



1930

ARK.

Reel

37



H

325

H 325		NAME OF INDIVIDUAL Hudson		E.D. 11		SHEET 45	
COLOR W	AGE 65	BIRTHPLACE Miss		VOL. 18			
COUNTY		CITY					
ENUMERATED WITH		Phillips					
RELATIONSHIP TO ABOVE		Hudson					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPPED <input type="checkbox"/> STEPPED-DAUGHTER <input type="checkbox"/> FOSTER <input type="checkbox"/> FOSTER-MOTHER <input type="checkbox"/> FOSTER-FATHER <input type="checkbox"/> FOSTER-SON <input type="checkbox"/> FOSTER-DAUGHTER <input type="checkbox"/> OTHER (Specify)			

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY Hudson A. J.		E.D. 42		SHEET 48	
COLOR W	AGE 54	BIRTHPLACE		VOL. 68			
COUNTY		CITY					
Washington							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Renee		W		48		mo	
Goldie		D		18		Ariz	
Virgile		S		16			
Martha		D		14			
Paul		S		11			
Mary L		Gr D		3 1/2			

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL Hudson A. Miller		E.D. 9		SHEET 31	
COLOR	AGE	BIRTHPLACE		VOL.			

H325		NAME OF INDIVIDUAL		Hudson G. Miller		E.D.		SHEET																												
COLOR	W	AGE	17	BIRTHPLACE		VOL	37																													
COUNTY		Polk																																		
ENUMERATED WITH		Stinson Fred T																																		
RELATIONSHIP TO ABOVE		<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEINSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEINSON DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table>								SON	NEPHEW	STEINSON	DAUGHTER	NIECE	STEINSON DAUGHTER	BROTHER	DAUGHTER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	WIFE	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	GRANDCHILD	
SON	NEPHEW	STEINSON																																		
DAUGHTER	NIECE	STEINSON DAUGHTER																																		
BROTHER	DAUGHTER-IN-LAW	COUSIN																																		
SISTER	MOTHER-IN-LAW	WIFE																																		
FATHER	SON-IN-LAW	ROOMER																																		
MOTHER	DAUGHTER-IN-LAW	SERVANT																																		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																																		
GRANDDAUGHTER	SISTER-IN-LAW																																			
GRANDCHILD	GRANDCHILD																																			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		Hutchings Henry 421		E.D.		SHEET																												
COLOR	W	AGE	21	BIRTHPLACE		VOL	31	52																												
COUNTY		PULASKI LITTLE ROCK																																		
ENUMERATED WITH		Casper W. Allen																																		
RELATIONSHIP TO ABOVE		<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEINSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEINSON DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table>								SON	NEPHEW	STEINSON	DAUGHTER	NIECE	STEINSON DAUGHTER	BROTHER	DAUGHTER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	WIFE	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	GRANDCHILD	
SON	NEPHEW	STEINSON																																		
DAUGHTER	NIECE	STEINSON DAUGHTER																																		
BROTHER	DAUGHTER-IN-LAW	COUSIN																																		
SISTER	MOTHER-IN-LAW	WIFE																																		
FATHER	SON-IN-LAW	ROOMER																																		
MOTHER	DAUGHTER-IN-LAW	SERVANT																																		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																																		
GRANDDAUGHTER	SISTER-IN-LAW																																			
GRANDCHILD	GRANDCHILD																																			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		Hudson Elda A. 4662		E.D.		SHEET	
COLOR	W	AGE	25	BIRTHPLACE		VOL	40		
COUNTY		Conoke							
ENUMERATED WITH		Hudson Elda A.							

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ NEPHEW  
☐ Niece

☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutson Addie		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE	Texas	VOL.	12
COUNTY				Nevada			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wright Elvinae		19	17				
Patterson Elizabeth		10	10				
Hutson Frank		8	3				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hutchingson Addie		E.D.	SHEET
COLOR	W	AGE	13	BIRTHPLACE	Clark?	VOL.	18
COUNTY				Clark?			
CITY							
ENUMERATED WITH							
Morris Luther M							
RELATIONSHIP TO ABOVE							

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER

☒ NEPHEW  
☐ Niece  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW

☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER

<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NECE	<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	65	Tex	00	263
COUNTY	St. FRANCIS		CITY	
ENUMERATED WITH				
Relationship to ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39	Tex	422	12100
COUNTY	Nevada		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Thelma		W	35	1
Adeline C.		S	10	
Claire		S	7	

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Huddgens Adrie P		E.D.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	Yno	VOL.	2
COUNTY				CITY			
Ashley							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Nan		W		23			

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hitchinson Agny		E.D.	SHEET
COLOR	B	AGE	19	BIRTHPLACE	Y 2	VOL.	15
COUNTY				CITY			
Crittenden							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Hughlar		W		18			
Julia Oster		B		12			
Lemuel		B		10			

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson, Albert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
neg	22	Miss.			60	
COUNTY	St. FRANCIS		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Virgie L		W	16	Iowa.		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FA		Hudson Albert A.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
B	68	min			1	
COUNTY	Chicot		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Lizzie		W	49			
Vashti		D	18			

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hutchins, Albert H.		E.D.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	Miss.	70
COUNTY	Woodruff		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ethie M.		W	23			
Albert E.		S	9 1/2			

JC0D-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hudgins, Albert H.		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE	White	69
COUNTY	White		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lester M.		W	32			
Walter W.		S	12			
Paul J.		S	9			

JC0D 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hudson, Albert L.		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		61
COUNTY			CITY			



COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Sharp		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
1325 <i>Johnson Albert P</i>		23	21
COLOR	AGE	VOL.	
	17	32	
COUNTY	Johnson		
ENUMERATED WITH			
RELATIONSHIP			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD			

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1325 <i>Johnson Albert P</i>		4	48
COLOR	AGE	VOL.	
	33	1	
COUNTY	Faulkner		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Thomas H.</i>	<i>W.</i>	<i>30</i>	<i>Mich</i>
<i>Virginia M.</i>	<i>W.</i>	<i>26</i>	
<i>Henry J.</i>	<i>1</i>	<i>10</i>	
<i>Richard</i>	<i>3</i>	<i>33</i>	
<i>Thomas</i>	<i>2</i>	<i>32</i>	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
<i>H. 325</i>		<i>5</i>	<i>68</i>
COLOR	AGE	BIRTHPLACE	VOL
<i>W</i>	<i>16</i>	<i>2400</i>	<i>37</i>
COUNTY			
<i>Pulaski</i>			
ENUMERATED WITH			
<i>Mr. Henry C. Colburn</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	BORN	
SISTER	MOTHER-IN-LAW	WIFE-MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
<i>H 325</i>		<i>31</i>	<i>72</i>
COLOR	AGE	BIRTHPLACE	VOL
<i>W</i>	<i>25</i>	<i>Wash D.C.</i>	<i>68</i>
COUNTY			
<i>Washington</i>			
ENUMERATED WITH			
<i>Henry C. Colburn</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	BORN	
SISTER	MOTHER-IN-LAW	WIFE-MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		

FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Head</i>		E.D. 1	SHEET 152
COLOR <i>W</i>	AGE <i>24</i>	VOL. <i>1</i>	
COUNTY <i>Head</i>			
ENUMERATED WITH <i>Head</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW		
AUNTER	NICE		
BROTHER	FATHER-IN-LAW		
SISTER	MOTHER-IN-LAW		
FATHER	SON-IN-LAW		
MOTHER	DAUGHTER-IN-LAW		
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Butcher Allen</i>		E.D. 361	SHEET
COLOR <i>W</i>	AGE <i>19</i>	VOL. <i>6</i>	
COUNTY <i>Carroll</i>			
ENUMERATED WITH <i>Sturgham, Robt. C</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NICE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	COUSIN	
SISTER	MOTHER-IN-LAW	WIFE-MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
12	33	Clark		8			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James		Son		12			
Mary		Daughter		11			
John		Son		7			
Elizabeth		Daughter		5			
Sarah		Daughter		12			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11 325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
12	30	Crittenden		8			
COUNTY		CITY					
ENUMERATED WITH:							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN DAUGHTER <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN MAN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN (Specify)			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		SHEET																																									
Hudson, Allen		761																																									
COLOR	AGE	VOL.																																									
W	46	73																																									
Lafayette																																											
RELATIONS TO HEAD																																											
<table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE																																				
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																								

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
14325			
COLOR	AGE	VOL.	
W	25		
COUNTY	CITY		
Baxter			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Hudson, Allen U.		11	139
COLOR	AGE	VOL.	
W	25	13	
COUNTY	CITY		
Craighead			
OTHER MEMBERS OF FAMILY			

COUNTY	23		CITY	
Craighead				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lena	10	24		
Margie	0	6		
Joyce	0	4		
Talmage	5	18		
James	12	8		

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	James	E.C.	SHEET
COLOR	AGE	BIRTHPLACE	12	17
COUNTY			48	
ENUMERATED WITH				
Phillips				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Friend <input type="checkbox"/> Other				

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY	Woodruff	E.C.	SHEET
COLOR	AGE	BIRTHPLACE		4
COUNTY				
CITY				
Woodruff				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	





4/14

ICOD 17 71

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		E.D.	SHEET
4325 Anderson		21	180
COLOR	FAIR	BIRTHPLACE	
COUNTY	GARLAND HOT SPRINGS		
ENCLIMATED WITH			
RELATIONSHIP TO HEAD OF FAMILY			
<input checked="" type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> OTHER			

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
7325 Anderson		9	342
COLOR	AGE	BIRTHPLACE	
COUNTY	Columbia		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																											
14355 Hudson George		13	1327																											
COLOR	AGE	VOL																												
W	39	55																												
COUNTY	PULASKI																													
LITTLE ROCK																														
ENUMERATED WITH																														
RELATIONSHIP TO ABOVE																														
<table border="0"> <tr> <td>SON</td> <td>NATHEW</td> <td>STEVEN</td> </tr> <tr> <td>DAUGHTER</td> <td>NETT</td> <td>STEPHEN &amp; DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>UNCLE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRAND SON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table>				SON	NATHEW	STEVEN	DAUGHTER	NETT	STEPHEN & DAUGHTER	BROTHER	FATHER IN LAW	COUSIN	SISTER	MOTHER IN LAW	UNCLE MAN	FATHER	SON IN LAW	BROTHER	MOTHER	DAUGHTER IN LAW	SERVANT	GRAND SON	BROTHER IN LAW	OTHER (Specify)	GRAND DAUGHTER	DAUGHTER IN LAW		GRANDCHILD	GRANDMAN	
SON	NATHEW	STEVEN																												
DAUGHTER	NETT	STEPHEN & DAUGHTER																												
BROTHER	FATHER IN LAW	COUSIN																												
SISTER	MOTHER IN LAW	UNCLE MAN																												
FATHER	SON IN LAW	BROTHER																												
MOTHER	DAUGHTER IN LAW	SERVANT																												
GRAND SON	BROTHER IN LAW	OTHER (Specify)																												
GRAND DAUGHTER	DAUGHTER IN LAW																													
GRANDCHILD	GRANDMAN																													

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																											
14355 Hudson Anna E		9	102																											
COLOR	AGE	VOL																												
W	32	32																												
COUNTY	Johnson																													
ENUMERATED WITH																														
RELATIONSHIP TO ABOVE																														
<table border="0"> <tr> <td>SON</td> <td>NATHEW</td> <td>STEVEN</td> </tr> <tr> <td>DAUGHTER</td> <td>NETT</td> <td>STEPHEN &amp; DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>UNCLE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRAND SON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table>				SON	NATHEW	STEVEN	DAUGHTER	NETT	STEPHEN & DAUGHTER	BROTHER	FATHER IN LAW	COUSIN	SISTER	MOTHER IN LAW	UNCLE MAN	FATHER	SON IN LAW	BROTHER	MOTHER	DAUGHTER IN LAW	SERVANT	GRAND SON	BROTHER IN LAW	OTHER (Specify)	GRAND DAUGHTER	DAUGHTER IN LAW		GRANDCHILD	GRANDMAN	
SON	NATHEW	STEVEN																												
DAUGHTER	NETT	STEPHEN & DAUGHTER																												
BROTHER	FATHER IN LAW	COUSIN																												
SISTER	MOTHER IN LAW	UNCLE MAN																												
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GRAND SON	BROTHER IN LAW	OTHER (Specify)																												
GRAND DAUGHTER	DAUGHTER IN LAW																													
GRANDCHILD	GRANDMAN																													

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>4325</i> <i>Robert L. Linnell</i>			ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY	Mississippi			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/>		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> SISTER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> FATHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDSON-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDDAUGHTER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDFATHER-IN-LAW	<input type="checkbox"/>		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>4325</i> <i>Robert L. Linnell</i>			ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY	Howard			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/>		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> SISTER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> FATHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDSON-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDDAUGHTER-IN-LAW	<input type="checkbox"/>		
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDFATHER-IN-LAW	<input type="checkbox"/>		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4-25	HEAD OF FAMILY Anderson James		E.D. 4	SHEET 104
COLOR W	AGE 34	BIRTHPLACE	VOL. 19	
COUNTY		CITY		
Docha				
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Wife		W	31	
Child Robert		M	15	

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-25	HEAD OF FAMILY Scott James		E.D. 11	SHEET 125
COLOR W	AGE 30	BIRTHPLACE	VOL. 53	
COUNTY		CITY		
Scott				
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Wife		W	22	
Child		M	10	
Child		D	5 1/2	
Child		D	1 1/2	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-25	HEAD OF FAMILY Scott James		E.D. 3	SHEET 149
COLOR	AGE	BIRTHPLACE	VOL.	

HEAD OF FAMILY		E.D.		SHEET	
H 325		Aut Lane		Anderson	
COLOR	AGE	BIRTHPLACE		VOL	
	20			1	
COUNTY			CITY		
Arkansas					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
			18		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
H 325		Anderson		20 21	
COLOR	AGE	BIRTHPLACE		VOL	
	16			1	
COUNTY			CITY		
Carroll					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Anderson		Son	16		
Anderson		Son	14		
Anderson		Son	12		
Anderson		Son	10		
Anderson		Son	8		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
H 325		Anderson		20 21	
COLOR	AGE	BIRTHPLACE		VOL	
				1	

4325	NAME OF INDIVIDUAL <i>Hutchinson</i>		2021
COLOR <i>W</i>	AGE <i>15</i>	BIRTHPLACE <i>Monroe</i>	VOL <i>40</i>
COUNTY			
ENCL-FA-10-17	<i>Murray, Pa</i>		
RELAT-ND-1-1-1			
<div style="display: flex; justify-content: space-between;"> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> </div> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> </div> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> </div> </div>			

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY <i>Hutchinson Arnold</i>		E.O.	SHEET <i>518</i>
COLOR <i>B</i>	AGE <i>37</i>	BIRTHPLACE	VOL. <i>33</i>	
COUNTY	<i>Lafayette</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Mabel</i>		<i>W</i>	<i>26</i>	
<i>Helen</i>		<i>D</i>	<i>5</i>	
<i>Lawrence</i>		<i>S</i>	<i>18</i>	
<i>Arnold Jr</i>		<i>S</i>	<i>12</i>	

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL <i>Hutchinson Arnold E</i>		E.O.	SHEET <i>32</i>
------	--	--	------	--------------------

NAME OF INDIVIDUAL <i>Hutchins Arnold E</i>		ED	SHEET
4325	AGE	32	32
COLOR <i>W</i>	BIRTHPLACE		
COUNTY	Johnson		
ENUMERATED WITH	<i>Stimbaugh + Grace C</i>		
RELAT NAME & ADDRESS			
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Other	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Other	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Other	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
	37		3
COUNTY	Baxter		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Hutchins C</i>	<i>h</i>	<i>35</i>	
<i>Stimbaugh</i>	<i>h</i>	<i>37</i>	
<i>Grace C</i>	<i>w</i>	<i>34</i>	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






HEAD OF FAMILY		E.O.	SHEET
H. J. ...		24	3
COLOR	AGE	VOL.	
	...	...	
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
H. J. ...		15	41
COLOR	AGE	VOL.	
	34	...	
COUNTY	CITY		
Boone			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	37			42	
COUNTY	Newton		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		W	34		
[illegible]		W	16		
[illegible]		W		[illegible]	
[illegible]		W			

NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
W	20		
COUNTY	Baxter		CITY
ENUMERATED WITH			
[illegible]			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	SISTER
GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER
NEPHEW	NIECE	UNCLE	AUNT
COUSIN	COUNSIN	WIFE	HUSBAND
OTHER	OTHER	OTHER	OTHER

4325 *Hester Miller* 191  
 624 60  
 Miller  
*Edith Miller*

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	3
COUNTY	CITY			
Craighead				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Edith	W	20	Tennessee	
Alabaz	1	15		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	



NAME OF INDIVIDUAL		E.C.		SHEET	
11325 Hudson		3		40	
COLOR	AGE	BIRTHPLACE		VOL.	
W	68			1	
COUNTY		CITY			
Arkansas					

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lucy		W	54	Ky
Alma		W	19	

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.C.		SHEET	
11325 Hudson		6		19	
COLOR	AGE	BIRTHPLACE		VOL.	
W	19			3	
COUNTY		CITY			
Baxter					
ENUMERATED WITH					
11325 Hudson					
RELATIONSHIP TO ABOVE					
SON		NEPHEW		GRANDSON	
DAUGHTER		NIECE		GRANDDAUGHTER	
BROTHER		FATHER IN LAW			
SISTER		MOTHER IN LAW			

5	GRANDFATHER	GRANDFATHER	GRANDFATHER
6	BROTHER	BROTHER	BROTHER
7	SISTER	SISTER	SISTER
8	FATHER	FATHER	FATHER
9	MOTHER	MOTHER	MOTHER
10	GRANDSON	GRANDSON	GRANDSON
11	GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER
12	GRANDFATHER	GRANDFATHER	GRANDFATHER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

1135	NAME OF INDIVIDUAL		Hathorn B. Burre	ED	21	SHEET	164																		
COLOR	P	AGE	11	BIRTHPLACE	111, 80	VOL	19																		
COUNTY	Duma																								
ENUMERATED WITH																									
RELATIONSHIP TO ABOVE																									
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>FATHERLY AW</td> </tr> <tr> <td>SISTER</td> <td>MOTHERLY AW</td> </tr> <tr> <td>FATHER</td> <td>SONNLY AW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHERLY AW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHERLY AW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTERLY AW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> </table>								SON	NEPHEW	DAUGHTER	NIECE	BROTHER	FATHERLY AW	SISTER	MOTHERLY AW	FATHER	SONNLY AW	MOTHER	GRANDFATHERLY AW	GRANDSON	BROTHERLY AW	GRANDDAUGHTER	SISTERLY AW	GRANDFATHER	GRANDFATHER
SON	NEPHEW																								
DAUGHTER	NIECE																								
BROTHER	FATHERLY AW																								
SISTER	MOTHERLY AW																								
FATHER	SONNLY AW																								
MOTHER	GRANDFATHERLY AW																								
GRANDSON	BROTHERLY AW																								
GRANDDAUGHTER	SISTERLY AW																								
GRANDFATHER	GRANDFATHER																								

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1135	NAME OF INDIVIDUAL		Indira B. Burre	ED	5	SHEET	164																		
COLOR	P	AGE	24	BIRTHPLACE	Union	VOL	65																		
COUNTY	Union																								
ENUMERATED WITH																									
RELATIONSHIP TO ABOVE																									
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>FATHERLY AW</td> </tr> <tr> <td>SISTER</td> <td>MOTHERLY AW</td> </tr> <tr> <td>FATHER</td> <td>SONNLY AW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHERLY AW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHERLY AW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTERLY AW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> </table>								SON	NEPHEW	DAUGHTER	NIECE	BROTHER	FATHERLY AW	SISTER	MOTHERLY AW	FATHER	SONNLY AW	MOTHER	GRANDFATHERLY AW	GRANDSON	BROTHERLY AW	GRANDDAUGHTER	SISTERLY AW	GRANDFATHER	GRANDFATHER
SON	NEPHEW																								
DAUGHTER	NIECE																								
BROTHER	FATHERLY AW																								
SISTER	MOTHERLY AW																								
FATHER	SONNLY AW																								
MOTHER	GRANDFATHERLY AW																								
GRANDSON	BROTHERLY AW																								
GRANDDAUGHTER	SISTERLY AW																								
GRANDFATHER	GRANDFATHER																								

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC AFFAIRS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEELEY	E.S.	
DAUGHTER	NEE	NEELEY	
BROTHER	NEELEY	NEELEY	
SISTER	NEELEY	NEELEY	
FATHER	NEELEY	NEELEY	
MOTHER	NEELEY	NEELEY	
GRANDSON	NEELEY	NEELEY	
GRANDDAUGHTER	NEELEY	NEELEY	
GRANDFATHER	NEELEY	NEELEY	
GRANDMOTHER	NEELEY	NEELEY	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 325		NAME OF INDIVIDUAL		ED	SHEET																											
Hudson		Blanch		21	48																											
COLOR	W	AGE	27	VOL. 45																												
COUNTY		Montgomery																														
ENUMERATED WITH		Hans Mary J																														
RELATIONSHIP TO ABOVE		<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>CATHERIN L AW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>				SON	NEPHEW	STEPPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	CATHERIN L AW	COUSIN	SISTER	MOTHER IN LAW	WIFE MAN	FATHER	SON IN LAW	BROTHER	MOTHER	DAUGHTER IN LAW	SERVANT	GRANDSON	BROTHER IN LAW	OTHER SPECIFY	GRANDDAUGHTER	SISTER IN LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPPSON																														
DAUGHTER	NIECE	STEPDAUGHTER																														
BROTHER	CATHERIN L AW	COUSIN																														
SISTER	MOTHER IN LAW	WIFE MAN																														
FATHER	SON IN LAW	BROTHER																														
MOTHER	DAUGHTER IN LAW	SERVANT																														
GRANDSON	BROTHER IN LAW	OTHER SPECIFY																														
GRANDDAUGHTER	SISTER IN LAW																															
GRANDCHILD	ORPHAN																															

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		ED	SHEET																											
Hudson		Blanch M		21	43																											
COLOR	W	AGE	27	VOL. 45																												
COUNTY		Montgomery																														
ENUMERATED WITH		Hans Mary J																														
RELATIONSHIP TO ABOVE		<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>CATHERIN L AW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>				SON	NEPHEW	STEPPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	CATHERIN L AW	COUSIN	SISTER	MOTHER IN LAW	WIFE MAN	FATHER	SON IN LAW	BROTHER	MOTHER	DAUGHTER IN LAW	SERVANT	GRANDSON	BROTHER IN LAW	OTHER SPECIFY	GRANDDAUGHTER	SISTER IN LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPPSON																														
DAUGHTER	NIECE	STEPDAUGHTER																														
BROTHER	CATHERIN L AW	COUSIN																														
SISTER	MOTHER IN LAW	WIFE MAN																														
FATHER	SON IN LAW	BROTHER																														
MOTHER	DAUGHTER IN LAW	SERVANT																														
GRANDSON	BROTHER IN LAW	OTHER SPECIFY																														
GRANDDAUGHTER	SISTER IN LAW																															
GRANDCHILD	ORPHAN																															

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
4325	Hudson Black M	31	41
COLOR	TENURE, AGE		Y-
COUNT	Montgomery		
FN NUMBER	Hudson Montgomery		
QUAL. NUMBER			
A. M. H.			
B. H. H.			
S. S. H.			
L. A. H.			
M. T. H.			
P. R. H.			
Q. R. H.			
R. R. H.			
S. R. H.			
T. R. H.			
V. R. H.			
X. R. H.			
Y. R. H.			
Z. R. H.			

H 335		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
2		27		Hudson Blanche		1913	
COUNTY				CITY			
Montgomery							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Horse J		S		7			
Blanche M		D		6			
Minnie		D		4 1/2			
Rachie		D		1 1/2			
Hazel Mary J		D		55			
Ethel E		S		15			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Luth		W	2	Pol			
Mary		W	6				
Mary		W	8				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		CITY					
		Pulaski					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Luth		W	2	Pol			
Mary		W	6				
Mary		W	8				


JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Hudson, C B		3		30	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44	Tenn		22	
COUNTY	Independence		CITY		
[REDACTED]					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
May	W	35			
Malie	D	15			
Deane	S	7			

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Haine, C B		56		305	
COLOR	AGE	BIRTHPLACE		VOL.	
W	51	Pulaski		54	
COUNTY	Pulaski		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	13			
John	D	12			
John	S	14			
John	S	7			



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	7
COUNTY	PULASKI		CITY LITTLE ROCK		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	6
COUNTY	Cathoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

	Ida	W	41
Cornell	Minnie	W	25
	Ernest	S	20
	Chester	S	17
	Joe	W	11
	Maudey	B	8
	Clyde	S	34 1/2

U.S. DEPARTMENT OF COMMERCE

JCOD.16A.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

4-10	HEAD OF FAMILY	E.D.	SMILET
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4-5		HEAD OF FAMILY		Anderson Carl		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE		27	36
COUNTY		Hot Spring		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
[illegible]		W		25			
[illegible]		S		5			
Corbett Mary		B		23			

JC 100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 105		HEAD OF FAMILY		Hathens Carl		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE		VOL.	198
COUNTY		Conway		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Nattie		W		35			
Marion		S		16			
James		S		17			
Mary		S		17			
L. Monroe		S		14			
[illegible]		S		12			

JC 100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4-3-5		HEAD OF FAMILY		Anderson, Carl B		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		VOL.	55
COUNTY		PJ A		CITY		LITTLE ROCK	
OTHER MEMBERS OF FAMILY							
		RELATIONSHIP		AGE		BIRTHPLACE	

COUNTY		TOWNSHIP		WATER		RANGE		SECTION	
OTHER MEMBERS OF FAMILY									
NAME				RELATIONSHIP		AGE		BIRTHPLACE	
7 Linda				W		23			
Daniel, Mayne				S		35			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 21

NAME OF INDIVIDUAL			E. D.		SHEET	
17325 Hudson (C) 1900			1		4	
COLOR	AGE	BIRTHPLACE	VOL			
		Phillips				
COUNTY						
ENUMERATED WITH						
RELATIONSHIP TO ABOVE						
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD			<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER			<input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL			E. D.		SHEET	
17325 Hudson (C) 1900			1		4	
COLOR	AGE	BIRTHPLACE	VOL			
		Monroe				
COUNTY						
ENUMERATED WITH						
RELATIONSHIP TO ABOVE						
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD			<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER			<input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPMOTHER

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		Hudson, Carrie		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE	Vol. 2-1
COUNTY	Pulaski		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Alton T		S	4		
Ethel		D	18		
William		S	17		
and 2 H. men					

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Hudson, Carrie		E.D.	SHEET
COLOR	B	AGE	42	BIRTHPLACE	Vol. 5-3
COUNTY	PULASKI		CITY	CHILE ROCK	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Geneva		S	19		
Albert A		S	13		

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Jefferson		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET																								
COLOR	AGE	BIRTHPLACE	VOL.																								
COUNTY	Mississippi		CITY																								
ENUMERATED WITH																											
RELATIONSHIP																											
<table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table>				WIFE	DAUGHTER	GRANDCHILD	DAUGHTER	GRANDCHILD	GRANDCHILD	SISTER	GRANDCHILD	GRANDCHILD	FATHER	GRANDCHILD	GRANDCHILD	MOTHER	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD
WIFE	DAUGHTER	GRANDCHILD																									
DAUGHTER	GRANDCHILD	GRANDCHILD																									
SISTER	GRANDCHILD	GRANDCHILD																									
FATHER	GRANDCHILD	GRANDCHILD																									
MOTHER	GRANDCHILD	GRANDCHILD																									
GRANDCHILD	GRANDCHILD	GRANDCHILD																									
GRANDCHILD	GRANDCHILD	GRANDCHILD																									
GRANDCHILD	GRANDCHILD	GRANDCHILD																									

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY			CITY



NAME	RELATION- SHIP	AGE	BIRTHPLACE

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		ED		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
		Washington					
<p>ENROLLMENT: W.T.</p> <p>RELATIONSHIP TO HEAD OF FAMILY</p> <p>SEX</p> <p>EDUCATION</p> <p>RELIGION</p> <p>SERVICE</p> <p>INDUSTRY</p> <p>DEPARTMENT</p> <p>DATE</p>							

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		ED		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
		Miller		41			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
Miller		H		40			
John		S		10			
Mary		W		10			
John A		S		3			
Mary		W		1			



1	2	3	4	5	6	7	8	9	10
John A. ...					...				
...					...				
Full name					...				

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Hudson, Charles		23	6
COLOR	AGE	BIRTHPLACE	
...	...	Sebastian	
COUNTY	...		
ENUMERATED WITH			
...			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEIGHBOR <input type="checkbox"/> OTHER (Specify)			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Hudson, Charles		23	4
COLOR	AGE	BIRTHPLACE	
...	...	Polk	
COUNTY	...		
ENUMERATED WITH			
...			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEIGHBOR <input type="checkbox"/> OTHER (Specify)			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		HILSON Charles		E.D.	SHEET																											
COLOR	W	AGE	37	BIRTHPLACE	Ill	VOL	56																											
COUNTY		PULASKI		CITY																														
ENUMERATED WITH		Dick Hester																																
RELATIONSHIP TO ABOVE		<table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>SISTER</td> <td></td> </tr> </table>						SON	WIFE	SISTER	DAUGHTER	NEPHEW	DAUGHTER IN LAW	BROTHER	FATHER IN LAW	COUSIN	SISTER	MOTHER IN LAW	WIFE IN LAW	FATHER	SON IN LAW	BROTHER	MOTHER	DAUGHTER IN LAW	SERVANT	GRANDSON	BROTHER IN LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER IN LAW		GRANDCHILD	SISTER	
SON	WIFE	SISTER																																
DAUGHTER	NEPHEW	DAUGHTER IN LAW																																
BROTHER	FATHER IN LAW	COUSIN																																
SISTER	MOTHER IN LAW	WIFE IN LAW																																
FATHER	SON IN LAW	BROTHER																																
MOTHER	DAUGHTER IN LAW	SERVANT																																
GRANDSON	BROTHER IN LAW	OTHER (Specify)																																
GRANDDAUGHTER	SISTER IN LAW																																	
GRANDCHILD	SISTER																																	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		HILSON Charles		E.D.	SHEET
COLOR	W	AGE	66	BIRTHPLACE	Ill	VOL	346
COUNTY		Cross		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1. 4222		1	40	Ill			
2. 1000		3	10	Ill			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY 1		E.D. 2	SHEET 25
COLOR	AGE	BIRTHPLACE	VOL. 9	
COUNTY	Clay		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D. 7	SHEET 57
COLOR	AGE	BIRTHPLACE	VOL. 7	
COUNTY	Yell		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Freda	W	37		
Arthur	S	11		
Mary	D	5		
Arthur	B	52		

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	







H 325		HEAD OF FAMILY		Hudson Charley		E.D.	SHEET
COLOR	neg	AGE	36	BIRTHPLACE		VOL.	42
COUNTY				Nevada		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Gracie		W		23			
Boyle		S		1/2			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Charley		E.D.	SHEET
COLOR	neg	AGE	36	BIRTHPLACE		VOL.	42
COUNTY				Arkansas		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Addie		W		23			
Boyle		S		1/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4525	HEAD OF FAMILY		Charles C	E.D. 13	SHEET 69
COLOR W	AGE 43	BIRTHPLACE Tenn		VOL. 14	
COUNTY Grant		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Charles		L	13		
Elsie T		L	11		
Christie E		L	9		
Kinky F		L	4		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4525	HEAD OF FAMILY		Charles R	E.D. 3	SHEET 77
COLOR W	AGE 37	BIRTHPLACE Tenn		VOL. 43	
COUNTY Mississippi		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Pearl		W	18	Tenn	
Tennie, Bess		13 & 30		1	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4525	HEAD OF FAMILY		Charles	E.D. 4228	SHEET
COLOR W	AGE 42	BIRTHPLACE		VOL. 4	
COUNTY Benton		CITY			
OTHER MEMBERS OF FAMILY					



COUNTY	Benton		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James J	4	20		
Butler J	5	3		
Chapman W	5	5		
Henry J	5	2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-25	NAME OF INDIVIDUAL	E C	SHEET
COLOR	AGE	BIRTH	AGE
COUNTY	2	Randolph	
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> OTHER SPECIFY			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-325	HEAD OF FAMILY	E.C.	SHEET
COLOR	AGE	BIRTHPLACE	AGE
16	44		46
COUNTY	Miller		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James J	4	20	
Butler J	5	3	



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																											
Hutchins Charles E		5	34																											
COLOR	AGE	BIRTHPLACE																												
14 3/4	28	3 2																												
COUNTY	Johnson																													
ENUMERATED WITH	Lumbough Horace C																													
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>			SUN	NEPHEW	OTHER (Specify)	DAUGHTER	Niece		BROTHER	FATHER IN LAW		SISTER	MOTHER IN LAW		FATHER	SON IN LAW		MOTHER	DAUGHTER IN LAW		GRANDSON	BROTHER IN LAW		GRANDDAUGHTER	SISTER IN LAW		GRANDCHILD	ORPHAN	
SUN	NEPHEW	OTHER (Specify)																												
DAUGHTER	Niece																													
BROTHER	FATHER IN LAW																													
SISTER	MOTHER IN LAW																													
FATHER	SON IN LAW																													
MOTHER	DAUGHTER IN LAW																													
GRANDSON	BROTHER IN LAW																													
GRANDDAUGHTER	SISTER IN LAW																													
GRANDCHILD	ORPHAN																													

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																											
Hutchins Charles E		5	34																											
COLOR	AGE	BIRTHPLACE																												
14 3/4	28	3 2																												
COUNTY	Conway																													
ENUMERATED WITH	Lumbough Horace C																													
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>			SUN	NEPHEW	OTHER (Specify)	DAUGHTER	Niece		BROTHER	FATHER IN LAW		SISTER	MOTHER IN LAW		FATHER	SON IN LAW		MOTHER	DAUGHTER IN LAW		GRANDSON	BROTHER IN LAW		GRANDDAUGHTER	SISTER IN LAW		GRANDCHILD	ORPHAN	
SUN	NEPHEW	OTHER (Specify)																												
DAUGHTER	Niece																													
BROTHER	FATHER IN LAW																													
SISTER	MOTHER IN LAW																													
FATHER	SON IN LAW																													
MOTHER	DAUGHTER IN LAW																													
GRANDSON	BROTHER IN LAW																													
GRANDDAUGHTER	SISTER IN LAW																													
GRANDCHILD	ORPHAN																													

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		Mudren Lawrence		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	26
COUNTY	Pulaski		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mudren		1	31				

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325		HEAD OF FAMILY		Mudren Lawrence		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	3
COUNTY	Boone		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mudren		1	39	C. K. K.			
E. L. a		12	20				
F. L. a		12	18				
Katharine		12	17				
Laurie		12	16				

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		W. D. CLARENCE	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Iowa		56	
COUNTY	PULASKI		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
13 years		W	38		
rather		D	14		

JOINT 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		W. D. CLARENCE	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Iowa		56	
COUNTY	Lafayette		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
13 years		W	38		
rather		D	14		

JOINT 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		W. D. CLARENCE	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Iowa		56	
COUNTY	Fulton		CITY		

COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		Fulton	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucas	2	2		
Willie	3	1		
John	2	2		
Louise	1	1		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 235	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		Dallas	CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	1	1	
William	2	2	
Robert	3	3	
Charles	4	4	
Frank	5	5	
George	6	6	
Edward	7	7	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 235	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		Ark	CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	1	1	
William	2	2	
Robert	3	3	
Charles	4	4	
Frank	5	5	
George	6	6	
Edward	7	7	



JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 725	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	50	Ala	31	205
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Florence	4	33		
Winford	5	32		
William	7	8		
Kenneth	1	2 1/2		

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4525	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B		Ala	14	171
COUNTY	GARLAND		CITY	
	HOT SPRINGS			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Adam				

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H325		NAME OF INDIVIDUAL		ED	SHEET																																				
Hutchinson, Chas				19	91																																				
COLOR	AGE	BIRTHPLACE																																							
W	44	Ind	20																																						
COUNTY	Greene																																								
ENUMERATED WITH																																									
Kellum, D																																									
RELATIONSHIP TO ABOVE																																									
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FATHER	MOTHER	WIFE	DAUGHTER	SON	GRANDCHILD																																				
BROTHER	SISTER	NEPHEW	DAUGHTER-IN-LAW	GRANDSON	GRANDDAUGHTER																																				
UNCLE	AUNT	COUSIN	DAUGHTER'S SON	GRANDSON	GRANDDAUGHTER																																				
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Uncle	Aunt	Cousin	Daughter's son	Grandson	Granddaughter																																				
Grandson	Granddaughter	Grandson	Granddaughter	Grandson	Granddaughter																																				

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		ED	SHEET																																				
Hudson, Chas				19	91																																				
COLOR	AGE	BIRTHPLACE																																							
W	43	White	20																																						
COUNTY	Hudson Edward																																								
RELATIONSHIP TO ABOVE																																									
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FATHER	MOTHER	WIFE	DAUGHTER	SON	GRANDCHILD																																				
BROTHER	SISTER	NEPHEW	DAUGHTER-IN-LAW	GRANDSON	GRANDDAUGHTER																																				
UNCLE	AUNT	COUSIN	DAUGHTER'S SON	GRANDSON	GRANDDAUGHTER																																				
Nephew	Sister	Daughter	Daughter-in-law	Grandson	Granddaughter																																				
Uncle	Aunt	Cousin	Daughter's son	Grandson	Granddaughter																																				
Grandson	Granddaughter	Grandson	Granddaughter	Grandson	Granddaughter																																				

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET			
H 325 2nd Ave. Clint.		20	21			
COLOR	AGE	VOL				
2	17	40				
COUNT						
Monroe						
ENUMERATED WITH						
RELAT. NEW BY ABOVE						
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> </tr> </table>				<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>
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JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET			
H 325 Little River		2	349			
COLOR	AGE	VOL				
2	17	37				
COUNT						
Monroe						
ENUMERATED WITH						
RELAT. NEW BY ABOVE						
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul> </td> </tr> </table>				<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>WATSON</li> </ul>
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HEAD OF FAMILY			E.D.	SHEET
H 325			19	8
COLOR	AGE	BIRTHPLACE	VOL.	
B	31	11 L	35	
COUNTY	LEE		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	23	11 L	
James	W	8		
Hallie L	W	1		
Paula	W	4		
Clifford	W	3.2		

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME			E.D.	SHEET
H 325			15	8
COLOR	AGE	BIRTHPLACE	VOL.	
B	16	11 L	53	
COUNTY	LEE		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Scott	W			
Wilson	W			

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Lincoln		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE		BIRTHPLACE	
John A. ...		H		1			
John ...		W		12			
John ...		W		12			
John ...		W		12			
John ...		W		12			
John ...		W		12			
John ...		W		12			

U.S. FORM 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Lawrence		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE		BIRTHPLACE	
Doris L.		W		1			
Doris		W		12			

U.S. FORM 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson, Columbia B		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	46
COUNTY	Newton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
William		W	43				
* Julia		A	15				
Fines		S	10				
Joyce		A	8				
Colton W. B.		S	3 1/2				
Ruby		A	3 1/2				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson, Columbia B		E.D.	SHEET																																																												
COLOR	W	AGE	52	BIRTHPLACE		VOL.	46																																																												
COUNTY	Mississippi			CITY																																																															
ENUMERATED WITH																																																																			
RELATIONSHIP																																																																			
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WIFE	DAUGHTER	SON	GRANDSON	GRANDDAUGHTER	OTHER																																																														
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson, Columbia B		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	10

H 325		Nelson Lora		13 1/2	
COLOR	neg	AGE	25	BIRTHPLACE	
COUNTY			Cleveland	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lora		Wife	25		
Milton		Son	12		
Celia		Daughter	12		
Mecan		Son	25		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		Lora		13 1/2	
Lora		25			
Milton		12			
Celia		12			
Mecan		25			

JCOD 16 71

H 325		Lora		13 1/2	
Lora		25			
Milton		12			
Celia		12			
Mecan		25			

JCOD 16 71

Independence



Independent

Hutchinson City

4

NAME OF INDIVIDUAL <i>James Cornell</i>		E.D. <i>7</i>	SHEET <i>65</i>
COLOR <i>B</i>	AGE <i>16</i>	VOL. <i>19</i>	
BIRTHPLACE <i>Desha</i>		CITY	
COUNTY			
ENUMERATED WITH <i>William F. Rank</i>			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>WIFE</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>WIFE-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DAUGHTER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> </div>			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Hudson Coy 1</i>		E.D. <i>13</i>	SHEET <i>165</i>
COLOR <i>2</i>	AGE <i>40</i>	VOL. <i>3</i>	
BIRTHPLACE		CITY	
COUNTY		Boone	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Ruby</i>	<i>W</i>	<i>36</i>	
<i>Leon</i>	<i>S</i>	<i>14</i>	
<i>Carl</i>	<i>S</i>	<i>8</i>	

		Leon	5	14
		Carl	5	3

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Monroe		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11328	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Craighead		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lila	W.	47	Ind	
Thomas	S.	19		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE

H 325	HEAD OF FAMILY Hudson, Cyrus		E.D. 77	SHEET 86
COLOR W	AGE 52	BIRTHPLACE	VOL. 46	
COUNTY Newton		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Samuel J	W	48		
Rhoda K	W	18		
Allen E	S	17		
Joseph J	S	11		
Arthur H	S	5		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson, E. C.		E.D. 77	SHEET 49
COLOR W	AGE 56	BIRTHPLACE	VOL. 22	
COUNTY Fulton		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marion	W	20		
Dorothy	S	18		
Wayne	S	17		
Edna	S	15		
Arthur	S	11		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
14325		15		175	
COLOR	AGE	BIRTHPLACE		VOL.	
6	4			6	
COUNTY	Calhoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. S. H.		4	11	11-1	
M. S. H.		5	4		
R. S. H.		1	13		

JC0016 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
14325		12		95	
COLOR	AGE	BIRTHPLACE		VOL.	
12	12			6	
COUNTY	Union		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. S. H.		4	11		
M. S. H.		5	14		
J. S. H.		1	10		
R. S. H.		2	11		
S. S. H.		3	12		

JC0016 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
14325		13		222	
COLOR	AGE	BIRTHPLACE		VOL.	
12	12			3	
COUNTY	Boone		CITY		

COUNTY	Boone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Eugene	W	35		
Walter	D	11		
Frances	D	7		

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		E.O.	SHEET
COLOP	AGE	BIRTHPLACE	VOL.	
COUNTY	Phillips		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME	AGE	SEX
	White	28	237
		65	

White

1000 16 71

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
1/1/11		21	38
COLOR	AGE	VOL.	
W	42	W	
BIRTHPLACE		CITY	
W. Virginia			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	W	1	
Joseph	S	12	
Richard	S	1	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
1/1/11			
COLOR	AGE	VOL.	
BIRTHPLACE		CITY	
Arkansas			
U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS			



Arkansas

ENUMERATE WITH

RELATION WITH

1. Name  
 2. Sex  
 3. Date of Birth  
 4. Place of Birth  
 5. Color  
 6. Education  
 7. Occupation  
 8. Industry  
 9. Trade  
 10. Service  
 11. Other

12. Name  
 13. Sex  
 14. Date of Birth  
 15. Place of Birth  
 16. Color  
 17. Education  
 18. Occupation  
 19. Industry  
 20. Trade  
 21. Service  
 22. Other

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson David C		E.D.	SHEET
COLOR	W	AGE	47	BIRTHPLACE		VOL.	17
COUNTY			Dallas		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillie		W.	47	Ill.			
Lester		S.	23				
Vernie		S.	18				
Bert		S.	17				
Louis		S.	14				
Emanuel		S.	13				
Henry		S.	10				

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL <i>H. J. S. Anderson</i>		E.D.	SHEET
COLOR	AGE	BIRTH PLACE	VOL. <i>158</i>
COUNTY		CITY	
ENUMERATED WITH		RELATIONSHIP TO ABOVE	
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	
		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN'S CHILD <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>H. J. S. Anderson</i>		E.D.	SHEET
COLOR	AGE	BIRTH PLACE	VOL. <i>16</i>
COUNTY		CITY	
ENUMERATED WITH		RELATIONSHIP TO ABOVE	
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	
		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN'S CHILD <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



11325		HEAD OF FAMILY		10		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Sharp		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		13		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	30	Hot Spring		CITY		21	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		17		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	7	SALINE		CITY		61	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Wanda</i>	<i>6</i>	<i>12</i>	
<i>Wanda</i>	<i>6</i>	<i>12</i>	

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	E.C.	SHEET
<i>Wanda</i>	<i>6</i>	<i>12</i>		<i>16</i>
COLOR	AGE	BIRTHPLACE		
COUNTY				
ENUMERATED W.T.				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER				

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
<i>Wanda</i>	<i>33</i>	<i>144</i>
COLOR	AGE	BIRTHPLACE
<i>W</i>	<i>50</i>	<i>W</i>
COUNTY	CITY	
Mississippi		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
<i>Mary</i>	<i>6</i>	<i>45</i>
<i>John</i>	<i>6</i>	<i>6</i>
<i>Infant</i>	<i>6</i>	<i>4</i>
<i>Joseph</i>	<i>6</i>	<i>6</i>


1000 11 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
H. 25		7		26
COLOR	AGE	BIRTHPLACE		VOL.
				2
COUNTY	MADISON			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	Wife			
John	Son			

1000 11 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET
H. 25		21		23
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	DALLAS			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STERN		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	MOTHER		
SISTER	MOTHER-IN-LAW	FATHER-MOTHER		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRANDFATHER			

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17.5	HEAD OF FAMILY <i>Hutchinson</i>		E.D. 39	SHEET 28
COLOR 10	AGE 32	BIRTHPLACE	VOL. 31	
COUNTY JEFFERSON		CITY PINE BLUFF		
OTHER MEMBERS OF FAMILY				
NAME		RELATION S. P.	AGE	BIRTHPLACE
/ <i>John</i>		W	20	
/ <i>Henry</i>		S	10	
/ <i>John</i>		S	7	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 305	HEAD OF FAMILY <i>Stinson</i>		E.D. 12	SHEET 15
COLOR 1	AGE 28	BIRTHPLACE	VOL. 40	
COUNTY Monroe				
OTHER MEMBERS OF FAMILY				
NAME		RELATION S. P.	AGE	BIRTHPLACE
/ <i>Samuel</i>		W	22	
/ <i>Ray J</i>		S	15	
/ <i>Victoria</i>		D	13	
/ <i>Walter</i>		S	11	
/ <i>Nathan</i>		S	9	
/ <i>Isabel</i>		D	4 1/2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4325	HEAD OF FAMILY Hutchinson, Hollie		E.D. 30	SHEET 183
COLOR	AGE 37	BIRTHPLACE	VOL. 15	
COUNTY Crawford	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
H. M. M. M.	S	26		
T. M. M.	S	17		
C. M. M.	S	14		
O. M. M.	S	11		
E. M. M.	D	10		
P. M. M.	D	8		
E. M. M.	S	2		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL H. M. M. M.		E.D. 30	SHEET 184
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Washington			
RELATIONSHIP				
<div style="display: flex; justify-content: space-between;"> <div> <p>1. M. M. M.</p> <p>2. M. M. M.</p> <p>3. M. M. M.</p> <p>4. M. M. M.</p> <p>5. M. M. M.</p> <p>6. M. M. M.</p> <p>7. M. M. M.</p> <p>8. M. M. M.</p> <p>9. M. M. M.</p> <p>10. M. M. M.</p> </div> <div> <p>11. M. M. M.</p> <p>12. M. M. M.</p> <p>13. M. M. M.</p> <p>14. M. M. M.</p> <p>15. M. M. M.</p> <p>16. M. M. M.</p> <p>17. M. M. M.</p> <p>18. M. M. M.</p> <p>19. M. M. M.</p> <p>20. M. M. M.</p> </div> </div>				

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Hudson, Nelson K.		E.D. 44	SHEET 162
COLOR	AGE	BIRTHPLACE	VOL.	

H 325		HEAD OF FAMILY		Nelson Nelson K.		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE	Union	VOL.	65
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Nelson, Emma				W.	59		
Nelson, Evelyn				DAU	31		
Nelson, Lillian				DAU	22		

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hindley L. M.		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	11
COUNTY	Columbia			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Hindley, L. M.				W.	47		
Hindley, L. M.				DAU	2		
Hindley, L. M.				DAU	17		
Hindley, L. M.				DAU	16		
Hindley, L. M.				DAU	11		
Hindley, L. M.				DAU	2		
Hindley, L. M.				DAU	2 1/2		

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Johnson, Emma		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE	Johnson	VOL.	34
COUNTY				CITY			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
BROTHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SISTER-IN-LAW

STEPSON  
STEPDAUGHTER  
COUNSELOR  
ROOMER  
OTHER SPECIFY

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
4325 Hudson River Ave		24	117
COLOR	AGE	BIRTHPLACE	
W	68	Ashley	
COUNTY			
ENUMERATED WITH			
Hudson River Ave			
RELATIONSHIP TO ABOVE			
SON		NEPHEW	
DAUGHTER		NIECE	
BROTHER		BROTHER-IN-LAW	
SISTER		MOTHER-IN-LAW	
FATHER		SISTER-IN-LAW	
MOTHER		DAUGHTER-IN-LAW	
GRANDSON		BROTHER-IN-LAW	
GRANDDAUGHTER		SISTER-IN-LAW	
GRANDCHILD		SISTER	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
1325 Hudson River Ave		3	13
COLOR	AGE	BIRTHPLACE	
W	8	Arkansas	
COUNTY			
ENUMERATED WITH			
Hudson River Ave			
RELATIONSHIP TO ABOVE			
SON		NEPHEW	
DAUGHTER		NIECE	
BROTHER		BROTHER-IN-LAW	
SISTER		MOTHER-IN-LAW	
FATHER		SISTER-IN-LAW	
		STEPSON	
		STEPDAUGHTER	
		COUNSELOR	
		ROOMER	
		OTHER SPECIFY	

COHEN  
HERFMAN  
ROOPER  
SEGLANT  
TAKEN (Specify)

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOU 1771

[illegible]

NAME OF INDIVIDUAL		ED	SHEET
4345	Indian	23	20
COLOR	HAIR	NO.	
	Black		
COUNT	Gainoun		
ENUMERATE WITH			
REMARKS			

1605-1774

## APPENDIX 26: COMMENTS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Mississippi			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	
SISTER	FATHER	MOTHER	
GRANDSON	GRANDDAUGHTER	GRANDFATHER	
GRANDCHILD	GRANDMOTHER	GRANDFATHER	

7-12-5	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4-1-5	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Arkansas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	Wife	28	Miss	
John	Son	10		
John	Son	8		
John	Son	6		
John	Son	28		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson E J		E.D.	SHEET
COLOR	W	AGE	61	BIRTHPLACE		VOL.	38
COUNTY			Logan		CITY		
OTHER MEMBERS OF FAMILY							
NAME			RELATION- SHIP	AGE	BIRTHPLACE		
Mae			W	56	Tape		
Rex			S	20			
Eltha M			GD	8			
Harold			GS	2			

100D 11 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson E J		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	24
COUNTY			Howard		CITY		
OTHER MEMBERS OF FAMILY							
NAME			RELATION- SHIP	AGE	BIRTHPLACE		
Lillian Reed			W	42			
Mary Ann			D	17			
Helen A			D	15			
Frank H. A.			S	12			
Emogene E			S	7			

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson E J		E.D.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		VOL.	10





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO APT.			
<p> <input type="checkbox"/> Male  <input type="checkbox"/> Female  <input type="checkbox"/> Single  <input type="checkbox"/> Married  <input type="checkbox"/> Widowed  <input type="checkbox"/> Divorced  <input type="checkbox"/> Never Married  <input type="checkbox"/> Married (Specify)  <input type="checkbox"/> Divorced (Specify)  <input type="checkbox"/> Widowed (Specify) </p>			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY			
Baxter		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



NAME	RELATION- SHIP	AGE	BIRTH- PLACE
L. T. T. T.	W	23	Mass
T. T. T. T.	W	8	
Hudson T. T. T.	W	7	
L. T. T. T.	W	18	
Cherry T. T. T.	W	7	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
3		53	Mass	5C	
COUNTY			CITY		
Polnsett					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
T. T. T. T.		W	23	Mass	
T. T. T. T.		W	8		
T. T. T. T.		W	7		
T. T. T. T.		W	18		
T. T. T. T.		W	7		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Haas		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		53	Mass	7	
COUNTY			CITY		
Chicot					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Emma	W	44	Miss
Agnes J	S	19	
Charley A	S	15	
Ally M	S	14	
Ronald B	S	9	
Carl C	S	6	
Clarence H	S	4 1/2	

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]



H 325		NAME OF INDIVIDUAL		E.D.		SHEET																									
COLOR	AGE	BIRTHPLACE		VOL.		31 139																									
COUNTY	Crawford		CITY																												
ENUMERATED WITH																															
RELATIONSHIP TO AGENT																															
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER</td> <td>FATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table>								SON	DAUGHTER	WIFE	WIFE	BROTHER	SISTER	MOTHER	FATHER	GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER	NEPHEW	NIECE	UNCLE	AUNT	COUSIN	COUSIN	COUSIN	COUSIN	OTHER	OTHER	OTHER	OTHER
SON	DAUGHTER	WIFE	WIFE																												
BROTHER	SISTER	MOTHER	FATHER																												
GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER																												
NEPHEW	NIECE	UNCLE	AUNT																												
COUSIN	COUSIN	COUSIN	COUSIN																												
OTHER	OTHER	OTHER	OTHER																												

JCDD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		17 95	
COUNTY	Johnson		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 1722		Wife		22			

JCDD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		134	
COUNTY	Boone		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>James J. Woodruff</i>	<i>S</i>	<i>14</i>	<i>Pa</i>
<i>John H. Woodruff</i>	<i>S</i>	<i>12</i>	<i>Pa</i>
<i>John H. Woodruff</i>	<i>S</i>	<i>12</i>	<i>Pa</i>

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE		BIRTHPLACE	
<i>James J. Woodruff</i>		<i>14</i>		<i>Pa</i>	
RELATIONSHIP		AGE		BIRTHPLACE	
<i>S</i>		<i>12</i>		<i>Pa</i>	
NAME OF INDIVIDUAL		AGE		BIRTHPLACE	
<i>John H. Woodruff</i>		<i>12</i>		<i>Pa</i>	
RELATIONSHIP		AGE		BIRTHPLACE	
<i>S</i>		<i>12</i>		<i>Pa</i>	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
<i>James J. Woodruff</i>		<i>3</i>	<i>34</i>
COLOR	AGE	BIRTHPLACE	
<i>A</i>	<i>17</i>	<i>Pa</i>	
COUNTY	CITY		
<i>Pulaski</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>James J. Woodruff</i>	<i>S</i>	<i>14</i>	<i>Pa</i>
<i>John H. Woodruff</i>	<i>S</i>	<i>12</i>	<i>Pa</i>
<i>John H. Woodruff</i>	<i>S</i>	<i>12</i>	<i>Pa</i>


JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E D	SHEET
4 325 Phillips		17	41
COLOR	AGE	BIRTHPLACE	VOL
13	11		41
COUNTY	CITY		
	Phillips		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> CHILD MAN	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> FOMER	
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E D	SHEET
4 325 London		17	41
COLOR	AGE	BIRTHPLACE	VOL
11	11		41
COUNTY	CITY		
	London		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> CHILD MAN	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> FOMER	
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN		





H 345	HEAD OF FAMILY		Hudson Edward	E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	37			76	
COUNTY	White		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Margaret		W	36		
William B		S	12		
Martha C		D	11		
Virginia		D	8		
Anita		D	6		
Dallie E		M	73		
Clara		S	143		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345	HEAD OF FAMILY		Edna	E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Columbia		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Edna		W	36		
William B		S	12		
Martha C		D	11		
Virginia		D	8		
Anita		D	6		
Dallie E		M	73		
Clara		S	143		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345	HEAD OF FAMILY		Hudson Effie	E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Effie		W	36		
William B		S	12		
Martha C		D	11		
Virginia		D	8		
Anita		D	6		
Dallie E		M	73		
Clara		S	143		

17 325		HEAD OF FAMILY		Hudson Effie		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	La	6	416
COUNTY				CITY	VOL. 25		
Union							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Joe		D	24	La			
Ruth		D	22				
Fred		S	15				
Eroll		S	8				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		NAME OF INDIVIDUAL		Hudson Effie		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE	La	31	158
COUNTY							
ENUMERATED WITH		Polissett					
RELATIONSHIP TO ABOVE		Hudson Mary					
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other		<input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Other					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		NAME OF INDIVIDUAL		Hudson Effie		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	La	35	169
COUNTY	Mississippi						
ENUMERATED WITH		Slapps					
RELATIONSHIP TO ABOVE							




JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325 Heaton Albert J. 61  
27 28  
Independence  
Heaton

4325 Heaton Albert  
COLOR AGE BIRTHPLACE  
27 18  
JEFFERSON PINE BLUFF  
RELATIONSHIP AS OF  
Y

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









REF ID: A65875

Sanders, James H.

✓  $g_{\mu\nu} = \eta_{\mu\nu} + h_{\mu\nu}$   
 $h_{\mu\nu} = \gamma_{\mu\nu} - \eta_{\mu\nu}$   
 $g_{\mu\nu} = \eta_{\mu\nu} + h_{\mu\nu}$   
 $h_{\mu\nu} = \gamma_{\mu\nu} - \eta_{\mu\nu}$   
 $g_{\mu\nu} = \eta_{\mu\nu} + h_{\mu\nu}$   
 $h_{\mu\nu} = \gamma_{\mu\nu} - \eta_{\mu\nu}$   
 $g_{\mu\nu} = \eta_{\mu\nu} + h_{\mu\nu}$   
 $h_{\mu\nu} = \gamma_{\mu\nu} - \eta_{\mu\nu}$

NEEDLE  
NECK  
FATHER N. AA  
MOTHER N. AA  
SON N. AA  
DAUGHTER N. AA  
BROTHER N. AA  
SISTER N. AA  
FAMILY

[illegible]

JCDD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
1914		49		La.		13 75	
COUNTY				CITY			
Chicot							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Biggins Rosa				W		1	
Stewart Emmet				S		11	
1 Cassal				S		9	
1 Mary				S		7	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H. H. S. H. H. S. H. H. S.		1	18
COLOR	AGE	VOL	
13	39	5-5	
COUNTY	PULASKI		
LITTLE ROCK			
ENUMERATED WITH			
Addison Georgia			
RELATIONSHIP TO ABST			

GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN
GRANTEN	GRANTEN	GRANTEN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Woodruff		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Ester		Wife	14	Missouri
Lillian		Daughter	8	Missouri

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Ouachita		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian		Daughter	14	Missouri
Ester		Wife	8	Missouri



H 325		HEAD OF FAMILY		Hudson Elmer L		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE		VOL.	32
COUNTY	Johnson			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hudson Elmer L		W	29				
Raymond F		S	9				
Mildred E		D	8				
Elmer		S	6				
Elmer E		S	2 1/2				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson Elmer L		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE		VOL.	32
COUNTY	Jackson			CITY			
ENUMERATED WITH							
Hudson Elmer L							
REPLACES							
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. SEX</p> <p>3. AGE</p> <p>4. COLOR</p> <p>5. BIRTH</p> <p>6. PLACE OF BIRTH</p> <p>7. PLACE OF BIRTH</p> <p>8. PLACE OF BIRTH</p> <p>9. PLACE OF BIRTH</p> <p>10. PLACE OF BIRTH</p> </div> <div> <p>11. PLACE OF BIRTH</p> <p>12. PLACE OF BIRTH</p> <p>13. PLACE OF BIRTH</p> <p>14. PLACE OF BIRTH</p> <p>15. PLACE OF BIRTH</p> <p>16. PLACE OF BIRTH</p> <p>17. PLACE OF BIRTH</p> <p>18. PLACE OF BIRTH</p> <p>19. PLACE OF BIRTH</p> <p>20. PLACE OF BIRTH</p> </div> </div>							

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

H 325		HEAD OF FAMILY		Hudson Chain		E.O.	SHEET
COLOR	W	AGE	38	BIRTHPLACE	W. Va.	17	57
COUNTY	Newton			CITY		46	
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
Wagner		W	36				
Hirsh		S	17				
Harold		S	17				
Bernard		S	15				
Cyrine		W	34				

17525	HEAD OF FAMILY WILLIAM J. FAULKNER		E.D.	SHELT
COLOR	AGE 41	BIRTHPLACE	VOL.	
COUNTY	Faulkner		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

NAME	RELATIONSHIP	AGE	BIRTHPLACE

SD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL <i>Hutchinson Emma</i>		E.D.	SHEET
COLOR <i>W.</i>	AGE <i>41</i>	BIRTHPLACE		VOL.	<i>33432</i>
COUNTY <i>Benton</i>		CITY			
ENUMERATED WITH <i>Fitchell William L.</i>					
RELATIONSHIP TO ABOVE					
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hudson Emma</i>		E.D.	SHEET
COLOR <i>W.</i>	AGE <i>41</i>	BIRTHPLACE		VOL.	<i>334</i>
COUNTY <i>Pulaski</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Alvina</i>		<i>h</i>	<i>11</i>		
<i>William</i>		<i>h</i>	<i>11</i>		

	Alabama	h	1	
	Ark	h	16	
	Calif	h	15	
	Ill	h	15	
	Ind	h	15	
	Miss	h	15	
	Ohio	h	9	

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL Watson Emma		E. D.	SHEET 27
COLOR	AGE 67	BIRTHPLACE Mo		VOL	20
COUNTY		Drew		CITY	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> FRIEND <input type="checkbox"/> STEPHENSON <input type="checkbox"/> OTHER	

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Watson Emma		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		Mo		VOL	20
COUNTY		Lonoke		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Emma		Mother		67		Mo	





Jackson

ENUMERATED WITH

RELATIONSHIP

NAME  
 AGE  
 SEX  
 COLOR  
 BIRTHPLACE  
 CITY  
 COUNTY  
 STATE  
 DISTRICT  
 TERRITORY  
 POSSESSION  
 INDIAN RESERVATION  
 ALASKA  
 HAWAII  
 GUAM  
 P.R.  
 V.I.  
 F.P.  
 C.R.  
 A.S.  
 F.M.  
 M.I.  
 N.I.  
 O.I.  
 P.I.  
 S.I.  
 T.I.  
 U.I.  
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JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1445		4	4
COLOR	AGE	BIRTHPLACE	
		VOL. 26	
COUNTY	Garland		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]U S DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		SHEET	
Hudson, Ernestine		29 65	
AGE	SEX	66	
Union			
RELATION TO HEAD OF FAMILY			
Hudson, John L			

JCOD 16 71

HEAD OF FAMILY		E.O.	SHEET
Hudson, Ernestine		17	29
COLOP	AGE	VOL.	
6	25	5	
COUNTY	PULASKI	CITY	
		LITTLE ROCK	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Hudson, John L	Head	42	
Hudson, Ernestine	Wife	25	

JCOD 16 71

4325		HEAD OF FAMILY		E.D.		SHEET	
WOLON		AGE		BIRTHPLACE		71	
32		Phillips		CITY		238	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1		Wife		36			
Bobo Ray		Rel.		17			
James		Rel.		14			
Anderson Amanda		Rel.		16			
1		Rel.		12			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		E.D.		SHEET	
WOLON		AGE		BIRTHPLACE		71	
32		Ashley		CITY		238	
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER				NEPHEW NIECE AUNT UNCLE BROTHER-IN-LAW SISTER-IN-LAW AUNT-IN-LAW UNCLE-IN-LAW BROTHER SISTER			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4325		HEAD OF FAMILY		Hutchinson, Ethel		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	19
COUNTY		Desha		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Ethel		Wife		32			

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		Hudson, Ethel		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	90
COUNTY		Ouachita		CITY		47	
ENUMERATED WITH							
Ethel							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRAND DAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPSISTER COUSIN Nephew BROTHER STEPSISTER OTHER (Specify)			

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





H 325		HEAD OF FAMILY		Hudson Eugene V		E.D.	SHEET
COLOR	W	AGE	57	BIRTHPLACE	Ala	VOL.	23
COUNTY	GARLAND			CITY	HOT SPRINGS		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Emma V		W	50	La. &			
Lura C		D	20	Miss			
E. E. E. E. E.		S	18	I			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson Eugene Wesley		E.D.	SHEET
COLOR	W	AGE	30	BIRTHPLACE	Miss	VOL.	19
COUNTY	Desha						
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER IN LAW		GRANDSON			
SISTER		MOTHER IN LAW		WIFE IN LAW			
FATHER		SON IN LAW		BROTHER			
MOTHER		DAUGHTER IN LAW		SISTER IN LAW			
GRANDSON		BROTHER IN LAW		OTHER SPECIFY			
GRANDDAUGHTER		SISTER IN LAW					
GRANDCHILD		ORPHAN					

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325		HEAD OF FAMILY		F.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		27		Ill.		58	
COUNTY				CITY			
PULASKI				LITTLE ROCK			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
H. H. H. H.				S		7	
L. H. H. H.				S		14	
L. H. H. H.				S		4	
L. H. H. H.				S		18	
L. H. H. H.				S		10	
L. H. H. H.				S		12	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325		NAME OF INDIVIDUAL		F.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		27		Ill.		58	
COUNTY				CITY			
Cleveland							
ENTERED WITH							
RELATIONSHIP TO ABOVE							
FATHER				MOTHER			
SON				DAUGHTER			
WIFE				SISTER			
BROTHER				Nephew			
Sister-in-law				Uncle			
Aunt				Grandfather			
Grandmother				Grandfather			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.	SHEET																								
H 325 <i>Inderson</i>		34	58																								
COLOR	AGE	BIRTHPLACE																									
	72	Mississippi																									
COUNTY																											
Polnssett																											
ENUMERATED WITH																											
RELATIONSHIP TO ABOVE																											
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER IN LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>STEPSON</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>ADOPTEE IN LAW</td> <td>ADOPTEE IN LAW</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table>				SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	BROTHER IN LAW	SISTER IN LAW	GRANDFATHER	GRANDMOTHER	GRANDFATHER IN LAW	GRANDMOTHER IN LAW	NEPHEW	NIECE	STEPSON	STEPDAUGHTER	ADOPTEE	ADOPTED	ADOPTEE IN LAW	ADOPTEE IN LAW	OTHER	OTHER	OTHER	OTHER
SON	DAUGHTER	BROTHER	SISTER																								
FATHER	MOTHER	BROTHER IN LAW	SISTER IN LAW																								
GRANDFATHER	GRANDMOTHER	GRANDFATHER IN LAW	GRANDMOTHER IN LAW																								
NEPHEW	NIECE	STEPSON	STEPDAUGHTER																								
ADOPTEE	ADOPTED	ADOPTEE IN LAW	ADOPTEE IN LAW																								
OTHER	OTHER	OTHER	OTHER																								

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED.	SHEET
H 325 <i>Inderson</i>		38	92
COLOR	AGE	BIRTHPLACE	
	72	Mississippi	
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Inderson</i>	<i>Wife</i>	<i>21</i>	
<i>Inderson</i>	<i>Child</i>	<i>1/2</i>	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hudgins</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>35</i>				
COUNTY		<i>Ashley</i>		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JC 00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hudson Fannie</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>46</i>				
COUNTY		<i>Monroe</i>		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>1 Ophelia</i>		<i>D</i>	<i>26</i>		
<i>Blossom Lily</i>		<i>G</i>	<i>17</i>		

JC 00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
4325			2
COLOR	AGE	BIRTHPLACE	
		VOL	
COUNTY	Dallas		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
4325			2
COLOR	AGE	BIRTHPLACE	
		VOL	
COUNTY	Washington		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
1325	Hudson Family B	1	54
ED	DATE	DATE	
B	24	31	
Lafayette			
Pierpont 11			
Cook			

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NAME OF INDIVIDUAL		ED	SHEET
14325	Miller	1	3
ED	DATE	DATE	
1	1	1	
Miller			
Miller			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL		H325		Hudgins Florence A		23 109	
COLOR	AGE	BIRTHPLACE					
W	52	Washington					
ENUMERATED WITH		Hurst George A					
RELATIONSHIP TO ABOVE							
SON		NEPHEW					
DAUGHTER		NICE					
BROTHER		FATHER-IN-LAW					
SISTER		MOTHER-IN-LAW					
FATHER		SON-IN-LAW					
MOTHER		DAUGHTER-IN-LAW					
GRANDSON		BROTHER-IN-LAW					
GRANDDAUGHTER		SISTER-IN-LAW					
GRANDCHILD		ORPHAN					
		STEPSON					
		STEPDAUGHTER					
		COUSIN					
		NUNCLE					
		ROOMER					
		SERVANT					
		OTHER (Specify)					

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		H325		Hudgins, Floyd		17 207	
COLOR	AGE	BIRTHPLACE					
W	21	Mo					
COUNTY	CITY						
		Boone					
ENUMERATED WITH		Watson Sidney					
RELATIONSHIP TO ABOVE							
SON		NEPHEW					
DAUGHTER		NICE					
BROTHER		FATHER-IN-LAW					
SISTER		MOTHER-IN-LAW					
FATHER		SON-IN-LAW					
MOTHER		DAUGHTER-IN-LAW					
GRANDSON		BROTHER-IN-LAW					
GRANDDAUGHTER		SISTER-IN-LAW					
GRANDCHILD		ORPHAN					
		STEPSON					
		STEPDAUGHTER					
		COUSIN					
		NUNCLE					
		ROOMER					
		SERVANT					
		OTHER (Specify)					

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4325		NAME OF INDIVIDUAL <i>Hudson Floyd</i>		E D 15	SHEET 65
COLOR <i>W</i>	AGE <i>23</i>	BIRTHPLACE <i>Boone</i>		VOL <i>3</i>	
COUNTY		CITY			
ENUMERATED WITH <i>Hudson Anne</i>					
RELATIONSHIP TO ABOVE					
SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		NEPHEW NIECE FATHER IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW ORPHAN		STEPSON STEPDAUGHTER CHILD WIFE ROOMER SERVANT OTHER Specify	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hudson Floyd Jr</i>		E D 17	SHEET 27
COLOR <i>W</i>	AGE <i>14</i>	BIRTHPLACE <i>Boone</i>		VOL <i>3</i>	
COUNTY		CITY			
ENUMERATED WITH <i>Watson Sydney</i>					
RELATIONSHIP TO ABOVE					
SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		NEPHEW NIECE FATHER IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW ORPHAN		STEPSON STEPDAUGHTER CHILD WIFE ROOMER SERVANT OTHER Specify	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
4325	Anderson Floyd 7	616	85
COLOR	AGE	BIRTHPLACE	
12	8		
<p>Union</p> <p>Anderson Floyd</p>			
<p>+</p> <p>ADS</p>			

HEAD OF FAMILY		E.C.	SHEET
4325	Hut-burner, F C	12	115
COLOR	AGE	BIRTHPLACE	
	37	13	
COUNTY	CITY		
Chickasaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Hester	W	28	
J. B.	S	12	
W. A. F.	D	25	
H. A. F.	B	17	

H 325		HEAD OF FAMILY		Hudgens Forest		E.D.	SHEET
COLOR	W	AGE	19	BIRTHPLACE		VOL.	15 91
COUNTY		Fulton		CITY		- 2	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Grace		W	41				
Earl		S	16				
Theodore		S	13				
Forest Jr		S	10				
Lena Mae		S	2				

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Forest Jr		E.D.	SHEET
COLOR	W	AGE	19	BIRTHPLACE		VOL.	24 72
COUNTY		Hempstead		CITY		21	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Theodore		S	13				
Lena Mae		S	2				
Forest Jr		S	10				
Grace		W	41				
Earl		S	16				

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



**OTHER MEMBERS OF FAMILY**

[illegible]

NAME	LINE	AGE	SEX	DATE
Hudson	1	11	M	11
Francis	2	11	M	11
Union	3	11	M	11
Hudson	4	11	M	11
Virginia	5	11	M	11

NAME OF THE PERSON		AGE	SEX	RELATIONSHIP
1	Richard J. Vance	21	M	Head of Family
2		13	F	Daughter
3		14	F	Daughter



COUNTY	Jefferson	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Living alone			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
B	46		35
COUNTY	Lee	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	W	36	Mass
Margella	do	20	
Wapakile	do	17	
Wally	do	2 1/2	
Frankie	do	3 1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
B	46	mo	30
COUNTY	Jefferson	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Charlie	S	3 1/2	
		7 1/2	

NAME	SHIP	
Charlie F	S	3 1/2
Homer	S	7 1/2

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Frank</i>		E.D. <i>5</i>	SHEET <i>63</i>
COLOR <i>W</i>	AGE <i>18</i>	VOL. <i>1</i>	
BIRTHPLACE <i>Arkansas</i>		CITY	
COUNTY			
ENUMERATED WITH <i>Frank</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> BORN-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> WATER-IN-LAW <input type="checkbox"/> OTHER	
		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Hutson Frank C</i>		E.D. <i>5</i>	SHEET <i>24</i>
COLOR <i>W</i>	AGE <i>52</i>	VOL. <i>1</i>	
BIRTHPLACE <i>Cleveland</i>		CITY	
COUNTY			
OTHER MEMBERS OF FAMILY			
NAME <i>Frank</i>	RELATIONSHIP <i>W</i>	AGE <i>22</i>	BIRTHPLACE



1	John	2	22

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-5		HEAD OF FAMILY		E.D.	SHEET
Hudson, John J				22	124
COLOR	AGE	BIRTHPLACE		VOL.	
	43			6	
COUNTY	Carroll		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hudson, John J.		W	42		
Harold J.		S	26		
Leroy		S	17		
Medred J.		D	5		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-5		HEAD OF FAMILY		E.D.	SHEET
Hutchings, Frank				8	209
COLOR	AGE	BIRTHPLACE		VOL.	
	47			6	
COUNTY	Hempstead		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Catherine		W	46		
William		S	18		
Virginia		S	15		

Virginia	2	13
Quinn	3	10

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY <i>Hutton Fred</i>		E.O. 27	SHEET 30
COLOR <i>ny</i>	AGE <i>45</i>	BIRTHPLACE		VOL.	21
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marinda</i>		<i>6</i>	<i>22</i>		
<i>Flora</i>		<i>3</i>	<i>20</i>		
<i>Quinn</i>		<i>0</i>	<i>19</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL <i>Hutton Fred</i>		E.O. 13	SHEET 191
COLOR <i>ny</i>	AGE <i>45</i>	BIRTHPLACE <i>Jefferson</i>		VOL.	30
COUNTY		CITY			
EN MERATE WITH <i>Hutton Fred</i>					
RELATIONSHIP <i>Flora</i>					
<div style="display: flex; justify-content: space-between;"> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> </div> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> </div> </div>					

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Fred 7		E.D.	SHEET
COLOR	W	AGE	60	BIRTHPLACE	Vol.	65
COUNTY	Union			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Bobbie		W	54			
/ Eliza 7		AD.	8			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Fred O		E.D.	SHEET
COLOR	W	AGE	27	BIRTHPLACE	Vol.	10
COUNTY	Cleburne			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Ethel		W	27			
/ Carl Dix		S	6			
Robertson Eleanor Frances		M	13			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FO	SHEET
4325 Hutchins, Frederick		31	379
COLOR	AGE	BIRTHPLACE	
W	13	Franklin	
ENUMERATED WITH			
B. + P. +			
RELATIONSHIP TO ABOVE			
Son	Nephew		
Daughter	Niece		
Brother	Father-in-law		
Sister	Mother-in-law		
Father	Son-in-law		
Mother	Daughter-in-law		
Grandson	Granddaughter		
Granddaughter	Grandson		
Grandfather	Grandmother		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FO	SHEET
4325 Hutchins, Frederick		31	379
COLOR	AGE	BIRTHPLACE	
W	13	Franklin	
ENUMERATED WITH			
B. + P. +			
RELATIONSHIP TO ABOVE			
Son	Nephew		
Daughter	Niece		
Brother	Father-in-law		
Sister	Mother-in-law		
Father	Son-in-law		
Mother	Daughter-in-law		
Grandson	Granddaughter		
Granddaughter	Grandson		
Grandfather	Grandmother		

RELATIONSHIP TO ABOVE

Son  
Daughter  
Brother  
Sister  
Father  
Mother  
Mother-in-law  
Father-in-law  
Grandson  
Granddaughter  
Grandchild

Stepson  
Stepdaughter  
Stepbrother  
Stepsister  
Stepfather  
Stepmother  
Stepmother-in-law  
Stepfather-in-law  
Stepgrandson  
Stepgranddaughter  
Stepgrandchild

Other

JC0D:17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345		HEAD OF FAMILY		G. C.		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	44
COUNTY	Mississ/pp			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ladie		W	35				
Huge		S	16				
Lore		S	14				
J. J.		S	5				

JC0D:17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345		HEAD OF FAMILY		L. E.		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE	La	VOL.	39
COUNTY	Conoke			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Estell		W	35	La			
		S	10				



H 335		HEAD OF FAMILY		Hudson M F		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				23	112
COUNTY	50					VOL.	34
Lawrence				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wife		W	35				
Son		S	13				
Daughter		D	12				
Daughter		D	10				
Daughter		D	8				
Daughter		D	6				
Daughter		D	4				
Daughter		D	2				

U.S. D. C. 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson M F		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				24	50
COUNTY	55					VOL.	32
Johnson				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Reading Marie		D	19				
1 Marion		S	24				

U.S. D. C. 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson M F		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				15	127
COUNTY	52					VOL.	42
Nevada				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Eva	16	31	24
Lilah	D	17	
Richard	3	18	
Eva Law	D	6/12	

JOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		E.C.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
		GARLAND		HOT SPRINGS			
ENUMERATED WITH							
RE. A. U.S. DEPT. OF COMMERCE							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		COUSIN			
SISTER		MOTHER-IN-LAW		HIRED MAN			
FATHER		SON-IN-LAW		ROOMER			
MOTHER		DAUGHTER-IN-LAW		SERVANT			

JOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		E.C.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
		GARLAND		HOT SPRINGS			
ENUMERATED WITH							
RE. A. U.S. DEPT. OF COMMERCE							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		COUSIN			
SISTER		MOTHER-IN-LAW		HIRED MAN			
FATHER		SON-IN-LAW		ROOMER			
MOTHER		DAUGHTER-IN-LAW		SERVANT			



<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
H 325 Johnson		3	111
COLOR	AGE	VOL	
	27	32	
COUNTY	CITY		
Johnson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wagner	W	27	
Wagner	D	22	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
H 325 Johnson			111
COLOR	AGE	VOL	
COUNTY	CITY		
Crittenden			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPPED	
DAUGHTER	NIECE	STEPPED	
BROTHER	FATHER-IN-LAW	THIRD	
SISTER	MOTHER-IN-LAW	HIRED MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FD	SHEET		
4385 <i>Hatchers</i>		100	20		
COLOR	AGE	BIRTHPLACE			
COUNTY	PULASKI LITTLE ROCK				
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul> </td> </tr> </table>				<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>
<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>				

NAME OF INDIVIDUAL		FD	SHEET		
4385 <i>Hatchers</i>		100	5		
COLOR	AGE	BIRTHPLACE			
COUNTY	Arkansas				
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul> </td> </tr> </table>				<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>
<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>OTHER</li> </ul>				

H 325	HEAD OF FAMILY Hudson George		E.D.	SHEET 71
COLOR	AGE 42	BIRTHPLACE	VOL. 63	
COUNTY	SEBASTIAN		CITY FORT SMITH	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]	W	65		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson George		E.D. 11	SHEET 232
COLOR 12	AGE 75	BIRTHPLACE	VOL. 7	
COUNTY	Chicot		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Mary	W	61		
Joseph	W	11		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson George		E.D. 5	SHEET 96
COLOR 12	AGE 75	BIRTHPLACE	VOL. 4	
COUNTY			CITY	







1725		HEAD OF FAMILY		Hudson George C		E.O.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	11
COUNTY		Columbia		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Sarah		W		21			
Maya		D		9			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1725		HEAD OF FAMILY		Hutchinson George E		E.O.	SHEET
COLOR	W	AGE	43	BIRTHPLACE		VOL.	5
COUNTY		Searcy		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Sarah E		W		36			
Lila C		D		12			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hutchins, George H.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	31			61	
COUNTY	SALINE		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Virginia		W	23	same	
George C.		S	11		
Barwood		A	10		
James H.		S	7		
Virginia		R	5		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson, George M.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	39			66	
COUNTY	Union		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Margaret		W	35		
Margaret		D	15		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hutson, George H.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	40	Ky		14	
COUNTY	Craighead		CITY		



40 Ky	Craighead	CITY	17
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ella	12	43	Ky
Bennie	11	17	
Martha	10	14	
George	5	12	
Mary Ella	10	10	
Betty	5	5	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Hutchins, George W	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
18	78	Tenn	46	
COUNTY	Monroe	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	12	23		
Edna	7	21		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Hutchins, George W	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
64	64		32	
COUNTY	Johnson	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Janette	12	22	Mo	
...	12	10		


JOOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 125		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Benton		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

JOOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 125		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Logan		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lyda S		W	25		
Lyda C		S	13		
Roy L		S	10		
George J		S	4 1/2		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
14325	Clark	9	102
COLOR	AGE	BIRTHPLACE	CITY
W	9		
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
14325	Hudson Geraldine	9	102
COLOR	AGE	BIRTHPLACE	CITY
W	9		
COUNTY			
ENUMERATED WITH			
RELAT. NAME T. ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 3-5	HEAD OF FAMILY		Anderson, Gladys		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	25			16		440
COUNTY	Arkansas		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1. Oliver		S	1			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 3-5	HEAD OF FAMILY		Anderson, Glen		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	19	Cleveland		9		151
COUNTY	Cleveland		CITY	Mo.		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1. Estelle		W	20			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		Hutton Gordon H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	35			22		
COUNTY	Franklin		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ella		W	97	Lay		
Mary		S	12			
Lore H		D	10			
Virginia		S	7			

UCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		Hutton Gordon H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	42			22		
COUNTY	Carroll		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Hutton Gordon H		W	42	Lay		
Mary		S	12			
Lore H		D	10			
Virginia		S	7			

UCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		Hutton Gordon H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	42			29		
COUNTY	Jackson		CITY			
OTHER MEMBERS OF FAMILY						



1000 11 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-22		HEAD OF FAMILY		Hudson James E		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE		VOL.	13
COUNTY	Scott			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Mabel		W		18	Mo		

1000 11 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-25		NAME OF INDIVIDUAL		Hudson James W		E.D.	SHEET
COLOR	W	AGE	43	BIRTHPLACE		VOL.	13
COUNTY	Dallas			CITY			
ENUMERATED WITH							
Hudson James W							
REL. AT HOME AT							
<input checked="" type="checkbox"/> 1. <input type="checkbox"/> 2. <input type="checkbox"/> 3. <input type="checkbox"/> 4. <input type="checkbox"/> 5. <input type="checkbox"/> 6. <input type="checkbox"/> 7. <input type="checkbox"/> 8. <input type="checkbox"/> 9. <input type="checkbox"/> 10. <input type="checkbox"/> 11. <input type="checkbox"/> 12. <input type="checkbox"/> 13. <input type="checkbox"/> 14. <input type="checkbox"/> 15. <input type="checkbox"/> 16. <input type="checkbox"/> 17. <input type="checkbox"/> 18. <input type="checkbox"/> 19. <input type="checkbox"/> 20. <input type="checkbox"/> 21. <input type="checkbox"/> 22. <input type="checkbox"/> 23. <input type="checkbox"/> 24. <input type="checkbox"/> 25. <input type="checkbox"/> 26. <input type="checkbox"/> 27. <input type="checkbox"/> 28. <input type="checkbox"/> 29. <input type="checkbox"/> 30. <input type="checkbox"/> 31. <input type="checkbox"/> 32. <input type="checkbox"/> 33. <input type="checkbox"/> 34. <input type="checkbox"/> 35. <input type="checkbox"/> 36. <input type="checkbox"/> 37. <input type="checkbox"/> 38. <input type="checkbox"/> 39. <input type="checkbox"/> 40. <input type="checkbox"/> 41. <input type="checkbox"/> 42. <input type="checkbox"/> 43. <input type="checkbox"/> 44. <input type="checkbox"/> 45. <input type="checkbox"/> 46. <input type="checkbox"/> 47. <input type="checkbox"/> 48. <input type="checkbox"/> 49. <input type="checkbox"/> 50. <input type="checkbox"/> 51. <input type="checkbox"/> 52. <input type="checkbox"/> 53. <input type="checkbox"/> 54. <input type="checkbox"/> 55. <input type="checkbox"/> 56. <input type="checkbox"/> 57. <input type="checkbox"/> 58. <input type="checkbox"/> 59. <input type="checkbox"/> 60. <input type="checkbox"/> 61. <input type="checkbox"/> 62. <input type="checkbox"/> 63. <input type="checkbox"/> 64. <input type="checkbox"/> 65. <input type="checkbox"/> 66. <input type="checkbox"/> 67. <input type="checkbox"/> 68. <input type="checkbox"/> 69. <input type="checkbox"/> 70. <input type="checkbox"/> 71. <input type="checkbox"/> 72. <input type="checkbox"/> 73. <input type="checkbox"/> 74. <input type="checkbox"/> 75. <input type="checkbox"/> 76. <input type="checkbox"/> 77. <input type="checkbox"/> 78. <input type="checkbox"/> 79. <input type="checkbox"/> 80. <input type="checkbox"/> 81. <input type="checkbox"/> 82. <input type="checkbox"/> 83. <input type="checkbox"/> 84. <input type="checkbox"/> 85. <input type="checkbox"/> 86. <input type="checkbox"/> 87. <input type="checkbox"/> 88. <input type="checkbox"/> 89. <input type="checkbox"/> 90. <input type="checkbox"/> 91. <input type="checkbox"/> 92. <input type="checkbox"/> 93. <input type="checkbox"/> 94. <input type="checkbox"/> 95. <input type="checkbox"/> 96. <input type="checkbox"/> 97. <input type="checkbox"/> 98. <input type="checkbox"/> 99. <input type="checkbox"/> 100.							

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson Guy C.		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE		VOL.	12-67
COUNTY		White		CITY		09	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
/ Esther C		w	23				
/ Herman		b	13				
/ Ruth Lora		SIL	14				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Guy P		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE		VOL.	43 53
COUNTY		SEBASTIAN		CITY		FORT SMITH	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
/ Edith L		w	31				
Guy P Jr.		s	13				
/ Edith A		d	5 1/2				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



17 325	HEAD OF FAMILY		Hodkinson Ray W		E.D.	SHEET
COLOR W	AGE	BIRTHPLACE		VOL.	1	21
26	Sebastian		CITY		2	
COUNTY						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ellen M		W	23			
Evel B		D	4 1/2			
Ray W Jr.		S	2 1/2	Cuba		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325	NAME OF INDIVIDUAL		Jefferson Pine Bluff		E.D.	SHEET
COLOR W	AGE	BIRTHPLACE		VOL.	3	38
26	Jefferson		PINE BLUFF			
COUNTY						
ENUMERATED WITH						
Mark John						
HE AT INS. OT ABLE						
SEX		TENN		STATE		
A. J. J. J.		A. J. J. J.		A. J. J. J.		
B. J. J. J.		B. J. J. J.		B. J. J. J.		
C. J. J. J.		C. J. J. J.		C. J. J. J.		
D. J. J. J.		D. J. J. J.		D. J. J. J.		
E. J. J. J.		E. J. J. J.		E. J. J. J.		
F. J. J. J.		F. J. J. J.		F. J. J. J.		
G. J. J. J.		G. J. J. J.		G. J. J. J.		
H. J. J. J.		H. J. J. J.		H. J. J. J.		
I. J. J. J.		I. J. J. J.		I. J. J. J.		
J. J. J. J.		J. J. J. J.		J. J. J. J.		

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson H H	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
20	74			3	
COUNTY			Boone	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Josephine		W	67	Zinn	
Berulah		W	23		

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		H H	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	14			3	
COUNTY			Marion	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	35		
Elizabeth		W	16		
H. H. H.		W	11		
H. H. H.		W	6		

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		H H	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
10	70	England		66	
COUNTY			Lonoke	CITY	

COUNTY	England	CITY	
Lonoke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Mrs	W	28	
James Hurst	S	17	

1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325	HEAD OF FAMILY		Hudson Hallie	E.D.	SHEET
COLOR	B	AGE	34	BIRTHPLACE	
COUNTY	Hempstead		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Beth	D	14			
Hallie L	D	12			
Hallie	D	9			
John E.	S	5			

1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325	NAME OF INDIVIDUAL		Hudson Vanna	E.D.	SHEET
COLOR	B	AGE	23	BIRTHPLACE	
COUNTY	Lee		CITY		
ENUMERATED WITH					
Walter George					
RELATIONSHIP TO ABOVE					

RELATIONSHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
CATHOLIC  
METHODIST  
SUNNY  
DAUGHTER  
BROTHER  
SISTER  
ORPHAN

OTHER  
SPECIAL AGENT  
OTHER  
OTHER  
OTHER  
OTHER  
OTHER (Specify)

JCOE 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			ED	SHEET
H 325			7	13
COLOR	AGE	BIRTHPLACE	VOL	
			12	
COUNTY	Miller			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SUN	NEPHEW	OTHER		
DAUGHTER	NIECE	SPECIAL AGENT		
BROTHER	CATHOLIC	OTHER		
SISTER	METHODIST	OTHER		
FATHER	SUNNY	OTHER		
MOTHER	DAUGHTER	OTHER		
GRANDSON	BROTHER	OTHER (Specify)		
GRANDDAUGHTER	SISTER			
GRANDCHILD	ORPHAN			

JCOE 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			ED	SHEET
H 325			13	13
COLOR	AGE	BIRTHPLACE	VOL	
			26	
COUNTY	Hempstead			
ENUMERATED WITH				
Hallmark				
RELATIONSHIP TO ABOVE				
SUN	NEPHEW	OTHER		
DAUGHTER	NIECE	SPECIAL AGENT		
BROTHER	CATHOLIC	OTHER		
SISTER	METHODIST	OTHER		
FATHER	SUNNY	OTHER		
MOTHER	DAUGHTER	OTHER		
GRANDSON	BROTHER	OTHER (Specify)		
GRANDDAUGHTER	SISTER			
GRANDCHILD	ORPHAN			

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL Harrison Harrell		ED 2	SHEET 364																												
COLOR W	AGE 7	BIRTHPLACE Polnsett		VOL. 50																													
COUNTY																																	
CITY																																	
ENUMERATED WITH Harrison Harrell																																	
RELATIONSHIP TO ABOVE																																	
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> </table>						SON	DAUGHTER	WIFE	WIFE	GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER	NEPHEW	NIECE	UNCLE	AUNT	BROTHER	SISTER	BROTHER-IN-LAW	SISTER-IN-LAW	FATHER	MOTHER	SON-IN-LAW	DAUGHTER-IN-LAW	GRANDFATHER	GRANDMOTHER	BROTHER-IN-LAW	SISTER-IN-LAW	NEPHEW	NIECE	UNCLE	AUNT
SON	DAUGHTER	WIFE	WIFE																														
GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER																														
NEPHEW	NIECE	UNCLE	AUNT																														
BROTHER	SISTER	BROTHER-IN-LAW	SISTER-IN-LAW																														
FATHER	MOTHER	SON-IN-LAW	DAUGHTER-IN-LAW																														
GRANDFATHER	GRANDMOTHER	BROTHER-IN-LAW	SISTER-IN-LAW																														
NEPHEW	NIECE	UNCLE	AUNT																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY Hudson Harrie		ED 27	SHEET 7
COLOR W	AGE 52	BIRTHPLACE Tenn		VOL. 24	
COUNTY					
CITY					
TENTENCE					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Katie		W	50	Tenn	
Homer P		S	22	Mo	
Marshall H		S	18		
Seth W		D	16		
Harold P		S	14		
Winnie P		S	12		
Arthur M		S	10		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	NAME OF IND. <i>Hudson Harold J</i>	AGE <i>18</i>	SHEET <i>38</i>
W	LOGAN		
	NAME OF FATHER <i>Hudson E</i>		

14325	HEAD OF FAMILY <i>Hudson Harry</i>		E.D. <i>43</i>	SHEET <i>219</i>
COLOR <i>B</i>	AGE <i>42</i>	BIRTHPLACE <i>Ill</i>	VOL. <i>23</i>	
COUNTY	GARLAND		CITY HOT SPRINGS	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Mary M</i>	<i>W</i>	<i>43</i>	<i>Ill</i>	
<i>Robert J</i>	<i>S</i>	<i>12</i>		
<i>Harold E</i>	<i>S</i>	<i>20</i>		
<i>Harold E</i>	<i>S</i>	<i>15</i>		
<i>Walter L</i>	<i>S</i>	<i>13</i>		
<i>Harry H</i>	<i>S</i>	<i>8</i>		

H325	HEAD OF FAMILY		Hudson Harry		E.D.	SHEET
COLOR	3	AGE	25	BIRTHPLACE	9	132
COUNTY	Woodruff			CITY	VOL.	70
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Elice		W	23			
Theopaine		S	11 1/2			
Theopaine Jr		D	2 1/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		Hudson Harry		E.D.	SHEET
COLOR	3	AGE	25	BIRTHPLACE	9	132
COUNTY	SALINE			CITY	VOL.	61
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
James J		S	23			
Ada		D	11 1/2			
Theopaine Jr		D	2 1/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325		HEAD OF FAMILY		Hutchinson Harvey		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE	Tenn	VOL.	13
COUNTY	Craghead			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hattie		W	50	Tenn			
Clara		D	11				
William		S	10				
Mame		D	3				
Zachariah		S	23				
Carl		S	18				
Caudle, Owen		S	14				

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		LITTLE ROCK		E.D.	SHEET
COLOR	W	AGE		BIRTHPLACE		VOL.	617
COUNTY	POLASKI			LITTLE ROCK			
RELATIONSHIP TO ABOVE							
S.W.		S.W.		S.W.			
A. W.		A. W.		A. W.			
B. W.		B. W.		B. W.			
S. W.		S. W.		S. W.			
F. W.		F. W.		F. W.			
M. W.		M. W.		M. W.			
D. W.		D. W.		D. W.			
S. W.		S. W.		S. W.			
D. W.		D. W.		D. W.			
S. W.		S. W.		S. W.			
D. W.		D. W.		D. W.			
S. W.		S. W.		S. W.			
D. W.		D. W.		D. W.			

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 325	HEAD OF FAMILY Hudson Hattie		E.D. 20	SHEET 44
COLOR B	AGE 50	BIRTHPLACE	VOL. 7	
COUNTY	Chicot		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Boland, Carrie		DAUGHTER	16	

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hutchinson Haysie		E.D. 21	SHEET 40
COLOR W	AGE 53	BIRTHPLACE	VOL. 24	
COUNTY	Hempstead		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Julia		WIFE	39	
Mozelle		DAUGHTER	14	
James		SON	10	

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hutson Haywood		E.D. 19	SHEET 46
COLOR W	AGE 53	BIRTHPLACE	VOL. 22	
COUNTY	Johnson		CITY	

COLOR	h	AGE	53	BIRTHPLACE	1	VOL.	52
COUNTY	Johnson			CITY			
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP	AGE	BIRTHPLACE		
Maudie M			h	53	La		
Maudie Louise E			Sp	21	La		
Edith M			h	6			

1000 10 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	h	SHEET
AGE	5	h	44
BIRTHPLACE	Union		
RELATIONSHIP TO HEAD	h		
RELATIONSHIP TO ADULT			
SON			
DAUGHTER			
BROTHER			
SISTER			
FATHER			
MOTHER			
GRANDSON			
GRANDDAUGHTER			
GRANDFATHER			

1000 10 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	h	SHEET
AGE	5	h	44
BIRTHPLACE	Mississippi		
RELATIONSHIP TO HEAD			
RELATIONSHIP TO ADULT			
SON			
DAUGHTER			
BROTHER			
SISTER			
FATHER			
MOTHER			
GRANDSON			
GRANDDAUGHTER			
GRANDFATHER			

Mississippi

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ HEAD OF FAMILY  
☐ WIFE  
☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ GRANDFATHER  
☐ GRANDMOTHER  
☐ GRANDCHILD

☐ FATHER  
☐ MOTHER  
☐ BROTHER  
☐ SISTER  
☐ GRANDFATHER  
☐ GRANDMOTHER  
☐ GRANDCHILD

☐ FATHER  
☐ MOTHER  
☐ BROTHER  
☐ SISTER  
☐ GRANDFATHER  
☐ GRANDMOTHER  
☐ GRANDCHILD

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 3-5		HEAD OF FAMILY		Hutchinson Hazel L		E.D.	SHEET
COLOR	W	AGE	30	BIRTHPLACE	Ill	VOL.	9
COUNTY		Clay		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hamms WME		B	22	Ill			
1 David H		B	19	Ill			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 3-5		NAME OF INDIVIDUAL				E.D.	SHEET
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		POLASKI		LITTLE ROCK			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
CONFIN  
HIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL <i>Hudson</i>		ED 3	SHEET 64
COLOR W	AGE 1	BIRTHPLACE	VOL 1	
COUNTY		CITY		
Arkansas				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	CONFIN		
SISTER	MOTHER-IN-LAW	HIREMAN		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL <i>Hutchinson</i>		ED 26	SHEET 145
COLOR W	AGE 5	BIRTHPLACE	VOL 145	
COUNTY		CITY		
Phillips				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPPSON		
DAUGHTER	NIECE	STEPDAUGHTER		

## RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
STEPHAN

STEPMOTHER  
STEPFATHER  
FRIEND  
WITNESS  
ROOMER  
SERVANT  
OTHER SPECIFY

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY		Hutson Henry		E.O.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
B	42				24	245
COUNTY	Howard		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ada		66	39			
Elna		5	21			
Rosamett		5	25			
- 5 A						

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY		Newton		E.O.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
	46				46	1917
COUNTY	Newton		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Auntie		66	25			
Elna		5	21			





SON	NEPHEW	STEPSON
DAUGHTER	NIECE	STEPDAUGHTER
BROTHER	FATHER-IN-LAW	COUSIN
SISTER	MOTHER-IN-LAW	WIFE
FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER Specify
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

JC 10 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		Henry J	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		11	24
W	26			33	
COUNTY	Marion		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Ruth C		W	25		
Kenneth L		S	2	Clea	
James J		S	1		

JC 10 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		Henry J	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		11	24
W	27			33	
COUNTY	PULASKI		CITY	LITTLE ROCK	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William		S	26		



NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>2</i>	<i>26</i>	
<i>John</i>	<i>1</i>	<i>18</i>	
<i>Billy</i>	<i>1</i>	<i>12</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Henry P		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE	Mass	VOL.	64
COUNTY	Sevier			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary		w	45				
Elizabeth		d	27				
Henry L		s	19	Texas			
Winfred E		s	14				
John L		s	7				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		Hudson Henry W		E.D.	SHEET
COLOR	W	AGE	51	BIRTHPLACE	Ill	VOL.	56
COUNTY	PULASKI			CITY	MCKIN		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Myrtle	W	50	Ohio
George III	S	23	Ill
Ann E.	D	18	I
18			

JCOU 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
H 345	W	38	26	58
COLOR	AGE	BIRTHPLACE	VOL	
			39	
COUNTY	Lonoke		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Anna J	W	36		
Frances	W	10		
Edith	S	2		
Harry	D	2		

JCOU 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.O.	SHEET
H 345	W	38	19	59
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY				

COLOR	AGE	BIRTHPLACE	VOL
COUNTY	NAME OF INDIVIDUAL		SHEET
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	DAUGHTER-IN-LAW	
FATHER	SON-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	GRANDMAN		

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL
COUNTY	NAME OF INDIVIDUAL		SHEET
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	DAUGHTER-IN-LAW	
FATHER	SON-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	GRANDMAN		

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL
COUNTY	NAME OF INDIVIDUAL		SHEET
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	DAUGHTER-IN-LAW	
FATHER	SON-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	GRANDMAN		

NAME OF INDIVIDUAL <i>Hathorn Herman</i>			E.D. <i>2</i>	SHEET <i>104</i>
COLOR <i>B</i>	AGE <i>8</i>	BIRTHPLACE	VOL. <i>19</i>	
COUNTY				
ENUMERATED WITH <i>Thelaps Buster</i>				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	SISTER		
DAUGHTER	NIECE	SISTER-IN-LAW		
BROTHER	FATHER-IN-LAW	SISTER		
SISTER	MOTHER-IN-LAW	BROTHER-IN-LAW		
FATHER	SON-IN-LAW	BROTHER		
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW		
GRANDSON	BROTHER-IN-LAW	OTHER APPROX.		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	BROTHER			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>H. H. Herman</i>		E.D. <i>18</i>	SHEET <i>104</i>
COLOR <i>W</i>	AGE <i>27</i>	BIRTHPLACE <i>Ill</i>	VOL. <i>3</i>
COUNTY <i>Prairie</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Thelaps</i>	<i>W</i>	<i>24</i>	
<i>Thelaps</i>	<i>W</i>	<i>4</i>	
<i>Robert</i>	<i>W</i>	<i>4</i>	
<i>Thelaps</i>	<i>W</i>	<i>4</i>	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY <i>Richardson</i>		E.D. 5	SHEET 25
COLOR W	AGE 12	BIRTHPLACE <i>Union</i>	VOL. 6	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Richardson</i>		25	<i>Union</i>	
<i>Richardson</i>			<i>Union</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY <i>Richardson</i>		E.D. 27	SHEET 17
COLOR W	AGE 38	BIRTHPLACE <i>Pope</i>	VOL. 52	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>E. Pearl</i>	W	38		
<i>D. J.</i>	S	16		
<i>E. J. E.</i>	D	14		
<i>L. H. H.</i>	D	12		
<i>L. L. L.</i>	D	9		
<i>J. J. J.</i>	S	7		
<i>C. C. C.</i>	S	4		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		Nevada		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Grace		Wife		25			
James		Son		10			
William		Son		10			
Mary		Daughter		10			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		Boone		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William		Son		10			
Mary		Daughter		10			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4325	HEAD OF FAMILY Hutchins, Florence		E.D. 11	SHEET 178
COLOR C	AGE 24	BIRTHPLACE	VOL. 73	
COUNTY Craighead	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Bertie		W	22	
E. Hutchins		D	3	
V. Hutchins			1/2	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

N325	HEAD OF FAMILY Hudson, Joseph		E.D. 7	SHEET 49
COLOR W	AGE 24	BIRTHPLACE Ala	VOL. 53	
COUNTY Prairie	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Joseph		W	25	
Althea		D	1/2	
Josephine		S.D.		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY	Johnson Horace O.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
W	28		32		
COUNTY	Johnson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lara		W	25		
Lara Roy		S	7		
Billy R		S	3 1/2		

JCOD 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL	Johnson Horace O.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
W	28		32		
COUNTY	PULASKI		CITY		
ENUMERATED WITH		LITTLE ROCK			
RELATIONSHIP TO ABOVE		<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SIN-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DEW-AN</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>WIFE</p> <p>BOY</p> <p>WIFE</p> <p>OTHER (Specify)</p> </div> </div>			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.D.	SHEET
1325	1325	14	14
COLOR	AGE	VOL	
13	13	14	
COUNT	Drew		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.D.	SHEET
1325	1325	14	14
COLOR	AGE	VOL	
13	13	14	
COUNT	Clark		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11303	NAME OF INDIVIDUAL		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
W	42	Randclp.	9	59																											
COUNTY																															
ENUMERATED WITH																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>WIFE</td> <td></td> </tr> </table>					SUN	NEPHEW	SISTER	DAUGHTER	NIECE	SISTER-IN-LAW	BROTHER	DAUGHTER-IN-LAW	GRANDCHILD	SISTER	MOTHER-IN-LAW		FATHER	SON-IN-LAW		MOTHER	DAUGHTER-IN-LAW		GRANDSON	BROTHER-IN-LAW		GRANDDAUGHTER	SISTER-IN-LAW			WIFE	
SUN	NEPHEW	SISTER																													
DAUGHTER	NIECE	SISTER-IN-LAW																													
BROTHER	DAUGHTER-IN-LAW	GRANDCHILD																													
SISTER	MOTHER-IN-LAW																														
FATHER	SON-IN-LAW																														
MOTHER	DAUGHTER-IN-LAW																														
GRANDSON	BROTHER-IN-LAW																														
GRANDDAUGHTER	SISTER-IN-LAW																														
	WIFE																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11305	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	48	Ky	14	132
COUNTY				
CITY				
Craighead				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary Hill		W	42	Ill
Katharine		D	17	
Lester L		S	16	
Evelyn		S	11	
Robert R		S	7	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



7-2-5		HEAD OF FAMILY		E.D.		SHEET	
COLOR	1	AGE	BIRTHPLACE		VOL.		
COUNTY		Conway		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
W. C. H. H. H.		W. C. H. H. H.		W. C. H. H. H.		W. C. H. H. H.	
W. C. H. H. H.		W. C. H. H. H.		W. C. H. H. H.		W. C. H. H. H.	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7-3-5		HEAD OF FAMILY		E.D.		SHEET	
COLOR	15	AGE	BIRTHPLACE		VOL.		
COUNTY		Mississippi		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Minnie L.		W. C. H. H. H.		18		11/1/5	
Childs Pearl		W. C. H. H. H.		40			
1 Anthony		W. C. H. H. H.		20			
1 Angelo		W. C. H. H. H.		6			
H. H. H.		W. C. H. H. H.		13			
H. H. H.		W. C. H. H. H.		0			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7-3-5		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	W	AGE	BIRTHPLACE		VOL.		
COUNTY		CITY					

COLOR W	AGE 34	BIRTHPLACE	VOL. 13
COUNTY		CITY	
ENUMERATED WITH Hutchins, F.			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER	
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

+325	HEAD OF FAMILY Hudson, Herbert		E.D. 8	SHEET 324
COLOR W	AGE 51	BIRTHPLACE	VOL. 34	
COUNTY Lawrence		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Willa		W	50	
Helen		A	91	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

+325	HEAD OF FAMILY Hudson, Herbert		E.D. 15	SHEET 51
COLOR W	AGE 47	BIRTHPLACE	VOL. 11	
COUNTY Columbia		CITY		





COLOR	AGE	BIRTHPLACE	VOL
	6	ASKI	
COUNTY	CITY LITTLE ROCK		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEFSON <input type="checkbox"/> STEFSON-DAUGHTER <input type="checkbox"/> SON <input type="checkbox"/> FINE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (specify)	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 320		HEAD OF FAMILY		Hudson Ike H.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				13	122
W	48					VOL	
COUNTY	Dallas		CITY		17		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lucy J		W	44				
Robert F.		S	15				
Reid		S	11				
James		S	10				
Fred		S	7				
Clavis Leon		S	19				
1 Josephine		S	17				

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME *Anderson* *John* *John*  
 ADDRESS *Union*  
 CITY *Union*  
 STATE *Union*  
 ZIP *Union*

H 325		NAME OF INDIVIDUAL		Hudson Williams		ED	SHEET			
COLOR	AGE	BIRTHPLACE		27		VOL	63			
COUNTY		Pulaski								
ENUMERATED WITH										
RELATIONSHIP TO ABOVE										
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WILHELM</li> <li>ROOMMATE</li> <li>SEPARATE</li> <li>OTHER SPECIFY</li> </ul> </td> </tr> </table>								<ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul>	<ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WILHELM</li> <li>ROOMMATE</li> <li>SEPARATE</li> <li>OTHER SPECIFY</li> </ul>
<ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul>	<ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WILHELM</li> <li>ROOMMATE</li> <li>SEPARATE</li> <li>OTHER SPECIFY</li> </ul>								

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hutchinson		ED	SHEET			
COLOR	AGE	BIRTHPLACE		Benton		VOL	384			
COUNTY		Benton		CITY						
ENUMERATED WITH										
RELATIONSHIP TO ABOVE										
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WILHELM</li> <li>ROOMMATE</li> <li>SEPARATE</li> <li>OTHER SPECIFY</li> </ul> </td> </tr> </table>								<ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul>	<ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WILHELM</li> <li>ROOMMATE</li> <li>SEPARATE</li> <li>OTHER SPECIFY</li> </ul>
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JCOD 17 7

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Yell					
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPSISTER COUSIN AUNT BROTHER SERVANT OTHER (Specify)			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Lonoke		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Carter Nelson		13	6				
Hager Mary		21	7				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
H. 125		21		154	
COLOR	AGE	BIRTHPLACE		VOL.	
W	48			54	
COUNTY			CITY		
Pope					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Myrtle	W	15	Ill.		
Bethel	D	24			
Ra M.	S	19			
Viola	H	11			
Raymond	S	5			
Robert	S	5			
Teresa	D	17			

JOED 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
H. 125		21		154	
COLOR	AGE	BIRTHPLACE		VOL.	
W	48			54	
COUNTY			CITY		
Pope					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Myrtle	W	15	Ill.		
Bethel	D	24			
Ra M.	S	19			
Viola	H	11			
Raymond	S	5			
Robert	S	5			
Teresa	D	17			

JOED 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	HEAD OF FAMILY <i>Hutchinson</i>		E.O. 29	SHEET 116
COLOR <i>W</i>	AGE 37	BIRTHPLACE	VOL. 68	
COUNTY <i>Washington</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Bertie</i>	<i>W</i>	<i>35</i>		
<i>Veryl</i>	<i>S</i>	<i>13</i>		
<i>Burline</i>	<i>D</i>	<i>8</i>	<i>CR</i>	
<i>Ballie</i>	<i>S</i>	<i>5 1/2</i>	<i>CR</i>	
<i>Bubba</i>	<i>D</i>	<i>2 3/4</i>		
<i>Betty Joe</i>	<i>D</i>	<i>4 1/2</i>		

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	HEAD OF FAMILY <i>Hutchinson</i>		E.O. 26	SHEET 24
COLOR <i>W</i>	AGE 28	BIRTHPLACE	VOL. 53	
COUNTY <i>Scott</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Anna</i>	<i>W</i>	<i>25</i>		
<i>Myrtle</i>	<i>S</i>	<i>7</i>		
<i>William</i>	<i>S</i>	<i>6</i>		
<i>Anna J.</i>	<i>D</i>	<i>1 1/2</i>		

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY Hudson, Ira E		E.D. 1	SHEET 25
COLOR W	AGE 32	BIRTHPLACE		VOL. 46	
COUNTY		Newton		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Bertha		W	35		
Tracy H		S	14		
Walter E		L	9		
Elsie E		K	5		
Frank E		S	3 1/2		
Mary E		K	1		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY Hudson, Ira E		E.D. 13	SHEET 26
COLOR W	AGE 33	BIRTHPLACE		VOL. 46	
COUNTY		Newton		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Bertha		W	35		
Orba		S	13		
Norma		H	13		
Alva		S	12		
Ray		S	10		
Harriet		S	9		





NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>Head</i>	<i>35</i>	<i>Ill.</i>
<i>Mildred</i>	<i>Wife</i>	<i>25</i>	<i>Ill.</i>
<i>Robert</i>	<i>Son</i>	<i>10</i>	<i>Ill.</i>
<i>William</i>	<i>Son</i>	<i>6</i>	<i>Ill.</i>

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED.	SHEET
<i>John</i>	<i>3</i>	<i>13</i>
COLOR	AGE	BIRTHPLACE
<i>W</i>	<i>3</i>	<i>Ill.</i>
COUNTY	<i>Washington</i>	
ENROLLMENT		
RELATIONSHIP		
<p><i>John</i></p> <p><i>Head</i></p> <p><i>35</i></p> <p><i>Ill.</i></p>		

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>Head</i>	<i>35</i>	<i>Ill.</i>
<i>Mildred</i>	<i>Wife</i>	<i>25</i>	<i>Ill.</i>
<i>Robert</i>	<i>Son</i>	<i>10</i>	<i>Ill.</i>
<i>William</i>	<i>Son</i>	<i>6</i>	<i>Ill.</i>

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>Head</i>	<i>35</i>	<i>Ill.</i>
<i>Mildred</i>	<i>Wife</i>	<i>25</i>	<i>Ill.</i>
<i>Robert</i>	<i>Son</i>	<i>10</i>	<i>Ill.</i>
<i>William</i>	<i>Son</i>	<i>6</i>	<i>Ill.</i>

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>Head</i>	<i>35</i>	<i>Ill.</i>
<i>Mildred</i>	<i>Wife</i>	<i>25</i>	<i>Ill.</i>
<i>Robert</i>	<i>Son</i>	<i>10</i>	<i>Ill.</i>
<i>William</i>	<i>Son</i>	<i>6</i>	<i>Ill.</i>



	Carthage	65	
	Lena	34	
	Bill	19	
	Manna	18	
	Therman	10	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Quacha	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Arch	W			
Anna				
John				
William				
William				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cleveland	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Eliza	W	59	mo	
John	S	20		
J B	S	14		





JCPOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Loo		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION SHIP	AGE	BIRTHPLACE		

JCPOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lafayette		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION SHIP	AGE	BIRTHPLACE		
Robert	W	35			
Bessie	A	13			
Ables	S	12			
Mary	A	10			
Charles	A	6			
James	A	3			
	S	10			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Boone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		3		
		13		
		4		
		1		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11 305	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Jackson		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		20		

U S DEPARTMENT OF COMMERCE

1325	HEAD OF FAMILY <i>Lawrence J. H.</i>		E.O. 1	SHEET 10
COLOR <i>W</i>	AGE <i>41</i>	BIRTHPLACE	VOL. <i>34</i>	
COUNTY <i>Lawrence</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marion</i>	<i>W</i>	<i>35</i>		
<i>Carroll</i>	<i>d</i>	<i>18</i>		
<i>Cornington</i>	<i>S</i>	<i>16</i>		
<i>Carroll</i>	<i>S</i>	<i>14</i>		
<i>Carroll</i>	<i>d</i>	<i>8</i>		
<i>Joe Hunt</i>	<i>S</i>	<i>2</i>		

4325	HEAD OF FAMILY <i>Hudson J. Edgar</i>		E.O. 7	SHEET 28
COLOR <i>W</i>	AGE <i>29</i>	BIRTHPLACE	VOL. <i>46</i>	
COUNTY <i>Newton</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Edgar</i>	<i>W</i>	<i>23</i>		
<i>Edgar</i>	<i>W</i>	<i>17</i>		
<i>Edgar</i>	<i>W</i>	<i>15</i>		
<i>Edgar</i>	<i>W</i>	<i>8</i>		
<i>Edgar</i>	<i>W</i>	<i>8</i>		



4325		HEAD OF FAMILY		Hudson J. Lins		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	16
COUNTY	Lonoke		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
J. Lins		1	77				
Mary		2	70				
John		3	10				
Margaret		4	8				
James		5	7				
Mary		6	77				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY				E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
COUNTY	Perry		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
10		51		Greene		25	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		W.		45		Ky.	
Evelyn		D.		16			
William		S.		13			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
PULASKI				LITTLE ROCK			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	25	111
15	63		VOL. 8	
COUNTY	Clark		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Stephene	Wife	13		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	24	62
15	45		VOL. 20	
COUNTY	Drew		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Artilla	Wife	38		
Plato	Son	22		
Glaxine	Daughter	20		
		15		

Plata	5	12
Alstine	10	20
Osiris	5	15
German	5	14
Ukole	10	13
W.C.	5	11

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Feltner	S	8	
Brooks	S	7	
B. B. B.	S	5 1/2	
W. B. B.	S	2 1/2	
H. B. B.	S	1 1/2	
Clayton	AdS	13	

4305		HEAD OF FAMILY		Hudson Jack		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	24	VOL.	65
COUNTY				Union		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Lilla				W	24		
Betty				D	4/12		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4305		NAME OF INDIVIDUAL		Hudson Jack		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	24	VOL.	65
COUNTY				Union		CITY	
<p>Madison</p> <p>January 1st</p>							

4305		NAME OF INDIVIDUAL		Hudson Jack		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	24	VOL.	65
COUNTY				Union		CITY	



COUNTY	Reg 52	Cleveland	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Susan	W	57		
King, Vera	N	22		
1 Vernon F.	HS	4 1/2		
1 Jewel F.	HS	2 1/2		
1 Jack H.	HS	6 1/2		
Smith, Israel	H	24		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1132	HEAD OF FAMILY		Witchman	Jack C	E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	22				63	
COUNTY	SEBASTIAN		CITY FORT SMITH			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
1 Mary	W	21				
1 Ruth	S	4				
1 Willie	S	2				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1132	HEAD OF FAMILY		Witchman	Jack C	E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	22					
COUNTY	Jefferson		CITY			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			



NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>

JC001 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.D.	SHEET
14325				
COLOR	AGE	BIRTHPLACE	VOL.	
		Boone		
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW UNCLE AUNT		

JC001 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
14325				
COLOR	AGE	BIRTHPLACE	VOL.	
		Mississippi		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E D	SHEET
COLOR	W	AGE	21	VOL	5 136
COUNTY		Mississippi			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER
GRANDSON	GRANDDAUGHTER	GRANDCHILD	NEPHEW	NIECE	FATHER-IN-LAW
			MOTHER-IN-LAW	SON-IN-LAW	DAUGHTER-IN-LAW
			BROTHER-IN-LAW	SISTER-IN-LAW	ORPHAN

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E D	SHEET
COLOR	W	AGE	63	VOL	24 164
COUNTY		Columbia		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ Corrie		W	60		
/ Horvath		S	26		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
N		53		52	78
COUNTY			CITY		
Pulaski					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		W	48		
Samuel		S	23		
Theodore		S	18		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
B		21		35	7
COUNTY		CITY			
L 00					
ENROLLMENT WITH					
Harritt Charles H.					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> MOTHER <input type="checkbox"/> FATHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> COUSIN <input type="checkbox"/> OTHER					

U S DEPARTMENT OF COMMERCE

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL <i>Huteon James</i>		ED <i>11</i>	SHEET <i>139</i>
COLOR <i>W</i>	AGE <i>15</i>	BIRTHPLACE	VOL <i>13</i>	
COUNTY <i>Craighead</i>				
ENUMERATED WITH <i>Huteon Albert</i>				
RELATIONSHIP TO ABOVE				
SON	<del>WIFE</del>	STEPSON		
DAUGHTER	NEPHEW	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	GRANDSON		
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER		
FATHER	SON-IN-LAW	GRANDCHILD		
MOTHER	DAUGHTER-IN-LAW			
GRANDSON	BROTHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			
		OTHER	<i>Specify</i>	

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4345	NAME OF INDIVIDUAL <i>Miller John</i>		ED <i>22</i>	SHEET <i>133</i>
COLOR <i>W</i>	AGE <i>15</i>	BIRTHPLACE	VOL <i>13</i>	
COUNTY <i>Miller</i>				
ENUMERATED WITH <i>Miller John</i>				
RELATIONSHIP TO ABOVE				
SON	WIFE	STEPSON		
DAUGHTER	NEPHEW	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	GRANDSON		
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER		
FATHER	SON-IN-LAW	GRANDCHILD		
MOTHER	DAUGHTER-IN-LAW			
GRANDSON	BROTHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			
		OTHER	<i>Specify</i>	

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		James		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	58
COUNTY		Logan		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Bertha		w	41				
Faye		s	19				
Alfred		s	16				
Marion		B	12				

H. 325		NAME OF INDIVIDUAL		James		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE	United States	VOL.	58
COUNTY		Prairie		CITY			
ENUMERATED WITH							
Relationship to Above							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> COUSIN <input type="checkbox"/> FIRST MAN <input type="checkbox"/> OTHER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIES			

H 3225		HEAD OF FAMILY		Huston James		E.D.	SHEET
COLOR	24	AGE	56	BIRTHPLACE	Tenn	VOL.	76
COUNTY	Woodruff		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ada		W	22				
Lizamy		D	24				
Alvada		D	16				
Ladison		D	18				
James Claudi M		W	24				
Duncanport Duncan		W	34				

H 325		HEAD OF FAMILY		Huston James		E.D.	SHEET
COLOR	24	AGE	56	BIRTHPLACE	Tenn	VOL.	76
COUNTY	Marion		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ada		W	22				
Lizamy		D	24				
Alvada		D	16				
Ladison		D	18				
James Claudi M		W	24				
Duncanport Duncan		W	34				

NAME OF INDIVIDUAL		ED	SHEET
H 325 Hutchins James A.		11	168
COLOR	AGE	VOL	
W	14	67	
COUNTY	Van Buren		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW Niece FATHER IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW OTHER (Specify)			

NAME OF INDIVIDUAL		ED	SHEET
H 325 Hutchins James A.		11	169
COLOR	AGE	VOL	
W	13	48	
COUNTY	Phillips		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW Niece FATHER IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW OTHER (Specify)			

GRANDCHILD

ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson James A.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	43			49		
COUNTY	Phillips		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Mary B.		L	41			
Mary Virginia		D	17			
James		D	16			
Frank Jesse E.		M	77			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson James B.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
B	43			55		
COUNTY	PULASKI		CITY		LITTLE ROCK	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Mable		W	45	Miss		
Milton		D	26	Jersey		
Cassius		D	23			
John M.		D	21			
Albert		D	16			
James		D	14			



	Albert	S	16		
	James	S	14		
	Harold	S	10		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
J. T. Jones		2	140
COLOR	AGE	BIRTHPLACE	
		VOL.	







17 225		HEAD OF FAMILY		H. J. Jones Jr.		E.D.	SHEET
COLOR	W	AGE	28	BIRTHPLACE		VOL.	31
COUNTY				CITY			
JEFFERSON				PINE BLUFF			
OTHER MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		
Michael		H		26			
Michael		H		32			
Michael		H		22			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		H. J. Jones Jr.		E.D.	SHEET
COLOR	W	AGE	55	BIRTHPLACE		VOL.	35
COUNTY				CITY			
LOO							
OTHER MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		
Michael		H		41			
Michael		H		16			
Michael		H		22			

MOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		H. J. Jones Jr.		E.D.	SHEET
COLOR	W	AGE	55	BIRTHPLACE		VOL.	35
COUNTY				CITY			
LOO							
OTHER MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		
Michael		H		41			
Michael		H		16			
Michael		H		22			

H 325		HEAD OF FAMILY		E.D. 17		SHEET 500	
COLOR	AGE 17	BIRTHPLACE		VOL.			
COUNTY Union		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James L		H		40			
Mary J		W		36			
William L		B		14			
John L		B		12			
Sarah L		W		3			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D. 4		SHEET 149	
COLOR W	AGE 61	BIRTHPLACE		VOL. 67			
COUNTY Van Buren		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Susan L		W		60			
Ammon H		S		21			
Edward H		S		44			
Catherine E		W		37			
William A		S		19			
Audie's		S		18			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D. 44		SHEET 146	
COLOR W	AGE 34	BIRTHPLACE		VOL. 65			
COUNTY Union		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James M		H		44			

NAME	RELATIONSHIP	AGE	BIRTHPLACE
James M.	W	43	
John A.		24	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
James M.		6		43
COLOR	AGE	BIRTHPLACE		VOL.
W	51			67
COUNTY	CITY			
Washington				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Rhoda E.	W	50		
Alma L.	D	19		
Bozella J.	D	17		
Lawrence W.	D	11		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INHABITANT		E.D.		SHEET
James M.		6		43
Conoke				
Hudson				

H 325		HEAD OF FAMILY		Hutson James W.		E.D.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		13	151
COUNTY	Dallas			CITY		VOL.	17
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian C.		W	39				
James P.		S	6				
Zus		13	42				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutson James W.		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE		5	42
COUNTY	Fulton			CITY		VOL.	22
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Annie		W	52				
Lennie		S	26				
Effie		D	18				
Z. L. L.		S	15				
J. L. L.		S	11				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



11-245	HEAD OF FAMILY		Hutson James W	E.D.	SHEET
COLOR W	AGE	BIRTHPLACE		26	63
	60			VOL.	
COUNTY	Izard		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mary		W	55		
Pearl		S	15		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-25	HEAD OF FAMILY		Hudson James C	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		5	80
				VOL.	9
COUNTY	Jackson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lilla		W	21		
Myrtle		W	5		
John May		W	5		
Christina		W	5		
Lillian		W	5		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson James W.		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE		VOL	67
COUNTY	Van Buren			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Beulah		W	30				
Grady W		D	8				

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson James		E.D.	SHEET
COLOR	B	AGE	25	BIRTHPLACE		VOL	23
COUNTY	GARLAND			HOT SPRINGS			
ENUMERATED WITH	Hudson James						
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Father <input type="checkbox"/> Mother <input checked="" type="checkbox"/> Himself <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other							

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson James H.		E.D.	SHEET
COLOR	W	AGE	12	BIRTHPLACE		VOL	55

17325	Headson	17325
COLOR	AGE	BIRTHPLACE
W	17	
COUNTY	PULASKI	
ENUMERATED WITH	LITTLE ROCK	
RELATIONSHIP TO ABOVE	- Logging - Charles K	
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER NIECE	STEPHENSON STEPHENSON SON DAUGHTER BROTHER SISTER SISTER OTHER (Specify)
JC0D 17 71	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	

17325	NAME OF INDIVIDUAL	E.D.	SHEET
17325	Headson, James	11	152
COLOR	AGE	BIRTHPLACE	
W	18		
COUNTY	Craighead		
ENUMERATED WITH	Headson, Charles		
RELATIONSHIP TO ABOVE	SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER NIECE STEPHENSON STEPHENSON SON DAUGHTER BROTHER SISTER OTHER (Specify)		
JC0D 17 71	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		

17325	HEAD OF FAMILY	E.D.	SHEET
17325	Headson, James	3	23
COLOR	AGE	BIRTHPLACE	
W	47.5		
COUNTY	Pulaski		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Mattie	41	37	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mattie	W	35	
Francis	D	12	
Maragretta	S	10	
Colleen	D	8	
Paula Rose	D	6	
Mollie	D	4	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Sebastian			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Clay			CITY			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Servant <input type="checkbox"/> Other Specify			

FATHER	SON-IN-LAW	BROTHER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER. Specify:
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	70	N.C.	23	
COUNTY	GARLAND		CITY POT SPRINGS	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Cora Belle		D	45	
Hudson, James		CO	15	

1-21-1921

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	71		24	
COUNTY	Logan		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian		D	45	
Dorothy		D	15	
James Mitchell		S	11	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		Nudson, Jesse		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	22	Okla			5	19
COUNTY			Benton		CITY	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Wylee		W	2			
Jesse		W	19			

14325	HEAD OF FAMILY		Nudson, Jesse G		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	48				32	231
COUNTY			Pope		CITY	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Marion E		W	18			
Mary L		W	27			
Custer G		W	20			
Lester J		W	18			
Jesse M		W	14			
Marion L		W	12			

12-25		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	1
COUNTY	Columbia		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[Handwritten Name]		[Handwritten Relationship]	41		
[Handwritten Name]		[Handwritten Relationship]	16		
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			
[Handwritten Name]		[Handwritten Relationship]			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	McNroe		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SELF <input type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> COUSIN <input type="checkbox"/> IN-LAW <input type="checkbox"/> OTHER			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4-25		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	37
COUNTY	Hutson		JESSIE		
CITY					

COLOR	W	AGE	20	BIRTHPLACE	Lawrence	VOL.	37
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Thelma				W	18		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	HEAD OF FAMILY			E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	33
COUNTY	Lafayette			CITY	
OTHER MEMBERS OF FAMILY					
NAME			RELATIONSHIP	AGE	BIRTHPLACE
Elizabeth			W	48	
Mildred			D	18	
Everett			P	16	
Helen			P	13	
Bernie F.			C	10	
Odelle			D	8	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	NAME OF HEAD OF FAMILY			E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	33
COUNTY	Union			CITY	
OTHER MEMBERS OF FAMILY					
NAME			RELATIONSHIP	AGE	BIRTHPLACE
Elizabeth			W	48	
Mildred			D	18	
Everett			P	16	
Helen			P	13	
Bernie F.			C	10	
Odelle			D	8	



REL. AT		REL. AT	
SON	DAUGHTER	BROTHER	SISTER
GRANDSON	GRANDDAUGHTER	BROTHER-IN-LAW	SISTER-IN-LAW
NEPHEW	NIECE	FATHER-IN-LAW	MOTHER-IN-LAW
SUN IN LAW	DAUGHTER IN LAW	BROTHER IN LAW	SISTER IN LAW
OTHER	OTHER	OTHER	OTHER

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	33	101
COUNTY	73	CITY	VOL. 28	
Independence				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Hudson		2	13	
Hudson		29	18	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	21	194
COUNTY	67	CITY	VOL. 52	
POPE				
ENUMERATED WITH				
Ryers Ralph				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEERSON		
DAUGHTER	NIECE	STEP DAUGHTER		
BROTHER	FATHER IN LAW	GRANDSON		
SISTER	MOTHER IN LAW	WIFE MAN		
FATHER	SUN IN LAW	ROOMER		
MOTHER	DAUGHTER IN LAW	SERVANT		
GRANDSON	BROTHER IN LAW	OTHER (See IV)		
GRANDDAUGHTER	SISTER IN LAW			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Hudson		E.C. 17	SHEET 49
COLOR W	AGE 24	BIRTHPLACE	VOL. 3.3	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Walter	W	2		
Walter Jr	W	1		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Hudson		E.C. 17	SHEET 49
COLOR W	AGE 24	BIRTHPLACE	VOL. 3.3	
COUNTY	SEBASTIAN		CITY FORT SMITH	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Walter	W	2		
Walter Jr	W	1		
Walter Jr	W	1		
Walter Jr	W	1		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 395		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	4 316 7
COUNTY		Mississippi		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		2	3	4	
2		3	4	5	
3		4	5	6	
4		5	6	7	
5		6	7	8	
6		7	8	9	
7		8	9	10	
8		9	10	11	
9		10	11	12	
10		11	12	13	
11		12	13	14	
12		13	14	15	
13		14	15	16	
14		15	16	17	
15		16	17	18	
16		17	18	19	
17		18	19	20	
18		19	20	21	
19		20	21	22	
20		21	22	23	
21		22	23	24	
22		23	24	25	
23		24	25	26	
24		25	26	27	
25		26	27	28	
26		27	28	29	
27		28	29	30	
28		29	30	31	
29		30	31	32	
30		31	32	33	
31		32	33	34	
32		33	34	35	
33		34	35	36	
34		35	36	37	
35		36	37	38	
36		37	38	39	
37		38	39	40	
38		39	40	41	
39		40	41	42	
40		41	42	43	
41		42	43	44	
42		43	44	45	
43		44	45	46	
44		45	46	47	
45		46	47	48	
46		47	48	49	
47		48	49	50	
48		49	50	51	
49		50	51	52	
50		51	52	53	
51		52	53	54	
52		53	54	55	
53		54	55	56	
54		55	56	57	
55		56	57	58	
56		57	58	59	
57		58	59	60	
58		59	60	61	
59		60	61	62	
60		61	62	63	
61		62	63	64	
62		63	64	65	
63		64	65	66	
64		65	66	67	
65		66	67	68	
66		67	68	69	
67		68	69	70	
68		69	70	71	
69		70	71	72	
70		71	72	73	
71		72	73	74	
72		73	74	75	
73		74	75	76	
74		75	76	77	
75		76	77	78	
76		77	78	79	
77		78	79	80	
78		79	80	81	
79		80	81	82	
80		81	82	83	
81		82	83	84	
82		83	84	85	
83		84	85	86	
84		85	86	87	
85		86	87	88	
86		87	88	89	
87		88	89	90	
88		89	90	91	
89		90	91	92	
90		91	92	93	
91		92	93	94	
92		93	94	95	
93		94	95	96	
94		95	96	97	
95		96	97	98	
96		97	98	99	
97		98	99	100	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 225		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	5 15 0
COUNTY		Arkansas		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		2	3	4	
2		3	4	5	
3		4	5	6	
4		5	6	7	
5		6	7	8	
6		7	8	9	
7		8	9	10	
8		9	10	11	
9		10	11	12	
10		11	12	13	
11		12	13	14	
12		13	14	15	
13		14	15	16	
14		15	16	17	
15		16	17	18	
16		17	18	19	
17		18	19	20	
18		19	20	21	
19		20	21	22	
20		21	22	23	
21		22	23	24	
22		23	24	25	
23		24	25	26	
24		25	26	27	
25		26	27	28	
26		27	28	29	
27		28	29	30	
28		29	30	31	
29		30	31	32	
30		31	32	33	
31		32	33	34	
32		33	34	35	
33		34	35	36	
34		35	36	37	
35		36	37	38	
36		37	38	39	
37		38	39	40	
38		39	40	41	
39		40	41	42	
40		41	42	43	
41		42	43	44	
42		43	44	45	
43		44	45	46	
44		45	46	47	
45		46	47	48	
46		47	48	49	
47		48	49	50	
48		49	50	51	
49		50	51	52	
50		51	52	53	
51		52	53	54	
52		53	54	55	
53		54	55	56	
54		55	56	57	
55		56	57	58	
56		57	58	59	
57		58	59	60	
58		59	60	61	
59		60	61	62	
60		61	62	63	
61		62	63	64	
62		63	64	65	
63		64	65	66	
64		65	66	67	
65		66	67	68	
66		67	68	69	
67		68	69	70	
68		69	70	71	
69		70	71	72	
70		71	72	73	
71		72	73	74	
72		73	74	75	
73		74	75	76	
74		75	76	77	
75		76	77	78	
76		77	78	79	
77		78	79	80	
78		79	80	81	
79		80	81	82	
80		81	82	83	
81		82	83	84	
82		83	84	85	
83		84	85	86	
84		85	86	87	
85		86	87	88	
86		87	88	89	
87		88	89	90	
88		89	90	91	
89		90	91	92	
90		91	92	93	
91		92	93	94	
92		93	94	95	
93		94	95	96	
94		95	96	97	
95		96	97	98	
96		97	98	99	
97		98	99	100	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.D.	SHEET
1322		Lincoln		20	12
COLOR W AGE 40 BIRTHPLACE COUNTY Phillips CITY OTHER MEMBERS OF FAMILY					

JC001 77

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson Jim			E.D.	SHEET
COLOR W	AGE 40	BIRTHPLACE		VOL.	49
COUNTY	Phillips	CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mamie		W	4		

JC001 671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson Jim			E.D.	SHEET
COLOR W	AGE 40	BIRTHPLACE		VOL.	49

11355	1148	Hutchinson		Jenn	
COLOR	AGE	BIRTHPLACE	VOL.		
10	67	Mass	53		
COUNTY	Scott		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mallie L.		64		Mass	
Helen M.		7		Mass	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11355	1148	Hutchinson		Jenn	
COLOR	AGE	BIRTHPLACE	VOL.		
13	65	Mass	17		
COUNTY	Crittenden		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lula		60		Mass	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11355	1148	Hutchinson		Jenn	
COLOR	AGE	BIRTHPLACE	VOL.		
13	65	Mass	17		
COUNTY	Crittenden		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lula		60		Mass	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lula	W	50	Miss
Ma	D	24	
Angelina	D	13	
Georgia	D	11	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		NAME OF INDIVIDUAL		L. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL	
W		14		Crawford		S	
COUNTY		CITY					
ENUMERATED WITH		Maggie					
RELATIONSHIP TO ABOVE		Sister					
SON A. SISTER BROTHER S. S. IN FATHER MOTHER GRANDFATHER GRAND A. SISTER GRAND MOTHER		NEPHEW N. S. IN FATHER N. A. W BROTHER N. A. W S. N. A. W A. SISTER N. A. W BROTHER N. A. W S. S. IN N. A. W OTHER		FATHER SISTER BROTHER S. S. IN FATHER MOTHER GRANDFATHER GRAND A. SISTER GRAND MOTHER			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		L. D.		SHEET	
W		AGE		BIRTHPLACE		VOL	
21		Dallas		13		139	
RELATIONSHIP TO ABOVE		Lillian Augustus E.					
		X					

JCOL 17 71

EXHIBITMENT 1 MMH

NAME OF INDIVIDUAL		ED	SHEET			
Hutchins, James F.		27	31			
COLOR	AGE	VOL				
W	24	34				
BIRTHPLACE						
HOWARD						
ENUMERATED WITH						
RELATIONSHIP TO ABOVE						
James F. Hutchins						
<table border="0"> <tr> <td> <input type="checkbox"/> MARRIED  <input type="checkbox"/> SINGLE  <input type="checkbox"/> DIVORCED  <input type="checkbox"/> WIDOWED  <input type="checkbox"/> SEPARATED  <input type="checkbox"/> NEVER MARRIED  <input type="checkbox"/> UNKNOWN  <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN  <input type="checkbox"/> DECEASED  <input type="checkbox"/> EMIGRATED  <input type="checkbox"/> NATURALIZED  <input type="checkbox"/> CITIZENSHIP  <input type="checkbox"/> ALIEN  <input type="checkbox"/> UNKNOWN </td> <td> <input type="checkbox"/> WHITE  <input type="checkbox"/> BLACK  <input type="checkbox"/> OTHER </td> </tr> </table>				<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> UNKNOWN <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> DECEASED <input type="checkbox"/> EMIGRATED <input type="checkbox"/> NATURALIZED <input type="checkbox"/> CITIZENSHIP <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER
<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> UNKNOWN <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> DECEASED <input type="checkbox"/> EMIGRATED <input type="checkbox"/> NATURALIZED <input type="checkbox"/> CITIZENSHIP <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER				

JCOL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET			
Hudson, J.		20	21			
COLOR	AGE	VOL				
W	14	40				
BIRTHPLACE						
Monroe						
ENUMERATED WITH						
McClary, J.						
RELATIONSHIP TO ABOVE						
<table border="0"> <tr> <td> <input type="checkbox"/> MARRIED  <input type="checkbox"/> SINGLE  <input type="checkbox"/> DIVORCED  <input type="checkbox"/> WIDOWED  <input type="checkbox"/> SEPARATED  <input type="checkbox"/> NEVER MARRIED  <input type="checkbox"/> UNKNOWN  <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN  <input type="checkbox"/> DECEASED  <input type="checkbox"/> EMIGRATED  <input type="checkbox"/> NATURALIZED  <input type="checkbox"/> CITIZENSHIP  <input type="checkbox"/> ALIEN  <input type="checkbox"/> UNKNOWN </td> <td> <input type="checkbox"/> WHITE  <input type="checkbox"/> BLACK  <input type="checkbox"/> OTHER </td> </tr> </table>				<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> UNKNOWN <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> DECEASED <input type="checkbox"/> EMIGRATED <input type="checkbox"/> NATURALIZED <input type="checkbox"/> CITIZENSHIP <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER
<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> UNKNOWN <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> DECEASED <input type="checkbox"/> EMIGRATED <input type="checkbox"/> NATURALIZED <input type="checkbox"/> CITIZENSHIP <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER				

JCOL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325	HEAD OF FAMILY <i>Hutchinson Joe</i>		E.D. 24	SHEET 317
COLOR B	AGE 48	BIRTHPLACE	VOL. 24	
COUNTY Howard	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1 Mattie</i>		<i>W</i>	<i>48</i>	
<i>Pickett Mrs B</i>		<i>S</i>	<i>23</i>	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY <i>Hudson Joe</i>		E.D. 7	SHEET 24
COLOR W	AGE 58	BIRTHPLACE <i>Ala</i>	VOL. 40	
COUNTY Monroe	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Caroline</i>		<i>W</i>	<i>31</i>	<i>Ala</i>
<i>May</i>		<i>W</i>	<i>18</i>	
<i>Maudine</i>		<i>W</i>	<i>8</i>	
<i>Paula</i>		<i>W</i>	<i>5</i>	
<i>Anna</i>		<i>W</i>	<i>1</i>	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





H 325	HEAD OF FAMILY Hudson Joe		E.D. 1	SHEET 84
COLOR B	AGE 24	BIRTHPLACE	VOL. 35	
COUNTY	LCO		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Hanna		W	24	
Ladiza		L	2 1/2	
Martha		L	1 1/2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 323	HEAD OF FAMILY Hedkins Joe		E.D. 66	SHEET 353
COLOR W	AGE 38	BIRTHPLACE	VOL. 57	
COUNTY	Pulaski		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Mary		W	28	
Lipona		L	1	
Lena		L	6	
Joe Jr		S	4	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson Joe		E.D. 10	SHEET 56
COLOR W	AGE 21	BIRTHPLACE	VOL. 18	
COUNTY	CROSS		CITY	
OTHER MEMBERS OF FAMILY				

COUNTY	CROSS	CITY
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

14 325	NAME OF INDIVIDUAL	Hudson	1	F.C.	33	SHEET	310
COLOR	AGE	BIRTHPLACE		VOL.	3		
COUNTY	JEFFERSON	PINE BLUFF					
ENUMERATED WITH	Williams David						
RELATIONSHIP TO ABOVE							
SON							
DAUGHTER							
BROTHER							
SISTER							
FATHER							
MOTHER							
GRANDFATHER							
GRANDMOTHER							
GRANDFATHER IN LAW							
GRANDMOTHER IN LAW							

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

14 325	HEAD OF FAMILY	Hudson	1	E.D.	31
COLOR	AGE	BIRTHPLACE		VOL.	3
COUNTY	Hempstead	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 225	HEAD OF FAMILY		Hudgens Joe R.	E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE	
COUNTY	Scott		CITY	VOL.	73
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Sarah E.		W	43		
Francis E.		D.	23		
Charles W.		S.	18		
Anna E.		S.	14		
Roy W.		S.	10		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 225	HEAD OF FAMILY		Hudson John	E.D.	SHEET
COLOR	W	AGE	39	BIRTHPLACE	
COUNTY	Conoka		CITY	VOL.	39
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Jessie		W	35	Ja	
Lorena		D.	14	S C	
Bernice		D.	13	Va	
Helena		D.	10		
M. N.		S.	8		
Virginia		S.	6		
Emily		D.	4 1/2		

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
COLOR	AGE	HEIGHT	DATE
COUNTRY			
Desha			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SEX	EDUCATION	RELIGION	DATE
LANGUAGE	RELIGION	DATE	DATE
RELIGION	DATE	DATE	DATE
DATE	DATE	DATE	DATE

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
14-15	14	Pope	5	73
COLOR	AGE	BIRTHPLACE	VOL	
W	14	Pope		
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	BROTHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	GRANDFATHER		
FATHER	SISTER-IN-LAW	BROTHER		
MOTHER	GRANDFATHER-IN-LAW	NEPHEW		
GRANDSON	GRANDMOTHER-IN-LAW	OTHER Specify		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRANDFATHER			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
14-15	14	Pope	5	73
COLOR	AGE	BIRTHPLACE	VOL	
W	14	Pope		
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	BROTHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	GRANDFATHER		
FATHER	SISTER-IN-LAW	BROTHER		
MOTHER	GRANDFATHER-IN-LAW	NEPHEW		
GRANDSON	GRANDMOTHER-IN-LAW	OTHER Specify		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRANDFATHER			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
14-15	14	Pope	5	73
COLOR	AGE	BIRTHPLACE	VOL	
W	14	Pope		
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	BROTHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	GRANDFATHER		
FATHER	SISTER-IN-LAW	BROTHER		
MOTHER	GRANDFATHER-IN-LAW	NEPHEW		
GRANDSON	GRANDMOTHER-IN-LAW	OTHER Specify		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRANDFATHER			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FATHER	JOHN H. LAW	ROOMER
MOTHER	TE. HENDERSON LAW	ROOMER
GRANDFATHER	EDITH HENDERSON LAW	ROOMER
GRANDMOTHER	SAFELY HENDERSON LAW	ROOMER
GRANDFATHER	EDITH HENDERSON LAW	ROOMER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	H. H. HUBSON John		E.D.	SHEET
COLOR	Age	BIRTHPLACE	VOL.	
County	35	La.	55	
CITY	PULASKI LITTLE ROCK			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Hannah	22	44		
Lucie	15	6		
Le May	37	44		
Minnie	M.L.	55	H.C.	
Barthley	27	14		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	H. H. HUBSON John		E.D.	SHEET										
COLOR	Age	BIRTHPLACE	VOL.											
County	27	La.	7											
White														
Enumerated with														
Brookley Office														
RELATIONSHIP TO ABOVE														
<table border="0"> <tr> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table>					DAUGHTER	SON	BROTHER	SISTER	FATHER	MOTHER	GRANDFATHER	GRANDMOTHER	GRANDFATHER	GRANDMOTHER
DAUGHTER	SON													
BROTHER	SISTER													
FATHER	MOTHER													
GRANDFATHER	GRANDMOTHER													
GRANDFATHER	GRANDMOTHER													



GRANDSON	GRANDSON	GRANDSON
GRANDSON	GRANDSON	GRANDSON
GRANDSON	GRANDSON	GRANDSON

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
4325	Hudson John	24	33
COLOR	AGE	BIRTHPLACE	
W	32	VOL 2	
COUNTY	CITY		
Ponne			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucy	W	24	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
4325	Hudson John	24	33
COLOR	AGE	BIRTHPLACE	
W	32	VOL 2	
COUNTY	CITY		
PONASKI	LITTLE ROCK		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
S. _____ D. _____ B. _____ S. _____ F. _____ M. _____ GRANDSON _____ GRANDSON _____ GRANDSON _____			

JGOS '67'

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ICOB 17.71

U. S. DEPARTMENT OF COMMERCE

J. CLON 16, 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17-325		NAME OF INDIVIDUAL		E.O. SHEET	
DOE	AGE	DATE PLACED			DOE
UNIT		Garland			
EN MEET AT		[REDACTED]			
RE: [REDACTED] NSH - T, AB					
S					
IN					
S					
SA					
MA					
GRAT					
GRAT					
GRAT					

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY		E.D.		SHEET	
Hickson John				20		131	
COLOR	AGE	BIRTHPLACE		VOL.			
109	23	Miss D		13			
COUNTY			CITY				
Crittenden							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Robert		14		20		Miss D	
2. Ella		5		42			

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY		E.D.		SHEET	
Hickson John				11		146	
COLOR	AGE	BIRTHPLACE		VOL.			
B	26	La.		7			
COUNTY			CITY				
Chicot							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Maria		109		39		La.	
2. Mary Lee		44		17			
3. Elizabeth		2		15			
4. John Lee		2		2			
5. John		46		9			


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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	42		12	28
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Maud A	W	39		
Emily R	D	12		
Alfred W	D	10		
Emma L	D	9		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
L	31		2	44
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Raggle L	W	25		
William B	S	6		
J. R.	S	3 1/2		

Union 15	2	3 1/2
J. R.	2	3 1/2
Magnum 10	1 1/2	

JC0D 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	21	55
COUNTY	W 43	Dallas	VOL.	17
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Cameron B	W	33		
Wallace C	S	14		
Donda B	D	10		
Harvey B	S	9		
Conrad U	D	8		
Larry D	S	4 1/2		
Theresa A	S	2 1/2		

JC0D-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









GRANDSON	GRANDDAUGHTER	GRANDCHILD
GRANDSON	GRANDDAUGHTER	GRANDCHILD
GRANDSON	GRANDDAUGHTER	GRANDCHILD

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
4325 L. F. Johnson John H		29	179
CO. OR	AGE	BIRTHPLACE	VOL.
1	39		3
COUNTY	Logan	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
L. F. Johnson	Wife	27	
L. F. Johnson	Child	10	
L. F. Johnson	Child	6	
L. F. Johnson	Child	17	W. Va.

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
4325 L. F. Johnson John H		24	112
CO. OR	AGE	BIRTHPLACE	VOL.
2	68	La.	2
COUNT			
ENUMERATED WITH			
Ashley			
RELATIONSHIP TO ABOVE			
Hudson Ernest Jr			
SON	NEPHEW		
DAUGHTER	GRANDSON		
BROTHER	GRANDDAUGHTER		
SISTER	GRANDCHILD		
<input checked="" type="checkbox"/> FATHER	GRANDSON		
MOTHER	GRANDDAUGHTER		
GRANDSON	GRANDCHILD		
GRANDDAUGHTER	GRANDCHILD		
GRANDCHILD	GRANDCHILD		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

41325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	13	149
10	50		VOL.	17
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Alice		W	36	
Pauline		D	17	
Bert		S	6	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	10	171
10	53	Miss	VOL.	10
COUNTY	Woodruff		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
William		S	30	
William A		S	20	Miss
Horton Lewis		M L	67	Miss

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Pope		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	VERMIN	STEELMAN	
DAUGHTER	NICE	NEE DAUGHTER	
BROTHER	FATHER IN LAW	COUSIN	
SISTER	MOTHER IN LAW	HIRE MAN	
FATHER	SON IN LAW	ROOMER	
MOTHER	DAUGHTER IN LAW	SERVANT	
GRANDSON	BROTHER IN LAW	OTHER Specify	
GRAND DAUGHTER	SISTER IN LAW		
GRAND CHILD	DEKMAN		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Lonoke		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lee Ethel	W	33	
Charles	D	21	
Eugene	S	10	
Quinton	S	7	
Calvin	S	5	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Columbia		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L...			21	L...	
...			20	1	
...			7		
...			6		

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Union		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
...			29		
...			10		
...			13		
...			11		
...			16		
...			4		
...			14		

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Union		CITY		

COLOR	17 25	Age	17	BIRTHPLACE	Hudson	VOL	17	SHEET	09
COUNTY	3			Phillips		48			
ENUMERATED WITH									
RELATIONSHIP TO ABOVE	<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DRINK</p> </div> <div> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> </div> </div>								

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		Hodgens John H.		E.D.	22	SHEET	243
COLOR	10	AGE	58	BIRTHPLACE		VOL.	72	
COUNTY	Conway			CITY				
OTHER MEMBERS OF FAMILY								
NAME		RELATIONSHIP	AGE	BIRTHPLACE				
Mary H.		Wife	56	Paine				
Ray		Son	27					
Kidd		Wife	25					
John Jr.		Son	6					

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		Hudson John		E.D.	28	SHEET	167
COLOR	10	AGE	61	BIRTHPLACE	W.V.	VOL.	69	
COUNTY	White			CITY				

COUNTY	White	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		19	See
		10	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	26		61	
COUNTY	Sharp		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		11		
		7		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4305	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	33		16	
COUNTY	Hempstead		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	





OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Maud	W	34	Mo.
Velma	W	14	Mo.
John	W	12	Mo.
William M.	W	6	Mo.
John F.	W	4 1/2	1
Isabell	W	1 1/2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4323	HEAD OF FAMILY Hutchinson John W		E.D. 38	SHEET 712
COLOR W	AGE 25	BIRTHPLACE	VOL. 31	
COUNTY	JEFFERSON		CITY PINE BLUFF	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
John W	W	12		

JCOD 6 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Lucas John W		E.D. 107	SHEET 11
COLOR W	AGE 39	BIRTHPLACE	VOL.	
COUNTY	Dall.		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Lucas	W	29	Tex	
Lucy	W	17		

	John A	W	24	24
	Louise A	S	17	
	Arthur E	S	5	
	James A	S	14	
	Wm. James	S	10	

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		John W		E.D.	SHEET
COLOR	W	AGE	17	BIRTHPLACE		VOL.	26
COUNTY	Hempstead			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Clara		W	27				
Stewart, Wiles		W	16				
1 Finley		W	13				

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		John W		E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE		VOL.	67
COUNTY	Van Buren			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lydia A		W	49				
Mary		W	25				
Clara		W	23				



COLOR W	AGE 43	BIRTHPLACE Tennessee	VOL. 49	
COUNTY	PLA	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Maggie	W	31	Tenn	
Hollis	S	14		
Anna W	D	11		
Clara	D	9	Tenn	
Johnny	S	4 1/2		
Beal	S	1 1/2		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Hatchers John W	E.D. 6	SHEET 68
COLOR W	AGE 51	BIRTHPLACE Miss
COUNTY	Pulaski	CITY
OTHER MEMBERS OF FAMILY		
NAME	RELATION- SHIP	AGE
James M	W	43
Anna	S	18
Beal	S	
Arthur M	S	7
Esther	S	1

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Thompson John	E.D. 18	SHEET 201
COLOR B	AGE 34	BIRTHPLACE Ga
COUNTY	Desha	CITY
OTHER MEMBERS OF FAMILY		
NAME	RELATION- SHIP	AGE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	3	37	
Larry	11	11	
Smith	14	14	
Robert	1	10 1/2	

PCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.D.	SHEET
4-25	AGE	11	11	253
COLOR	12	BIRTHPLACE	VOL.	7
COUNTY	Chicot			
ENUMERATED WITH	Anderson			
RELATIONSHIP TO ABOVE	Son			
SON	DAUGHTER			
DAUGHTER	BROTHER			
BROTHER	SISTER			
SISTER	FATHER			
FATHER	MOTHER			
MOTHER	GRANDSON			
GRANDSON	GRANDDAUGHTER			
GRANDDAUGHTER	GRANDCHILD			

PCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
4-25	AGE	11	11	424
COLOR	12	BIRTHPLACE	VOL.	10
COUNTY	PULASKI	CITY	LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	11	11	11	
John	11	11	11	


1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Polk		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Van Buren		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Walden, Ralph			42		
Walden, S			33		
Walden, A			17		
Walden, J			5		
Walden, B			24		

1325	NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	NAME OF INDIVIDUAL		ED	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
COUNTY	CITY																														
ENUMERATED WITH																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	WIFE	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	GRANDMAN	
SON	NEPHEW	STEPSON																													
DAUGHTER	NIECE	STEPDAUGHTER																													
BROTHER	FATHER-IN-LAW	COUSIN																													
SISTER	MOTHER-IN-LAW	WIFE																													
FATHER	SON-IN-LAW	ROOMER																													
MOTHER	DAUGHTER-IN-LAW	SERVANT																													
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																													
GRANDDAUGHTER	SISTER-IN-LAW																														
GRANDCHILD	GRANDMAN																														

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
H. 325 <i>W. J. Brown</i>		24	58
COLOR	AGE	BIRTHPLACE	VOL.
W	123	Mass	53
COUNTY			
Polnsett			
ENUMERATED WITH			
<i>James Brown</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEVENSON	
DAUGHTER	NIECE	STEINDAUGHTER	
BROTHER	FATHER-IN-LAW	COUSIN	
SISTER	MOTHER-IN-LAW	HIREL MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
H. 325 <i>W. J. Brown</i>		24	58
COLOR	AGE	BIRTHPLACE	VOL.
W	123	Mass	53
COUNTY			
Clark			
ENUMERATED WITH			
<i>James Brown</i>			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEVENSON	
DAUGHTER	NIECE	STEINDAUGHTER	
BROTHER	FATHER-IN-LAW	COUSIN	
SISTER	MOTHER-IN-LAW	HIREL MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

328		NAME OF INDIVIDUAL		ED	SHEET
COLOR	W	AGE	56	26	207
		BIRTHPLACE		VOL	13
COUNTRY		Craighead			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE		Hurdle, George			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE AUNT MOTHER-IN-LAW SISTER-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPDAUGHTER STEPFATHER STEPMOTHER BROTHER SISTER OTHER RELATIVE	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		ED	SHEET
COLOR	W	AGE	26	18	90
		BIRTHPLACE		VOL	2
COUNTRY		Ashley			
ENUMERATED WITH		Miles, Eli			
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE AUNT MOTHER-IN-LAW SISTER-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPDAUGHTER STEPFATHER STEPMOTHER BROTHER SISTER OTHER RELATIVE	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		NAME OF INDIVIDUAL		ED	SHEET
COLOR	B	AGE	15	BIRTHPLACE	Jefferson
COUNTRY					
ENUMERATED WITH		Kagyon			
RELATIONSHIP TO ABOVE					
FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER		FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		NAME OF INDIVIDUAL		ED	SHEET
COLOR	ll	AGE	8	BIRTHPLACE	Union
COUNTRY					
ENUMERATED WITH		Sumner			
RELATIONSHIP TO ABOVE					
FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER		FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	42		7	15
COUNTY		CITY		
Chicot				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Carmie		W	45	
Cecelia		D	18	
Moore, Julia		D	22	
Johnson, Caroline		DA	9/4	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	15		4	3
COUNTY		CITY		
Mississippi				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	<input checked="" type="checkbox"/>	NEPHEW	<input type="checkbox"/>	
DAUGHTER	<input type="checkbox"/>	NEL	<input type="checkbox"/>	
BROTHER	<input type="checkbox"/>	FATHER IN LAW	<input type="checkbox"/>	
SISTER	<input type="checkbox"/>	MOTHER IN LAW	<input type="checkbox"/>	
FATHER	<input type="checkbox"/>	SON IN LAW	<input type="checkbox"/>	
MOTHER	<input type="checkbox"/>	DAUGHTER IN LAW	<input type="checkbox"/>	
GRANDSON	<input type="checkbox"/>	BROTHER IN LAW	<input type="checkbox"/>	
GRANDDAUGHTER	<input type="checkbox"/>	SISTER IN LAW	<input type="checkbox"/>	
GRANDCHILD	<input type="checkbox"/>	ORPHAN	<input type="checkbox"/>	
STEPHEN FATHER IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW ORPHAN				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson Father M		ED	18	SHEET	24
COLOR	W	AGE	18	BIRTHPLACE		38			
COUNTY		Logan							
ENUMERATED WITH		Hudson E							
RELATIONSHIP TO ABOVE									
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER					
JCOD 17 71				DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

H 325		NAME OF INDIVIDUAL				ED		SHEET	1
COLOR		AGE		BIRTHPLACE		VOL			
COUNTY		Sevier		CITY					
ENUMERATED WITH									
RELATIONSHIP TO ABOVE									
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER					
JCOD 17 71				DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

H 325		NAME OF INDIVIDUAL		Hudson L B		ED	17	SHEET	17
COLOR	B	AGE	6	BIRTHPLACE		VOL			
COUNTY		Chicot							
ENUMERATED WITH									
RELATIONSHIP TO ABOVE									
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER OTHER					
JCOD 17 71				DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

NAME	AGE	BIRTHPLACE
B	6	Chicot
ENUMERATED WITH		
Perry		
RELATIONSHIP		
Ad 5		
JCOD 1771		
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		

H. 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	Hutchinson L F		12	65
AGE	BIRTHPLACE	VOL.	69	
COUNTY	White	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
3 Kate	U	50		
Allie F	D	20		
Ruby	D	18		
Jewel	S	14		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	Hutchinson X. 74		5	6
AGE	BIRTHPLACE	VOL.	1	
COUNTY	Arkansas	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Agnes</i>	<i>W</i>	<i>33</i>	<i>Pa</i>
<i>Edna</i>	<i>W</i>	<i>14</i>	
<i>Lloyd</i>	<i>S</i>	<i>3</i>	
<i>Clayton</i>	<i>S</i>	<i>2</i>	
<i>James</i>	<i>S</i>	<i>1 1/2</i>	
<i>James</i>	<i>S</i>	<i>1 1/2</i>	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H/325		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
1C		28		39	230
COUNTY			CITY		
Yell					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		W	33		
Edna		W	1		

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
1C		68	Lafayette	39	19
COUNTY			CITY		
Chicot					
ENUMERATED WITH					
Elvie George					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/>	SON	<input type="checkbox"/>	NEPHEW	<input type="checkbox"/>	SISTER
<input type="checkbox"/>	DAUGHTER	<input type="checkbox"/>	NIECE	<input type="checkbox"/>	BROTHER
<input type="checkbox"/>	BROTHER	<input type="checkbox"/>	FATHER-IN-LAW	<input type="checkbox"/>	MOTHER-IN-LAW
<input checked="" type="checkbox"/>	SISTER	<input type="checkbox"/>	MOTHER-IN-LAW	<input type="checkbox"/>	FATHER
<input type="checkbox"/>	FATHER	<input type="checkbox"/>	SON-IN-LAW	<input type="checkbox"/>	ROOMER
<input type="checkbox"/>	MOTHER	<input type="checkbox"/>	DAUGHTER-IN-LAW	<input type="checkbox"/>	SERVANT



BROTHER	FATHER-IN-LAW	WIFE
SISTER	MOTHER-IN-LAW	ROOMER
FATHER	SON-IN-LAW	SERVANT
MOTHER	DAUGHTER-IN-LAW	OTHER (Specify)
GRANDSON	BROTHER-IN-LAW	
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325	HEAD OF FAMILY		E.D.	SHEET
	Hutchinson Larkin		34	131
COLOR	AGE	BIRTHPLACE	VOL.	
W	22		28	
COUNTY	CITY			
Independence				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mother	W	27		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	NAME OF INDIVIDUAL		E.D.	SHEET
	Hutchinson Laura S		23	38
COLOR	AGE	BIRTHPLACE	VOL.	
W	15	Miss	22	
COUNTY	CITY			
Johnson				
ENUMERATED WITH				
Laura S Johnson				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	WHEELMAN		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
	Vudon Lawrence		7	47
COLOR	AGE	BIRTHPLACE	VOL.	
	56	La	11	
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		24		
		25		
		6		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
	Vudon Lawrence		71	809
COLOR	AGE	BIRTHPLACE	VOL.	
	40		54	
COUNTY	Pulaski		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		36		
		2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		Hudson Loughe		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		30	334
ny	24	Phillips		CITY		47	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Loughe		W		26		1	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		NAME OF INDIVIDUAL		Hudson Leborn		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		14	20
12	9	Lob		CITY		35	
ENUMERATED WITH							
2626 Leorn							
RELATIONSHIP TO ABOVE							
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> FATHER <input type="checkbox"/> FATHER IN LAW <input type="checkbox"/> MOTHER IN LAW <input type="checkbox"/> SON IN LAW <input type="checkbox"/> DAUGHTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE		<input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPHENSON			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Lee		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	46
COUNTY	Newton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hester		W	31				
Hanner		S	8				
Mary L		S	4				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325		HEAD OF FAMILY		Hutchins, Lee		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL.	67
COUNTY	Washington			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Halden E.		W	27				
Hanna E.		D	9				
Carl E.		C	7				
Adrian		D	3				
Lester L.		P	1 1/2				
Hocking, Mary J		W	19	Ky			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325		HEAD OF FAMILY		Hudson Lee R.		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE		VOL.	65
COUNTY	Union			CITY			
OTHER MEMBERS OF FAMILY							



H325	HEAD OF FAMILY		Mutchens Lee R		E.D.	SHEET
COLOR	W	AGE	BIRTHPLACE	Okla	VOL.	65
COUNTY	Washington		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Addie R		W	37	Okla		
Sarah M		D	12			
Jesse L		D	10			
Hattie M		D	8			
Theron L		S	5			
Andrew B		S	3 1/2			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Mutchens Lee R		E.D.	SHEET
COLOR	W	AGE	BIRTHPLACE	Okla	VOL.	68
COUNTY	Washington		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Pearl		W	15	Okla		
Howard		S	16	Okla		
Lucile		S	12	Okla		
Ruth		S	6	Okla		
etc						

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hutson</i>		ED 28	SHEET 21
COLOR <i>W</i>	AGE 19	BIRTHPLACE <i>Polk</i>		VOL 51	
COUNTY					
ENUMERATED WITH <i>Hutson</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPMAN <input type="checkbox"/> STEPSISTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> OTHER SPECIFY	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hutson</i>		ED 1	SHEET 38
COLOR <i>W</i>	AGE 23	BIRTHPLACE <i>Benton</i>		VOL 4	
COUNTY					
ENUMERATED WITH <i>Hutson, Nelson</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPMAN <input type="checkbox"/> STEPSISTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> OTHER SPECIFY	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME OF INDIVIDUAL 3-5 <i>Frederick H. H. H.</i>		E.D. 14	SHEET 162
COLOR 11	AGE 26	BIRTHPLACE Boone	
COUNTY			
ENUMERATED WITH <i>Lockwood</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPSISTER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> FOSTER MAN <input type="checkbox"/> FOSTER WOMAN <input type="checkbox"/> FOSTER (Specify)			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY H 325 <i>Harrison Lee</i>		E.D. 18	SHEET 53
COLOR 11	AGE 30	BIRTHPLACE Ga.	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	BIRTHPLACE
<i>Grace</i>		<i>W</i>	<i>22</i>
<i>Lucie P</i>		<i>15</i>	<i>2</i>
<i>Henry B</i>		<i>6</i>	<i>5</i>

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE		VOL	
COUNTY		CITY			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPPARENT <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE		VOL	
COUNTY		CITY			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPPARENT <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL Hudson Leon		E.D.	SHEET
COLOR W	AGE 9	BIRTHPLACE		VOL. 32	
COUNTY		Johnson			
ENUMERATED WITH Barn, L. rane					
RELATIONSHIP TO ABOVE					
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW		<input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR W	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
SEBASTIAN		FIRE SMITH			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
Hudson		Leon		16	12

H 325		HEAD OF FAMILY		Hudson		E.D.	SHEET
COLOR	B	AGE	43	BIRTHPLACE		VOL.	16 12
COUNTY	Desha			CITY		19	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. Hudson							

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson		E.D.	SHEET
COLOR	W	AGE	19	BIRTHPLACE		VOL.	8 38
COUNTY	Mississippi			CITY		43	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John J.		W		21			
John J.		S		1			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson Le Ray		E.D.	SHEET
COLOR	B	AGE	21	BIRTHPLACE		VOL.	43
COUNTY	Phillips			CITY			

COLOR	AGE	BIRTHPLACE	VOL
B	21	Miss	43
COUNTY			
Phillips			
ENUMERATED WITH			
Grass			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	COUSIN	
SISTER	MOTHER-IN-LAW	KINNE MAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDMILL	ORPHAN		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7 125	HEAD OF FAMILY		E.O.	SHEET
	Hudson		74	69
COLOR	AGE	BIRTHPLACE	VOL.	
	36	Texas	54	
COUNTY	CITY			
	Pittsburg			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Constance	W	30		
Lillian	1	9		
Mary Lee	0	6		
Dorcas Mae	12	1		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7 325	NAME OF INDIVIDUAL		E.O.	SHEET
	Hudson		41	1
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
	JEFFERSON		PINE BLUFF	

COUNTY	CITY
JEFFERSON	PINE BLUFF
ENUMERATED WITH	
RELATIONSHIP TO ABOVE	
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER
<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPBROTHER <input type="checkbox"/> STEPPSISTER <input checked="" type="checkbox"/> REFINER <input type="checkbox"/> ALIEN <input type="checkbox"/> OTHER (Specify)	
JC0D 17 71	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL	FE	SHEET
1	Hutton Leslie S	67	646
COLOR	AGE	BIRTHPLACE	
W	36	Mo	
Union			
Hutton Leslie S			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPBROTHER <input type="checkbox"/> STEPPSISTER <input type="checkbox"/> REFINER <input type="checkbox"/> ALIEN <input type="checkbox"/> OTHER (Specify)	
JC0D 17 71	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		

H 325	NAME OF INDIVIDUAL	FE	SHEET
W	Hutton Leslie	41	58
COLOR	AGE	BIRTHPLACE	
W	26	Mo	
White			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPBROTHER <input type="checkbox"/> STEPPSISTER <input type="checkbox"/> REFINER <input type="checkbox"/> ALIEN <input type="checkbox"/> OTHER (Specify)	
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS			

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DEPARTMENT OF COMMERCE  
MAR 15 1915

HEAD OF FAMILY		E.D.	SHEET
H 325		7	18
COLOR	AGE	BIRTHPLACE	VOL.
6	55		40
COUNTY	CITY		
Newton			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Elyahup	H	30	
Elizabeth	S	6	
Anna Maria	H	5	
James	S	11 1/2	
Barbara Jean	H	1 1/2	
W. L. Litch	S	6	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 3-5		HEAD OF FAMILY		Hutchins Lester H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				12	68
COUNTY	23					VOL.	5-1
Pond		CITY					
OTHER MEMBERS OF FAMILY							

U S DEPARTMENT OF COMMERCE  
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COUNTY	Pope		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Alma	W	22		
1 Isabelle E	D	1 1/2		

U.S. DEPARTMENT OF COMMERCE  
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74325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	30	Alma	2	3
COUNTY	Prairie		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Alma	W	40		
1 Isabelle E	D	1 1/2		
1 Brown E. J.	S	17		
1 Martin	S	14		

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BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	40		1	42
COUNTY	Cleveland		CITY	
OTHER MEMBERS OF FAMILY				



COUNTY	Cleveland	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>John</i>	<i>W</i>	<i>38</i>	
<i>William</i>	<i>S</i>	<i>5</i>	
<i>William</i>	<i>D</i>	<i>4 1/2</i>	

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14 32	HEAD OF FAMILY		<i>L. Lewis</i>	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>36</i>			<i>53</i>	
COUNTY	Scott	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>John</i>	<i>W</i>	<i>39</i>			
<i>Arthur</i>	<i>D</i>	<i>15</i>			
<i>Edward</i>	<i>S</i>	<i>15</i>			
<i>Euloise</i>	<i>D</i>	<i>13</i>			
<i>Walter</i>	<i>S</i>	<i>8</i>			
<i>Frank</i>	<i>S</i>	<i>4 1/2</i>			
<i>Ethel Marie</i>	<i>D</i>	<i>1 1/2</i>			

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BUREAU OF THE CENSUS

14 325	HEAD OF FAMILY		<i>Hutchinson Lewis D</i>	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>62</i>			<i>4</i>	
COUNTY	Benton	CITY			



COLOR	AGE 20	BIRTHPLACE	CITY	VOL	SHEET
COUNTY	Crawford				
ENUMERATED WITH	Self				
RELATIONSHIP TO ABOVE	Self				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW Niece BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPHEN OTHER SPECIAL			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL				ED	SHEET
COLOR	AGE	BIRTHPLACE	CITY	VOL	SHEET
COUNTY	Prairie				
ENUMERATED WITH	Self				
RELATIONSHIP TO ABOVE	Self				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW Niece BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPHEN OTHER SPECIAL			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL				ED	SHEET
COLOR	AGE	BIRTHPLACE	CITY	VOL	SHEET
COUNTY	Prairie				
ENUMERATED WITH	Self				
RELATIONSHIP TO ABOVE	Self				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW Niece BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPHEN OTHER SPECIAL			

H 325		NAME OF INDIVIDUAL		ED		SHEET																																																																																	
COLOR	AGE	BIRTHPLACE		REL		VOL.																																																																																	
COUNTY	Phillips																																																																																						
ENUMERATED WITH																																																																																							
RELATIONSHIP TO AB																																																																																							
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> </table>								Son	Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter	Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter		Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter	
Son	Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																
Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	
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Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	
Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	
Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	
Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	
Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter																																																																																	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Linn		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		39		39	
W	46	Tenn							
COUNTY	Conoke			CITY					
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			
Belle		D		27		Tenn			
Lennie		D		23					
Frank		S		21					
John		S		18					
Donald		S		17					
Mattie		D		15					
Gracie		D		11					

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		ED.		SHEET	
H 325		20		237	
COLOR	AGE	BIRTHPL. AGE			
1	35	Phillips		75	
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN IN-LAW OTHER					

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.		SHEET	
H 325		21		37	
COLOR	AGE	BIRTHPL. AGE			
1	35	Madison		75	
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN IN-LAW OTHER					

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.		SHEET	
H 325		21		37	
COLOR	AGE	BIRTHPL. AGE			
1	35	Madison		75	
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN IN-LAW OTHER					

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson, Lora		ED. 27		SHEET 140	
COLOR	W	AGE	49	BIRTHPLACE		VOL.		37	
COUNTY				Madison		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATION		AGE		BIRTHPLACE			
Bonnie		W		39					
Alice B		W		17		Chico.			
John J.		S		12					
D. W.		S		10					
May E		L		7					

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson, Lora L		ED. 15		SHEET 2	
COLOR	W	AGE	14 1/2	BIRTHPLACE		VOL.		51	
COUNTY				CITY					
ENUMERATED WITH				Searcy, L					
RELATIONSHIP TO ABOVE				Sonder, James W.					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER			NEPHEW NIECE UNCLE AUNT BROTHER-IN-LAW SISTER-IN-LAW DAUGHTER-IN-LAW SON-IN-LAW SISTER-IN-LAW BROTHER SISTER OTHER			NEPHEW NIECE UNCLE AUNT BROTHER-IN-LAW SISTER-IN-LAW DAUGHTER-IN-LAW SON-IN-LAW SISTER-IN-LAW BROTHER SISTER OTHER			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson, Lora L		ED. 10		SHEET 30	
COLOR	W	AGE	11	BIRTHPLACE		VOL.		7	
COUNTY				Chicot					
ENUMERATED WITH				Allen, Emily					
RELATIONSHIP TO ABOVE									

ENUMERATED WITH

*Allen L. Smith*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
Cousin  
Nephew  
Niece  
Sister  
Other Specify

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		<i>Hutchinson Lamps</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				15	65
<i>W</i>	<i>59</i>					<i>39</i>	
COUNTY	Conoke		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
<i>Rachel</i>		<i>W</i>	<i>37</i>				
<i>Dan</i>		<i>S</i>	<i>11</i>				
<i>Beverly J</i>		<i>S</i>	<i>8</i>				
<i>Ja W</i>		<i>S</i>	<i>4 1/2</i>				
<i>x 130</i>							

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		<i>Hudson Lottie M</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				27	215
<i>W 17</i>						<i>39</i>	
COUNTY	Conoke		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
<i>Jerry Felix W</i>							



ICOD 17 71

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		ED	SHEET
Hudson Lou		26	29
COLOR	AGE	VOL.	
W	29	33	
ENUMERATED WITH			
Hudson W.C.			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>STEPMAN</p> </div> <div> <p>STEPMOTHER</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPNIECE</p> <p>STEPBROTHER</p> <p>OTHER Specify</p> </div> </div>			

ICOD 17 71

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		ED	SHEET
Hudson Lou		18	45
COLOR	AGE	VOL.	
W	18	1	
COUNTY			
Desha			
ENUMERATED WITH			
Hudson W.C.			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>STEPMAN</p> </div> <div> <p>STEPMOTHER</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPNIECE</p> <p>STEPBROTHER</p> <p>OTHER Specify</p> </div> </div>			

ICOD 17 71

DEPARTMENT OF COMMERCE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
66	37		31	
COUNTY	JEFFERSON		CITY	
BLUFF				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Hudson		Wife	37	
Hudson		1st	16	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL		E.D.	SHEET															
COLOR	AGE	BIRTHPLACE	VOL.																
W	26		52																
COUNTY	Pode																		
ENUMERATED WITH																			
Hudson William M																			
RELATIONSHIP TO ABOVE																			
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> </tr> <tr> <td>Father</td> <td>Mother</td> <td>Grandfather</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Grandchild</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>					Son	Daughter	Wife	Brother	Sister	Uncle	Father	Mother	Grandfather	Grandson	Granddaughter	Grandchild			
Son	Daughter	Wife																	
Brother	Sister	Uncle																	
Father	Mother	Grandfather																	
Grandson	Granddaughter	Grandchild																	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
14 325			
COLOR	AGE	BIRTHPLACE	VOL
COUNTY			
PULASKI			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> BOYFRIEND <input type="checkbox"/> GIRLFRIEND <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
14 325	Johnson Lane	25	250
COLOR	AGE	BIRTHPLACE	VOL
W	2		32
COUNTY			
Johnson			
ENUMERATED WITH			
Breen Frank			
RELATIONSHIP TO ABOVE			
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> BOYFRIEND <input type="checkbox"/> GIRLFRIEND <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
14 325			
COLOR	AGE	BIRTHPLACE	VOL



ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ NEPHEW  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ CREWMAN

☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ STEPPSON  
☐ STEPPDAUGHTER

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Henderson Lucilla		E.D. 93	SHEET 156
COLOR	73	AGE	26	BIRTHPLACE		VOL.	48
COUNTY	Phillips			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Robert 2		5	10				
213		5	7				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Henderson Lucilla		E.D. 93	SHEET 156
COLOR	73	AGE	26	BIRTHPLACE		VOL.	48
COUNTY	Clay			CITY			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NIECE <input type="checkbox"/> NEPHEW <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> CREWMAN		<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER			
OTHER (Specify)							

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 375		HEAD OF FAMILY		Hutson Luther		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	39
COUNTY				Conoke		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lille		W		17			
Robert E		S		3			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 325		HEAD OF FAMILY		Hutson Luther		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	38
COUNTY				Fulton		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lille		W		17			
Robert E		S		3			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY <i>Hudson, Luther</i>		E.D. 16	SHEET 85
COLOR <i>W</i>	AGE <i>3</i>	BIRTHPLACE	VOL. <i>3</i>	
COUNTY <i>Boone</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter</i>		<i>W</i>	<i>38</i>	
<i>Edna</i>		<i>W</i>	<i>9</i>	
<i>Robert</i>		<i>W</i>	<i>18</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY <i>Hutchinson, Luther C.</i>		E.D. 30	SHEET 301
COLOR <i>W</i>	AGE <i>11</i>	BIRTHPLACE	VOL. <i>15</i>	
COUNTY <i>Crawford</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>L. C.</i>		<i>W</i>	<i>14</i>	
<i>Madge</i>		<i>D</i>	<i>15</i>	
<i>Samuel</i>		<i>S</i>	<i>10</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	21	22
COUNTY	21		VOL.	80
Monroe		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Anna S	W	7		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	16	27
COUNTY	15		VOL.	52
Johnson		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Robert W	W	35		
Bernard S	W	15		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	2	124
COUNTY	67		VOL.	33
Lafayette		CITY		



U.S. 6-7 33

COUNTY **Lafayette** CITY **Sebastian**

ENUMERATED WITH **W. T. Adams** **J.B.**

RELATIONSHIP TO ABOVE

<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPSON/DAUGHTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> NEPHEW/DAUGHTER
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input checked="" type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. 6-7 33

COUNTY **Lafayette** CITY **Sebastian**

ENUMERATED WITH **W. T. Adams** **J.B.**

RELATIONSHIP TO ABOVE

<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPSON/DAUGHTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> NEPHEW/DAUGHTER
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input checked="" type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. 6-7 33

COUNTY **Pulaski** CITY **Sebastian**

ENUMERATED WITH **W. T. Adams** **J.B.**

RELATIONSHIP TO ABOVE

<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPSON/DAUGHTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> NEPHEW/DAUGHTER
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input checked="" type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	7.1 County	4	2
William	5	2	

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1			20	300
COUNTY	Jefferson		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	41			
Joseph	13			

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
W	13		76	18																											
COUNTY	White		CITY																												
ENUMERATED WITH																															
Relationship to ABC/JF																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> OTHER</td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> OTHER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> OTHER
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> OTHER																													
<input checked="" type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> SISTER	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> OTHER																													

GRANDCHILD	GRANDCHILD
JCOD 17 71	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL	SHEET
COLOR	AGE	100
COUNTY	BIRTHPLACE	
W	Yell	
RELATIONSHIP	RELATIONSHIP	
	Reluctant	

JCOD 17 71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

H325	HEAD OF FAMILY	2	SHEET
COLOR	AGE	BIRTHPLACE	
W	47	Tex	
COUNTY	CITY		
Pulaski			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Leroy	S	13	
Elsie	D	11	

JCOD 16 71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



H 325	NAME OF INDIVIDUAL <i>Hutchinson, Mervin</i>		ED 7	SHEET 253
COLOR <i>W</i>	AGE <i>10</i>	BIRTHPLACE	VOL <i>17</i>	
COUNTY	Dallas			
ENUMERATED WITH	<i>Turner</i>			
RELATIONSHIP TO ABOVE	<i>Self Trade</i>			
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> PATERNAL UNCLE <input type="checkbox"/> MATERNAL UNCLE <input type="checkbox"/> PATERNAL AUNT <input type="checkbox"/> MATERNAL AUNT <input type="checkbox"/> PATERNAL GRANDFATHER <input type="checkbox"/> MATERNAL GRANDFATHER <input type="checkbox"/> PATERNAL GRANDMOTHER <input type="checkbox"/> MATERNAL GRANDMOTHER	<input type="checkbox"/> OTHER <input type="checkbox"/> OTHER SPECIFY		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL <i>Hudson, Mervin</i>		ED 7	SHEET 410
COLOR <i>B</i>	AGE <i>18</i>	BIRTHPLACE	VOL <i>41</i>	
COUNTY	Miller			
ENUMERATED WITH	<i>Turner</i>			
RELATIONSHIP TO ABOVE	<i>Self Trade</i>			
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> PATERNAL UNCLE <input type="checkbox"/> MATERNAL UNCLE <input type="checkbox"/> PATERNAL AUNT <input type="checkbox"/> MATERNAL AUNT <input type="checkbox"/> PATERNAL GRANDFATHER <input type="checkbox"/> MATERNAL GRANDFATHER <input type="checkbox"/> PATERNAL GRANDMOTHER <input type="checkbox"/> MATERNAL GRANDMOTHER	<input type="checkbox"/> OTHER <input type="checkbox"/> OTHER SPECIFY		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL <i>Hudson, Mervin</i>		ED 23	SHEET 68
COLOR <i>B</i>	AGE <i>21</i>	BIRTHPLACE	VOL <i>49</i>	
COUNTY	Phillips			

COLOR	B	AGE	21	BIRTHPLACE	PHILLIPS	VOL	49																											
COUNTY	PHILLIPS				CITY																													
ENUMERATED WITH	Love, Eric																																	
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td><del>ROOMER</del></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>							SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	UNCLE	FATHER	SON-IN-LAW	<del>ROOMER</del>	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPSON																																
DAUGHTER	NIECE	STEPDAUGHTER																																
BROTHER	FATHER-IN-LAW	COUSIN																																
SISTER	MOTHER-IN-LAW	UNCLE																																
FATHER	SON-IN-LAW	<del>ROOMER</del>																																
MOTHER	DAUGHTER-IN-LAW	SERVANT																																
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																																
GRANDDAUGHTER	SISTER-IN-LAW																																	
GRANDCHILD	ORPHAN																																	
JCOD 17 71						U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS																												

17325	NAME OF INDIVIDUAL	Hudson, Name		ED	3	SHEET	47																											
COLOR	B	AGE	21	BIRTHPLACE	PHILLIPS	VOL	49																											
COUNTY	PHILLIPS				CITY																													
ENUMERATED WITH	Latham, Philis																																	
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>							SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	UNCLE	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPSON																																
DAUGHTER	NIECE	STEPDAUGHTER																																
BROTHER	FATHER-IN-LAW	COUSIN																																
SISTER	MOTHER-IN-LAW	UNCLE																																
FATHER	SON-IN-LAW	ROOMER																																
MOTHER	DAUGHTER-IN-LAW	SERVANT																																
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																																
GRANDDAUGHTER	SISTER-IN-LAW																																	
GRANDCHILD	ORPHAN																																	
JCOD 17 71						U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS																												

17325	HEAD OF FAMILY	Hudson, Name		ED	3	SHEET	197
COLOR	B	AGE	35	BIRTHPLACE	JEFFERSON	VOL	30
COUNTY	JEFFERSON				CITY		
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Fred				9			

NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Fred	9		
Raspberry Loring	8		
Lane Holly	70		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	52			11
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucia	W	44		
William	S	25		
Anna	D	22		
Charles	S	19		
Julia M	D	12		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	52			11
COUNTY	Columbia		CITY	
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER </div> <div> <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> WIFE  <input type="checkbox"/> HUSBAND </div> <div> <input type="checkbox"/> STEPSON  <input type="checkbox"/> STEPSISTER  <input type="checkbox"/> FOSTER  <input type="checkbox"/> FOSTER MA  <input type="checkbox"/> FOSTER </div> </div>				

DAUGHTER	FATHER IN LAW	STEPDAUGHTER
BROTHER	MOTHER IN LAW	SON IN LAW
SISTER	DAUGHTER IN LAW	BROTHER IN LAW
FATHER	SISTER IN LAW	GRANDCHILD
MOTHER	GRANDCHILD	GRANDCHILD
GRANDSON	GRANDDAUGHTER	GRANDCHILD
GRANDDAUGHTER	GRANDCHILD	GRANDCHILD
GRANDCHILD	GRANDCHILD	GRANDCHILD

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H 325 Hudson, Mary		21	41
COLOR	AGE	BIRTHPLACE	
W	4	Montgomery	
ENUMERATED WITH			
Hudson, Mary			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPPON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER IN LAW	SON	
SISTER	MOTHER IN LAW	DAUGHTER	
FATHER	SON IN LAW	WIFE	
MOTHER	DAUGHTER IN LAW	BROTHER	
GRANDSON	BROTHER IN LAW	STEPDAUGHTER	
GRANDDAUGHTER	SISTER IN LAW	OTHER Special	
GRANDCHILD	ORPHAN		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H 325 Hudson, Mary		21	41
COLOR	AGE	BIRTHPLACE	
W	4	Mississippi	
ENUMERATED WITH			
Hudson, Mary			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPPON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER IN LAW	SON	
SISTER	MOTHER IN LAW	DAUGHTER	
FATHER	SON IN LAW	WIFE	
MOTHER	DAUGHTER IN LAW	BROTHER	
GRANDSON	BROTHER IN LAW	STEPDAUGHTER	
GRANDDAUGHTER	SISTER IN LAW	OTHER Special	
GRANDCHILD	ORPHAN		



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Mississippi		CITY		
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW NEPHEW		OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	PULASKI		CITY LITTLE ROCK		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	JACKSON		CITY		
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEFSON <input type="checkbox"/> STEF DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER Specify	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	SEBASTIAN		CITY	FORT SMITH	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	GARLAND		CITY	FORT SMITH	
ENUMERATED WITH					

COUNTY	GARLAND		FOT 886-1005				
ENUMERATED WITH	<i>Arles Mrs P. H.</i>						
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> GRANDSON  <input type="checkbox"/> GRANDDAUGHTER  <input type="checkbox"/> GRANDCHILD </td> <td> <input type="checkbox"/> NEPHEW  <input type="checkbox"/> NIECE  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> MOTHER-IN-LAW  <input type="checkbox"/> SON-IN-LAW  <input type="checkbox"/> DAUGHTER-IN-LAW  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> SISTER-IN-LAW  <input type="checkbox"/> NEPHEW </td> <td> <input type="checkbox"/> AUNT  <input type="checkbox"/> UNCLE  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input checked="" type="checkbox"/> PARTNER  <input type="checkbox"/> SERVANT  <input type="checkbox"/> OTHER SPECIFY </td> </tr> </table>				<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT <input type="checkbox"/> UNCLE <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> PARTNER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT <input type="checkbox"/> UNCLE <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> PARTNER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY					
JCOD 17 71		U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

NAME OF INDIVIDUAL		E.C.	SHEET
<i>1325</i>			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY			
Boone			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT <input type="checkbox"/> UNCLE <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> PARTNER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY	
JCOD 17 71		U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	

HEAD OF FAMILY		E.C.	SHEET
<i>H 325</i>		<i>4</i>	<i>410</i>
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>17</i>	<i>Tenn</i>	
COUNTY		CITY	
Carroll			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1120</i>			



H 325		HEAD OF FAMILY		Hutchins Mary J.		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	148
COUNTY		Van Buren		CITY		67	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian M		25	15				
Sherman H		2	17				
Vergat		15 I.	14				

H 325		HEAD OF FAMILY		Hutchins Mary J.		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	28
COUNTY		Independence		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian M		25	15				
Sherman H		2	17				
Vergat		15 I.	14				

[illegible]

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hutchens, Mary L.	E.D. 6	SHEET 3
COLOR W	AGE 31	BIRTHPLACE	
COUNTY Washington	CITY		VOL. 67
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mildred M.	D	13	
Arvid E.	S	11	
Anna M.	D	8	

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hudson, Mary L</i>		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE		VOL.																												
<i>W</i>	<i>3/2</i>	<i>Washington</i>		<i>65</i>																												
COUNTY																																
ENUMERATED WITH <i>Hudson, C. F.</i>																																
RELATIONSHIP TO ABOVE																																
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEERSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CONSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>						SON	NEPHEW	STEERSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	CONSON	SISTER	MOTHER-IN-LAW	WIDOW	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEERSON																														
DAUGHTER	NIECE	STEPDAUGHTER																														
BROTHER	FATHER-IN-LAW	CONSON																														
SISTER	MOTHER-IN-LAW	WIDOW																														
FATHER	SON-IN-LAW	ROOMER																														
MOTHER	DAUGHTER-IN-LAW	SERVANT																														
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																														
GRANDDAUGHTER	SISTER-IN-LAW																															
GRANDCHILD	ORPHAN																															

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hudson, Mary L</i>		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE		VOL.																												
<i>W</i>	<i>10</i>	<i>Boone</i>		<i>3</i>																												
COUNTY																																
CITY																																
ENUMERATED WITH <i>Roberts, John</i>																																
RELATIONSHIP TO ABOVE																																
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEERSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CONSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>						SON	NEPHEW	STEERSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	CONSON	SISTER	MOTHER-IN-LAW	WIDOW	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEERSON																														
DAUGHTER	NIECE	STEPDAUGHTER																														
BROTHER	FATHER-IN-LAW	CONSON																														
SISTER	MOTHER-IN-LAW	WIDOW																														
FATHER	SON-IN-LAW	ROOMER																														
MOTHER	DAUGHTER-IN-LAW	SERVANT																														
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																														
GRANDDAUGHTER	SISTER-IN-LAW																															
GRANDCHILD	ORPHAN																															

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY <i>Hudson, Mary L</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	



H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Jefferson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		2	1		
Father		1	1		
Wife		1	1		
Daughter		1	1		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	52	Mrs.		12	67
COUNTY	Lee		CITY		
ENUMERATED WITH					
Andrews, Stephen A.					
RELATIONSHIP TO ABOVE					
SON DAUGHTER GRANDSON GRANDDAUGHTER FATHER MOTHER GRANDFATHER GRANDMOTHER BROTHER SISTER Nephew Niece Uncle Aunt Cousin Other		SON DAUGHTER GRANDSON GRANDDAUGHTER FATHER MOTHER GRANDFATHER GRANDMOTHER BROTHER SISTER Nephew Niece Uncle Aunt Cousin Other		STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		



Boone			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
16	44	Yell		71	169
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	3	15			
Ruby	4	11			
Hattie	4	11			
Grace	5	9			

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
6	16	Columbia		11	8
COUNTY	CITY				
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON		NEMER		STEELSON	
DAUGHTER		NEE		DAUGHTER	
BROTHER		FATHER-IN-LAW			

- STEPSON  
 STEP DAUGHTER  
 CO. GUY  
 THREE MAN  
 ROOMER  
 SERVANT  
 OTHER (Specify)

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
<i>Hutchinson</i>		<i>91</i>	<i>87</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>w</i>	<i>8</i>		<i>68</i>
COUNT-	Washington		
ENUMERATED WITH	<i>John &amp; Helen</i>		
REAR HOUSE			
NO.			
DATE			
NAME			
SEX			
AGE			
RELATIONSHIP			
DATE			
NAME			
SEX			
AGE			
RELATIONSHIP			
DATE			
NAME			
SEX			
AGE			
RELATIONSHIP			
DATE			

JCOB . 7 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FILE	SHEET
Hutchins May		7	8
FOUR	AGE	VOL	
12	9	31	
BIRTH DATE			
Madison			
Following are the			

NAME OF INDIVIDUAL		F.C. SHEET	
H 325		52 315	
COLOR	AGE	BIRTHPLACE	AGE
W	46	Q.C.C.	62
SEBASTIAN			
ENUMERATED WITH			
ERBERICH, Joseph			
RE AT NEW YORK			
SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE			

JCOC 12 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME OF INDIVIDUAL		F.C. SHEET	
H 325		52 315	
COLOR	AGE	BIRTHPLACE	AGE
W	46	Q.C.C.	62
SEBASTIAN			
ENUMERATED WITH			
ERBERICH, Joseph			
RE AT NEW YORK			
SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE			

JCOC 12 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME OF INDIVIDUAL		F.C. SHEET	
H 325		52 315	
COLOR	AGE	BIRTHPLACE	AGE
W	46	Q.C.C.	62
LEE			
ENUMERATED WITH			
ERBERICH, Joseph			
RE AT NEW YORK			
SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE SEX COLOR AGE BIRTHPLACE AGE			

1325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	25	16
COUNTY	CITY			
Crittenden				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Pamela E	6	33		
Ruth E	12	12		
Joyce	16	16		
W.C.				

JC0D 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	26	4
COUNTY	CITY			
Craighead				
ENUMERATED WITH	Black, Henry			
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER AUNT MOTHER GRANDSON GRANDDAUGHTER NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW FATHER MOTHER BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW NEPHEW NIECE	SELF WIFE HUSBAND FATHER MOTHER BROTHER SISTER AUNT MOTHER GRANDSON GRANDDAUGHTER NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW NEPHEW NIECE			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4325		HEAD OF FAMILY		Hudson Miles		E.O.	SHEET
COLOR	B	AGE	25	BIRTHPLACE	Miss	VOL.	17
COUNTY	Crittenden			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
1 Estlin		W		22	Miss		
2 1 R							

H 325		HEAD OF FAMILY		Hudson Milton		E.O.	SHEET
COLOR	B	AGE	56	BIRTHPLACE	Illern	VOL.	37
COUNTY	Conoke			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
1 Annie		W		38			
2 Willie		S		22			
3 Emma		D		20			
4 Milton Jr		S		18			
5 K.H.		S		12			

NAME OF INDIVIDUAL			ED	SHEET																								
4325	19	26	22	102																								
COLOR	AGE	BIRTHPLACE																										
JACKSON																												
ENUMERATED WITH																												
RELATIONSHIP TO ABOVE																												
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> </tr> <tr> <td>GRANDSister</td> <td>GRANDBrother</td> </tr> <tr> <td>GRANDMother</td> <td>GRANDFather</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> </tr> <tr> <td>GRANDSister</td> <td>GRANDBrother</td> </tr> <tr> <td>GRANDMother</td> <td>GRANDFather</td> </tr> </table>					SON	DAUGHTER	BROTHER	SISTER	WIFE	HUSBAND	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDFATHER	GRANDMOTHER	GRANDNephew	GRANDNiece	GRANDSister	GRANDBrother	GRANDMother	GRANDFather	GRANDNephew	GRANDNiece	GRANDSister	GRANDBrother	GRANDMother	GRANDFather
SON	DAUGHTER																											
BROTHER	SISTER																											
WIFE	HUSBAND																											
GRANDSON	GRANDDAUGHTER																											
GRANDBROTHER	GRANDSISTER																											
GRANDFATHER	GRANDMOTHER																											
GRANDNephew	GRANDNiece																											
GRANDSister	GRANDBrother																											
GRANDMother	GRANDFather																											
GRANDNephew	GRANDNiece																											
GRANDSister	GRANDBrother																											
GRANDMother	GRANDFather																											

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			ED	SHEET																								
4325	19	26	22	102																								
COLOR	AGE	BIRTHPLACE																										
JEFFERSON																												
ENUMERATED WITH																												
RELATIONSHIP TO ABOVE																												
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SON	DAUGHTER																											
BROTHER	SISTER																											
WIFE	HUSBAND																											
GRANDSON	GRANDDAUGHTER																											
GRANDBROTHER	GRANDSISTER																											
GRANDFATHER	GRANDMOTHER																											
GRANDNephew	GRANDNiece																											
GRANDSister	GRANDBrother																											
GRANDMother	GRANDFather																											
GRANDNephew	GRANDNiece																											
GRANDSister	GRANDBrother																											
GRANDMother	GRANDFather																											

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

43-5	NAME OF INDIVIDUAL <i>Hudson Minnie 17</i>		E.D. <i>46</i>	SHEET <i>366</i>
COLOR <i>B</i>	AGE <i>19</i>	BIRTHPLACE		
COUNTY <i>JEFFERSON</i>	CITY <i>PINE BLUFF</i>			
ENUMERATED W. H. <i>Lumpkin Solo</i>				
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		
		STEPMOTHER STEPFATHER CAUSIN BROTHER-IN-LAW SERVANT OTHER Specify		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

43-5	HEAD OF FAMILY <i>William Mitchell 2</i>		E.D. <i>2</i>	SHEET <i>116</i>
COLOR <i>W</i>	AGE <i>21</i>	BIRTHPLACE		
COUNTY <i>Van Buren</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John A</i>	<i>h</i>	<i>27</i>		
<i>William 2</i>	<i>h</i>	<i>6</i>		
<i>George</i>	<i>h</i>	<i>7 1/2</i>		
<i>William 1</i>	<i>h</i>	<i>13</i>		
<i>Lucy H</i>	<i>h</i>	<i>9 1/2</i>		

U.S. DEPARTMENT OF COMMERCE

H 225	HEAD OF FAMILY <i>Hudson Mahally</i>		E.D. 23	SHEET 126
COLOR B	AGE 35	BIRTHPLACE	VOL. 36	
COUNTY	Lincoln		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Jack		S	5	
Berne		S	3	

H 225	HEAD OF FAMILY <i>Hudson Mahally</i>		E.D. 17	SHEET 176
COLOR neg	AGE 40	BIRTHPLACE	VOL. 53	
COUNTY	Prairie		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 John		S	38	
Black Mary		S	21	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		E.O.		SHEET	
COLOR	1	AGE	BIRTHPLACE		VOL.		
COUNTY	Desha			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		NAME OF INDIVIDUAL		E.O.		SHEET				
COLOR	W	AGE	42	BIRTHPLACE		VOL.				
COUNTY	Logan			CITY						
RELATIONSHIP TO ABOVE										
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. _____</li> <li>2. _____</li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> <li>7. _____</li> <li>8. _____</li> <li>9. _____</li> <li>10. _____</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. _____</li> <li>12. _____</li> <li>13. _____</li> <li>14. _____</li> <li>15. _____</li> <li>16. _____</li> <li>17. _____</li> <li>18. _____</li> <li>19. _____</li> <li>20. _____</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>21. _____</li> <li>22. _____</li> <li>23. _____</li> <li>24. _____</li> <li>25. _____</li> <li>26. _____</li> <li>27. _____</li> <li>28. _____</li> <li>29. _____</li> <li>30. _____</li> </ul> </td> </tr> </table>								<ul style="list-style-type: none"> <li>1. _____</li> <li>2. _____</li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> <li>7. _____</li> <li>8. _____</li> <li>9. _____</li> <li>10. _____</li> </ul>	<ul style="list-style-type: none"> <li>11. _____</li> <li>12. _____</li> <li>13. _____</li> <li>14. _____</li> <li>15. _____</li> <li>16. _____</li> <li>17. _____</li> <li>18. _____</li> <li>19. _____</li> <li>20. _____</li> </ul>	<ul style="list-style-type: none"> <li>21. _____</li> <li>22. _____</li> <li>23. _____</li> <li>24. _____</li> <li>25. _____</li> <li>26. _____</li> <li>27. _____</li> <li>28. _____</li> <li>29. _____</li> <li>30. _____</li> </ul>
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Moody D		E.O.	SHEET
COLOR	B	AGE	25	BIRTHPLACE		4	7
COUNTY	Lafayette			CITY		Vol	33
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
	Eve	W	30				
	Luther B	S	9				
	Otis	S	7				
	Odel	S	5				
	Hazel L	D	4				
	Andrew	S	1				
	Rogers Ella M	SD	15				

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U.S. DEPARTMENT OF COMMERCE  
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H 325	HEAD OF FAMILY Hudson - Moore		E.D. 12	SHEET 39
COLOR B	AGE 42	BIRTHPLACE La	VOL. 55	
COUNTY PU. ASKI	CITY LITTLE ROCK			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		W	40	La
Clemson		S	14	
Brownfield Lee B		C	18	

JC 100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudson Murray		E.D. 21	SHEET 58
COLOR W	AGE 34	BIRTHPLACE	VOL. 50	
COUNTY Polk	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Arma		W	33	Mo
Dorothy		D	14	I
Pewide		D	10	
Amadell		D	8	
Lilla		D	5	
Lynna		D	3 1/2	
Veredean		D	2 1/2	

JC 100-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

HERMAN,  
RODNEY  
J  
THIR Sp. 1b

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 3.15	Dutchman Myrtle 104-2	
6	Independence	
	Dutchman	B-L
		C-G

NAME OF INDIVIDUAL		ED	SHEET
Hudson, Nancy		17	153
COLOR	AGE	VOL	
W	68	3	
COUNTY	CITY		
	Boone		
ENUMERATED WITH			
Walter, Jeff			
RELATIONSHIP TO ABOVE			
SIN	NEPHEW	STENOG	
BROTHER	NIECE	STENOGRAPHER	
BROTHER	FATHER-IN-LAW	C. SN	
SISTER	BROTHER-IN-LAW	HERRMAN	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SEC. AGT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		

FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FD	SHEET
4325 Hudson Manning		9	22
COLOR	AGE	BIRTHPLACE	
	18	1873	
COUNTY	CITY		
Cross			
ENUMERATED WITH			
Campbell			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	OTHER	
DAUGHTER	NIECE	OTHER (Specify)	
BROTHER	FATHER-IN-LAW		
SISTER	MOTHER-IN-LAW		
FATHER	SON-IN-LAW		
MOTHER	DAUGHTER-IN-LAW		
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FD	SHEET
4325 Hudson Manning		9	22
COLOR	AGE	BIRTHPLACE	
	18	1873	
COUNTY	CITY		
Ashley			
ENUMERATED WITH			
Campbell			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	OTHER	
DAUGHTER	NIECE	OTHER (Specify)	
BROTHER	FATHER-IN-LAW		
SISTER	MOTHER-IN-LAW		
FATHER	SON-IN-LAW		
MOTHER	DAUGHTER-IN-LAW		
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

MO GRANDSON GRANDDAUGHTER GRANDCHILD	DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW IN-LAW	OTHER SPECIFY
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

135	NAME OF INDIVIDUAL Hudson, Nellie		E.D.	SHEET																											
COLOR	AGE 10	BIRTHPLACE	VOL. 5	65																											
COUNTY	Arkansas		CITY																												
ENUMERATED WITH																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	GRANDMAN	FATHER	SON-IN-LAW	GRANDMOTHER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	GRANDMAN	
SON	NEPHEW	STEPSON																													
DAUGHTER	NIECE	STEPDAUGHTER																													
BROTHER	FATHER-IN-LAW	COUSIN																													
SISTER	MOTHER-IN-LAW	GRANDMAN																													
FATHER	SON-IN-LAW	GRANDMOTHER																													
MOTHER	DAUGHTER-IN-LAW	SERVANT																													
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																													
GRANDDAUGHTER	SISTER-IN-LAW																														
GRANDCHILD	GRANDMAN																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Hudson, Nellie		E.D.	SHEET
COLOR	AGE 32	BIRTHPLACE Tenn	VOL. 37	
COUNTY	Little River		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
May	W	30	Texas	
Eugene	S	11	1	
Raymond	S	9	Ark	
Lora	D	7		
L. D.	S	4 1/2		
	S	1 1/2		



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-325		NAME OF INDIVIDUAL <i>Hutton Herman</i>		E.D.	SHEET
COLOR <i>W.</i>	AGE <i>12</i>	BIRTHPLACE <i>White</i>		<i>43</i>	<i>18</i>
COUNTY				VOL <i>20</i>	
ENUMERATED WITH <i>Frankley Effie M.</i>					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW NEPHEW		X OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP OTHER RELATIONSHIP	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY <i>Hutton Herman</i>		E.D.	SHEET
COLOR <i>W.</i>	AGE <i>32</i>	BIRTHPLACE		<i>26</i>	<i>287</i>
COUNTY <i>Ashley</i>		CITY		VOL <i>2</i>	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Bulah</i>		<i>W.</i>	<i>28</i>		
<i>Louise B. S.</i>		<i>7</i>			
<i>Mary E.</i>		<i>3</i>			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John		66	76	Union
Mary		1	77	Union
Margaret		1	15	1
Linda		1	15	
Patricia		1	75	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Polnsett		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John		66	76	Union
Mary		1	77	Union
Margaret		1	15	1
Linda		1	15	
Patricia		1	75	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	27		63	
COUNTY	CITY			
SEBASTIAN		FORT SMITH		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Lennie	W		Ark	
Betty	D	2		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
			43	
COUNTY	CITY			
Mississippi				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson, Edna		E.D.	SHEET
COLOR	15	AGE	22	BIRTHPLACE		VOL.	18
COUNTY				CITY			
CROSS							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Wanda, Julia				Si	36		

H 325		NAME OF INDIVIDUAL		Edna		E.D.	SHEET
COLOR	15	AGE	22	BIRTHPLACE		VOL.	18
Union							
ENUMERATED BY							
RELATIONSHIP							
<div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDNIECE</p> <p>GRANDNephew</p> </div> <div> <p>NEPHEW</p> <p>Nephew</p> <p>WIFE OF NEPHEW</p> <p>DAUGHTER OF NEPHEW</p> <p>SON OF NEPHEW</p> <p>SISTER OF NEPHEW</p> <p>BROTHER OF NEPHEW</p> <p>GRANDFATHER OF NEPHEW</p> <p>GRANDMOTHER OF NEPHEW</p> <p>GRANDCHILD OF NEPHEW</p> <p>GRANDNIECE OF NEPHEW</p> <p>GRANDNephew OF NEPHEW</p> </div> <div> <p>NEPHEW OF NEPHEW</p> <p>WIFE OF NEPHEW OF NEPHEW</p> <p>DAUGHTER OF NEPHEW OF NEPHEW</p> <p>SON OF NEPHEW OF NEPHEW</p> <p>SISTER OF NEPHEW OF NEPHEW</p> <p>BROTHER OF NEPHEW OF NEPHEW</p> <p>GRANDFATHER OF NEPHEW OF NEPHEW</p> <p>GRANDMOTHER OF NEPHEW OF NEPHEW</p> <p>GRANDCHILD OF NEPHEW OF NEPHEW</p> <p>GRANDNIECE OF NEPHEW OF NEPHEW</p> <p>GRANDNephew OF NEPHEW OF NEPHEW</p> </div> </div>							

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Garland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Craighead		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
U. Earl	W	21		
Carl	S	3		
J. L.	S	15 1/2		
J. L.	S	6 1/2		



H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	

H 325		HEAD OF FAMILY		Hudson Oliver L		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	32
COUNTY				JOHNSON		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Viola		W		39			
Laurita O		D		19			
Reese		S		14			
Carl		S		9			
Alta		S		6			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Oliver L		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	32
COUNTY				JOHNSON		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Viola		W		39			
Laurita O		D		19			
Reese		S		14			
Carl		S		9			
Alta		S		6			

H 325		HEAD OF FAMILY		Hudson Oliver L		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	32
COUNTY				JOHNSON		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Viola		W		39			
Laurita O		D		19			
Reese		S		14			
Carl		S		9			
Alta		S		6			

COLOR	6	AGE	30	BIRTHPLACE	Tenn.	VOL.	118
COUNTY	Phillips			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Lillian				W	20		
(Mrs. Republic)				T	65	Miss	

1000 10 11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325			NAME OF INDIVIDUAL			ED		SHEET	
Hudson, Orban						15		2	
COLOR	W	AGE	23	BIRTHPLACE	VOL. 51				
COUNTY	Searcy								
ENUMERATED WITH									
Henders, James W.									
RELATIONSHIP TO ABOVE									
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD			NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER			STEFSON STEFSON-DAUGHTER STEFSON STEFSON STEFSON STEFSON STEFSON STEFSON STEFSON			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325			HEAD OF FAMILY			ED		SHEET	
Hudson, Orban						33		105	
COLOR	W	AGE	34	BIRTHPLACE	VOL. 57				
COUNTY	PILLASKI			CITY	LITTLE ROCK				

COLOR	W	AGE	34	BIRTHPLACE	Texas	VOL.	5
COUNTY	PULASKI			CITY			
LITTLE ROCK							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ewell		W	30				
Bertha		N	9				
Robbie		D	32				

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

14325	HEAD OF FAMILY			Hutton Otis B		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE		VOL.	22
COUNTY	Fulton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Alice		W	26				
Verdell		S	3				

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

7325	NAME OF INDIVIDUAL			Hudgens Otis		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE		VOL.	14
COUNTY	Columbia			CITY			
ENUMERATE WITH							





Down Nelson

RELATIONSHIP TO ABC OF

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Figure 1

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• **1.1.1.1**

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6. 15. 2006

$$K_1^{\pm} = \{ (H, \gamma), \quad \Delta \neq \emptyset \}$$

*C. A. J. van der Wal*

A . . . i l . . . A W

Рис. 1.4.1. Динамика численности населения в СССР, 1945-1990 гг.

$$e_1 = \begin{pmatrix} 1 \\ 0 \\ 0 \\ 0 \end{pmatrix}, e_2 = \begin{pmatrix} 0 \\ 1 \\ 0 \\ 0 \end{pmatrix}, e_3 = \begin{pmatrix} 0 \\ 0 \\ 1 \\ 0 \end{pmatrix}, e_4 = \begin{pmatrix} 0 \\ 0 \\ 0 \\ 1 \end{pmatrix}$$
[illegible]

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1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
325			
COLOR	AGE	BIRTHPLACE	
		VOL	
COUNTY	CITY		
Arkansas			
ENUMERATE WITH			





14325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Independence			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Hudson		H		34			
Lena		S		34			
K. P.		S		6			

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Lafayette			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Tessie		W		27		PA	
Lena		D		12			
K. P.		S		9			
Flora B.		D		8			
O. P.		D		6			
E. N.		D		4 1/2			
Muriel		D		2 1/2			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Laurance L J		5
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL Laurance L J		E.D. 13	SHEET 18
COLOR W	AGE 121	BIRTHPLACE		
COUNTY	White			
ENUMERATED WITH Frankley Fife M				
RELATIONSHIP TO ABOVE				
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> Nephew <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> NEPHEW-IN-LAW <input type="checkbox"/> Nephew-in-law <input type="checkbox"/> OTHER				

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY Hudson Paul		E.D. 12	SHEET 17
COLOR W	AGE 29	BIRTHPLACE	VOL. 13	
COUNTY	Prairie		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Zelde		W	19	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		E.D.	SHEET																					
COLOR	AGE	BIRTHPLACE		VOL.																						
COUNTY	Greene																									
ENUMERATED WITH																										
RELATION TO HEAD OF FAMILY																										
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> </tr> <tr> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Great-granddaughter</td> <td>Stepson</td> <td>Stepdaughter</td> </tr> <tr> <td>Stepbrother</td> <td>Stepsister</td> <td>Half-brother</td> </tr> <tr> <td>Half-sister</td> <td>Adopted son</td> <td>Adopted daughter</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table>						Son	Daughter	Brother	Sister	Uncle	Nephew	Grandson	Granddaughter	Great-grandson	Great-granddaughter	Stepson	Stepdaughter	Stepbrother	Stepsister	Half-brother	Half-sister	Adopted son	Adopted daughter	Other		
Son	Daughter	Brother																								
Sister	Uncle	Nephew																								
Grandson	Granddaughter	Great-grandson																								
Great-granddaughter	Stepson	Stepdaughter																								
Stepbrother	Stepsister	Half-brother																								
Half-sister	Adopted son	Adopted daughter																								
Other																										

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Clay		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. [Name]		[Relationship]	[Age]	[Birthplace]	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 325		HEAD OF FAMILY		Harrison Pearl		E.O.	SHEET
COLOR	B	AGE	59	BIRTHPLACE		VOL.	54
COUNTY				Pulaski		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATION- SHIP	AGE	BIRTHPLACE	
Tilda				D	10		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Harrison Pearl		E.O.	SHEET
COLOR	B	AGE	15	BIRTHPLACE		VOL.	1624
COUNTY				Cleveland		CITY	
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE AUNT UNCLE OTHER							

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325		HEAD OF FAMILY		Harrison Pearl		E.O.	SHEET
COLOR	B	AGE	59	BIRTHPLACE		VOL.	496
COUNTY				Union		CITY	



NAME	RELATION- SHIP	AGE	BIRTHPLACE
Carden	4	33	
Cloward	5	14	
Cost	5	10	
Bessie	11	8	
Opal	11	5	
Frances	7	3 1/2	

11-11-1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.3.5		HEAD OF FAMILY Hudson Phil B.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	60	Tenn.		13	
COUNTY	Craighead		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Alta		W	42	Tenn.	
Homer H.		S	18		
Phil B.		S	12		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11.325		HEAD OF FAMILY Hudson Phil B.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	40				
COUNTY	Drew		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Alta		W	42	Tenn.	
Homer H.		S	18		
Phil B.		S	12		

William	1	11	
William	2	7	
William	3	4	
William	4	2	
William	5	2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
12	42		61	
COUNTY	Sharp		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	1	2		
William	2	7		
William	3	4		
William	4	2		
William	5	2		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	50		71	
COUNTY	Yell		CITY	
ENUMERATED WITH				
Hudson, Charles L				
RELATIONSHIP TO AGENT				
SON	NEPHEW	GRANDSON		
DAUGHTER	NIECE	GRANDDAUGHTER		
BROTHER	FATHER-IN-LAW	GRANDFATHER		
SISTER	MOTHER-IN-LAW	GRANDMOTHER		
FATHER	SON-IN-LAW	GRANDSON		
MOTHER	DAUGHTER-IN-LAW	GRANDDAUGHTER		
GRANDSON	BROTHER-IN-LAW	GRANDFATHER		
GRANDDAUGHTER	SISTER-IN-LAW	GRANDMOTHER		
GRANDFATHER	GRANDSON	GRANDDAUGHTER		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	54	Miss	70	
COUNTY	CITY			
Woodruff				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	52	Miss	
Harriet A	W	16		
Louise	W	14		

4325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	3	Miss	7	
COUNTY	CITY			
Chicot				
ENUMERATED WITH				
John				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> STEPBROTHER <input type="checkbox"/> STEPSISTER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPFATHER <input type="checkbox"/> OTHER (Specify)		

4325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	311
COUNTY	Crittenden			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW		STEPSON	
DAUGHTER	NIECE		STEPDAUGHTER	
BROTHER	FATHER-IN-LAW		COUSIN	
SISTER	MOTHER-IN-LAW		AUNT	
FATHER	SON-IN-LAW		UNCLE	
MOTHER	DAUGHTER-IN-LAW		SIBLING	
GRANDSON	BROTHER-IN-LAW		OTHER Specify	
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	51
COUNTY	Carroll		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Clark, John		son	25	
Clark, John		son	22	
Clark, John		son	15	
Clark, John		son	12	
Clark, John		son	10	
Clark, John		son	8	
Clark, John		son	6	
Clark, John		son	4	
Clark, John		son	2	
Clark, John		son	1	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME	Hutchinson	R. C.	42 61
W	AGE	28		
Independence				
Hutchinson Mary J				
cc-5				

H325	HEAD OF FAMILY		Hutchinson R. H.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		33	1058
W	28	Ind.		57	
COUNTY	PULASKI		CITY	LITTLE ROCK	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Emma		W.	23	Texas	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hutchinson R. H.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		1	164
W	62			64	
COUNTY	Sevier		CITY		

COLOR	AGE	BIRTHPLACE	VOL.	
W	62		64	
COUNTY		Sevier	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
4325		1		
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		PULASKI	CITY	
			LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D.16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
H 325		17		1
COLOR	AGE	BIRTHPLACE	VOL.	
	21		37	
COUNTY		Madison	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		20		



NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>		20	
<i>Joseph</i>		1	
<i>Virginia</i>		6 1/2	<i>Indiana</i>

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hudson R U</i>		E.O. 17	SHEET 78
COLOR <i>W</i>	AGE 32	BIRTHPLACE		VOL. 53	
COUNTY <i>Prairie</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Myrtle</i>		<i>W</i>	21		
<i>R C</i>		<i>W</i>			
<i>Myrtle Lee</i>		<i>W</i>	3		
<i>Melissa</i>		<i>W</i>	1 1/2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hudson R U</i>		E.O. 17	SHEET 78
COLOR	AGE	BIRTHPLACE <i>Rich</i>		VOL. 53	
COUNTY <i>Greene</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Myrtle</i>		<i>W</i>	21		
<i>R C</i>		<i>W</i>			
<i>Myrtle Lee</i>		<i>W</i>	3		
<i>Melissa</i>		<i>W</i>	1 1/2		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
14325	14325	21	141
COLOR	AGE	BIRTHPLACE	VOL
13	15	Phillips	45
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPPING	
DAUGHTER	NIECE	STEP-AUNT	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	
FATHER	SON-IN-LAW	GRANDCHILD	
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY	
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	OTHER		

JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
14325	14325	21	143
COLOR	AGE	BIRTHPLACE	VOL
14	11	Montgomery	45
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPPING	
DAUGHTER	NIECE	STEP-AUNT	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	
FATHER	SON-IN-LAW	GRANDCHILD	
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY	
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	OTHER		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL 3-25 Anderson, Michael L			E.D. 9	SHEET 144
COLOR	AGE	BIRTHPLACE	VOL.	
		Boone		
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> GRANDSON  <input type="checkbox"/> GRANDDAUGHTER  <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW  <input type="checkbox"/> NIECE  <input type="checkbox"/> FATHER-IN-LAW  <input type="checkbox"/> MOTHER-IN-LAW  <input type="checkbox"/> SON-IN-LAW  <input type="checkbox"/> DAUGHTER-IN-LAW  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> SISTER-IN-LAW  <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEFSON  <input type="checkbox"/> STEFSON-DAUGHTER  <input type="checkbox"/> STEFSON  <input type="checkbox"/> WEDMAN  <input type="checkbox"/> ROOMER  <input type="checkbox"/> SERVANT  <input type="checkbox"/> OTHER (Specify) </div> </div>				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY 4-3-25 Anderson, Mike			E.D. 17	SHEET 168
COLOR	AGE	BIRTHPLACE	VOL.	
	57		33	
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mike	H	57		
Paul	S	24		
Ray	S	21		
Paul	S	19		
Clara	S	32		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY Hutchinson Ralph		E.D. 28	SHEET 87
COLOR W	AGE 22	BIRTHPLACE		VOL. 38	
COUNTY Logan			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lilla		W	19	Okla	
Lilla Mae		W	13		
Dorcas		S. X	17	Okla	

10-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY Hudson Ralph		E.D. 17	SHEET 63
COLOR W	AGE 20	BIRTHPLACE		VOL. 3.3	
COUNTY Harrison			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lilla		W	3		

10-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 205		HEAD OF FAMILY Hudson Ralph		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	31			10	204
COUNTY		MONTGOMERY		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Bessie		W.	23		
Lulu		D.	9		
Helen		S.	7		
Ralph		S.	5		
Marion Fay		D.	2		
Jackson Anthony		W.	82	Indo	

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 205		HEAD OF FAMILY Hudson Ralph		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	22			10	97
COUNTY		Washington		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lulu		W.	9	Indo	
Helen		S.	7		

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL <i>Hudgens Ralph R</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>21</i>	BIRTHPLACE <i>Mo</i>		<i>26</i>	<i>131</i>
COUNTY <i>Conoke</i>					
ENUMERATED WITH <i>Young James M</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SELF <input type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> MOTHER <input type="checkbox"/> FATHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER		<input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> MOTHER <input type="checkbox"/> FATHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER			

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY <i>Hutchinson Kendal</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>34</i>	BIRTHPLACE		<i>4</i>	<i>243</i>
COUNTY <i>Faulkner</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Hutchinson</i>		<i>W</i>	<i>22</i>		
<i>Hutchinson R</i>		<i>S</i>	<i>13</i>		

JCOC 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 325	HEAD OF FAMILY		Hudson Randolph	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
2	43			2	
COUNTY	Franklin		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian W		4	34		
James J		3	11		
Harold H		5	7		
William W		2	5		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Ray	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	Tex		35	
COUNTY	Loo		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Benia		W	21		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		ED		SHEET																												
COLOR		AGE		BIRTHPLACE		VOL																												
W		15		Dallas		17																												
COUNTY																																		
ENUMERATED WITH																																		
RELATIONSHIP TO ABOVE																																		
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEICE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table>								SON	NEPHEW	GRANDSON	DAUGHTER	NEICE	GRANDDAUGHTER	BROTHER	FATHER		SISTER	MOTHER		FATHER	GRANDFATHER		MOTHER	DAUGHTER		GRANDSON	GRANDDAUGHTER		GRANDFATHER	GRANDMOTHER		GRANDCHILD		
SON	NEPHEW	GRANDSON																																
DAUGHTER	NEICE	GRANDDAUGHTER																																
BROTHER	FATHER																																	
SISTER	MOTHER																																	
FATHER	GRANDFATHER																																	
MOTHER	DAUGHTER																																	
GRANDSON	GRANDDAUGHTER																																	
GRANDFATHER	GRANDMOTHER																																	
GRANDCHILD																																		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		ED		SHEET																												
COLOR		AGE		BIRTHPLACE		VOL																												
W		18		Washington		65																												
COUNTY																																		
ENUMERATED WITH																																		
RELATIONSHIP TO ABOVE																																		
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEICE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table>								SON	NEPHEW	GRANDSON	DAUGHTER	NEICE	GRANDDAUGHTER	BROTHER	FATHER		SISTER	MOTHER		FATHER	GRANDFATHER		MOTHER	DAUGHTER		GRANDSON	GRANDDAUGHTER		GRANDFATHER	GRANDMOTHER		GRANDCHILD		
SON	NEPHEW	GRANDSON																																
DAUGHTER	NEICE	GRANDDAUGHTER																																
BROTHER	FATHER																																	
SISTER	MOTHER																																	
FATHER	GRANDFATHER																																	
MOTHER	DAUGHTER																																	
GRANDSON	GRANDDAUGHTER																																	
GRANDFATHER	GRANDMOTHER																																	
GRANDCHILD																																		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





H 325	HEAD OF FAMILY Hudson Raymond		E.D. 1	SHEET 237
COLOR w	AGE 41	BIRTHPLACE	VOL. 43	
COUNTY	Mississippi		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Henry C	W	36		
Edna A	S	11		
Regina P	1	9		
Harmon	5	4		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hudgson Raymond		E.D. 9	SHEET 115
COLOR w	AGE 20	BIRTHPLACE Ky	VOL. 37	
COUNTY	Little River		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Hazel	W	14		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1326		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Boone		CITY				
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		GRANDSON			
SISTER		MOTHER-IN-LAW		NIECE-IN-LAW			
FATHER		SON-IN-LAW		GRANDFATHER			
MOTHER		DAUGHTER-IN-LAW		GRANDMOTHER			
GRANDSON		GRANDFATHER-IN-LAW		OTHER SPECIES			
GRANDDAUGHTER		STEPFATHER					
GRANDCHILD		FATHER					

JC001771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Raymond M		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		39			
COUNTY	Donoke		CITY						
OTHER MEMBERS OF FAMILY									
NAME			RELATIONSHIP		AGE		BIRTHPLACE		
Uelana			W		37				
Ysmae			S		16				
Gonzales			S		13				
Jack			S		11				
Billy			S		9				
Mary E			D		7				
Raymond			S		5				

U.S. DEPARTMENT OF COMMERCE



JEFFERSON PINE BLUFF

ENUMERATED WITH *Stacy*

RELATIONSHIP TABLE

SON	DAUGHTER	WIFE	WIFE
DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER
SISTER	SISTER	SISTER	SISTER
FATHER	FATHER	FATHER	FATHER
MOTHER	MOTHER	MOTHER	MOTHER
GRANDSON	GRANDSON	GRANDSON	GRANDSON
GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER
GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Hudson Rex*

E.O. 17 SHEET 25

COLOR *W* AGE *28* BIRTHPLACE *Ill*

COUNTY *Pope* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Paul</i>	<i>W</i>	<i>26</i>	
<i>Paula</i>	<i>D</i>	<i>3 1/2</i>	<i>Ill</i>
<i>7 2 B.</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Hutchinson Richard*

E.O. 16 SHEET 33

COLOR *W* AGE *30* BIRTHPLACE *Ill*

COUNTY *Mississippi* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Willie Lou</i>	<i>W</i>	<i>19</i>	<i>Ill</i>
<i>Paula</i>	<i>D</i>	<i>7 1/2</i>	<i>Ill</i>



H 325		NAME OF INDIVIDUAL		Hudson Robbie		ED	26	SHEET	252
COLOR	W	AGE	11	BIRTHPLACE		VOL	32		
COUNTY	Johnson			CITY					
ENUMERATED WITH									
Boon Frank									
RELATIONSHIP TO ABOVE									
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPSISTER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPFATHER <input type="checkbox"/> STEPSISTER (Specify)					

H 325		NAME OF INDIVIDUAL		Hudson Robbie		ED	10	SHEET	30
COLOR	W	AGE	9	BIRTHPLACE		VOL	7		
COUNTY	Chicot			CITY					
ENUMERATED WITH									
Boon Frank									
RELATIONSHIP TO ABOVE									
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPSISTER <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPFATHER <input type="checkbox"/> STEPSISTER (Specify)					

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46		6	
COUNTY	CITY			
Lattoli				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	42		
Robert	S	14		
Edith	D	10		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	3		5	16
COUNTY	CITY			
	PULASKI		LITTLE ROCK	
ENUMERATED WITH	7			
RELATIONSHIP TO ABOVE	Son			
SON	1			
DAUGHTER	2			
BROTHER	3			
SISTER	4			
FATHER	5			
MOTHER	6			
GRANDSON	7			
GRANDDAUGHTER	8			
GRANDFATHER	9			
GRANDMOTHER	10			
NEPHEW	11			
NIECE	12			
FATHER-IN-LAW	13			
MOTHER-IN-LAW	14			
BROTHER-IN-LAW	15			
DAUGHTER-IN-LAW	16			
BROTHER	17			
SISTER	18			
OTHER (SPECIFY)	19			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46		6	
COUNTY	CITY			
Lattoli				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	42		
Robert	S	14		
Edith	D	10		





Hempstead

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Verna	6	25	
Vernie Mae	7	7	
John	8	5	

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Robert	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		8	181
2	45			VOL.	65
COUNTY	Union		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Jessie	10	95			
Clara	10	10			
Harry	5	10			
3 B					

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	JEFFERSON		CITY	PINE BLUFF	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
POB					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	69			39	
COUNTY		CITY			
Conoke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary S		W	51	D.C.	
Ray		S	21		
Roy		S	21		
Joseph A		S	20		
Gail R		S	15		
Jan W		S	13		

U S DEPARTMENT OF COMMERCE

4325	HEAD OF FAMILY	Nelson, J. Robert A		E.D.	2	SHEET	133
COLOR	AGE	BIRTHPLACE		VOL.		39	
	29						
COUNTY	Lonoke		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Bessie		W	26				
Mary S		H	7				
Bobby R		S	2 1/2				

4325	HEAD OF FAMILY	Nelson Robert C		E.D.	42	SHEET	392
COLOR	AGE	BIRTHPLACE		VOL.		63	
	33						
COUNTY	SEBASTIAN		CITY		FORT SMITH		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cora		W	35	Ark			
Lester		S	17	Ark			
James R		S	9	Ark			
Joe R		S	7	Ark			
Thomas		S	6	Ark			

H 325	HEAD OF FAMILY		Robert E		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
	28			52		
COUNTY	Pope			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Robert E		W	21			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Robert E		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
	28			61		
COUNTY	Van Buren			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
May		W	45			
Robert H		S	25			
Robert E		S	23			
S. Fildes		S	20			
Robert E		S	14			
Robert E		S	12			
Robert E		S	10			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Robert H.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
				22	15-	

7325		HEAD OF FAMILY		Dutchens, Robert H.		E.D.	SHEET
COLOR	W	AGE	39	BIRTHPLACE	Mo.	VOL.	6
COUNTY	Carroll			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hazel		W	36	Mo			
Ernest L.		S	18	Mo			
A. Elaine		d	16				
Margaret L.		d	15				
Joseph E.		S	10				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325		NAME OF INDIVIDUAL		Hudson Robert H.		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE		VOL.	51172
COUNTY	Benton			CITY			
ENUMERATED WITH							
Relationship to Above							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		GRANDSON			
SISTER		MOTHER-IN-LAW		GRANDDAUGHTER			
FATHER		SON-IN-LAW		BROTHER-IN-LAW			
MOTHER		DAUGHTER-IN-LAW		SISTER-IN-LAW			
GRANDSON		BROTHER-IN-LAW		OTHER (Specify):			
GRANDDAUGHTER		SISTER-IN-LAW					
GRANDCHILD		ORPHAN					

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325		HEAD OF FAMILY		Johnson		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE		VOL.	
COUNTY	Johnson			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Robert L.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	27			31	
COUNTY		CITY			
JEFFERSON		PINE BLUFF			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. Mary H.	W	7			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Robert L.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	Miss		98	
COUNTY		CITY			
Phillips					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. Maria B.	W	45	Miss		
Robert L. Jr.	S.	21			
Robert	S.	13			

Robert L. H. S.	21		
Robert	S.	13	
Irene B.	15 L.	21	
Kenneth E.	5 2	6 1/2	

COB 10-1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Hudsons Robert 2		E.D. 35	SHEET 560
COLOR W.	AGE 41	BIRTHPLACE Ky	VOL. 66	
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Bonnie L.	W.	23		
Marjoratt	S.	3		
Fay Ellen	S.	6	L.	
Robert L. Jr.	S.	1		
William	S.	21	Ky	

JCOD 5-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY H. L. H. Robert L.		E.D. 4	SHEET 5
COLOR W.	AGE 31	BIRTHPLACE	VOL. 70	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Eileen	W.	21		
Marjoratt	S.	3		
William E.	S.	6		
Robert L. Jr.	S.	1		
William	S.	21	Ky	



11325		NAME OF INDIVIDUAL		Hudson, Roberta		E.D.		SHEET																												
COLOR		AGE		BIRTHPLACE		VOL		1790																												
w		18				3																														
COUNTY		Boone		CITY																																
ENUMERATED WITH																																				
Roberts, John																																				
RELATIONSHIP TO ABOVE																																				
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPGAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> WIFE IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table>										<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> STEPGAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> ROOMER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER (Specify)	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON																																		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> STEPGAUGHTER																																		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN																																		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW																																		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> ROOMER																																		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT																																		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER (Specify)																																		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW																																			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN																																			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		NAME OF INDIVIDUAL		Hudson Rachel		E.D.		SHEET																												
COLOR		AGE		BIRTHPLACE		VOL		19																												
TB		29		M.S.S		19																														
COUNTY		Desha		CITY																																
ENUMERATED WITH																																				
Turner Rufus																																				
RELATIONSHIP TO ABOVE																																				
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPGAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> WIFE IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table>										<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> STEPGAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> ROOMER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> OTHER (Specify)	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON																																		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> STEPGAUGHTER																																		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN																																		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW																																		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> ROOMER																																		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT																																		
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<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW																																			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN																																			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 325		HEAD OF FAMILY		Hudson Rosevelt		E.D.	SHEET
COLOR	12	AGE	24	BIRTHPLACE		VOL.	44
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Rosevelt				10	8	Ga.	
Lucy				11	10	Ga.	
L. G. G. G.				11	5		

JC0D 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hudson Rosevelt		E.D.	SHEET
COLOR	12	AGE	21	BIRTHPLACE		VOL.	44
COUNTY	GARLAND			HOT SPRINGS			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER				<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER			

JC0D 17.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Hutchinson Rosa E		E.D.	SHEET
COLOR	12	AGE	19	BIRTHPLACE		VOL.	44
COUNTY	Van Buren						
ENUMERATED WITH							
Solomon John W							

ENUMERATED WITH		NAME OF INDIVIDUAL		E.L.		SHEET	
RELATIONSHIP TO ABOVE		NAME OF INDIVIDUAL		E.L.		SHEET	
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN	

WCOU 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

43-25		NAME OF INDIVIDUAL		E.L.		SHEET	
RELATIONSHIP TO ABOVE		NAME OF INDIVIDUAL		E.L.		SHEET	
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN	

WCOU 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

44-10-1		HEAD OF FAMILY		NAME OF INDIVIDUAL		E.D.		SHEET	
RELATIONSHIP TO ABOVE		NAME OF INDIVIDUAL		E.D.		SHEET		SHEET	
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN			

WCOU 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Anderson, Kate	5	1
Billy	2	2
Wagon	2	2
Madie Douglas	2	2

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																								
Hunters Ross		63	206																								
DATE	AGE	VOL																									
17 3 25	30	17																									
COUNTY	PULASKI LITTLE ROCK																										
ENUMERATED WITH	Reed Frances																										
RELATIONSHIP TO ABILE																											
<table border="0"> <tr> <td>SUN</td> <td>NEEVE</td> <td>NEEVE</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER</td> <td>FATHER</td> </tr> <tr> <td>MOTHER</td> <td>MOTHER</td> <td>MOTHER</td> </tr> <tr> <td>GRAND</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td>ORPHAN</td> </tr> </table>				SUN	NEEVE	NEEVE	DAUGHTER	FATHER	FATHER	MOTHER	MOTHER	MOTHER	GRAND	SON	SON	MOTHER	DAUGHTER	DAUGHTER	GRANDSON	BROTHER	BROTHER	GRANDDAUGHTER	SISTER	SISTER	GRANDCHILD	ORPHAN	ORPHAN
SUN	NEEVE	NEEVE																									
DAUGHTER	FATHER	FATHER																									
MOTHER	MOTHER	MOTHER																									
GRAND	SON	SON																									
MOTHER	DAUGHTER	DAUGHTER																									
GRANDSON	BROTHER	BROTHER																									
GRANDDAUGHTER	SISTER	SISTER																									
GRANDCHILD	ORPHAN	ORPHAN																									

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																								
Mutchers Roy		5274																									
COLOR	AGE	VOL																									
W	13	29																									
COUNTY	JACKSON																										
ENUMERATED WITH	Wilson Edward																										
RELATIONSHIP TO ABILE																											
<table border="0"> <tr> <td>SUN</td> <td>NEEVE</td> <td>NEEVE</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER</td> <td>FATHER</td> </tr> <tr> <td>MOTHER</td> <td>MOTHER</td> <td>MOTHER</td> </tr> <tr> <td>GRAND</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td>ORPHAN</td> </tr> </table>				SUN	NEEVE	NEEVE	DAUGHTER	FATHER	FATHER	MOTHER	MOTHER	MOTHER	GRAND	SON	SON	MOTHER	DAUGHTER	DAUGHTER	GRANDSON	BROTHER	BROTHER	GRANDDAUGHTER	SISTER	SISTER	GRANDCHILD	ORPHAN	ORPHAN
SUN	NEEVE	NEEVE																									
DAUGHTER	FATHER	FATHER																									
MOTHER	MOTHER	MOTHER																									
GRAND	SON	SON																									
MOTHER	DAUGHTER	DAUGHTER																									
GRANDSON	BROTHER	BROTHER																									
GRANDDAUGHTER	SISTER	SISTER																									
GRANDCHILD	ORPHAN	ORPHAN																									

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Editha R. R. R.		E.D.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		VOL.	6
COUNTY	Carroll		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Grace		W		23			
Edgar		S		22			
Kinneth		S		17			
Therman		S		14			
Fred		S		10			
Mary J		S		8			

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		NAME OF INDIVIDUAL		Editha R. R. R.		E.D.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		VOL.	6
COUNTY	Calhoun		CITY				
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE BROTHER IN LAW SISTER IN LAW SON IN LAW DAUGHTER IN LAW UNCLE AUNT FOSTER FATHER FOSTER MOTHER FOSTER BROTHER FOSTER SISTER		STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON			

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Lee		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
H. Lee		H	40				
W. Lee		W	35				
J. Lee		D	12				
M. Lee		S	10				
L. Lee		S	8				

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	SEBASTIAN		CITY		FORT SMITH		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mable		W	40				
Roy		S	12				

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325	HEAD OF FAMILY		Hudson Roy B	E.D.	SHEET
COLOR W	AGE 43	BIRTHPLACE		35	69
COUNTY	JEFFERSON		CITY	PINE BLUFF	
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Mabel		W	40	m. ch	
Donald		S	17		
Robert		S	19		
Raymond		S	9		
Clark Leona		MC	72	m. ch	

JC00 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325	HEAD OF FAMILY		Hudson Roy C	E.D.	SHEET
COLOR W	AGE 37	BIRTHPLACE Mo		16	111
COUNTY	Arkansas		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Anna		W	35		
James J		S	13		
Jerry M		S	7		
Helen B		D	11		

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325	HEAD OF FAMILY		Hutchinson Roy C	E.D.	SHEET
COLOR W	AGE 23	BIRTHPLACE		27	219
COUNTY			CITY		
VOL. 1-6					



COLOR W	AGE 23	BIRTHPLACE Harrison Ky	E.D. 27	SHEET 16
COUNTY PULASKI		CITY LITTLE ROCK		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
1 Mary	W	20		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY Harrison Richard S		E.D. 7	SHEET 54
COLOR W	AGE 30	BIRTHPLACE	VOL. 15	
COUNTY Union		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Wife	W	27		
William S	S	7		
John S	S	7		
Mary T	W	4		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY Henderson R. S.		E.D. 22	SHEET 25
COLOR B	AGE 26	BIRTHPLACE	VOL. 15	
COUNTY Crittenden		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mystle	w	11	
R. Lee	s	11	
Billy	s	10	
Marshall	s	8	
John	s	7	

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
4325			
COLOR	AGE	BIRTHPLACE	VOL.
		Sebastian	
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> BROTHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> STEPHEN	<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN	

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
4325	Richard	61	20
COLOR	AGE	BIRTHPLACE	VOL.
	38	Miss	58
COUNTY	PU. ASKI		
LITTLE ROCK			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>George</i>	<i>1</i>	<i>16</i>	<i>Ind</i>

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 335		NAME OF INDIVIDUAL <i>Hudson, Ruby</i>		ED <i>17</i>	SHEET <i>207</i>
COLOR <i>W</i>	AGE <i>19</i>	BIRTHPLACE <i>Ind</i>		VOL <i>3</i>	
COUNTY <i>Boone</i>		CITY <i>Boone</i>			
ENUMERATED WITH <i>William Sidney</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEELSON <input type="checkbox"/> STEELSON-CHILD <input type="checkbox"/> COUSIN <input type="checkbox"/> HIREMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER-Specify	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 335		NAME OF INDIVIDUAL <i>Hudgins, Ruby</i>		ED <i>3</i>	SHEET <i>181</i>
COLOR <i>W</i>	AGE <i>33</i>	BIRTHPLACE <i>Ind</i>		VOL <i>71</i>	
COUNTY <i>Yell</i>		CITY <i>Yell</i>			
ENUMERATED WITH <i>T. H. 1</i>					

COUNTY

Yell

ENUMERATED WITH

Scott, John W.

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ OTHER

☐ STEPPED  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ FIRST COUSIN  
☐ SECOND COUSIN  
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1355	NAME OF INDIVIDUAL <i>Hudson Ruby L.</i>		ED <i>86</i>	SHEET <i>842</i>
COLOR <i>key</i>	AGE <i>3 10/12</i>	BIRTHPLACE	VOL <i>60</i>	
COUNTY	St. FRANCIS			
ENUMERATED WITH	<i>Brownley Frank</i>			
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPPED <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> FIRST COUSIN <input type="checkbox"/> SECOND COUSIN <input type="checkbox"/> OTHER (Specify)		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		ED	SHEET
"325" <i>Arde - Ruth</i>		31	34
DATE	AGE	VOL.	
6/22		15	
COUNT			
ENUMERATE WITH			
RE AT NAME			
SON AUNT BROTHER SISTER FATHER MOTHER GRANDSON GRANDAUGHTER GRANDFATHER		DAUGHTER UNCLE Nephew Niece Sister-in-law Brother-in-law Sister-in-law Brother-in-law	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

N325	NAME OF INDIVIDUAL		Sally		SHEET
AGE	BIRTHPLACE		Ga		57
ENUMERATED WITH					
Prairie					
RELATIONSHIP TO AB					
Burtler, Robert					
SPOUSE CHILDREN SISTER BROTHER MOTHER FATHER GRANDFATHER GRANDMOTHER GRANDCHILD GRANDDAUGHTER GRANDSON					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		J. H.		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE		VOL.	17449
COUNTY	Polk			CITY			50
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
William H.		W	32				
Charles		S	15				
Zephaniah		H	10				
Katie		S	6 1/2				
James Ward		F	80	Ky			



[illegible]

JCQD 17 71

4-25		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
L		23		Mississippi		42	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. Lucille				Wife		21	

1	2	3	4

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
4325		38	5
COLOR	AGE	BIRTHPLACE	
64	17	VOL. 51	
COUNTY	CITY		
PULASKI	LITTLE ROCK		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Thurman	2	32	
Thurman	12	12	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Thurman Thurman		22	6
COLOR	AGE	BIRTHPLACE	
64	16	VOL. 51	
COUNTY	CITY		
JACKSON			
RELATIONSHIP TO HEAD OF FAMILY			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

435		HEAD OF FAMILY		Hudson Sarah		ED.	SHEET
COLOR	W	AGE	60	BIRTHPLACE		VOL.	8
COUNTY	Clark			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Emma K		W	48				
Mathie W		"	18				
William M		"	15				
Jessie M		"	6				
William C		"	56				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

435		NAME OF INDIVIDUAL		Hudson Sarah		ED.	SHEET
COLOR	W	AGE	50	BIRTHPLACE		VOL.	8
COUNTY	Clark			CITY			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW FATHER MOTHER		STEPHEN STEPHEN'S DAUGHTER OTHER FREE MAN BOOMER OTHER OTHER SPECIFY			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	NAME OF INDIVIDUAL William Clark		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	35	108
COUNTY	Clark		VOL.	1
ENumerate: WITH				
RELATIONSHIP TO ABOVE				
1. <input type="checkbox"/> Head of Family 2. <input type="checkbox"/> Wife 3. <input type="checkbox"/> Son 4. <input type="checkbox"/> Daughter 5. <input type="checkbox"/> Father 6. <input type="checkbox"/> Mother 7. <input type="checkbox"/> Brother 8. <input type="checkbox"/> Sister 9. <input type="checkbox"/> Grandfather 10. <input type="checkbox"/> Grandmother 11. <input type="checkbox"/> Uncle 12. <input type="checkbox"/> Aunt 13. <input type="checkbox"/> Nephew 14. <input type="checkbox"/> Niece 15. <input type="checkbox"/> Other				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY William Clark		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	35	108
COUNTY	Randolph		VOL.	1
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	S	21		
William	S	21		
Mary	S	18		
William	S	13		
John	S	11		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Inten</i>		EC 4	SHEET 41
COLOR 17	AGE 55	BIRTHPLACE		VOL. 7	
COUNTY		CITY Chicot			
ENUMERATED WITH <i>Inten</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> SISTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HUSBAND <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER Specify	

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL <i>Hudson Sarah T</i>		EC 25	SHEET 117
COLOR B	AGE 11	BIRTHPLACE		VOL. 36	
COUNTY		CITY Jefferson			
ENUMERATED WITH <i>Ricko James</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPHEN <input type="checkbox"/> SISTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HUSBAND <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER Specify	

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		HEAD OF FAMILY		H. E. GINS		E.D.	SHEET
COLOR	W	AGE	58	BIRTHPLACE		VOL.	223
COUNTY	Way	Bradley		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
H. E. GINS		W	54				
W. E. GINS		22	17				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11355		HEAD OF FAMILY		H. E. GINS		E.D.	SHEET
COLOR	W	AGE	65	BIRTHPLACE		VOL.	2540
COUNTY	Way	Crawford		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
H. E. GINS		W	20	H. E. GINS			
W. E. GINS		2	21				
H. E. GINS		2	17				
H. E. GINS		2	13				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		H. E. GINS		E.D.	SHEET
COLOR	W	AGE	65	BIRTHPLACE		VOL.	30
COUNTY	Way	Crawford		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
H. E. GINS		W	20	H. E. GINS			
W. E. GINS		2	21				
H. E. GINS		2	17				
H. E. GINS		2	13				







4 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Clay	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	26	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Jefferson	CITY		

2	35	20	20
COUNTY		CITY	
Jefferson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lattie	W	20	
May E	"	17	
Bennie	D	8	
Severton J	"	6	
Emerson	"	14	
James A	S	14	

JC 100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Katherine Selvester		E.O.	SHEET
COLOR	B	AGE	26	BIRTHPLACE	
				VOL.	59
COUNTY	St. FRANCIS			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James S	W	18			

JC 100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	NAME OF INDIVIDUAL	B. A. Selvester		E.O.	SHEET
COLOR	W	AGE	15	BIRTHPLACE	
				VOL.	63
COUNTY	Washington				
ENUMERATED WITH	Lattie				
RELATIONSHIP TO ABOVE	Sister				

RELATIONSHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
CATTING N. AA  
MOTHER N. AA  
SISTER N. AA  
BROTHER N. AA  
SISTER N. AA  
MOTHER

WIFE  
DAUGHTER  
SISTER  
BROTHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FD	SHEET
4325	4325	15	7
AGE	BIRTHPLACE		
28	Indy		
PHILLIPS			
RELATIONSHIP TO ABOVE			
Son			
Daughter			
Brother			
Sister			
Father			
Mother			
Grandson			
Granddaughter			
Grandchild			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FD	SHEET
4325	4325	15	7
AGE	BIRTHPLACE		
28	Indy		
SALINE			
RELATIONSHIP TO ABOVE			
Son			
Daughter			
Brother			
Sister			
Father			
Mother			
Grandson			
Granddaughter			
Grandchild			

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY Hutton T. H.		E.D. 24	SHEET 31
COLOR W	AGE 66	BIRTHPLACE Mo		VOL. 51	
COUNTY Polk			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Hutton C		W	54	Mo	
Hutton S		S	9		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7325		NAME OF INDIVIDUAL Hutton T. H.		E.D. 10	SHEET 30
COLOR W	AGE 7	BIRTHPLACE Chicot		VOL. 7	
COUNTY		CITY			
ENUMERATED WITH Allen Smith					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPSISTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> AUNT			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> UNCLE			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





4325		Anderson		26		357	
COLOR	13	AGE	27	BIRTHPLACE		VOL.	8
COUNTY	Phillips			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Eugene				S.	25		
Coleman				W.	17		

JC 00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		Anderson		34		158	
COLOR	13	AGE	19	BIRTHPLACE		VOL.	52
COUNTY	Pope			CITY			
ENUMERATED WITH							
Anderson							
RELATIONSHIP TO ABOVE							
SON	NEPHEW			STEPSON			
DAUGHTER	NIECE			STEPDAUGHTER			
BROTHER	FATHER-IN-LAW			GRANDSON			
SISTER	MOTHER-IN-LAW			GRANDDAUGHTER			
FATHER	SIN-IN-LAW			REMARKS			
MOTHER	AUNT-IN-LAW			SIBLING			
GRANDSON	BROTHER-IN-LAW			OTHER SPECIFY			
GRANDDAUGHTER	SISTER-IN-LAW						
GRANDCHILD	NEPHEW						

JC 00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		Anderson		34		158	
COLOR	13	AGE	17	BIRTHPLACE		VOL.	52
COUNTY	Pope			CITY			
ENUMERATED WITH							
Anderson							
RELATIONSHIP TO ABOVE							
SON	NEPHEW			STEPSON			
DAUGHTER	NIECE			STEPDAUGHTER			
BROTHER	FATHER-IN-LAW			GRANDSON			
SISTER	MOTHER-IN-LAW			GRANDDAUGHTER			
FATHER	SIN-IN-LAW			REMARKS			
MOTHER	AUNT-IN-LAW			SIBLING			
GRANDSON	BROTHER-IN-LAW			OTHER SPECIFY			
GRANDDAUGHTER	SISTER-IN-LAW						
GRANDCHILD	NEPHEW						

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

Nephew  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SILVER

STEVENSON  
STEP-DAUGHTER  
COUSIN  
ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 345		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	17
COUNTY	Jefferson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	17 104
COUNTY	12	Phillips		CITY	48
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON		Nephew		STEVENSON	
DAUGHTER		Niece		STEP-DAUGHTER	
BROTHER		FATHER-IN-LAW		COUSIN	
SISTER		MOTHER-IN-LAW		ROOMER	
FATHER		SON-IN-LAW		SERVANT	
MOTHER		DAUGHTER-IN-LAW		OTHER (Specify)	
GRANDSON		BROTHER-IN-LAW			
GRANDDAUGHTER		SISTER-IN-LAW			
GRANDCHILD		SILVER			

MOTHER	A. WINTERBURN LAW	SERVANT
GRANDSON	ELIZABETH N. LAW	OTHER (Specify)
GRANDDAUGHTER	STEPHEN LAW	
GRANDCHILD	REHAN	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
14	54	Indo	67	
COUNTY	CITY			
Washington				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Ella		20	Miss	
Charonides		23	Indo	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
H325	Indo		19
COLOR	AGE	BIRTHPLACE	VOL.
13	24		
COUNTY	CITY		
Jefferson			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> A. WINTERBURN LAW <input type="checkbox"/> M. WINTERBURN LAW <input type="checkbox"/> K. WINTERBURN LAW <input type="checkbox"/> A. WINTERBURN LAW <input type="checkbox"/> M. WINTERBURN LAW <input type="checkbox"/> S. WINTERBURN LAW <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPHEN <input type="checkbox"/> STEPHEN LAW <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
N		AGE	BIRTHPLACE	VOL.	
COUNTY		Jackson		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary B		W	42		
Josephine		D	15		
Thomas		S	11		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
W		AGE	BIRTHPLACE	VOL.	
COUNTY		Lee		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY <i>Ludlow Thomas</i>		E.D. 16	SHEET 34
COLOR W	AGE 46	BIRTHPLACE	VOL. 27	
COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Ludlow Thomas</i>		<i>W</i>	<i>46</i>	
<i>Martha</i>		<i>W</i>	<i>18</i>	
<i>Robert</i>		<i>S</i>	<i>12</i>	
<i>Robert</i>		<i>S</i>	<i>10</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY <i>Ludlow Thomas</i>		E.D. 16	SHEET 34
COLOR W	AGE 43	BIRTHPLACE	VOL. 27	
COUNTY	Ouachita		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Ludlow Thomas</i>		<i>W</i>	<i>43</i>	
<i>Martha</i>		<i>W</i>	<i>18</i>	
<i>Robert</i>		<i>S</i>	<i>12</i>	
<i>Robert</i>		<i>S</i>	<i>10</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY <i>Ludlow Thomas B.</i>		E.D. 16	SHEET 34
COLOR W	AGE 41	BIRTHPLACE	VOL. 27	
COUNTY	Greene		CITY	

COUNTY	Greene	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Hazel	W	31	Miss
William	O	12	
Mason	O	10	
Thomas	S	7	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	37		25	
COUNTY	PULASKI	CITY	LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William		25		
William		22		
William		18		
William		15		
William		12		
William		10		
William		7		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	37		25	
COUNTY	Greene	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William		25		
William		22		
William		18		
William		15		
William		12		
William		10		
William		7		



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	27	Carroll		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Hudson			35	1st	
Lillian			27		
Lillian			8		
Lillian			15		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	38	Yell		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lillian B		10	35		
Lillian X		11	16		
Lillian E		5	11		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H. 325	HEAD OF FAMILY <i>Hutson Thomas J</i>		E.D. 19	SHEET 38
COLOR <i>W</i>	AGE 42	BIRTHPLACE		VOL. 2/4
COUNTY <i>Pike</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Mary E</i>		<i>W</i>	<i>42</i>	<i>Tenn</i>
<i>Woodrow W</i>		<i>S</i>	<i>12</i>	
<i>Louise</i>		<i>D</i>	<i>10</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 335	HEAD OF FAMILY <i>Hutson Thomas J</i>		E.D. 19	SHEET 47
COLOR <i>W</i>	AGE 47	BIRTHPLACE		VOL. 1/5
COUNTY <i>Scott</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Ada L</i>		<i>W</i>	<i>60</i>	
<i>Franklin</i>		<i>S</i>	<i>7</i>	
<i>Odell G</i>		<i>S</i>	<i>10</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hedgens Thomas J.		E.D. 21	SHEET 140
COLOR w	AGE 67	BIRTHPLACE Ark.	VOL. 1	
COUNTY Arkansas		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Thomas J.		S	8	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Hutchings Thomas L.		E.D. 11	SHEET 35
COLOR w	AGE 24	BIRTHPLACE	VOL. 49	
COUNTY Pike		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Annie M.		w	34	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
--	----------------	--	------	-------

H 325		HEAD OF FAMILY		Thorton, Thomas M		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE	Miss	VOL.	3
COUNTY	JEFFERSON			CITY	PINE BLUFF		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Thorton, Thomas M		H		21	Miss		
Thorton, Thomas M		W		16	Miss		

GOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Thorton, Thomas M		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE	Miss	VOL.	3
COUNTY	Jefferson			CITY	PINE BLUFF		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Thorton, Thomas M		H		21	Miss		
Thorton, Thomas M		W		16	Miss		

GOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Andrew Thomas		E.D. 32	SHEET 33
COLOR W	AGE 39	BIRTHPLACE W. Va	VOL. 23	
COUNTY	Boone		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
James		12	18	
James		10	18	
Marion		10	17	
William Fred		05	11	
Andrew T. L.		05	5	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY Andrew Henderson		E.D. 25	SHEET 8
COLOR W	AGE 39	BIRTHPLACE W. Va	VOL. 21	
COUNTY	Jefferson		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
James		12	18	
James		10	18	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





4205	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

4205	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Hempstead		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Sarah		6'	14	
Thomas		5	18	W.C.
Maxine		14	10	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H-300	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Fulton		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Larson			1	
Mellie			2	
Clyde			3	
Paula			7	
L. H. Hall				

UCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-300	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

UCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lee		CITY	
OTHER MEMBERS OF FAMILY				



COUNTY	Lee	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1325	HEAD OF FAMILY		Hudson H E	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	32			2	11
COUNTY	Izard		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

4325	NAME OF INDIVIDUAL		Randerson J. C.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			52	
COUNTY	Pope		CITY		
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON		NEPHEW		STEPSON	
DAUGHTER		NIECE		STEP DAUGHTER	
BROTHER		FATHER IN LAW		MOTHER IN LAW	
SISTER		MOTHER IN LAW		FATHER IN LAW	

JCOD 17 71JCOD 17 71

Flayd		B	23

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H 325 Flayd		7	41
COLOR	BIRTHPLACE	VOL	
L		7	
COUNT	Drew		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	
		STEPSON STEPSISTER STEPSON STEPMOTHER STEPFATHER OTHER SPECIES	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H 325 Flayd		7	41
COLOR	BIRTHPLACE	VOL	
L		7	
COUNT	Chicot		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	
		STEPSON STEPSISTER STEPSON STEPMOTHER STEPFATHER OTHER SPECIES	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
4325 <i>John Henry [unclear]</i>		21	428
COLOR	AGE	VOL	
il	23	28	
COUNTY	CITY		
	Washington		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NIECE	STEPSON	
DAUGHTER	NEXT	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	HUSBAND	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
14325 <i>John Henry [unclear]</i>			
COLOR	AGE	VOL	
	23		
COUNTY	CITY		
	Prairie		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NIECE	STEPSON	
DAUGHTER	NEXT	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	HUSBAND	
FATHER	SON-IN-LAW	ROOMER	
MOTHER	DAUGHTER-IN-LAW	SERVANT	
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		HEAD OF FAMILY		Hudson		E.D.		SHEET	
17		50		VOL.		33			
COLOR	41	AGE	20	BIRTHPLACE					
COUNTY	Marion			CITY					
OTHER MEMBERS OF FAMILY									
NAME				RELATIONSHIP		AGE		BIRTHPLACE	
Hester				w		15			

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		Hutchins		E.D.		SHEET	
148		67		VOL.		67			
COLOR	w	AGE	18	BIRTHPLACE					
COUNTY	Van Buren			CITY					
ENUMERATED WITH									
Hutchins Mary J.									
RELATIONSHIP TO ABOVE									
SON		DAUGHTER		BROTHER		SISTER		MOTHER	
FATHER		MOTHER		GRANDFATHER		GRANDMOTHER		GRANDCHILD	
GRANDSON		GRANDDAUGHTER		GRANDCHILD		GRANDCHILD		GRANDCHILD	
GRANDCHILD		GRANDCHILD		GRANDCHILD		GRANDCHILD		GRANDCHILD	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325		NAME OF INDIVIDUAL		Hutchins		E.D.		SHEET	
148		67		VOL.		67			
COLOR	w	AGE	18	BIRTHPLACE					
COUNTY	Van Buren			CITY					
ENUMERATED WITH									
Hutchins Mary J.									
RELATIONSHIP TO ABOVE									
SON		DAUGHTER		BROTHER		SISTER		MOTHER	
FATHER		MOTHER		GRANDFATHER		GRANDMOTHER		GRANDCHILD	
GRANDSON		GRANDDAUGHTER		GRANDCHILD		GRANDCHILD		GRANDCHILD	
GRANDCHILD		GRANDCHILD		GRANDCHILD		GRANDCHILD		GRANDCHILD	



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			ED	SHEET
4325	Dutton, John		15	158
COLOR	AGE	BIRTHPLACE	VOL	
	17	Greene		
COUNTY				
ENUMERATED WITH				
Dutton, John				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER IN LAW	COUSIN		
SISTER	MOTHER IN LAW	WIFE IN LAW		
FATHER	SON IN LAW	ROOMER		
MOTHER	DAUGHTER IN LAW	SILVER		
GRANDSON	BROTHER IN LAW	OTHER SPEECH		
GRANDDAUGHTER	SISTER IN LAW			
GRANDCHILD	2D MAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			ED	SHEET
4325	Hudson, Victoria		7	153
COLOR	AGE	BIRTHPLACE	VOL	
	17	Newton	1/10	
COUNTY				
ENUMERATED WITH				
Hudson, John				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER IN LAW	COUSIN		
SISTER	MOTHER IN LAW	WIFE IN LAW		
FATHER	SON IN LAW	ROOMER		
		OTHER SPEECH		

BROTHER	FATHER IN LAW	COUSIN
SISTER	MOTHER IN LAW	WIFE'S MOTHER
FATHER	SON IN LAW	ROOMER
MOTHER	DAUGHTER IN LAW	SERVANT
GRANDSON	BROTHER IN LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER IN LAW	
GRANDCHILD	DESERVANT	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	VO.	25
COUNTY	Greene			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER IN LAW	MOTHER		
SISTER	MOTHER IN LAW	WIFE'S MOTHER		
FATHER	SON IN LAW	ROOMER		
MOTHER	DAUGHTER IN LAW	SERVANT		
GRANDSON	BROTHER IN LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER IN LAW			
GRANDCHILD	DESERVANT			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	VO.	25
COUNTY	Columbia			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER IN LAW	MOTHER		
SISTER	MOTHER IN LAW	WIFE'S MOTHER		
FATHER	SON IN LAW	ROOMER		
MOTHER	DAUGHTER IN LAW	SERVANT		
GRANDSON	BROTHER IN LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER IN LAW			
GRANDCHILD	DESERVANT			

U.S. DEPARTMENT OF COMMERCE



JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson Cargel		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	6
COUNTY	Cannoun		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Jack E.		W		31			
Rashel E.		D		7			
Mabel		D		4			
Verna		D		8 1/2			
Vanda		D		1 1/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hedging Cargel M.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	2
COUNTY	Ashley		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Edna M.		W		38	Ala		
Lora		D		2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL Hutton Virginia		ED 43	SHEET 15																											
COLOR W	AGE 2	BIRTHPLACE White																													
COUNTY																															
ENUMERATED WITH Grandkey Effie M.																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SUN</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> </table>					SUN	WIFE	DAUGHTER	<input checked="" type="checkbox"/> DAUGHTER	WIFE	DAUGHTER	BROTHER	WIFE	DAUGHTER	SISTER	WIFE	DAUGHTER	FATHER	WIFE	DAUGHTER	MOTHER	WIFE	DAUGHTER	GRANDSON	WIFE	DAUGHTER	GRANDDAUGHTER	WIFE	DAUGHTER	GRANDCHILD	WIFE	DAUGHTER
SUN	WIFE	DAUGHTER																													
<input checked="" type="checkbox"/> DAUGHTER	WIFE	DAUGHTER																													
BROTHER	WIFE	DAUGHTER																													
SISTER	WIFE	DAUGHTER																													
FATHER	WIFE	DAUGHTER																													
MOTHER	WIFE	DAUGHTER																													
GRANDSON	WIFE	DAUGHTER																													
GRANDDAUGHTER	WIFE	DAUGHTER																													
GRANDCHILD	WIFE	DAUGHTER																													

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	NAME OF INDIVIDUAL Garland		ED	SHEET																											
COLOR	AGE	BIRTHPLACE																													
COUNTY																															
ENUMERATED WITH																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SUN</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> </table>					SUN	WIFE	DAUGHTER	<input checked="" type="checkbox"/> DAUGHTER	WIFE	DAUGHTER	BROTHER	WIFE	DAUGHTER	SISTER	WIFE	DAUGHTER	FATHER	WIFE	DAUGHTER	MOTHER	WIFE	DAUGHTER	GRANDSON	WIFE	DAUGHTER	GRANDDAUGHTER	WIFE	DAUGHTER	GRANDCHILD	WIFE	DAUGHTER
SUN	WIFE	DAUGHTER																													
<input checked="" type="checkbox"/> DAUGHTER	WIFE	DAUGHTER																													
BROTHER	WIFE	DAUGHTER																													
SISTER	WIFE	DAUGHTER																													
FATHER	WIFE	DAUGHTER																													
MOTHER	WIFE	DAUGHTER																													
GRANDSON	WIFE	DAUGHTER																													
GRANDDAUGHTER	WIFE	DAUGHTER																													
GRANDCHILD	WIFE	DAUGHTER																													

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1325	HEAD OF FAMILY		Hudson W A	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		14	17
W	57			VOL.	58
COUNTY	Lawrence		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Edna		W	27		
Evelyn		D	28		
Octavia		D	9		
Opal		D	15		
William		S	13		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY		Hutchins W A	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		17	430
W	39			VOL.	50
COUNTY	Polnsett		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillie		W	28	T.C. 11-11	
Alma		A	8	T.C. 11-11	
Bachel		D	6		
Eugene		S	4	T.C. 11-11	
Nazel		D	2	1	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-325		HEAD OF FAMILY		6-5		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	121
COUNTY	Fulton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Hudson		H		4	186		
Hudson		W		37	186		
Hudson		D		11	186		
Hudson		S		5	186		
Hudson		S		5	186		
Hudson		S		1	186		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-3-5		HEAD OF FAMILY		W C		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	154
COUNTY	Howard			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Hudson		H		4	186		
Hudson		W		4	186		
Hudson		D		2	186		
Hudson		S		2	186		
Hudson		S		2	186		
Hudson		S		2	186		
Hudson		S		2	186		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-3-5		HEAD OF FAMILY		W C		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	33
COUNTY	Howard			CITY			

COLOR	W	AGE	49	BIRTHPLACE		VOL.	33
COUNTY	Marion			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Mac				H	41		
Catherine				D	26		
Boss				S	19		
Mary Lou				D	17		
Dorothy Lee				D	6		
Lou				M	79	Japan	

U.S. GOVERNMENT PRINTING OFFICE: 1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hudson, W.D.		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	VOL.	23/6
COUNTY	Greene			CITY		
OTHER MEMBERS OF FAMILY						
NAME				RELATIONSHIP	AGE	BIRTHPLACE
Rosey				H	24	
Lucy				D	15	

U.S. GOVERNMENT PRINTING OFFICE: 1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325	HEAD OF FAMILY		Hudson, W.D.		E.D.	SHEET
COLOR	W	AGE	31	BIRTHPLACE	VOL.	38/25
COUNTY	Lonoke			CITY		

COUNTY	Lonoke	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wm. H. Smith	W	27	
Pauline	D.	2	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Hudson W. J.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	29		30	165
COUNTY	Lonoke	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wilson	W	21		
Pauline J.	S	4		
B. C.	S	2		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Hudson W. J.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	45	Mo	34	21
COUNTY	Polk	CITY		
OTHER MEMBERS OF FAMILY				

COUNTY	CITY		
Polk			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	18			
COUNTY	PULASKI		CITY	
			LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL		E D	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPED  
STEP-DAUGHTER  
STEP-SON  
STEP-SISTER  
STEP-BROTHER  
WIDOWER  
SERVANT  
OTHER-Specify

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hutchinson W	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Ire		4	
COUNTY	Benton		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Walter		Wife	36	Ire	
Lena		Daughter	10	Ire	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson William	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	41	Ire		1	
COUNTY	Lee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lena		Daughter	10	Ire	



NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC00D 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		Hutton Wallace E		E.B.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	10
COUNTY	Cleveland			CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Ruth	W	45					
Cecil	S	22					
Rudy	D	18					
Reba	D	16					
Harace	S	11					
J B	S	7					
Clyton	S	5					

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter W.	4	12	I-2-1-1
Walter I.	3	12	
Walter	2	12	
Theresa	1	12	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter W.	4	12	I-2-1-1
Walter I.	3	12	
Walter	2	12	
Theresa	1	12	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-25		HEAD OF FAMILY		Hudson Walter		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE		VOL.	199
COUNTY		Izard		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lance		W		4			
Thompson		S		14			
Lance		I		10			
Thompson		I		10			
Sunford		S		8			
Sunford		S		4			

WCD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-25		HEAD OF FAMILY		Hudson Walter		E.D.	SHEET
COLOR	W	AGE	39	BIRTHPLACE		VOL.	61
COUNTY		Randolph		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lance		W		20	1914		
Sunford		S		2			

WCD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-325		HEAD OF FAMILY		Hudson Walter		E.D.	SHEET
COLOR	W	AGE	39	BIRTHPLACE		VOL.	61



NAME OF INDIVIDUAL		SHEET	
Hudson, Walter		25	2
AGE	18		
Jefferson			
Name of Street			
Name of City			
Name of State			
Name of Country			
Name of Occupation			
Name of Religion			
Name of Political Party			
Name of Social Club			
Name of Other Organizations			

DEPARTMENT OF COMMERCE

HEAD OF FAMILY			E.D.		SHEET	
Hudson Walker Cole			38		30	
COLOR	AGE	BIRTHPLACE	VOL			
	57		31			
COUNTY			JEFFERSON		PINE BLUFF	
OTHER MEMBERS OF FAMILY						
NAME		RELATION	SHIP	AGE	BIRTHPLACE	
William Brown		W?		41	Tenn	
Hannah Frances		F		18		
Helen Roy		W		16		
Walker Cole Jr		S.		13		
Mary Alice		S		9		
Robert Cunningham		S		1 1/2		





JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hudson Ward	E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE	
COUNTY	Columbia		CITY	VOL.	11
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hudson		W	35		
Alice		D	15		
George		D	18		
Charlotte		D	11		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		Hutson Wash	E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE	
COUNTY	Hempstead		CITY	VOL.	26
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Claudia		W	44		
Andrew		S	22		
Jana		S	20		
George		S	18		
Charlotte		D	15		
Alice K		D	11		



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	W	41	
Theresa	S	17	
Lion	S	8	
Anna	S	15	
Muller	W	73	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hutchinson, Mrs		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE	Minn.	VOL.	6
COUNTY		Guthorn		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Kathie A		W	40				
Theresa		S	17				
Anna M		S	15				
John		S	13				
Lion		S	11				
Anna		S	9				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Anderson, Wesley H		E.D.	SHEET
COLOR	W	AGE	61	BIRTHPLACE	Ill.	VOL.	68
COUNTY		Washington		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian		W	55	Iowa			
John		S	17	Ill.			


JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 323		NAME OF INDIVIDUAL		ED	SHEET																																																		
COLOR	AGE	Hudson, Sebastian		21	17																																																		
COUNTY	19	Sebastian		62																																																			
ENUMERATE WITH																																																							
RELATIONSHIP TO AB																																																							
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Other</td> </tr> </table>						Son	Daughter	Brother	Sister	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other	Daughter	Brother	Daughter	Brother	Other
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JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 323		NAME OF INDIVIDUAL		ED	SHEET																																																		
COLOR	AGE	Greene		15	28																																																		
COUNTY	1	Greene		13																																																			
ENUMERATE WITH																																																							
RELATIONSHIP TO AB																																																							
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JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																																																																																				
H 355 <i>William Riley</i>		15	246																																																																																																				
COLOR	AGE	VOL																																																																																																					
	15	60																																																																																																					
COUNTY	BIRTHPLACE																																																																																																						
	<i>Mass</i>																																																																																																						
ST. FRANCIS																																																																																																							
<i>Wilmington</i> <i>Chambers</i>																																																																																																							
RELATIONSHIP TO ABOVE																																																																																																							
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11-325	HEAD OF FAMILY <i>W. C. Williams</i>		E.D. 1	SHEET 11
COLOR W	AGE 30	BIRTHPLACE	VOL. 43	
COUNTY Mississippi	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. C. Williams</i>	<i>Head</i>	<i>30</i>		
<i>W. C. Williams</i>	<i>Wife</i>	<i>27</i>		
<i>W. C. Williams</i>	<i>Son</i>	<i>12</i>		
<i>W. C. Williams</i>	<i>Daughter</i>	<i>10</i>		

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-325	HEAD OF FAMILY <i>Hudson Will</i>		E.D. 22	SHEET 150
COLOR W	AGE 52	BIRTHPLACE	VOL. 27	
COUNTY Hot Spring	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. C. Williams</i>	<i>Wife</i>	<i>40</i>		
<i>W. C. Williams</i>	<i>Son</i>	<i>13</i>		
<i>W. C. Williams</i>	<i>Son</i>	<i>8</i>		

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	HEAD OF FAMILY <i>Richardson</i>		E.D. ✓	SHEET 1/1
COLOR <i>W</i>	AGE <i>33</i>	BIRTHPLACE	VOL. <i>21</i>	
COUNTY	JACKSON		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>son</i>	<i>3</i>		
<i>Lucy</i>	<i>daughter</i>	<i>8</i>		
<i>John</i>	<i>son</i>	<i>6</i>		
<i>Thomas</i>	<i>son</i>	<i>4</i>		
<i>Ellen</i>	<i>daughter</i>	<i>1 1/2</i>		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	NAME OF INDIVIDUAL <i>Hudson Will</i>		E.D. ✓	SHEET 107
COLOR <i>N</i>	AGE <i>15</i>	BIRTHPLACE	VOL. <i>36</i>	
COUNTY	Jefferson		CITY	
ENUMERATED WITH <i>Roger Isaac</i>				
RELATIONSHIP TO ABOVE				
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> OTHER		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> AUNT		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> UNCLE		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> ROOMER		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER IN LAW			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325	NAME OF INDIVIDUAL <i>Hudson Will</i>		E.D. ✓	SHEET 1/1
COLOR <i>W</i>	AGE <i>13</i>	BIRTHPLACE	VOL. <i>21</i>	

17325	AGE	BIRTHPLACE	17325
COLOR	13	Monroe	VOL
COUNTY	ENLARGED WITH		
RELATIONSHIP TO ABOVE			
SON	NEPHEW	AUNT	
DAUGHTER	NIECE	AUNT	
BROTHER	FATHER-IN-LAW	AUNT	
SISTER	MOTHER-IN-LAW	AUNT	
FATHER	SISTER-IN-LAW	AUNT	
MOTHER	DAUGHTER-IN-LAW	AUNT	
GRANDSON	BROTHER-IN-LAW	AUNT	
GRANDDAUGHTER	SISTER-IN-LAW	AUNT	
GRANDCHILD	GRANDCHILD	AUNT	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	13	160
COUNTY	37		VOL.	C
CITY				
Calhoun				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William R.	W	33		
Raymond	S	1		
Olga Sue	D	10		
Boyle	J	17		
7 3 HH + 1 se				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	14	219
COUNTY	15		VOL.	50
Ward				



May 1-15

Woodruff

EMIGRATED WITH

RELATIONSHIP TO ABLE

HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

4325

HEAD OF FAMILY

Witcher William

E.D. 23

SHEET 32

COLOR

AGE 77

BIRTHPLACE Tenn

VOL. 35

COUNTY

CITY

Marion

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Witcher	Wife	67	1
1/2			
1/2			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

4325

HEAD OF FAMILY

Witcher William

E.D. 17

SHEET 31

COLOR

AGE 77

BIRTHPLACE Tenn

VOL. 35

COUNTY

CITY

Woodruff

OTHER MEMBERS OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

COUNTY	Woodruff	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>William</i>	<i>Head</i>	<i>37</i>	<i>Mo</i>
<i>Ray</i>	<i>Wife</i>	<i>31</i>	<i>Mo</i>
<i>James</i>	<i>Son</i>	<i>5</i>	<i>Mo</i>

JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>H. 325</i>	<i>Hudson William</i>	<i>17</i>	<i>7</i>
		<i>2</i>	
	<i>Ashley</i>		
	<i>Ray Edward H</i>		

JCDD 17 71

<i>H. 325</i>	HEAD OF FAMILY		E.D.	SHEET
	<i>William</i>			
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			

14325	COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		Prairie		CITY
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY	Hitchinson Wallace		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
1	45		25		
COUNTY	Washington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary B	W	35			
Elizabeth M	D	18			
Ursula C	D	16			
Ernest H	S	12	Calif		
William H	S	6			
Margaret	D	7			
Marjorie D	S	5			

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL		F D	SHEET
WOLCR	AGE	BIRTHPLACE	VOL
PULASKI		LITTLE ROCK	
ENCLERATING WITH			
RELATIONSHIP TO ABOVE			

11325		HEAD OF FAMILY		Hutchinson William		E.O.	SHEET
COLOR	u	AGE	45	BIRTHPLACE	Illinois	VOL.	62
COUNTY	Sebastian			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE	BIRTHPLACE		
John E		u		47			
Mary E		w		7			
John X		m		70	Ill		
William		u		6			

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		HEAD OF FAMILY		Hutchinson William		E.O.	SHEET
COLOR	u	AGE	39	BIRTHPLACE	Ill	VOL.	63
COUNTY	Sebastian			CITY	PORT SMITH		
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE	BIRTHPLACE		
William		u		35	Ill		
William		s		11			

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325-		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	2	AGE	111	BIRTHPLACE		VOL.	
		St FRANCIS				60	
ENUMERATED WITH							
Richard Grant							
RELATIONSHIP TO HEAD OF FAMILY							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE AUNT UNCLE MOTHER-IN-LAW FATHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER SPECIFY							

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	2	AGE	62	BIRTHPLACE		VOL.	
		Saline				61	
COUNTY		SALINE		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Hanna		62		51			
Hanna		13		20			
Hanna		12		22			
Hanna		5		15			
Hanna		5		12			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	2	AGE	62	BIRTHPLACE		VOL.	
		Johnson				32	
COUNTY		Johnson		CITY			

COLOR	AGE	BIRTHPLACE	VOL.
			32
COUNTY	Johnson		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY	Hudson, William		19	SHEET
COLOR B	AGE 22	BIRTHPLACE	Miss	VOL.	43
COUNTY	Mississippi		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Robert	W	23			
Joe	S	7			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17325	NAME OF INDIVIDUAL	Hudson, William		FD	SHEET
COLOR K	AGE 22	BIRTHPLACE		42	17
COUNTY	JEFFERSON		PINE BLUFF	VOL.	31
ENUMERATED WITH	Catherine Hudson				
RELATIONSHIP TO ABOVE					

RELATIONSHIP ABOVE

NAME	RELATIONSHIP	AGE
FATHER	SON	10
MOTHER	DAUGHTER	8
SISTER	BROTHER	6
GRANDFATHER	GRANDMOTHER	4
GRANDSON	GRANDDAUGHTER	3
GRANDNIECE	GRANDNephew	2
GRANDNephew	GRANDNiece	1

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	23	7
12	51	La	VOL.	30
COUNTY	Jefferson	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	22	La	
John	S	7		
John	S	10		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	19	132
6	26		VOL.	32
COUNTY	Johnson	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	24		
John	S	6		
John	S	4		
John	S	2		



H 325		Hudson Williams		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
	45		40		
COUNTY	Monroe		CITY		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H 325		Hudson Williams		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
	45		40		
COUNTY	Monroe		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mansy		6	40		
Hanny		3	25		
Ruch		17	18		
Caldwell		11	7		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

H 325		Hudson Williams		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
	45		40		
COUNTY	Jefferson		CITY		
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER
GRANDSON	GRANDDAUGHTER	GRANDCHILD	NEPHEW	NIECE	OTHER
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD			<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> OTHER <input type="checkbox"/> OTHER		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

4325	HEAD OF FAMILY <i>Hudson William B</i>		E.D. <i>8</i>	SHEET <i>95</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE <i>Texas</i>	VOL. <i>11</i>	
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1</i> <i>Isabel</i>		<i>W</i>	<i>32</i>	<i>Tx</i>
<i>Patricia</i>		<i>D</i>	<i>9</i>	<i>Kla</i>

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4325	HEAD OF FAMILY <i>Hutchinson William C</i>		E.D. <i>2</i>	SHEET <i>88</i>
COLOR <i>W</i>	AGE <i>22</i>	BIRTHPLACE	VOL. <i>67</i>	
COUNTY	Van Buren		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1</i> <i>William</i>		<i>W</i>	<i>22</i>	
<i>Willa</i>		<i>D</i>	<i>7</i>	
<i>Patricia</i>		<i>D</i>	<i>5</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 383		HEAD OF FAMILY		Hutchins William C		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE	Mo.	VOL.	62
COUNTY				Sebastian		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
May		W.	43	Mo.			
Ralph		S.	13				
Norman B		S.	14				
Robert J		S.	12				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		Hudson William C		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	32
COUNTY				Johnson		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Louisa		W	49				
William		S	12				

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		HEAD OF FAMILY		Hudson William C.		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	15
COUNTY			Crawford		CITY		
OTHER MEMBERS OF FAMILY							
	NAME		RELATIONSHIP	AGE	BIRTHPLACE		
	George Ann		W	34			
	Mary Margaret		20	5			
	Anna Hyes		15	3 1/2			

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325		HEAD OF FAMILY		Hudson William C.		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	11
COUNTY			Yell		CITY		
OTHER MEMBERS OF FAMILY							
	NAME		RELATIONSHIP	AGE	BIRTHPLACE		
	Pearl		W	22			

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




1132	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Search		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

1000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1132	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Scott		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
William E.		W	27	
Kathleen E.		E.	7	
Ronald W.		S	4	
Ann H.		X	7	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 32		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
C	40	Ky		68	
COUNTY	Washington		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. John			40	Ky	
2. Mary			1	Ky	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
C	40	Clark		2	294
COUNTY	Clark		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Mary H.			40	Ky	
2. John			1	Ky	
3. Christian			1	Ky	
4. C. C.			1	Ky	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY <i>L. L. Ladd</i>		E.D. 5	SHEET 38
COLOR W	AGE 52	BIRTHPLACE Tenn	VOL. 61	
COUNTY	Sharp		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Mary E.</i>		<i>W</i>	<i>45</i>	<i>Miss</i>
<i>William J.</i>		<i>S</i>	<i>14</i>	<i>Tenn</i>

JCOD 1671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY <i>Hutchinson William J.</i>		E.D. 1	SHEET 183
COLOR W	AGE 54	BIRTHPLACE Ala	VOL. 18	
COUNTY	Cross		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Laddie</i>		<i>W</i>	<i>54</i>	<i>Miss</i>
<i>Bessie</i>		<i>S</i>	<i>14</i>	
<i>Frank</i>		<i>2</i>	<i>7</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY <i>Hutchinson William J.</i>		E.D. 11	SHEET 95
COLOR W	AGE 32	BIRTHPLACE	VOL. 67	
COUNTY	Van Buren		CITY	

COLOR	W	AGE	37	BIRTHPLACE		0	VOL.	67
COUNTY	Van Buren			CITY				
OTHER MEMBERS OF FAMILY								
	NAME	RELATIONSHIP	AGE	BIRTHPLACE				
	Willie B.	12.	24					
	Lena H.	10.	9					
	Margaret	E.	8					
	Margaret	K.	8					

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-25	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	1351
COUNTY	Quachita		CITY		
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-325	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	1355
COUNTY	JEFFERSON		CITY	PINE BLUFF	
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	
	Christina	W.	44		

Christina E	Ve	44
William J. P.	5	27
Isabel J.	2	20
Henry W.	2	13
Frances	6	12
Edward J.	5	15
Charles E.	2	11

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	138
	45	11	56	
COUNTY	PULASKI		CITY	
			LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frances	1	43	Mo.	
William J. P.	2	27		
Isabel J.	3	20	Mo.	
Henry W.	4	13		
Frances	5	12		
Edward J.	6	15		
Charles E.	7	11		
25 7 4 Bc				

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11325	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	138
6	56	Mo.	13	
COUNTY	Prairie		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Isabel	1	21		
William	2	15		
Charles	3	12		
Isabel	4	10		
Henry J.	5	11		
Charles	6	11		



H 325	HEAD OF FAMILY		Hudson W. Miller		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE	VOL.	14
COUNTY			Grant	CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Lisa K.		W	12			
Rory B.		S	1/2			

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325	HEAD OF FAMILY		W. Miller		E.D.	SHEET
COLOR	W	AGE		BIRTHPLACE	VOL.	14
COUNTY			Miller	CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Lisa K.		W	12			
Rory B.		S	1/2			

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		27 219	
COUNTY	Ouachita		CITY		117		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		H		25			
Mary		W		16			
Paul		S		5			
Quinn		H		3			
Audria		L		3			
Ala		L		3			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		21 72	
COUNTY	Washington		CITY		68		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Hazel		W		24			
Mayer		S		22			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Boone		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	







H 325	NAME	Hutchins Willie	191
W 21	AGE	42	
	RELATIONSHIP	Miller	
	CITY	Sebastian	
	COUNTY		
	STATE		
	ED.		
	SHEET		

H 325	HEAD OF FAMILY	Hutchins Willie	ED.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	47		63	
COUNTY	SEBASTIAN	CITY	FORT SMITH	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Sarah	W	44		
Wesley	S	24		
Leota	S	19		
M. I.	S	9		

H. 325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
66		Conway					
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> GODSON <input type="checkbox"/> GODDAUGHTER <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
66		Cleveland					
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> GODSON <input type="checkbox"/> GODDAUGHTER <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		E.D.		SHEET	
		Conway		VOL.			

325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		23	
COUNTY	Lafayette			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hudson		Head	41				
John		Son	24				
A. W. B.		Son	15				
L. J.		Son	13				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		18	
White	1 1/2			70			
ENumerated WITH							
Branley Oppenheimer							
RELATIONSHIP TO ABOVE							
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> Nephew <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER (Specify)			

JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H325		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		13	
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hudson		Head					

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John M	W	20	Ill
Anna	H	9	
Frederick	S	6	
Robert L	H	16	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
7325	Hudson Willis	7	287
COLOR	AGE	BIRTHPLACE	VOL.
B	25	Ill	18
COUNTY	CITY		
	Cross		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	4	
Ann	W	1	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
7325	Hudson, Willis J.	8	53
COLOR	AGE	BIRTHPLACE	VOL.
W	33	Ill	10
COUNTY	CITY		
	Woodruff		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	25	
Robert	S	1	
Woods, Frankie	S	27	



H 325		NAME OF INDIVIDUAL		Hudson G. Gifford		E.D.	SHEET
COLOR	W	AGE	2	BIRTHPLACE	2nd	VOL.	57
COUNTY		Pulaski		CITY			
ENUMERATED WITH							
Mr. Kanger Gifford							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER SISTER		UNCLE AUNT GRANDFATHER GRANDMOTHER GREAT-GRANDFATHER GREAT-GRANDMOTHER GREAT-GRANDCHILD			

H 325		HEAD OF FAMILY		Hudson G. Gifford		E.D.	SHEET
COLOR	W	AGE	2	BIRTHPLACE	2nd	VOL.	57
COUNTY		Mississippi		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Gifford		Wife	21				
Gifford		Daughter	2				
Gifford		Son	1				

H. 325		HEAD OF FAMILY		Hudson Wright		E.O.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		45	262
COUNTY	Mississippi			CITY		VOL.	75
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Estelle		W	32				
Wright Jr		S	21				
Parker		S	15				

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 325		HEAD OF FAMILY		Hudson Wright		E.O.	SHEET
COLOR	W	AGE	48	BIRTHPLACE		45	262
COUNTY	Desha			CITY		VOL.	75
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lena		W	32				
Wright		S	21				
Parker		S	15				
Hudson		S	12				
Hudson		S	10				
Hudson		S	8				
Hudson		S	6				
Hudson		S	4				

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL <i>H 325</i> <i>W. T. Henderson</i> <i>K. S.</i>			E.O. <i>3</i>	SHEET <i>84</i>																														
COLOR <i>W</i>	AGE <i>41</i>	BIRTHPLACE <i>VA</i>	VOL. <i>68</i>																															
COUNTY <i>Washington</i>																																		
ENUMERATED WITH <i>Isabelle A. Henderson</i>																																		
RELATIONSHIP TO ABOVE																																		
<table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> </table>					WIFE	DAUGHTER	SON	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER
WIFE	DAUGHTER	SON																																
DAUGHTER	DAUGHTER	DAUGHTER																																
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DAUGHTER	DAUGHTER	DAUGHTER																																

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>H 325</i>		HEAD OF FAMILY <i>Hudson York</i>		E.O. <i>44</i>	SHEET <i>27</i>
COLOR <i>W</i>	AGE <i>112</i>	BIRTHPLACE		VOL. <i>1-8</i>	
COUNTY <i>Washington</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Connie</i>		<i>W</i>	<i>53</i>		
<i>Maurice A</i>		<i>S</i>	<i>4</i>		
<i>Ethel M</i>		<i>S</i>	<i>10</i>		
<i>Hazel J</i>		<i>S</i>	<i>8</i>		
<i>Allen J</i>		<i>S</i>	<i>6</i>		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>H 325</i>		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	





JC001 17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Henderson Smith		16	26
COLOR	AGE	VOL.	
	24	16	
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1 John	62	17	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
326

# 326	HEAD OF FAMILY Hatch, A.C.		E.D. 2	SHEET 167
COLOR W.	AGE 47	BIRTHPLACE	VOL. 33	
COUNTY	Lafayette		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
W. Hatch	W	46		
W. Hatch	F	23		

		W	46
	W	23	
	A	17	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	NAME OF INDIVIDUAL	E D	SHEET
COLOR	AGE	13	47
	BIRTHPLACE		
	Yell		
ENumerated with			
RELATIONSHIP ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>GRANDFATHER-IN-LAW</p> <p>GRANDMOTHER-IN-LAW</p> <p>NEPHEW-IN-LAW</p> <p>NIECE-IN-LAW</p> </div> <div> <p>OTHER</p> <p>OTHER SPECIFY</p> </div> </div>			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		E D	SHEET
COLOR	AGE	BIRTHPLACE	44	38
	47	La		
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Manda	6	47	Texas	
Wilma	1	2	La	
Robert	1	5	1	

4326	HEAD OF FAMILY <i>Walter Allen</i>		E.D. 12	SHEET 53
COLOR <i>W</i>	AGE 22	BIRTHPLACE	VOL. 11	
COUNTY	Columbia	CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1. Walter</i>		<i>4</i>		

4326	HEAD OF FAMILY <i>Walter Allen</i>		E.D. 13	SHEET 148
COLOR <i>W</i>	AGE 22	BIRTHPLACE	VOL. 53	
COUNTY	Prairie	CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1. Walter</i>		<i>621</i>		

H 326	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	27
COUNTY	Greene		CITY	25
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]	[illegible]	[illegible]	[illegible]	

H 326	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	25 154
COUNTY	Izard		CITY	20
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	[illegible]	[illegible]	
1. Samuel	[illegible]	20	[illegible]	



H 326		HEAD OF FAMILY		E. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
1		34		Linn		4/1	
COUNTY				CITY			
Miller							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Dennis				H		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	
Lillian				W		1	

ICOD 14 7

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		NAME OF INDIVIDUAL		E. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
1		22		Columbia		1/1	
COUNTY				CITY			
Columbia							
ENUMERATED WITH							
Hutcherson James							
RELATIONSHIP TO ABOVE							
SON		NEPHEW		STEPSON			
DAUGHTER		NEE		STEPDAUGHTER			
BROTHER		BROTHER IN LAW		BROTHER			
SISTER		SISTER IN LAW		SISTER			
FATHER		SUNDAW		BROTHER			
MOTHER		DAUGHTER IN LAW		BROTHER			
GRANDSON		BROTHER IN LAW		BROTHER			
GRANDDAUGHTER		SISTER IN LAW		BROTHER			
GRANDCHILD		SISTER		BROTHER			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hutcherson, Bill		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
B	59			31		
COUNTY	Jefferson		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Gagnon		W	54			
Riley E		S	18			
Emeline		D	14			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher Blanch		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	42			63		
COUNTY	SEBASTIAN		CITY		FORT SMITH	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Keith		D	21			
Phyllis		S	15			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
13		39	Ala.	59	
COUNTY			CITY		
St. FRANCIS					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Anna		Wife	25	La.	
2. Susan		Daughter	17	La.	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
1		23	La.	44	
COUNTY			CITY		
Sevier					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON <input checked="" type="checkbox"/> DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPDAUGHTER COUSIN HOUSEMAN BOARDER SERVANT OTHER SPECIFY	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY Hatcher, Chas.		E.D. 13	SHEET 60
COLOR Neg	AGE 46	BIRTHPLACE Ala.	VOL. 60	
COUNTY St FRANCIS		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Hannah		W	28	La.
Lynce		D	13	
Lous		D	6	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY Hatcher, Chas. E.		E.D. 13	SHEET 85
COLOR w	AGE 24	BIRTHPLACE	VOL. 4	
COUNTY Penton		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Grace E		W	14	
Lillian L		D	4	
Lillian L		D	2	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1326		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
06		06		Pa		11	
COUNTY				CITY			
Columbia							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1st Reported				Wife		41	
Lester Mary				Sister		15	
2nd							

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 320		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		13		Conway		12	
COUNTY		CITY					
ENUMERATED WITH		Greene, Rose E					
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPSON STEPSISTER STEPBROTHER STEPSISTER STEPSON STEPSISTER			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1326	NAME OF INDIVIDUAL <i>Hatcher Christopher Jr</i>		E.D. 5	SHEET 343																											
COLOR <i>W</i>	AGE <i>12</i>	BIRTHPLACE <i>12</i>																													
COUNTY <i>Craighead</i>																															
ENUMERATED WITH <i>Hartgraves Mike</i>																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Nephew-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Grandchild</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> </table>					Son	Nephew	Stepson	Daughter	Niece	Stepdaughter	Brother	Father-in-law	Sister-in-law	Sister	Mother-in-law	Brother-in-law	Father	Son-in-law	Sister-in-law	Mother	Daughter-in-law	Sister-in-law	Grandson	Brother-in-law	Sister-in-law	Granddaughter	Nephew-in-law	Sister-in-law	Grandchild	Brother-in-law	Sister-in-law
Son	Nephew	Stepson																													
Daughter	Niece	Stepdaughter																													
Brother	Father-in-law	Sister-in-law																													
Sister	Mother-in-law	Brother-in-law																													
Father	Son-in-law	Sister-in-law																													
Mother	Daughter-in-law	Sister-in-law																													
Grandson	Brother-in-law	Sister-in-law																													
Granddaughter	Nephew-in-law	Sister-in-law																													
Grandchild	Brother-in-law	Sister-in-law																													

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1326	HEAD OF FAMILY <i>H. L. L. Christopher</i>		E.D. 1	SHEET 348
COLOR <i>W</i>	AGE <i>45</i>	BIRTHPLACE <i>12</i>	VOL. <i>1.5</i>	
COUNTY <i>Craighead</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Frank</i>		<i>5</i>	<i>45</i>	<i>mo</i>
<i>Charles</i>		<i>5</i>	<i>12</i>	<i>1</i>
<i>William</i>		<i>0</i>	<i>9</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-326	HEAD OF FAMILY, <i>Hatch</i>		E.D. <i>7</i>	SHEET <i>350</i>
COLOR <i>C</i>	AGE <i>27</i>	BIRTHPLACE <i>Columbia</i>	VOL. <i>11</i>	
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>1. W. T. ...</i>	<i>W</i>	<i>...</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY, <i>Hatch</i>		E.D. <i>76</i>	SHEET <i>244</i>
COLOR <i>W</i>	AGE <i>54</i>	BIRTHPLACE <i>Ala</i>	VOL. <i>62</i>	
COUNTY	Sebastian		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. T. ...</i>	<i>W</i>	<i>51</i>	<i>1</i>	
<i>M. ...</i>	<i>S</i>	<i>27</i>	<i>1</i>	
<i>W. ...</i>	<i>S</i>	<i>16</i>	<i>Ala</i>	
<i>W. ...</i>	<i>D</i>	<i>11</i>	<i>1</i>	
<i>L. ...</i>	<i>D</i>	<i>8</i>	<i>1</i>	
<i>W. ...</i>	<i>D</i>	<i>23</i>	<i>Ala</i>	





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wetla	W	48	Ky
Silton	S	24	I

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.D.	SHEET
H326 Hodges, Albert			7	56
COLOR	AGE	BIRTHPLACE	VOL.	
W	10		13	
COUNTY	City			
COUNTY	Craighead			
ENUMERATED WITH				
Burst, year 9				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD				
<input type="checkbox"/> NEPHEW <input type="checkbox"/> NICE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN				
<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER Specify				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
H326 Hodges, Albert			7	56
COLOR	AGE	BIRTHPLACE	VOL.	
W	10		13	
COUNTY	City			
COUNTY	Greene			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	


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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
H 326 Hatcher Earl		29	18
COLOR	AGE	BIRTHPLACE	VOL.
	18	Mo	44
COUNTY			
Mississippi			
ENUMERATED WITH			
Hatcher Henry			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW		FATHER MOTHER BROTHER SISTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
H 326 Hatcher Earl		29	18
COLOR	AGE	BIRTHPLACE	VOL.
	18	Mo	44
COUNTY		CITY	
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
66	52	Ma	67	
COUNTY		CITY		
Van Buren				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Mary	W	55		
Benie	D	25		
Ethel	D	22		
Harry	S	18		
Willard	S	13		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
13	75	Ric	2	
COUNTY		CITY		
Ashley				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Arthur	W	53		
Elizabeth	S	16		
David	S	13		
William	S	12		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY <i>Hutchcraft Elmer</i>		E.D. 2	SHEET 116
COLOR <i>W</i>	AGE <i>38</i>	BIRTHPLACE <i>Ill.</i>	VOL. 1	
COUNTY <i>Arkansas</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Freda</i>	<i>W</i>	<i>13</i>		
<i>Frankie</i>	<i>W</i>	<i>6</i>		
<i>Ernest</i>	<i>S</i>	<i>4 3/4</i>		
<i>Elmer</i>	<i>S</i>	<i>4 3/4</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY <i>Hutches Elmer</i>		E.D. 25	SHEET 342
COLOR <i>W</i>	AGE <i>32</i>	BIRTHPLACE <i>Ill.</i>	VOL. 9	
COUNTY <i>Widv</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lucille</i>	<i>W</i>	<i>22</i>	<i>Ill.</i>	
<i>Walter Dean</i>	<i>S</i>	<i>3 1/2</i>		
<i>Leon Fay</i>	<i>S</i>	<i>2 1/2</i>		
<i>Oliver Dean</i>	<i>S</i>	<i>1 1/2</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 346		HEAD OF FAMILY		Hatcher Es...		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	45
COUNTY	Mississippi		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ethel		W	38	Tenn			
Erma		D	9	Mo			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 346		NAME OF INDIVIDUAL		Hatcher Es...		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	3
COUNTY	Cogan		CITY				
ENUMERATED WITH							
RELATIONSHIP, ABOVE							
FATHER		MOTHER		SISTER		BROTHER	
GRANDFATHER		GRANDMOTHER		GRANDFATHER		GRANDMOTHER	
UNCLE		AUNT		Nephew		Niece	
Sister-in-law		Brother-in-law		Son-in-law		Daughter-in-law	
Other							

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	NAME OF INDIVIDUAL		ED	SHEET																											
	Hatcher, Frank W.		21	65																											
COLOR	AGE	BIRTHPLACE	VOL																												
W	17	Wash	51																												
COUNTY	CITY																														
Sparcy																															
ENUMERATED WITH																															
Gregory, Bert																															
RELATIONSHIP TO ABOVE																															
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SUN	NEELED	STEELESON																													
DAUGHTER	WIFE	STEP DAUGHTER																													
BROTHER	CHILDREN	SISTER																													
SISTER	GRANDFATHER	GRANDMOTHER																													
FATHER	GRANDFATHER	GRANDFATHER																													
MOTHER	GRANDMOTHER	GRANDMOTHER																													
GRANDSON	GRANDSON	GRANDSON																													
GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER																													
GRANDSON	GRANDSON	GRANDSON																													

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	NAME OF INDIVIDUAL		ED	SHEET																											
	Hatcher, George		21	65																											
COLOR	AGE	BIRTHPLACE	VOL																												
W	20	Wash	51																												
COUNTY	CITY																														
Sparcy																															
ENUMERATED WITH																															
Gregory, Bert																															
RELATIONSHIP TO ABOVE																															
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SUN	NEELED	STEELESON																													
DAUGHTER	WIFE	STEP DAUGHTER																													
BROTHER	CHILDREN	SISTER																													
SISTER	GRANDFATHER	GRANDMOTHER																													
FATHER	GRANDFATHER	GRANDFATHER																													
MOTHER	GRANDMOTHER	GRANDMOTHER																													
GRANDSON	GRANDSON	GRANDSON																													
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GRANDSON	GRANDSON	GRANDSON																													

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	NAME OF INDIVIDUAL		ED	SHEET																											
	Hatcher, George P.		21	8																											
COLOR	AGE	BIRTHPLACE	VOL																												
W	20	Wash	51																												
COUNTY	CITY																														
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SUN	NEELED	STEELESON																													
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MOTHER	GRANDMOTHER	GRANDMOTHER																													
GRANDSON	GRANDSON	GRANDSON																													
GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER																													
GRANDSON	GRANDSON	GRANDSON																													



NAME OF INDIVIDUAL		ED	SHEET
Hatchler, George		4	54
COLOR	AGE	BIRTHPLACE	
	32	19	
CITY			
Union			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> GRANDSON  <input type="checkbox"/> GRANDDAUGHTER  <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW  <input type="checkbox"/> Niece  <input type="checkbox"/> FATHER-IN-LAW  <input type="checkbox"/> MOTHER-IN-LAW  <input type="checkbox"/> SON-IN-LAW  <input type="checkbox"/> DAUGHTER-IN-LAW  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> SISTER-IN-LAW  <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON  <input type="checkbox"/> STEPDAUGHTER  <input type="checkbox"/> COUSIN  <input type="checkbox"/> HOUSEMAN  <input type="checkbox"/> ROOMER  <input type="checkbox"/> SERVANT  <input type="checkbox"/> OTHER (Specify) </div> </div>			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
320 Hedge, George		9	50
COLOR	AGE	BIRTHPLACE	
	12	13	
CITY			
Craighead			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> GRANDSON  <input type="checkbox"/> GRANDDAUGHTER  <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW  <input type="checkbox"/> Niece  <input type="checkbox"/> FATHER-IN-LAW  <input type="checkbox"/> MOTHER-IN-LAW  <input type="checkbox"/> SON-IN-LAW  <input type="checkbox"/> DAUGHTER-IN-LAW  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> SISTER-IN-LAW  <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON  <input type="checkbox"/> STEPDAUGHTER  <input type="checkbox"/> COUSIN  <input type="checkbox"/> HOUSEMAN  <input type="checkbox"/> ROOMER  <input type="checkbox"/> SERVANT  <input type="checkbox"/> OTHER (Specify) </div> </div>			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		SHEET	
Hatcher, Jessie		24 156	
B 20		24	
JACKSON			
Hatcher, Marshall			

H 326		HEAD OF FAMILY		E.D.	SHEET
Hatcher, Henry				30	210
COLOR	AGE	BIRTHPLACE		VOL.	
	30			44	
COUNTY	Mississippi		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hatcher, Mary		W	61		
Hatcher, John		H	16		
Hatcher, William		H	17		
Hatcher, Julia		H	314		

1000 10 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		E.D.	SHEET
Hatcher, Henry				24	257
COLOR	AGE	BIRTHPLACE		VOL.	

H 326		HEAD OF FAMILY		Hatcher Henry		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE	Ind	VOL.	27
COUNTY	Ouachita			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ellen		W	26				
Eudora		D	9				
Pauline		D	6				
Maxine		D	4				
Dorris		D	15				

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		Hatcher Henry		E.D.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	Ind	VOL.	44
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Greta		W	20	Ind			
William		D	12				
Earl		H+	18	Ind			

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		NAME OF INDIVIDUAL		Hatcher Henry		E.D.	SHEET
COLOR	B	AGE	19	BIRTHPLACE	Ind	VOL.	55
COUNTY	Lea			CITY			
EN/MPRATED WITH							
21 F. V. ...							

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
Nephew

NEPHEW  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
GRANDFATHER  
GRANDMOTHER  
AUNT  
UNCLE  
SISTER-IN-LAW  
BROTHER-IN-LAW

Other relatives  
Roomer  
Boarder  
Servant  
Other service

JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326	HEAD OF FAMILY <i>Hutchinson Henry</i>		E.D. 21	SHEET 89
COLOR W	AGE 58	BIRTHPLACE	VOL. 11	
COUNTY Columbia	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 <i>Effie</i>		W	49	
<i>Henry</i>		L	21	

JC00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326	HEAD OF FAMILY <i>Hetzler Ida</i>		E.D. 4	SHEET 62
COLOR W	AGE 38	BIRTHPLACE	VOL. 28	
COUNTY Independence	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 <i>J. J.</i>		S	15	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. J.	S	15	
Allyce	D	12	

JC001671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11336	NAME OF INDIVIDUAL Fatchman, J. D.		E. D.	SHEET
COLOR W	AGE 76	BIRTHPLACE	VOL.	14 237
COUNTY Boone				
ENUMERATED WITH				
RELATIONSHIP TO ADULT				
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input checked="" type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other				

JC001771

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11326	HEAD OF FAMILY Fatchman, J. D.		E. D.	SHEET
COLOR W	AGE 44	BIRTHPLACE	VOL.	13
COUNTY C. Boone		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Jesse		4	36	
Russell		5	16	
Edward		3	13	

	Quasell	5	16	
	Howard	5	13	
	John J	5	10	
	James	5	8	
	Andrew	5	6	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
W	54	Lawrence		24			
COUNTY	CITY						
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		W	52	W			
John		S	17				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
W	62	Columbia		11		98	
COUNTY	CITY						
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary		W	57				
John		S	21				
James		S	14				
Charles		S	7				
Lance B		S	22				

Household	2	22
House B	12	22

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher James E		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE	Vol.	13
COUNTY	Craighead			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
James E		W	18			
Dallas R		S	7 1/2	13		
Homer L		S	22			

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher James L		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE	Vol.	40
COUNTY	Lonoke			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Minnie		W	29			
Ellen		D	18			
Pauline		D	16			
Frank		S	13			
Coal		S	10			
Mary		D	9			
James		D	6			







		SHIP	
1	Mary	W	46
	Ellen	Ed	FL 71
1	Molly	M.L	67
	Horn	Cora	SIL 24
1	Mary	Lie	60 6

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326		HEAD OF FAMILY		Hatcher, Jimmie		E.D.	SHEET
COLOR	W	AGE	19	BIRTHPLACE	7-C...-	VOL.	25
COUNTY			Greene		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Ellen		W		18			

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326		HEAD OF FAMILY		Hatcher Joe		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE	Sub.	VOL.	4
COUNTY			Benton		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Cora E		W		46			
1 Paul		S		18			
Dewey		S		7			
		D		N			

	10	
Jewey	7	7
Hilday	D	14
Dona	S	10
Margery	D	8

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326	HEAD OF FAMILY		Hatchery, Joe W		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	39	Tenn.		55		
COUNTY		Greene		CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lorene		W	27	Tenn.		
O.B.		S	7			
A.B.		S	6			
Vernon		S	3 1/2			
Wilma L.		S	1 1/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326	HEAD OF FAMILY		Hatchery, Joe		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	47			10		
COUNTY		Cleveland		CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Esther		W	26			
Edna		S	13			
Ruth		S	10			
Grace		S	2 1/2			
John D.		S	1 1/2			
Paula		S	7			

John D. 3 1/2		88	7
Taylor, James			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY <i>Hatcher John</i>		E.D. 8	SHEET 22
COLOR <i>w</i>	AGE 26	BIRTHPLACE <i>Ohio</i>	VOL 37	
COUNTY <i>Madison</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Mary</i>	<i>w</i>	<i>70</i>	<i>1</i>	
<i>Caroline</i>	<i>d</i>	<i>44</i>	<i>1</i>	
<i>Robert R</i>	<i>cs</i>	<i>26</i>	<i>Missouri</i>	
<i>George K</i>	<i>cs</i>	<i>19</i>	<i>1</i>	
<i>Martha E</i>	<i>cs</i>	<i>12</i>		
<i>Margaret E</i>	<i>cs</i>	<i>1</i>		
<i>Chas H</i>	<i>cs</i>	<i>8</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY <i>Hatcher John B</i>		E.D. 3-34	SHEET 13
COLOR <i>w</i>	AGE 64	BIRTHPLACE	VOL 13	
COUNTY <i>Craighead</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Margaret A</i>	<i>w</i>	<i>20</i>		
<i>Harold H</i>	<i>s</i>	<i>15</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		Watcher John H		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE	Mississippi	38	99
COUNTY				CITY		VOL.	85
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lena		W	40	Ky			
Annie		D	15				
Rosa		D	13				
Carmine		D	8				
Dorrie		D	7				
Maggie		D	6				
Shirley		D	4 1/2				

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	BIRTHPLACE
Dorothy		D	3 1/2
Johnnie		D	2 1/2



11.335

1908

NAME OF INDIVIDUAL *Julia E. E. E.*

COUNTY *Crittenden*

ENUMERATED WITH *David, W. E.*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
Cousin

STATE  
COUNTY  
CITY  
STREET  
OTHER ADDRESS

11.335

1908

NAME OF INDIVIDUAL *Julia E. E. E.*

COUNTY *Crittenden*

ENUMERATED WITH *David, W. E.*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
Cousin

STATE  
COUNTY  
CITY  
STREET  
OTHER ADDRESS

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11.336

HEAD OF FAMILY *Lawrence*

E.D. *3* SHEET *144*

COLOR *W* AGE *36* BIRTHPLACE *1*

COUNTY *Columbia* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lela E.</i>	<i>W</i>	<i>36</i>	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lela E	W	36	
Barney J	W	35	
W Woodrow	S	13	
Erlene	B	11	
Earl	S	11	
Jesse M	W	8	
Benny	W	6	

PCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326		HEAD OF FAMILY <i>Hatcher Leo</i>		E.D. 1	SHEET 75
COLOR <i>W</i>	AGE 27	BIRTHPLACE <i>Tenn</i>		VOL. 25	
COUNTY <i>Greene</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Linn</i>		<i>W</i>	<i>24</i>		
<i>Olin</i>		<i>S</i>	<i>7</i>		
<i>Vernon</i>		<i>S</i>	<i>4</i>		
<i>and Leo</i>					

PCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H326		HEAD OF FAMILY <i>Hatcher Lester B</i>		E.D. 6	SHEET 74
COLOR <i>W</i>	AGE 26	BIRTHPLACE		VOL. 13	
COUNTY <i>Craighead</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Andrew J</i>		<i>W</i>	<i>6</i>		
<i>Harmon J</i>		<i>S</i>	<i>13</i>		
<i>Delora</i>		<i>S</i>	<i>6</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14326	NAME OF INDIVIDUAL		E D	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	23	Prairie	53	
ENUMERATED WITH				
REL. AT NAME & ADDRESS				
NAME SEX AGE BIRTHPLACE OCCUPATION EDUCATION MARRIAGE SERVICE ANCESTRY RELIGION OTHER				

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326	HEAD OF FAMILY		E D	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39	Tenn.	43	
COUNTY		CITY		
Mississippi				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Evelyn		W	37	Tenn.
Lorinda		D	13	
Loris		D	13	
Ruth		D	11	
Ruthy		D	11	
Woods, Clyde		S	24	Ind
1 Rachel		W	16	Tenn.

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	24	Mississippi	38	100
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Margie		Wife	23	
Maudie		Sister	12	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	11	Craighead	5	393
COUNTY	CITY			
ENUMERATED WITH				
Hartman, Maudie				
RELATIONSHIP TO ABOVE				
SON	NEPHEW		STEPSON	
DAUGHTER	NIECE		STEPDAUGHTER	
BROTHER	FATHER-IN-LAW		GRANDFATHER	
SISTER	MOTHER-IN-LAW		GRANDMOTHER	
FATHER	SON-IN-LAW		GRANDFATHER	
MOTHER	DAUGHTER-IN-LAW		SERVANT	
GRANDSON	BROTHER-IN-LAW		OTHER (Specify)	
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Huttolson W. B.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
16	27	MO		4 3		
COUNTY			CITY			
Mississippi						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lilla		W	24			
Ed		S	4			
J W		S	4 1/2			
Walter Bailey		W	20	La		

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher T. M.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	30			12		
COUNTY			CITY			
Conway						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Harold		S	16			
Blanche E.		S	8			

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>H. 326</i>		ED <i>5</i>		SHEET <i>26</i>	
COLOR <i>2</i>	AGE <i>8</i>	BIRTHPLACE <i>Lea</i>		VOL <i>35</i>	
COUNTY		CITY			
ENUMERATED WITH <i>Hutchinson Lee</i>					
RELATIONSHIP TO ABOVE					
SON		NEPHEW		STEPSON	
DAUGHTER		NEC		STEPDAUGHTER	
BROTHER		NATHAN LAW		COUNSEL	
SISTER		MOTHER LAW		FEMALE SERVANT	
FATHER		SISTER LAW		HOUSEKEEPER	
MOTHER		FATHER IN LAW		SERVANT	
GRANDSON		BROTHER IN LAW		OTHER (Specify)	
GRANDDAUGHTER		SISTER IN LAW			
GRANDFATHER		INDIAN			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY <i>H. 326</i>		ED <i>5</i>		SHEET <i>26</i>	
COLOR <i>2</i>	AGE <i>8</i>	BIRTHPLACE <i>Lea</i>		VOL <i>35</i>	
COUNTY		CITY			
ST. FRANCIS					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Hutchinson Lee</i>					

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY <i>H. 326</i>		ED <i>24</i>		SHEET <i>56</i>	
COLOR <i>3</i>	AGE <i>87</i>	BIRTHPLACE <i>Lea</i>		VOL <i>29</i>	



COUNTY	Dallas	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE	Hatchler, May	
SEX	AGE	EDUCATION
MARRIED	DATE	DATE
BROTHER	DATE	DATE
SISTER	DATE	DATE
FATHER	DATE	DATE
MOTHER	DATE	DATE
GRANDSON	DATE	DATE
GRANDDAUGHTER	DATE	DATE
GRANDCHILD	DATE	DATE
DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTH PLACE	EDUCATION	SHEET
W	7	[REDACTED]	17	42
COUNTY	Crittenden			
ENUMERATED WITH	Hatchler, May			
RELATIONSHIP TO ABOVE	Hatchler, May			
SEX	AGE	EDUCATION	DATE	DATE
MARRIED	DATE	DATE	DATE	DATE
BROTHER	DATE	DATE	DATE	DATE
SISTER	DATE	DATE	DATE	DATE
FATHER	DATE	DATE	DATE	DATE
MOTHER	DATE	DATE	DATE	DATE
GRANDSON	DATE	DATE	DATE	DATE
GRANDDAUGHTER	DATE	DATE	DATE	DATE
GRANDCHILD	DATE	DATE	DATE	DATE
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTH PLACE	EDUCATION	SHEET
W	7	St. Francis	17	42
COUNTY	St. Francis			
ENUMERATED WITH	Hatchler, May			
RELATIONSHIP TO ABOVE	Hatchler, May			
SEX	AGE	EDUCATION	DATE	DATE
MARRIED	DATE	DATE	DATE	DATE
BROTHER	DATE	DATE	DATE	DATE
SISTER	DATE	DATE	DATE	DATE
FATHER	DATE	DATE	DATE	DATE
MOTHER	DATE	DATE	DATE	DATE
GRANDSON	DATE	DATE	DATE	DATE
GRANDDAUGHTER	DATE	DATE	DATE	DATE
GRANDCHILD	DATE	DATE	DATE	DATE
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

COUNTY		ST. FRANCIS	
ENUMERATED WITH <i>Erasmus Alexander</i>			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	SISTER
FATHER	MOTHER	GRANDSON	GRANDDAUGHTER
GRANDFATHER	GRANDMOTHER	NEPHEW	NIECE
UNCLE	AUNT	COUSIN	IN-LAW
STEELSON	STEELDAUGHTER	COUSIN	IN-LAW
ROOMER	SERVANT	OTHER SPECIFY	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>4326 Hutcheon, Melvin</i>		<i>20</i>	<i>17</i>
COLOR	RACE	BIRTHPLACE	VOL.
			<i>11</i>
COUNTY <i>Craighead</i>			
ENUMERATED WITH <i>Erasmus Alexander</i>			
RELATIONSHIP TO ABOVE			
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEELSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEELDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> IN-LAW	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER	
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER SPECIFY	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> ORPHAN		

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>4326 Hutcheon, Melvin</i>		<i>20</i>	<i>155</i>
COLOR	AGE	BIRTHPLACE	VOL.
	<i>38</i>		<i>8</i>







11326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Fulton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Lafayette			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Maurice		D		16			

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



14-326	HEAD OF FAMILY <i>Hatcher, Perry</i>		E.D. 2	SHEET 33
COLOR <i>W</i>	AGE <i>25</i>	BIRTHPLACE	VOL. 33	
COUNTY	CITY <i>Lafayette</i>			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Francine</i>		<i>W</i>	<i>27</i>	
<i>Corneilus</i>		<i>S</i>	<i>7</i>	
<i>Mildred</i>		<i>A</i>	<i>6</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-326	NAME OF INDIVIDUAL <i>Hatcher, Porter</i>		E.D. 9	SHEET 32
COLOR <i>W</i>	AGE <i>19</i>	BIRTHPLACE	VOL. 29	
COUNTY	CITY <i>Jackson</i>			
ENUMERATED WITH <i>Draper, Richard L</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		
<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-326	HEAD OF FAMILY <i>Hatcherson, Raza</i>		E.D. 21	SHEET 99
COLOR <i>W</i>	AGE <i>36</i>	BIRTHPLACE	VOL. 11	
COUNTY	CITY <i>Columbia</i>			

COLOR	AGE	BIRTHPLACE		
11	34			
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Evaria	W	30		
Marthy R	d			
Stard	d	13		
James R	S	8		

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BUREAU OF THE CENSUS

14-326	HEAD OF FAMILY	Hutchinson Reese		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
12	69	La		35	
COUNTY	Lee		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Eddie	S	40			
Mary	W	20			
Theresa	S	19			
Robert	S	9			
Stella	W	27			
Nancy	W	8			

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BUREAU OF THE CENSUS

14-326	HEAD OF FAMILY	Hatcher Richard E		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
11	35	La		5	
COUNTY	Billey		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	W	31			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bertrandy J	16	31	
Meredith J	16	"	
Edward J	16	9	
Forrest E	16	7	
Walter J	16	33	
William B	16	2	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		NAME OF INDIVIDUAL		Hutcherson Robert		ED	SHEET
COLOR	2	AGE	9	BIRTHPLACE	1900		26
COUNTY				CITY			35
ENCLERATE WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> COUSIN <input type="checkbox"/> OTHER							

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		Hutcherson Robert		ED	SHEET
COLOR	2	AGE	56	BIRTHPLACE	1900		34
COUNTY			Clay	CITY			35
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Hutcherson Robert		16		31		1900	
Hutcherson William		16		2		1900	

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Hatch		5		91	
COLOR	AGE	BIRTHPLACE		VOL.	
W	51	K.		6	
COUNTY	CITY				
Carroll					
OTHER MEMBERS OF FAMILY					
NAME	RELAT. ON- SHIP	AGE	BIRTHPLACE		
John	4	34	Ind.		
Marion	1	27			
Jessie	1	17			
Antonia	2	19			
Frederick	2	6			
Alfred	2	2			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Hatch		4		118	
COLOR	AGE	BIRTHPLACE		VOL.	
W	51	K.		4	
COUNTY	CITY				
Carroll					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Marion	1	27			
John	1	17			
Jessie	1	19			
Frederick	2	6			
Alfred	2	2			


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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																											
Hatcher Roy C		27	120																											
COLOR	AGE	BIRTHPLACE	CITY																											
W	24	Texas																												
COUNTY	PULASKI																													
ENUMERATED WITH	LITTLE ROCK																													
RELATIONSHIP TO ABOVE	Beeson Frank																													
<table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER IN LAW</td> <td></td> </tr> </table>				Son	NEPHEW		DAUGHTER	NIECE		BROTHER	BROTHER IN LAW		SISTER	SISTER IN LAW		FATHER	FATHER IN LAW		MOTHER	MOTHER IN LAW		GRANDSON	GRANDSON IN LAW		GRANDDAUGHTER	GRANDDAUGHTER IN LAW		GRANDFATHER	GRANDFATHER IN LAW	
Son	NEPHEW																													
DAUGHTER	NIECE																													
BROTHER	BROTHER IN LAW																													
SISTER	SISTER IN LAW																													
FATHER	FATHER IN LAW																													
MOTHER	MOTHER IN LAW																													
GRANDSON	GRANDSON IN LAW																													
GRANDDAUGHTER	GRANDDAUGHTER IN LAW																													
GRANDFATHER	GRANDFATHER IN LAW																													

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																		
Hutchinson Ruby J		36	160																		
COLOR	AGE	BIRTHPLACE	CITY																		
B	6																				
COUNTY	JEFFERSON																				
ENUMERATED WITH	PINE BLUFF																				
RELATIONSHIP TO ABOVE	Relation Mary																				
<table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER IN LAW</td> <td>DEPT MARY</td> </tr> <tr> <td>FATHER</td> <td>FATHER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td></td> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER</td> </tr> </table>				Son	NEPHEW	STEVENSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	BROTHER IN LAW	SISTER	SISTER	SISTER IN LAW	DEPT MARY	FATHER	FATHER IN LAW	GRANDFATHER		GRANDFATHER IN LAW	GRANDMOTHER
Son	NEPHEW	STEVENSON																			
DAUGHTER	NIECE	STEPDAUGHTER																			
BROTHER	BROTHER IN LAW	SISTER																			
SISTER	SISTER IN LAW	DEPT MARY																			
FATHER	FATHER IN LAW	GRANDFATHER																			
	GRANDFATHER IN LAW	GRANDMOTHER																			

BROTHER	FATHER IN LAW	SON
SISTER	MOTHER IN LAW	DAUGHTER
FATHER	SON IN LAW	GRANDFATHER
MOTHER	DAUGHTER IN LAW	GRANDMOTHER
GRANDFATHER	GRANDMOTHER IN LAW	OTHER RELATIVE
GRANDMOTHER	GRANDFATHER IN LAW	
GRANDCHILD	GRANDCHILD IN LAW	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	25		13	
COUNTY	CITY			
Craighead				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Mary Ann	W	21		
William	L	5		
Ida				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	41		52	
COUNTY	CITY			
Pond				



COLOR	AGE	BIRTHPLACE	7	100
121	41		VOL.	52
COUNTY	POPE	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Maribeth	W	35		
Cherence	S	16		
Opal	SL	14		
Engines	S	12		
Hollywood	S	11		
Lebrine	S	10		
Denew	S	8		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL		SHEET	
H. 326		Hutchinson	
AGE		35	
COUNTRY		Lea	
ENUMERATED WITH		Hutchinson	
RELATIONSHIP TO ABOVE		Hutchinson	
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> AUNT <input type="checkbox"/> UNCLE <input type="checkbox"/> COUSIN <input type="checkbox"/> COUSIN IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> OTHER	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
H. 326		Hutchinson	
AGE		35	
COUNTRY		Lea	
ENUMERATED WITH		Hutchinson	
RELATIONSHIP TO ABOVE		Hutchinson	
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> AUNT <input type="checkbox"/> UNCLE <input type="checkbox"/> COUSIN <input type="checkbox"/> COUSIN IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> OTHER	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326		HEAD OF FAMILY Hatcher Thomas J		E.D. 39	SHEET 30
COLOR W	AGE 29	BIRTHPLACE		VOL. 57	
COUNTY		PULASKI	CITY LITTLE ROCK		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mabel C		W	26		
Virginia J		D	2 1/2		
Betty C		D	8 1/2		
Cora E		Sister	24		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326		HEAD OF FAMILY Hatcher Talbot		E.D. 24	SHEET 349
COLOR W	AGE 31	BIRTHPLACE		VOL. 11	
COUNTY		Columbia	CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Ruth		D	11		
Ruth		D	11		
Ruth		S	12		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4326		HEAD OF FAMILY Hatcher Van		E.D. 4	SHEET 54
------	--	-------------------------------	--	-----------	-------------

H 326		HEAD OF FAMILY		Hatcher Van		E.D.	SHEET
COLOR	A	AGE	44	BIRTHPLACE	Ind.	4	54
COUNTY	Union			CITY	65		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Evelyn		-	27				
Lange		-	8	Ind.			
Vernie		-	13	Ind.			
John		-	13	Ind.			
Lange		20	82	Ind.			
Ford		12	18	Ind.			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		Hatcher K F		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE	Ind.	16	409
COUNTY	Craighead			CITY	Ind.		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Alice		W	28	Ind.			
Coleman C		2	92	Ind.			
Mary F		2	12	Ind.			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326		HEAD OF FAMILY		Hatcher W. Harley		E.D.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	Ind.	28	34
COUNTY	Johnson			CITY	Ind.		
OTHER MEMBERS OF FAMILY							

COUNTY		CITY	
Johnson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bernie E	W	21	
Jerome E	W	34 1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D. SHEET	
Lawrence		10 13 18	
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
	Lawrence		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	PERSON	
DAUGHTER	NIECE	SISTER-IN-LAW	
BROTHER	FATHER-IN-LAW	MOTHER	
SISTER	MOTHER-IN-LAW	BROTHER-IN-LAW	
FATHER	SISTER-IN-LAW	BROTHER	
MOTHER	DAUGHTER-IN-LAW	SISTER	
GRANDFATHER	GRANDMOTHER	GRANDFATHER	
GRANDMOTHER	GRANDFATHER	GRANDMOTHER	
GRANDFATHER	GRANDMOTHER	GRANDFATHER	
GRANDMOTHER	GRANDFATHER	GRANDMOTHER	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. SHEET	
Hatcher W. F.		10 179	
COLOR	AGE	BIRTHPLACE	
	32	Miss	
COUNTY	CITY		
	Folnsett		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Billie	W	28	
Billie	S	4 1/2	

	22.22	W	28	
	12.22	S.	43	
	Cecil	S.	33	
	James	11	16	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher W W		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	46				34	
COUNTY	Lawrence		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
John Hatcher		W	46			
Ed Hatcher		S	16			
Lillian		S	13			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 326	HEAD OF FAMILY		Hatcher William T		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	52	Ala.			32	
COUNTY	Johnson		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Annie		W	45	Ill		
Majice		D	19			
Dolce		D	17			
Ernest D		S	16			
Vivian		S	12			

Ernest D	5	16
Voed	5	12
Juring	5	10
Prine	11	8

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Alvin D	S	4 1/2	
Bonnie E	D	2 1/2	
Eva	D	22	
Carl	GS	3 1/2	
Herman	GS	1 1/2	

330

	NAME OF INDIVIDUAL	ED	SHEET
038.	Wardell H. Brown		7
COLOR	AGE	BIRTH DATE	SEX



4330		NAME OF INDIVIDUAL		E.D.	SHEET										
COLOR	AGE	BIRTHPLACE		VOL.											
COUNTY	Crittenden														
ENUMERATED WITH															
RELATIONSHIP TO ABOVE															
<table border="0"> <tr> <td>SUN</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table>						SUN	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER
SUN	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	GRANDSON	GRANDDAUGHTER	GRANDFATHER	GRANDMOTHER						

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4330		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Chicot		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Head	37		
Mary		Wife	34		
John		Son	12		
Mary		Daughter	10		
John		Son	8		
Mary		Daughter	6		
John		Son	4		
Mary		Daughter	2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4330		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	

H. 330		HEAD OF FAMILY		1111		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
COUNTY	Ashley			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
John		H		2	House		
John		H		1	House		
John		H		4	House		
John		H		6	House		
John		H		8	House		
John		H		10	House		
John		H		12	House		
John		H		14	House		
John		H		16	House		
John		H		18	House		
John		H		20	House		
John		H		22	House		
John		H		24	House		
John		H		26	House		
John		H		28	House		
John		H		30	House		
John		H		32	House		
John		H		34	House		
John		H		36	House		
John		H		38	House		
John		H		40	House		
John		H		42	House		
John		H		44	House		
John		H		46	House		
John		H		48	House		
John		H		50	House		
John		H		52	House		
John		H		54	House		
John		H		56	House		
John		H		58	House		
John		H		60	House		
John		H		62	House		
John		H		64	House		
John		H		66	House		
John		H		68	House		
John		H		70	House		
John		H		72	House		
John		H		74	House		
John		H		76	House		
John		H		78	House		
John		H		80	House		
John		H		82	House		
John		H		84	House		
John		H		86	House		
John		H		88	House		
John		H		90	House		
John		H		92	House		
John		H		94	House		
John		H		96	House		
John		H		98	House		
John		H		100	House		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 330		HEAD OF FAMILY		1111		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
COUNTY	Lincoln			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Plumnie		H		35	House		
Thelma		H		18	House		
Naomi		H		16	House		
Opiston		H		15	House		
Lennie		H		14	House		
Burnell		H		12	House		
Elroy		H		10	House		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



# 340

NAME OF INDIVIDUAL		E.D.	SHEET
Sheldon East Reporter			5. 6
COLOR	AGE	BIRTHPLACE	VOL.
6	5		12
COUNTY	Pope		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
Mary Archer			
SON	WIFE	DAUGHTER	
DAUGHTER	WIFE	SISTER	
BROTHER	MOTHER-IN-LAW	BROTHER-IN-LAW	
SISTER	MOTHER-IN-LAW	SISTER-IN-LAW	
FATHER	SON-IN-LAW	BROTHER	
MOTHER	DAUGHTER-IN-LAW	SISTER	
GRANDSON	GRANDDAUGHTER-IN-LAW	OTHER SPECIFY	
GRANDDAUGHTER	GRANDSON-IN-LAW		
GRANDFATHER	GRANDMOTHER		

H340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Greene				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Mississippi				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Burma	n	39	Linn	
Leimer	s	21		
Kuel	s	15		
James	D	12		
Katie Jack	D	6		
Abner John	s	4 <sup>3</sup>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET			
7340	Adley Alfred	30	33			
COLOR	AGE	BIRTHPLACE	VOL.			
W	25		47			
COUNTY	Perry					
ENUMERATED WITH						
Relationship to Above						
<table border="0"> <tr> <td> <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> GRANDSON  <input type="checkbox"/> GRANDDAUGHTER  <input type="checkbox"/> GRANDCHILD </td> <td> <input type="checkbox"/> NEPHEW  <input type="checkbox"/> NIECE  <input type="checkbox"/> FATHER-IN-LAW  <input type="checkbox"/> MOTHER-IN-LAW  <input type="checkbox"/> SON-IN-LAW  <input type="checkbox"/> DAUGHTER-IN-LAW  <input type="checkbox"/> BROTHER-IN-LAW  <input type="checkbox"/> SISTER-IN-LAW  <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEFPERSON  <input type="checkbox"/> STEFCAUGHTER  <input type="checkbox"/> COUSIN  <input type="checkbox"/> WIFE-MAN  <input type="checkbox"/> ROOMER  <input type="checkbox"/> SERVANT  <input type="checkbox"/> OTHER (Specify) </td> </tr> </table>				<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEFPERSON <input type="checkbox"/> STEFCAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEFPERSON <input type="checkbox"/> STEFCAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
4340	Hadley Alfred	7	84
COLOR	AGE	BIRTHPLACE	VOL.
W	63	Ill	37
COUNTY	Madison		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Emma	W	49	Ill
Alice	D	24	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		Dudley Alfred J		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	27			64		
COUNTY			Sevier		CITY	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Mittie A		W	24			
Donald S		S	6 1/2			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 40	HEAD OF FAMILY		Hutley Alice E		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	40	Mo.		50		
COUNTY			Polk		CITY	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Louise K		W	24	Tenn.		
Alice Jr		S	1 1/2			
Baker Marion M.		B f.	18	Iowa		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COLOR	AGE	BIRTHPLACE	CITY	VOL.
240	43	Term		44
COUNTY	Mississippi			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ada	W	35	Term	
Wilma	D	14		
Warren	S	5		
91 #4				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14340	HEAD OF FAMILY	AGE	BIRTHPLACE	CITY	VOL.
W	Atty Atlas	30			59
COUNTY	Randolph				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Fura	W	42			
Nona	D	12			
Lyn Lee	D	20			
Rhea	S	13			
Pauline	D	13			
Atlas Jr.	S	9			
Jama W	S	6			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		ED	SHEET
Hadley, Benjamin		42	181
AGE	BIRTHPLACE	63	
28	SEBASTIAN	FORT SMITH	
RELATIONSHIP TO ABOVE		Hadley, George	

NAME OF INDIVIDUAL		ED	SHEET
Hadley, George		42	181
AGE	BIRTHPLACE	63	
28	SEBASTIAN	FORT SMITH	
RELATIONSHIP TO ABOVE		Hadley, George	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340	HEAD OF FAMILY		Hadley, Byron J.		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	37	118
COUNTY	Benton			CITY	VOL. 5	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Celia		W	42	Iowa		
Harold H.		S	16	Iowa		
John K.		S	14	Iowa		
Elizabeth M.		D	6	Iowa		
Betty J.		D	2	Iowa		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340	HEAD OF FAMILY		Hadley, Carl		E.D.	SHEET
COLOR	W	AGE	33	BIRTHPLACE	14	263
COUNTY	Crittenden			CITY	VOL. 15	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Emma		W	33	Miss		
Mary A.		D	1 1/2	I		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Polnsett		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
	34	Miss		9			
COUNTY		Clay		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
w	57	Miss		15			
COUNTY				CITY			

4340	HEAD OF FAMILY	14	264
COLOR	AGE	BIRTHPLACE	VOL.
W	57	Miss	15
COUNTY	CITY		
Crittenden			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Maggie	W	40	Miss
Euther	S	20	Miss
Hughes	d-l	15	1

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340	HEAD OF FAMILY	14	264
COLOR	AGE	BIRTHPLACE	VOL.
W	43	Miss	34
COUNTY	CITY		
Lawrence			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Elizabeth	W	39	Col
Charles	S	18	Ind
Clarence	S	13	Miss
Alma	D	14	1
Lena	S	12	1
Joe	S	7	1
Phyllis	D	5	Ill.

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 340	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	32	72
COUNTY	POPE		VOL.	32
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>William J. Pope</i>	h	35	Ind	
<i>Hickey, Lyman B.</i>	son	1		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	32	64
COUNTY	POINSETT	CITY	VOL.	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	h	35	Ind	
<i>William J.</i>	son	1		
<i>Lyman B. Hickey</i>	son	1		
<i>John</i>	son	1		
<i>William</i>	son	1		
<i>Lyman</i>	son	1		
<i>John</i>	son	1		
<i>William</i>	son	1		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	32	64
COUNTY	POINSETT	CITY	VOL.	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	h	35	Ind	
<i>William J.</i>	son	1		
<i>Lyman B. Hickey</i>	son	1		
<i>John</i>	son	1		
<i>William</i>	son	1		
<i>Lyman</i>	son	1		
<i>John</i>	son	1		
<i>William</i>	son	1		



H 340		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	GARLAND		CITY	HOT SPRINGS	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	MADISON		CITY	37	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Esther	W	25			
Lucille	D	4 <sup>10</sup>			
Alma M	D	3 <sup>2</sup>			
Karl	S	1 <sup>9</sup>			
Dorothy	D	7 <sup>12</sup>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	JACKSON		CITY	29	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>John</i>	<i>w</i>	<i>32</i>	
<i>James</i>	<i>d</i>	<i>7</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	NAME OF INDIVIDUAL <i>Hadley Corbin</i>		ED	SHEET
COLOR <i>W</i>	AGE <i>63</i>	BIRTHPLACE	VOL	<i>183</i>
COUNTY	CITY			
Columbia				
ENUMERATED WITH <i>Lumas</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> HER Specifics		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

41340	HEAD OF FAMILY <i>Hadley D F</i>		ED	SHEET
COLOR <i>W</i>	AGE <i>24</i>	BIRTHPLACE <i>Miss</i>	VOL	<i>15</i>
COUNTY	CITY			
Crittenden				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Clara</i>	<i>w</i>	<i>22</i>	<i>Miss</i>	
<i>Louise</i>	<i>d</i>	<i>5</i>	<i>Term</i>	
<i>Jerrell</i>	<i>s</i>	<i>3</i>	<i>1</i>	


*gerrell*      5      3      1

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	NAME OF INDIVIDUAL		ED	SHEET														
COLOR	AGE	BIRTHPLACE	VOL															
	9			66														
COUNTY																		
Union																		
ENUMERATED WITH																		
RELATIONSHIP TO ABOVE																		
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Grandson</td> <td>Granddaughter</td> <td>Grandchild</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Father-in-law</td> <td>Mother-in-law</td> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Other (specify)</td> </tr> </table>					Son	Daughter	Brother	Sister	Grandson	Granddaughter	Grandchild	Uncle	Nephew	Father-in-law	Mother-in-law	Brother-in-law	Sister-in-law	Other (specify)
Son	Daughter	Brother	Sister	Grandson	Granddaughter	Grandchild												
Uncle	Nephew	Father-in-law	Mother-in-law	Brother-in-law	Sister-in-law	Other (specify)												

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	NAME OF INDIVIDUAL		ED	SHEET														
COLOR	AGE	BIRTHPLACE	VOL															
	16			113														
COUNTY																		
Greene																		
ENUMERATED WITH																		
RELATIONSHIP TO ABOVE																		
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Grandson</td> <td>Granddaughter</td> <td>Grandchild</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Father-in-law</td> <td>Mother-in-law</td> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Other (specify)</td> </tr> </table>					Son	Daughter	Brother	Sister	Grandson	Granddaughter	Grandchild	Uncle	Nephew	Father-in-law	Mother-in-law	Brother-in-law	Sister-in-law	Other (specify)
Son	Daughter	Brother	Sister	Grandson	Granddaughter	Grandchild												
Uncle	Nephew	Father-in-law	Mother-in-law	Brother-in-law	Sister-in-law	Other (specify)												

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340	HEAD OF FAMILY <i>Hadley E. D.</i>		E.D. <i>41</i>	SHEET <i>13</i>
COLOR <i>B</i>	AGE <i>46</i>	BIRTHPLACE <i>M.S.S.</i>	VOL. <i>69</i>	
COUNTY	White		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Nellie</i>	<i>W.</i>	<i>50</i>	<i>Ohio</i>	
<i>Steve</i>	<i>S.</i>	<i>17</i>	<i>M.S.S.</i>	
<i>David</i>	<i>S.</i>	<i>15</i>		
<i>Clifton</i>	<i>S.</i>	<i>13</i>		
<i>Joe</i>	<i>S.</i>	<i>12</i>		
<i>Jameson Luerny</i>	<i>SD</i>	<i>25</i>		

H340	HEAD OF FAMILY <i>Headley Edna</i>		E.D. <i>16</i>	SHEET <i>59</i>
COLOR <i>W.</i>	AGE <i>27</i>	BIRTHPLACE	VOL. <i>69</i>	
COUNTY	White		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marice</i>	<i>S.</i>	<i>9</i>		
<i>Ernestine</i>	<i>S.</i>	<i>7</i>		
<i>Opie</i>	<i>S.</i>	<i>5</i>		

4340		HEAD OF FAMILY		Hutley Edward		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE	Leann	VOL.	44
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lola		W	24	Leann			
Mattie		D	7				
Lorine		D	4				
Ralph		S	2 1/2				
Shane		D	1 1/2				
Earl D		S	2 1/4				
4144							

JCOD 16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340		NAME OF INDIVIDUAL		Hutley Edward		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE	Leann	VOL.	22 225
COUNTY	PULASKI			CITY	LITTLE ROCK		
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW SISTER BROTHER		STEPPARENT STEPCHILD STEPNIECE STEPBROTHER STEPGRANDCHILD STEPGRANDPARENT			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Randolph			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	JEFFERSON			CITY		FINE BLUFF	
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		DAUGHTER		BROTHER		SISTER	
FATHER		MOTHER		GRANDFATHER		GRANDMOTHER	
BROTHER-IN-LAW		SISTER-IN-LAW		NEPHEW		NIECE	
UNION		DAUGHTER-IN-LAW		BROTHER-IN-LAW		SISTER-IN-LAW	
GRANDCHILD		GRANDDAUGHTER		GRANDSON		GRANDDAUGHTER	
OTHER		OTHER		OTHER		OTHER	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Perry			CITY			

COUNTY	Perry		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Edna	W	19		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	NAME OF INDIVIDUAL		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
		Ill	12	50																											
COUNTY	CITY																														
ENUMERATED WITH																															
Sister John W																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAT.</td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td>GRANDMA</td> </tr> <tr> <td>MOTHER</td> <td>ADOPTEE IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDFATHER</td> <td>WIFE</td> <td></td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	WIFE	SISTER-IN-LAW	BROTHER	FATHER-IN-LAW	GRANDSON	SISTER	MOTHER-IN-LAW	WIFE-MAT.	FATHER	SISTER-IN-LAW	GRANDMA	MOTHER	ADOPTEE IN-LAW	GRANDFATHER	GRANDFATHER	GRANDFATHER IN-LAW	GRANDMOTHER	GRANDMOTHER	SISTER-IN-LAW	OTHER SPECIES	GRANDFATHER	WIFE	
SON	NEPHEW	STEPSON																													
DAUGHTER	WIFE	SISTER-IN-LAW																													
BROTHER	FATHER-IN-LAW	GRANDSON																													
SISTER	MOTHER-IN-LAW	WIFE-MAT.																													
FATHER	SISTER-IN-LAW	GRANDMA																													
MOTHER	ADOPTEE IN-LAW	GRANDFATHER																													
GRANDFATHER	GRANDFATHER IN-LAW	GRANDMOTHER																													
GRANDMOTHER	SISTER-IN-LAW	OTHER SPECIES																													
GRANDFATHER	WIFE																														

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	20	Ill	10	143
COUNTY	CITY			
	Polnsett			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John W	W	18	Ill	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Hickwood Roda	Wife	18	Mo.
	Rel.	55	Mo.

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340	NAME OF INDIVIDUAL		HEAD	SHEET
COLOR	AGE	BIRTHPLACE	15	66
W	11		69	
COUNTY				
White				
ENUMERATED WITH				
Boyle Frank				
RELATIONSHIP TO ABOVE				
<div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Father</p> <p>Mother</p> <p>Grandson</p> <p>Granddaughter</p> <p>Uncle</p> <p>Aunt</p> <p>Nephew</p> <p>Niece</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> <p>Half brother</p> <p>Half sister</p> <p>Adopted son</p> <p>Adopted daughter</p> <p>Adopted brother</p> <p>Adopted sister</p> </div> <div> <p>Wife</p> <p>Wife of brother</p> <p>Wife of sister</p> <p>Wife of father</p> <p>Wife of mother</p> <p>Wife of grandson</p> <p>Wife of granddaughter</p> <p>Wife of uncle</p> <p>Wife of aunt</p> <p>Wife of nephew</p> <p>Wife of niece</p> <p>Wife of stepson</p> <p>Wife of stepdaughter</p> <p>Wife of stepbrother</p> <p>Wife of stepsister</p> <p>Wife of half brother</p> <p>Wife of half sister</p> <p>Wife of adopted son</p> <p>Wife of adopted daughter</p> <p>Wife of adopted brother</p> <p>Wife of adopted sister</p> </div> </div>				

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

H340	HEAD OF FAMILY		HEAD	SHEET
COLOR	AGE	BIRTHPLACE	25	71
W	43		69	
COUNTY				
White				
CITY				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Mildred		W	40	
Frank Jr		S	11	





FATHER	SINCE LAST	MOTHER
MOTHER	AUGHTER IN	MAINTENANCE
GRANDFATHER	IN THE FAMILY	OTHER (Specify)
GRANDMOTHER	SISTER IN LAW	
GRANDSON	NEPHEW	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340	NAME OF INDIVIDUAL		42	SHEET
COLOR	AGE	BIRTHPLACE	42	185
23	25		63	
SEBASTIAN FORT SMITH				
Hadley George				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	42	185
23	23		63	
COUNTY	SEBASTIAN		FORT SMITH	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Matilda		M	55	
Benjamin		B	28	
George		S	75	
Lillian		N	23	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Cross				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	41	Ill	
Frank	S	9	Ill	
William	S	3	Ill	
Stella	D	3	Ill	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7300	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Crawford				
ENUMERATED WITH				
Laurie Gibson 111				
RELATIONSHIP TO ABOVE				
SUN	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	GRANDSON		
SISTER	MOTHER-IN-LAW	WIFE-IN-LAW		
FATHER	SON-IN-LAW	ROTHERM		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

TRANSLAUGHTER  
GRANDCHILD

ESTERIN LAW  
ORPHAN

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14340	HEAD OF FAMILY		Hadley Gibson M		E.D.	SHEET
COLOR	W	AGE	30	BIRTHPLACE	31	499
COUNTY	Crawford			CITY	VOL.	15
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Edith		W	30			
Maxwell		S	10			
Wilton		S	9			
Georgia J		M	71	Tenn		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14240	HEAD OF FAMILY		Ashley - Inver		E.D.	SHEET
COLOR	W	AGE	43	BIRTHPLACE	22	112
COUNTY	Ashley			CITY	VOL.	2
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Minnie		W	38			
Loyce		S	14			
Thomas		S	12			
R. J.		S	10			





OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Agnes</i>	<i>W</i>	<i>20</i>	
<i>Agnes</i>	<i>3</i>	<i>"</i>	
<i>Agnes</i>	<i>2</i>	<i>3</i>	
<i>Agnes</i>	<i>2</i>	<i>1</i>	
<i>Agnes</i>	<i>2</i>	<i>2</i>	
<i>Agnes</i>	<i>200</i>	<i>21</i>	<i>A. J.</i>

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
14 340	Valley Henry	12	40
COLOR	AGE	BIRTHPLACE	VOI
6	2		9
COUNTY	Clay	CITY	
ENUMERATED WITH			
Relationship to above			
SUN	NEE W	STEVEN	
DAUGHTER	NEE E	NEE W	
NEE W	NEE W	NEE W	
NEE W	NEE W	NEE W	
FATHER	NEE W	NEE W	
MOTHER	NEE W	NEE W	
GRANDSON	NEE W	NEE W	
GRANDDAUGHTER	NEE W	NEE W	
GRANDCHILD	NEE W	NEE W	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340		NAME OF INDIVIDUAL <i>Harley Hope</i>		ED <i>10</i>	SHEET <i>15</i>
COLOR <i>W</i>	AGE <i>4 1/2</i>	BIRTHPLACE <i>Okla</i>		VOL <i>2 2</i>	
COUNTY		Franklin CITY			
ENUMERATED WITH <i>Alfred T</i>					
RELATIONSHIP TO ABOVE					
SON	NEEDED				
DAUGHTER	NEEDED				
BROTHER	FATHER IN LAW				
SISTER	MOTHER IN LAW				
	STEPSON				
	STEPDAUGHTER				
	COUNCIL				

DAUGHTER	NEPHEW	STEPSON
BROTHER	NIECE	STEPDAUGHTER
SISTER	FATHER-IN-LAW	COUSIN
FATHER	MOTHER-IN-LAW	HIREDMAN
MOTHER	SON-IN-LAW	ROOMER
GRANDSON	DAUGHTER-IN-LAW	SERVANT
GRANDDAUGHTER	BROTHER-IN-LAW	OTHER (Specify)
GRANDCHILD	SISTER-IN-LAW	
	ORPHAN	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
1300 Hadley, Hughla		14	264
COLOR	AGE	VOL.	
w	15	15	
COUNTY	BIRTHPLACE	CITY	
	Miss	Crittenden	
ENUMERATED WITH			
Hadley, Charles			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIREDMAN	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER	
<input type="checkbox"/> MOTHER	<input checked="" type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
H 340 Hadley, Charles		10	60
COLOR	AGE	VOL.	
w	46	2	
COUNTY	BIRTHPLACE	CITY	
	Ashley		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	6	38	
	5	3	



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	NAME OF INDIVIDUAL <i>Hatley</i>		ED 10	SHEET 199
COLOR W.	AGE 55	BIRTHPLACE Ky	VOL 30	
COUNTY	Polinsett		CITY	
ENUMERATED WITH <i>Hatley</i>				
RELATIONSHIP TO ABOVE				
SON	OTHER			
DAUGHTER	WIFE			
BROTHER	FATHER-IN-LAW			
SISTER	MOTHER-IN-LAW			
FATHER	SON-IN-LAW			
MOTHER	DAUGHTER-IN-LAW			
GRANDSON	GRANDFATHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	GRANDMOTHER			
		SPECIAL		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY <i>Hadley, James</i>		ED 26	SHEET 154
COLOR neg	AGE 45	BIRTHPLACE	VOL 66	
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Shelton, Dorothy L.</i>	<i>W.</i>	<i>5</i>	<i>La.</i>	
<i>Reed, Helen</i>	<i>W.</i>	<i>5</i>	<i>La.</i>	
<i>Hadley, O. B.</i>	<i>N.</i>	<i>17</i>		
<i>Reed, J. D.</i>	<i>N.</i>	<i>6</i>	<i>La.</i>	
<i>Corrigan, Maggie</i>	<i>N.</i>	<i>10</i>	<i>La.</i>	
<i>Hadley, Reed L.</i>	<i>N.</i>	<i>4</i>		
<i>Munford, Lillian</i>	<i>N.</i>	<i>50</i>	<i>La.</i>	



FLASKI LITTLE ROCK

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Mary	w	47	
Robert	s	16	
Harold	s	5	
James H.	w	4	
James Jr	s	4	
John B.	s	1	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
James Hatley		7	61
COLOR	AGE	VOL.	
B	69	36	
COUNTY	CITY		
Little River			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	w	65	
Thallima Ethel	w	32	
Margaret	s	25	
Richardson	s	18	
John	s	14	
Thallima Johnie	s	14	
James	s	9	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COUNTY	24	CITY	63
ST. FRANCIS		FORT SMITH	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lita	W	6	
Elizabeth	W	7	
Lita June	W	4	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	44	Ala.	60	
COUNTY	St. FRANCIS		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lella	W	45	1	
Elizabeth	W	17		
Joseph	W	14		
Anna	W	12		
Udela	W	11		
Clara	W	9		
Clarence	W	7		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]






H 340		HEAD OF FAMILY		E.O.		SHEET	
COLOR	W	AGE	49	BIRTHPLACE	Va	VOL.	5
COUNTY	Bradley			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Maude		W	41				
Hazel		D	20				
Margarete		D	19				
Alda		D	11				
Alma		D	11				
Edna		D	9				
Joe M.		S	6				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Beth	D	3 1/2	





NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL		
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL		
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)					

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY <i>Hettel</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	45		17	49
COUNTY	Pope		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Frank</i>	<i>W</i>	<i>35</i>		
<i>David</i>	<i>S</i>	<i>10</i>		
<i>John D</i>	<i>S</i>	<i>10</i>		
<i>Alfred B</i>	<i>S</i>	<i>10</i>		
<i>Harry E</i>	<i>S</i>	<i>7</i>		
<i>Margaret</i>	<i>S</i>	<i>4 1/2</i>		
<i>John</i>	<i>S</i>	<i>7 1/2</i>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY <i>Netley John P</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
			15	50
COUNTY	Bradley		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>S</i>	<i>10</i>		
<i>David</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>10</i>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14340		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		17	
COUNTY	PULASKI		CITY		LITTLE ROCK		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Linda		Wife		21		Little Rock	
Henry J.		Son		12			
John Jr.		Son		10			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		12	
COUNTY	Conway		CITY				
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPHENSON STEPHENSON COUSIN WIFE-MAN ROOMER SERVANT OTHER (Specify)			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14340		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		14	
COUNTY	Conway		CITY		LITTLE ROCK		

H 340		NAME OF INDIVIDUAL		E. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
U		22		Miss		15	
COUNTY				CITY			
Crittenden							
ENUMERATED WITH							
Haley, Emmet							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHER <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		HEAD OF FAMILY		E. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
U		29		Mo		15	
COUNTY				CITY			
Crawford							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Wanda L		W		22			
Evelyn		D		5		Ohio	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		NAME OF INDIVIDUAL		E. D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
Union							
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							



REL. AT HEAD OF FAMILY		NAME OF INDIVIDUAL		ED	SHEET
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36
37	38	39	40	41	42
43	44	45	46	47	48
49	50	51	52	53	54
55	56	57	58	59	60
61	62	63	64	65	66
67	68	69	70	71	72
73	74	75	76	77	78
79	80	81	82	83	84
85	86	87	88	89	90
91	92	93	94	95	96
97	98	99	100	101	102

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Hartley, Lizzie		20	14
COLOR	AGE	VOL	
13	50	1	
COUNTY	CITY		
Ashley			
ENUMERATED WITH			
Hartley, Lizzie			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Hartley, Lizzie B		8	27
COLOR	AGE	VOL	
13	29	63	
COUNTY	CITY		
Union			
ENUMERATED WITH			
Hartley, Lizzie			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER			



4340 *Hatley Maggie* 881  
W 28  
Mississippi  
*Crawford Henry*

4340	HEAD OF FAMILY		<i>Hatley Mark J</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
	W 40				15	
COUNTY	Crawford		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Rosa		W	37			
William Carmel		D	17			
1 William		SL	23	Ind		

H340		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Crittenden		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SEBASTIAN		CITY	FORT SMITH	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> WIFE			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H340		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SEBASTIAN		CITY	FORT SMITH	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> WIFE			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

4340		Hattley Martha		3556
COLOR	W	AGE	69	BIRTHPLACE
COUNTY	Ky		Clay	CITY
ENUMERATED WITH				
Hattley Hector				
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340		Hattley Martin L		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE	29 279
COUNTY	Mississippi		CITY	VOL.	44
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Marie		W	23	1100	
Kerman		S	12	Zerm	
Elio		D	8	1	
21 #14					

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340		Hattley Mary		E.D.	SHEET
COLOR	B	AGE	17	BIRTHPLACE	32 109
COUNTY	Crittenden		CITY	VOL.	17
ENUMERATED WITH					
Franklin, Will					
RELATIONSHIP TO ABOVE					

ENUMERATED WITH *Franklin, Will*

RELATIONSHIP TO ABOVE		
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPSON <del>STEPDAUGHTER</del> COUSIN UNCLE AUNT SERVANT OTHER (Specify)

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*4340*

HEAD OF FAMILY <i>Hattie Mary</i>		E.D. <i>24</i>	SHEET <i>252</i>
COLOR <i>B</i>	AGE <i>48</i>	BIRTHPLACE	VOL. <i>47</i>
COUNTY	<i>Ouachita</i>	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Ben</i>	<i>S</i>	<i>19</i>	
<i>Armed L</i>	<i>GS</i>	<i>11</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*4340*

NAME OF INDIVIDUAL <i>Hattie Mary</i>		E.D. <i>22</i>	SHEET <i>210</i>
COLOR <i>B</i>	AGE <i>48</i>	BIRTHPLACE	
COUNTY	<i>Ashley</i>		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPSON <del>STEPDAUGHTER</del> COUSIN UNCLE AUNT SERVANT OTHER (Specify)	



NAME OF INDIVIDUAL		ED	SHEET
Hadley Marian		20	273
COLOR	AGE	VOL	
13	3 1/2	20	
COUNTY			
Jefferson			
ENUMERATE WITH			
Mr. Litch Charles			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW OTHER SPECIFY			

NAME OF INDIVIDUAL		ED	SHEET
Hadley, O. O.		21	154
COLOR	AGE	VOL	
17	17	66	
COUNTY			
Union			
ENUMERATE WITH			
Hadley, James			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW OTHER SPECIFY			



NAME OF INDIVIDUAL		SHIP	
H.340	Hadley	Ohio	48
BIRTH		62	
1		63	
SEBASTIAN		FORT SMITH	
IN MARRIAGE WITH PREVIOUS MARRIAGE (If married, give name of spouse) (If previously married, give name of former spouse) (If married, give date of marriage) (If previously married, give date of divorce) (If married, give date of remarriage) (If previously married, give date of remarriage) (If married, give date of remarriage) (If previously married, give date of remarriage)			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.340	HEAD OF FAMILY		E.C.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	34	Hadley	26	
COUNTY	Hempstead		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
1. Kate	W	23		
2. Clarence	S	6		

U.S. FORM 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 340	HEAD OF FAMILY		Richard R. 2		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	9	237
1	23	Miss		30		
COUNTY	Jefferson		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1. L. M. ...		W	18			
L. M. ...		D	15			

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		Richard S.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	9	237
W	50			30		
COUNTY	Jefferson		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Mary L.		W	44			
Mattie L.		D	21			
Benjamin		S	20			
Selma		D	18			
Robert		D	16			
Mary L. Jr.		D	14			
Bertha		D	12			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME INDEX  
1-3-11  
Hottel Robert  
26 17  
18  
Randolph  
19  
1-3-11  
18  
19

H 340		HEAD OF FAMILY		E.D.		SHEET	
NAME		Robert		13		215	
COLOR	AGE	BIRTHPLACE		VOL.			
W	46	England		37			
COUNTY		CITY					
Hot Spring							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Maggie W				26			
Laurie d				10			
Pauline d				8			
Woodrow s				6			
Ruby J d				4			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
Dadley, James I		26		154	
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Union		66	
COUNTY		CITY			
ENUMERATE WITH					
RELATIONSHIP TO ADULT					
Dadley, James					
Son					
Daughter					
Brother					
Sister					
Father					
Mother					
Grandfather					
Grandmother					
Uncle					
Aunt					
Nephew					
Niece					
Other					

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPSON STEPSISTER STEPMOTHER STEPFATHER ROOMER SERVANT OTHER SPECIFY		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







H 340		HEAD OF FAMILY		Bradley Tom S		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	5
COUNTY				CITY			
Bradley							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		Wife		21			
Charles		Son		12			
John		Son		7			
William		Son		5			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340		NAME OF INDIVIDUAL		Bradley Troy		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	89
A	5					66	
COUNTY				Union			
ENGENERATED WITH				Laws, Rachel			
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER Nephew Niece Grandson Granddaughter Grandchild		NEPHEW Niece Father-in-law Mother-in-law Son-in-law Daughter-in-law Brother-in-law Sister-in-law German		STEPSON STEPDAUGHTER STEPBROTHER STEPSISTER BROTHER SISTER FATHER MOTHER Nephew Niece Grandson Granddaughter Grandchild		STEPSON STEPDAUGHTER STEPBROTHER STEPSISTER BROTHER SISTER FATHER MOTHER Nephew Niece Grandson Granddaughter Grandchild	

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BUREAU OF THE CENSUS

4340		HEAD OF FAMILY		Hudson Wilson		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	17
COUNTY	Pope			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mamae		W	56				
Lars		S	22				
Bladys		S	21				
Jesse		S	22				
L. L.		S	19				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340		NAME OF INDIVIDUAL				E.D.	SHEET
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY	SEBASTIAN			CITY	FORT SMITH		
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4340		HEAD OF FAMILY		Hittle Victor		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE		VOL.	12
COUNTY	Nevada			CITY			

COLOR	66	AGE	24	BIRTHPLACE		VOL.	42
COUNTY	Nevada			CITY			
OTHER MEMBERS OF FAMILY							
	NAME	RELATIONSHIP	AGE	BIRTHPLACE			
	1 Lena	W	22	Ill			

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BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY			Harold Victor	E.D.	24	SHEET	422
COLOR	66	AGE	37	BIRTHPLACE	La	VOL.	49	
COUNTY	Phillips			CITY				
OTHER MEMBERS OF FAMILY								
	NAME	RELATIONSHIP	AGE	BIRTHPLACE				
	Mary	W	32					
	Victor Jr	S	15					
	Richard	S	12					
	Louise	S	9/2					

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BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY			Harold Victor	E.D.	24	SHEET	422
COLOR	66	AGE	37	BIRTHPLACE	La	VOL.	49	
COUNTY	Poinsett			CITY				
OTHER MEMBERS OF FAMILY								
	NAME	RELATIONSHIP	AGE	BIRTHPLACE				





4340		HEAD OF FAMILY		Hadley Worman		E.D.	SHEET
COLOR	B	AGE	24	BIRTHPLACE	La	VOL.	56
COUNTY	PULASKI			CITY	LITTLE ROCK		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
1 Clara		W		24	La.		

4340		HEAD OF FAMILY		Hettie Worman		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE	La	VOL.	9
COUNTY	Clay			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Worman		W		24	La.		
William		S		16			
Tara		S		7			
Lima		S		7			

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H 340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	24	Miss	30	
COUNTY	Jefferson		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Living alone				

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 340	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
w	36		21	
COUNTY	Faulkner		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
mamie		w	26	
mary & leg. both		0	5	
U. Brownack		0	28	
Hall Pauline		5	18	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





H. S. C. Kelleyville 33

78 26

SEBASTIAN FORT SMITH

Daddy

1900

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F L A M E S F L O W E R E  
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Gertrude	W	48	
Crawford K	S	20	
Thurmond J	S	19	
Afred D C	S	17	
Gertrude	D	16	
Otha Lee	D	14	
Willie R	S	13	

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

NAME OF INDIVIDUAL <i>Harold</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>30</i>	VOL. <i>17</i>	316
COUNTY <i>Pope</i>			
ENUMERATED WITH <i>Family</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> Single <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER IN LAW <input type="checkbox"/> MOTHER IN LAW <input type="checkbox"/> SON IN LAW <input type="checkbox"/> DAUGHTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> BROTHER	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Harold</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>33</i>	VOL. <i>18</i>	330
COUNTY <i>Union</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Harold</i>	<i>Head</i>	<i>33</i>	
<i>11/20</i>			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H

341

4341		HEAD OF FAMILY		Heidelberg Arms B		E.C.	SHEET
COLOR	W	AGE	32	BIRTHPLACE	Iowa	VOL.	69
COUNTY	White			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Emmie L				W	27		
Wesley H				S	4		
William C				S	4		
Hazel L				D	2		
Jewel E				D	1		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4341		NAME OF INDIVIDUAL		E.C.		SHEET																																																																						
COLOR	W	AGE	32	BIRTHPLACE	Iowa	VOL.																																																																						
COUNTY	Phillips			CITY																																																																								
ENUMERATED BY																																																																												
RELATIONSHIP TO HEAD OF FAMILY																																																																												
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER</td> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> </table>							SON	DAUGHTER	BROTHER	SISTER	MOTHER	FATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDMOTHER	GRANDFATHER	GRANDFATHER
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JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 341	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39	Heidelberg, Ohio	64	13
COUNTY	Stone		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Ida		W	35	Ida
Charities		d	8	Kans.

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 341	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	63	Heidelberg, Ohio	40	22
COUNTY	Monroe		CITY	
ENUMERATED WITH				
RELATIONSHIP ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER SPECIFY		SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE OTHER SPECIFY		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 341	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	52	Heidelberg, Ohio	40	22
COUNTY	Monroe		CITY	

H 341		Hudellberg, Robert		R 15	
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			45	
COUNTY		CITY			
Phillips					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hudellberg, Robert		F	22		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 341		Hudellberg, M.C.		E.D. 20		SHEET 10	
COLOR	AGE	BIRTHPLACE		VOL.			
W	25			40			
COUNTY		CITY					
Monroe							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hudellberg, M.C.		M	22				
Annunzio, D.		D	5				
Warren, S.		S	2				
Foster, C.		M-L	60				

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
342

1342		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	W	AGE	BIRTHPLACE	12	101
COUNTY				VOL.	13



COLOR	AGE	BIRTHPLACE	12	101																											
COUNTY	CITY		VOL.	13																											
Craighead																															
ENUMERATED WITH																															
Relationship to above																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	HIREMAN	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPSON																													
DAUGHTER	NIECE	STEPDAUGHTER																													
BROTHER	FATHER-IN-LAW	COUSIN																													
SISTER	MOTHER-IN-LAW	HIREMAN																													
FATHER	SON-IN-LAW	ROOMER																													
MOTHER	DAUGHTER-IN-LAW	SERVANT																													
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																													
GRANDDAUGHTER	SISTER-IN-LAW																														
GRANDCHILD	ORPHAN																														
JCOD 17 71			U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS																												

14342	NAME OF INDIVIDUAL		27	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.	4																											
COUNTY	Marion																														
ENUMERATED WITH																															
Relationship to above																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	NIECE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	HIREMAN	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	SERVANT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEPSON																													
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GRANDCHILD	ORPHAN																														
JCOD 17 71			U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS																												

14342	NAME OF INDIVIDUAL		13	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	13
COUNTY				

COUNTY	Washington																												
ENUMERATED WITH	Washington																												
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEVEN</td> </tr> <tr> <td>DAUGHTER</td> <td>NEICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEPMOTHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>STEPFATHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>NEAUNT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DEACON</td> <td></td> </tr> </table>		SUN	NEPHEW	STEVEN	DAUGHTER	NEICE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	STEPMOTHER	SISTER	MOTHER-IN-LAW	STEPFATHER	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER-IN-LAW	NEAUNT	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	DEACON	
SUN	NEPHEW	STEVEN																											
DAUGHTER	NEICE	STEPDAUGHTER																											
BROTHER	FATHER-IN-LAW	STEPMOTHER																											
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GRANDCHILD	DEACON																												

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	NAME OF INDIVIDUAL		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
COUNTY	Washington																														
ENUMERATED WITH	Washington																														
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Monroe		40	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Martha L.	W	42	
Le Roy	S	20	
William C.	S	17	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	63	2	114
COUNTY		Pike		VOL.	49
CITY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Sarah A.	W	59			
Weatherston F. D.	S	32			
1 Mary F.	S	46			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	63	2	114
COUNTY		Washington		VOL.	
CITY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James T. Smith	S	20			
John T. Smith	S	18			


SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11342	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	47	Maddeston Ark M	45	17
COUNTY	Montgomery		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
YNASHA				
AMER			Ark	
ARCHIE	S	10	1	
7	S	5		

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11342	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	17	Maddeston Ark M	59	1368
COUNTY	Randolph		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
ARNA	W	19		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		Huddleston B C		E.O.	SHEET
COLOR	W	AGE	37	BIRTHPLACE		VOL.	69
COUNTY	White		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Julia		W	33				
Evel		S	9	Tenn			
Margaret		M	78				
Younger John		FL	64	Tenn			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL		Huddleston Ben T		E.O.	SHEET
COLOR	W	AGE	12	BIRTHPLACE		VOL.	10
COUNTY	Cleveland		CITY				
ENUMERATED WITH		Huddleston Charles E					
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN					
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> WIFE					
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT					
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN						

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14342	NAME OF INDIVIDUAL <i>Huddleston Bonita</i>		ED 1	SHEET 119
COLOR <i>W</i>	AGE 10	BIRTHPLACE	VOL. 3	
COUNTY <i>Baxter</i>		CITY		
ENUMERATED WITH <i>Choate Frank W</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> BROTHER-IN-LAW		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14342	HEAD OF FAMILY <i>Huddleston Bonita</i>		ED 9	SHEET 164
COLOR <i>W</i>	AGE 49	BIRTHPLACE	VOL. 26	
COUNTY <i>Hampstead</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Esther</i>	<i>W</i>	<i>31</i>	<i>W. Va.</i>	
<i>Joseph</i>	<i>W</i>	<i>8</i>		
<i>Freddie</i>	<i>S</i>	<i>6</i>		
<i>Barbara</i>	<i>S</i>	<i>5</i>		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY <i>Widdenden</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE	VOL.	<i>2544</i>
COUNTY		CITY		
		<i>Clark</i>		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. Widdenden</i>	<i>W</i>	<i>31</i>		
<i>Eliza</i>	<i>S</i>	<i>8</i>		
<i>Robert</i>	<i>S</i>	<i>5</i>		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY <i>F. L. Weston</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>54</i>	BIRTHPLACE	VOL.	<i>223</i>
COUNTY		CITY		
		<i>TULASKI</i>	<i>LITTLE ROCK</i>	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Blanche</i>	<i>W</i>	<i>38</i>		
<i>David</i>	<i>S</i>	<i>8</i>		
<i>Robert</i>	<i>S</i>	<i>6</i>		
<i>Helen</i>	<i>W</i>	<i>14</i>		
<i>Francis</i>	<i>S</i>	<i>12</i>		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE	VOL.		65
W	13		58		
COUNTY	PULASKI		CITY LITTLE ROCK		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mr. Brown		W	43		
Mrs. Brown		D	19		
Mr. Brown		S	12		
1. 2. Brown		S	17		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE	VOL.		65
	13		41		
COUNTY	Lonoke		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mr. Brown		W	43		
Mrs. Brown		D	19		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	NAME OF INDIVIDUAL		E.D.		SHEET
COLOR	AGE	BIRTHPLACE	VOL.		110
W	23		28		
COUNTY	Independence		CITY		



COLOR	AGE	BIRTHPLACE	VOL
6	23		28
COUNTY	CITY		
Independence			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	
FATHER	SON-IN-LAW	GRANDCHILD	
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY	
GRANDSON	BROTHER-IN-LAW		
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDCHILD	ORPHAN		

4.30

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.342	NAME OF INDIVIDUAL		ED	SHEET
	Huddleston, Bessie		2	32
COLOR	AGE	BIRTHPLACE	VOL	
6	27		32	
COUNTY	CITY			
Pope				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	GRANDSON		
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER		
FATHER	SON-IN-LAW	GRANDCHILD		
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY		
GRANDSON	BROTHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.342	HEAD OF FAMILY		E.D.	SHEET
	Huddleston, C. Bud		12	111
COLOR	AGE	BIRTHPLACE	VOL.	
6	37		13	
COUNTY	CITY			
Craighead				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Fannie		W	50	
Daisy		C	17	

		SHIP	
Farrington	50		
Vaults	5		
Neimey	5		
Fitzhugh	5		
Morris, Delois	50		

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL R. L. Linton		E. D.	SHEET 184
COLOR W	AGE 50	BIRTHPLACE		VOL. 5	
COUNTY Polnsett		CITY			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		STEFSON STEF DAUGHTER COUSIN KINSMAN ROOMER SERVANT OTHER (Specify)	

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY L. L. Linton, Ark		E. D.	SHEET 17 58
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY Arkansas		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. L. Linton		H	50		
L. L. Linton		H	50		


JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	HEAD OF FAMILY		E.D.	SHEET
	Haddleton Chas		14	182
COLOR	AGE	BIRTHPLACE	VOL.	
11	28		3	
COUNTY	Boone		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Royce		son	24	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342	HEAD OF FAMILY		E.D.	SHEET
	Haddleton Charles E		8	13
COLOR	AGE	BIRTHPLACE	VOL.	
11	17		10	
COUNTY	Cleveland		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian		W	19	
Maurice		S	17	
Jenna		W	13	
Haddleton Ben		B	11	

4342	HEAD OF FAMILY		Huddleston, Charlie		E.D.	SHEET
COLOR W	AGE 36	BIRTHPLACE Tex		VOL.	41	
COUNTY			CITY			
Miller						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lillian		W	32			
Julia		S	11			
Helen		S	8			
Charlotte		S	5			
Joe Boy		S	2	Tex		
John May		S	0/12			

11342	HEAD OF FAMILY		Huddleston, Charlie		E.D.	SHEET
COLOR W	AGE 50	BIRTHPLACE		VOL.	26	
COUNTY			CITY			
Hempstead						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lillie		W	41			
Charles		S	7			
Leon		S	4			
Bobbie		S	1			

H 342	NAME OF INDIVIDUAL <i>Huddleston Chester</i>		E.D. <i>36</i>	SHEET <i>110</i>
COLOR <i>W</i>	AGE <i>19</i>	BIRTHPLACE	VOL. <i>28</i>	
COUNTY <i>Independence</i>		CITY		
ENUMERATED WITH <i>Jacksonville</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Father-in-law <input type="checkbox"/> Mother-in-law <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Only son	<input type="checkbox"/> Stepmother <input type="checkbox"/> Stepfather <input type="checkbox"/> Child <input type="checkbox"/> Relative <input type="checkbox"/> Roomer <input type="checkbox"/> Servant <input type="checkbox"/> Other Special		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY <i>Huddleston Claude</i>		E.D. <i>14</i>	SHEET <i>98</i>
COLOR <i>W</i>	AGE <i>45</i>	BIRTHPLACE	VOL. <i>28</i>	
COUNTY <i>Independence</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Esther</i>	<i>W</i>	<i>38</i>		
<i>Pauline</i>	<i>S</i>	<i>17</i>		
<i>Thelma</i>	<i>D</i>	<i>16</i>		
<i>Louise</i>	<i>S</i>	<i>11</i>		
<i>Locke</i>	<i>S</i>	<i>7</i>		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 342		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		2134	
CU	20			61			
COUNTY		SALINE		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		H		26		Missouri	
William		17		18			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		26	
	34			26			
COUNTY		Howard		CITY			
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		FATHER MOTHER FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER		STEPMOTHER STEPDAUGHTER STEPSON STEPBROTHER STEPSISTER OTHER			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Nathlge, E. F.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		176
neg	22			10		
COUNTY	Cleveland		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Bertha		W	23			
Norman		C	2			
Maparaso		E	8/12			

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Henderson, E. L.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		37
W	35			33		
COUNTY	Madison		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ethel		W	28			
Clifton		S	10			
Howard		-	10			
Helen		D	2			
Fred		D	2			
Nathaniel		D	2			
Hattie		D	17 1/2			

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 342		HEAD OF FAMILY		Heddleston E L		E.D.	SHEET
COLOR	u	AGE	54	BIRTHPLACE	1760	VOL.	369
COUNTY	PULASKI			CITY		LITTLE ROCK	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Margaret L		u		42	Fla		
Martha		D		20			
Dane		S		17			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		Heddleston E L		E.D.	SHEET
COLOR	u	AGE	54	BIRTHPLACE	1760	VOL.	369
COUNTY	Scott			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
E L		u		23			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	13	182
72	53		VOL.	26
COUNTY	Hempstead		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Andrew	son	45		
Anna	daughter	18		
John	son	12		
Edward	son	5		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	10		69
COUNTY	White		
ENUMERATED WITH	Posner Frank R		
RELATIONSHIP TO ABOVE	<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>ADOPTEE</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>WIFE</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPMOTHER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	41			33	
COUNTY	Macon		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Hester, D		21			
Gates		19			
James		17			
Klem		14			
Harris		10			
Pauline		7			
Joe Bill		5			



NAME OF INDIVIDUAL <i>H 342 Hudson E mne</i>		ED <i>20</i>	SHEET <i>155</i>
COLOR <i>B</i>	AGE <i>25</i>	VOL <i>35</i>	
COUNTY <i>Lee</i>			
ENUMERATED WITH <i>Naturalization</i>			
RELATIONSHIP TO ABOVE			
SON	FATHER		
DAUGHTER	MOTHER		
BROTHER	SISTER		
SISTER	BROTHER		
GRANDSON	GRANDFATHER		
GRANDDAUGHTER	GRANDMOTHER		
GRANDCHILD	GRANDCHILD		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>H 342 Hudson E Thal</i>		ED <i>20</i>	SHEET <i>155</i>
COLOR <i>B</i>	AGE <i>26</i>	VOL <i>35</i>	
COUNTY <i>Lee</i>			
ENUMERATED WITH <i>Naturalization</i>			
RELATIONSHIP TO ABOVE			
SON	FATHER		
DAUGHTER	MOTHER		
BROTHER	SISTER		
SISTER	BROTHER		
GRANDSON	GRANDFATHER		
GRANDDAUGHTER	GRANDMOTHER		
GRANDCHILD	GRANDCHILD		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL Huddleston Eugene E.		E.D. 79	SHEET 158																											
COLOR W	AGE 7	BIRTHPLACE GARLAND	VOL. 23																												
COUNTY GARLAND																															
ENUMERATED WITH Steele - Jackie																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHENSON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPHENSON	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> WIFE-MAN	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT	<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> OTHER	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHENSON																													
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPHENSON																													
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN																													
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> WIFE-MAN																													
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER																													
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT																													
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER																													
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW																														
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> OTHER																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY Huddleston Frank J.		E.D. 1	SHEET 24
COLOR W	AGE 36	BIRTHPLACE	VOL. 2	
COUNTY Conway		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Ethel		Wife	24	
L. J.		Son	6	
M. J.		Son	5	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17392		HEAD OF FAMILY		Hudleston Forest		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE	Ky	VOL.	33
COUNTY		Marion		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bessie		W		41		Tenn.	
Anna		D		16			
Vergil		S		13			
Jewell		S		11			
Mildred		D		8			
Myrtle		D		5			
A D		S		3			

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		Hudleston Forest		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	35
COUNTY		Marion		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bessie		W		44			
Tanner		D		17			
Vergil		S		13			
Jewell		S		12			
Mildred		D		8			
Myrtle		D		6			
A D		S		2			

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 442		HEAD OF FAMILY		Hudleston Forest		E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE		VOL.	
COUNTY		Marion		CITY			

COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cleveland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1st. Ol	1	54		
2nd. Ol	2	24		
3rd. Ol	3	14		
4th. Ol	4	14		
5th. Ol	5	14		
6th. Ol	6	14		
7th. Ol	7	14		
8th. Ol	8	14		
9th. Ol	9	14		
10th. Ol	10	14		

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	78	Ky	75	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucas	W.	21		
Myrtle	D.	12		
Mirandy	M	67	Ky	

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	78	Ky	75	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucas	W.	21		
Myrtle	D.	12		
Mirandy	M	67	Ky	



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>Charles W. Taylor</i>	<i>Head</i>	<i>35</i>	
<i>Walter Taylor</i>	<i>Son</i>	<i>10</i>	

JC 10 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.O.	SHEET
<i>4342</i>				<i>1</i>
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cleveland			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>Daughter</p> <p>Brother</p> <p>Sister</p> <p>Wife</p> <p>Mother</p> <p>Grandson</p> <p>Granddaughter</p> <p>Grandchild</p> </div> <div> <p>Nephew</p> <p>Niece</p> <p>Uncle</p> <p>Aunt</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> </div> <div> <p>Adopted Son</p> <p>Adopted Daughter</p> <p>Adopted Brother</p> <p>Adopted Sister</p> <p>Adopted Nephew</p> <p>Adopted Niece</p> <p>Adopted Grandson</p> <p>Adopted Granddaughter</p> </div> </div>				

JC 10 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				E.O.	SHEET
<i>4342</i>	<i>W</i>	<i>36</i>	<i>Madison Avenue</i>	<i>22</i>	<i>135</i>
COLOR	AGE	BIRTHPLACE	VOL.		
			<i>66</i>		
COUNTY	Union				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Carl</i>	<i>W</i>	<i>28</i>			





COLOR	W	AGE	30	BIRTHPLACE			VOL.	24
COUNTY	Howard			CITY				
OTHER MEMBERS OF FAMILY								
NAME		RELATIONSHIP	AGE	BIRTHPLACE				
Anne		W	28	Tex				
Joseph		S	7					
Hazel		S	5					
Christine		S	3 1/2					
Catherine		S	3 1/2					

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1342		NAME OF INDIVIDUAL		Huddleston, Homer		E.D.	SHEET
COLOR	W	AGE	3	BIRTHPLACE		VOL.	13
COUNTY	Craighead			CITY			
ENUMERATED WITH							
Huddleston, Helen							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEFSON <input type="checkbox"/> STEF DAUGHTER <input type="checkbox"/> POLYMAN <input type="checkbox"/> POLYMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342		HEAD OF FAMILY		Huddleston, Homer		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL.	13
COUNTY	Cross			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lester		W	27				



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL		Huddleston, Ella L.		ED	SHEET																											
COLOR	W	AGE	24	BIRTHPLACE		VOL	100																											
COUNTY	JEFFERSON		CITY	PINE BLUFF			31																											
ENUMERATED WITH																																		
Relationship to Above																																		
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table>								SON	NEPHEW	SISTER	DAUGHTER	NIECE	SISTER-IN-LAW	BROTHER	FATHER-IN-LAW	DAUGHTER-IN-LAW	SISTER	MOTHER-IN-LAW	WIFE	FATHER	SON-IN-LAW	ROOMER	MOTHER	DAUGHTER	NEPHEW	GRANDSON	BROTHER-IN-LAW	OTHER (Specify)	GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	OTHER	
SON	NEPHEW	SISTER																																
DAUGHTER	NIECE	SISTER-IN-LAW																																
BROTHER	FATHER-IN-LAW	DAUGHTER-IN-LAW																																
SISTER	MOTHER-IN-LAW	WIFE																																
FATHER	SON-IN-LAW	ROOMER																																
MOTHER	DAUGHTER	NEPHEW																																
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)																																
GRANDDAUGHTER	SISTER-IN-LAW																																	
GRANDCHILD	OTHER																																	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		Huddleston, J. A.		ED	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL	32
COUNTY	Johnson		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ella		W	24				
Huddleston		L	13				
Dorothy		L	7				
Catherine		L	7				

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	73	Linn	51	
COUNTY		CITY		
Polk				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Francis W		W	63	La
Marj		S	19	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	NAME OF INDIVIDUAL		E.D.	SHEET																																																															
COLOR	AGE	BIRTHPLACE	VOL.																																																																
B	5		33	V55																																																															
COUNTY		CITY																																																																	
Lee																																																																			
ENUMERATED WITH																																																																			
Beatrice Wilma																																																																			
RELATIONSHIP TO ABOVE																																																																			
<table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td></td> <td>BROTHER</td> <td></td> </tr> <tr> <td></td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td></td> <td>MOTHER</td> <td></td> </tr> <tr> <td></td> <td>FATHER</td> <td></td> </tr> <tr> <td></td> <td>WIFE</td> <td></td> </tr> <tr> <td></td> <td>SON</td> <td></td> </tr> <tr> <td></td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td></td> <td>BROTHER</td> <td></td> </tr> <tr> <td></td> <td>SISTER</td> <td></td> </tr> <tr> <td></td> <td>GRANDSON</td> <td></td> </tr> <tr> <td></td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td></td> <td>GRANDMOTHER</td> <td></td> </tr> </table>					SON	WIFE		DAUGHTER	FATHER IN LAW		MOTHER	MOTHER IN LAW		SISTER	SON IN LAW		BROTHER	DAUGHTER IN LAW		GRANDSON	BROTHER IN LAW		GRANDDAUGHTER	SISTER IN LAW		GRANDFATHER	SISTER			BROTHER			DAUGHTER			MOTHER			FATHER			WIFE			SON			DAUGHTER			BROTHER			SISTER			GRANDSON			GRANDDAUGHTER			GRANDFATHER			GRANDMOTHER	
SON	WIFE																																																																		
DAUGHTER	FATHER IN LAW																																																																		
MOTHER	MOTHER IN LAW																																																																		
SISTER	SON IN LAW																																																																		
BROTHER	DAUGHTER IN LAW																																																																		
GRANDSON	BROTHER IN LAW																																																																		
GRANDDAUGHTER	SISTER IN LAW																																																																		
GRANDFATHER	SISTER																																																																		
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	DAUGHTER																																																																		
	MOTHER																																																																		
	FATHER																																																																		
	WIFE																																																																		
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	SISTER																																																																		
	GRANDSON																																																																		
	GRANDDAUGHTER																																																																		
	GRANDFATHER																																																																		
	GRANDMOTHER																																																																		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11342		HEAD OF FAMILY		Huddleston James P		E.D.	SHEET
COLOR	CO	AGE	58	BIRTHPLACE		VOL.	28
COUNTY				CITY			
Independence							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Martha		W		52			
Hubert		S		22			
John J		S		20			
Grace		D		16			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL				E.D.		SHEET	
4342							
COLOR	AGE	BIRTHPLACE		VOL.			
		Washington					
ENJMERATE WITH							
RELATIONSHIP ABOVE							
SON DAUGHTER BROTHER SISTER FATHER MOTHER UNCLE AUNT NEPHEW NIECE				GRANDSON GRANDDAUGHTER BROTHER IN LAW SISTER IN LAW ADOPTED SON ADOPTED DAUGHTER BROTHER BY MARRIAGE SISTER BY MARRIAGE			
				OTHER SPECIFY			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11342		HEAD OF FAMILY		Huddleston James Y		E.D.	SHEET
COLOR	CO	AGE	52	BIRTHPLACE		VOL.	28
COUNTY				CITY			
Izard							
OTHER MEMBERS OF FAMILY							



COUNTY	122	izard	CITY	16
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Lida J	W.	50		
Moses Hanne O.	D.	19		
Huddleston Thad Y	S.	17		
1 Ray M	S.	12		
Moses Cloris B.	S.	23		

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Huddleston Jeff	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	33			49	84
COUNTY	Pika		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lizzie	W	37	Texas		
Carl	S	9			
Rena J	D	6			
Ettalee	D	4			
Cecil C	S	1 1/2			
Everlin	D	1 1/2			

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Huddleston Glenn F	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	54			32	184
COUNTY	Polinsett		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Laura M	D	54			
William	S	17			



11342	HEAD OF FAMILY		Huddleston Joe		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE	VOL.	29
COUNTY	GARLAND		CITY		HOT SPRINGS	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Mary G		W	30	Illwa		
Elizabeth		S	6			
Nathan B		D	43			
Frank		D	23			
Pammy		S	2 1/2			

11342	HEAD OF FAMILY		Huddleston Joe		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE	VOL.	61
COUNTY	Sharp		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Aggie		W	43			
Liliana		D	19			
1 Bo						

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
to	25	Miss	25	
COUNTY		CITY		
Lee				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
County		S	28	
Mary		S	25	
Joe		S	22	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
to	35			
COUNTY		CITY		
Cleveland				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Joe		S	27	
Mary		S	25	
Joe		S	22	

JC0D-16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
to	35			
COUNTY		CITY		
Cleveland				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Joe		S	27	
Mary		S	25	
Joe		S	22	

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Arkansas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Clay		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Willie	m	24		
William	S	19	me	
Johnny	S	16		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Independence		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Carroll	W	46	
Connery	S	7	
Katie Lee	S	7	
Mack	S	7	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
17342		46	49
COLOR	AGE	BIRTHPLACE	
		Washington	
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>GRANDCHILD</p> <p>GRANDSON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>GRANDCHILD</p> <p>GRANDSON</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>OTHER SPECIFY</p> </div> </div>			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
17342	Huddleston John C	46	49
COLOR	AGE	BIRTHPLACE	
W	61		
COUNTY		CITY	
Independence			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Janna	W	52	
Erben	S	22	
Jeddy	S	18	

1	Jeddy H	S	18

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Huddleston John H	E.D.	SHEET
COLOR	W	AGE	56	BIRTHPLACE	POOR
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hattie M		W	41		
John M			12		
Hank			15		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		Huddleston John H.	E.D.	SHEET
COLOR	W	AGE	62	BIRTHPLACE	Miss
COUNTY	Miller		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Licia		W	63	Miss	
Parker			24		

JCOD 16 71

U S DEPARTMENT OF COMMERCE

H342		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Arkansas		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

H342		NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	8			23	
COUNTY	GARLAND		CITY	HOT SPRINGS	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW SISTER		STEPSON STEPSISTER STEPMOTHER STEPFATHER ROOMER SERVANT OTHER (Specify)	



H 342	HEAD OF FAMILY		Huddleston Lee		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE	2041	VOL.
COUNTY	Woodruff			CITY	71	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Bertie		W	23	Ala		
Gertie		D	5			
Willard		S	3			

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL		Huddleston Lee		E.D.	SHEET
COLOR	W	AGE	9	BIRTHPLACE	31	165
COUNTY	White		Frank R			
RELATIONSHIP AND AGE						
FATHER		MOTHER		BROTHER		
SISTER		GRANDFATHER		GRANDMOTHER		
UNCLE		AUNT		Nephew		
NEPHEW		DAUGHTER		Sister-in-law		
BROTHER-IN-LAW		SISTER-IN-LAW		Other		
Other		Other		Other		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL		Huddleston Lee		E.D.	SHEET
COLOR	W	AGE	9	BIRTHPLACE	31	165
COUNTY	White		Frank R			
RELATIONSHIP AND AGE						
FATHER		MOTHER		BROTHER		
SISTER		GRANDFATHER		GRANDMOTHER		
UNCLE		AUNT		Nephew		
NEPHEW		DAUGHTER		Sister-in-law		
BROTHER-IN-LAW		SISTER-IN-LAW		Other		
Other		Other		Other		

1342	NAME OF INDIVIDUAL		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
COUNTY	Lawrence																														
ENUMERATED WITH																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> STEPPED</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> STEPPED DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> STEPPED</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDCHILD IN LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> AUNT	<input type="checkbox"/> STEPPED	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Nephew	<input type="checkbox"/> STEPPED DAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> UNCLE	<input type="checkbox"/> FATHER	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> STEPPED	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDCHILD IN LAW	<input type="checkbox"/> OTHER (Specify)	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	
<input type="checkbox"/> SON	<input type="checkbox"/> AUNT	<input type="checkbox"/> STEPPED																													
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Nephew	<input type="checkbox"/> STEPPED DAUGHTER																													
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN																													
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> UNCLE																													
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<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> STEPPED																													
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<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW																														
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Miller			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lilly		W	23	
Emily Mary		D	15	Texas
Louise		S	4	
Eugene		D	1	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Randolph			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
41342	<i>Saddleston</i>	1
COLOR	AGE	18 YR. H.P. AGE
CONTENT	Lonoke	
ENCASED WITH	<i>Saddleston</i>	
HE AT	DATE	BY



1132

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
H 342		11	40
COLOR	AGE	VOL.	
2	57	71	
COUNTY	CITY		
Woodruff			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
W. W. W. W.	W	40	
W. W. W. W.	W	40	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVID. A.		E.O.	SHEET
H 342		11	40
COLOR	AGE	VOL.	
2	57	71	
COUNTY	CITY		
Cleburne			
ENUMERATED WITH			
J. W. W. W.			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342		NAME OF INDIVIDUAL		ED	SHEET
Huddleston Margaret		8		27	108
COLOR	AGE	BIRTHPLACE		VOT	
W	28			69	
COUNTY	White				
ENUMERATED WITH	Huddleston B C				
RELATIONSHIP TO ABOVE					
SON	NEECE		STEPSON		
DAUGHTER	Nephew		STEPDAUGHTER		
BROTHER	FATHER-IN-LAW		SON-IN-LAW		
SISTER	MOTHER-IN-LAW		WIFE-MAN		
FATHER	SON-IN-LAW		ROOMER		
MOTHER	DAUGHTER-IN-LAW		SERVANT		
GRANDSON	BROTHER-IN-LAW		OTHER Specify		
GRANDDAUGHTER	SISTER-IN-LAW				
GRANDCHILD	ORPHAN				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342		NAME OF INDIVIDUAL		ED	SHEET
Huddleston Margaret		8		27	108
CO-OP	AGE	BIRTHPLACE		VOT	
W	28			69	
COUNTY	GARLAND HOT SPRINGS				
ENUMERATED WITH	Huddleston B C				
RELATIONSHIP TO ABOVE					
SON	NEECE		STEPSON		
DAUGHTER	Nephew		STEPDAUGHTER		
BROTHER	FATHER-IN-LAW		SON-IN-LAW		
SISTER	MOTHER-IN-LAW		WIFE-MAN		
FATHER	SON-IN-LAW		ROOMER		
MOTHER	DAUGHTER-IN-LAW		SERVANT		
GRANDSON	BROTHER-IN-LAW		OTHER Specify		
GRANDDAUGHTER	SISTER-IN-LAW				
GRANDCHILD	ORPHAN				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL		ED		SHEET	
COLOR	AGE	BIRTHPL. AGE		VOL			
COUNTY		L00					
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		NEELED		OTHER			
DAUGHTER		WIFE		BROTHER			
BROTHER		FATHER		MOTHER			
SISTER		MOTHER IN LAW		GRANDFATHER			
FATHER		SON IN LAW		GRANDMOTHER			
MOTHER		DAUGHTER IN LAW		GRANDFATHER			
GRANDSON		BROTHER IN LAW		GRANDMOTHER			
GRANDDAUGHTER		SISTER IN LAW		GRANDFATHER			
GRANDCHILD		NEELED		OTHER			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		ED		SHEET	
COLOR	AGE	BIRTHPLACE		VOL			
COUNTY		Independence		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Emma		W		25			
		S		1			

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	NAME		AGE	BIRTHPLACE
W	Henderson Millard		38	
COUNTY	CITY		VOL.	
Sevier		64		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
L. Lee	W	39		
Bonnie Lee	D	17		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	NAME		AGE	BIRTHPLACE
W	Henderson Miran E		49	63
COUNTY	CITY		VOL.	
Montgomery			45	
RELATIONSHIP TO ABOVE	Lawrence Bonnie			
SON	NEPHEW	AUNT		
DAUGHTER	NIECE	GRANDDAUGHTER		
BROTHER	FATHER-IN-LAW	MOTHER		
SISTER	MOTHER-IN-LAW	GRANDMOTHER		
FATHER	SON-IN-LAW	GRANDFATHER		
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY		
GRANDSON	BROTHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	WIFE			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	NAME		AGE	BIRTHPLACE
W	Henderson Miran E		49	63
COUNTY	CITY		VOL.	
Montgomery			45	
RELATIONSHIP TO ABOVE	Lawrence Bonnie			
SON	NEPHEW	AUNT		
DAUGHTER	NIECE	GRANDDAUGHTER		
BROTHER	FATHER-IN-LAW	MOTHER		
SISTER	MOTHER-IN-LAW	GRANDMOTHER		
FATHER	SON-IN-LAW	GRANDFATHER		
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY		
GRANDSON	BROTHER-IN-LAW			
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	WIFE			



H342		NAME OF INDIVIDUAL		ED		SHEET	
COLOR	W	AGE	67	BIRTHPLACE	Ky	VOL	7
COUNTY	Greene			CITY	25		
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		NEE W		STEPSON			
DAUGHTER		NEE		STEPDAUGHTER			
BROTHER		KATHERINE AN		COUNCIL			
SISTER		MOTHER IN LAW		HUSBAND			
FATHER		SUNNELLAN		ROOMER			
MOTHER		DAUGHTER IN LAW		SERVANT			
GRANDSON		BROTHER IN LAW		OTHER SPECIFY			
GRANDDAUGHTER		SISTER IN LAW					
GRANDCHILD		GRAND					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342		NAME OF INDIVIDUAL		ED		SHEET	
COLOR	W	AGE	67	BIRTHPLACE	Ky	VOL	7
COUNTY	Cleveland			CITY	25		
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
SON		NEE W		STEPSON			
DAUGHTER		NEE		STEPDAUGHTER			
BROTHER		KATHERINE AN		COUNCIL			
SISTER		MOTHER IN LAW		HUSBAND			
FATHER		SUNNELLAN		ROOMER			
MOTHER		DAUGHTER IN LAW		SERVANT			
GRANDSON		BROTHER IN LAW		OTHER SPECIFY			
GRANDDAUGHTER		SISTER IN LAW					
GRANDCHILD		GRAND					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 342	HEAD OF FAMILY Hudleston Nick		E.D. 20	SHEET 305
COLOR W	AGE 42	BIRTHPLACE		VOL. 24
COUNTY Hempstead		CITY		
OTHER MEMBERS OF FAMILY				
	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Eola	W	38	
	Tommy	S.	19	
	Ray	S.	12	
	Ester	D.	7	
	Carol	S	4	
	Anna R	LC	1	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 342	HEAD OF FAMILY Hudleston City F.		E.D. 9	SHEET 65
COLOR W	AGE 21	BIRTHPLACE		VOL. 45
COUNTY Hempstead		CITY		
OTHER MEMBERS OF FAMILY				
	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Muriel	W	20	
	41 Rv			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 342		NAME OF INDIVIDUAL Huddleston R. E.		E. O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	21	Pode		52	37
COUNTY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BORN IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPPSON STEPPDAUGHTER COUSIN NINTH PARTY NO ANSWER SEPARATE OTHER (Specify)	

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 342		HEAD OF FAMILY Huddleston R. E.		E. O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	38			37	126
COUNTY					
Little River					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	31		
Robert E. Jr.		S	16		
James E.		S	13		
Nathan		S	9		
Mary L.		D	7		
Azzeline		D	5		






4342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Clark				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4343	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Pike				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Margaret	W	21		

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 342		HEAD OF FAMILY		Richard H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		31 425	
2	48	Miss		4			
COUNTY				CITY			
Mississippi							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lynette		W		38		Miss	
Hazel		D		18			
Dorothy		S		14			
Lillian		S		14			
Lettie		S		11			
Lillian		S		7			

H 342		HEAD OF FAMILY		Robert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		78 46	
2	25			9			
COUNTY				CITY			
Clay							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lillian		W		22			
Lillian		S		14			

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	44		46	159
COUNTY	LONOKE		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. H. H. H.		55		
W. H. H.		1		
W. H. H.		7		

10-10-1917

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	53	Ark	58	276
COUNTY	JOHNS ASKI		CITY	
	LITTLE ROCK			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. H. H.		28		
W. H. H.		7		
W. H. H.		15		
W. H. H.		11		
W. H. H.		7		

10-10-1917

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342		HEAD OF FAMILY		Huddleston Robert R		E.D.	SHEET
COLOR	W	AGE	17	BIRTHPLACE	2 km	VOL.	19
COUNTY		Desha		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Jesse C		4	42				
Elizabeth M		D	17				
Lemuel R		5	4				

JC 90 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.342		HEAD OF FAMILY		Huddleston Roy		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		VOL.	79
COUNTY		Pike		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eddie H		W	21				
Hubert R		S	5				
Brooks A		S	1 1/2				
Paul M		D	3				
Berie Y		D	1 1/2				

JC 90 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.342		NAME OF INDIVIDUAL		Huddleston Roy		E.D.	SHEET
COLOR	W	AGE	20	BIRTHPLACE		VOL.	50
COUNTY				CITY			

COLOR	AGE	BIRTHPLACE	VOL.	SHEET
	420		1	50
COUNTY	Poinsett		CITY	
ENUMERATED WITH	Nichols		Hm	
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	Niece	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	WEDMAN		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	VOL.	SHEET
	420		1	50
COUNTY	Poinsett		CITY	
ENUMERATED WITH	Nichols		Hm	
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	Niece	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	WEDMAN		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	VOL.	SHEET
	420		1	50
COUNTY	Howard		CITY	
ENUMERATED WITH	Nichols		Hm	
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	Niece	STEPDAUGHTER		
BROTHER	FATHER-IN-LAW	COUSIN		
SISTER	MOTHER-IN-LAW	WEDMAN		
FATHER	SON-IN-LAW	ROOMER		
MOTHER	DAUGHTER-IN-LAW	SERVANT		
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDCHILD	ORPHAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 NESTED IN-LAW  
 UNKLE

STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	HEAD OF FAMILY		H. H. Heston Rufus M.		27	24
COLOR	W	AGE	65	BIRTHPLACE	Mo	59
COUNTY	Randolph			CITY		
OTHER MEMBERS OF FAMILY						
	NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	Katie E. H.	W.	60	Ind.		
	Fannie Heston M.	D.	28	Mo		
	John	S.	34	Ind.		
	Thelma H.	S.	5	Ind.		
	W. Heston	S.	8	Ind.		
	Rufus W.	S.	37	Ind.		
	John H.	S.	14	Ind.		

JCOD 18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



17342	HEAD OF FAMILY		Huddleston Sells		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	42					19
COUNTY	Dasha		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Clara		S	28			
E S		S	20			
Mama		D	14			
Helena		D	12			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17342	HEAD OF FAMILY		Huddleston Samuel A		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	47					53
COUNTY	Boon		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Minnie L.		W	30			
Frank		S	19			
Dora		D	15			
Mary L.		D	13			
S. B.		S	11			
M. A.		D	7			
C. A.		S	5			





NAME	
AGE	
RELATIONSHIP	
BIRTHPLACE	
CITY	
COUNTY	

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY Huddleston T. L.		E.D. 7	SHEET 152
COLOR	AGE 54	BIRTHPLACE Tenn	VOL. 25	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary	W	28		
Scott H. L.	S. L.	28		
Theresa	15	25		
John	78	5		

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY Huddleston Willie L.		E.D. 33	SHEET 226
COLOR W	AGE 33	BIRTHPLACE	VOL. 32	
COUNTY	Pope		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. H. H. H.	W	25		
1. R				



1342		NAME OF INDIVIDUAL <i>Huddleston, Violet</i>		E.D. 12	SHEET 14
COLOR <i>W</i>	AGE <i>7</i>	BIRTHPLACE		VOL. <i>13</i>	
COUNTY		City <i>Craighead</i>			
ENUMERATED WITH <i>Hartwick, Helen</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> BROTHER-IN-LAW			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

H 342		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		City			
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> BROTHER-IN-LAW			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

H 342		NAME OF INDIVIDUAL Hudson Viola		E D 20	SHEET 155
COLOR B	AGE 13 1/2	BIRTHPLACE Lee		VOL 35	
COUNTY					
ENUMERATED WITH Norton Wilmer					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW MEXICAN		STEPPED STEPDAUGHTER STEPSON STEPMOTHER STEPFATHER OTHER SPECIFY	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL Hudson Viola		E D 20	SHEET 155
COLOR White	AGE 13 1/2	BIRTHPLACE Lee		VOL 35	
COUNTY					
ENUMERATED WITH Norton Wilmer					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW MEXICAN		STEPPED STEPDAUGHTER STEPSON STEPMOTHER STEPFATHER OTHER SPECIFY	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 302	NAME OF INDIVIDUAL Huddleston, Lizzie		E.D. 12	SHEET 101
COLOR W	AGE 30	BIRTHPLACE	VOL. 13	
COUNTY Craighead		CITY		
ENUMERATED WITH Hastwick, John C				
RELATIONSHIP TO ABOVE				
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW		<input type="checkbox"/> STEPSON	
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NEECE		<input type="checkbox"/> STEPDAUGHTER	
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW		<input type="checkbox"/> COUSIN	
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW		<input type="checkbox"/> HIREMAN	
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW		<input type="checkbox"/> ROOMER	
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW		<input type="checkbox"/> SERVANT	
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW		<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 302	HEAD OF FAMILY Huddleston W R		E.D. 5	SHEET 252
COLOR W	AGE 43	BIRTHPLACE MO	VOL. 26	
COUNTY Hempstead		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Eddie		W	38	MO
Alma		D	20	MO
Wilma		D	16	I

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342	HEAD OF FAMILY Huddleston Walter J		E.D. 19	SHEET 292
COLOR W	AGE 35	BIRTHPLACE	VOL. 23	
COUNTY GARLAND		CITY HOT SPRINGS		
OTHER MEMBERS OF FAMILY				

COUNTY	GARLAND		CITY	HOT SPRINGS	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wah	W	33			
Byron	S.	9			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H342	T. J. Watson		W	3	4
COLOR	W	W			53
COUNTY	Scott		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Sallie	W	38			
Robert T	S	21			
Paul H	S	15			
Alvin	S	7			
Charles	S	7			
John	S	5			
Donald	S	2			

JC00 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H-342		HEAD OF FAMILY		Huddleston Wiley		E.D.	SHEET
COLOR	W	AGE	58	BIRTHPLACE		VOL.	28
COUNTY				CITY			
Independence							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Clara		D		1			
Emma		D		17			

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-342		HEAD OF FAMILY		Huddleston William D		E.D.	SHEET
COLOR	W	AGE	58	BIRTHPLACE		VOL.	32
COUNTY				CITY			
Lincoln							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Huddleston William D		H		18			

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-342		HEAD OF FAMILY		Huddleston William D		E.D.	SHEET
COLOR	W	AGE	56	BIRTHPLACE		VOL.	36



H 342		HEAD OF FAMILY		Huddleston William D		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		VOL.	49
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Etta		W		37			
Wilkie M		D		13			
William D Jr		S		3 1/2			
Watson	Novell	SS		15			
1	Carroll	SS		13			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		HEAD OF FAMILY		Huddleston William P		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE	Tex	VOL.	28
COUNTY				CITY			
Independence							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lucile		W		23			
Ja Carolyn		D		2			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	VOL
COUNTY	Washington		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPSON STEPDAUGHTER COUSIN HUSBAND ROOMER SERVANT OTHER (Specify)	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 342		NAME OF INDIVIDUAL		E.D.	SHEET
Waddleton, William R				14	261
COLOR	AGE	BIRTHPLACE	VOL		
4	75	SC	21		
COUNTY	Faulkner CITY				
ENUMERATED WITH	Waddleton, William R				
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN	STEPSON STEPDAUGHTER COUSIN HUSBAND ROOMER SERVANT OTHER (Specify)			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
H 342 Maddister Anna		29	60
COLOR	AGE	BIRTHPLACE	REL
	18		55
COUNTY			
Marion			
ENUMERATED WITH			
John S. A.			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW OTHER	
		OTHER UNEMPLOYED OTHER HOME OTHER OTHER Spouse	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H

343

H343	HEAD OF FAMILY Huddleston		J. R.	E.D. 25	SHEET 512
COLOR W	AGE 60	BIRTHPLACE		VOL. 24	
COUNTY	Howard		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Viola		W	52		
Grady		S	25		
Roland		S	14		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4342		NAME OF INDIVIDUAL		ED	SHEET
COLOR		AGE	BIRTHPLACE	VOL	
COUNTY		PULASKI		LITTLE ROCK	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE CATTEN IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW GRANDSON IN LAW GRANDDAUGHTER IN LAW GRANDCHILD IN LAW		UNCLE AUNT BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4343		NAME OF INDIVIDUAL		ED	SHEET
COLOR		AGE	BIRTHPLACE	VOL	
COUNTY		PULASKI		LITTLE ROCK	
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE CATTEN IN LAW MOTHER IN LAW SON IN LAW DAUGHTER IN LAW BROTHER IN LAW SISTER IN LAW GRANDSON IN LAW GRANDDAUGHTER IN LAW GRANDCHILD IN LAW		UNCLE AUNT BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
345

H 344	HEAD OF FAMILY Haddon Frank		E.D. 25	SHEET 293
COLOR W	AGE 36	BIRTHPLACE	VOL. 58	
COUNTY PULASKI	CITY LITTLE ROCK			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Bertie	W	35		
Anna Lee	S	10		

JCOD 11 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 345	HEAD OF FAMILY Haddon Jas A		E.D. 27	SHEET 125
COLOR W	AGE 58	BIRTHPLACE	VOL. 12	
COUNTY Conway	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Elizah	W	54		
Josephine	D	19		
Grady	S	23		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
346



17346		HEAD OF FAMILY		E. W.		E.D. 3		SHEET 154	
COLOR	2	AGE	36	BIRTHPLACE	MO	VOL.		23	
COUNTY				GARLAND		CITY		HOT SPRINGS	
OTHER MEMBERS OF FAMILY									
NAME				RELATIONSHIP		AGE		BIRTHPLACE	
W. J.				W		50			
W. J.				W		9			
W. J.				S		9			
W. J.				S		7			
W. J.				S		3			
W. J.				S		14			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H

25.

350

14-350	HEAD OF FAMILY		William C. M.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25			22	
COUNTY	Johnson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lera		w	27		
Etchil		w	19		
Ludley		w	10		

H350		NAME OF INDIVIDUAL Hayden Agnew		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		10	141
W.	23	Ill		VOL	32
COUNTY	Polksett				
ENUMERATED WITH [REDACTED]					
RELATIONSHIP TO ABOVE Hayden Agnew					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H350		NAME OF INDIVIDUAL Hayden Agnew		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		7	248
W.	23	Ill		VOL	25
COUNTY	Greene				
ENUMERATED WITH Hayden Agnew					
RELATIONSHIP TO ABOVE Hayden Agnew					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Hayden Agnew

4.350		HEAD OF FAMILY		Hayden Alfred		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE		VOL.	2
COUNTY				Ashley			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		W		31			
Jewel		S		12			
Catherine		D		10			
Kenneth		S		6			
Richard		L		3			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4.350		HEAD OF FAMILY		Garland Alfred		E.D.	SHEET
COLOR	W	AGE	33	BIRTHPLACE		VOL.	1
COUNTY				Garland			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Alice		W		21			
Mary Lee		D		17			
William		L		13			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
14550	1866	1393	21
COLOR	AGE	BIRTHPLACE	
COUNTY	Faulkner		
ENUMERATED WITH			
112 in 1866			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	SISTER
FATHER	MOTHER	GRANDSON	GRANDDAUGHTER
GRANDFATHER	GRANDMOTHER	OTHER	Spouse

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
14550	Hayden C. Cline	13	86
COLOR	AGE	BIRTHPLACE	
	25		
COUNTY	Conway		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Caroline	6	5	
William E.	1	6	
Best A.	3	2	
Edmunds	13	13	

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
1430	1866	1393	21
COLOR	AGE	BIRTHPLACE	
COUNTY	Faulkner		

COLOR	AGE	BIRTHPLACE
COUNTY	Faulkner	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW CREWMAN	STEPHENSON STEPHENSON SON BROTHER NEPHEW GRANDSON OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14350	NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	35
COUNTY	Monroe			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW CREWMAN	STEPHENSON STEPHENSON BROTHER BROTHER BROTHER BROTHER OTHER (Specify) A-12		

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1350	NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	35
COUNTY	Cross			
ENUMERATED WITH				
Name Kin 11				

Cross

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NURSE  
WIFE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPARENT  
STEPPHILDER  
STEPPHILDER  
STEPPHILDER  
STEPPHILDER  
STEPPHILDER  
STEPPHILDER  
STEPPHILDER

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	17	20
neg	23	Miss		
COUNTY	ST FRANCIS			
ENUMERATED WITH		Dallas Louis		
RELATIONSHIP TO ABOVE				
SON				
DAUGHTER				
BROTHER				
SISTER				
FATHER				
MOTHER				
GRANDSON				
GRANDDAUGHTER				
GRANDCHILD				
NURSE				
WIFE				
FATHER-IN-LAW				
MOTHER-IN-LAW				
SISTER-IN-LAW				
BROTHER-IN-LAW				
SISTER-IN-LAW				
ORPHAN				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	7	233
W	37	Missouri	110	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Parker		10	19	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Pauline</i>	<i>W</i>	<i>19</i>	
<i>Lorene</i>	<i>W</i>	<i>8</i>	
<i>Adine</i>	<i>S</i>	<i>7</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																								
<i>Hutton Arlene W</i>		<i>28</i>	<i>45</i>																								
COLOR	AGE	BIRTHPLACE	VOL.																								
<i>W</i>	<i>14 1/2</i>	<i>Johnson</i>	<i>32</i>																								
COUNT																											
ENUMERATED WITH																											
<i>Arnell Arlene</i>																											
RELATIONSHIP TO ABOVE																											
<table border="0"> <tr> <td><input type="checkbox"/> SELF</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Cousin</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td></td> <td></td> </tr> </table>				<input type="checkbox"/> SELF	<input type="checkbox"/> BROTHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> SON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> UNCLE	<input type="checkbox"/> AUNT	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> Nephew	<input type="checkbox"/> Niece	<input type="checkbox"/> Cousin	<input type="checkbox"/> Other		
<input type="checkbox"/> SELF	<input type="checkbox"/> BROTHER	<input type="checkbox"/> SISTER																									
<input type="checkbox"/> SON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> MOTHER																									
<input type="checkbox"/> FATHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDMOTHER																									
<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> MOTHER-IN-LAW																									
<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> DAUGHTER-IN-LAW																									
<input type="checkbox"/> UNCLE	<input type="checkbox"/> AUNT	<input type="checkbox"/> NEPHEW																									
<input type="checkbox"/> Nephew	<input type="checkbox"/> Niece	<input type="checkbox"/> Cousin																									
<input type="checkbox"/> Other																											

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>4350</i>		<i>28</i>	<i>15</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>22</i>	<i>Drew</i>	<i>15</i>
COUNT			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		<i>22</i>	




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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350	HEAD OF FAMILY Hutton		U.S. 1	SHEET 61
COLOR w	AGE 26	BIRTHPLACE	VOL. #3	
COUNTY	Mississippi		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Margaret	w	20	Miss	
H. H. w	2	4	Miss	
L. w	5	1		

UCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350	HEAD OF FAMILY Laddan		U.S. 1	SHEET 481
COLOR w	AGE 3	BIRTHPLACE	VOL. 2	
COUNTY	Union		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	5	1	Miss	
William	5	13	La	
Henry	5	11		
James	5	6	La	

	Harvey	11	
	Henry	8	12
	William B	7	
	Robert	2	
	James	1	13

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 350	NAME OF INDIVIDUAL <i>Robert Baxter</i>		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	21
COUNTY	Baxter		CITY	
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NELSON	STEPSON		
DAUGHTER	NEELY	STEPDAUGHTER		
BROTHER	FATHER IN LAW	COUSIN		
SISTER	MOTHER IN LAW	WIFE IN LAW		
FATHER	SON IN LAW	WIDOW		
MOTHER	DAUGHTER IN LAW	SERVANT		
GRANDSON	BROTHER IN LAW	OTHER SPECIFY		
GRANDDAUGHTER	SISTER IN LAW			
GRANDFATHER	WIDOW			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 350	HEAD OF FAMILY <i>Hatlen Ascher</i>		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	207
COUNTY	Miller		CITY	41
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Carry</i>	<i>W</i>	<i>27</i>		
<i>Effie Lee</i>	<i>D</i>	<i>13</i>		
<i>Arthur</i>	<i>S</i>	<i>9</i>		
<i>Antia</i>	<i>S</i>	<i>6</i>		
<i>Clara</i>	<i>7</i>	<i>3 1/2</i>		

H. 350		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		49		Ma		14 39	
COUNTY				CITY			
GARLAND				HOT SPRINGS			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 350		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		49		Ma		14 39	
COUNTY				CITY			
GARLAND				HOT SPRINGS			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Susan L.		W		29		Ma	
Kate		D		11		/	
Russell		S		10		/	
Hardaway		S		8		/	
Arthur J.		S		2		Tenn	

JCOD 16 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 350		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		49		Ma		14 39	
COUNTY				CITY			
Arkansas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Susan L.		W		29		Ma	
Kate		D		11		/	
Russell		S		10		/	
Hardaway		S		8		/	
Arthur J.		S		2		Tenn	

JCOD 16 71 U.S. DEPARTMENT OF COMMERCE

4350	HEAD OF FAMILY <i>Hayden</i>		<i>Belle</i>	E.D. 16	SHEET 149
COLOR 21	AGE 47	BIRTHPLACE		VOL. 19	
COUNTY	Desha		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Callie</i>		<i>D</i>	<i>20</i>		
<i>John H</i>		<i>S</i>	<i>12</i>		
<i>Lang</i>		<i>S</i>	<i>10</i>		
<i>Sam B</i>		<i>D</i>	<i>8</i>		
<i>Agnes S</i>		<i>S</i>	<i>5</i>		
<i>4 1/2</i>					

4350	HEAD OF FAMILY <i>Scotton</i>		<i>Belle</i>	E.D. 7	SHEET 226
COLOR W	AGE 32	BIRTHPLACE		VOL. 60	
COUNTY	St. FRANCIS		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Emma</i>		<i>W</i>	<i>24</i>		
<i>Betty</i>		<i>D</i>	<i>3 1/2</i>		
<i>Berley</i>		<i>D</i>	<i>1 1/2</i>		

H. 350		HEAD OF FAMILY		Hatten Best		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.		19 137	
W		60				37			
COUNTY				CITY					
Little River									
OTHER MEMBERS OF FAMILY									
NAME				RELATIONSHIP		AGE		BIRTHPLACE	
Brooks Rosie				W		30			
Gray Henry J. Jr.				S		30			
Brooks Stevens				W		14			
1 Alberta				S		12			

H. 350		NAME OF INDIVIDUAL		Hatten Best		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.		36 156	
W		28				13			
COUNTY				CITY					
Craighead									
ENUMERATED WITH									
Brooks Stevens									
RELATIONSHIP TO ABOVE									
SON		NEPHEW		STEPSON					
DAUGHTER		NIECE		STEP DAUGHTER					
BROTHER		FATHER IN LAW		GRANDSON					
SISTER		MOTHER IN LAW		GRAND DAUGHTER					
FATHER		SON IN LAW		GRANDSON					
MOTHER		DAUGHTER IN LAW		GRANDSON					
GRANDSON		BROTHER IN LAW		GRANDSON					
GRAND DAUGHTER		SISTER IN LAW		GRANDSON					
GRANDCHILD		GRANDCHILD		GRANDSON					

H 350		HEAD OF FAMILY		Hyden Butler H		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	68
COUNTY				Washington		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mrs W		S	15				
Lester X			0	Ohio			
Lester E		S	4				
Lester			7				
Lester		S	3 1/2				

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		HEAD OF FAMILY		Lobston, Bill		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	14
COUNTY				Craighead		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Bill		W	32	Iowa			
Tom		S	15				
John		S	12				
Bill		S	10				
Margie		D	8	Mich			
Dyck		S	4				
Dyck		S	3				



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	12	
Conny	S	6	
Reaper	S	9	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bertha	W	38	Tenn
Loella	D	12	
Lucile	D	10	
Elberta	D	7	
Clyde T	S	4	Ind
James E	S	1 1/2	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Effie	W	51	
Ruth	D	17	
Amelia	S	14	



	Birth	D	17
	Amery	S	14
	Kevin	D	13

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		HEAD OF FAMILY		Hayden Burnard		E.D.	SHEET
COLOR	2	AGE	24	BIRTHPLACE		VOL.	12
COUNTY		Conway		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Nellie		W		19			

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		NAME OF INDIVIDUAL		Carter, Carlton		E.D.	SHEET
COLOR	2	AGE	12	BIRTHPLACE		VOL.	30
COUNTY		Blinley		CITY			
ENUMERATED WITH		Child, Maria					
RELATIONSHIP TO ABOVE							
SON		NEELED		STEPSON			
DAUGHTER		NEED		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		GRANDSON			
SISTER		MOTHER-IN-LAW		GRANDDAUGHTER			
FATHER		SON-IN-LAW		ROOMER			
MOTHER		DAUGHTER-IN-LAW		SERVANT			
GRANDFATHER		GRANDSON		GRANDDAUGHTER			

S. 100	MOTHER IN LAW	W. 100
FATHER	S. 100	W. 100
MOTHER	CA. 100	W. 100
RANTSON	BR. 100	W. 100
W. 100	100	W. 100
GRANDCHILD	100	W. 100

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	41	Jackson	29	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charles	W	40		
John	W	38		
John	S	16		
John	S	12		
John	S	8		
John	S	6/10		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	41	Madison	57	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	40		
John	S	16		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Boone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H350	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
2	1 1/2	Greene	75	
ENLARGED WITH				
RELATIONSHIP TO HEAD				
Hayden L.A.				
<div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>OTHER</p> </div> </div>				

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U S DEPARTMENT OF COMMERCE

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HEAD OF FAMILY		C.B.		SHEET	
H. P. S.		13		24	
COLOR	AGE	BIRTHPLACE		VOL.	
W	45	Lynn		45	
COUNTY	CITY				
Montgomery					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wattie	W	38	Okla		
Willie	D	18			
Bruce	D	16			
Lena	D	14			
Lester	S	12			
Loyd	S	9			
Alfred	S	7			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Helen	S	45	
Alta	D	44	

[illegible]

17-350		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		16	
COUNTY	Van Buren			CITY		67	
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
John	W	45					
John	S	32					
Robert	S	14					
John	D	13					
John	S	11					
John	D	7					

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H.350	HEAD OF FAMILY		Hayden, Charles H.		E.D.	3	SHEET	27
COLOR	W	AGE	53	BIRTHPLACE	Ky	VOL.	15	
COUNTY	Greene			CITY				
OTHER MEMBERS OF FAMILY								
NAME				RELATIONSHIP	AGE	BIRTHPLACE		
1. Lela A				W	46	Ky		
Haygood, Burrell				S	20			

Haygood, Buzri	46	Ry
11/1/18	46	Ry

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4356	HEAD OF FAMILY		Hatter, Clem		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
B	39	La		19		
COUNTY	Desha		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Melvina		W	38	La		
Liza		H	15	/		
Melvina		H	13	/		
Samuel H		23	8	/		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4356	HEAD OF FAMILY		Hatter Clifford		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	30	Union		66		
COUNTY	Union		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Bessie		W	16			
James		S	22	La		


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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
4350	Stone		
AGE	BIRTHPLACE		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD </div> <div> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN </div> <div> STEP-SON STEP-DAUGHTER COUSIN HIRED MAN ROGNER SERVANT OTHER (Specify) </div> </div>			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E. D.	SHEET
4350	Hooten Payne	76	168
COLOR	AGE	BIRTHPLACE	VOL
W	15		32
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD </div> <div> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN </div> <div> STEP-SON STEP-DAUGHTER COUSIN HIRED MAN ROGNER SERVANT OTHER (Specify) </div> </div>			

<input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> OTHER (Specify)
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1439	NAME OF INDIVIDUAL		13	SHEET
COLOR	AGE	BIRTHDATE		
COUNTY	Faulkner			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Nephew <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPBROTHER <input type="checkbox"/> STEPPSISTER <input type="checkbox"/> STEPPFATHER <input type="checkbox"/> STEPPMOTHER <input type="checkbox"/> STEPPGRANDSON <input type="checkbox"/> STEPPGRANDDAUGHTER <input type="checkbox"/> STEPPGRANDCHILD		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14350	NAME OF INDIVIDUAL		11	SHEET
COLOR	AGE	BIRTHDATE		
COUNTY	Little River			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Nephew <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> STEPPBROTHER <input type="checkbox"/> STEPPSISTER <input type="checkbox"/> STEPPFATHER <input type="checkbox"/> STEPPMOTHER <input type="checkbox"/> STEPPGRANDSON <input type="checkbox"/> STEPPGRANDDAUGHTER <input type="checkbox"/> STEPPGRANDCHILD		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H350	HEAD OF FAMILY		Hazel Curtis S		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	22	Ky.			25	
COUNTY			Greene	CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
F. Curtis B		W	22			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14350	HEAD OF FAMILY		Hazel Curtis S		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	22	Ky.			25	
COUNTY			Faulkner	CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
F. Curtis B		W	22			
J. Curtis		B	6			
M. Curtis		B	1			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		NAME OF INDIVIDUAL <i>Natter, Garfield</i>		E.D.	SHEET																														
COLOR <i>W</i>	AGE <i>25</i>	BIRTHPLACE		VOL.	<i>11 149</i>																														
COUNTY <i>Hempstead</i>		CITY		<i>26</i>																															
ENUMERATED WITH <i>Moody, Joe F</i>																																			
RELATIONSHIP TO ABOVE																																			
<table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEICE</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE OF BROTHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE OF SISTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE OF FATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE OF MOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE OF GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>WIFE OF GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>NEICE</td> <td></td> </tr> </table>						Son	NEPHEW	SISTER	DAUGHTER	NEICE	WIFE	BROTHER	FATHER-IN-LAW	WIFE OF BROTHER	SISTER	MOTHER-IN-LAW	WIFE OF SISTER	FATHER	SON-IN-LAW	WIFE OF FATHER	MOTHER	DAUGHTER-IN-LAW	WIFE OF MOTHER	GRANDSON	BROTHER-IN-LAW	WIFE OF GRANDSON	GRANDDAUGHTER	SISTER-IN-LAW	WIFE OF GRANDDAUGHTER	GRANDFATHER	NEPHEW		GRANDMOTHER	NEICE	
Son	NEPHEW	SISTER																																	
DAUGHTER	NEICE	WIFE																																	
BROTHER	FATHER-IN-LAW	WIFE OF BROTHER																																	
SISTER	MOTHER-IN-LAW	WIFE OF SISTER																																	
FATHER	SON-IN-LAW	WIFE OF FATHER																																	
MOTHER	DAUGHTER-IN-LAW	WIFE OF MOTHER																																	
GRANDSON	BROTHER-IN-LAW	WIFE OF GRANDSON																																	
GRANDDAUGHTER	SISTER-IN-LAW	WIFE OF GRANDDAUGHTER																																	
GRANDFATHER	NEPHEW																																		
GRANDMOTHER	NEICE																																		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		HEAD OF FAMILY <i>Natter, Garfield</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>28</i>	BIRTHPLACE		VOL.	<i>13 17</i>
COUNTY <i>Miller</i>		CITY		<i>41</i>	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Berdie</i>		<i>W</i>	<i>28</i>		
<i>Olivia</i>		<i>S</i>	<i>8</i>		
<i>Virginia</i>		<i>H</i>	<i>6</i>		
<i>Josephine</i>		<i>H</i>	<i>5</i>		
<i>Gabriel</i>		<i>S</i>	<i>2</i>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Polinsett				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Drew				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Emma E	W	35		
William	S	16		
Maggie P		14		
Lottie B	D	11		
Henry A	S	9		
Charles E	S	7		



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John D.	1	21	
James D.	2	17	
William D.	3	15	
Robert D.	4	13	
John D.	5	11	
William D.	6	9	
Robert D.	7	7	
John D.	8	5	
William D.	9	3	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
H. 350	John D. Morgan	5	1
COLOR	AGE	BIRTHPLACE	
W	44	Cleburne	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John D.	1	21	
James D.	2	17	
William D.	3	15	
Robert D.	4	13	
John D.	5	11	
William D.	6	9	
Robert D.	7	7	
John D.	8	5	
William D.	9	3	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
H. 350	John D. Morgan	5	1
COLOR	AGE	BIRTHPLACE	
W	44	PULASKI	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John D.	1	21	
James D.	2	17	
William D.	3	15	
Robert D.	4	13	
John D.	5	11	
William D.	6	9	
Robert D.	7	7	
John D.	8	5	
William D.	9	3	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17 350	HEAD OF FAMILY		Hayden King W		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
	W 2-8	Tex				56
COUNTY	POLASKI		CITY		L. ROCK	
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Hayden W		W	25	Tex		
/ Wanda C		D	49			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4 350	HEAD OF FAMILY		Hayden Bailey		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
W	51	Tex				20
COUNTY	Franklin		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
/ Lora		W	22			
/ Wayne		S	14			
Disham, Josephine		S. L	59			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17350	NAME OF INDIVIDUAL <i>Hatten Daniel</i>		ED 9	SHEET 1 of 1																											
COLOR 13	AGE 24	BIRTH PLACE Woodruff	VOL 70																												
COUNTY																															
ENUMERATED WITH <i>Field City</i>																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input checked="" type="checkbox"/> STEEL</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEEL DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> WIFE IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> BROTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER IN LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> CHILD IN LAW</td> <td></td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input checked="" type="checkbox"/> STEEL	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEEL DAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER IN LAW	<input type="checkbox"/> OTHER SPECIFY	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> CHILD IN LAW	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input checked="" type="checkbox"/> STEEL																													
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEEL DAUGHTER																													
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN																													
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW																													
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<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER IN LAW	<input type="checkbox"/> OTHER SPECIFY																													
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW																														
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17350	NAME OF INDIVIDUAL <i>Hatten Laurence</i>		ED 20	SHEET 149																											
COLOR 11	AGE 23	BIRTH PLACE Jackson	VOL 24																												
COUNTY																															
ENUMERATED WITH <i>Lredgeman Albert</i>																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEEL</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEEL DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> WIFE IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> BROTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER IN LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> CHILD IN LAW</td> <td></td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEEL	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEEL DAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> WIFE IN LAW	<input type="checkbox"/> FATHER	<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER IN LAW	<input type="checkbox"/> OTHER SPECIFY	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW		<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> CHILD IN LAW	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEEL																													
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<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> COUSIN																													
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<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> SERVANT																													
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER IN LAW	<input type="checkbox"/> OTHER SPECIFY																													
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER IN LAW																														
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> CHILD IN LAW																														





14350	HEAD OF FAMILY Henton David C		E.D. 6	SHEET 14
COLOR W	AGE 39	BIRTHPLACE Texas	VOL. 24	
COUNTY		CITY		
Garland				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Rosie	W	27		
Jewel H	S	10		
Cora	S	6		
Bessie	D	5		
Elmer E	S	3 1/2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14350	HEAD OF FAMILY Henton David C		E.D. 6	SHEET 14
COLOR W	AGE 39	BIRTHPLACE Texas	VOL. 24	
COUNTY		CITY		
Desha				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Rosie	W	27		
Jewel H	S	10		
Cora	S	6		
Bessie	D	5		
Elmer E	S	3 1/2		

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4350	HEAD OF FAMILY Henton David C		E.D. 13	SHEET 182
COLOR W	AGE 57	BIRTHPLACE	VOL. 21	
COUNTY		CITY		
Jackson				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>Stuart, Edward</i>	<i>b</i>	<i>61</i>	
1. <i>Rever</i>	<i>b</i>	<i>59</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	PULASKI CITY LITTLE ROCK			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> URBAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> Other (Specify)		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Crittenden CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>Mrs. F.</i>	<i>b</i>	<i>21</i>	<i>Miss</i>	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
14350		18		244	
COLOR	AGE	BIRTHPLACE		VOL.	
W	26	Ky		60	
COUNTY			CITY		
St. FRANCIS					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Florence		W	20	Ill	
Franklin			10	Ky	
Henry		S	17	10	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
14350		31		135	
COLOR	AGE	BIRTHPLACE		VOL.	
W	42	Va		44	
COUNTY			CITY		
Mississippi					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Catherine		W	40	Va	
Cecilia		W	20	I	
Nesca		S	7	Wash	
Elizabeth		d	1	Calif	
Luska		d	8	I	
Harold		S	5	I	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		NAME OF INDIVIDUAL Hayden Dorothy M.		ED 8	SHEET 549																												
COLOR B	AGE 6	BIRTHPLACE		VOL 26																													
COUNTY		CITY Hempstead																															
ENUMERATED WITH Lawrence W. Grant																																	
RELATIONSHIP TO ABOVE																																	
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Wife</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Wife</td> <td>Stepbrother</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Wife</td> <td>Stepsister</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Wife</td> <td>Stepbrother-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Brother-in-law</td> <td>Wife</td> <td>Stepsister-in-law</td> </tr> <tr> <td>Other (Specify)</td> <td></td> <td></td> <td></td> </tr> </table>						Son	Daughter	Wife	Stepson	Daughter	Brother	Wife	Stepdaughter	Brother	Sister	Wife	Stepbrother	Sister	Brother-in-law	Wife	Stepsister	Brother-in-law	Sister-in-law	Wife	Stepbrother-in-law	Sister-in-law	Brother-in-law	Wife	Stepsister-in-law	Other (Specify)			
Son	Daughter	Wife	Stepson																														
Daughter	Brother	Wife	Stepdaughter																														
Brother	Sister	Wife	Stepbrother																														
Sister	Brother-in-law	Wife	Stepsister																														
Brother-in-law	Sister-in-law	Wife	Stepbrother-in-law																														
Sister-in-law	Brother-in-law	Wife	Stepsister-in-law																														
Other (Specify)																																	

JC001771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 330		NAME OF INDIVIDUAL Hutton George M.		ED 18	SHEET 176																												
COLOR W	AGE 12	BIRTHPLACE		VOL 18																													
COUNTY		CITY Cross																															
ENUMERATED WITH Barnes J. J. J.																																	
RELATIONSHIP TO ABOVE																																	
<table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Wife</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Wife</td> <td>Stepbrother</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Wife</td> <td>Stepsister</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Wife</td> <td>Stepbrother-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Brother-in-law</td> <td>Wife</td> <td>Stepsister-in-law</td> </tr> <tr> <td>Other (Specify)</td> <td></td> <td></td> <td></td> </tr> </table>						Son	Daughter	Wife	Stepson	Daughter	Brother	Wife	Stepdaughter	Brother	Sister	Wife	Stepbrother	Sister	Brother-in-law	Wife	Stepsister	Brother-in-law	Sister-in-law	Wife	Stepbrother-in-law	Sister-in-law	Brother-in-law	Wife	Stepsister-in-law	Other (Specify)			
Son	Daughter	Wife	Stepson																														
Daughter	Brother	Wife	Stepdaughter																														
Brother	Sister	Wife	Stepbrother																														
Sister	Brother-in-law	Wife	Stepsister																														
Brother-in-law	Sister-in-law	Wife	Stepbrother-in-law																														
Sister-in-law	Brother-in-law	Wife	Stepsister-in-law																														
Other (Specify)																																	

JC001771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 350		NAME OF INDIVIDUAL Hutton George M.		ED 18	SHEET 176
COLOR	AGE	BIRTHPLACE		VOL	



ENUMERATED WITH

11- Ecken

RELATIONSHIP TO ABC OF

✓ 5.1.

2000-2001 F.N.

$$f_1 + f_2 = f_3$$

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$\lambda = \frac{1}{\mu}$

1.  $\text{H}_2\text{A} \rightleftharpoons \text{HA} + \text{H}^+$

THE LANCET, 7, A. 1, 1991, 111

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MAC 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656,

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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H. 350                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 3          | 170   |
| 24                      | 40  |                |     |            | 2nd   |
| COUNTY                  |     | Johnson        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Anna                    |     | W              | 42  |            |       |
| Lavin                   |     | D              | 15  |            |       |
| Lucy                    |     | D              | 13  |            |       |
| J. L.                   |     | S              | 8   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 6              | 30         |            |       |
| Elizabeth               | 12             | 7          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |              |       |            |             |
|-------------------------|--------------------------|--------------|-------|------------|-------------|
| 4350                    | HEAD OF FAMILY<br>Hutton |              | Eddie | E.D.<br>11 | SHEET<br>93 |
| COLOR<br>B              | AGE<br>30                | BIRTHPLACE   |       | VOL.<br>37 |             |
| COUNTY<br>Little River  |                          |              | CITY  |            |             |
| OTHER MEMBERS OF FAMILY |                          |              |       |            |             |
| NAME                    |                          | RELATIONSHIP | AGE   | BIRTHPLACE |             |
| Sarah                   |                          | W            | 39    |            |             |
| Mary                    |                          | W            | 13    |            |             |
| Edwin                   |                          | S            | 1     |            |             |
| Hardy                   |                          | S            | 9     |            |             |
| Mae                     |                          | S            | 6     |            |             |
| Nathan                  |                          | S            | 4 1/2 |            |             |
| Cora                    |                          | W            | 1 1/2 |            |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4350                    | HEAD OF FAMILY |              |      | E.D.<br>0  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| COUNTY<br>Union         |                |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE



|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| H 350                   |   | HEAD OF FAMILY |    | Hutton Edgar |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE   |  | VOL.       | 43    |
| COUNTY                  |   |                |    | CITY         |  |            |       |
| Mississippi             |   |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Edgar                   |   | W.             |    | 24           |  |            |       |
| Glen R                  |   | S              |    | 8            |  |            |       |
| Edgar Jean              |   | S              |    | 3 1/2        |  |            |       |
| Lurline                 |   | D.             |    | 7            |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
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|  |   |   |    |  |  |      |       |
|--|---|---|----|--|--|------|-------|
| H 350  |   | NAME OF INDIVIDUAL  |    | Hayden Edward  |  | E.D. | SHEET |
| COLOR  | B | AGE   | 25 | BIRTHPLACE   |  | VOL. | 26    |
| COUNTY   |   |   |    | CITY   |  |      |       |
| Hempstead  |   |   |    |  |  |      |       |
| ENUMERATED WITH  |   |   |    |  |  |      |       |
| Edgarport West   |   |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> INDIAN |    | <input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER |  |      |       |

|   |  |  |           |       |
|---|--|--|-----------|-------|
| H 350                                   | NAME OF INDIVIDUAL<br>Hayden E. Carl     |  | ED        | SHEET |
| COLOR<br>W                              | AGE<br>0                                 | BIRTHPLACE                               | VOL<br>10 | 121   |
| COUNTY                                  | Little River                             |  | CITY      |       |
| ENUMERATED WITH<br>Mr. Chapman W. C.    |  |  |           |       |
| RELATIONSHIP TO ABOVE                   |  |  |           |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEPDAUGHTER    |           |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> BROTHER IN LAW  | <input type="checkbox"/> SONS            |           |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER IN LAW   | <input type="checkbox"/> WIFE MAN        |           |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON IN LAW      | <input type="checkbox"/> ROOMER          |           |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT         |           |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER IN LAW  | <input type="checkbox"/> OTHER (Specify) |           |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER IN LAW   |  |           |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |           |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |           |       |
|---|--|--|-----------|-------|
| H 350                                   | NAME OF INDIVIDUAL<br>Hutton, Effie      |  | ED        | SHEET |
| COLOR<br>L                              | AGE<br>23                                | BIRTHPLACE                               | VOL<br>10 | 149   |
| COUNTY                                  | Hempstead                                |  | CITY      |       |
| ENUMERATED WITH<br>Moody, Joe F         |  |  |           |       |
| RELATIONSHIP TO ABOVE                   |  |  |           |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEPDAUGHTER    |           |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> BROTHER IN LAW  | <input type="checkbox"/> SONS            |           |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER IN LAW   | <input type="checkbox"/> WIFE MAN        |           |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON IN LAW      | <input type="checkbox"/> ROOMER          |           |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT         |           |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER IN LAW  | <input type="checkbox"/> OTHER (Specify) |           |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER IN LAW   |  |           |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |           |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                  |  |    |       |
|-------|----------------------------------|--|----|-------|
| H 350 | HEAD OF FAMILY<br>Hayden E. Carl |  | ED | SHEET |
|       |                                  |  | 10 | 74    |

|                         |                                   |                      |           |            |
|-------------------------|-----------------------------------|----------------------|-----------|------------|
| H 350                   | HEAD OF FAMILY <i>Haden Elard</i> |                      | E.D. 10   | SHEET 74   |
| COLOR <i>w</i>          | AGE 59                            | BIRTHPLACE <i>ky</i> | VOL. 48   |            |
| COUNTY                  | Phillips                          |                      | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                   |                      |           |            |
| NAME                    |                                   | RELATIONSHIP         | AGE       | BIRTHPLACE |
| <i>Elmer</i>            |                                   | <i>w</i>             | <i>42</i> |            |
| <i>Mary E</i>           |                                   | <i>d</i>             | <i>16</i> |            |
| <i>Elard</i>            |                                   | <i>s</i>             | <i>5</i>  |            |
|                         |                                   |                      |           |            |
|                         |                                   |                      |           |            |
|                         |                                   |                      |           |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |            |            |
|-------------------------|---------------------------------------|--------------|------------|------------|
| H 350                   | HEAD OF FAMILY <i>Howton Elijah W</i> |              | E.D. 47    | SHEET 236  |
| COLOR <i>w</i>          | AGE 31                                | BIRTHPLACE   | VOL. 54    |            |
| COUNTY                  | Pulaski                               |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |                                       |              |            |            |
| NAME                    |                                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Mildred T</i>        |                                       | <i>w</i>     | <i>26</i>  |            |
| <i>Fred M</i>           |                                       | <i>s</i>     | <i>9</i>   |            |
| <i>Brabrey W</i>        |                                       | <i>d</i>     | <i>7</i>   |            |
| <i>Caroline J</i>       |                                       | <i>s</i>     | <i>5</i>   |            |
| <i>Arthur H</i>         |                                       | <i>s</i>     | <i>1/2</i> |            |
|                         |                                       |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |          |       |
|-------------------------|--------------------------------------|------------|----------|-------|
| H 350                   | HEAD OF FAMILY <i>Nathan, Elmyra</i> |            | E.D. 374 | SHEET |
| COLOR <i>B</i>          | AGE 47                               | BIRTHPLACE | VOL. 30  |       |
| COUNTY                  | Jefferson                            |            | CITY     |       |
| OTHER MEMBERS OF FAMILY |                                      |            |          |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Jefferson    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Frank                 | S            | 18   |            |
| Bryken, Ellis           | M            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |       |
|-------------------------|----------------|---------------|------------|-------|
| H 350                   | HEAD OF FAMILY | Hayden Emmett | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |       |
| W                       | 38             |               | 37         |       |
| COUNTY                  | Little River   | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |               |            |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |       |
| Ethel                   | W              | 27            | OKla       |       |
| Mary                    | D              | 6             |            |       |
|                         |                |               |            |       |
|                         |                |               |            |       |
|                         |                |               |            |       |
|                         |                |               |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY | Emmett E   | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 22             | Mo         | 48         | 372   |
| COUNTY                  | SEBASTIAN      | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | S              | 18         | Mo         |       |
| Emmett E                | S              | 1          |            |       |

|          |   |    |     |
|----------|---|----|-----|
| Edna L.  | 1 | 38 | Sec |
| Emma E.  | 1 | 1  |     |
| Norma A. | 2 | 2  | my  |
|          |   |    |     |
|          |   |    |     |
|          |   |    |     |
|          |   |    |     |

PCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 4350                    | HEAD OF FAMILY |              | Hayden Emus L | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| W                       | 33             |              |               | 47         |       |
| COUNTY                  | CITY           |              |               |            |       |
| Perry                   |                |              |               |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Bessie M                |                | W            | 22            | MO         |       |
| Emus Lee                |                | S            | 13            |            |       |
| Mary E                  |                | D            | 11            |            |       |
| Rodney L                |                | S            | 9             |            |       |
| Reba L                  |                | D            | 7             |            |       |
| Tedde Jennett           |                | S D          | 6             |            |       |

PCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |                 |      |       |
|-----------------------|--------------------|---------------|-----------------|------|-------|
| 4350                  | NAME OF INDIVIDUAL |               | Hayden Emus Lee | E.O. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    |                 | VOL. |       |
| W                     | 33                 |               |                 | 47   |       |
| COUNTY                | CITY               |               |                 |      |       |
| Perry                 |                    |               |                 |      |       |
| ENUMERATED WITH       |                    |               |                 |      |       |
| Hayden Emus Lee       |                    |               |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |               |                 |      |       |
| SON                   | NEPHEW             | STEPSON       |                 |      |       |
| DAUGHTER              | NIECE              | NIECE ADOPTED |                 |      |       |
| BROTHER               | FATHER IN LAW      | DAUGHTER      |                 |      |       |
| SISTER                | MOTHER IN LAW      | MOTHER        |                 |      |       |
| FATHER                | SON IN LAW         | BROTHER       |                 |      |       |
| MOTHER                | DAUGHTER IN LAW    | SISTER        |                 |      |       |
| GRANDSON              | BROTHER IN LAW     | OTHER SPECIFY |                 |      |       |
| GRANDDAUGHTER         | SISTER IN LAW      |               |                 |      |       |

|   |   |                 |
|---|---|-----------------|
| FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | DAUGHTER IN LAW<br>SON IN LAW<br>SISTER IN LAW<br>OTHER | OTHER (Specify) |
|---|---|-----------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |      |       |
|---|-----|------------|------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       |      | SHEET |
| H 350   |     |            |      |       |
| COLOR   | AGE | BIRTHPLACE | VOL. |       |
|   |     | Stone      |      |       |
| ENUMERATED WITH   |     |            |      |       |
| HEAD OF HOUSEHOLD   |     |            |      |       |
| MARRIED<br>SINGLE<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED<br>SEPARATED<br>OTHER (Specify) |     |            |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| H 350                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | Age            |     | 12         | 47    |
| w                       |  | 25             |     | VOL.       |       |
| COUNTY                  |  | Faulkner       |     | 21         |       |
| CITY                    |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Eugene E                |  | 2              | 12  |            |       |
| Robert E                |  | 3              | 5   |            |       |
| Ruell A                 |  | 1              | 12  |            |       |
| Eaton C                 |  | 3              | 12  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
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|                         |  |                |     |            |       |

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|-------------------------|-----|----------------|------|------------|-------|
| H 556                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Faulkner                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|-----------------------|--|--------------------|--|-------------|-------|
| H 556                 |  | NAME OF INDIVIDUAL |  | E.D.        | SHEET |
| 62120                 |  | Adrian Green       |  | 12          | 43    |
|                       |  | PULASKI            |  | LITTLE ROCK |       |
| ENumerated with       |  | Bradley William L  |  |             |       |
| RELATIONSHIP TO ABOVE |  |                    |  |             |       |





|  |                                  |               |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
|--|----------------------------------|---------------|------|-------|-----|--------|--------|----------|------|---------------|---------|---------------|--------------|--------|---------------|--------------|--------|------------|--------------|--------|-----------------|--------------|----------|---------------|--------------|---------------|----------|--------------|----------|----------|--------------|
| 1135c  | NAME OF INDIVIDUAL <i>Greene</i> |               | E.D. | SHEET |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| COLOR  | AGE                              | BIRTHPLACE    | VOL. | 143   |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| COUNTY   | Greene                           |               |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| ENUMERATED WITH <i>John S.</i>   |                                  |               |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| RELATIONSHIP TO ABOVE  |                                  |               |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>SISTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRAND SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRAND SISTER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRAND SISTER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRAND SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRAND SISTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRAND SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRAND SISTER</td> </tr> </table> |                                  |               |      |       | SON | NEPHEW | SISTER | DAUGHTER | NEXT | SISTER IN LAW | BROTHER | FATHER IN LAW | GRAND SISTER | SISTER | MOTHER IN LAW | GRAND SISTER | FATHER | SON IN LAW | GRAND SISTER | MOTHER | DAUGHTER IN LAW | GRAND SISTER | GRANDSON | GRANDDAUGHTER | GRAND SISTER | GRANDDAUGHTER | GRANDSON | GRAND SISTER | GRANDSON | GRANDSON | GRAND SISTER |
| SON  | NEPHEW                           | SISTER        |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| DAUGHTER   | NEXT                             | SISTER IN LAW |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| BROTHER  | FATHER IN LAW                    | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| SISTER   | MOTHER IN LAW                    | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| FATHER   | SON IN LAW                       | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| MOTHER   | DAUGHTER IN LAW                  | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| GRANDSON   | GRANDDAUGHTER                    | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| GRANDDAUGHTER  | GRANDSON                         | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |
| GRANDSON   | GRANDSON                         | GRAND SISTER  |      |       |     |        |        |          |      |               |         |               |              |        |               |              |        |            |              |        |                 |              |          |               |              |               |          |              |          |          |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |           |            |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| H1356                   | HEAD OF FAMILY <i>Hutton Evelyn</i> |              | E.D.      | SHEET      |
| COLOR <i>W</i>          | AGE <i>31</i>                       | BIRTHPLACE   | VOL.      | 51         |
| COUNTY                  | POLK                                |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                     |              |           |            |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John 7</i>           |                                     | <i>S</i>     | <i>11</i> |            |
| <i>Ruth 2</i>           |                                     | <i>D</i>     | <i>8</i>  |            |
|                         |                                     |              |           |            |
|                         |                                     |              |           |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |            |      |       |
|-------------------------|--------|----------------|----|------------|------------|------|-------|
| H350                    |        | HEAD OF FAMILY |    | Mrs J. J.  |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 61 | BIRTHPLACE | Mo.        | VOL  | 87    |
| COUNTY                  | Greene |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |            |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| 1. J. J.                |        | S              |    | 72         | Mo.        |      |       |
| 2. J. J.                |        |                |    |            |            |      |       |
| 3. J. J.                |        |                |    |            |            |      |       |
| 4. J. J.                |        |                |    |            |            |      |       |
| 5. J. J.                |        |                |    |            |            |      |       |
| 6. J. J.                |        |                |    |            |            |      |       |
| 7. J. J.                |        |                |    |            |            |      |       |
| 8. J. J.                |        |                |    |            |            |      |       |
| 9. J. J.                |        |                |    |            |            |      |       |
| 10. J. J.               |        |                |    |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |    |            |     |      |       |
|-----------------------|----------|--------------------|----|------------|-----|------|-------|
| H350                  |          | NAME OF INDIVIDUAL |    | J. J.      |     | E.D. | SHEET |
| COLOR                 | W        | AGE                | 65 | BIRTHPLACE | Mo. | VOL  | 87    |
| COUNTY                | Faulkner |                    |    | CITY       |     |      |       |
| ENUMERATED WITH       |          |                    |    |            |     |      |       |
| RELATIONSHIP TO ABOVE |          |                    |    |            |     |      |       |
| SON                   |          | NEECE              |    | DAUGHTER   |     |      |       |
| DAUGHTER              |          | NEED               |    | BROTHER    |     |      |       |
| BROTHER               |          | MOTHER             |    | SISTER     |     |      |       |
| SISTER                |          | MOTHER             |    | FATHER     |     |      |       |
| FATHER                |          | SON                |    | DAUGHTER   |     |      |       |
| MOTHER                |          | DAUGHTER           |    | BROTHER    |     |      |       |
| GRANDSON              |          | BROTHER            |    | SISTER     |     |      |       |
| GRANDDAUGHTER         |          | SISTER             |    | GRANDSON   |     |      |       |
| GRANDCHILD            |          | GRANDCHILD         |    | GRANDCHILD |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| 11350                   | HEAD OF FAMILY<br>Harden, Frank |                   | E.D.<br>22 | SHEET<br>36 |
| COLOR<br>W              | AGE<br>37                       | BIRTHPLACE<br>Tex | VOL.<br>22 |             |
| COUNTY                  | Franklin                        |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATIONSHIP      | AGE        | BIRTHPLACE  |
| Racie                   |                                 | W                 | 21         |             |
| Ruby                    |                                 | d                 | 11         |             |
| Ruth                    |                                 | d                 | 8          |             |
| Grace                   |                                 | d                 | 6          |             |
| Frank Jr                |                                 | S                 | 4 1/2      |             |
| Jesse                   |                                 | d                 | 2 1/2      |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |             |            |
|-------------------------|-------------------------------|--------------|-------------|------------|
| 14350                   | HEAD OF FAMILY<br>Holen, Fred |              | E.D.<br>810 | SHEET      |
| COLOR                   | AGE                           | BIRTHPLACE   | VOL.<br>10  |            |
| COUNTY                  | Cleburne                      |              | CITY        |            |
| OTHER MEMBERS OF FAMILY |                               |              |             |            |
| NAME                    |                               | RELATIONSHIP | AGE         | BIRTHPLACE |
| Alice                   |                               | W            | 21          |            |

| NAME             | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|------------------|-------------------|-----------|------------|
| <i>John</i>      | <i>h</i>          | <i>2</i>  |            |
| <i>Elizabeth</i> | <i>w</i>          | <i>14</i> |            |
| <i>William</i>   | <i>s</i>          | <i>13</i> |            |
| <i>John</i>      | <i>h</i>          | <i>12</i> |            |
|                  |                   |           |            |
|                  |                   |           |            |
|                  |                   |           |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                |                   |                     |
|--|--------------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>4350</i> <i>William</i> |                                | E.D.<br><i>10</i> | SHEET<br><i>230</i> |
| COLOR<br><i>W</i>                                | BIRTHPLACE<br><i>Jefferson</i> | VOL.<br><i>3</i>  |                     |
| COUNTY<br><i>Jefferson</i>                       |                                |                   |                     |
| ENUMERATED WITH<br><i>William</i>                |                                |                   |                     |
| RELATIONSHIP TO ABOVE                            |                                |                   |                     |
| SON  | NEPHEW                         | STEPSON           |                     |
| DAUGHTER   | NIECE                          | STEP DAUGHTER     |                     |
| BROTHER  | FATHER-IN-LAW                  | SON-IN-LAW        |                     |
| SISTER   | MOTHER-IN-LAW                  | BROTHER-IN-LAW    |                     |
| FATHER   | SON-IN-LAW                     | BROTHER           |                     |
| MOTHER   | DAUGHTER-IN-LAW                | SERVANT           |                     |
| GRANDSON   | BROTHER-IN-LAW                 | OTHER (Specify)   |                     |
| GRAND DAUGHTER                                   | SISTER-IN-LAW                  |                   |                     |
| GRANDCHILD                                       | NEPHEW                         |                   |                     |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                   |                            |                     |
|--|-------------------|----------------------------|---------------------|
| HEAD OF FAMILY<br><i>4350</i> <i>William</i> |                   | E.D.<br><i>10</i>          | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>54</i>  | BIRTHPLACE<br><i>Texas</i> | VOL.<br><i>37</i>   |
| COUNTY<br><i>Little River</i>                |                   |                            |                     |
| CITY   |                   |                            |                     |
| OTHER MEMBERS OF FAMILY                      |                   |                            |                     |
| NAME   | RELATION-<br>SHIP | AGE                        | BIRTHPLACE          |
| <i>John</i>                                  | <i>h</i>          | <i>94</i>                  |                     |
| <i>John</i>                                  | <i>h</i>          | <i>62</i>                  |                     |
| <i>Hand</i>                                  | <i>h</i>          | <i>29</i>                  |                     |
| <i>Hand</i>                                  | <i>h</i>          | <i>8</i>                   |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| H. 350                  | HEAD OF FAMILY |              | Rayden, Hale H. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 27             |              |                 | 64         |      |       |
| COUNTY                  |                |              | CITY            |            |      |       |
| Storrs                  |                |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Mary B.                 |                | W            | 23              |            |      |       |
| Mary H.                 |                | d            | 1 1/2           |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |          |            |      |       |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| H. 350                  | HEAD OF FAMILY |              | Hale, H. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | VOL.       |      |       |
| W                       | 27             |              |          | 73         |      |       |
| COUNTY                  |                |              | CITY     |            |      |       |
| Chicot                  |                |              |          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |      |       |
| Hale, H.                |                | W            | 23       |            |      |       |
| Mary B.                 |                | d            | 1 1/2    |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1455C                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| my                      | 37             |            | 19         | 78    |
| COUNTY                  | CITY           |            |            |       |
| Desha                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Big Tree             | son            | 20         |            |       |
| McCray Steven           | son            | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 1455C                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| 13                    | 6                  |                 | 19   | 78    |
| COUNTY                | CITY               |                 |      |       |
| Desha                 |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPMOTHER      |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HUSBAND         |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                     |            |            |
|-------------------------|---|---------------------|------------|------------|
| H 350                   | HEAD OF FAMILY<br><i>Levinton Henry</i> |                     | E.D.<br>7  | SHEET<br>2 |
| COLOR<br>W              | AGE<br>27                               | BIRTHPLACE<br>Miss. | VOL.<br>60 |            |
| COUNTY                  | St FRANCIS                              |                     | CITY       |            |
| OTHER MEMBERS OF FAMILY |   |                     |            |            |
| NAME                    | RELATIONSHIP                            | AGE                 | BIRTHPLACE |            |
| <i>Delanne</i>          | W                                       | 25                  | Ark        |            |
| <i>Edna</i>             | S                                       | 7                   |            |            |
| <i>Irene</i>            | D                                       | 6                   |            |            |
| <i>William</i>          | S                                       | 4 1/2               |            |            |
| <i>Janice</i>           | D                                       | 2 3/4               |            |            |
| <i>Norman</i>           | S                                       | 5 1/2               |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |            |              |
|-------------------------|--|--------------------|------------|--------------|
| H 350                   | HEAD OF FAMILY<br><i>Hudson Henry W.</i> |                    | E.D.<br>20 | SHEET<br>333 |
| COLOR<br>W              | AGE<br>61                                | BIRTHPLACE<br>Tenn | VOL.<br>28 |              |
| COUNTY                  | Independence                             |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |                    |            |              |
| NAME                    | RELATIONSHIP                             | AGE                | BIRTHPLACE |              |
| <i>Sallie</i>           | W  | 20                 |            |              |
| <i>Carl R</i>           | S  | 18                 |            |              |
| <i>Harvey R.</i>        | S  | 18                 |            |              |
| <i>Ruf</i>              | S.                                       | 19                 |            |              |
| <i>Bernard</i>          | S.                                       | 15                 |            |              |
| - 1 R                   |  |                    |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |            |                     |              |
|--------|---|------------|---------------------|--------------|
| H 350  | HEAD OF FAMILY<br><i>Warden Herman E.</i> |            | E.D.<br>34          | SHEET<br>509 |
| COLOR  | AGE<br>4                                  | BIRTHPLACE | VOL.<br>5 67        |              |
| COUNTY | PULASKI                                   |            | CITY<br>LITTLE ROCK |              |

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| COUNTY                  | PULASKI      | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
|                         |              | 29   |             |
|                         |              |      |             |
|                         |              | 12   |             |
|                         |              |      |             |
|                         |              |      |             |
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|                         |              |      |             |

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 17356                   | HEAD OF FAMILY |              | Hutton Herman N | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | 23         | 147   |
| W                       | 22             |              |                 | VOL.       | 22    |
| COUNTY                  | Franklin       |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Maggie M                |                | W            | 48              |            |       |
| A. M. Cannon            |                | D            | 4               |            |       |
| Jackson Sarah G         |                | ML           | 77              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 4350                    | HEAD OF FAMILY |              | Hyden Hermet R | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | 21         | 127   |
| W                       | 28             |              |                | VOL.       | 4     |
| COUNTY                  | Benton         |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Maggie M                |                | W            | 48             |            |       |
| William F               |                | D            | 4              |            |       |
| Mina M                  |                | ML           | 77             |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H350                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 36             | Conn         | 14   | 21         |
| COUNTY                  | Greene         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Garrett                 |                | W            | 22   |            |
| James C                 |                | S            | 14   |            |
| Addie                   |                | D            | 12   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |  |      |       |
|---|--------------------|--|------|-------|
| H350  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE   | VOL. |       |
| W   | 17                 | Conn   | 14   | 21    |
| COUNTY  | Crawford           |  | CITY |       |
| ENUMERATED WITH   |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |                    |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |
|   |                    | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE, MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| 4350                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Hooten Homer C. |              | 17   | 3          |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| w                       | 41              |              | 34   |            |
| COUNTY                  | Lawrence        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| May C                   |                 | w            | 36   |            |
| Warden C                |                 | s            | 19   |            |
| L. Bush                 |                 | D            | 17   |            |
| E. W. Allen K.          |                 | D            | 15   |            |
| Stanley H.              |                 | s            | 11   |            |
| Steel L.                |                 | s            | 5    |            |

|  |  |                 |      |       |
|--|--|-----------------|------|-------|
| H350   | NAME OF INDIVIDUAL   |                 | E.D. | SHEET |
|  | Hatten Howard  |                 | 9    | 108   |
| COLOR  | AGE  | BIRTHPLACE      | VOL. |       |
| B  | 19   | Woodruff        | 70   |       |
| COUNTY   |  |                 |      |       |
| ENUMERATED WITH  |  |                 |      |       |
| Fields Alex  |  |                 |      |       |
| RELATIONSHIP TO ABOVE  |  |                 |      |       |
| SON<br>DAUGHTER<br>NEPHEW<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CROWN | OTHER (Specify) |      |       |

|                   |                |              |              |            |       |
|-------------------|----------------|--------------|--------------|------------|-------|
| 4350              | HEAD OF FAMILY |              | Hooten J. J. | E.D.       | SHEET |
| COLOR             | AGE            | BIRTHPLACE   |              | VOL.       |       |
| 16                | 54             |              |              |            | 10    |
| COUNTY            | Cleburne       |              | CITY         |            |       |
| MEMBERS OF FAMILY |                |              |              |            |       |
| NAME              |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Cordelia          |                | W            | 54           |            |       |
| Bertha            |                | D            | 21           |            |       |
| Thomas            |                | S            | 19           |            |       |
| William           |                | S            | 17           |            |       |
| Othel             |                | S            | 14           |            |       |
|                   |                |              |              |            |       |
|                   |                |              |              |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |   |              |  |       |
|--|--------------------|---|--------------|--|-------|
| 4350   | NAME OF INDIVIDUAL |   | Hayden S. T. | E.D.   | SHEET |
| COLOR  | AGE                | BIRTHPLACE  |              | VOL.   |       |
| 16   | 73                 | 74  |              |  | 13    |
| COUNTY   | Graighead          |   | CITY         |  |       |
| ENUMERATED WITH  |                    |   |              |  |       |
| RELATIONSHIP TO ABOVE  |                    |   |              |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTH-IN-LAW<br><input type="checkbox"/> NESTER-IN-LAW<br><input type="checkbox"/> CREWMAN |              | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> STEPAUNT<br><input type="checkbox"/> STEPNIECE |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |              |      |       |
|-------|--------------------|------------|--------------|------|-------|
| 4350  | NAME OF INDIVIDUAL |            | Finley S. J. | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE |              | VOL. |       |
|       |                    |            |              |      | 17242 |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | S.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| H 350                   | Hooten James | 6          | 68         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 53           | Ala        | 50         |
| COUNTY                  | CITY         |            |            |
| Polnsett                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lynn                    | H            | 36         | Tex        |
| Bela L                  | SD           | 9          | La         |
| 71 CORB                 |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                | S.D.       | SHEET           |
|-----------------------|----------------|------------|-----------------|
| H 350                 | Sullivan James | 2          | 10              |
| COLOR                 | AGE            | BIRTHPLACE | VOL.            |
| B                     | Y              |            | 1               |
| COUNTY                | CITY           |            |                 |
| Jefferson             |                |            |                 |
| ENUMERATED WITH       |                |            |                 |
| RELATIONSHIP TO ABOVE |                |            |                 |
| SON                   | DAUGHTER       | FATHER     | MOTHER          |
| BROTHER               | SISTER         | SON-IN-LAW | DAUGHTER-IN-LAW |
| FATHER                | MOTHER         | SON        | DAUGHTER        |
| MOTHER                | DAUGHTER       | SON        | DAUGHTER        |
| GRANDSON              | GRANDDAUGHTER  | OTHER      | OTHER           |

|   |  |                 |
|---|--|-----------------|
| FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER (Specify) |
|---|--|-----------------|

JCOJ 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |              |             |      |       |
|-------------------------|---------|----------------|-----|--------------|-------------|------|-------|
| H 350                   |         | HEAD OF FAMILY |     | Hutton James |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 56  | BIRTHPLACE   | Mississippi | VOL. | 86    |
| CITY                    |         |                |     | 43           |             |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |             |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE   |             |      |       |
|                         | George  | W              | 94  |              |             |      |       |
|                         | Woodrow | S              | 17  |              |             |      |       |
|                         | Arden   | W              | 18  |              |             |      |       |
|                         | Eula W. | W              | 14  |              |             |      |       |

JCOJ 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |      |      |       |
|---|---|--------------------|----|---|------|------|-------|
| H 350   |   | NAME OF INDIVIDUAL |    | Hayden James  |      | E.D. | SHEET |
| COLOR   | W   | AGE                | 70 | BIRTHPLACE  | U.S. | VOL. | 13    |
| CITY  |   |                    |    | 11  |      |      |       |
| ENUMERATED WITH   |   |                    |    |   |      |      |       |
| Hayden Angel  |   |                    |    |   |      |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                    |    | STEFSON<br>STEFALGHTIP<br>COUSIN<br>GREAT MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |      |      |       |

JCOJ 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H 350                   | HEAD OF FAMILY |              | Hutton James E |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45             | BIRTHPLACE | Mo   | 37    |
| COUNTY                  | Crawford       |              | CITY           | VOL. 15    |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Myrtle A                |                | W            | 30             |            |      |       |
| Louise L                |                | D            | 11             | Okla       |      |       |
| Leon R                  |                | S            | 10             |            |      |       |
| Marion W                |                | D            | 7              |            |      |       |
| George J                |                | S            | 5              |            |      |       |
| Irene L                 |                | D            | 3              |            |      |       |
| Sam E                   |                | S            | 1/2            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H 350                   | HEAD OF FAMILY |              | Hutton James E |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45             | BIRTHPLACE | Mo   | 37    |
| COUNTY                  | Lonoke         |              | CITY           | VOL. 29    |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Louise L                |                | D            | 11             | Okla       |      |       |
| Leon R                  |                | S            | 10             |            |      |       |
| Marion W                |                | D            | 7              |            |      |       |
| George J                |                | S            | 5              |            |      |       |
| Irene L                 |                | D            | 3              |            |      |       |
| Sam E                   |                | S            | 1/2            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 39             |            | 22         |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda                   | W              | 24         |            |       |
| Kate                    | 1              | 14         |            |       |
| Pauline                 | 1              | 14         |            |       |
| Raymond                 | 5              | 17         |            |       |
| Pauline                 | 12             | 37         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 46             | 33         | 24         | 66    |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda                   | W              | 31         | 24         |       |
| Gunnings                | 12             | 48         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| H 350                   | NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 46                 | 25         | 11         | 20    |
| CITY                    |                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Phillips                |                    |            |            |       |



|  |     |            |
|--|-----|------------|
| COLOR  | AGE | BIRTHPLACE |
| W  | 25  | Philips    |
| ENUMERATED WITH  |     |            |
| RELATIONSHIP TO ABOVE  |     |            |
| S. _____<br>WIFE _____<br>DAUGHTER _____<br>SON _____<br>BROTHER _____<br>SISTER _____<br>MOTHER _____<br>FATHER _____<br>UNCLE _____<br>AUNT _____<br>NEPHEW _____<br>NIECE _____<br>GRANDCHILD _____<br>GRANDPARENT _____<br>OTHER _____ |     |            |

JCOD 17 71
 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| H 350                   | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 37             |              | 32    |            |
| COUNTY                  | Johnson        |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    |                | W            | 37    |            |
| Lorene                  |                | D.           | 17    |            |
| Harold                  |                | S.           | 8     |            |
| Frances                 |                | D            | 3 1/2 |            |
| Mabel                   |                | 14           | 1/4   |            |

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 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 350                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 37             |              |      |            |
| COUNTY                  | Madison        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Phonia                  |                | W            | 37   |            |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Johnnie   | W            | 12  |            |
| Charles   | W            | 19  |            |
| Robertson | B            |     |            |
|           |              |     |            |
|           |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| H 350                   | HEAD OF FAMILY |              | Hayden | Jos L      | E.O. | SHEET |
| COLOR                   | W              | AGE          | 45     | BIRTHPLACE | VOL. | 66    |
| COUNTY                  | Union          |              |        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| Wood                    |                | W            | 44     |            |      |       |
| Fay L                   |                | D            | 13     |            |      |       |
| Kenth M                 |                | S            | 10     |            |      |       |
| <del>Murphy</del>       |                |              |        |            |      |       |
| and 1 to                |                |              |        |            |      |       |

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|                         |                |              |       |            |      |       |
|-------------------------|----------------|--------------|-------|------------|------|-------|
| H 350                   | HEAD OF FAMILY |              | Stone | C          | E.O. | SHEET |
| COLOR                   | W              | AGE          | 44    | BIRTHPLACE | VOL. | 66    |
| COUNTY                  | Stone          |              |       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |       |
| Green                   |                | W            | 42    |            |      |       |
| Kearney                 |                | S            | 12    |            |      |       |
| Fay                     |                | S            | 10    |            |      |       |
| Hanger                  |                | S            | 2     |            |      |       |
| Hanger                  |                | S            | 2     |            |      |       |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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|   |          |   |  |   |       |
|---|----------|---|--|---|-------|
| H 350   |          | NAME OF INDIVIDUAL<br>Hayden, Isaac   |  | E.D.  | SHEET |
| COLOR<br>neg  | AGE<br>8 | BIRTHPLACE  |  | VOL.<br>5   | 30    |
| COUNTY  |          | CITY  |  |   |       |
| ENUMERATED WITH   |          | Bradley   |  |   |       |
| RELATIONSHIP TO ABOVE   |          | Child, male   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | WIFE<br>SISTER-IN-LAW<br>DAUGHTER<br>WIFE<br>BROTHER<br>SISTER<br>OTHER SPECIES |       |

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|                         |           |                                 |     |            |        |
|-------------------------|-----------|---------------------------------|-----|------------|--------|
| H 350                   |           | HEAD OF FAMILY<br>Hatton, Isaac |     | E.D.       | SHEET  |
| COLOR<br>B              | AGE<br>33 | BIRTHPLACE                      |     | VOL.<br>37 | 15 191 |
| COUNTY                  |           | CITY                            |     |            |        |
| Little River            |           |                                 |     |            |        |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |        |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |        |
| Living, A. Com          |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
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|                         |        |                |     |            |      |      |       |
|-------------------------|--------|----------------|-----|------------|------|------|-------|
| H 350                   |        | HEAD OF FAMILY |     | Hayden Jim |      | E.D. | SHEET |
| COLOR                   | E      | AGE            | 41  | BIRTHPLACE | Miss | VOL. | 7     |
| COUNTY                  | Chicot |                |     | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Florida                 |        | W              | 35  | Miss       |      |      |       |
| Bertha                  |        | S              | 17  |            |      |      |       |
| John L                  |        | S              | 12  |            |      |      |       |
| James                   |        | S              | 7   |            |      |      |       |
| Ethel L                 |        | S              | 7   |            |      |      |       |
| Ada L                   |        | S              | 4   |            |      |      |       |

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|                         |          |                |     |            |  |      |        |
|-------------------------|----------|----------------|-----|------------|--|------|--------|
| H 350                   |          | HEAD OF FAMILY |     | Hayden Jim |  | E.D. | SHEET  |
| COLOR                   | L        | AGE            | 53  | BIRTHPLACE |  | VOL. | 10 111 |
| COUNTY                  | Polnsett |                |     | CITY       |  |      |        |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |      |        |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |        |
| Lena                    |          | W              | 42  |            |  |      |        |
| Frank                   |          | S              | 20  |            |  |      |        |
| C. Grace                |          | W L            | 13  | Lut.       |  |      |        |
| Robert H                |          | S              | 3   |            |  |      |        |

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|-------------------------|------------------------------|--------------------|------------|------------|
| H350                    | HEAD OF FAMILY<br>Hayden Jr. |                    | E.D.       | SHEET      |
| COLOR<br>W              | AGE<br>43                    | BIRTHPLACE<br>Ohio | VOL.<br>51 | 2592       |
| COUNTY                  | Polk                         |                    | CITY       |            |
| OTHER MEMBERS OF FAMILY |                              |                    |            |            |
| NAME                    |                              | RELATIONSHIP       | AGE        | BIRTHPLACE |
| Suzelle                 |                              | W                  | 38         |            |
| Abbie                   |                              | D-                 | 14         |            |
| S. L.                   |                              | S.                 | 12         |            |
|                         |                              |                    |            |            |
|                         |                              |                    |            |            |
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BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|------------|
| H350                    | HEAD OF FAMILY<br>Horton Jacobson L. |              | E.D.       | SHEET      |
| COLOR<br>W              | AGE<br>68                            | BIRTHPLACE   | VOL.<br>32 | 24148      |
| COUNTY                  | Johnson                              |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |                                      |              |            |            |
| NAME                    |                                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| Clyde                   |                                      | S.           | 15         |            |
|                         |                                      |              |            |            |
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|------------|--------------------------------------|--------------------|------------|-------|
| H350       | HEAD OF FAMILY<br>Hayden Jacobson L. |                    | E.D.       | SHEET |
| COLOR<br>W | AGE<br>29                            | BIRTHPLACE<br>Ohio | VOL.<br>63 | 5146  |
| COUNTY     | Johnson                              |                    | CITY       |       |

|                         |              |            |                 |  |
|-------------------------|--------------|------------|-----------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.            |  |
| W                       | 29           | Sebastian  | 63              |  |
| COUNTY                  | SEBASTIAN    |            | CITY FORT SMITH |  |
| OTHER MEMBERS OF FAMILY |              |            |                 |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |  |
| John                    | H            | 26         |                 |  |
| Joe Ann                 | d            | 4          |                 |  |
| Marion                  | d            | 2 1/2      |                 |  |
|                         |              |            |                 |  |
|                         |              |            |                 |  |
|                         |              |            |                 |  |
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Haden                   |              | 12         |            | 177   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 48           | Phillips   | 48         |       |
| COUNTY                  | Phillips     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | H            | 40         |            |       |
| Marion                  | d            | 20         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|-------------------------|--------------|--------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.         |            | SHEET |
| Hatten                  |              | 19           |            | 134   |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |       |
| W                       | 25           | Little River | 37         |       |
| COUNTY                  | Little River |              | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |              |            |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| John                    | H            | 23           |            |       |
|                         |              |              |            |       |
|                         |              |              |            |       |
|                         |              |              |            |       |
|                         |              |              |            |       |
|                         |              |              |            |       |

| NAME        | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Elizabeth   | W            | 23    |            |
| William May | 20           | 4 1/2 |            |
| T. W. May   | 2            | 2 1/2 |            |
|             |              |       |            |
|             |              |       |            |
|             |              |       |            |
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|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             | Tex        | 60         | 3     |
| COUNTY                  | St. FRANCIS    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 20         |            |       |
| William                 | W              | 20         |            |       |
| William                 | W              | 18         |            |       |
| William                 | W              | 7          |            |       |
| William                 | W              | 14         |            |       |
| William                 | W              | 12         |            |       |
| William                 | W              | 44         |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4300                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             | Tex        | 60         | 3     |
| COUNTY                  | Jackson        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 35         | Tex        |       |
| William                 | W              | 18         |            |       |
| William                 | W              | 12         |            |       |
| William                 | W              | 10         |            |       |

|  |               |   |    |
|--|---------------|---|----|
|  | John F.       | S | 12 |
|  | Helen F.      | D | 10 |
|  | Erasmus Mayed |   | 7  |
|  | Betty F.      | D | 1  |

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BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H350                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 49           | Wyo            |            | 15   | 58    |
| COUNTY                  | Woodruff     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Married                 |              | 47             |            |      |       |
| Scott                   |              | 37             |            |      |       |
| Laurel                  |              | 31             |            |      |       |
| Harold                  |              | 19             |            |      |       |
| William                 |              | 16             |            |      |       |
| Robert                  |              | 16             |            |      |       |
| Lucas                   |              | 12             |            |      |       |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H350                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 34           | John           |            | 21   | 28    |
| COUNTY                  | Cleburne     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ernie                   | W            | 33             |            |      |       |
| Margene                 | W            | 8              |            |      |       |
| Edna                    | S            | 5              |            |      |       |
| Freddie                 | S            | 3              |            |      |       |
| Thomas                  | S            | 42             |            |      |       |



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BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|----------------|-----|------|-------|
| H 350                   |        | HEAD OF FAMILY |     | Hooten John B. |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE     | Ind | VOL. | 40    |
| COUNTY                  | Monroe |                |     | CITY           |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |     |      |       |
| Emma A                  |        | W              | 14  | Ind            |     |      |       |
| Fannie L                |        | D              | 20  | mo             |     |      |       |
| Charles H               |        | S              | 14  | Ind            |     |      |       |
| Carl O                  |        | S              | 14  | Ind            |     |      |       |
| Marcella H              |        | S              | 13  | Ind            |     |      |       |
| Noble F.                |        | S              | 11  | mo             |     |      |       |
| Orion D.                |        | S              | 6   | mo             |     |      |       |

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|   |           |                    |    |               |           |      |       |
|---|-----------|--------------------|----|---------------|-----------|------|-------|
| H 350   |           | NAME OF INDIVIDUAL |    | Huddon John A |           | E.D. | SHEET |
| COLOR   | B         | AGE                | 21 | BIRTHPLACE    | Jefferson | VOL. | 30    |
| COUNTY  | Jefferson |                    |    | CITY          |           |      |       |
| ENUMERATED WITH   |           |                    |    |               |           |      |       |
| RELATIONSHIP ABOVE  |           |                    |    |               |           |      |       |
| <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Sister</p> <p>Brother</p> <p>Uncle</p> <p>Nephew</p> <p>Grandfather</p> <p>Grandmother</p> <p>Other</p> |           |                    |    |               |           |      |       |

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|  |   |  |    |            |      |      |       |
|--|---|--|----|------------|------|------|-------|
| 7350   |   | NAME OF INDIVIDUAL   |    | H          |      | E.D. | SHEET |
| COLOR  | B   | AGE  | 24 | BIRTHPLACE | Miss | VOL  | 15    |
| COUNTY   |   | Crittenden   |    | CITY       |      |      |       |
| ENUMERATED WITH  |   |  |    |            |      |      |       |
| Jordan, John   |   |  |    |            |      |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |            |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |            |      |      |       |

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|                         |  |                |     |            |  |      |       |
|-------------------------|--|----------------|-----|------------|--|------|-------|
| H 350                   |  | HEAD OF FAMILY |     | H          |  | E.D. | SHEET |
| COLOR                   |  | AGE            |     | BIRTHPLACE |  | VOL  |       |
| COUNTY                  |  | Monroe         |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Jordan, John            |  | 62             |     |            |  |      |       |
| Jordan, Mary            |  |                |     |            |  |      |       |
| Jordan, William         |  |                |     |            |  |      |       |
| Jordan, Mary            |  |                |     |            |  |      |       |
|                         |  |                |     |            |  |      |       |
|                         |  |                |     |            |  |      |       |
|                         |  |                |     |            |  |      |       |
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|---|-----|---|--|--|--|-------|--|
| H. 320  |     | NAME OF INDIVIDUAL  |  | E. O.  |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   |  |       |  |
| LL  | 15  | Perry   |  | 36   |  | 15    |  |
| COUNTY  |     | CITY  |  | 47   |  |       |  |
| ENUMERATED WITH   |     |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER SPECIES<br>S. 6 |  |       |  |

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|   |     |   |  |  |  |       |  |
|---|-----|---|--|--|--|-------|--|
| 350   |     | NAME OF INDIVIDUAL  |  | E. O.  |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   |  |       |  |
| B   | 14  | Woodruff  |  | 2  |  | 42    |  |
| COUNTY  |     | CITY  |  | 20   |  |       |  |
| ENUMERATED WITH   |     |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER SPECIES |  |       |  |

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|               |  |       |    |       |
|---------------|--|-------|----|-------|
| Mallory H. L. |  | B. L. | 25 | Alisa |
|               |  |       |    |       |
|               |  |       |    |       |
|               |  |       |    |       |

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BUREAU OF THE CENSUS

|                       |  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|--|---------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    |  | ED            | SHEET |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| Heaton                |  | 60            | 27    |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL   |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| W                     | 68   | Ill           | 38    |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | PULASKI  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENumerated WITH       | Little Rock  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPPING</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |       | SUN | NEPHEW | STEPPING | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEALANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW   | STEPPING      |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER  |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN        |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | WIFE          |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER        |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SEALANT       |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER SPECIFY |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|--|---------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    |  | ED            | SHEET |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| Heaton, Julia         |  | 4             | 215   |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL   |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| W                     | 68   | Ill           | 35    |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | Loo  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENumerated WITH       | Heaton, Sam  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPPING</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |       | SUN | NEPHEW | STEPPING | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEALANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW   | STEPPING      |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER  |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN        |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | WIFE          |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER        |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SEALANT       |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER SPECIFY |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |       |     |        |          |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                  |            |              |
|-------------------------|---------------------------------------|------------------|------------|--------------|
| 4.350                   | HEAD OF FAMILY<br><i>Kayden Katty</i> |                  | E.D.<br>10 | SHEET<br>154 |
| COLOR<br>13             | AGE<br>54                             | BIRTHPLACE       | VOL.<br>26 |              |
| COUNTY<br>Hempstead     |                                       | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                  |            |              |
| NAME                    |                                       | RELATION<br>SHIP | AGE        | BIRTHPLACE   |
| / <i>Liza</i>           |                                       | <i>L</i>         | <i>31</i>  |              |
| <i>Kate</i>             |                                       | <i>L</i>         | <i>24</i>  |              |
| <i>Jillian</i>          |                                       | <i>BS</i>        | <i>11</i>  |              |
| <i>R. L. X</i>          |                                       |                  |            |              |
|                         |                                       |                  |            |              |
|                         |                                       |                  |            |              |
|                         |                                       |                  |            |              |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                  |            |              |
|-------------------------|--|------------------|------------|--------------|
| 4.350                   | HEAD OF FAMILY<br><i>Lautman Kenna B</i> |                  | E.D.<br>7  | SHEET<br>130 |
| COLOR<br>16             | AGE<br>28                                | BIRTHPLACE       | VOL.<br>33 |              |
| COUNTY<br>Lafayette     |  | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |  |                  |            |              |
| NAME                    |  | RELATION<br>SHIP | AGE        | BIRTHPLACE   |
| / <i>Liza</i>           |  | <i>L</i>         | <i>22</i>  |              |
| <i>Kenny M</i>          |  | <i>D</i>         | <i>23</i>  |              |
| <i>Muriel</i>           |  | <i>S</i>         | <i>12</i>  |              |
|                         |  |                  |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                             |              |         |            |
|-------------------------|-----------------------------|--------------|---------|------------|
| H 350                   | HEAD OF FAMILY Hayden, Fred |              | E.D. 2  | SHEET 48   |
| COLOR W                 | AGE 48                      | BIRTHPLACE   | VOL. 64 |            |
| COUNTY                  | Stone                       | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                             |              |         |            |
| NAME                    |                             | RELATIONSHIP | AGE     | BIRTHPLACE |
| Mary J.                 |                             | W            | 46      |            |
| Jessie E.               |                             | d            | 21      |            |
| Bertha                  |                             | d            | 14      |            |
| 1 Son                   |                             |              |         |            |
| 7 Bo                    |                             |              |         |            |
|                         |                             |              |         |            |
|                         |                             |              |         |            |
|                         |                             |              |         |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                              |               |         |            |
|------------------------|------------------------------|---------------|---------|------------|
| H 350                  | HEAD OF FAMILY Haysom, R. A. |               | E.D. 7  | SHEET 248  |
| COLOR W                | AGE 27                       | BIRTHPLACE Ky | VOL. 25 |            |
| COUNTY                 | Greehe                       | CITY          |         |            |
| OTHER MEMBER OF FAMILY |                              |               |         |            |
| NAME                   |                              | RELATIONSHIP  | AGE     | BIRTHPLACE |
| Bertha                 |                              | W             | 27      |            |
| William J.             |                              | SON           | 3       |            |
| Charles E.             |                              | SON           | 4 1/2   |            |
| Mary C.                |                              | DAUGHTER      | 1 1/2   |            |
|                        |                              |               |         |            |
|                        |                              |               |         |            |
|                        |                              |               |         |            |
|                        |                              |               |         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                              |               |         |          |
|---------|------------------------------|---------------|---------|----------|
| H 350   | HEAD OF FAMILY Haddon, L. H. |               | E.D. 34 | SHEET 62 |
| COLOR W | AGE 36                       | BIRTHPLACE Ky | VOL. 9  |          |
| COUNTY  |                              | CITY          |         |          |

|                         |      |              |       |            |     |      |   |
|-------------------------|------|--------------|-------|------------|-----|------|---|
| COLOR                   | 2    | AGE          | 36    | BIRTHPLACE | 7/2 | VOL. | 9 |
| COUNTY                  | Clay |              |       | CITY       |     |      |   |
| OTHER MEMBERS OF FAMILY |      |              |       |            |     |      |   |
| NAME                    |      | RELATIONSHIP | AGE   | BIRTHPLACE |     |      |   |
| Ruth E                  |      | W            | 27    | Mo         |     |      |   |
| Lester                  |      | 2            | 1     | 1          |     |      |   |
| Charles M               |      | 1            | 7     | 1          |     |      |   |
| Dorothy L               |      | 1            | 3     |            |     |      |   |
| James L                 |      | 3            | 4 1/2 |            |     |      |   |
|                         |      |              |       |            |     |      |   |
|                         |      |              |       |            |     |      |   |
|                         |      |              |       |            |     |      |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 350                   | HEAD OF FAMILY | Lester Lee   |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 2                       | 22             |              | 4    |            |       |
| COUNTY                  | Mississippi    |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Lester                  |                | W            | 22   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 350                   | HEAD OF FAMILY | Lester Lee   |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 2                       | 45             |              | 34   |            |       |
| COUNTY                  | Lawrence       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Rita L                  |                | W            | 37   | Ag         |       |
| Lester                  |                | 3            | 18   |            |       |

|  |          |   |    |    |
|--|----------|---|----|----|
|  | Meta R.  | W | 37 | Ag |
|  | Sydney   | S | 18 |    |
|  | Bernice  | S | 16 |    |
|  | Wanda    | 1 | 7  |    |
|  | Veronica | S | 5  |    |
|  |          |   |    |    |
|  |          |   |    |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Miller         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Sam T.                  | W              | 35         |            |       |
| Richard L. Jr.          | S              | 12         |            |       |
| Harriett                | D              | 9          |            |       |
| Don                     | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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BUREAU OF THE CENSUS

|   |       |     |       |
|---|-------|-----|-------|
| NAME OF INDIVIDUAL  |       | ED  | SHEET |
| H 350   |       | 18  | 51    |
| COLOR   | AGE   | VOL |       |
| White   | Stone | 4.3 |       |
| COUNTY  |       |     |       |
| Mississippi   |       |     |       |
| ENUMERATED WITH   |       |     |       |
| RELATIONSHIP TO ABOVE   |       |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DRUGMAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |       |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |     |       |
|---|-------|-----|-------|
| NAME OF INDIVIDUAL  |       | ED  | SHEET |
| H 350   |       | 18  | 51    |
| COLOR   | AGE   | VOL |       |
| White   | Stone | 4.3 |       |
| COUNTY  |       |     |       |
| Mississippi   |       |     |       |
| ENUMERATED WITH   |       |     |       |
| RELATIONSHIP TO ABOVE   |       |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DRUGMAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |       |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H350                    |   | HEAD OF FAMILY |    | Horton Leroy |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE   | Ind | VOL.       |       |
| COUNTY                  |   |                |    | ST FRANCIS   |     |            |       |
| CITY                    |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |
| 1. Grandy               |   | W              |    | 22           |     |            |       |
| Horton                  |   | S              |    | 12           |     |            |       |
| Cross                   |   | A              |    | 12           |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |     |            |       |
|-------------------------|---|----------------|-----|-----------------|-----|------------|-------|
| H350                    |   | HEAD OF FAMILY |     | Horton Lester P |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 110 | BIRTHPLACE      | Ind | VOL.       | 58    |
| COUNTY                  |   |                |     | PULASKI         |     |            |       |
| CITY                    |   |                |     | LITTLE ROCK     |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |     |            |       |
| NAME                    |   | RELATIONSHIP   |     | AGE             |     | BIRTHPLACE |       |
| 1. Mariana              |   | W              |     | 30              |     | Kans       |       |
| Jenny                   |   | S              |     | 1               |     |            |       |
| E. L. Se                |   |                |     |                 |     |            |       |
|                         |   |                |     |                 |     |            |       |
|                         |   |                |     |                 |     |            |       |
|                         |   |                |     |                 |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |           |             |
|---|---|---|--|-----------|-------------|
| H 350   |   | NAME OF INDIVIDUAL<br>Horton Lila A   |  | ED<br>12  | SHEET<br>82 |
| COLOR<br>w  | AGE<br>36   | BIRTHPLACE<br>Faulkner  |  | VOL<br>21 |             |
| COUNTY  |   |   |  |           |             |
| ENUMERATED WITH<br>Horton James J   |   |   |  |           |             |
| RELATIONSHIP TO ABOVE   |   |   |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CREMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSDAUGHTER<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |             |

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|   |   |   |  |           |              |
|---|---|---|--|-----------|--------------|
| H 350   |   | NAME OF INDIVIDUAL<br>Horton Lila A   |  | ED<br>15  | SHEET<br>805 |
| COLOR<br>w  | AGE<br>36   | BIRTHPLACE<br>Washington  |  | VOL<br>63 |              |
| COUNTY  |   |   |  |           |              |
| ENUMERATED WITH<br>Horton James J   |   |   |  |           |              |
| RELATIONSHIP TO ABOVE   |   |   |  |           |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CREMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSDAUGHTER<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |              |

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BUREAU OF THE CENSUS

|            |           |                                     |  |           |             |
|------------|-----------|-------------------------------------|--|-----------|-------------|
| H 350      |           | NAME OF INDIVIDUAL<br>Horton Lila A |  | ED<br>30  | SHEET<br>15 |
| COLOR<br>w | AGE<br>36 | BIRTHPLACE<br>Peru                  |  | VOL<br>47 |             |
| COUNTY     |           |                                     |  |           |             |

|                       |                 |              |      |
|-----------------------|-----------------|--------------|------|
| COLOR                 | AGE             | BIRTHPLACE   | VOL. |
|                       |                 |              | 47   |
| COUNTY                | CITY            |              |      |
| Perry                 |                 |              |      |
| ENUMERATED WITH       |                 |              |      |
| RELATIONSHIP TO ABOVE |                 |              |      |
| SON                   | DAUGHTER        | STEPSON      |      |
| AUGHTER               | NEE             | STEPDAUGHTER |      |
| BROTHER               | MOTHER-IN-LAW   | SISTER       |      |
| SISTER                | MOTHER-IN-LAW   | WIFE         |      |
| FATHER                | WIFE            | WOMAN        |      |
| DAUGHTER              | DAUGHTER-IN-LAW | WIFE         |      |
| GRANDSON              | GRANDSON-IN-LAW | WIFE         |      |
| GRANDDAUGHTER         | SISTER-IN-LAW   | WIFE         |      |
| GRANDCHILD            | SISTER          | WIFE         |      |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 7              |            |            | 4     |
| COUNTY                  | CITY           |            |            |       |
| Lawrence                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 4              |            |            | 41    |
| COUNTY                  | CITY           |            |            |       |
| Miller                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Lester    | W            | 36  | Tex        |
| James C   | S            | 16  |            |
| John L    | S            | 15  |            |
| Charles O | S            | 13  | Ken        |
| Viola L   | W            | 12  |            |
|           |              |     |            |
|           |              |     |            |

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|   |           |   |  |  |              |
|---|-----------|---|--|--|--------------|
| 350   |           | NAME OF INDIVIDUAL<br>Hutton Louis  |  | E D<br>13  | SHEET<br>264 |
| COLOR<br>B  | AGE<br>21 | BIRTHPLACE  |  | VOL<br>5   |              |
| COUNTY<br>Bradley   |           | CITY  |  |  |              |
| ENUMERATED WITH<br>Edington Jack  |           |   |  |  |              |
| RELATIONSHIP TO ABOVE   |           |   |  |  |              |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPFATHER<br>OTHER Spouse |              |

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BUREAU OF THE CENSUS

|                         |           |                               |     |            |              |
|-------------------------|-----------|-------------------------------|-----|------------|--------------|
| H 350                   |           | HEAD OF FAMILY<br>Haden Louis |     | E D<br>4   | SHEET<br>125 |
| COLOR<br>B              | AGE<br>16 | BIRTHPLACE                    |     | VOL<br>4   |              |
| COUNTY<br>Calhoun       |           | CITY                          |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |              |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |              |
| Bessie                  |           | D                             | 1/2 |            |              |
| 2 X                     |           |                               |     |            |              |
|                         |           |                               |     |            |              |
|                         |           |                               |     |            |              |
|                         |           |                               |     |            |              |
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|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| H350                    | HEAD OF FAMILY |              | Hattin Lucius H |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 47              | BIRTHPLACE | VOL. | 70    |
| COUNTY                  | Woodruff       |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
|                         | Lyella         | W            | 31              | Miss       |      |       |
|                         | Earnest        | S            | 19              |            |      |       |
|                         | James          | S            | 9               | Miss       |      |       |
|                         | Ben            | S            | 6               | Term       |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

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|   |                    |  |                |   |      |       |
|---|--------------------|--|----------------|---|------|-------|
| H350  | NAME OF INDIVIDUAL |  | Hayden Rodrick |   | E.D. | SHEET |
| COLOR   | B                  | AGE  | 12.3           | BIRTHPLACE  | VOL. | 12    |
| COUNTY  | Conway             |  |                | CITY  |      |       |
| ENUMERATED WITH   |                    |  |                |   |      |       |
| RELATIONSHIP TO ABOVE   |                    |  |                |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER |      |       |

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|                         |         |                |     |              |             |      |       |
|-------------------------|---------|----------------|-----|--------------|-------------|------|-------|
| H 550                   |         | HEAD OF FAMILY |     | Hutton 721 C |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 44  | BIRTHPLACE   | Lerm        | VOL. | 55    |
| COUNTY                  | PULASKI |                |     | CITY         | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |             |      |       |
| Mabel                   |         | W              | 43  |              |             |      |       |
| Voss                    |         | S              | 20  |              |             |      |       |
| Marion                  |         | D              | 16  |              |             |      |       |
| Pierce                  |         | S              | 13  |              |             |      |       |
| Voss May E              |         | MH             | 67  |              |             |      |       |
| A. L. Lums              |         |                |     |              |             |      |       |
| A. L. L.                |         |                |     |              |             |      |       |

|   |  |  |       |                  |  |      |        |
|---|--|--|-------|------------------|--|------|--------|
| H 350   |  | NAME OF INDIVIDUAL   |       | Hutton Marceline |  | E.D. | SHEET  |
| COLOR   | W  | AGE  | 3 1/2 | BIRTHPLACE       |  | VOL. | 18 128 |
| COUNTY  | Cross  |  |       | CITY             |  |      |        |
| ENUMERATED WITH   |  |  |       |                  |  |      |        |
| Campbell Frank  |  |  |       |                  |  |      |        |
| RELATIONSHIP TO ABOVE   |  |  |       |                  |  |      |        |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |                  |  |      |        |

|                       |               |                    |        |        |                 |
|-----------------------|---------------|--------------------|--------|--------|-----------------|
| 11350                 |               | NAME OF INDIVIDUAL |        | ED     | SHEET           |
| COLOR                 | AGE           | BIRTHPLACE         | VOL    | 3      | 7               |
| COUNTY                | Franklin      |                    | CITY   |        |                 |
| ENUMERATED WITH       |               |                    |        |        |                 |
| RELATIONSHIP TO ABOVE |               |                    |        |        |                 |
| SON                   | DAUGHTER      | BROTHER            | SISTER | FATHER | MOTHER          |
| GRANDSON              | GRANDDAUGHTER | GRANDCHILD         | NEPHEW | NIECE  | COUSIN          |
|                       |               |                    | UNCLE  | AUNT   | OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |        |        |                 |
|-----------------------|---------------|--------------------|--------|--------|-----------------|
| 11350                 |               | NAME OF INDIVIDUAL |        | ED     | SHEET           |
| COLOR                 | AGE           | BIRTHPLACE         | VOL    | 3      | 7               |
| COUNTY                | Franklin      |                    | CITY   |        |                 |
| ENUMERATED WITH       |               |                    |        |        |                 |
| RELATIONSHIP TO ABOVE |               |                    |        |        |                 |
| SON                   | DAUGHTER      | BROTHER            | SISTER | FATHER | MOTHER          |
| GRANDSON              | GRANDDAUGHTER | GRANDCHILD         | NEPHEW | NIECE  | COUSIN          |
|                       |               |                    | UNCLE  | AUNT   | OTHER (Specify) |

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|                       |   |   |            |     |       |
|-----------------------|---|---|------------|-----|-------|
| H 350                 |   | NAME OF INDIVIDUAL  |            | E D | SHEET |
| COLOR                 | W | AGE   | BIRTHPLACE | VOL | 18/5  |
| COUNTY                |   | MISSISSIPPI   |            |     |       |
| ENUMERATED WITH       |   | Stone M. E.   |            |     |       |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p><input checked="" type="checkbox"/> STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>NIECE</p> <p>BROTHER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |            |     |       |

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BUREAU OF THE CENSUS

|                       |   |   |            |     |       |
|-----------------------|---|---|------------|-----|-------|
| H 350                 |   | NAME OF INDIVIDUAL  |            | E D | SHEET |
| COLOR                 | W | AGE   | BIRTHPLACE | VOL | 18/5  |
| COUNTY                |   | Phillips  |            |     |       |
| ENUMERATED WITH       |   | Stone M. E.   |            |     |       |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p><input checked="" type="checkbox"/> STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>NIECE</p> <p>BROTHER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |  |               |  |            |  |          |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|----------|--|
| H 350                   |  | HEAD OF FAMILY |  | Dawson Martin |  | E.O. 11    |  | BIRTH 35 |  |
| COLOR W                 |  | AGE 43         |  | BIRTHPLACE Ky |  | VOL.       |  | 40       |  |
| COUNTY Montgomery       |  |                |  | CITY          |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |          |  |
| Mary                    |  | W              |  | 50            |  | Ala        |  |          |  |
| Opha                    |  | D              |  | 24            |  |            |  |          |  |
| Frank                   |  | S              |  | 22            |  |            |  |          |  |
| Roy                     |  | S              |  | 20            |  |            |  |          |  |
| Guss                    |  | S              |  | 17            |  |            |  |          |  |
| Jay                     |  | S              |  | 15            |  |            |  |          |  |
| Tracie                  |  | D              |  | 13            |  |            |  |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |              |                 |            |   |       |    |
|-------------------------|----------------|--------------|-----------------|------------|---|-------|----|
| 11350                   | HEAD OF FAMILY |              | Hooten Martin D | E.D.       | 9 | SHEET | 38 |
| COLOR                   | W              | AGE          | 42              | BIRTHPLACE |   | VOL.  | 10 |
| COUNTY                  | Cleburne       |              |                 | CITY       |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |   |       |    |
| Dora                    |                | W            | 37              |            |   |       |    |
| Raymond                 |                | S            | 13              |            |   |       |    |
| Herschell               |                | S            | 10              |            |   |       |    |
| Herman                  |                | S            | 7               |            |   |       |    |
| Glean                   |                | S            | 5               |            |   |       |    |
|                         |                |              |                 |            |   |       |    |
|                         |                |              |                 |            |   |       |    |

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|                         |                |              |                |            |   |       |     |
|-------------------------|----------------|--------------|----------------|------------|---|-------|-----|
| 11350                   | HEAD OF FAMILY |              | Haden Martin J | E.D.       | 9 | SHEET | 176 |
| COLOR                   | W              | AGE          | 60             | BIRTHPLACE |   | VOL.  | 25  |
| COUNTY                  | Greene         |              |                | CITY       |   |       |     |
| OTHER MEMBERS OF FAMILY |                |              |                |            |   |       |     |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |   |       |     |
| Lizzie                  |                | W            | 37             | Ky         |   |       |     |
| x L B                   |                |              |                |            |   |       |     |
|                         |                |              |                |            |   |       |     |
|                         |                |              |                |            |   |       |     |



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|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| Hayden Mary Ector   |  | 14  | 72    |
| COLOR   | AGE  | VOL   |       |
|   | 12   | 47  |       |
| COUNTY  | CITY   |   |       |
| Perry   |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Hayden Eugene L.  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SONS-IN-LAW<br><input type="checkbox"/> DAUGHTERS-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| Holtzman Mattie J.  |  | 18  | 178   |
| COLOR   | AGE  | VOL   |       |
| W   | 20   | 8   |       |
| COUNTY  | CITY   |   |       |
| Cross   |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Campbell Frank  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SONS-IN-LAW<br><input type="checkbox"/> DAUGHTERS-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |



|                         |           |                |     |             |            |      |       |
|-------------------------|-----------|----------------|-----|-------------|------------|------|-------|
| H 52                    |           | HEAD OF FAMILY |     | Clayden May |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 40  | BIRTHPLACE  |            | VOL. | 34    |
| COUNTY                  | SEBASTIAN |                |     | CITY        | FORT SMITH |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |            |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE  |            |      |       |
| 1 Kathleen              |           | D              | 11  |             |            |      |       |
| Paul                    |           | S              | 7   |             |            |      |       |
| Browman Mary            |           | D              | 21  |             |            |      |       |
| 1 Ruth                  |           | D              | 13  |             |            |      |       |
| Martin Thomas           |           | D              | 18  |             |            |      |       |
| 1 Holman B              |           | GS             | 2   |             |            |      |       |

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BUREAU OF THE CENSUS

|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| H 350                   |           | HEAD OF FAMILY |     | Hayden Mel |  | E.D. | SHEET |
| COLOR                   | B         | AGE            | 48  | BIRTHPLACE |  | VOL. | 30    |
| COUNTY                  | Jefferson |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Pearl                 |           | w              | 40  |            |  |      |       |
| Valley M                |           | d              | 8   |            |  |      |       |
| Mary Louisa             |           | ss             | 16  |            |  |      |       |
| Hudgen Katie            |           | sd             | 15  |            |  |      |       |

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BUREAU OF THE CENSUS

|        |  |                    |  |             |  |      |       |
|--------|--|--------------------|--|-------------|--|------|-------|
| H 52   |  | NAME OF INDIVIDUAL |  | Houston Mel |  | E.D. | SHEET |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL. | 12    |
| COUNTY |  |                    |  | CITY        |  |      |       |



PULASKI LITTLE ROCK

|  |   |   |  |
|--|---|---|--|
| ENUMERATED WITH  |   | <i>Marion, Ralph L</i>  |  |
| RELATIONSHIP TO ABOVE  |   |   |  |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> HOUSEHOLD MEMBER<br><input type="checkbox"/> VISITOR<br><input type="checkbox"/> OTHER SPECIFY |  |

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BUREAU OF THE CENSUS

|                         |                |              |               |             |      |       |
|-------------------------|----------------|--------------|---------------|-------------|------|-------|
| 4350                    | HEAD OF FAMILY |              | <i>Hatney</i> | <i>Mona</i> | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |             | 14   | 246   |
| <i>W</i>                | 17             |              |               |             | VOL. | 27    |
| COUNTY                  | Hot Spring     |              | CITY          |             |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |             |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE  |      |       |
| <i>Robert</i>           |                | <i>W</i>     | 23            |             |      |       |
| <i>Margie</i>           |                | <i>W</i>     | 8             |             |      |       |
| <i>Mona</i>             |                | <i>S</i>     | 22            |             |      |       |
| <i>John B</i>           |                | <i>S</i>     | 22            |             |      |       |
|                         |                |              |               |             |      |       |
|                         |                |              |               |             |      |       |
|                         |                |              |               |             |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |               |      |       |
|-------------------------|----------------|--------------|--------------|---------------|------|-------|
| 4350                    | HEAD OF FAMILY |              | <i>Hilda</i> | <i>Monroe</i> | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |               | 36   | 79    |
| <i>W</i>                | 26             |              |              |               | VOL. | 24    |
| COUNTY                  | Howard         |              | CITY         |               |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |               |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE    |      |       |
| <i>Anna J</i>           |                | <i>W</i>     | 27           |               |      |       |
| <i>Thomas</i>           |                | <i>S</i>     | 4            | <i>Okla</i>   |      |       |
|                         |                |              |              |               |      |       |
|                         |                |              |              |               |      |       |

|           |   |   |        |
|-----------|---|---|--------|
| 1, Monroe | 3 | 4 | C. Lee |
|           |   |   |        |
|           |   |   |        |
|           |   |   |        |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 4350                    | HEAD OF FAMILY |              | Horton Monroe |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24            | BIRTHPLACE | VOL. | 10    |
| COUNTY                  | Cleburne       |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Ellie                   |                | W            | 25            |            |      |       |
| Hubert                  |                | S            | 24            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 14350                   | HEAD OF FAMILY |              | Horton Moody C |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 27             | BIRTHPLACE | VOL. | 21    |
| COUNTY                  | Faulkner       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| L. L. Moody             |                | W            | 16             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| H 354                   | HEAD OF FAMILY |              | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | 9          | 235   |
| B                       | 41             | Little River | VOL.       | 37    |
| COUNTY                  | CITY           |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Emma                    | W              | 36           |            |       |
| Lealey                  | S              | 17           |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
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|-------------------------|----------------|------------|------------|-------|
| H 354                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 28         | 232   |
| B                       | 35             | Jefferson  | VOL.       | 30    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Louise                  | W              | 12         |            |       |
| Louise                  | W              | 11         |            |       |
| Louise                  | W              | 1          |            |       |
| Louise infant           | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |              |        |            |      |      |       |    |
|-------------------------|----------------|--------------|--------|------------|------|------|-------|----|
| H 350                   | HEAD OF FAMILY |              | Hatter | Mars       | E.D. | 3    | SHEET | 51 |
| COLOR                   | my             | AGE          | 34     | BIRTHPLACE |      | VOL. |       | 17 |
| COUNTY                  | St. FRANCIS    |              |        | CITY       |      |      |       |    |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |      |       |    |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |      |       |    |
| Mary B                  |                | W            | 28     |            |      |      |       |    |
| Christine               |                | D            | 7      |            |      |      |       |    |
| Patience                |                | D            | 7      |            |      |      |       |    |
|                         |                |              |        |            |      |      |       |    |
|                         |                |              |        |            |      |      |       |    |
|                         |                |              |        |            |      |      |       |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |   |       |    |
|-------------------------|----------------|--------------|------------------|------------|---|-------|----|
| H 350                   | HEAD OF FAMILY |              | Heaton, Norby L. | E.D.       | 7 | SHEET | 90 |
| COLOR                   | W              | AGE          | 23               | BIRTHPLACE |   | VOL.  | 6  |
| COUNTY                  | Carroll        |              |                  | CITY       |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |   |       |    |
| 1 William               |                | W            | 24               |            |   |       |    |
| 1 small, Troy           |                | B L          | 9                |            |   |       |    |
| 1 Clark                 |                | B L          | 42               |            |   |       |    |
|                         |                |              |                  |            |   |       |    |
|                         |                |              |                  |            |   |       |    |
|                         |                |              |                  |            |   |       |    |
|                         |                |              |                  |            |   |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |  |      |  |            |  |
|-------------------------|------------|----------------|--|------|--|------------|--|
| 4350                    |            | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Washington |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |            |                |  |      |  |            |  |
| NAME                    |            | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| F. J. ...               |            | ...            |  | ...  |  | ...        |  |
| ...                     |            | ...            |  | ...  |  | ...        |  |
| ...                     |            | ...            |  | ...  |  | ...        |  |
| ...                     |            | ...            |  | ...  |  | ...        |  |
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| ...                     |            | ...            |  | ...  |  | ...        |  |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| H350                    |          | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 28       |                |  | 71   |  |            |  |
| COUNTY                  | Woodruff |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Florence                |          | W              |  | 29   |  |            |  |
| C. C.                   |          | S              |  | 2    |  |            |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |
| ...                     |          | ...            |  | ...  |  | ...        |  |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| H350                    |         | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 36      |                |  | 71   |  |            |  |
| COUNTY                  | Madison |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| ...                     |         | ...            |  | ...  |  | ...        |  |
| ...                     |         | ...            |  | ...  |  | ...        |  |
| ...                     |         | ...            |  | ...  |  | ...        |  |
| ...                     |         | ...            |  | ...  |  | ...        |  |
| ...                     |         | ...            |  | ...  |  | ...        |  |

Madison

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Charles                 | W            | 52    |            |
| William                 | S            | 14    |            |
| William                 | S            | 5     |            |
| William                 | D            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                    |                 |     |       |
|-----------------------|--------------------|-----------------|-----|-------|
| H380                  | NAME OF INDIVIDUAL |                 | ED  | SHEET |
|                       | Hedden Ora         |                 | 7   | 14    |
| COLOR                 | AGE                | BIRTHPLACE      | VOL |       |
| W                     | 23                 | Grant           | 14  |       |
| COUNTY                |                    |                 |     |       |
| ENUMERATED WITH       | Hedden John S      |                 |     |       |
| RELATIONSHIP TO ABOVE |                    |                 |     |       |
| SON                   | NEPHEW             | STEPSON         |     |       |
| DAUGHTER              | NIECE              | STEP DAUGHTER   |     |       |
| BROTHER               | FATHER-IN-LAW      | GRANDSON        |     |       |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER   |     |       |
| FATHER                | SON-IN-LAW         | NUNCLE          |     |       |
| MOTHER                | DAUGHTER-IN-LAW    | STEPSON         |     |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |     |       |
| GRANDNUNCLE           | STEPSON            |                 |     |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H380                    | HEAD OF FAMILY |            | ED         | SHEET |
|                         | Hooten, Orley  |            | 29         | 74    |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 45             | Ind        | 15         |       |
| COUNTY                  | Crawford       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Anna                  | W              | 53         |            |       |
| Wesley Emma             | S              | 31         |            |       |
| 1 George                | S              | 49         | Ka         |       |
| Hooten, Orley           | S              | 18         |            |       |





|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| H 352                   | HEAD OF FAMILY |              | 7   | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       | 53    |
| W                       | 28             |              |     | 24         |       |
| COUNTY                  |                | CITY         |     |            |       |
| Garland                 |                |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1. [illegible]          |                | W            | 35  |            |       |
| 2. [illegible]          |                | F            | 13  |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |

|   |  |   |   |      |       |
|---|--|---|---|------|-------|
| H 350   | NAME OF INDIVIDUAL   |   | 8 | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE  |   | VOL. | 12    |
| W   | 12   | Eleburne  |   |      |       |
| COUNTY  |  | CITY  |   |      |       |
| ENUMERATED WITH   |  | [illegible]   |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |   |      |       |

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 350                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 40             | Ind          | 65   |            |       |
| COUNTY                  | Washington     |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Henry A                 |                |              | 31   | Ind        |       |
| Maudie M                |                |              | 22   | Ind        |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 350                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 25             | Ind          | 15   |            |       |
| COUNTY                  | Crittenden     |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| 1 Apple                 |                | W            | 19   |            |       |
| Edgum                   |                | S            | 23   |            |       |
| Juffin Jannice          |                | M            | 33   | Ind        |       |
| Louise                  |                | S            | 11   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 18             |            | 30         | 104   |
| COUNTY                  | CITY           |            |            |       |
| Independence            |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Becky                   | W              | 32         |            |       |
| Charles M               | S              | 14         |            |       |
| James H                 | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 21             |            | 9          | 66    |
| COUNTY                  | CITY           |            |            |       |
| Lawrence                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ruth                    | W              | 17         | Mo         |       |
| Ruth                    | S              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
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|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>H. L. Perry</i>  |   | E.D.<br><i>14</i>  | SHEET<br><i>12</i> |
| COLOR<br><i>W</i>   | AGE<br><i>18</i>  | BIRTHPLACE<br><i>Vol 7</i>   |                    |
| COUNTY<br><i>Perry</i>  |   | CITY   |                    |
| ENUMERATED WITH<br><i>Wife &amp; child</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>PATERNAL UNCLE<br>MATERNAL UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |                    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |                  |                            |                    |
|-------------------------------|------------------|----------------------------|--------------------|
| HEAD OF FAMILY<br><i>1850</i> |                  | E.D.<br><i>30</i>          | SHEET<br><i>20</i> |
| COLOR<br><i>W</i>             | AGE<br><i>30</i> | BIRTHPLACE<br><i>Vol 1</i> |                    |
| COUNTY<br><i>Benton</i>       |                  | CITY                       |                    |
| OTHER MEMBERS OF FAMILY       |                  |                            |                    |
| NAME                          | RELATIONSHIP     | AGE                        | BIRTHPLACE         |
| <i>Wife</i>                   | <i>Wife</i>      | <i>28</i>                  | <i>Vol 1</i>       |
| <i>Child</i>                  | <i>Child</i>     | <i>1</i>                   | <i>Vol 1</i>       |
| <i>Child</i>                  | <i>Child</i>     | <i>1</i>                   | <i>Vol 1</i>       |
|                               |                  |                            |                    |
|                               |                  |                            |                    |
|                               |                  |                            |                    |
|                               |                  |                            |                    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                            |                   |
|--------------------------------------|------------------|----------------------------|-------------------|
| HEAD OF FAMILY<br><i>H. L. Perry</i> |                  | E.D.<br><i>1</i>           | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>30</i> | BIRTHPLACE<br><i>Vol 1</i> |                   |
| COUNTY<br><i>Benton</i>              |                  | CITY                       |                   |

|                         |                |              |        |            |         |
|-------------------------|----------------|--------------|--------|------------|---------|
| H 350                   | HEAD OF FAMILY |              | E.D. 1 |            | SHEET 3 |
| COLOR W                 | AGE 24         | BIRTHPLACE   | VOL.   |            |         |
| COUNTY                  | Jefferson      |              | CITY   |            |         |
| OTHER MEMBERS OF FAMILY |                |              |        |            |         |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |         |
| Hadden Ralph C          |                | H            | 24     |            |         |
| Hadden F                |                | S            | 1      |            |         |
| Hadden E                |                | S            | 1      |            |         |
|                         |                |              |        |            |         |
|                         |                |              |        |            |         |
|                         |                |              |        |            |         |
|                         |                |              |        |            |         |
|                         |                |              |        |            |         |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |        |            |          |
|-------------------------|----------------|-----------------|--------|------------|----------|
| H 250                   | HEAD OF FAMILY |                 | E.D. 2 |            | SHEET 33 |
| COLOR W                 | AGE 41         | BIRTHPLACE Colo | VOL.   |            | 24       |
| COUNTY                  | Jackson        |                 | CITY   |            |          |
| OTHER MEMBERS OF FAMILY |                |                 |        |            |          |
| NAME                    |                | RELATIONSHIP    | AGE    | BIRTHPLACE |          |
| Edie                    |                | H               | 27     |            |          |
| Margaret                |                | D               | 5      |            |          |
| Olelia Mae              |                | D               | 40     |            |          |
| Virginia Lee            |                | D               | 22     |            |          |
| Ransom E Jr             |                | S               | 12     |            |          |
| Billy Tom               |                | S               | 9 1/2  |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |         |  |          |
|---------|----------------|------------|---------|--|----------|
| H 350   | HEAD OF FAMILY |            | E.D. 14 |  | SHEET 71 |
| COLOR W | AGE 38         | BIRTHPLACE | VOL.    |  |          |
| Ray a   |                |            |         |  |          |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 38         |  | BIRTHPLACE |  | 14 71      |  |
| COUNTY                  |  | Perry          |  | CITY       |  | VOL. 47    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Eleanora                |  | W              |  | 32         |  |            |  |
| Hazel                   |  | D              |  | 12         |  |            |  |
| Robert E.               |  | S              |  | 12         |  |            |  |
| Mildred                 |  | D              |  | 8          |  |            |  |
| Evelyn                  |  | D              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 69         |  | BIRTHPLACE |  | 13 15      |  |
| COUNTY                  |  | Stone          |  | CITY       |  | VOL. 61    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hayden, Rebecca         |  | W              |  | 13         |  | 15         |  |
| Hayden, Lucar M.        |  | D              |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 47         |  | BIRTHPLACE |  | 24 140     |  |
| COUNTY                  |  | Perry          |  | CITY       |  | VOL. 19    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hayden, Robert          |  | W              |  | 13         |  | 15         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 12                      | 27           |            | 19         |  |
| COUNTY                  | Desha        |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Steward                 | 10           | 21         |            |  |
| David                   | 5            | 18         |            |  |
| Steve                   | 5            | 18         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 27         | 27    |
| 66                      | 38             |            | VOL.       | 68    |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna E                  | 61             | 39         |            |       |
| Robert                  | 1              | 18         |            |       |
| Therese                 | 5              | 4          |            |       |
| Edward                  | 5              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| T 350                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 30   | 27    |
| 66                      | 38             |            | VOL. | 68    |
| COUNTY                  | PU. ASKI       |            | CITY |       |
| LITTLE ROCK             |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |



|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| COUNTY                  | PULASKI      | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| Robert                  | W.           | 26   |             |
| Robert                  |              | 12   |             |
| Robert                  | W.           | 12   | Pa          |
| Robert                  | W.           | 7    |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |       |     |
|--|---|--|----|-------|-----|
| NAME OF INDIVIDUAL   | Robert B.   | E.D.   | 10 | SHEET | 141 |
| COLOR  | W   | AGE  | 22 | VOL.  | 22  |
| COUNTY   | Polk  | CITY   |    |       |     |
| ENUMERATED WITH  | Polk  |  |    |       |     |
| RELATIONSHIP TO ABOVE  | Hayden  |  |    |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |    |       |     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |           |      |    |       |    |
|--------------------|-----------|------|----|-------|----|
| NAME OF INDIVIDUAL | Robert J. | E.D. | 25 | SHEET | 58 |
| COLOR              | W         | AGE  | 49 | VOL.  | 6  |
| COUNTY             | Polk      | CITY |    |       |    |



|                         |     |                |     |                   |  |      |       |
|-------------------------|-----|----------------|-----|-------------------|--|------|-------|
| 14350                   |     | HEAD OF FAMILY |     | Hutter, Robert J. |  | S.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                   |  | 44   | 226   |
| 4                       | 29  |                |     |                   |  | 104  | 65    |
| COUNTY                  |     | Union          |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                   |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Rosa                    |     | 6              | 25  |                   |  |      |       |
| Gene                    |     | 1              | 5   |                   |  |      |       |
| Marjorie                |     | 1              | 2   |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                     |  |      |       |
|-------------------------|-----|----------------|-----|---------------------|--|------|-------|
| 4350                    |     | HEAD OF FAMILY |     | Harrison, Robert L. |  | S.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                     |  | 25   | 46    |
| 20                      | 41  |                |     |                     |  | 20   |       |
| COUNTY                  |     | Izard          |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                     |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Harrison                |     | 1              | 32  |                     |  |      |       |
| Robert L.               |     | 2              | 1   |                     |  |      |       |
| Elizabeth               |     | 1              |     | 1900                |  |      |       |
| American                |     | 1              |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| H 350                   | HEAD OF FAMILY<br>Henderson Rufus Jr |            | E.D.<br>14 | SHEET<br>20 |
| COLOR<br>W              | AGE<br>36                            | BIRTHPLACE | VOL.<br>47 |             |
| COUNTY                  | Perry                                | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| Sally E                 | W                                    | 32         |            |             |
| Harold E                | S                                    | 6          |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                  |            |             |
|-------------------------|--------------------------------------|------------------|------------|-------------|
| H 350                   | HEAD OF FAMILY<br>Henderson Rufus Jr |                  | E.D.<br>14 | SHEET<br>72 |
| COLOR<br>W              | AGE<br>61                            | BIRTHPLACE<br>Ky | VOL.<br>47 |             |
| COUNTY                  | Perry                                | CITY             |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                  |            |             |
| NAME                    | RELATIONSHIP                         | AGE              | BIRTHPLACE |             |
| Etta Annie              | W                                    | 58               |            |             |
| Rosie                   | S                                    | 21               |            |             |
| Henry                   | S                                    | 20               |            |             |
| David                   | D                                    | 17               |            |             |
| Sam                     | S                                    | 16               |            |             |
| Emmie Lee               | S                                    | 13               |            |             |
| Mary Etta               | S                                    | 12               |            |             |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| H 350                   | HEAD OF FAMILY<br><i>Hooper Rush</i> |            | E.D.<br>27 | SHEET<br>55 |
| COLOR<br>W              | AGE<br>32                            | BIRTHPLACE | VOL.<br>66 |             |
| COUNTY<br><i>Union</i>  |                                      | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| <i>Minnie L</i>         | <i>W</i>                             | <i>34</i>  |            |             |
| <i>Mr</i>               | <i>S</i>                             | <i>10</i>  |            |             |
| <i>Belle</i>            | <i>S</i>                             | <i>8</i>   |            |             |
| <i>Leop</i>             | <i>D</i>                             | <i>3</i>   |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| H 350                   | HEAD OF FAMILY<br><i>Hedden</i> |            | E.D.<br>7  | SHEET<br>16 |
| COLOR<br>W              | AGE<br>60                       | BIRTHPLACE | VOL.<br>14 |             |
| COUNTY<br><i>Grant</i>  |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |             |
| <i>Ed</i>               | <i>W</i>                        | <i>50</i>  |            |             |
| <i>John</i>             | <i>S</i>                        | <i>22</i>  |            |             |
| <i>Leop</i>             | <i>S</i>                        | <i>22</i>  |            |             |
| <i>Ed</i>               | <i>S</i>                        | <i>22</i>  |            |             |

|  |       |   |    |
|--|-------|---|----|
|  | Henry | 1 | 28 |
|  | Edna  | 1 | 22 |
|  | Frank | 3 | 17 |
|  | Edna  | 1 | 17 |
|  | Edna  | 1 | 15 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 54             | Ky         | 13         |       |
| COUNTY                  | CITY           |            |            |       |
| Craighead               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mrs. Colley             | Wife           | 30         | Tennessee  |       |
| Franklin                | Son            | 15         |            |       |
| Raymond L.              | Son            | 10         |            |       |
| Raymond L.              | Son            | 7 1/2      | Ky         |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             | Miss       | 15         |       |
| COUNTY                  | CITY           |            |            |       |
| Crittenden              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thos. M.                | Son            | 42         |            |       |
| Leah M.                 | Daughter       | 35         |            |       |
| James M.                | Son            | 8          |            |       |

|         |    |    |    |
|---------|----|----|----|
| Leah    | 10 | 42 | 10 |
| James   | 10 | 42 | 10 |
| Barbara | 10 | 42 | 10 |
| Madison | 10 | 42 | 10 |
| James   | 10 | 42 | 10 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |      |  |
|-------------------------|--|----------------|--|------------|--|------------|--|------|--|
| H 3.50                  |  | NAME OF FAMILY |  | Sams       |  | S.E.       |  | WEST |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  | 35   |  |
| W                       |  | 39             |  | Mn.        |  |            |  |      |  |
| COUNTY                  |  | Lm             |  | CITY       |  |            |  |      |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |      |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |      |  |
| Bertha                  |  | W              |  | 35         |  |            |  |      |  |
| Grace                   |  | D              |  | 15         |  |            |  |      |  |
| Augusta                 |  | S              |  | 11         |  |            |  |      |  |
| Lloyd                   |  | S              |  | 8          |  |            |  |      |  |
| Lena                    |  | S              |  | 5          |  |            |  |      |  |
| Lillian                 |  | D              |  | 38         |  |            |  |      |  |
| Lillian                 |  | D              |  | 19         |  |            |  |      |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



[illegible][illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                    |          |       |     |
|--------------------|----------|-------|-----|
| NAME OF INDIVIDUAL |          | SHEET |     |
| 4-25-61            | 14-60-11 | 16    | 343 |
| PHILLIPS           |          |       |     |

|  |  |   |  |
|--|--|---|--|
| COUNTY   |  | Phillips  |  |
| ENUMERATED WITH  |  |   |  |
| RELATIONSHIP TO ABOVE  |  |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-SISTER<br>SISTER-SISTER<br>NEPHEW<br>NIECE |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |       |
|--|-----|---|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| 17-2-10 <i>Phillips, Susan</i>   |     | 10  | 230   |
| COLOR  | AGE | VOL   |       |
| 17   | 21  | 30  |       |
| COUNTY   |     |   |       |
| Jefferson  |     |   |       |
| ENUMERATED WITH  |     |   |       |
| RELATIONSHIP TO ABOVE  |     |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-SISTER<br>SISTER-SISTER<br>NEPHEW<br>NIECE |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |     | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |       |
|--|-----|---|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| 17-2-10 <i>Hooten, D. A.</i>   |     | 7   | 73A   |
| COLOR  | AGE | VOL   |       |
| u  | 12  | 10  |       |
| COUNTY   |     |   |       |
| Cleburne   |     |   |       |
| ENUMERATED WITH  |     |   |       |
| RELATIONSHIP TO ABOVE  |     |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-SISTER<br>SISTER-SISTER<br>NEPHEW<br>NIECE |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |     | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEATH AND BURIAL RECORDS, 1890-1900

$$\begin{aligned} & \mathbb{S}^1 \times \mathbb{S}^1 \\ & \downarrow \Delta \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \mathbb{S}^1 \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \downarrow \Delta \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \mathbb{S}^1 \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \downarrow \Delta \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \mathbb{S}^1 \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \downarrow \Delta \times \mathbb{S}^1 \times \mathbb{S}^1 \\ & \mathbb{S}^1 \times \mathbb{S}^1 \times \mathbb{S}^1 \end{aligned}$$

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

STEP 1: **STATION**  
STEP 2: **AREA**  
STEP 3: **DATE**  
STEP 4: **TIME**  
STEP 5: **NAME**  
STEP 6: **REMARKS**  
STEP 7: **OFFER SPECIAL**

1550

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| 1550                    |           | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       |       |
| W                       | 39        | Ky             |     | 6          | 278   |
| COUNTY                  | CITY      |                |     |            |       |
|                         | Craighood |                |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Sadie                |           | W              | 38  |            |       |
| Betty                   |           | D              | 10  |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |

1550

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| H 350                   |           | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       |       |
| B                       | 33        | Tex            |     | 24         | 384   |
| COUNTY                  | CITY      |                |     |            |       |
|                         | Jefferson |                |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mama, Fred              |           | C              | 22  |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |

1550

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |               |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
|--|---|---------------|-------------------|---|-------|-----|-----|--------|----------|----------|-------|---------------|---------|---------------|-------------|--------|---------------|-------------|--------|------------|----------|--------|-----------------|---------------|-------------|----------------|----------|-------------|---------------|---------------|--|------------|--|
| H 350  | NAME OF INDIVIDUAL<br><i>Hutton Viola</i> |               | E.D.              | 3 | SHEET | 141 |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>                          | BIRTHPLACE    | VOL.<br><i>43</i> |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| COUNTY<br><i>Mississippi</i>   |   |               |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| ENUMERATED WITH<br><i>Scott Nelson W</i>   |   |               |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| RELATIONSHIP TO ABOVE  |   |               |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td></td> <td>GRANDCHILD</td> <td></td> </tr> </table> |   |               |                   |   |       |     | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDFATHER | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDSON | MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | GRANDFATHER | BROTHER-IN-LAW | GRANDSON | GRANDMOTHER | SISTER-IN-LAW | GRANDDAUGHTER |  | GRANDCHILD |  |
| SON  | NEPHEW                                    | GRANDSON      |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| DAUGHTER   | NIECE                                     | GRANDDAUGHTER |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| BROTHER  | FATHER-IN-LAW                             | GRANDFATHER   |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| SISTER   | MOTHER-IN-LAW                             | GRANDMOTHER   |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| FATHER   | SON-IN-LAW                                | GRANDSON      |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| MOTHER   | DAUGHTER-IN-LAW                           | GRANDDAUGHTER |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| GRANDFATHER  | BROTHER-IN-LAW                            | GRANDSON      |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
| GRANDMOTHER  | SISTER-IN-LAW                             | GRANDDAUGHTER |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |
|  | GRANDCHILD                                |               |                   |   |       |     |     |        |          |          |       |               |         |               |             |        |               |             |        |            |          |        |                 |               |             |                |          |             |               |               |  |            |  |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                              |                   |            |       |    |
|-------------------------|--------------------------------------|------------------------------|-------------------|------------|-------|----|
| H 350                   | HEAD OF FAMILY<br><i>Harold King</i> |                              | E.D.              | 10         | SHEET | 13 |
| COLOR<br><i>W</i>       | AGE<br><i>30</i>                     | BIRTHPLACE<br><i>Miss Ky</i> | VOL.<br><i>12</i> |            |       |    |
| COUNTY<br><i>Pope</i>   |                                      |                              |                   |            |       |    |
| CITY                    |                                      |                              |                   |            |       |    |
| OTHER MEMBERS OF FAMILY |                                      |                              |                   |            |       |    |
| NAME                    |                                      | RELATIONSHIP                 | AGE               | BIRTHPLACE |       |    |
| <i>Emile</i>            |                                      | <i>W</i>                     | <i>20</i>         |            |       |    |
| <i>Harold R</i>         |                                      | <i>S</i>                     | <i>11</i>         |            |       |    |
| <i>James G</i>          |                                      | <i>W</i>                     | <i>70</i>         | <i>W S</i> |       |    |
|                         |                                      |                              |                   |            |       |    |
|                         |                                      |                              |                   |            |       |    |
|                         |                                      |                              |                   |            |       |    |
|                         |                                      |                              |                   |            |       |    |
|                         |                                      |                              |                   |            |       |    |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Franklin     |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Archie                  | w            | 33  |            |  |
| Clara F                 | D            | 9   |            |  |
| William R.              | D            | 2   |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |      |       |
|-------------------------|----------------|----------------|------------|------|-------|
| H 350                   | HEAD OF FAMILY | Mayden, Walter |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |            | VOL. |       |
| w                       | 38             |                |            | 64   |       |
| COUNTY                  | Stone          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                |            |      |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |      |       |
| Mahia                   | w              | 35             |            |      |       |
| Howard                  | D              | 16             |            |      |       |
| John                    | D              | 10             |            |      |       |
| Earnest                 | D              | 9              |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |      |       |
|-------------------------|----------------|----------------|------------|------|-------|
| H 356                   | HEAD OF FAMILY | Leston, Walter |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |            | VOL. |       |
| w                       | 31             |                |            | 51   |       |
| COUNTY                  | Polk           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                |            |      |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |      |       |
| Lester                  | w              | 28             |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>James</i>    | <i>W</i>     | <i>28</i> |            |
| <i>Thomas M</i> | <i>d</i>     | <i>8</i>  |            |
| <i>Bennie</i>   | <i>d</i>     | <i>5</i>  |            |
| <i>John</i>     | <i>d</i>     | <i>3</i>  |            |
| <i>John</i>     | <i>d</i>     | <i>2</i>  |            |
|                 |              |           |            |
|                 |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |           |
|--|--|---|-----------|
| NAME OF INDIVIDUAL   |  | E D   | SHEET     |
| <i>Nathan, Lucie</i>   |  | <i>16</i>   | <i>8</i>  |
| COLOR  | AGE  | BIRTHPLACE  | VOL       |
| <i>B</i>   | <i>16</i>  | <i>Miss</i>   | <i>15</i> |
| COUNTY   | CITY   |   |           |
|  | <i>Crittenden</i>  |   |           |
| ENUMERATED WITH  |  |   |           |
| <i>John, John</i>  |  |   |           |
| RELATIONSHIP TO ABOVE  |  |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S SISTER<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |             |            |
|-------------------------|--------------------|-------------|------------|
| HEAD OF FAMILY          |                    | E D         | SHEET      |
| <i>Hutton Wiley H</i>   |                    | <i>1</i>    | <i>42</i>  |
| COLOR                   | AGE                | BIRTHPLACE  | VOL        |
| <i>W</i>                | <i>52</i>          | <i>Miss</i> | <i>43</i>  |
| COUNTY                  | CITY               |             |            |
|                         | <i>Mississippi</i> |             |            |
| OTHER MEMBERS OF FAMILY |                    |             |            |
| NAME                    | RELATIONSHIP       | AGE         | BIRTHPLACE |
| <i>Wiley W</i>          | <i>W</i>           | <i>34</i>   |            |
| <i>Wiley C</i>          | <i>L</i>           | <i>17</i>   |            |
| <i>Wiley R</i>          | <i>S</i>           | <i>5</i>    |            |
| <i>Wiley</i>            | <i>L</i>           | <i>12</i>   |            |



|  |          |   |    |
|--|----------|---|----|
|  | Large    | 2 | 5  |
|  | Medium R | 5 | 5  |
|  | Large    | 8 | 12 |
|  | Large    | 5 | 6  |
|  |          |   |    |
|  |          |   |    |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H350                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 73             | Pa         | 9          | 405   |
| COUNTY                  | CITY           |            |            |       |
| Yell                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| David                   | W              | 56         |            |       |
| Henry                   | M              | 77         |            |       |
| William                 | W              | 24         |            |       |
| Grace                   | W              | 6          | Tenn       |       |
| John                    | W              | 4          | Pa         |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 73             | Pa         |            |       |
| COUNTY                  | CITY           |            |            |       |
| Lincoln                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| David                   | W              | 56         |            |       |
| Henry                   | M              | 77         |            |       |
| William                 | W              | 24         |            |       |
| Grace                   | W              | 6          | Tenn       |       |
| John                    | W              | 4          | Pa         |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                     |  |            |  |       |  |
|-------------------------|--|----------------|--|---------------------|--|------------|--|-------|--|
| H/350                   |  | HEAD OF FAMILY |  | H. Gordon, Will Sr. |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE          |  | VOL.       |  | 70    |  |
| W                       |  | 54             |  | Senna               |  |            |  |       |  |
| COUNTY                  |  |                |  | CITY                |  |            |  |       |  |
| Woodruff                |  |                |  |                     |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                     |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |  |       |  |
| Willie Jr.              |  | S              |  | 19                  |  |            |  |       |  |
| Carrie Lee              |  | d              |  | 17                  |  |            |  |       |  |
| Patterson, Jack         |  | ado            |  | 17                  |  |            |  |       |  |
|                         |  |                |  |                     |  |            |  |       |  |
|                         |  |                |  |                     |  |            |  |       |  |
|                         |  |                |  |                     |  |            |  |       |  |
|                         |  |                |  |                     |  |            |  |       |  |
|                         |  |                |  |                     |  |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |                |  |      |  |       |  |
|--|--|--------------------|--|----------------|--|------|--|-------|--|
| 130  |  | NAME OF INDIVIDUAL |  | Hayden William |  | E.D. |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE     |  | VOL. |  | 24    |  |
| B. 17  |  |                    |  | Jackson        |  |      |  |       |  |
| RELATIONSHIP WITH  |  |                    |  |                |  |      |  |       |  |
| Robinson James   |  |                    |  |                |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |                |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Uncle</p> <p>Aunt</p> <p>Nephew</p> <p>Niece</p> <p>Grandfather</p> <p>Grandmother</p> <p>Great-grandfather</p> <p>Great-grandmother</p> </div> <div> <p>Stepfather</p> <p>Stepmother</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> <p>Half-brother</p> <p>Half-sister</p> <p>Adopted</p> <p>Other</p> </div> </div> |  |                    |  |                |  |      |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 35             |            | 32         |       |
| COUNTY                  |                | CITY       |            |       |
| Johnson                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 37         |            |       |
| Robert                  | S              | 15         |            |       |
| W                       | S              | 13         |            |       |
| W                       | S              | 8          |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 36             |            | 5          |       |
| COUNTY                  |                | CITY       |            |       |
| Benton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Vera                    | W              | 34         | Texas      |       |
| Salmer E                | S              | 8          | I          |       |
| James E                 | S              | 5          | Mo         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| 14350                   |        | 6            |      | 28         |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 54     | Kans.        |      | 1          |  |
| COUNTY                  | Benton |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Marshall                |        | W            | 50   | Miss       |  |
| Langston                |        | D            | 48   |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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BUREAU OF THE CENSUS

|   |           |  |      |  |  |
|---|-----------|--|------|--|--|
| NAME OF INDIVIDUAL  |           | E.D.   |      | SHEET  |  |
| 14350 Hayden Willie   |           | 8  |      | 29   |  |
| COLOR   | AGE       | BIRTHPLACE   |      | VOL.   |  |
| B   | 23        | Miss   |      | 26   |  |
| COUNTY  | Hempstead |  | CITY |  |  |
| ENUMERATED WITH   |           | Lawport Grant  |      |  |  |
| RELATIONSHIP TO ABOVE   |           |  |      |  |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> INDIAN |      | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |  |

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BUREAU OF THE CENSUS

|                         |                                 |              |      |            |
|-------------------------|---------------------------------|--------------|------|------------|
| H 350                   | HEAD OF FAMILY<br>Horton Willie |              | E.D. | SHEET      |
| COLOR                   | AGE<br>25                       | BIRTHPLACE   | VOL. | 30         |
| COUNTY<br>Key           | Jefferson                       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                                 |              |      |            |
| NAME                    |                                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| / Jackson               |                                 | 21           | 21   |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |      |            |
|-------------------------|-----------------------------------|--------------|------|------------|
| H 350                   | HEAD OF FAMILY<br>Horton Willie E |              | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>31                         | BIRTHPLACE   | VOL. | 2          |
| COUNTY                  | Ashley                            |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                                   |              |      |            |
| NAME                    |                                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| / Mary S                |                                   | 2            | 24   |            |
| Mary E                  |                                   | 1            | 7    |            |
| Willie E Jr.            |                                   | 5            | 2, 3 |            |
|                         |                                   |              |      |            |
|                         |                                   |              |      |            |
|                         |                                   |              |      |            |
|                         |                                   |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                     |            |      |       |
|------------|-------------------------------------|------------|------|-------|
| H 350      | NAME OF INDIVIDUAL<br>Horton Zula L |            | E D  | SHEET |
| COLOR<br>W | AGE<br>9                            | BIRTHPLACE | VOL. | 68    |
|            |                                     |            |      | 52    |

|                       |    |                 |              |                    |            |
|-----------------------|----|-----------------|--------------|--------------------|------------|
| H. 350                |    | Horton Julia L  |              | 6 68               |            |
| COLOR                 | 66 | AGE             | 49           | BIRTHPLACE         | PO. INSETT |
| COUNTY                |    | CITY            |              |                    |            |
| ENUMERATED WITH       |    |                 | Horton James |                    |            |
| RELATIONSHIP TO ABOVE |    |                 |              |                    |            |
| SON                   |    | NEPHEW          |              | STEPSON            |            |
| DAUGHTER              |    | NIECE           |              | STEPDAUGHTER       |            |
| BROTHER               |    | FATHER-IN-LAW   |              | WIFE               |            |
| SISTER                |    | MOTHER-IN-LAW   |              | WIFE-MAN           |            |
| FATHER                |    | SON-IN-LAW      |              | WIDOW              |            |
| MOTHER                |    | DAUGHTER-IN-LAW |              | SERVANT            |            |
| GRANDSON              |    | BROTHER-IN-LAW  |              | FATHER (Specially) |            |
| GRANDDAUGHTER         |    | SISTER-IN-LAW   |              |                    |            |
| GRANDCHILD            |    | ORPHAN          |              |                    |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
352

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| H 350                   |   | HEAD OF FAMILY |     | Hotinger Andrew J |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE        |  | VOL. | 52    |
| COUNTY                  |   |                |     | CITY              |  |      |       |
| Pope                    |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Willie E.               |   | W              | 33  |                   |  |      |       |
| Mildred L.              |   | D              | 10  |                   |  |      |       |
| Troy E.                 |   | S              | 8   |                   |  |      |       |
| Edna L.                 |   | D              | 6   |                   |  |      |       |
| Jessie B.               |   | D              | 14  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |                   |  |      |       |
|-------|--|--------------------|--|-------------------|--|------|-------|
| H 350 |  | NAME OF INDIVIDUAL |  | Hotinger Andrew J |  | E.D. | SHEET |
|       |  |                    |  |                   |  | VOL. | 52    |

|   |      |  |  |  |             |
|---|------|--|--|--|-------------|
| H 352   |      | NAME OF INDIVIDUAL<br>Hitting Arena  |  | E D<br>10  | SHEET<br>30 |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL  | 49          |
| COUNTY  | Pike |  |  |  |             |
| ENUMERATED WITH   |      |  |  |  |             |
| RELATIONSHIP TO ABOVE<br>Joseph Lewis M   |      |  |  |  |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>AUNT<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CREMAN |  | STEPHENSON<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-MOTHER<br>STEP-FATHER<br>STEP-SISTER<br>STEP-BROTHER |             |

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BUREAU OF THE CENSUS

|                         |     |                                       |     |            |             |
|-------------------------|-----|---------------------------------------|-----|------------|-------------|
| H 352                   |     | HEAD OF FAMILY<br>Bortmacker Martin H |     | E. D.<br>5 | SHEET<br>16 |
| COLOR                   | AGE | BIRTHPLACE                            |     | VOL.       | 14          |
| COUNTY                  | 46  | Lebanon                               |     |            |             |
|                         |     | CITY                                  |     |            |             |
| Garland                 |     |                                       |     |            |             |
| OTHER MEMBERS OF FAMILY |     |                                       |     |            |             |
| NAME                    |     | RELATIONSHIP                          | AGE | BIRTHPLACE |             |
| Bortmacker, M           |     | H                                     | 42  | Lebanon    |             |
| A. Jelena               |     | F                                     | 16  |            |             |
| Bernard W               |     | S                                     | 1   |            |             |
| Alma C                  |     | S                                     | 16  |            |             |
|                         |     |                                       |     |            |             |
|                         |     |                                       |     |            |             |
|                         |     |                                       |     |            |             |
|                         |     |                                       |     |            |             |

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|              |     |                                 |  |          |              |
|--------------|-----|---------------------------------|--|----------|--------------|
| H 352        |     | NAME OF INDIVIDUAL<br>Hottinsky |  | E D<br>4 | SHEET<br>168 |
| COLOR        | AGE | BIRTHPLACE                      |  | VOL      | 23           |
| COUNTY       | 22  | Kia                             |  |          |              |
|              |     | CITY                            |  |          |              |
| GARLAND      |     |                                 |  |          |              |
| TOE SEENINGS |     |                                 |  |          |              |



|                       |                 |  |     |
|-----------------------|-----------------|--|-----|
| COLOR                 | AGE             | BIRTHPLACE                               | VOL |
| 2                     | 22              | Kear                                     | 23  |
| COUNTY                | CITY            |  |     |
| GARLAND               | FOT SPRINGS     |  |     |
| ENUMERATED WITH       |                 |  |     |
| RELATIONSHIP TO ABOVE |                 |  |     |
| SON                   | NEPHEW          | STEPPED                                  |     |
| DAUGHTER              | NIECE           | STEPDAUGHTER                             |     |
| BROTHER               | FATHER IN LAW   | SON IN                                   |     |
| SISTER                | MOTHER IN LAW   | WIFE IN                                  |     |
| FATHER                | SUNDAW          | <input checked="" type="checkbox"/> BORN |     |
| MOTHER                | DAUGHTER IN LAW | DECEASED                                 |     |
| GRANDSON              | BROTHER IN LAW  | OTHER Specify                            |     |
| GRANDDAUGHTER         | SISTER IN LAW   |  |     |
| GRANDCHILD            | SUNDAW          |  |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                    |     |      |    |            |     |
|-------------------------|---|----------------|----|--------------------|-----|------|----|------------|-----|
| H. 352                  |   | HEAD OF FAMILY |    | Hotinger Charley J |     | E.D. | 9  | SHEET      | 236 |
| COLOR                   | W | AGE            | 57 | BIRTHPLACE         | Chi | VOL. | 52 |            |     |
| COUNTY                  |   |                |    | POPE               |     | CITY |    |            |     |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |     |      |    |            |     |
| NAME                    |   |                |    | RELATIONSHIP       |     | AGE  |    | BIRTHPLACE |     |
|                         |   |                |    |                    |     |      |    |            |     |

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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ross A                  | W            | 53  | Texas      |
| Mathe M                 | D            | 18  |            |
| Henry L                 | S            | 14  |            |
| Laura C                 | D            | 9   |            |
| Moore Bonnie            | M            | 18  |            |
|                         |              |     |            |
|                         |              |     |            |

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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Fancy                   | W            | 35  | Wash       |
| Norma                   | D            | 11  |            |
| Thelma                  | D            | 10  |            |
| Elsa                    | D            | 9   |            |
| Betty                   | D            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |

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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bonnie H                | W            | 22  |            |
| Elna E                  | D            | 10  |            |
|                         |              |     |            |
|                         |              |     |            |

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|  |          |   |        |
|--|----------|---|--------|
|  | Ramsey H | W | 22     |
|  | Edna E   | W | 10 1/2 |
|  |          |   |        |
|  |          |   |        |
|  |          |   |        |
|  |          |   |        |
|  |          |   |        |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H352                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             | Mo         | 7          | 39    |
| COUNTY                  | CITY           |            |            |       |
| Woodruff                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wynne R                 |                | 15         | Ky         |       |
| Wynne G                 |                | 19         | Mo         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H352                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             | Mo         | 26         | 47    |
| COUNTY                  | CITY           |            |            |       |
| Benton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Myrtle M                | W              | 36         | Kansas     |       |
| Fred L                  | S              | 18         | Okla       |       |
| Bodie M                 | D              | 16         |            |       |
| Loma L                  | D              | 14         |            |       |
| Lord B                  | S              | 11         |            |       |



|                         |   |                        |                |                |
|-------------------------|---|------------------------|----------------|----------------|
| 4352                    | HEAD OF FAMILY <i>Hatmaker Harrison</i> |                        | E.D. <i>11</i> | SHEET <i>3</i> |
| COLOR <i>W</i>          | AGE <i>36</i>                           | BIRTHPLACE <i>Tenn</i> | VOL <i>43</i>  |                |
| COUNTY                  | Mississippi                             |                        | CITY           |                |
| OTHER MEMBERS OF FAMILY |   |                        |                |                |
| NAME                    | RELATION SHIP                           | AGE                    | BIRTHPLACE     |                |
| <i>Zora</i>             | <i>W</i>                                | <i>33</i>              |                |                |
| <i>Allen</i>            | <i>S</i>                                | <i>12</i>              | <i>Texas</i>   |                |
| <i>Thomas</i>           | <i>S</i>                                | <i>9</i>               | <i>Miss</i>    |                |
| <i>Edie</i>             | <i>D</i>                                | <i>9 1/2</i>           |                |                |
| <i>and 1 n-</i>         |   |                        |                |                |

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|  |   |  |  |                 |
|--|---|--|--|-----------------|
| 4352   | NAME OF INDIVIDUAL <i>Quittans Isaac J</i>  |  | E.C. <i>7</i>  | SHEET <i>35</i> |
| COLOR <i>W</i>   | AGE <i>38</i>   | BIRTHPLACE <i>Lafayette</i>  | VOL <i>33</i>  |                 |
| COUNTY   |   |  |  |                 |
| ENUMERATED WITH <i>Wife, James</i>   |   |  |  |                 |
| RELATIONSHIP TO ABOVE  |   |  |  |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER RELATIONSHIP<br><i>Is</i> |                 |

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|                         |     |                |  |                |  |            |       |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| 4352                    |     | HEAD OF FAMILY |  | Hofinger James |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                |  | 8          | 103   |
|                         | 27  |                |  |                |  | VOL.       | 52    |
| COUNTY                  |     | Pope           |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |       |
| Eula V                  |     | w              |  | 13             |  |            |       |
| Riley L                 |     | w              |  | 5              |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |  |  |  |  |                     |       |
|--|--------|--|--|--|--|---------------------|-------|
| 4352   |        | NAME OF INDIVIDUAL   |  | Lafayette Lemaire  |  | E.D.                | SHEET |
| COLOR  | AGE    | BIRTHPLACE   |  |  |  | 7                   | 75    |
| W  | 49 1/2 |  |  |  |  | VOL.                | 33    |
| COUNTY   |        | Lafayette  |  | CITY   |  |                     |       |
| ENUMERATED WITH  |        | Goss   |  | James  |  |                     |       |
| RELATIONSHIP TO ABOVE  |        |  |  |  |  |                     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |        | NEPHEW<br>NIECE<br>FATHER-BROTHER-IN-LAW<br>MOTHER-BROTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | SPECIAL<br>LISTED AS OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  | OTHER SPECIES<br>Br |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |  |       |  |
|---|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL  |     | E.D.       |  | SHEET |  |
| Hedington, Lela   |     | 1          |  | 161   |  |
| COLOR   | AGE | BIRTHPLACE |  |       |  |
| W   | 49  | Crittenden |  | 15    |  |
| COUNTY  |     |            |  |       |  |
| ENUMERATED WITH   |     |            |  |       |  |
| RELATIONSHIP TO AB OF   |     |            |  |       |  |
| Mason Albert  |     |            |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     |            |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| H 352                   |     | 5            |     | 67         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 22  | Garland      |     | 24         |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hedington, Lela         |     | Wife         | 49  | Crittenden |  |
| Hedington, Albert       |     | Son          | 22  | Garland    |  |
| Hedington, [unclear]    |     | Daughter     | 15  | Crittenden |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| H 352                   |     | 5            |     | 67         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 22  | Garland      |     | 24         |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hedington, Lela         |     | Wife         | 49  | Crittenden |  |
| Hedington, Albert       |     | Son          | 22  | Garland    |  |
| Hedington, [unclear]    |     | Daughter     | 15  | Crittenden |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H.352                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 24   | 177        |
| 16                      | 30             |              | VOL. | 52         |
| COUNTY                  | Pope           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John H.                 |                | 2            | 25   |            |
| Lena M.                 |                | 2            | 6    |            |
| Alice                   |                | 2            | 13   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H.352                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 24   | 155        |
| W                       | 28             |              | VOL. | 52         |
| COUNTY                  | Pope           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lois                    |                | 2            | 32   |            |
| Inabel                  |                | 10           | 42   |            |
| Conna Bell              |                | 10           | 24   |            |
| Caroline                |                | m f          | 54   |            |
| Waldo Mary C            |                | 21           | 13   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| H.352 | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE | 24   | 29    |
| W     | 5                  | Woodruff   |      |       |





|                                       |                 |               |
|---------------------------------------|-----------------|---------------|
| COUNTY <u>Pike</u>                    |                 |               |
| ENUMERATED WITH <u>John Lewis III</u> |                 |               |
| RELATIONSHIP TO ABOVE                 |                 |               |
| SON                                   | NEPHEW          | STEPSON       |
| DAUGHTER                              | NIECE           | STEPDAUGHTER  |
| BROTHER                               | FATHER-IN-LAW   | COUSIN        |
| SISTER                                | MOTHER-IN-LAW   | WIDOW         |
| FATHER                                | SON-IN-LAW      | WIDOW         |
| MOTHER                                | DAUGHTER-IN-LAW | SLAVANT       |
| GRANDSON                              | BROTHER-IN-LAW  | OTHER SPECIFY |
| GRANDDAUGHTER                         | SISTER-IN-LAW   |               |
| GRANDCHILD                            | WIDOW           |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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353

H  
353

|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| H 3-3                   |  | HEAD OF FAMILY |  | Hodnett      |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  | 66         |  |
| COUNTY                  |  | Union          |  | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Lora M                  |  |                |  | W            |  | 56   |  |            |  |
| Wagon                   |  |                |  | S            |  | 9    |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
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|                         |  |                |  |              |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |   |                |  |   |  |       |  |
|---|--|--------------------|---|----------------|--|---|--|-------|--|
| H 3-3   |  | NAME OF INDIVIDUAL |   | Hodnett Burk B |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE                |   | BIRTHPLACE     |  | VOL.  |  | 17    |  |
| COUNTY  |  | Dallas             |   | CITY           |  |   |  |       |  |
| ENUMERATED WITH   |  |                    |   |                |  |   |  |       |  |
| Hawkins Anderson E  |  |                    |   |                |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |   |                |  |   |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                |  | STEPSON<br>STEPPAUGHTER<br>COUSIN<br>HALF BROTHER<br>ROOMER<br>SERVANT<br>OTHER Specify |  |       |  |

|  |  |                            |
|--|--|----------------------------|
| HEAD OF FAMILY<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD | DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | SERVANT<br>OTHER (Specify) |
|--|--|----------------------------|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H353                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 27             |              | 34   | 237        |
| COUNTY                  | Conoke         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hodnet Carrol           |                | Head         | 27   |            |
| Hodnet                  |                | Wife         | 23   |            |
| Hodnet                  |                | Son          | 14   |            |
| Hodnet                  |                | Daughter     | 14   |            |
| Hodnet                  |                | Son          | 14   |            |
| Hodnet                  |                | Daughter     | 14   |            |
| Hodnet                  |                | Son          | 14   |            |
| Hodnet                  |                | Daughter     | 14   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| H353   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL. |       |
| W  | 23   | Calhoun   | 6    | 99    |
| COUNTY   | Calhoun  |   | CITY |       |
| ENUMERATED WITH  |  |   |      |       |
| Bower Joe H  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREL MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                    |  |               |            |              |
|--------------------------------------|--------------------|--|---------------|------------|--------------|
| 4353                                 |                    | NAME OF INDIVIDUAL<br><i>Hadnett Cecil</i> |               | E.D.<br>7  | SHEET<br>134 |
| COLOR<br><i>W</i>                    | AGE<br>29          | BIRTHPLACE                                 |               | VOL.<br>66 |              |
| COUNTY<br><i>Ouachita</i>            |                    |  |               |            |              |
| ENUMERATED WITH<br><i>Wife Ethel</i> |                    |  |               |            |              |
| RELATIONSHIP TO ABOVE                |                    |  |               |            |              |
| SON                                  | NEPHEW             |  | STEPSON       |            |              |
| DAUGHTER                             | NIECE              |  | STEPDAUGHTER  |            |              |
| BROTHER                              | FATHER-IN-LAW      |  | COUNTESS      |            |              |
| SISTER                               | MOTHER-IN-LAW      |  | LIESMAN       |            |              |
| FATHER                               | SON-IN-LAW         |  | ROOMER        |            |              |
| MOTHER                               | GRANDFATHER-IN-LAW |  | SERVANT       |            |              |
| GRANDSON                             | GRANDFATHER-IN-LAW |  | OTHER SPECIES |            |              |
| GRANDDAUGHTER                        | SISTER-IN-LAW      |  |               |            |              |
| GRANDCHILD                           | ORphan             |  |               |            |              |

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|                          |           |  |           |            |             |
|--------------------------|-----------|--|-----------|------------|-------------|
| 4353                     |           | HEAD OF FAMILY<br><i>Hadnett Charles C</i> |           | E.D.<br>13 | SHEET<br>12 |
| COLOR<br><i>W</i>        | AGE<br>30 | BIRTHPLACE                                 |           | VOL.<br>C  |             |
| COUNTY<br><i>Calhoun</i> |           | CITY                                       |           |            |             |
| OTHER MEMBERS OF FAMILY  |           |  |           |            |             |
| NAME                     |           | RELATIONSHIP                               | AGE       | BIRTHPLACE |             |
| <i>Ethel M</i>           |           | <i>W</i>                                   | <i>41</i> |            |             |
| <i>William D</i>         |           | <i>S</i>                                   | <i>27</i> |            |             |
| <i>Charles F</i>         |           | <i>S</i>                                   | <i>17</i> |            |             |
| <i>Marion R</i>          |           | <i>D</i>                                   | <i>12</i> |            |             |
| <i>Jacob T</i>           |           | <i>S</i>                                   | <i>10</i> |            |             |
| <i>Robert D</i>          |           | <i>D</i>                                   | <i>8</i>  |            |             |

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U.S. DEPARTMENT OF COMMERCE  
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|   |     |                    |  |      |  |       |  |
|---|-----|--------------------|--|------|--|-------|--|
| H 353   |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 16  |     | Hodnett Cora 14    |  | 10   |  | 9     |  |
| COLOR   | AGE | BIRTHPLACE         |  | VOL  |  |       |  |
|   | 22  | Dallas             |  | 17   |  |       |  |
| COUNTY  |     |                    |  |      |  |       |  |
| CITY  |     |                    |  |      |  |       |  |
| ENUMERATED WITH   |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPBROTHER<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> STEPMOTHER<br/> <input type="checkbox"/> STEPFATHER<br/> <input type="checkbox"/> OTHER Specify </div> </div> |     |                    |  |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |      |  |       |  |
|--|-----|--------------------|--|------|--|-------|--|
| H 353  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 13   |     | Elizabeth Mary     |  | 32   |  | 137   |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL  |  |       |  |
|  |     | Lonoke             |  | 31   |  |       |  |
| COUNTY   |     |                    |  |      |  |       |  |
| CITY   |     |                    |  |      |  |       |  |
| ENUMERATED WITH  |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |                    |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPBROTHER<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> STEPMOTHER<br/> <input type="checkbox"/> STEPFATHER<br/> <input type="checkbox"/> OTHER Specify </div> </div> |     |                    |  |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |  |       |  |
|-------|-----|----------------|--|------|--|-------|--|
| H 353 |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| 1     |     | Hodnett E      |  | 1    |  | 260   |  |
| COLOR | AGE | BIRTHPLACE     |  | VOL  |  |       |  |

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H353                    |   | HEAD OF FAMILY |    | E            |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE   |     | VOL.       | 260   |
| COUNTY                  |   |                |    | Nevada       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Edna                    |   |                |    | W            | 30  |            |       |
| John                    |   |                |    | S            | 2   |            |       |
| Lillian                 |   |                |    |              | 2   |            |       |
| Alice                   |   |                |    |              | 5   |            |       |
| Alvin                   |   |                |    | S            | 3   |            |       |
| Harry                   |   |                |    | B            | 2.5 |            |       |

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BUREAU OF THE CENSUS

|                       |   |                    |    |               |  |      |       |
|-----------------------|---|--------------------|----|---------------|--|------|-------|
| H353                  |   | NAME OF INDIVIDUAL |    | E             |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 31 | BIRTHPLACE    |  | VOL. | 260   |
| COUNTY                |   |                    |    | Hempstead     |  | CITY |       |
| ENUMERATED WITH       |   |                    |    |               |  |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |               |  |      |       |
| SON                   |   | NEPHEW             |    | STEPPSON      |  |      |       |
| DAUGHTER              |   | NIECE              |    | STEPPDAUGHTER |  |      |       |
| BROTHER               |   | FATHER-IN-LAW      |    | GRANDMAN      |  |      |       |
| SISTER                |   | MOTHER-IN-LAW      |    | GRANDMOTHER   |  |      |       |
| FATHER                |   | SISTER-IN-LAW      |    | GRANDFATHER   |  |      |       |
| MOTHER                |   | DAUGHTER-IN-LAW    |    | GRANDMOTHER   |  |      |       |
| GRANDSON              |   | BROTHER-IN-LAW     |    | GRANDFATHER   |  |      |       |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |    | GRANDMOTHER   |  |      |       |
| GRANDCHILD            |   | NEPHEW             |    | GRANDFATHER   |  |      |       |

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|                         |   |                |    |            |  |      |       |
|-------------------------|---|----------------|----|------------|--|------|-------|
| H353                    |   | HEAD OF FAMILY |    | E          |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE |  | VOL. | 4     |
| COUNTY                  |   |                |    | Ouachita   |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Thomas G                | 61           | 61  | 1          |
| Julia                   | 25           | 37  |            |
| Ballard H               | 1            | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| H 353                   | Madrell Howell | 1          | 7          |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 6                       | 29             |            | 6          |
| COUNTY                  | CITY           |            |            |
| Calhoun                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Thomas                  | 61             | 61         | 1          |
| Hampton Paul            | 25             | 37         | 6          |
| Julia M                 | 1              | 18         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| H 353                   | Howell H     | 11         | 12         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 1                       | 29           |            | 12         |
| COUNTY                  | CITY         |            |            |
| Nevada                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Howell                  | 61           | 61         | 1          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |      |   |  |       |  |
|---|-----------|---|------|---|--|-------|--|
| 7353  |           | NAME OF INDIVIDUAL  |      | H.D.  |  | SHEET |  |
| COLOR   | AGE       | BIRTHPLACE  |      | VOL.  |  | 142   |  |
| COUNTY  | Hempstead |   | CITY |   |  |       |  |
| ENUMERATED WITH   |           |   |      |   |  |       |  |
| RELATIONSHIP TO ABC   |           |   |      |   |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEEDEA<br>NICE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SISTER IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>GERMAN |      | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPFATHER<br>STEPMOTHER<br>STEPSISTER<br>STEPMOTHER |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |       |  |
|-------------------------|---------|----------------|------|------------|--|-------|--|
| 7353                    |         | HEAD OF FAMILY |      | H.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  | 15    |  |
| COUNTY                  | Cathoon |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Wanda                   |         | W              | 37   |            |  |       |  |
| Helen E                 |         | P              | 1    |            |  |       |  |
| Mar C.H.                |         | P              | 1    |            |  |       |  |

|          |   |   |  |
|----------|---|---|--|
| Heimer E | D | 1 |  |
| May City | D | 1 |  |
|          |   |   |  |
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|          |   |   |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |             |       |
|-----------------------|---|-------------|-------|
| 14353                 | NAME OF INDIVIDUAL  | ED          | SHEET |
| COLOR                 | Attendant Joe R   | 43          | 3/2   |
| AGE                   | BIRTHPLACE  | VOL         | 3/1   |
| 28                    |   |             |       |
| COUNTY                | JEFFERSON   | PINE BL MFF |       |
| ENUMERATED WITH       | Roma Jones  |             |       |
| RELATIONSHIP TO ABOVE | <p>             SON<br/>             DAUGHTER<br/>             BROTHER<br/>             SISTER<br/>             FATHER<br/>             MOTHER<br/>             GRANDFATHER<br/>             GRANDMOTHER<br/>             NEPHEW<br/>             NIECE<br/>             FATHER-IN-LAW<br/>             MOTHER-IN-LAW<br/>             SON-IN-LAW<br/>             DAUGHTER-IN-LAW<br/>             BROTHER-IN-LAW<br/>             SISTER-IN-LAW<br/>             OTHER           </p> |             |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |    |       |
|-----------------------|---|----|-------|
| 14353                 | NAME OF INDIVIDUAL  | ED | SHEET |
| COLOR                 | Woodruff  |    | 260   |
| AGE                   | BIRTHPLACE  |    |       |
| 25                    |   |    |       |
| COUNTY                | Nevada  |    |       |
| ENUMERATED WITH       | Woodruff E  |    |       |
| RELATIONSHIP TO ABOVE | <p>             SON<br/>             DAUGHTER<br/>             BROTHER<br/>             SISTER<br/>             FATHER<br/>             MOTHER<br/>             GRANDFATHER<br/>             GRANDMOTHER<br/>             NEPHEW<br/>             NIECE<br/>             FATHER-IN-LAW<br/>             MOTHER-IN-LAW<br/>             SON-IN-LAW<br/>             DAUGHTER-IN-LAW<br/>             BROTHER-IN-LAW<br/>             SISTER-IN-LAW<br/>             OTHER           </p> |    |       |

|                       |                      |            |    |       |
|-----------------------|----------------------|------------|----|-------|
| NAME OF INDIVIDUAL    | AGE                  | BIRTHPLACE | ED | SHEET |
| 14353                 | 43                   | 1858       | 1  | 51    |
| COLOR                 | W                    | 25         |    |       |
| COUNTY                | JEFFERSON PINE BLUFF |            |    |       |
| ENUMERATED WITH       |                      |            |    |       |
| RELATIONSHIP TO ABOVE |                      |            |    |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                 |
|-----------------------|----------------------|-----------------|
| NAME OF INDIVIDUAL    | ED                   | SHEET           |
| 14353                 | 43                   | 51              |
| COLOR                 | W                    | 25              |
| COUNTY                | JEFFERSON PINE BLUFF |                 |
| ENUMERATED WITH       |                      |                 |
| RELATIONSHIP TO ABOVE |                      |                 |
| SON                   | NEPHEW               | STEPSON         |
| DAUGHTER              | NIECE                | STEPDAUGHTER    |
| BROTHER               | FATHER-IN-LAW        | COSIN           |
| SISTER                | MOTHER-IN-LAW        | WIFE-MAN        |
| FATHER                | SON-IN-LAW           | ROOMER          |
| MOTHER                | DAUGHTER-IN-LAW      | SERVANT         |
| GRANDSON              | BROTHER-IN-LAW       | OTHER (Specify) |
| GRANDDAUGHTER         | SISTER-IN-LAW        |                 |
| GRANDCHILD            | DECEASED             |                 |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                 |
|-----------------------|----------------------|-----------------|
| NAME OF INDIVIDUAL    | ED                   | SHEET           |
| 14353                 | 43                   | 51              |
| COLOR                 | W                    | 25              |
| COUNTY                | JEFFERSON PINE BLUFF |                 |
| ENUMERATED WITH       |                      |                 |
| RELATIONSHIP TO ABOVE |                      |                 |
| SON                   | NEPHEW               | STEPSON         |
| DAUGHTER              | NIECE                | STEPDAUGHTER    |
| BROTHER               | FATHER-IN-LAW        | COSIN           |
| SISTER                | MOTHER-IN-LAW        | WIFE-MAN        |
| FATHER                | SON-IN-LAW           | ROOMER          |
| MOTHER                | DAUGHTER-IN-LAW      | SERVANT         |
| GRANDSON              | BROTHER-IN-LAW       | OTHER (Specify) |
| GRANDDAUGHTER         | SISTER-IN-LAW        |                 |
| GRANDCHILD            | DECEASED             |                 |

|   |   |   |
|---|---|---|
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CHILD | STEPSON<br>STEPPAUGHTER<br>STEPMOTHER<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |
|---|---|---|

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |   |                     |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Attendorf Mary C</i>   |   | ED<br><i>43</i>   | SHEET<br><i>512</i> |
| COLOR<br><i>W</i>   | AGE<br><i>12</i>  | BIRTHPLACE<br><i>Jefferson</i>  | VOL<br><i>3</i>     |
| COUNTY<br><i>Jefferson</i>  | CITY<br><i>Pine Bluff</i>   |   |                     |
| ENUMERATED WITH<br><i>Roma John</i>   |   |   |                     |
| RELATIONSHIP TO ABOVE   |   |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CHILD | STEPSON<br>STEPPAUGHTER<br>STEPMOTHER<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |                     |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Woodruff Maurice R</i>   |   | ED<br><i>10</i>   | SHEET<br><i>56</i> |
| COLOR<br><i>W</i>   | AGE<br><i>16</i>  | BIRTHPLACE<br><i>Dallas</i>   | VOL<br><i>17</i>   |
| COUNTY<br><i>Dallas</i>   | CITY<br><i>Parkham</i>  |   |                    |
| ENUMERATED WITH<br><i>Woodruff Parkham F</i>  |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CHILD | STEPSON<br>STEPPAUGHTER<br>STEPMOTHER<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |                    |

## RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
Cousin  
Wife of Man  
Roomer  
Servant  
Other Specify

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |  |      |  |
|--|--------------------|--|------|--|
| 11353  | NAME OF INDIVIDUAL |  | ED   | SHEET  |
| COLOR  | AGE                | BIRTHPLACE   | VOL. | 1  |
| COUNTY   | CITY               |  | 17   |  |
| Hempstead  |                    |  |      |  |
| ENUMERATED WITH  |                    |  |      |  |
| RELATIONSHIP TO ABOVE  |                    |  |      |  |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |                    | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN</p> |      | <p>STEPPSON<br/>STEPDAUGHTER<br/>Cousin<br/>Wife of Man<br/>Roomer<br/>Servant<br/>Other Specify</p> |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 353                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. | 10         |
| COUNTY                  | CITY           |              | 17   |            |
| Dallas                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alice H                 |                | Wife         | 56   |            |
| Carla                   |                | S            | 19   |            |

|  |            |    |    |
|--|------------|----|----|
|  | Ellen A    | 11 | 56 |
|  | Carie A    | 5  | 19 |
|  | Maurine A  | 16 | 16 |
|  | Evelyn A   | 10 | 16 |
|  | Margaret A | 10 | 12 |
|  |            |    |    |
|  |            |    |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |          |             |
|--|--|------------|----------|-------------|
| 4353   | NAME OF INDIVIDUAL<br><i>Hodnett Pearl</i> |            | ED<br>11 | SHEET<br>44 |
| COLOR<br><i>C</i>  | AGE<br>12                                  | BIRTHPLACE | VOL<br>1 |             |
| COUNTY<br>Desha  |  |            |          |             |
| ENUMERATED WITH<br><i>Hodnett Peter</i>  |  |            |          |             |
| RELATIONSHIP TO ABOVE  |  |            |          |             |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input checked="" type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEP-DAUGHTER<br/> <input type="checkbox"/> STEP-SON<br/> <input type="checkbox"/> STEP-Daughter<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |            |          |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |           |             |
|-------------------------|--|-------------------------|-----------|-------------|
| 4353                    | HEAD OF FAMILY<br><i>Hodnett Peter</i> |                         | ED<br>11  | SHEET<br>44 |
| COLOR<br><i>P</i>       | AGE<br>54                              | BIRTHPLACE<br><i>Pa</i> | VOL<br>1  |             |
| COUNTY<br>Desha         |  | CITY                    |           |             |
| OTHER MEMBERS OF FAMILY |  |                         |           |             |
| NAME                    |  | RELATIONSHIP            | AGE       | BIRTHPLACE  |
| <i>Elizabeth</i>        |  | <i>W</i>                | <i>56</i> | <i>Pa</i>   |
| <i>Frank</i>            |  | <i>W</i>                | <i>12</i> |             |

|                   |     |       |
|-------------------|-----|-------|
| Wright            | 2   | 1-7   |
| Frank             | get | 2     |
| Laura Ethel       | get | 15    |
| Madeline Virginia | get | 11    |
| Lucy              | get | 2 1/2 |
|                   |     |       |
|                   |     |       |
|                   |     |       |

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BUREAU OF THE CENSUS

|                         |  |                |          |                |     |       |            |       |  |
|-------------------------|--|----------------|----------|----------------|-----|-------|------------|-------|--|
| H. 2. 51                |  | HEAD OF FAMILY |          | Hednott Phelin |     | 2. B. |            | SHEET |  |
| COLOR                   |  | AGE            |          | BIRTHPLACE     |     | VOL.  |            | 35    |  |
| W                       |  | 17             |          |                |     |       |            |       |  |
| COUNTY                  |  |                |          | CITY           |     |       |            |       |  |
|                         |  |                |          | 100            |     |       |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |          |                |     |       |            |       |  |
| NAME                    |  |                | RELATION |                | AGE |       | BIRTHPLACE |       |  |
| Maggie                  |  |                | 6        |                | 39  |       |            |       |  |
| Orest                   |  |                | 5        |                | 12  |       |            |       |  |
| Woodrow                 |  |                | 5        |                | 11  |       |            |       |  |
| Phil                    |  |                | 5        |                | 12  |       |            |       |  |
| Mary                    |  |                | 0        |                | 2   |       |            |       |  |
| Eula                    |  |                | 0        |                | 1   |       |            |       |  |
| Otie                    |  |                | 5        |                | 4   |       |            |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 4353   |  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |  | VOL  |       |
| COUNTY   |  | CITY   |  |      |       |
|  |  | Ouachita   |  |      |       |
| ENUMERATED WITH  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 11353  |  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |  | VOL  |       |
| COUNTY   |  | CITY   |  |      |       |
|  |  | Hempstead  |  |      |       |
| ENUMERATED WITH  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 14 353                  | HEAD OF FAMILY |              | H    | REL        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | 19   | VOL        | 72    |
|                         | 22             |              |      | ✓          |       |
| COUNTY                  | Nevada         |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Rhonda H                |                | 6            | 62   |            |       |
| Stewart Elmer H         |                | 10           | 25   |            |       |
| John R                  |                | 5            | 26   |            |       |
| Johnnie L               |                | 6            | 26   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |  |   |  |       |
|---|--------------------|--|---|--|-------|
| 14 353  | NAME OF INDIVIDUAL |  | H | REL  | SHEET |
| COLOR   | AGE                | BIRTHPLACE   | 4 | VOL  | 99    |
|   | 23                 | Cathoun  |   |  |       |
| COUNTY  | CITY               |  |   |  |       |
| ENUMERATED WITH   |                    |  |   |  |       |
| Bowen Joe 71  |                    |  |   |  |       |
| RELATIONSHIP TO ABT   |                    |  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> OTHER |                    | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> OTHER |   | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> OTHER |       |

JOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 7353                    | HEAD OF FAMILY    |            | 2          | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |       |
|                         | 30                |            | 19 18      |      |       |
| COUNTY                  | Nevada            |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Effie                   | W                 | 31         |            |      |       |
| Hazel                   | S                 | 13         |            |      |       |
| Theresa H.              | S                 | 11         |            |      |       |
| J. Conzel               | S                 | 7          |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| H353                    | HEAD OF FAMILY    |            | 2          | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |       |
|                         | 40                |            | 117        |      |       |
| COUNTY                  | Ouachita          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Will                    | W                 | 23         |            |      |       |
| Theresa                 | W                 | 4          |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
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|                         |                   |            |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
354

|  |          |                    |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
|--|----------|--------------------|----|-----------------|------------|------|--------|-----|----------|------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|
| H 354  |          | NAME OF INDIVIDUAL |    | Hudnall Alice B |            | E.D. | SHEET  |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| COLOR  | W        | AGE                | 60 | BIRTHPLACE      | Union Tenn | JUL  | 24/145 |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| COUNTY   |          |                    |    |                 |            | 66   |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| ENUMERATED WITH  |          |                    |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| RELATIONSHIP TO ABOVE  |          |                    |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> </table> |          |                    |    |                 |            |      |        | SON | DAUGHTER | WIFE | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER |
| SON  | DAUGHTER | WIFE               |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER           |    |                 |            |      |        |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |      |      |        |
|-------------------------|----------|----------------|-----|---------------|------|------|--------|
| H 354                   |          | HEAD OF FAMILY |     | Hudnall Ada W |      | E.D. | SHEET  |
| COLOR                   | W        | AGE            | 57  | BIRTHPLACE    | Miss | JUL  | 24/145 |
| COUNTY                  | Polksett |                |     | CITY          | 50   |      |        |
| OTHER MEMBERS OF FAMILY |          |                |     |               |      |      |        |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |        |
| Florence                |          | W              | 57  | Miss          |      |      |        |
| Fabrice                 |          | D              | 25  |               |      |      |        |
| Frank                   |          | S              | 22  |               |      |      |        |
| Paul                    |          | S              | 20  |               |      |      |        |
| Wilson                  |          | S              | 17  |               |      |      |        |
| Marice                  |          | S              | 15  |               |      |      |        |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |                   |            |        |          |
|-------------------------|----------------|-----------------|-------------------|------------|--------|----------|
| H 354                   | HEAD OF FAMILY |                 | Hudnell Audley C. |            | E.D. 6 | SHEET 77 |
| COLOR W                 | AGE 33         | BIRTHPLACE Miss |                   | VOL. 50    |        |          |
| COUNTY Polksett         |                |                 | CITY              |            |        |          |
| OTHER MEMBERS OF FAMILY |                |                 |                   |            |        |          |
| NAME                    |                | RELATIONSHIP    | AGE               | BIRTHPLACE |        |          |
| Maud                    |                | W               | 25                | Miss       |        |          |
| Jennie                  |                | 5               | 5                 |            |        |          |
| Guy                     |                | 5               | 3                 |            |        |          |
| Lenny                   |                | 5               | 1/2               |            |        |          |
|                         |                |                 |                   |            |        |          |
|                         |                |                 |                   |            |        |          |
|                         |                |                 |                   |            |        |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |                |                   |         |         |           |
|--|--------------------|----------------|-------------------|---------|---------|-----------|
| H 354  | NAME OF INDIVIDUAL |                | Hudnell Bertha C. |         | E.D. 24 | SHEET 145 |
| COLOR W  | AGE 20             | BIRTHPLACE Ill |                   | VOL. 60 |         |           |
| COUNTY Union   |                    |                |                   |         |         |           |
| ENUMERATED WITH  |                    |                |                   |         |         |           |
| RELATIONSHIP TO ABOVE  |                    |                |                   |         |         |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> </div> |                    |                |                   |         |         |           |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 4354                    | HEAD OF FAMILY |              | Hudnall Edward | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 49             | Miss         |                |            | 11    |
| COUNTY                  | Columbia       |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Mary E                  |                |              |                |            |       |
| Helen H                 |                |              |                |            |       |
| Margie                  |                |              | 9              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 4354                    | HEAD OF FAMILY |              | Hudnall Joe F | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| W                       | 50             | all          |               |            | 66    |
| COUNTY                  | Union          |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Delphia M               |                | W            | 34            | Texas      |       |
| Johnelle                |                | S            | 11            |            |       |
| Allene B                |                | S            | 1 1/2         |            |       |
| Joseph                  |                | E            | 68            | Ky         |       |
| Allie B                 |                | M            | 60            | Tenn       |       |
| Betty L                 |                | S            | 10            | all        |       |
| L & B                   |                |              |               |            |       |

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BUREAU OF THE CENSUS

|        |                |            |               |      |       |
|--------|----------------|------------|---------------|------|-------|
| 4354   | HEAD OF FAMILY |            | Hudnall Joe W | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |               | VOL. |       |
| W      | 50             | Miss       |               |      | 11    |
| COUNTY | Columbia       |            | CITY          |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 56           | Miss       | 11         |
| COUNTY                  | Columbia     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Jacobs                  |              | 41         |            |
| Jack                    |              | 14         |            |
| Edwaine                 |              | 11         |            |
| Burne Jack              |              | 22         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |       |  |  |
|--|--|------------|-------|--|--|
| NAME OF INDIVIDUAL   |  | ED         | SHEET |  |  |
| Hudnall Jacob  |  | 21         | 165   |  |  |
| COLOR  | AGE  | BIRTHPLACE | VOL   |  |  |
| W  | 68   | Ky         | 66    |  |  |
| COUNTY   | Union  |            |       |  |  |
| ENUMERATED WITH  |  |            |       |  |  |
| Hudnall Jack   |  |            |       |  |  |
| RELATIONSHIP   |  |            |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul> </td> </tr> </table> |  |            |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul>   | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> <li>Other</li> </ul> |            |       |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| Hudnall Robert L        |              | 71         | 197        |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| W                       | 74           |            | 11         |
| COUNTY                  | Columbia     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Edell                   | 16           | 14  | La         |
| Robert Jr               | 3            | 3   |            |
| Nettie Jr               | 1            | 1   |            |
| Esther M.               | 1            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
355

|                         |       |                |     |              |  |      |       |
|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| H. 5-5                  |       | HEAD OF FAMILY |     | Hutman Burke |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 45  | BIRTHPLACE   |  | VOL. | 26    |
| COUNTY                  | Izard |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |              |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Archie                  |       | S              | 26  |              |  |      |       |
| Andy                    |       | S              | 13  |              |  |      |       |
| Elmer                   |       | B              | 16  |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |              |             |      |       |
|-----------------------|---------|--------------------|----|--------------|-------------|------|-------|
| H 355                 |         | NAME OF INDIVIDUAL |    | Hutman Burke |             | E D  | SHEET |
| COLOR                 | W       | AGE                | 16 | BIRTHPLACE   |             | VOL. | 55    |
| COUNTY                | PULASKI |                    |    | CITY         | LITTLE ROCK |      |       |
| ENUMERATED WITH       |         |                    |    |              |             |      |       |
| RELATIONSHIP TO ABOVE |         |                    |    |              |             |      |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |   |             |  |       |
|---|---------|---|-------------|--|-------|
| H 355   |         | NAME OF INDIVIDUAL<br><i>Heston Charles K</i>   |             | E.D.   | SHEET |
| COLOR   | AGE     | BIRTHPLACE  | VOL         | 17   | 334   |
| 1   | 68      | OK  | 55          |  |       |
| COUNTY  | CITY    |   |             |  |       |
|   | PULASKI |   | LITTLE ROCK |  |       |
| ENUMERATED WITH   |         |   |             |  |       |
| <i>Betty Betty</i>  |         |   |             |  |       |
| RELATIONSHIP TO ABOVE   |         |   |             |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |             | STEFSON<br>STEFDAUGHTER<br>COUSIN<br>HIRED MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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BUREAU OF THE CENSUS

|  |         |  |     |   |       |
|--|---------|--|-----|---|-------|
| H 355  |         | NAME OF INDIVIDUAL<br><i>Hudman Cleo</i>   |     | E.D.  | SHEET |
| COLOR  | AGE     | BIRTHPLACE   | VOL | 67  | 131   |
| W  | 16      | Ky   | 17  |   |       |
| COUNTY   | CITY    |  |     |   |       |
|  | Pulaski |  |     |   |       |
| ENUMERATED WITH  |         |  |     |   |       |
| <i>Chapman W R</i>   |         |  |     |   |       |
| RELATIONSHIP TO ABOVE  |         |  |     |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |     | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| 4355                    | HEAD OF FAMILY |            | E.D. 4     | SHEET 100 |
| COLOR W                 | AGE 37         | BIRTHPLACE | VOL. 8     |           |
| COUNTY                  | Clark          | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| Willa                   | W              | 21         |            |           |
| Edward                  | S              | 4          |            |           |
| Maye                    | D              | 2          |            |           |
| Leah                    | D              | 2          |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                |         |          |
|-----------------------|--------------------|----------------|---------|----------|
| 4355                  | NAME OF INDIVIDUAL |                | E.D. 23 | SHEET 93 |
| COLOR W               | AGE 78             | BIRTHPLACE Ala | VOL. 1  |          |
| COUNTY                | Columbia           | CITY           |         |          |
| ENUMERATED WITH       |                    |                |         |          |
| Hurdman Ray L         |                    |                |         |          |
| RELATIONSHIP TO ABOVE |                    |                |         |          |
| SON                   | NEPHEW             | STEPSON        |         |          |
| DAUGHTER              | NEXT               | STEPDAUGHTER   |         |          |
| BROTHER               | FATHER-IN-LAW      | COUSIN         |         |          |
| SISTER                | MOTHER-IN-LAW      | HIRE MAN       |         |          |
| FATHER                | SON-IN-LAW         | ROOMER         |         |          |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT        |         |          |
| GRANDSON              | BROTHER-IN-LAW     | OTHER Specify  |         |          |
| GRANDDAUGHTER         | SISTER-IN-LAW      | A              |         |          |
| GRANDFATHER           | ORPHAN             |                |         |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| 4355   |     | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |       |
| COUNTY   |     | Sebastian  |  |   |       |
| ENUMERATED WITH  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| H355   |     | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |       |
| Way  | 3   | Little River   |  | 36  | 41    |
| COUNTY   |     |  |  |   |       |
| ENUMERATED WITH  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| H355   |     | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |       |
| 6  | 41  |  |  | 11  | 14    |
| COUNTY   |     |  |  |   |       |
| ENUMERATED WITH  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |     |                 |  |      |       |
|-------------------------|--------------|----------------|-----|-----------------|--|------|-------|
| 4355                    |              | HEAD OF FAMILY |     | Hutman George W |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 25  | BIRTHPLACE      |  | VOL. | 28    |
| COUNTY                  | Independence |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |     |                 |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Lily M                |              | W              | 24  |                 |  |      |       |
| Kurtz JH                |              | SS             | 8   |                 |  |      |       |
| 1 Myrtle G              |              | SS             | 5   |                 |  |      |       |
|                         |              |                |     |                 |  |      |       |
|                         |              |                |     |                 |  |      |       |
|                         |              |                |     |                 |  |      |       |
|                         |              |                |     |                 |  |      |       |
|                         |              |                |     |                 |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                 |  |      |       |
|-------------------------|------------|----------------|-----|-----------------|--|------|-------|
| 4355                    |            | HEAD OF FAMILY |     | Hutman George W |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 25  | BIRTHPLACE      |  | VOL. | 27    |
| COUNTY                  | Hot Spring |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                 |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Pearl W               |            | W              | 22  |                 |  |      |       |
| 1 Edward J              |            | SS             | 1   |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |  |  |             |
|--|------------------|---|--|--|-------------|
| 4355   |                  | NAME OF INDIVIDUAL<br><i>William H. H. H.</i>   |  | E.D.<br>35   | SHEET<br>22 |
| COLOR<br><i>White</i>  | AGE<br><i>18</i> | BIRTHPLACE  |  | VOL<br>57  |             |
| COUNTY<br>PULASKI  |                  | CITY<br>LITTLE ROCK   |  |  |             |
| ENUMERATED WITH<br><i>Wm. H. H. H.</i>   |                  |   |  |  |             |
| RELATIONSHIP TO ABOVE  |                  |   |  |  |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |  |             |
|---|------------------|--|--|--|-------------|
| 4355  |                  | NAME OF INDIVIDUAL<br><i>William H. H. H.</i>  |  | E.D.<br>35   | SHEET<br>22 |
| COLOR<br><i>White</i>   | AGE<br><i>14</i> | BIRTHPLACE   |  | VOL<br>57  |             |
| COUNTY<br>PULASKI   |                  | CITY<br>LITTLE ROCK  |  |  |             |
| ENUMERATED WITH<br><i>Wm. H. H. H.</i>  |                  |  |  |  |             |
| RELATIONSHIP TO ABOVE   |                  |  |  |  |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON |                  | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

MOYER  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 4385                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
|                         | 41    |                |      |            | 16    |
| COUNTY                  | Grant |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary S.                 |       | d              | 22   |            |       |
| Lloyd W.                |       | S              | 16   |            |       |
| Lloyd L.                |       | K              | 16   |            |       |
| Lloyd W.                |       | S              | 14   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |       |
|-------------------------|---------|----------------|-------|------------|-------|
| 4385                    |         | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |       | VOL.       |       |
| W                       | 34      |                |       |            | 13    |
| COUNTY                  | Jackson |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Harriet                 |         | W              | 28    |            |       |
| Woodrow W.              |         | S              | 10    |            |       |
| Zula                    |         | d              | 7     |            |       |
| Pauline                 |         | d              | 5 1/2 |            |       |
| Joseph L.               |         | S              | 3 1/2 |            |       |
|                         |         |                |       |            |       |
|                         |         |                |       |            |       |
|                         |         |                |       |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H.355                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Fulton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H.355                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | PULASKI        |            | CITY       |       |
| LITTLE ROCK             |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>William Little</i>  |  | E.D.<br><i>70</i>  | SHEET<br><i>17</i> |
| COLOR<br><i>W</i>  | AGE<br><i>16</i>   | BIRTHPLACE<br><i>PULASKI</i>   |                    |
| COUNTY<br><i>Ark</i>   | CITY<br><i>LITTLE ROCK</i>   |  |                    |
| ENUMERATED WITH<br><i>Wife</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U S DEPARTMENT OF COMMERCE  
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|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hughmann Little</i>   |  | E.D.<br><i>67</i>  | SHEET<br><i>114</i> |
| COLOR<br><i>W</i>  | AGE<br><i>23</i>   | BIRTHPLACE<br><i>Ark</i>   |                     |
| COUNTY<br><i>Pulaski</i>   | CITY<br><i>LITTLE ROCK</i>   |  |                     |
| ENUMERATED WITH<br><i>Wife</i>   |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |   |             |
|---|------------------|--|--|---|-------------|
| H 355   |                  | NAME OF INDIVIDUAL<br><i>Hudman Lou</i>  |  | E.D.<br>23  | SHEET<br>43 |
| COLOR<br><i>W</i>   | AGE<br><i>68</i> | BIRTHPLACE<br><i>La</i>  |  | VOL<br><i>11</i>  |             |
| COUNTY  |                  | CITY<br><i>Columbia</i>  |  |   |             |
| ENUMERATED WITH<br><i>Hudman Mary L</i>   |                  |  |  |   |             |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

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U.S. DEPARTMENT OF COMMERCE  
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|  |                  |  |  |   |              |
|--|------------------|--|--|---|--------------|
| H 355  |                  | NAME OF INDIVIDUAL<br><i>Hudman Martha</i>   |  | E.D.<br>67  | SHEET<br>134 |
| COLOR<br><i>W</i>  | AGE<br><i>68</i> | BIRTHPLACE<br><i>Ky</i>  |  | VOL<br><i>58</i>  |              |
| COUNTY   |                  | CITY<br><i>Pulaski</i>   |  |   |              |
| ENUMERATED WITH<br><i>Chapter W R</i>  |                  |  |  |   |              |
| RELATIONSHIP TO ABOVE  |                  |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
|---|--|--|---------------------|------------------------------|---------------------------------|-------------------------------------|-----------------------------------|--|-------------------------------|----------------------------------|--|---------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|--|--|---|--|-----------------------------------|--|--|--|--------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Heitman Mary</i>   |  | E.D.<br><i>17</i>                      | SHEET<br><i>334</i> |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| COLOR<br><i>W</i>   | AGE<br><i>66</i>                         | BIRTHPLACE<br><i>MISSOURI</i>          |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| COUNTY<br><i>PULASKI</i>  | CITY<br><i>LITTLE ROCK</i>               |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| ENUMERATED WITH<br><i>William Kelly</i>   |  |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| RELATIONSHIP TO ABOVE   |  |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input checked="" type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table> |  |  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHENSON    |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> WIFE          |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER        |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT       |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input checked="" type="checkbox"/> MOTHER  | <input type="checkbox"/> BROTHER-IN-LAW  |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> OTHER           |  |                     |                              |                                 |                                     |                                   |  |                               |                                  |  |                                 |                                 |                                     |                                  |                                 |  |  |  |   |  |                                   |  |  |  |                                |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                            |                               |                    |
|--|----------------------------|-------------------------------|--------------------|
| HEAD OF FAMILY<br><i>Heitman William</i> |                            | E.D.<br><i>17</i>             | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>18</i>           | BIRTHPLACE<br><i>MISSOURI</i> |                    |
| COUNTY<br><i>MONROE</i>                  | CITY<br><i>LITTLE ROCK</i> |                               |                    |
| OTHER MEMBERS OF FAMILY                  |                            |                               |                    |
| NAME                                     | RELATIONSHIP               | AGE                           | BIRTHPLACE         |
| <i>William Kelly</i>                     | <i>son</i>                 | <i>17</i>                     | <i>MISSOURI</i>    |
| <i>William Kelly</i>                     | <i>son</i>                 | <i>17</i>                     | <i>MISSOURI</i>    |
|  |                            |                               |                    |
|  |                            |                               |                    |
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U.S. DEPARTMENT OF COMMERCE



|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E D  | SHEET |
| H 355   |   |  |       |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
|   |   |  |       |
| COUNTY  | Sebastian   |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>BROTHER<br>SISTER<br>OTHER Specify |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| H 355                   |              | 15         | 283        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 10           | See        | 23         |
| COUNTY                  | GARLAND      |            |            |
| CITY OF SPRINGS         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | W            | 22         |            |
| Mary K                  | S            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |             |      |       |
|-------------------------|---------|----------------|----|------------|-------------|------|-------|
| H 355                   |         | HEAD OF FAMILY |    | Hudman Ray |             | E.O. | SHEET |
| COLOR                   | W       | AGE            | 26 | BIRTHPLACE |             | 25   | 137   |
| COUNTY                  | PULASKI |                |    | CITY       | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |            |             |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE  |      |       |
| 1 Nettie R              |         | W              |    | 24         |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|----|--------------|------------|------|-------|
| H 355                   |          | HEAD OF FAMILY |    | Hudman Ray L |            | E.O. | SHEET |
| COLOR                   | W        | AGE            | 35 | BIRTHPLACE   |            | 23   | 93    |
| COUNTY                  | Columbia |                |    | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |              |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
|                         |          |                |    |              |            |      |       |



|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| H 355                   | HEAD OF FAMILY<br>Hatman, J. D. O'Leary |            | E.D.<br>8  | SHEET<br>98 |
| COLOR<br>W              | AGE<br>32                               | BIRTHPLACE | VOL.<br>25 |             |
| COUNTY<br>Greene        | CITY                                    |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |             |
| Myrtle L                | W                                       | 13 1/2     |            |             |
| Walterman C             | S                                       | 3 1/2      |            |             |
| Mary K                  | D                                       | 1 1/2      |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
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BUREAU OF THE CENSUS

|                 |  |            |            |              |
|-----------------|--|------------|------------|--------------|
| H 355           | NAME OF INDIVIDUAL<br>Hatchammon Vernell |            | E.D.<br>18 | SHEET<br>189 |
| WY              | AGE<br>3                                 | BIRTHPLACE | 40         |              |
| Munroe          |  |            |            |              |
| Columbian Union |  |            |            |              |
| <p>X</p>        |  |            |            |              |

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BUREAU OF THE CENSUS

|       |  |            |            |              |
|-------|--|------------|------------|--------------|
| H 355 | NAME OF INDIVIDUAL<br>Hatchammon Vernell |            | E.D.<br>18 | SHEET<br>189 |
| WY    | AGE<br>3                                 | BIRTHPLACE | 40         |              |



H  
356

|                         |                |              |                |            |      |    |       |    |
|-------------------------|----------------|--------------|----------------|------------|------|----|-------|----|
| H 356                   | HEAD OF FAMILY |              | Hadenrich Free |            | E.D. | 11 | SHEET | 92 |
| COLOR                   | W              | AGE          | 32             | BIRTHPLACE | VOL. |    | 62-   |    |
| COUNTY                  | Sebastian      |              |                | CITY       |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |    |       |    |
| Lora                    |                | W            | 31             |            |      |    |       |    |
| Russell                 |                | S            | 13             |            |      |    |       |    |
| George                  |                | S            | 11             |            |      |    |       |    |
| Lavern                  |                | D            | 8              |            |      |    |       |    |
| Jedine                  |                | D            | 2              |            |      |    |       |    |
|                         |                |              |                |            |      |    |       |    |
|                         |                |              |                |            |      |    |       |    |
|                         |                |              |                |            |      |    |       |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|------|----|-------|----|
| H 356                   | HEAD OF FAMILY |              | Hadenrich, Henry F |            | E.D. | 20 | SHEET | 21 |
| COLOR                   | W              | AGE          | 59                 | BIRTHPLACE | VOL. |    | 46    |    |
| COUNTY                  | Newton         |              |                    | CITY       | Ma.  |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |    |       |    |
| Julia A                 |                | W            | 52                 |            |      |    |       |    |
| Mora E                  |                | S            | 14                 |            |      |    |       |    |
| Anthony                 |                | S            | 18                 |            |      |    |       |    |
| Ester Z                 |                | S            | 11                 |            |      |    |       |    |
| Peoples, Clayton E      |                | S            | 13                 |            |      |    |       |    |
| 1 Edith J               |                | S            | 11                 |            |      |    |       |    |
|                         |                |              |                    |            |      |    |       |    |
|                         |                |              |                    |            |      |    |       |    |
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BUREAU OF THE CENSUS

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|-------------------------|--|------------------|------------|-------------|
| H 356                   | HEAD OF FAMILY<br>Hatterhouse Henry J. |                  | E.D.<br>14 | SHEET<br>90 |
| COLOR<br>W              | AGE<br>62                              | BIRTHPLACE<br>mo | VOL.<br>5  |             |
| COUNTY<br>Carroll       |  | CITY             |            |             |
| OTHER MEMBERS OF FAMILY |  |                  |            |             |
| NAME                    | RELATION-<br>SHIP                      | AGE              | BIRTHPLACE |             |
| Anna                    | w.                                     | 55               | Ky         |             |
| John W                  | S                                      | 31               |            |             |
| Geo J                   | S                                      | 17               |            |             |
|                         |  |                  |            |             |
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|                         |  |                  |            |             |
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|                         |                                       |                 |            |             |
|-------------------------|---------------------------------------|-----------------|------------|-------------|
| H 356                   | HEAD OF FAMILY<br>Newtonrick Herman R |                 | E.D.<br>20 | SHEET<br>28 |
| COLOR<br>W              | AGE<br>36                             | BIRTHPLACE<br>V | VOL.<br>46 |             |
| COUNTY<br>Newton        |                                       | CITY            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                 |            |             |
| NAME                    | RELATION-<br>SHIP                     | AGE             | BIRTHPLACE |             |
| Theresa P               | w.                                    | 38              |            |             |
| Harold F                | S                                     | 10              |            |             |
| Robert D                | S                                     | 8               |            |             |
| Shirley D               | S                                     | 6               |            |             |
| Agnes F                 | S                                     | 4               |            |             |
| Roscoe R                | S                                     | 2               |            |             |
| Archie L                | S                                     | 3/4             |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                         |  |                |  |                      |  |            |  |       |  |
|-------------------------|--|----------------|--|----------------------|--|------------|--|-------|--|
| H 356                   |  | HEAD OF FAMILY |  | Hatter Major Richard |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE           |  | VOL.       |  |       |  |
| 6                       |  | 29             |  |                      |  | 6          |  |       |  |
| COUNTY                  |  |                |  | CITY                 |  |            |  |       |  |
| Carroll                 |  |                |  |                      |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                      |  |            |  |       |  |
| NAME                    |  | RELATION SHIP  |  | AGE                  |  | BIRTHPLACE |  |       |  |
| Wm E                    |  | W              |  | 27                   |  | Miss       |  |       |  |
| Harold J                |  | S.             |  | 5                    |  | I          |  |       |  |
| Richard J               |  | S.             |  | 5                    |  | I          |  |       |  |
| Sarah P                 |  | W.             |  | 4 1/2                |  | I          |  |       |  |
| Billy J                 |  | S              |  | 3 1/2                |  |            |  |       |  |
| Marion J                |  | S              |  | 1 1/2                |  | Kans       |  |       |  |

|                         |        |                |  |          |  |            |  |
|-------------------------|--------|----------------|--|----------|--|------------|--|
| H 356                   |        | HEAD OF FAMILY |  | E. D. 5  |  | SHEET 12   |  |
| COLOR                   | AGE 21 | BIRTHPLACE     |  | V. C. 78 |  |            |  |
| COUNTY Phillips         |        |                |  | CITY     |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |          |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |  |
|                         |        |                |  |          |  |            |  |
|                         |        |                |  |          |  |            |  |
|                         |        |                |  |          |  |            |  |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSH  
360

H  
360

|  |  |                    |  |                     |  |   |  |       |  |
|--|--|--------------------|--|---------------------|--|---|--|-------|--|
| H 360  |  | NAME OF INDIVIDUAL |  | Hutler Albertina M. |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE          |  | VOL.  |  | Ys    |  |
|  |  | 22                 |  |                     |  | 56  |  |       |  |
| COUNTY   |  |                    |  | CITY                |  |   |  |       |  |
|  |  |                    |  | PULASKI             |  | LITTLE ROCK   |  |       |  |
| ENUMERATED WITH  |  |                    |  |                     |  |   |  |       |  |
| 22 - named Church School   |  |                    |  |                     |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |                     |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                     |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>Sister |  |       |  |

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BUREAU OF THE CENSUS

|                         |  |                |              |                   |     |      |            |       |  |
|-------------------------|--|----------------|--------------|-------------------|-----|------|------------|-------|--|
| H 360                   |  | HEAD OF FAMILY |              | Hutler, Albertina |     | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            |              | BIRTHPLACE        |     | VOL. |            | 26    |  |
|                         |  | 52             |              | La                |     | 18   |            |       |  |
| COUNTY                  |  |                |              | CITY              |     |      |            |       |  |
|                         |  |                |              | Cross             |     |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |                   |     |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP |                   | AGE |      | BIRTHPLACE |       |  |
| Katie                   |  |                | 12           |                   | 12  |      |            |       |  |
| Vivian                  |  |                | 6            |                   | 15  |      |            |       |  |
| Charles                 |  |                | 5            |                   | 11  |      |            |       |  |
|                         |  |                |              |                   |     |      |            |       |  |
|                         |  |                |              |                   |     |      |            |       |  |
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|                         |  |                |              |                   |     |      |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
|--|--|---|-----------|-------------|------------------------------|--|-----------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|---------------------------------|---|---------------------------------|---------------------------------|--|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|---|-----------------------------------|----------------------------------|----------------------------------|--|---------------------------------|----------------------------------|-----------------------------------|---------------------------------|----------------------------------|
| 14360  | NAME OF INDIVIDUAL<br>Henderson Bertha     |   | ED<br>25  | SHEET<br>71 |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| COLOR<br>B   | AGE<br>24                                  | BIRTHPLACE<br>Miss                      | VOL<br>3C |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| COUNTY   | Jefferson                                  |   | CITY      |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| ENUMERATED WITH  |  |   |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| RELATIONSHIP TO ABOVE<br>James E. Henderson  |  |   |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input checked="" type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER</td> </tr> </table> |  |   |           |             | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER |
| <input type="checkbox"/> SON   | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON       |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> GRANDDAUGHTER  |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER            | <input type="checkbox"/> BROTHER-IN-LAW |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER            | <input type="checkbox"/> SISTER-IN-LAW  |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> BROTHER        |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER           | <input type="checkbox"/> BROTHER        |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER            | <input type="checkbox"/> BROTHER        |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> SISTER            | <input type="checkbox"/> BROTHER        |           |             |                              |  |                                   |                                   |                                |  |                                  |                                 |   |                                 |                                 |  |                                 |                                     |                                  |                                 |  |   |                                   |                                  |                                  |  |                                 |                                  |                                   |                                 |                                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                    |           |             |
|-------------------------|----------------------------------|--------------------|-----------|-------------|
| H360                    | HEAD OF FAMILY<br>Hester Charles |                    | ED<br>32  | SHEET<br>59 |
| COLOR<br>W              | AGE<br>45                        | BIRTHPLACE<br>Miss | VOL<br>59 |             |
| COUNTY                  | Randolph                         |                    | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                  |                    |           |             |
| NAME                    |                                  | RELATIONSHIP       | AGE       | BIRTHPLACE  |
| Esa B                   |                                  | W                  | 38        | Miss        |
| John D                  |                                  | S                  | 19        | Miss        |
| Esa F                   |                                  | D                  | 14        | Miss        |
| Charles L               |                                  | S                  | 11        | Miss        |
| Hester M                |                                  | D                  | 9         | Miss        |
| Michael L               |                                  | P                  | 6         | Miss        |
| Hester M                |                                  | D                  | 0         | Miss        |

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|  |               |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
|--|---------------|--------------------|--|-----|--|-------|--|------|----------|-----|--------|--------|---------|----------|---------------|-------------|-------------|--------|-------|-------|------|--------|--|-------|--|
| H 360  |               | NAME OF INDIVIDUAL |  | ED  |  | SHEET |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| COLOR  | AGE           | BIRTHPLACE         |  | VOL |  | 4     |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| PULASKI  |               | LITTLE ROCK        |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| RELATIONSHIP TO ABOVE  |               |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>Cousin</td> <td></td> </tr> <tr> <td>Other</td> <td></td> </tr> </table> |               |                    |  |     |  |       |  | WIFE | DAUGHTER | SON | MOTHER | SISTER | BROTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | Cousin |  | Other |  |
| WIFE   | DAUGHTER      |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| SON  | MOTHER        |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| SISTER   | BROTHER       |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| GRANDSON   | GRANDDAUGHTER |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| GRANDFATHER  | GRANDMOTHER   |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| NEPHEW   | NIECE         |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| UNCLE  | AUNT          |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| Cousin   |               |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |
| Other  |               |                    |  |     |  |       |  |      |          |     |        |        |         |          |               |             |             |        |       |       |      |        |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |     |  |            |  |
|-------------------------|-----|----------------|--|-----|--|------------|--|
| H 360                   |     | HEAD OF FAMILY |  | ED  |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL |  | 36         |  |
| Sevier                  |     | RITY           |  |     |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |     |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE |  | BIRTHPLACE |  |
| Minnie                  |     | Wife           |  | 18  |  |            |  |
| Maudie                  |     | Daughter       |  | 10  |  |            |  |
|                         |     |                |  |     |  |            |  |
|                         |     |                |  |     |  |            |  |
|                         |     |                |  |     |  |            |  |
|                         |     |                |  |     |  |            |  |
|                         |     |                |  |     |  |            |  |
|                         |     |                |  |     |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|-----|-------|---|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|---|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|-------------------------------|---------------------------------|--|------------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H 300   | NAME OF INDIVIDUAL                       |  | ED  | SHEET |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL | 132   |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| neg   | 18                                       | Dallas                                   | 17  |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
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| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPN. SON      |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPN. DAUGHTER |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> UNCLE           |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> AUNT            |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> DEPENDENT       |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY   |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> NEPHEW          |  |     |       |   |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |

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BUREAU OF THE CENSUS

|   |  |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|-----|-------|------------------------------|---------------------------------|-------------------------------------|--|--------------------------------|--|----------------------------------|---|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|-------------------------------|---------------------------------|--|------------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H 300   | NAME OF INDIVIDUAL                       |  | ED  | SHEET |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL | 12    |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| W   |  | Independence                             | 23  |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
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| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPN. SON      |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPN. DAUGHTER |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> UNCLE           |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> AUNT            |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> DEPENDENT       |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY   |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> NEPHEW          |  |     |       |                              |                                 |                                     |  |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |  |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-----|-------|------------------------------|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|---|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|-------------------------------|---------------------------------|--|------------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H 300  | NAME OF INDIVIDUAL                       |  | ED  | SHEET |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL | 106   |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| W  | 24                                       | La                                       | 66  |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   |  |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPN. SON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPN. DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> DEPENDENT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> NEPHEW</td> <td></td> </tr> </table> |  |  |     |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPN. SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPN. DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> AUNT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> DEPENDENT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPN. SON      |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPN. DAUGHTER |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> UNCLE           |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> AUNT            |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> DEPENDENT       |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY   |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> NEPHEW          |  |     |       |                              |                                 |                                     |                                   |                                |  |                                  |   |                                 |                                 |  |                                |                                 |                                     |                               |                                 |  |                                    |                                   |   |  |  |  |  |                                     |                                 |  |



|                       |                 |            |      |       |
|-----------------------|-----------------|------------|------|-------|
| COLOR                 | AGE             | BIRTHPLACE | E.D. | SHEET |
|                       | 24              | Union      | 27   | 106   |
| COUNTY                | VOL. 66         |            |      |       |
| ENUMERATED WITH       | Gerson Elmagens |            |      |       |
| RELATIONSHIP TO ABOVE |                 |            |      |       |
| SEX                   | MALE            |            |      |       |
| RACE                  | WHITE           |            |      |       |
| RELIGION              | PROTESTANT      |            |      |       |
| EDUCATION             | GRADUATE        |            |      |       |
| INDUSTRY              | MANUFACTURING   |            |      |       |
| TRADE                 | MANUFACTURING   |            |      |       |
| PROFESSION            | MANUFACTURING   |            |      |       |
| INDUSTRY              | MANUFACTURING   |            |      |       |
| TRADE                 | MANUFACTURING   |            |      |       |
| PROFESSION            | MANUFACTURING   |            |      |       |

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|                       |                  |              |      |       |
|-----------------------|------------------|--------------|------|-------|
| COLOR                 | AGE              | BIRTHPLACE   | E.D. | SHEET |
| B                     | 37               | Little River | 20   | 37    |
| COUNTY                | VOL. 37          |              |      |       |
| ENUMERATED WITH       | Hubbard Elmagens |              |      |       |
| RELATIONSHIP TO ABOVE |                  |              |      |       |
| SEX                   | MALE             |              |      |       |
| RACE                  | WHITE            |              |      |       |
| RELIGION              | PROTESTANT       |              |      |       |
| EDUCATION             | GRADUATE         |              |      |       |
| INDUSTRY              | MANUFACTURING    |              |      |       |
| TRADE                 | MANUFACTURING    |              |      |       |
| PROFESSION            | MANUFACTURING    |              |      |       |

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|                         |         |            |      |       |
|-------------------------|---------|------------|------|-------|
| COLOR                   | AGE     | BIRTHPLACE | E.D. | SHEET |
| u                       | 25      | Pulaski    | 49   | 229   |
| COUNTY                  | VOL. 54 |            |      |       |
| CITY                    |         |            |      |       |
| OTHER MEMBERS OF FAMILY |         |            |      |       |
|                         |         |            |      |       |

Pulaski

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Mrs. [unclear]  | W            | 22  |            |
| A. [unclear] Jr | S            | 4   |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

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|                         |                  |              |      |            |       |
|-------------------------|------------------|--------------|------|------------|-------|
| 1-360                   | HEAD OF FAMILY   |              | E.D. |            | SHEET |
|                         | Matter [unclear] |              | 13   |            | 26    |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |       |
| W                       | 46               | La           | 33   |            |       |
| COUNTY                  | Lafayette        |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |       |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| 1. [unclear]            |                  | W            | 32   |            |       |
| Matter [unclear]        |                  | D            | 11   |            |       |
| Matter [unclear]        |                  | S            | 12   |            |       |
| Matter [unclear]        |                  | S            | 4    |            |       |
|                         |                  |              |      |            |       |
|                         |                  |              |      |            |       |
|                         |                  |              |      |            |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4-260                   | HEAD OF FAMILY |              | E.D. |            | SHEET |
|                         | Hyder Joe      |              | 21   |            | 4     |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 31             |              | 52   |            |       |
| COUNTY                  | Pope           |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Matter P                |                | W            | 23   |            |       |
| Mary E                  |                | D            | 7    |            |       |
| Bessie F                |                | D            | 5    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |



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|   |                    |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
|---|--------------------|------------|----------|-------|----|-----|-----|--------|----------|------|---------|---------------|--------|---------------|--------|------------|--------|-----------------|----------|----------------|---------------|---------------|------------|--------|
| 4360  | NAME OF INDIVIDUAL |            | 7 Hester | Ranch | 26 | 172 |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| COLOR   | AGE                | BIRTHPLACE |          | 25    |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| COUNTY  | Independence       |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| ENUMERATED WITH   |                    |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| RELATIONSHIP TO ABOVE   |                    |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> </tr> </table> |                    |            |          |       |    |     | Son | NEPHEW | DAUGHTER | WIFE | BROTHER | FATHER-IN-LAW | SISTER | MOTHER-IN-LAW | FATHER | SON-IN-LAW | MOTHER | DAUGHTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | ORPHAN |
| Son   | NEPHEW             |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| DAUGHTER  | WIFE               |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| BROTHER   | FATHER-IN-LAW      |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| SISTER  | MOTHER-IN-LAW      |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| FATHER  | SON-IN-LAW         |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| MOTHER  | DAUGHTER-IN-LAW    |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| GRANDSON  | BROTHER-IN-LAW     |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| GRANDDAUGHTER   | SISTER-IN-LAW      |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |
| GRANDCHILD  | ORPHAN             |            |          |       |    |     |     |        |          |      |         |               |        |               |        |            |        |                 |          |                |               |               |            |        |

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|                         |                |              |          |            |      |       |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| 4360                    | HEAD OF FAMILY |              | 7 Hester | Luther     | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | 76         | 169  |       |
| COUNTY                  | Yell           | CITY         |          | VOL.       | 71   |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |      |       |
| Earl J. K.              |                | d            | 9        |            |      |       |
| Jay                     |                | d            | 8        |            |      |       |
| Kurt                    |                | d            | 5        |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |

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|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hatter Hatter</i>   |  | E. D.<br><i>18</i>   | SHEET<br><i>26</i> |
| COLOR<br><i>W</i>  | AGE<br><i>24</i>   | VOL.<br><i>11</i>  |                    |
| COUNTY   | CITY<br><i>Columbia</i>  |  |                    |
| ENUMERATED WITH<br><i>Williams Marion</i>  |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FRIEND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|  |                           |                   |                    |
|--|---------------------------|-------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>Hatter Mervin</i> |                           | E. D.<br><i>1</i> | SHEET<br><i>53</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>33</i>          | VOL.<br><i>15</i> |                    |
| COUNTY   | CITY<br><i>Crittenden</i> |                   |                    |
| OTHER MEMBERS OF FAMILY                        |                           |                   |                    |
| NAME   | RELATIONSHIP              | AGE               | BIRTHPLACE         |
| <i>Bessie</i>                                  | <i>W</i>                  | <i>23</i>         |                    |
| <i>Thelma</i>                                  | <i>D</i>                  | <i>7</i>          |                    |
| <i>Harold</i>                                  | <i>D</i>                  | <i>7</i>          |                    |
|  |                           |                   |                    |
|  |                           |                   |                    |
|  |                           |                   |                    |
|  |                           |                   |                    |
|  |                           |                   |                    |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 19             |            | 22         | 15    |
| COUNTY                  | CITY           |            |            |       |
| Howard                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | 12             | 50         | also       |       |
| Lucy                    | 2              | 4          | also       |       |
| Heaton                  | 2              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| H 360                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| B                     | 12                 |                 | 15   | 419   |
| COUNTY                | CITY               |                 |      |       |
| Phillips              |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | Niece              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN        |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 360                   |   | HEAD OF FAMILY |    | Hattie Cross |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE   | Ind | VOL.       | 18    |
| COUNTY                  |   |                |    | Cross        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| / Willie                |   |                |    | W            | 29  | Ind        |       |
| / James                 |   |                |    | F            | 1   |            |       |
| / John                  |   |                |    | F            | 2   |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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BUREAU OF THE CENSUS

|                         |   |                |    |              |       |            |       |
|-------------------------|---|----------------|----|--------------|-------|------------|-------|
| H 360                   |   | HEAD OF FAMILY |    | Hester Cross |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 21 | BIRTHPLACE   | Ind   | VOL.       | 5-2   |
| COUNTY                  |   |                |    | Pode         |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| / Vera                  |   |                |    | W            | 23    |            |       |
| / Harold E              |   |                |    | S            | 3 1/2 |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |              |     |      |       |
|--------|---|--------------------|----|--------------|-----|------|-------|
| H 360  |   | NAME OF INDIVIDUAL |    | Hester Cross |     | E.D. | SHEET |
| COLOR  | W | AGE                | 23 | BIRTHPLACE   | Ind | VOL. | 6-5   |
| COUNTY |   |                    |    | Hester       |     | CITY |       |

|  |       |   |      |       |
|--|-------|---|------|-------|
| COLOR  | AGE   | BIRTHPLACE  | VOL. | SHEET |
|  |       |   | 65   |       |
| COUNTY   | Union |   |      |       |
| ENUMERATED WITH  |       |   |      |       |
| RELATIONSHIP TO ABOVE  |       |   |      |       |
| SON<br>A. WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>BROTHER IN LAW<br>MOTHER IN LAW<br>SISTER IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>GRANDCHILD |      |       |
|  |       | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPFATHER<br>STEPBROTHER  |      |       |
| JCOD 17 71   |       | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |      |       |

|  |        |   |      |       |
|--|--------|---|------|-------|
| COLOR  | AGE    | BIRTHPLACE  | VOL. | SHEET |
| H 360  |        |   |      |       |
| COUNTY   | Des Ia |   |      |       |
| ENUMERATED WITH  |        |   |      |       |
| RELATIONSHIP TO ABOVE  |        |   |      |       |
| SON<br>A. WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>BROTHER IN LAW<br>MOTHER IN LAW<br>SISTER IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>GRANDCHILD |      |       |
|  |        | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPFATHER<br>STEPBROTHER  |      |       |
| JCOD 17 71   |        | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |      |       |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | SHEET |
| H 360                   |              |            |            |       |
| COUNTY                  | Johnson      |            | CITY       |       |
| HEAD OF FAMILY          |              |            |            |       |
| Hutter Ralph            |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | SHEET |
| W                       | 42           | Mo.        | 32         | 26    |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary C                  | W            | 36    |            |
| Sophia L                | D            | 10    |            |
| Flato M                 | D            | 8     |            |
| Wheeler M               | D            | 6     |            |
| Mary M                  | D            | 2 1/2 |            |
| James A                 | S            | 1 1/2 |            |
| Wheeler Ernest          | SD           | 22    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 4:30                    | HEAD OF FAMILY |              | Heater Robert m | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 55              | BIRTHPLACE | Ill   |
| COUNT                   | Grant          |              | CITY            | VOL.       | 14    |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Ella                    |                | W            | 45              |            |       |
| Fred                    |                | S            | 16              |            |       |
| Britts Ethel            |                | D            | 22              |            |       |
| Herschel                |                | M            | 4               |            |       |
| John H                  |                | FL           | 69              |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |     |        |            |       |
|--|--------------------|-----|--------|------------|-------|
| 4:30   | NAME OF INDIVIDUAL |     | Ashley | E.D.       | SHEET |
| COLOR  | W                  | AGE | 2      | BIRTHPLACE | Ill   |
| COUNTY   | Ashley             |     | CITY   | VOL.       | 2     |
| ENUMERATED WITH  |                    |     |        |            |       |
| RELATIONSHIP TO ABOVE  |                    |     |        |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |                    |     |        |            |       |

|   |  |  |
|---|--|--|
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| H 360 Hytown Rogers  |  | 11   | 146   |
| COLOR  | AGE  | VOL  |       |
| 10   | 20   | 118  |       |
| COUNTY   | Phillips   |  |       |
| ENUMERATED WITH  |  |  |       |
| William Bennett  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) | 130   |

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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| H 360 Hydre Latta  |  | 20   | 214   |
| COLOR  | AGE  | VOL  |       |
| 10   | 9  | 2  |       |
| COUNTY   | Ashley   |  |       |
| ENUMERATED WITH  |  |  |       |
| Latta Latta  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) | wife  |



|  |  |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
|--|--|--------------|-------------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|------|--------|-----------------|---------|----------|----------------|--------------|---------------|---------------|--|------------|----------|--|
| H360   | NAME OF INDIVIDUAL<br><i>Heston, Thomas C.</i> |              | E.D.<br>11        | SHEET<br>33 |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| COLOR<br><i>W</i>  | AGE<br><i>8 1/2</i>                            | BIRTHPLACE   | VOL.<br><i>69</i> |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| COUNTY   | White  |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| ENUMERATED WITH<br><i>Swick, Ratis H.</i>  |  |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| RELATIONSHIP TO ABOVE  |  |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER-SPEECH</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DECEASED</td> <td></td> </tr> </table> |  |              |                   |             | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER-SPEECH | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | DECEASED |  |
| SON  | NEPHEW   | STEPSON      |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| DAUGHTER   | NIECE  | STEPDAUGHTER |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| BROTHER  | FATHER-IN-LAW                                  | SISTER       |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| SISTER   | MOTHER-IN-LAW                                  | WIFE         |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| FATHER   | SON-IN-LAW                                     | WIFE         |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| MOTHER   | DAUGHTER-IN-LAW                                | SERVANT      |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| GRANDSON   | BROTHER-IN-LAW                                 | OTHER-SPEECH |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                                  |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |
| GRANDCHILD   | DECEASED                                       |              |                   |             |     |        |         |          |       |              |         |               |        |        |               |      |        |            |      |        |                 |         |          |                |              |               |               |  |            |          |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                          |                   |              |
|-------------------------|-------------------------------------|--------------------------|-------------------|--------------|
| H360                    | HEAD OF FAMILY<br><i>Heater, Wm</i> |                          | E.D.<br>38        | SHEET<br>218 |
| COLOR<br><i>W</i>       | AGE<br><i>32</i>                    | BIRTHPLACE<br><i>Ill</i> | VOL.<br><i>45</i> |              |
| COUNTY                  | Mississippi                         |                          | CITY              |              |
| OTHER MEMBERS OF FAMILY |                                     |                          |                   |              |
| NAME                    |                                     | RELATIONSHIP             | AGE               | BIRTHPLACE   |
| <i>Anna</i>             |                                     | <i>W</i>                 | <i>27</i>         | <i>Ill</i>   |
| <i>Arthur</i>           |                                     | <i>S</i>                 | <i>7</i>          | <i>Ill</i>   |
| <i>Willie M</i>         |                                     | <i>S</i>                 | <i>5</i>          | <i>Ill</i>   |
| <i>Paul</i>             |                                     | <i>S</i>                 | <i>2 1/2</i>      | <i>Ill</i>   |
| <i>Anneta</i>           |                                     | <i>S</i>                 | <i>3 1/2</i>      | <i>Ill</i>   |
| F 130                   |                                     |                          |                   |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17360                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| P                       | 46             | La           | 33   |            |
| COUNTY                  | Lafayette      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hattie                  |                | -1           | 25   |            |
| John                    |                | 1            | 1    |            |
| Walter                  |                | 1            | 7    |            |
| Lily                    |                | 1            | 2    |            |
| Lyle                    |                | 1            | 2    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4360                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 12             |              | 6    | 686        |
| COUNTY                  | Union          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lester                  |                | 1            | 19   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Hatter*

|                         |                  |                                 |           |                        |                     |
|-------------------------|------------------|---------------------------------|-----------|------------------------|---------------------|
| H 360                   |                  | HEAD OF FAMILY<br><i>Hatter</i> |           | E.O.<br><i>44</i>      | SHEET<br><i>437</i> |
| COLOR<br><i>2</i>       | AGE<br><i>25</i> | BIRTHPLACE<br><i>Union</i>      |           | VOL.<br><i>(blank)</i> |                     |
| COUNTY                  |                  | CITY<br><i>Union</i>            |           |                        |                     |
| OTHER MEMBERS OF FAMILY |                  |                                 |           |                        |                     |
| NAME                    |                  | RELATIONSHIP                    | AGE       | BIRTHPLACE             |                     |
| <i>Hatter</i>           |                  | <i>1</i>                        | <i>2</i>  | <i>Union</i>           |                     |
| <i>Wm. Hatter</i>       |                  | <i>6</i>                        | <i>24</i> |                        |                     |
| <i>Hatter</i>           |                  | <i>5</i>                        | <i>21</i> |                        |                     |
| <i>1</i>                |                  | <i>2</i>                        | <i>13</i> |                        |                     |
|                         |                  |                                 |           |                        |                     |
|                         |                  |                                 |           |                        |                     |
|                         |                  |                                 |           |                        |                     |

1000 10/21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H

# 361

|  |  |           |       |
|--|--|-----------|-------|
| NAME OF INDIVIDUAL   |  | ED        | SHEET |
| 1361 <i>Weatherby Henry B</i>  |  | 11        | 3     |
| COLOR  | AGE                                    | SEX       |       |
| <i>W</i>   | <i>57 1/2</i>                          | <i>29</i> |       |
| COUNTY   |  |           |       |
| <i>Jackson</i>   |  |           |       |
| ENUMERATED WITH  |  |           |       |
| <i>Weatherby Henry K</i>   |  |           |       |
| RELATIONSHIP TO ABOVE  |  |           |       |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER SPECIFY |           |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|   |                                  |                                  |
|---|----------------------------------|----------------------------------|
| ALL INFORMATION CONTAINED<br>HEREIN IS UNCLASSIFIED<br>DATE 11/17/01 BY 60321<br>127 21 | DATE 11/17/01 BY 60321<br>127 21 | DATE 11/17/01 BY 60321<br>127 21 |
|---|----------------------------------|----------------------------------|

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
362

|                         |            |                |    |                |            |      |       |
|-------------------------|------------|----------------|----|----------------|------------|------|-------|
| H362                    |            | HEAD OF FAMILY |    | Edrick Allen 7 |            | E.D. | SHEET |
| COLOR                   | 66         | AGE            | 61 | BIRTHPLACE     | Tenn.      | VOL. | 15    |
| COUNTY                  | Crittenden |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |            |                |    |                |            |      |       |
| NAME                    |            | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Wanna                   |            | Lemuel C       |    | 36             | Tenn.      |      |       |
| 1                       |            | Mary           |    | 14             |            |      |       |
|                         |            |                |    |                |            |      |       |
|                         |            |                |    |                |            |      |       |
|                         |            |                |    |                |            |      |       |
|                         |            |                |    |                |            |      |       |
|                         |            |                |    |                |            |      |       |
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JC0D 16.71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |                  |  |               |       |
|-----------------------|---------|--------------------|----|------------------|--|---------------|-------|
| H362                  |         | NAME OF INDIVIDUAL |    | Hedrick Alvin 17 |  | E.D.          | SHEET |
| COLOR                 | 66      | AGE                | 27 | BIRTHPLACE       |  | VOL.          | 15    |
| COUNTY                | Prairie |                    |    | CITY             |  |               |       |
| ENUMERATED WITH       |         |                    |    |                  |  |               |       |
| Relationship to Above |         |                    |    |                  |  |               |       |
| FATHER                |         | MOTHER             |    | STEPSON          |  | STEPDAUGHTER  |       |
| BROTHER               |         | SISTER             |    | FATHER-IN-LAW    |  | MOTHER-IN-LAW |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | Nephew          | Stepson         |
| BROTHER       | Niece           | Stepdaughter    |
| SISTER        | Father-in-law   | Cousin          |
| FATHER        | Mother-in-law   | Wife's man      |
| MOTHER        | Son-in-law      | Roomer          |
| GRANDSON      | Daughter-in-law | Servant         |
| GRANDDAUGHTER | Brother-in-law  | Other (Specify) |
| GRANDCHILD    | Sister-in-law   |                 |
|               | Stepson         |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |           |
|-------------------------|----------------|--------------|----------------|------------|-----------|
| 4362                    | HEAD OF FAMILY |              | Hedrick Austin | E.D. 5     | SHEET 500 |
| COLOR w                 | AGE 62         | BIRTHPLACE   |                | VOL. 38    |           |
| COUNTY                  | Logan          |              | CITY           |            |           |
| OTHER MEMBERS OF FAMILY |                |              |                |            |           |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |           |
| 1 Emma                  |                | 61           | 51             |            |           |
| Stanfield Jesse         |                | 10           | 31             |            |           |
| Hedrick Rogers          |                | 5            | 26             |            |           |
| Stanfield Wayne L.      |                | 65           | 7              |            |           |
|                         |                |              |                |            |           |
|                         |                |              |                |            |           |
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|                       |                    |            |                 |         |           |
|-----------------------|--------------------|------------|-----------------|---------|-----------|
| 4362                  | NAME OF INDIVIDUAL |            | Hedrick Bessie  | E.D. 15 | SHEET 226 |
| COLOR w               | AGE 60             | BIRTHPLACE |                 | VOL. 18 |           |
| COUNTY                | CROSS              |            | CITY            |         |           |
| ENUMERATED WITH       |                    |            |                 |         |           |
| Dennis James W.       |                    |            |                 |         |           |
| RELATIONSHIP TO ABOVE |                    |            |                 |         |           |
| SON                   | Nephew             |            | Stepson         |         |           |
| DAUGHTER              | Niece              |            | Stepdaughter    |         |           |
| BROTHER               | Father-in-law      |            | Cousin          |         |           |
| SISTER                | Mother-in-law      |            | Wife's man      |         |           |
| FATHER                | Son-in-law         |            | Roomer          |         |           |
| MOTHER                | Daughter-in-law    |            | Servant         |         |           |
| GRANDSON              | Brother-in-law     |            | Other (Specify) |         |           |
| GRANDDAUGHTER         | Sister-in-law      |            |                 |         |           |

|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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|   |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|---|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H/362   | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                                  | VOL  |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | Washington                               |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHEN</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPHEN'S DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> KINSMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPHEN'S DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> KINSMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPHEN'S DAUGHTER |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> KINSMAN            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|---|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H/362  | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | AGE                                      | BIRTHPLACE                                  | VOL  |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | Howard                                   |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHEN</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPHEN'S DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> KINSMAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPHEN'S DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> KINSMAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPHEN'S DAUGHTER |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> KINSMAN            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |   |      |       |                              |                                 |                                  |                                   |                                |   |                                  |  |                                 |                                 |  |                                  |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| H 362                   | HEAD OF FAMILY |              | Hedrick, Campbell |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 43             |              |                   | 24         |      |       |
| COUNTY                  | Howard         |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Edna                    |                | W            | 43                | Ill        |      |       |
| Linda                   |                | D            | 17                |            |      |       |
| Harry                   |                | S            | 16                |            |      |       |
| Herman                  |                | S            | 5 1/2             |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| H 362                   | HEAD OF FAMILY |              | Hedrick, Carrie L |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 38             | Iowa         |                   | 40         |      |       |
| COUNTY                  | Conoke         |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Margaret                |                | D            | 30                | Ill        |      |       |
| Helen C                 |                | D            | 10                |            |      |       |
| Harry                   |                | S            | 6                 |            |      |       |
| Regina                  |                | S            | 1 1/2             |            |      |       |
| Harry J                 |                | S            | 6                 | Ill        |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 14362                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 31             |              | 14   |            |
| COUNTY                  | Grant          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Helen                   |                | W            | 42   |            |
| Helen                   |                | D            | 14   |            |
| Julia                   |                | D            | 13   |            |
| William                 |                | D            | 10   |            |
| William                 |                | D            | 10   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| 11462                   | HEAD OF FAMILY |              | E.D.   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.   |            |
| W                       | 26             |              | SD     |            |
| COUNTY                  | St. Francis    |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| Florence                |                | W            | 23     |            |
| Julia                   |                | S            | 23 1/2 |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
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|-------------------------|----------------|------------|------------|-------|
| H362                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | 65         |       |
| Washington              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hedrick, Dolly          | Head           | 34         | Ill.       |       |
| Regina                  | Wife           | 32         | Ill.       |       |
| Robert                  | Son            | 12         | Ill.       |       |
| Henry                   | Son            | 8          | Ill.       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 4362                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | 33         |       |
| Lafayette               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Cecile                  | Wife           | 12         |            |       |
| Yvonne                  | Daughter       | 9          |            |       |
| Tracy                   | Son            | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|               |                    |            |      |       |
|---------------|--------------------|------------|------|-------|
| H362          | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR         | AGE                | BIRTHPLACE | VOL. |       |
| Hedrick Dolly |                    |            |      |       |
|               |                    |            |      |       |
|               |                    |            |      |       |
|               |                    |            |      |       |
|               |                    |            |      |       |
|               |                    |            |      |       |

|  |  |  |  |  |  |   |  |        |  |
|--|--|--|--|--|--|---|--|--------|--|
| H 362  |  | NAME OF INDIVIDUAL   |  | Hedrick Dolly  |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL.  |  | 14 126 |  |
| W  |  | 22   |  | Crawford   |  | 15  |  |        |  |
| COUNTY   |  | CITY   |  |  |  |   |  |        |  |
| ENUMERATED WITH  |  | Gregory  |  | Pulla  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NERLEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify): |  |   |  |        |  |
| JCOD 17 71   |  |  |  |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |        |  |

|                         |  |                |  |                   |  |   |  |        |  |
|-------------------------|--|----------------|--|-------------------|--|---|--|--------|--|
| H 362                   |  | HEAD OF FAMILY |  | Hedrick Edward C. |  | E.D.  |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.  |  | 17 166 |  |
| W                       |  | 40             |  | Lawrence          |  | 34  |  |        |  |
| COUNTY                  |  | CITY           |  |                   |  |   |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |   |  |        |  |
| NAME                    |  | RELATIONSHIP   |  | AGE               |  | BIRTHPLACE  |  |        |  |
| Oral                    |  | W              |  | 41                |  |   |  |        |  |
| Grace                   |  | D              |  | 15                |  |   |  |        |  |
| Urine                   |  | D              |  | 14                |  |   |  |        |  |
| Jackson                 |  | S              |  | 12                |  |   |  |        |  |
| Lewia                   |  | S              |  | 9                 |  |   |  |        |  |
| Nell                    |  | D              |  | 7                 |  |   |  |        |  |
| Evelyn                  |  | D              |  | 5                 |  |   |  |        |  |
| JCOD 16 71              |  |                |  |                   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |        |  |

|        |  |                    |  |             |  |      |  |       |  |
|--------|--|--------------------|--|-------------|--|------|--|-------|--|
| H 362  |  | NAME OF INDIVIDUAL |  | Hedrick Elv |  | E.D. |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL. |  | 47 88 |  |
| W      |  | 63                 |  | Ind         |  | 5    |  |       |  |
| COUNTY |  | CITY               |  | Benton      |  |      |  |       |  |

|                       |  |                 |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|--|-----------------|----|---|-----|-----|---|-----|--------|--------|----------|-------|---------------|---------|---------------|-----|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COLOR                 | W  | AGE             | 63 | BIRTHPLACE  | Ind | VOL | 5 |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY                | Benton   |                 |    | CITY  |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Hedrick George J   |                 |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |    |   |     |     |   | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | SON | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | SISTER          |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | SISTER-IN-LAW   |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | SON             |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | BROTHER-IN-LAW  |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER          |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT         |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify) |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |                 |    |   |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |  |                 |    | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |     |   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                       |  |                 |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|--|-----------------|---|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|-----|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 4362                  | NAME OF INDIVIDUAL   |                 | E.D.  | SHEET |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|                       | Hedrick Ethel  |                 | 25  | 197   |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE      | VOL   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| W                     | 2 1/2  | Ind             | 6   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY                |  |                 |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Newman, Eldora   |                 |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |   |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | SON | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | SISTER          |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | SISTER-IN-LAW   |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | SON             |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | BROTHER-IN-LAW  |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER          |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT         |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify) |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |                 |   |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |  |                 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |     |        |        |          |       |               |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| 4362   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|        | Hedrick Ethel      |            | 13   | 53    |
| COLOR  | AGE                | BIRTHPLACE | VOL  |       |
| W      | 2 1/2              | Ind        | 33   |       |
| COUNTY | Lafayette          |            |      |       |
| CITY   |                    |            |      |       |

|                       |                 |                 |      |
|-----------------------|-----------------|-----------------|------|
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |
| 11362                 | 31              | Lafayette       | 35   |
| COUNTY                |                 |                 |      |
| CITY                  |                 |                 |      |
| ENUMERATED WITH       |                 |                 |      |
| RELATIONSHIP TO ABOVE |                 |                 |      |
| SON                   | NEPHEW          | STEPSON         |      |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |      |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER   |      |
| FATHER                | SON-IN-LAW      | BROTHER         |      |
| MOTHER                | DAUGHTER-IN-LAW | SISTER          |      |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |
| GRANDCHILD            | GRANDCHILD      |                 |      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| 11362                   | HEAD OF FAMILY |            | Hedrick Frank | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |       |
| W                       | 53             | W Va       |               | 15   |       |
| COUNTY                  |                |            |               |      |       |
| Crawford                |                |            |               |      |       |
| CITY                    |                |            |               |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Shirley                 | D              | 28         | Ill           |      |       |
| Dorothy                 | S              | 15         |               |      |       |
| Althea                  | D              | 14         |               |      |       |
| Red                     | S              | 13         |               |      |       |
| Thomas E                | S              | 8          |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

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|        |                |            |               |      |       |
|--------|----------------|------------|---------------|------|-------|
| 11362  | HEAD OF FAMILY |            | Hedrick Frank | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |               | VOL. |       |
| W      | 54             | W Va       |               | 1    |       |
| COUNTY |                |            |               |      |       |
| CITY   |                |            |               |      |       |



|                         |   |                |    |             |  |            |  |
|-------------------------|---|----------------|----|-------------|--|------------|--|
| H 362                   |   | HEAD OF FAMILY |    | Hedrick H C |  | 18 98      |  |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE  |  | VOL. 7     |  |
| COUNTY                  |   |                |    | Chicot      |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |
| Lucy                    |   | W              |    | 35          |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |

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|                         |   |                |    |                     |  |            |  |
|-------------------------|---|----------------|----|---------------------|--|------------|--|
| H 362                   |   | HEAD OF FAMILY |    | Hedrick H E married |  | 18 97      |  |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE          |  | VOL. 16    |  |
| COUNTY                  |   |                |    | Cross               |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE                 |  | BIRTHPLACE |  |
| Henrietta               |   | W              |    | 47                  |  |            |  |
| Rosa A                  |   | D              |    | 28                  |  |            |  |
| George                  |   | S              |    | 19                  |  |            |  |
| A. D.                   |   | S              |    | 17                  |  |            |  |
| E. D.                   |   | S              |    | 14                  |  |            |  |
| Mary E                  |   | S              |    | 12                  |  |            |  |
| Lena                    |   | W              |    | 10                  |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                  |       |            |
|-------------------------|------------------|-------|------------|
| NAME                    | RELATION<br>SHIP | AGE   | BIRTHPLACE |
| Leo P                   | S                | 2     |            |
| Jack A                  | S                | 2 1/2 |            |
| Gene C                  | DA               | 6     |            |

[illegible]

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U S DEPARTMENT OF COMMERCE  
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|   |       |  |  |  |          |
|---|-------|--|--|--|----------|
| H 362   |       | NAME OF INDIVIDUAL Hedrick George T  |  | E.D. 17  | SHEET 87 |
| COLOR B   | AGE 8 | BIRTHPLACE Tenn  |  | VOL 30   |          |
| COUNTY Jefferson  |       |  |  |  |          |
| ENUMERATED WITH Sarah Cella H   |       |  |  |  |          |
| RELATIONSHIP TO ABOVE   |       |  |  |  |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER BROTHER<br><input type="checkbox"/> FOSTER SISTER<br><input type="checkbox"/> OTHER SPECIFY |          |

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BUREAU OF THE CENSUS

|                         |        |                                 |       |            |          |
|-------------------------|--------|---------------------------------|-------|------------|----------|
| H 362                   |        | HEAD OF FAMILY Hedrick George S |       | E.D. 47    | SHEET 88 |
| COLOR W                 | AGE 40 | BIRTHPLACE                      |       | VOL 5      |          |
| COUNTY Benton           |        | CITY                            |       |            |          |
| OTHER MEMBERS OF FAMILY |        |                                 |       |            |          |
| NAME                    |        | RELATIONSHIP                    | AGE   | BIRTHPLACE |          |
| Lena                    |        | W                               | 38    |            |          |
| Lura                    |        | J                               | 15    |            |          |
| Arminda                 |        | J                               | 13    |            |          |
| Allene                  |        | D                               | 2     |            |          |
| Ray                     |        | D                               | 9     |            |          |
| Marie                   |        | J                               | 1 1/2 |            |          |
| Eli                     |        | F                               | 6 1/2 | Ind        |          |

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|   |                    |            |     |       |
|---|--------------------|------------|-----|-------|
| H 362   | NAME OF INDIVIDUAL |            | ED  | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL | SS    |
|   | 16                 | 19 Ala     |     | 41    |
| MILLER  |                    |            |     |       |
| ENUMERATED WITH   |                    |            |     |       |
| M. A. Miller, James L   |                    |            |     |       |
| RELATIONSHIP TO ABOVE   |                    |            |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |     |       |
|---|--------------------|------------|-----|-------|
| H 362   | NAME OF INDIVIDUAL |            | ED  | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL | 89    |
| CU  | 6                  |            | 18  |       |
| CROSS   |                    |            |     |       |
| ENUMERATED WITH   |                    |            |     |       |
| Hydrick, E. Earnest   |                    |            |     |       |
| RELATIONSHIP TO ABOVE   |                    |            |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |            |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |     |       |
|-------|----------------|------------|-----|-------|
| H 362 | HEAD OF FAMILY |            | ED  | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL | 142   |
|       |                |            |     |       |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H362                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Greene                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |  |  |       |  |
|---|-----|--|--|--|--|-------|--|
| 11362   |     | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |  |       |  |
| COUNTY  |     |  |  | CITY   |  |       |  |
| Lawrence  |     |  |  |  |  |       |  |
| ENUMERATED WITH   |     |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER RELATIVES |  |       |  |

JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |  |      |  |       |  |
|-----------------|-----|--------------------|--|------|--|-------|--|
| H362            |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR           | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| COUNTY          |     |                    |  | CITY |  |       |  |
| White           |     |                    |  |      |  |       |  |
| ENUMERATED WITH |     |                    |  |      |  |       |  |
| Smith M. S.     |     |                    |  |      |  |       |  |

Willing  
ENUMERATED WITH

RELATIONSHIP TO HEAD

SUN  
A. LUTEN  
B. LUTEN  
C. LUTEN  
D. LUTEN  
E. LUTEN  
F. LUTEN  
G. LUTEN  
H. LUTEN  
I. LUTEN  
J. LUTEN  
K. LUTEN  
L. LUTEN  
M. LUTEN  
N. LUTEN  
O. LUTEN  
P. LUTEN  
Q. LUTEN  
R. LUTEN  
S. LUTEN  
T. LUTEN  
U. LUTEN  
V. LUTEN  
W. LUTEN  
X. LUTEN  
Y. LUTEN  
Z. LUTEN

NEHEW  
NEHEW  
FATHER IN LAW  
MOTHER IN LAW  
SUN IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
ONE IN LAW

OTHER  
SUN IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17 362                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Carroll        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 28         |            |       |
| Mary                    | W              | 25         |            |       |
| John                    | W              | 7          |            |       |
| John                    | W              | 4          |            |       |
| John                    | W              | 1          |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17 362                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Howard         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Francis                 | W              | 22         |            |       |
| Addie                   | D              | 1          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 362                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 54             |            | 17         | 34    |
| COUNTY                  | CITY           |            |            |       |
| Desha                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Robert                | S              | 32         |            |       |
| 5 Bob                   |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| H 362                   | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| 6                       | 61             |             | 12         | 63    |
| COUNTY                  | CITY           |             |            |       |
| GARLAND                 |                | HOT SPRINGS |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1 Mary E                | W              | 49          | 1          |       |
| Conzil Louise           | D              | 32          | Mo         |       |
| Hedrick Elva B          | S              | 17          | 1          |       |
| Conzil Mary             | W              | 8           |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |              |      |            |
|-------------------------|------------------------|--------------|------|------------|
| 4362                    | HEAD OF FAMILY Hedrick |              | E.D. | SHEET      |
| COLOR                   | AGE 30                 | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Howard                 |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                        |              |      |            |
| NAME                    |                        | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   |                        | W            | 32   |            |
| Marshall                |                        | Da           | 12   |            |
|                         |                        |              |      |            |
|                         |                        |              |      |            |
|                         |                        |              |      |            |
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|-------------------------|------------------------------|--------------|------|------------|
| 4362                    | HEAD OF FAMILY Hedrick James |              | E.D. | SHEET      |
| COLOR                   | AGE 37                       | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Crittenden                   |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                              |              |      |            |
| NAME                    |                              | RELATIONSHIP | AGE  | BIRTHPLACE |
| Beatrice                |                              | W            | 37   |            |
| John D                  |                              | S            | 18   |            |
| James Sarah             |                              | MC           | 49   | W          |
| Watson Pete             |                              | 17           | 17   | W          |
|                         |                              |              |      |            |
|                         |                              |              |      |            |
|                         |                              |              |      |            |
|                         |                              |              |      |            |



|                         |            |              |     |            |  |       |    |
|-------------------------|------------|--------------|-----|------------|--|-------|----|
| H 262                   |            | Khalbers     |     | James E    |  | 23566 |    |
| COLOR                   | 66         | AGE          | 50  | BIRTHPLACE |  | VOL.  | 68 |
| COUNTY                  | Washington |              |     | CITY       |  |       |    |
| OTHER MEMBERS OF FAMILY |            |              |     |            |  |       |    |
| NAME                    |            | RELATIONSHIP | AGE | BIRTHPLACE |  |       |    |
| Earth R                 |            | W            | 46  |            |  |       |    |
| Gina A                  |            | D            | 22  | MO.        |  |       |    |
| Shirley A               |            | D            | 19  | KANS       |  |       |    |
| Lore E                  |            | D            | 17  | MO.        |  |       |    |
| Bernice L               |            | D            | 14  | I          |  |       |    |
| Jimmy A                 |            | D            | 6   | OKLA       |  |       |    |

JC 60 D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |     |            |  |       |    |
|-------------------------|--------|--------------|-----|------------|--|-------|----|
| H 262                   |        | Khalbers     |     | James E    |  | 23566 |    |
| COLOR                   | 66     | AGE          | 50  | BIRTHPLACE |  | VOL.  | 68 |
| COUNTY                  | Benton |              |     | CITY       |  |       |    |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |       |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |       |    |
| Margaret                |        | W            | 46  |            |  |       |    |
| Gina A                  |        | D            | 22  | MO.        |  |       |    |
| Shirley A               |        | D            | 19  | KANS       |  |       |    |
| Lore E                  |        | D            | 17  | MO.        |  |       |    |
| Bernice L               |        | D            | 14  | I          |  |       |    |
| Jimmy A                 |        | D            | 6   | OKLA       |  |       |    |

JC 60 D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |     |            |  |       |    |
|-------------------------|-----------|--------------|-----|------------|--|-------|----|
| H 362                   |           | Khalbers     |     | James E    |  | 23566 |    |
| COLOR                   | 66        | AGE          | 50  | BIRTHPLACE |  | VOL.  | 68 |
| COUNTY                  | Craighead |              |     | CITY       |  |       |    |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |       |    |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |       |    |
| Earth R                 |           | W            | 46  |            |  |       |    |
| Gina A                  |           | D            | 22  | MO.        |  |       |    |
| Shirley A               |           | D            | 19  | KANS       |  |       |    |
| Lore E                  |           | D            | 17  | MO.        |  |       |    |
| Bernice L               |           | D            | 14  | I          |  |       |    |
| Jimmy A                 |           | D            | 6   | OKLA       |  |       |    |

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Steel        | W.           | 27  | Mo         |
| Jennie Steel | 10           | 3   |            |
| Lenora I     | 12           | 2   |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| 4362  | Headrick, Jessie   | 35  | 108   |
| COLOR   | AGE  | BIRTHPLACE  | VOL   |
| W   | 20   | Mo  | 45    |
| COUNTY  | Mississippi  |   |       |
| ENUMERATED WITH   | 271.5 Mulbry Link  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>FOSTER SON<br>FOSTER DAUGHTER<br>OTHER | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>STEPBROTHER<br>STEPSISTER<br>OTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4362                    | HEAD OF FAMILY |            | ED         | SHEET |
|                         | Headrick, Joe  |            | 26         | 34    |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 55             | Mo         | 24         |       |
| COUNTY                  | CITY           |            |            |       |
| Howard                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Joe                     | W              | 55         | Mo         |       |



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Lawrence | W            | 50  | Ill        |
| Charles  | S            | 1   |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                               |       |            |          |
|-------------------------|--------|-------------------------------|-------|------------|----------|
| H362                    |        | HEAD OF FAMILY Hedrick Joel H |       | E.D. 32    | SHEET 36 |
| COLOR W                 | AGE 36 | BIRTHPLACE Ill                |       | VOL. 5     |          |
| COUNTY Crawford         |        |                               | CITY  |            |          |
| OTHER MEMBERS OF FAMILY |        |                               |       |            |          |
| NAME                    |        | RELATIONSHIP                  | AGE   | BIRTHPLACE |          |
| Mary M                  |        | W                             | 37    | Kansas     |          |
| Calvin J                |        | S                             | 13    |            |          |
| Joel H. Jr.             |        | S                             | 8     |            |          |
| James L                 |        | S                             | 6     |            |          |
| John E                  |        | S                             | 4 1/2 |            |          |
|                         |        |                               |       |            |          |
|                         |        |                               |       |            |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                              |       |            |          |
|-------------------------|--------|------------------------------|-------|------------|----------|
| H362                    |        | HEAD OF FAMILY Hedrick, John |       | E.D. 2     | SHEET 17 |
| COLOR W                 | AGE 28 | BIRTHPLACE Kane              |       | VOL. 26    |          |
| COUNTY Hempstead        |        |                              | CITY  |            |          |
| OTHER MEMBERS OF FAMILY |        |                              |       |            |          |
| NAME                    |        | RELATIONSHIP                 | AGE   | BIRTHPLACE |          |
| Luna B                  |        | W                            | 2 1/2 |            |          |
| Barbara J               |        | D                            | 3 1/2 | Kane       |          |
| Marvin E                |        | S                            | 1 1/2 |            |          |
|                         |        |                              |       |            |          |
|                         |        |                              |       |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |   |             |
|---|-----------|---|--|---|-------------|
| H362  |           | NAME OF INDIVIDUAL<br><i>Hyndman John W</i>   |  | ED<br>5   | SHEET<br>17 |
| COLOR<br>C  | AGE<br>61 | BIRTHPLACE<br>Polk  |  | VOL<br>3  |             |
| COUNTY  |           |   |  |   |             |
| ENUMERATED WITH<br><i>Brown Arthur W</i>  |           |   |  |   |             |
| RELATIONSHIP TO ABOVE   |           |   |  |   |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER Specify |             |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |   |             |
|---|-----------|---|--|---|-------------|
| H362  |           | NAME OF INDIVIDUAL<br><i>Scott</i>  |  | ED<br>5   | SHEET<br>17 |
| COLOR<br>C  | AGE<br>61 | BIRTHPLACE<br>Polk  |  | VOL<br>3  |             |
| COUNTY  |           |   |  |   |             |
| ENUMERATED WITH<br><i>Brown Arthur W</i>  |           |   |  |   |             |
| RELATIONSHIP TO ABOVE   |           |   |  |   |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER Specify |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4362                    | HEAD OF FAMILY |              | Hedrick Joseph |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 34             |              |                | 34         |      |       |
| COUNTY                  |                | Lawrence     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Addie M                 |                | W            | 66             |            |      |       |
| Bertha Louise           |                | D            | 12             |            |      |       |
| 713.                    |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |      |       |
|-------------------------|----------------|--------------|-------|------------|------|-------|
| 14362                   | HEAD OF FAMILY |              | Scott |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |      |       |
| W                       | 34             |              |       |            |      |       |
| COUNTY                  |                | Scott        |       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |       |
| Bertha Louise           |                | D            | 12    |            |      |       |
| Addie M                 |                | W            | 66    |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| H 362                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | Sharp          |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Edward                  |                | W                 |      | Ind        |
| Anna                    |                | W                 |      | Ind        |
| Helen                   |                | W                 |      | Ind        |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| H 362                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | Howard         |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| L. L. L.                |                | W                 |      |            |
| Christina               |                | W                 |      |            |
| W. Eugene               |                | W                 | 47   |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |            |      |       |
|--------------------|--------------------|------------|------|-------|
| H 362              | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR              | AGE                | BIRTHPLACE | VOL. |       |
| Hendershot, Marita |                    |            | 46   | 113   |

|  |               |                    |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
|--|---------------|--------------------|---|------------|--|--------|--|-----|--------|-------|----------|------|-------|---------|--------|-------|--------|--------|-------|------|-------|-------|--------|----------|-------|----------|---------------|-------|---------------|----------|-------|------------|------------|-------|
| H 362  |               | NAME OF INDIVIDUAL |   | E.D.       |  | SHEET  |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| COLOR  | W             | AGE                | 7 | BIRTHPLACE |  | 46 113 |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| COUNTY   | White         |                    |   | VOL.       |  | 69     |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| ENUMERATED WITH  |               |                    |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| RELATIONSHIP TO AHEAD  |               |                    |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>OTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>OTHER</td> </tr> <tr> <td>PAID</td> <td>SUNDA</td> <td>OTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>OTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> </table> |               |                    |   |            |  |        |  | SUN | NEPHEW | OTHER | DAUGHTER | WIFE | OTHER | BROTHER | FATHER | OTHER | SISTER | MOTHER | OTHER | PAID | SUNDA | OTHER | MOTHER | DAUGHTER | OTHER | GRANDSON | GRANDDAUGHTER | OTHER | GRANDDAUGHTER | GRANDSON | OTHER | GRANDCHILD | GRANDCHILD | OTHER |
| SUN  | NEPHEW        | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| DAUGHTER   | WIFE          | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| BROTHER  | FATHER        | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| SISTER   | MOTHER        | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| PAID   | SUNDA         | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| MOTHER   | DAUGHTER      | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| GRANDSON   | GRANDDAUGHTER | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| GRANDDAUGHTER  | GRANDSON      | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |
| GRANDCHILD   | GRANDCHILD    | OTHER              |   |            |  |        |  |     |        |       |          |      |       |         |        |       |        |        |       |      |       |       |        |          |       |          |               |       |               |          |       |            |            |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |  |            |  |
|-------------------------|--------|----------------|----|------------|--|------------|--|
| H 362                   |        | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| COLOR                   | W      | AGE            | 34 | BIRTHPLACE |  | 24 361     |  |
| COUNTY                  | Howard |                |    | CITY       |  | VOL. 24    |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Kelsie                  |        | W              |    | 30         |  |            |  |
| Jenna Lynn              |        | D              |    | 6          |  |            |  |
| 2 Bo                    |        |                |    |            |  |            |  |
|                         |        |                |    |            |  |            |  |
|                         |        |                |    |            |  |            |  |
|                         |        |                |    |            |  |            |  |
|                         |        |                |    |            |  |            |  |
|                         |        |                |    |            |  |            |  |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |  |        |  |
|-------------------------|---------|----------------|----|------------|--|--------|--|
| H 362                   |         | HEAD OF FAMILY |    | E.D.       |  | SHEET  |  |
| COLOR                   | L       | AGE            | 58 | BIRTHPLACE |  | 73 50  |  |
| COUNTY                  | Bradley |                |    | CITY       |  | VOL. 5 |  |
| OTHER MEMBERS OF FAMILY |         |                |    |            |  |        |  |

|                   |              |         |            |
|-------------------|--------------|---------|------------|
| COUNTY            |              | CITY    |            |
| Bradley           |              | Bradley |            |
| MEMBERS OF FAMILY |              |         |            |
| NAME              | RELATIONSHIP | AGE     | BIRTHPLACE |
| Bill              | S            | 32      |            |
| Kim               | S            | 22      |            |
| Lick L.           | -            | 21      |            |
| Lottby F          | D            | 14      |            |
|                   |              |         |            |
|                   |              |         |            |
|                   |              |         |            |
|                   |              |         |            |

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H362                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Hedrick Leonard W |            | 5          | 1     |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 37                |            | 10         |       |
| COUNTY                  | CITY              |            |            |       |
|                         | Cleburne          |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Oris C                  | W                 | 33         |            |       |
| Harold H                | S                 | 14         |            |       |
| Mildred C               | D                 | 9          |            |       |
| Truman D                | S                 | 3 3/4      |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H362                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hedrick, Leroy |            | 7          | 81    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 64         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Sevier         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Effie                   | W              | 28         |            |       |
| Charleen                | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | ED         | SHEET |
| Hydrusk Lula   |      | 15         | 226   |
| COLOR  | AGE  | BIRTHPLACE | VOL   |
| W  | 33   | MISS       | 18    |
| COUNTY   | CITY |            |       |
| CROSS  |      |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |      |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | ED         | SHEET |
| Hydrusk Lula   |      | 15         | 226   |
| COLOR  | AGE  | BIRTHPLACE | VOL   |
| W  | 33   | MISS       | 18    |
| COUNTY   | CITY |            |       |
| Washington   |      |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |      |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |     |       |
|--|--|---|-----|-------|
| H 362  | NAME OF INDIVIDUAL   |   | ED  | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL |       |
|  | 18   | Washington  | 15  |       |
| COUNTY   |  |   |     |       |
| ENUMERATED WITH  |  |   |     |       |
| RELATIONSHIP TO ABOVE  |  |   |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> FREE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |       |

|  |  |   |       |       |
|--|--|---|-------|-------|
| H 362  | NAME OF INDIVIDUAL   |   | ED    | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL   |       |
| u  | 3  | Prairie   | 17 14 | 53    |
| COUNTY   | CITY   |   |       |       |
| ENUMERATED WITH  |  |   |       |       |
| RELATIONSHIP TO ABOVE  |  |   |       |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> FREE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |       |

|   |   |                                      |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
|---|---|--------------------------------------|-------------------|--------------|------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------|-------------------------------------|---|--|---------------------------------|--|--|----------------------------------|--|---|--------------------------------------|--|---|--------------------------------------|--------------------------------------|---|--------------------------------|
| 4362  | NAME OF INDIVIDUAL<br><i>Nundershot, Nathan</i> |                                      | E.D.<br>46        | SHEET<br>113 |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| COLOR<br><i>W</i>   | AGE<br><i>3</i>                                 | BIRTHPLACE<br><i>White</i>           | VOL.<br><i>69</i> |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| COUNTY  |   |                                      |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| ENUMERATED WITH<br><i>Smith, M. S.</i>  |   |                                      |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| RELATIONSHIP TO ABOVE   |   |                                      |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEE</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER IN LAW</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDMOTHER IN LAW</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDFATHER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |   |                                      |                   |              | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER IN LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDMOTHER IN LAW | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDFATHER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON  | <input type="checkbox"/> BROTHER                | <input type="checkbox"/> STEPSON     |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NEE                    | <input type="checkbox"/> STEPSISTER  |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input type="checkbox"/> BROTHER IN LAW   | <input type="checkbox"/> MOTHER IN LAW          | <input type="checkbox"/> SISTER      |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input type="checkbox"/> DAUGHTER IN LAW  | <input type="checkbox"/> SISTER IN LAW          | <input type="checkbox"/> BROTHER     |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input checked="" type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER IN LAW   | <input type="checkbox"/> GRANDFATHER |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> GRANDMOTHER IN LAW     | <input type="checkbox"/> GRANDMOTHER |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> GRANDFATHER IN LAW     | <input type="checkbox"/> OTHER       |                   |              |                              |                                  |                                  |                                   |                              |                                     |   |  |                                 |  |  |                                  |  |   |                                      |  |   |                                      |                                      |   |                                |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |              |
|-------------------------|---|--------------|-------------------|--------------|
| 4362                    | HEAD OF FAMILY<br><i>Harriet Oliver</i> |              | E.D.<br>12        | SHEET<br>153 |
| COLOR<br><i>W</i>       | AGE<br><i>49</i>                        | BIRTHPLACE   | VOL.<br><i>18</i> |              |
| COUNTY<br><i>Cross</i>  |   | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY |   |              |                   |              |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Winnie</i>           |   | <i>W</i>     | <i>43</i>         |              |
| <i>Feyn</i>             |   | <i>S</i>     | <i>26</i>         |              |
| <i>Roy</i>              |   | <i>S</i>     | <i>20</i>         |              |
| <i>J. B.</i>            |   | <i>S</i>     | <i>17</i>         |              |
| <i>Jane</i>             |   | <i>D</i>     | <i>13</i>         |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |  |       |       |
|---|-----|--------------------|--|-------|-------|
| H362  |     | NAME OF INDIVIDUAL |  | ED    | SHEET |
| COLOR   | AGE | BIRTHPLACE         | ED   | SHEET |       |
| COUNTY  |     |                    |  |       |       |
| ENUMERATED WITH   |     |                    | POLK   |       |       |
| RELATIONSHIP TO ABOVE   |     |                    | Bureau Census  |       |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     |                    | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER SPECIFY |       |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| H362                    |     | HEAD OF FAMILY |      | ED         | SHEET |
| COLOR                   | AGE | BIRTHPLACE     | ED   | SHEET      |       |
| COUNTY                  |     |                |      |            |       |
| HOWARD                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Wyll                    |     | W              | 39   |            |       |
| Alene                   |     | D              | 20   |            |       |
| Edith                   |     | D              | 16   |            |       |
| Wyatt                   |     | S              | 15   |            |       |
| Phoebe                  |     | D              | 4    |            |       |
| John L                  |     | S              | 4    |            |       |
| Billie Joe              |     | S              | 6    |            |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                    |               |                   |
|--|---------------|--------------------|---------------|-------------------|
| H 362  |               | NAME OF INDIVIDUAL | NO.           | SHEET             |
| AGE  | DATE OF BIRTH | PLACE OF BIRTH     | DATE OF DEATH | DATE OF INTERVIEW |
| Washington   |               |                    |               |                   |
| RE. ATIONSHIP TO AGENCY  |               |                    |               |                   |
| 1. <input type="checkbox"/> AGENCY<br>2. <input type="checkbox"/> AGENCY<br>3. <input type="checkbox"/> AGENCY<br>4. <input type="checkbox"/> AGENCY<br>5. <input type="checkbox"/> AGENCY<br>6. <input type="checkbox"/> AGENCY<br>7. <input type="checkbox"/> AGENCY<br>8. <input type="checkbox"/> AGENCY<br>9. <input type="checkbox"/> AGENCY<br>10. <input type="checkbox"/> AGENCY<br>11. <input type="checkbox"/> AGENCY<br>12. <input type="checkbox"/> AGENCY<br>13. <input type="checkbox"/> AGENCY<br>14. <input type="checkbox"/> AGENCY<br>15. <input type="checkbox"/> AGENCY<br>16. <input type="checkbox"/> AGENCY<br>17. <input type="checkbox"/> AGENCY<br>18. <input type="checkbox"/> AGENCY<br>19. <input type="checkbox"/> AGENCY<br>20. <input type="checkbox"/> AGENCY<br>21. <input type="checkbox"/> AGENCY<br>22. <input type="checkbox"/> AGENCY<br>23. <input type="checkbox"/> AGENCY<br>24. <input type="checkbox"/> AGENCY<br>25. <input type="checkbox"/> AGENCY<br>26. <input type="checkbox"/> 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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |   |              |
|--|-----------|--|--|---|--------------|
| 4302   |           | NAME OF INDIVIDUAL<br>Hedrick, Rex   |  | ED<br>25  | SHEET<br>197 |
| COLOR<br>W   | AGE<br>31 | BIRTHPLACE   |  | VOL<br>6  |              |
| COUNTY   |           |  |  |   |              |
| EN MERATE. WITH  |           |  |  |   |              |
| RELATIONSHIP TO AGENT<br>Newman, Helen   |           |  |  |   |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |  | AUNT<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |              |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |           |                                |     |            |             |
|-------------------------|-----------|--------------------------------|-----|------------|-------------|
| 12302                   |           | HEAD OF FAMILY<br>Hedrick, Rex |     | ED<br>31   | SHEET<br>30 |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                     |     | VOL.<br>17 |             |
| COUNTY<br>Crittenden    |           | CITY                           |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |             |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |             |
| Hedrick, Rex            |           | HEAD                           | 31  | 1902       |             |
| Hedrick, Helen          |           | WIFE                           | 25  | 1902       |             |
| Hedrick, John           |           | SON                            | 12  | 1912       |             |
| Hedrick, Mary           |           | DAUGHTER                       | 10  | 1914       |             |
| Hedrick, William        |           | SON                            | 8   | 1916       |             |
| Hedrick, Elizabeth      |           | DAUGHTER                       | 6   | 1918       |             |
| Hedrick, Robert         |           | SON                            | 4   | 1920       |             |
| Hedrick, Margaret       |           | DAUGHTER                       | 2   | 1922       |             |
| Hedrick, Charles        |           | SON                            | 1   | 1923       |             |
| Hedrick, Frances        |           | DAUGHTER                       | 1   | 1924       |             |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4362                    | HEAD OF FAMILY | Therick W C  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
|                         | 52             |              | 34   |            |       |
| COUNTY                  | Lawrence       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Therick W C             |                |              | 44   |            |       |
| Therick W C             |                |              | 20   |            |       |
| Therick W C             |                |              | 19   |            |       |
| Therick W C             |                |              | 14   |            |       |
| Therick W C             |                |              | 5    |            |       |
| Therick W C             |                |              | 5    |            |       |
| Therick W C             |                |              | 5    |            |       |
| Therick W C             |                |              | 5    |            |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4362                    | HEAD OF FAMILY | Therick W C  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
|                         | 47             |              | 21   |            |       |
| COUNTY                  | Jackson        |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Therick W C             |                |              | 47   |            |       |
| Therick W C             |                |              | 17   |            |       |
| Therick W C             |                |              | 15   |            |       |
| Therick W C             |                |              | 12   |            |       |
| Therick W C             |                |              | 6    |            |       |
| Therick W C             |                |              | 12   |            |       |

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|                         |                                      |              |              |            |
|-------------------------|--------------------------------------|--------------|--------------|------------|
| 14.362                  | HEAD OF FAMILY<br>Hedrick L. Clinton |              | E.O.<br>2012 | SHEET      |
| COLOR<br>W              | AGE<br>55                            | BIRTHPLACE   | VOL.<br>27   |            |
| COUNTY                  | Jackson                              |              | CITY         |            |
| OTHER MEMBERS OF FAMILY |                                      |              |              |            |
| NAME                    |                                      | RELATIONSHIP | AGE          | BIRTHPLACE |
| 1. L. B. L.             |                                      | W            | 56           | no         |
| 2. B. B.                |                                      | D            | 16           |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|--------------|------------|
| 14.362                  | HEAD OF FAMILY<br>Harrison W. W. W. |              | E.O.<br>2945 | SHEET      |
| COLOR<br>W              | AGE<br>25                           | BIRTHPLACE   | VOL.<br>9    |            |
| COUNTY                  | Clay                                |              | CITY         |            |
| OTHER MEMBERS OF FAMILY |                                     |              |              |            |
| NAME                    |                                     | RELATIONSHIP | AGE          | BIRTHPLACE |
| 1. J. W. W.             |                                     | S            | 7            |            |
| 2. J. W. W.             |                                     | S            | 8            |            |
| 3. J. W. W.             |                                     | D            | 16           |            |
| 4. J. W. W.             |                                     | S            | 5            |            |
| 5. J. W. W.             |                                     | S            | 13           |            |
|                         |                                     |              |              |            |
|                         |                                     |              |              |            |
|                         |                                     |              |              |            |

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BUREAU OF THE CENSUS





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|-------------------------|--|----------------|-----------------|--------------|------|------|--------|
| 4.362                   |  | HEAD OF FAMILY |                 | Hedrick West |      | E.D. | SHEET  |
| COLOR                   |  | AGE            | BIRTHPLACE      |              | VOL. |      | 24 465 |
| w                       |  | 38             |                 |              |      |      | 24     |
| COUNTY                  |  |                | CITY            |              |      |      |        |
| Howard                  |  |                |                 |              |      |      |        |
| OTHER MEMBERS OF FAMILY |  |                |                 |              |      |      |        |
| NAME                    |  | RELATIONSHIP   | AGE             | BIRTHPLACE   |      |      |        |
| Frankie                 |  | W              | 35              | Tex          |      |      |        |
| Harold                  |  | S              | 12              |              |      |      |        |
| Leon                    |  | S              | 10              | Okla         |      |      |        |
| Giselle                 |  | D              | 7               |              |      |      |        |
| Harold                  |  | S              | 4 $\frac{1}{2}$ |              |      |      |        |
| Bill                    |  | F              | 68              | Penn         |      |      |        |
|                         |  |                |                 |              |      |      |        |
|                         |  |                |                 |              |      |      |        |

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BUREAU OF THE CENSUS

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|                         |          |                |     |                  |     |      |       |
|-------------------------|----------|----------------|-----|------------------|-----|------|-------|
| H 403                   |          | HEAD OF FAMILY |     | Hendroth, Archie |     | E.D. | SHEET |
| COLOR                   | B        | AGE            | 26  | BIRTHPLACE       | La. | VOL. | 4 335 |
| COUNTY                  | Columbia |                |     | CITY             |     | 11   |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |     |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |     |      |       |
| 1 Alice                 |          | w              | 22  | La.              |     |      |       |
|                         |          |                |     |                  |     |      |       |
|                         |          |                |     |                  |     |      |       |
|                         |          |                |     |                  |     |      |       |
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|---|--|---|--|-------------------------------------|--|------|--|-------|--|----------|--|
| H 363   |  | NAME OF INDIVIDUAL  |  | Hutridge                            |  | DEC  |  | EC 16 |  | SHEET 25 |  |
| COLOR W   |  | AGE 16  |  | BIRTHPLACE                          |  | VOL  |  | 37    |  |          |  |
| COUNTY  |  | Little River  |  |                                     |  |      |  |       |  |          |  |
| ENUMERATED WITH   |  |   |  | Altenbourn                          |  | Fred |  |       |  |          |  |
| RELATIONSHIP TO ABOVE   |  |   |  |                                     |  |      |  |       |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SPOUSE |  | OTHER<br>OTHER SPECIFY<br><i>Lo</i> |  |      |  |       |  |          |  |

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BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|----------|--|
| H 363                   |  | HEAD OF FAMILY |  | Hutridge   |  | DEC        |  | EC 16 |  | SHEET 25 |  |
| COLOR W                 |  | AGE 16         |  | BIRTHPLACE |  | VOL        |  | 37    |  |          |  |
| COUNTY                  |  | Arkansas       |  | CITY       |  |            |  |       |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |          |  |
| Altenbourn              |  | H              |  | 18         |  | Ill        |  |       |  |          |  |
| Collier Floyd           |  | W              |  | 3          |  | Ill        |  |       |  |          |  |
| 5 L                     |  |                |  |            |  |            |  |       |  |          |  |
|                         |  |                |  |            |  |            |  |       |  |          |  |
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|-------------------------|--------------|----------------|-----|--------------------|-----|------|-------|
| H 363                   |              | HEAD OF FAMILY |     | L. H. Bridge James |     | E.D. | SHEET |
| COLOR                   | W            | AGE            | 44  | BIRTHPLACE         | Fla | VOL. | 31    |
| COUNTY                  | Little River |                |     | CITY               |     |      |       |
| OTHER MEMBERS OF FAMILY |              |                |     |                    |     |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE         |     |      |       |
| L. H. Bridge            |              | W              | 53  | Fla                |     |      |       |
| L. Clark                |              | W              | 52  | Fla                |     |      |       |
| L. Jones                |              | W              | 54  |                    |     |      |       |
|                         |              |                |     |                    |     |      |       |
|                         |              |                |     |                    |     |      |       |
|                         |              |                |     |                    |     |      |       |
|                         |              |                |     |                    |     |      |       |

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|-------------------------|-----|----------------|-----|--------------------|--|------|-------|
| H 363                   |     | HEAD OF FAMILY |     | H. H. Howard James |  | E.D. | SHEET |
| COLOR                   | W   | AGE            | 27  | BIRTHPLACE         |  | VOL. | 31    |
| COUNTY                  | Loo |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                    |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Nora                    |     | W              | 25  |                    |  |      |       |
| Gladys                  |     | W              | 10  |                    |  |      |       |
| Lloyd                   |     | W              | 3   |                    |  |      |       |
| Thelma                  |     | W              | 8   |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |

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|-------------------------|-----------------------------------|--------------|------------|-------------|
| 4363                    | HEAD OF FAMILY<br>Hutledge Louisa |              | E.D.<br>15 | SHEET<br>86 |
| COLOR<br>"              | AGE<br>52                         | BIRTHPLACE   | VOL.<br>6  |             |
| COUNTY<br>Calhoun       |                                   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Mattie                  |                                   | W            | 33         |             |
| Parker                  |                                   | W            | 22         |             |
| Floyd                   |                                   | W            | 18         |             |
| Hutledge                |                                   | W            | 26         |             |
| Floyd                   |                                   | W            | 14         |             |
| Floyd                   |                                   | W            | 12         |             |

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|                         |                                       |              |            |            |
|-------------------------|---------------------------------------|--------------|------------|------------|
| 11363                   | HEAD OF FAMILY<br>Hickworth Sylvester |              | E.D.<br>13 | SHEET<br>6 |
| COLOR<br>Neg            | AGE<br>34                             | BIRTHPLACE   | VOL.<br>5  |            |
| COUNTY<br>Clark         |                                       | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |                                       |              |            |            |
| NAME                    |                                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| Luc E                   |                                       | W            | 30         |            |
| Frank                   |                                       | W            | 11         |            |

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|       |                                 |  |      |       |
|-------|---------------------------------|--|------|-------|
| 11363 | NAME OF INDIVIDUAL<br>Hickworth |  | E.D. | SHEET |
|-------|---------------------------------|--|------|-------|



H

364



|  |   |  |                  |             |
|--|---|--|------------------|-------------|
| 4344                                   | NAME OF INDIVIDUAL<br><i>Heardley Bessell</i> |  | ED<br>23         | SHEET<br>18 |
| COLOR<br><i>W</i>                      | AGE<br><i>11</i>                              | BIRTHPLACE<br><i>Lawrence</i>              | VOL<br><i>57</i> |             |
| COUNTY                                 | CITY  |  |                  |             |
| ENUMERATED WITH<br><i>Mass Charles</i> |   |  |                  |             |
| RELATIONSHIP TO ABOVE                  |   |  |                  |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> SISTER            |                  |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                | <input type="checkbox"/> SISTER-IN-LAW     |                  |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN            |                  |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> STEPMAN           |                  |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW           | <input checked="" type="checkbox"/> ROOMER |                  |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT           |                  |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify)   |                  |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |  |                  |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN               |  |                  |             |

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|  |  |  |                  |             |
|--|--|--|------------------|-------------|
| 4344                                   | NAME OF INDIVIDUAL<br><i>Quachita</i>    |  | ED<br>23         | SHEET<br>18 |
| COLOR<br><i>W</i>                      | AGE<br><i>12</i>                         | BIRTHPLACE<br><i>Quachita</i>            | VOL<br><i>57</i> |             |
| COUNTY                                 | CITY                                     |  |                  |             |
| ENUMERATED WITH<br><i>Quachita</i>     |  |  |                  |             |
| RELATIONSHIP TO ABOVE                  |  |  |                  |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> SISTER          |                  |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> SISTER-IN-LAW   |                  |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> STEPMAN         |                  |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                  |             |

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|  |  |  |                  |             |
|--|--|--|------------------|-------------|
| 4344                                   | NAME OF INDIVIDUAL<br><i>Quachita</i>    |  | ED<br>23         | SHEET<br>18 |
| COLOR<br><i>W</i>                      | AGE<br><i>12</i>                         | BIRTHPLACE<br><i>Quachita</i>            | VOL<br><i>57</i> |             |
| COUNTY                                 | CITY                                     |  |                  |             |
| ENUMERATED WITH<br><i>Quachita</i>     |  |  |                  |             |
| RELATIONSHIP TO ABOVE                  |  |  |                  |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> SISTER          |                  |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> SISTER-IN-LAW   |                  |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> STEPMAN         |                  |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                  |             |

|  |   |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
|--|---|--|---------|--------------|--|---------------------------------|----------------------------------|----------------------------------|--------------------------------|---------------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|--|--|---------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|--|--|--|---|--|-------------------------------------|--|--|--|---------------------------------|--|
| 4364   | NAME OF INDIVIDUAL<br><i>Spittrell Helgie</i> |  | ED<br>8 | SHEET<br>186 |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| COLOR<br><i>R</i>  | AGE<br>2                                      | BIRTHPLACE                             | VOL.    |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| COUNTY   | CITY  |  | 10      |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| Cross  |   |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| ENUMERATED WITH  |   |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Mother Helgie</i>  |   |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |         |              | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW |  |  | <input type="checkbox"/> ORPHAN |  |
| <input checked="" type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON       |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPPAUGHTER  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> GRANDSON      |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> GRANDDAUGHTER |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> GRANDCHILD    |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> DAUGHTER-IN-LAW      |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> BROTHER-IN-LAW       |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> SISTER-IN-LAW        |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |
|  | <input type="checkbox"/> ORPHAN               |  |         |              |  |                                 |                                  |                                  |                                |                                       |                                 |  |                                   |                                 |  |  |                                 |                                     |                                     |                                   |  |  |  |   |  |                                     |  |  |  |                                 |  |

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|                         |   |                          |            |              |
|-------------------------|---|--------------------------|------------|--------------|
| 4364                    | HEAD OF FAMILY<br><i>Heatherly Hubert E</i> |                          | ED<br>20   | SHEET<br>187 |
| COLOR<br><i>W</i>       | AGE<br>30                                   | BIRTHPLACE<br><i>Ill</i> | VOL.<br>29 |              |
| COUNTY                  | CITY  |                          | Jackson    |              |
| OTHER MEMBERS OF FAMILY |   |                          |            |              |
| NAME                    |   | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| <i>Alvin</i>            |   | <i>W</i>                 | <i>30</i>  |              |
| <i>Maudie</i>           |   | <i>D</i>                 | <i>12</i>  |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |

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|                   |  |            |            |              |
|-------------------|--|------------|------------|--------------|
| 364               | NAME OF INDIVIDUAL<br><i>Heatherly Michael</i> |            | ED<br>23   | SHEET<br>188 |
| COLOR<br><i>W</i> | AGE<br>2                                       | BIRTHPLACE | VOL.<br>34 |              |
| COUNTY            | CITY   |            | Lawrence   |              |
| ENUMERATED WITH   |  |            |            |              |



H  
365

|             |                       |      |
|-------------|-----------------------|------|
| 1305        | NAME OF INDIVIDUAL    | 1996 |
|             | <i>Hawthorn Akita</i> |      |
| ACC         | BRIDGE                |      |
| P 25        |                       | 29   |
| END OF LINE | Jackson               |      |
|             | <i>transcribed</i>    |      |

Fig. 1.  $\Delta T$  vs.  $\tau$  for  $\Delta T_{\text{max}} = 5$  and  $\Delta T_{\text{max}} = 10$ .

Transport May

[illegible]

$\mathbf{E} = \mathbf{E}_0 + \mathbf{E}_1 + \mathbf{E}_2 + \mathbf{E}_3 + \mathbf{E}_4 + \mathbf{E}_5 + \mathbf{E}_6 + \mathbf{E}_7 + \mathbf{E}_8 + \mathbf{E}_9 + \mathbf{E}_{10} + \mathbf{E}_{11} + \mathbf{E}_{12} + \mathbf{E}_{13} + \mathbf{E}_{14} + \mathbf{E}_{15} + \mathbf{E}_{16} + \mathbf{E}_{17} + \mathbf{E}_{18} + \mathbf{E}_{19} + \mathbf{E}_{20} + \mathbf{E}_{21} + \mathbf{E}_{22} + \mathbf{E}_{23} + \mathbf{E}_{24} + \mathbf{E}_{25} + \mathbf{E}_{26} + \mathbf{E}_{27} + \mathbf{E}_{28} + \mathbf{E}_{29} + \mathbf{E}_{30} + \mathbf{E}_{31} + \mathbf{E}_{32} + \mathbf{E}_{33} + \mathbf{E}_{34} + \mathbf{E}_{35} + \mathbf{E}_{36} + \mathbf{E}_{37} + \mathbf{E}_{38} + \mathbf{E}_{39} + \mathbf{E}_{40} + \mathbf{E}_{41} + \mathbf{E}_{42} + \mathbf{E}_{43} + \mathbf{E}_{44} + \mathbf{E}_{45} + \mathbf{E}_{46} + \mathbf{E}_{47} + \mathbf{E}_{48} + \mathbf{E}_{49} + \mathbf{E}_{50} + \mathbf{E}_{51} + \mathbf{E}_{52} + \mathbf{E}_{53} + \mathbf{E}_{54} + \mathbf{E}_{55} + \mathbf{E}_{56} + \mathbf{E}_{57} + \mathbf{E}_{58} + \mathbf{E}_{59} + \mathbf{E}_{60} + \mathbf{E}_{61} + \mathbf{E}_{62} + \mathbf{E}_{63} + \mathbf{E}_{64} + \mathbf{E}_{65} + \mathbf{E}_{66} + \mathbf{E}_{67} + \mathbf{E}_{68} + \mathbf{E}_{69} + \mathbf{E}_{70} + \mathbf{E}_{71} + \mathbf{E}_{72} + \mathbf{E}_{73} + \mathbf{E}_{74} + \mathbf{E}_{75} + \mathbf{E}_{76} + \mathbf{E}_{77} + \mathbf{E}_{78} + \mathbf{E}_{79} + \mathbf{E}_{80} + \mathbf{E}_{81} + \mathbf{E}_{82} + \mathbf{E}_{83} + \mathbf{E}_{84} + \mathbf{E}_{85} + \mathbf{E}_{86} + \mathbf{E}_{87} + \mathbf{E}_{88} + \mathbf{E}_{89} + \mathbf{E}_{90} + \mathbf{E}_{91} + \mathbf{E}_{92} + \mathbf{E}_{93} + \mathbf{E}_{94} + \mathbf{E}_{95} + \mathbf{E}_{96} + \mathbf{E}_{97} + \mathbf{E}_{98} + \mathbf{E}_{99}$

1. *Staphylococcus aureus*

1.  $\gamma = 1$  (no discounting)

IF THE NAME OF THE WHERE  
THE ... IS ...

[illegible]

ICOP 16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H. 365                  | HEAD OF FAMILY | <i>Wm Stone</i> | <i>Alice H</i> | P.B. | SHEET |
|-------------------------|----------------|-----------------|----------------|------|-------|
| COLOR                   | RACE           | BIRTHPLACE      | REL.           | 26   | 365   |
| B                       | Y2             |                 | VEL.           |      |       |
| COUNTY                  | TOWNSHIP       | CITY            |                | 20   |       |
| OTHER MEMBERS OF FAMILY |                |                 |                |      |       |
| NAME                    | RELATION       | AGE             | BIRTHPLACE     |      |       |



|                         |   |                |       |                   |      |            |       |
|-------------------------|---|----------------|-------|-------------------|------|------------|-------|
| H. 365                  |   | HEAD OF FAMILY |       | Hawthorne Alameda |      | E.D.       | SHEET |
| COLOR                   | 3 | AGE            | 19    | BIRTHPLACE        |      | VOL.       | 66    |
| COUNTY                  |   |                | Union |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |      |            |       |
| NAME                    |   |                |       | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| V. 1 Pa                 |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
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|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |

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|                         |   |                |       |                   |      |            |       |
|-------------------------|---|----------------|-------|-------------------|------|------------|-------|
| H. 365                  |   | HEAD OF FAMILY |       | Haythorn Angelina |      | E.D.       | SHEET |
| COLOR                   | 3 | AGE            | 43    | BIRTHPLACE        | 2a   | VOL.       | 9     |
| COUNTY                  |   |                | Desha |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |      |            |       |
| NAME                    |   |                |       | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| 1 Pa                    |   |                |       | S                 | 22   | 2a         |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |
|                         |   |                |       |                   |      |            |       |

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|        |   |                    |           |                   |      |      |       |
|--------|---|--------------------|-----------|-------------------|------|------|-------|
| H. 365 |   | NAME OF INDIVIDUAL |           | Hawthorne Alameda |      | E.D. | SHEET |
| COLOR  | 3 | AGE                | 23        | BIRTHPLACE        |      | VOL. | 36    |
| COUNTY |   |                    | Jefferson |                   | CITY |      |       |

|                       |   |   |
|-----------------------|---|---|
| COUNTY                | Jefferson   |   |
| ENUMERATED WITH       | <i>Smith Joseph</i>   |   |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |

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|                       |   |  |   |
|-----------------------|---|--|---|
| 4365                  | NAME OF INDIVIDUAL  | Ed   | SHEET   |
| COLOR                 | AGE   | BIRTHPLACE   | 1222  |
| 11                    | 13  |  | 11  |
| COUNTY                | Columbia  | CITY   |   |
| ENUMERATED WITH       | <i>Garden Robert</i>  |  |   |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE  
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|                       |   |  |   |
|-----------------------|---|--|---|
| 4365                  | NAME OF INDIVIDUAL  | Ed   | SHEET   |
| COLOR                 | AGE   | BIRTHPLACE   | 1222  |
| 11                    | 13  |  | 11  |
| COUNTY                | Columbia  | CITY   |   |
| ENUMERATED WITH       | <i>Garden Robert</i>  |  |   |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71



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| <p>1. Name of the person or firm to whom the order is issued</p> <p>2. Name of the person or firm to whom the order is issued</p> <p>3. Name of the person or firm to whom the order is issued</p> <p>4. Name of the person or firm to whom the order is issued</p> <p>5. Name of the person or firm to whom the order is issued</p> <p>6. Name of the person or firm to whom the order is issued</p> <p>7. Name of the person or firm to whom the order is issued</p> <p>8. Name of the person or firm to whom the order is issued</p> <p>9. Name of the person or firm to whom the order is issued</p> <p>10. Name of the person or firm to whom the order is issued</p> | <p>1. Name of the person or firm to whom the order is issued</p> <p>2. Name of the person or firm to whom the order is issued</p> <p>3. Name of the person or firm to whom the order is issued</p> <p>4. Name of the person or firm to whom the order is issued</p> <p>5. Name of the person or firm to whom the order is issued</p> <p>6. Name of the person or firm to whom the order is issued</p> <p>7. Name of the person or firm to whom the order is issued</p> <p>8. Name of the person or firm to whom the order is issued</p> <p>9. Name of the person or firm to whom the order is issued</p> <p>10. Name of the person or firm to whom the order is issued</p> | <p>1. Name of the person or firm to whom the order is issued</p> <p>2. Name of the person or firm to whom the order is issued</p> <p>3. Name of the person or firm to whom the order is issued</p> <p>4. Name of the person or firm to whom the order is issued</p> <p>5. Name of the person or firm to whom the order is issued</p> <p>6. Name of the person or firm to whom the order is issued</p> <p>7. Name of the person or firm to whom the order is issued</p> <p>8. Name of the person or firm to whom the order is issued</p> <p>9. Name of the person or firm to whom the order is issued</p> <p>10. Name of the person or firm to whom the order is issued</p> |
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ICOD 17 20

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                   |            |            |           |         |
|---|-------------------|------------|------------|-----------|---------|
| NAME OF INDIVIDUAL  |                   | AGE        | BIRTHPLACE | EDUCATION | SHEET   |
| H 365 <i>Howardsville</i>   |                   | 23         | 24         | 25        | 26      |
| COLOR   | HAIR              | RELIGION   | SEX        | DATE      | TIME    |
| WHITE   | BROWN             | PROTESTANT | MALE       | 1918      | 10:00   |
| COUNTY  | CITY              | STREET     | ROOM       | APARTMENT | FLORIDA |
| HOWARD  | HOWARD            | HOWARD     | HOWARD     | HOWARD    | HOWARD  |
| ENUMERATED WITH   | RELATIVES & TABLE |            |            |           |         |
| <p>             BROTHER<br/>             SISTER<br/>             FATHER<br/>             MOTHER<br/>             GRANDFATHER<br/>             GRANDMOTHER<br/>             GRANDCHILDREN           </p> |                   |            |            |           |         |

[illegible]

|                         |     |                |  |                |  |            |       |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| 14365                   |     | HEAD OF FAMILY |  | Hammern, Karen |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.           |  |            |       |
|                         | 25  | Hot Spring     |  | 27             |  |            |       |
| COUNTY                  |     |                |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |       |
| Mary L                  |     | W              |  | 23             |  |            |       |
| William L               |     | H              |  | 4              |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
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|--|--|--|--|---------------------|--|------|-------|
| 14365                                  |  | NAME OF INDIVIDUAL                         |  | Crawborne, Clemency |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL.                |  |      |       |
|  | 24                                       | Columbia                                   |  | 11                  |  |      |       |
| COUNTY                                 |  |  |  | CITY                |  |      |       |
| ENUMERATED WITH                        |  |  |  |                     |  |      |       |
| Walson, Jim                            |  |  |  |                     |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |                     |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                     |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                     |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                     |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                     |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                     |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                     |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                     |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                     |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                     |  |      |       |

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| H365                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| Hawthorne               |           | Dave           |      | 2          | 262   |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| B                       | 22        |                |      | 26         |       |
| COUNTY                  | Hempstead |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Willie M.             |           | W              | 17   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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|  |             |                    |  |      |       |
|--|-------------|--------------------|--|------|-------|
| H365   |             | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Hawthorne  |             | Dorothy            |  |      | 300   |
| COLOR  | AGE         | BIRTHPLACE         |  | VOL. |       |
| B  | 4           | GARLAND            |  | 23   |       |
| COUNTY   | HOT SPRINGS |                    |  |      |       |
| ENUMERATED WITH  |             |                    |  |      |       |
| RELATIONSHIP TO ABOVE  |             |                    |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDSISTER</p> <p>GRANDSON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDSISTER</p> <p>GRANDSON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDSISTER</p> <p>GRANDSON</p> </div> </div> |             |                    |  |      |       |

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|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| H 365                                   |  | NAME OF INDIVIDUAL<br>Hawthorne Bradley  |  | E.D.<br>41 | SHEET<br>380 |
| COLOR<br>W                              | AGE<br>20  | BIRTHPLACE<br>Miss                       |  | VOL.<br>7  |              |
| COUNTY<br>Chicot                        |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Stokes George H      |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPHEN         |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NEECE                     | <input type="checkbox"/> STEP DAUGHTER   |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> SON             |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> FINE MAN        |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                    |  |  |            |              |

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|                         |           |                                       |     |            |              |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| H 365                   |           | HEAD OF FAMILY<br>Hetherington Earl S |     | E.D.<br>18 | SHEET<br>409 |
| COLOR<br>W              | AGE<br>48 | BIRTHPLACE<br>Miss                    |     | VOL.<br>14 |              |
| COUNTY<br>Craighead     |           | CITY                                  |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |              |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |              |
| Thomas B                |           | W                                     | 43  | Ky         |              |
| Lillian                 |           | S                                     | 18  |            |              |
| Helen M                 |           | D                                     | 15  |            |              |
| W Clark                 |           | S                                     | 13  |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |

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|                     |           |  |  |            |              |
|---------------------|-----------|--|--|------------|--------------|
| H 365               |           | NAME OF INDIVIDUAL<br>Hawthorne Ernest H |  | E.D.<br>20 | SHEET<br>260 |
| COLOR<br>W          | AGE<br>20 | BIRTHPLACE                               |  | VOL.<br>74 |              |
| COUNTY<br>Hempstead |           | CITY                                     |  |            |              |
| ENUMERATED WITH     |           |  |  |            |              |

|   |   |  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|---|--|------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|---|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| COUNTY                                      | Hempstead   |  | CITY |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH                             | <i>Hawthorn Jones</i>   |  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE                       | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |      |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPSON       |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> Niece  | <input type="checkbox"/> STEPDAUGHTER  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> COUSIN        |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> WIFE-MAN      |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> ROOMER        |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT       |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER Specify |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW  |  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN   |  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| JC0D 17 71                                  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |      |  |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

|   |   |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|---|--|-----------|------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| <i>H 365</i>                            | NAME OF INDIVIDUAL  |  | ED        | SHEET      |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|   | <i>Hawthorn Eddie</i>   |  | <i>15</i> | <i>312</i> |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR                                   | AGE   | BIRTHPLACE                             | VOL       |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <i>0</i>                                | <i>2</i>  |  | <i>48</i> |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY                                  | CITY  |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|   | Phillips  |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH                         | <i>Ward Lewis</i>   |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE                   | <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |           |            | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPSON       |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> Niece  | <input type="checkbox"/> STEPDAUGHTER  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> COUSIN        |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> WIFE-MAN      |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> ROOMER        |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT       |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER Specify |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW  |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN   |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| JC0D 17 71                              | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |           |            |   |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

|  |  |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-----------|------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| <i>H.365</i>                           | NAME OF INDIVIDUAL   |  | ED        | SHEET      |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|  | <i>Hawthorn Elizabeth</i>  |  | <i>20</i> | <i>260</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR                                  | AGE  | BIRTHPLACE                             | VOL       |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <i>W</i>                               | <i>70</i>  |  | <i>26</i> |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY                                 | CITY   |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|  | Hempstead  |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH                        | <i>Phillips Jones</i>  |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE                  | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |           |            | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW  | <input type="checkbox"/> STEPSON       |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Niece   | <input type="checkbox"/> STEPDAUGHTER  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN        |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-MAN      |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW  | <input type="checkbox"/> ROOMER        |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT       |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER Specify |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN  |  |           |            |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

|                       |                 |                    |  |     |  |       |  |
|-----------------------|-----------------|--------------------|--|-----|--|-------|--|
| RELATIONSHIP TO ABOVE |                 | NAME OF INDIVIDUAL |  | F D |  | SHEET |  |
| SON                   | NEPHEW          | Hawthorne          |  | 17  |  | 93    |  |
| DAUGHTER              | NIECE           | Elsie              |  | VOL |  | 42    |  |
| BROTHER               | FATHER-IN-LAW   |                    |  |     |  |       |  |
| SISTER                | MOTHER-IN-LAW   |                    |  |     |  |       |  |
| FATHER                | SON-IN-LAW      |                    |  |     |  |       |  |
| MOTHER                | DAUGHTER-IN-LAW |                    |  |     |  |       |  |
| GRANDSON              | BROTHER-IN-LAW  |                    |  |     |  |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |     |  |       |  |
| GRANDCHILD            | ORPHAN          |                    |  |     |  |       |  |
|                       |                 |                    |  |     |  |       |  |

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|                       |                 |                 |  |       |  |
|-----------------------|-----------------|-----------------|--|-------|--|
| NAME OF INDIVIDUAL    |                 | F D             |  | SHEET |  |
| Hawthorne             |                 | 17              |  | 93    |  |
| COLOR                 | AGE             | BIRTHPLACE      |  | VOL   |  |
| Wing                  | 19              | Nevada          |  | 42    |  |
| COUNTY                | CITY            |                 |  |       |  |
| ENUMERATED WITH       |                 |                 |  |       |  |
| Stewart               |                 |                 |  |       |  |
| RELATIONSHIP TO ABOVE |                 |                 |  |       |  |
| SON                   | NEPHEW          | STEPSON         |  |       |  |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |  |       |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |  |       |  |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW  |  |       |  |
| FATHER                | SON-IN-LAW      | ROOMER          |  |       |  |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |  |       |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |  |       |  |
| GRANDCHILD            | ORPHAN          |                 |  |       |  |

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|                       |                 |                 |  |       |  |
|-----------------------|-----------------|-----------------|--|-------|--|
| NAME OF INDIVIDUAL    |                 | F D             |  | SHEET |  |
| Hawthorne             |                 | 24              |  | 152   |  |
| COLOR                 | AGE             | BIRTHPLACE      |  | VOL   |  |
| W                     | 23              | Hempstead       |  | 27    |  |
| COUNTY                | CITY            |                 |  |       |  |
| ENUMERATED WITH       |                 |                 |  |       |  |
| Hawthorne William     |                 |                 |  |       |  |
| RELATIONSHIP TO ABOVE |                 |                 |  |       |  |
| SON                   | NEPHEW          | STEPSON         |  |       |  |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |  |       |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |  |       |  |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW  |  |       |  |
| FATHER                | SON-IN-LAW      | ROOMER          |  |       |  |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |  |       |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |  |       |  |
| GRANDCHILD            | ORPHAN          |                 |  |       |  |

|               |                |                 |
|---------------|----------------|-----------------|
| GRANDSON      | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW  |                 |
| GRANDCHILD    | ORPHAN         |                 |

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|  |   |   |           |             |
|--|---|---|-----------|-------------|
| 365                                    | NAME OF INDIVIDUAL<br><i>Hawthorne, Floyd</i> |   | ED<br>61  | SHEET<br>42 |
| COLOR<br>W                             | AGE<br>9                                      | BIRTHPLACE                                  | VOL<br>32 |             |
| COUNTY                                 | CITY<br><i>Jefferson</i>                      |   |           |             |
| ENUMERATED WITH<br><i>Mumma, James</i> |   |   |           |             |
| RELATIONSHIP TO ABOVE                  |   |   |           |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW               | <input checked="" type="checkbox"/> STEPSON |           |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER       |           |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN             |           |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> WIFE               |           |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER             |           |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT            |           |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify)    |           |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |   |           |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN               |   |           |             |

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|  |   |   |           |             |
|--|---|---|-----------|-------------|
| 365  | NAME OF INDIVIDUAL<br><i>Hawthorne, Frank</i> |   | ED<br>16  | SHEET<br>91 |
| COLOR<br>B                                   | AGE<br>65                                     | BIRTHPLACE<br><i>Mass.</i>                          | VOL<br>15 |             |
| COUNTY                                       | CITY<br><i>Crittenden</i>                     |   |           |             |
| ENUMERATED WITH<br><i>Hawthorne, John H.</i> |   |   |           |             |
| RELATIONSHIP TO ABOVE                        |   |   |           |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON                    |           |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER               |           |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN                     |           |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> WIFE                       |           |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER                     |           |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT                    |           |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW       | <input checked="" type="checkbox"/> OTHER (Specify) |           |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW        | <i>Rel</i>  |           |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN               |   |           |             |

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|  |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
|--|--|---|--|-----------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|--------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|---|--|--|--|-------------------------------------|---------------------------------|--|
| H365   |  | NAME OF INDIVIDUAL<br><i>Harthorne</i>  |  | ED<br>11  | SHEET<br>300 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br>8                                 | BIRTHPLACE                              |  | VOL<br>23 |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COUNTY   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| CITY   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>GARLAND</i> <i>HOT SPRINGS</i><br><i>Hodge</i> <i>Charles</i>  |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>app 2 of 2</i>   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER-Specific</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |  |           |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER-Specific | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON        |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN         |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-IN-LAW    |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER         |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER-Specific |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |

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|  |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
|--|--|---|--|-----------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|--------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|---|--|--|--|-------------------------------------|---------------------------------|--|
| H365   |  | NAME OF INDIVIDUAL<br><i>Harthorne</i>  |  | ED<br>24  | SHEET<br>155 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br>2                                 | BIRTHPLACE<br><i>Garland</i>            |  | VOL<br>27 |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COUNTY   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| CITY<br><i>Hempstead</i>   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Harthorne</i> <i>William E</i>   |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER-Specific</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |  |           |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER-Specific | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON        |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN         |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-IN-LAW    |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER         |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER-Specific |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |   |  |           |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |

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|                       |                  |   |  |      |            |
|-----------------------|------------------|---|--|------|------------|
| H 365                 |                  | NAME OF INDIVIDUAL<br><i>Hamthorn George</i>  |  | E.D. | SHEET      |
| COLOR                 | AGE<br><i>11</i> | BIRTHPLACE<br><i>Leahence</i>   |  | VOL. | <i>108</i> |
| COUNTY                |                  | CITY  |  |      |            |
| ENUMERATED WITH       |                  | <i>Hamthorn James</i>   |  |      |            |
| RELATIONSHIP TO ABOVE |                  | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)<br/> <i>✓</i> </div> </div> |  |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |   |  |      |            |
|-----------------------|------------------|---|--|------|------------|
| H 365                 |                  | NAME OF INDIVIDUAL<br><i>Hamthorne Ellen</i>  |  | E.D. | SHEET      |
| COLOR<br><i>B</i>     | AGE<br><i>16</i> | BIRTHPLACE  |  | VOL. | <i>124</i> |
| COUNTY                |                  | CITY<br><i>Columbia</i>   |  |      |            |
| ENUMERATED WITH       |                  | <i>Hamthorne Jeff H.</i>  |  |      |            |
| RELATIONSHIP TO ABOVE |                  | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |   |  |      |           |
|-------------------|------------------|---|--|------|-----------|
| H 365             |                  | HEAD OF FAMILY<br><i>Hamthorne Russ</i> |  | E.D. | SHEET     |
| COLOR<br><i>W</i> | AGE<br><i>36</i> | BIRTHPLACE                              |  | VOL. | <i>26</i> |
| COUNTY            |                  | CITY<br><i>Hempstead</i>                |  |      |           |



RELATIONSHIP TO HEAD OF FAMILY

NAME OF INDIVIDUAL  
AGE  
BIRTHPLACE  
CITY  
COUNTY  
STATE  
RELATIONSHIP TO HEAD OF FAMILY  
EDUCATION  
OCCUPATION  
MARRIAGE

NAME OF INDIVIDUAL  
AGE  
BIRTHPLACE  
CITY  
COUNTY  
STATE  
RELATIONSHIP TO HEAD OF FAMILY  
EDUCATION  
OCCUPATION  
MARRIAGE

NAME OF INDIVIDUAL  
AGE  
BIRTHPLACE  
CITY  
COUNTY  
STATE  
RELATIONSHIP TO HEAD OF FAMILY  
EDUCATION  
OCCUPATION  
MARRIAGE

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BUREAU OF ECONOMIC ANALYSIS

|  |     |            |  |       |
|--|-----|------------|--|-------|
| NAME OF INDIVIDUAL   |     | E.D.       |  | SHEET |
| H 365  |     | 23         |  | 15    |
| COLOR  | AGE | BIRTHPLACE |  | VOL.  |
| W  | 29  | Nevada     |  | 62    |
| ENUMERATED WITH  |     |            |  |       |
| RELATIONSHIP TO HEAD OF FAMILY   |     |            |  |       |
| <p>NAME</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> <p>EDUCATION</p> <p>OCCUPATION</p> <p>MARRIAGE</p> |     |            |  |       |

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U.S. DEPARTMENT OF COMMERCE

|                         |  |                |            |            |  |      |       |
|-------------------------|--|----------------|------------|------------|--|------|-------|
| H 365                   |  | HEAD OF FAMILY |            | Hester     |  | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            |  | 23   | 15    |
| W                       |  | 29             |            |            |  | VOL. | 62    |
| COUNTY                  |  | Sebastian      |            | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| Annal                   |  | W              | 26         |            |  |      |       |
| Finn                    |  | S              | 9          |            |  |      |       |
| Nelson                  |  | J              | 4 1/2      |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |     |  |       |  |
|--|--|--|--|--|--|-----|--|-------|--|
| 4365   |  | NAME OF INDIVIDUAL   |  | Hawthorne Izidiah  |  | E D |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL |  | 17 73 |  |
| 11/2   |  | 51   |  |  |  | 112 |  |       |  |
| COUNTY   |  | Nevada   |  | CITY   |  |     |  |       |  |
| ENUMERATED WITH  |  | Hawthorne Izidiah  |  |  |  |     |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |     |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |     |  |       |  |

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|   |  |  |  |  |  |     |  |       |  |
|---|--|--|--|--|--|-----|--|-------|--|
| 11363   |  | NAME OF INDIVIDUAL   |  | Hawthorne Izidiah  |  | E D |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE   |  | VOL |  | 12 66 |  |
| 11  |  | 11   |  |  |  | 11  |  |       |  |
| COUNTY  |  | Columbia   |  | CITY   |  |     |  |       |  |
| ENUMERATED WITH   |  | Garden Robert  |  |  |  |     |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |  |  |     |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |     |  |       |  |

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BUREAU OF THE CENSUS



|                         |             |                |     |            |      |      |        |
|-------------------------|-------------|----------------|-----|------------|------|------|--------|
| H 365                   |             | HEAD OF FAMILY |     | J E        |      | E.D. | SHEET  |
| COLOR                   | W           | AGE            | 47  | BIRTHPLACE | Miss | VOL. | 10 416 |
| COUNTY                  | Mississippi |                |     | CITY       |      |      |        |
| OTHER MEMBERS OF FAMILY |             |                |     |            |      |      |        |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |        |
| L. J. J. J. J.          |             | W              | 23  | 1955       |      |      |        |
| W. J. J.                |             | S              | 18  | /          |      |      |        |
| J. J.                   |             | S              | 15  | /          |      |      |        |
| J. J.                   |             | S              | 11  | /          |      |      |        |
| Robert                  |             | S              | 3   | /          |      |      |        |
| Henry                   |             | S              | 6   | /          |      |      |        |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |   |    |  |      |      |        |
|---|------------|---|----|--|------|------|--------|
| H 365   |            | NAME OF INDIVIDUAL  |    | J E  |      | E.D. | SHEET  |
| COLOR   | W          | AGE   | 47 | BIRTHPLACE   | Miss | VOL. | 10 416 |
| COUNTY  | Crittenden |   |    | CITY   |      |      |        |
| ENUMERATED WITH   |            |   |    |  |      |      |        |
| RELATIONSHIP TO ABOVE   |            |   |    |  |      |      |        |
| <input type="checkbox"/> AGENT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |      |      |        |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| H 365                   | HEAD OF FAMILY |              | Hawthorne James B |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35                | BIRTHPLACE | 25   | 76    |
| COUNTY                  | Scott          |              |                   | CITY       | VOL. | 53    |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Ethel                   |                | W            | 24                |            |      |       |
| Lillian M               |                | D            | 12                |            |      |       |
| Frank W                 |                | S            | 10                | Okla       |      |       |
| Lucy M                  |                | D            | 8                 |            |      |       |
| Ernest L                |                | S            | 6                 |            |      |       |
| Martha                  |                | M            | 77                | La         |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| H 365                   | HEAD OF FAMILY |              | Hawthorne Jas S |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 64              | BIRTHPLACE | 11   | 1     |
| COUNTY                  | Scott          |              |                 | CITY       | VOL. | 53    |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Ethel                   |                | W            | 54              | Okla       |      |       |
| Woodrow                 |                | S            | 16              | I          |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |                   |            |      |       |
|-------|----------------|-----|-------------------|------------|------|-------|
| H 365 | HEAD OF FAMILY |     | Hawthorne John H. |            | E.D. | SHEET |
| COLOR | W              | AGE | 14                | BIRTHPLACE | 14   | 124   |

|                         |                |              |                    |            |       |
|-------------------------|----------------|--------------|--------------------|------------|-------|
| 14365                   | HEAD OF FAMILY |              | Hawthorne, Jeff H. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |       |
| B                       | 57             |              |                    | 11         |       |
| COUNTY                  |                |              | CITY               |            |       |
| Columbia                |                |              |                    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |       |
| F. H. H.                |                | W            | 61                 |            |       |
| J. H.                   |                | GS           | 16                 |            |       |
| W. H.                   |                | CO           | 13                 |            |       |
|                         |                |              |                    |            |       |
|                         |                |              |                    |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 14365                   | HEAD OF FAMILY |              | Hawthorne, Jerry | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |       |
| W                       | 57             |              |                  | 24         |       |
| COUNTY                  |                |              | CITY             |            |       |
| Howard                  |                |              |                  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Lila                    |                | W            | 49               |            |       |
| Clyde                   |                | S            | 23               |            |       |
| Cordelia                |                | S            | 18               |            |       |
| Clara                   |                | S            | 17               |            |       |
| Sam                     |                | S            | 9                |            |       |
| Lee                     |                | S            | 9                |            |       |
| Jerry                   |                | S            | 7                |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |                  |      |       |
|-------|----------------|------------|------------------|------|-------|
| 14365 | HEAD OF FAMILY |            | Hawthorne, Jerry | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                  | VOL. |       |
|       |                |            |                  |      |       |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 14365                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| i                       |  | 32             |  | Nevada     |  | 42         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| H. J. Jones             |  | W              |  | 26         |  |            |  |
| L. J. Jones             |  | S              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 14365                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 37             |  | Lawrence   |  | 34         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| H. J. Jones             |  | W              |  | 26         |  |            |  |
| L. J. Jones             |  | S              |  | 5          |  |            |  |
| M. J. Jones             |  | D              |  | 1          |  |            |  |
| J. J. Jones             |  | S              |  | 4          |  |            |  |
| A. J. Jones             |  | S              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |  |            |             |
|--|------------------|---|--|------------|-------------|
| 4365   |                  | NAME OF INDIVIDUAL<br><i>Harlan James</i> |  | EC<br>22   | SHEET<br>61 |
| COLOR<br><i>B</i>  | AGE<br><i>10</i> | BIRTHPLACE<br><i>La</i>                   |  | VOL.<br>66 |             |
| COUNTRY<br><i>Union</i>  |                  |   |  |            |             |
| EXEMPTED FROM<br><i>10/10/10</i>   |                  |   |  |            |             |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>10/10/10</i>  |                  |   |  |            |             |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. A. J. J. J.</p> <p>2. B. J. J. J.</p> <p>3. C. J. J. J.</p> <p>4. D. J. J. J.</p> <p>5. E. J. J. J.</p> <p>6. F. J. J. J.</p> <p>7. G. J. J. J.</p> <p>8. H. J. J. J.</p> <p>9. I. J. J. J.</p> <p>10. J. J. J. J.</p> </div> <div> <p>11. K. J. J. J.</p> <p>12. L. J. J. J.</p> <p>13. M. J. J. J.</p> <p>14. N. J. J. J.</p> <p>15. O. J. J. J.</p> <p>16. P. J. J. J.</p> <p>17. Q. J. J. J.</p> <p>18. R. J. J. J.</p> <p>19. S. J. J. J.</p> <p>20. T. J. J. J.</p> </div> </div> |                  |   |  |            |             |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 4365                         |                  | NAME OF FAMILY<br><i>Harlan James</i> |             | EC<br>23   | SHEET<br>27 |
|------------------------------|------------------|---------------------------------------|-------------|------------|-------------|
| COLOR<br><i>B</i>            | AGE<br><i>10</i> | BIRTHPLACE<br><i>La</i>               |             | VOL.<br>16 |             |
| COUNTRY<br><i>Crittenden</i> |                  | CITY                                  |             |            |             |
| OTHER MEMBERS OF FAMILY      |                  |                                       |             |            |             |
| NAME                         | RELATIONSHIP     | AGE                                   | BIRTHPLACE  |            |             |
| <i>James</i>                 | <i>W</i>         | <i>30</i>                             |             |            |             |
| <i>Harlan</i>                | <i>D</i>         | <i>14</i>                             |             |            |             |
| <i>Charles</i>               | <i>D</i>         | <i>12</i>                             |             |            |             |
| <i>Flora</i>                 | <i>D</i>         | <i>12</i>                             | <i>Miss</i> |            |             |
| <i>Willie</i>                | <i>D</i>         | <i>15</i>                             | <i>1</i>    |            |             |
| <i>Alberta</i>               | <i>D</i>         | <i>5</i>                              |             |            |             |
| <i>John H</i>                | <i>D</i>         | <i>18</i>                             |             |            |             |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 11365                   | HEAD OF FAMILY |              | Hawthorn Joe W | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| ny                      | 35             |              |                | 27         |       |
| COUNTY                  | Hot Spring     |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Pearl                   |                | W            | 35             |            |       |
| James                   |                | S            | 17             |            |       |
| Marcella                |                | D            | 14             |            |       |
| Eddie                   |                | D            | 7              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 4365                    | HEAD OF FAMILY |              | Clayton James | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| B                       | 32             |              |               | 42         |       |
| COUNTY                  | Nevada         |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Cora                    |                | W            |               |            |       |
| Lillian                 |                | D            |               |            |       |
| William                 |                | D            |               |            |       |
| Frank                   |                | S            |               |            |       |
| Gladys                  |                | D            |               |            |       |
| Marion                  |                | S            |               |            |       |
| Cecily                  |                | S            | 65            |            |       |

|                         |  |                            |              |              |
|-------------------------|--|----------------------------|--------------|--------------|
| 4365                    | HEAD OF FAMILY<br><i>Hawthorne, John H</i> |                            | E.D.<br>16   | SHEET<br>297 |
| COLOR<br>W              | AGE<br>21                                  | BIRTHPLACE<br><i>Miss.</i> | VOL.<br>15   |              |
| COUNTY<br>Crittenden    |  | CITY                       |              |              |
| OTHER MEMBERS OF FAMILY |  |                            |              |              |
| NAME                    | RELATION-<br>SHIP                          | AGE                        | BIRTHPLACE   |              |
| <i>W. West</i>          | <i>W</i>                                   | <i>16</i>                  | <i>Miss.</i> |              |
| <i>F. Frank</i>         | <i>Ref</i>                                 | <i>63</i>                  | <i>1</i>     |              |
|                         |  |                            |              |              |
|                         |  |                            |              |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 4365                    | HEAD OF FAMILY<br><i>Hawthorne John H.</i> |            | E.D.<br>21 | SHEET<br>291 |
| COLOR<br>W              | AGE<br>50                                  | BIRTHPLACE | VOL.<br>14 |              |
| COUNTY<br>Craighead     |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                          | AGE        | BIRTHPLACE |              |
| <i>Ella</i>             | <i>W</i>                                   | <i>50</i>  |            |              |
| <i>Emm</i>              | <i>W</i>                                   | <i>17</i>  |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| 17365                                   | NAME OF INDIVIDUAL<br><i>Hawthorn John</i> |  | E.O.<br>12 | SHEET<br>12 |
| COLOR<br><i>W</i>                       | AGE<br><i>16</i>                           | BIRTHPLACE                               | VOL        | 11          |
| COUNTY                                  |  | Columbia CITY                            |            |             |
| ENUMERATED WITH<br><i>Arden Robert</i>  |  |  |            |             |
| RELATIONSHIP TO ABOVE                   |  |  |            |             |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HUSBAND         |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |  |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            |  |            |             |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |  |            |             |
|---|---|--|------------|-------------|
| 4365                                    | NAME OF INDIVIDUAL<br><i>Arden Robert</i> |  | E.O.<br>12 | SHEET<br>13 |
| COLOR<br><i>W</i>                       | AGE<br><i>13</i>                          | BIRTHPLACE                               | VOL        | 15          |
| COUNTY                                  |   | Crittenden CITY                          |            |             |
| ENUMERATED WITH<br><i>Arden Robert</i>  |   |  |            |             |
| RELATIONSHIP TO ABOVE                   |   |  |            |             |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HUSBAND         |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW    |  |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN           |  |            |             |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |   |             |            |              |
|-------------------------|---|-------------|------------|--------------|
| 4362                    | HEAD OF FAMILY<br><i>Ledrick Jordan W</i> |             | E.O.<br>15 | SHEET<br>3/5 |
| COLOR<br><i>W</i>       | AGE<br><i>27</i>                          | BIRTHPLACE  | VOL        | 41           |
| COUNTY                  |   | Miller CITY |            |              |
| OTHER MEMBERS OF FAMILY |   |             |            |              |
| NAME                    | RELATION                                  | AGE         | BIRTHPLACE |              |

| Miller                  |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter Miller           | Son          | 10  | Ill.       |
| George Miller           | Son          | 12  | Ill.       |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 365 Hawthorne Ralph   |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 35           | La.        | 14         | 187   |
| COUNTY                  | Union        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Walter                  | Son          | 10         | La.        |       |
| George                  | Son          | 12         | La.        |       |
| Paul                    | Son          | 13         | La.        |       |
| Clara                   | Son          | 9          | La.        |       |
| Edith                   | Son          | 9          | La.        |       |
| John                    | Son          | 8          | La.        |       |

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| H 365 Hawthorne Lee   |       |            | E.D. | SHEET |
|-----------------------|-------|------------|------|-------|
| COLOR                 | AGE   | BIRTHPLACE | VOL. |       |
|                       | 34    | La.        | 9    | 10    |
| COUNTY                | Scott |            | CITY |       |
| ENUMERATED WITH       |       |            |      |       |
| Relationship to Above |       |            |      |       |
| Nephew Frank          |       |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |
|--|--|---|
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES |
|--|--|---|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H365                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             | Ill        | 51         |       |
| COUNTY                  | Polk           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 43         | Ill        |       |
| Joseph J                | S              | 18         | Ill        |       |
| Donald L                | S              | 16         | Ill        |       |
| Henry B                 | S              | 12         | Ill        |       |
| Marshall                | S              | 4          | Ill        |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |  |        |       |
|---|--|--|--------|-------|
| H365  | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR   | AGE  | BIRTHPLACE   | VOL.   |       |
| neg   | 27 1/2   | Miss   | 15     | 131   |
| COUNTY  | Crittenden   |  | CITY   |       |
| ENUMERATED WITH   | Brown  |  | Kilian |       |
| RELATIONSHIP TO ABOVE   |  |  |        |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES<br>OTHER SPECIES |        |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
|--|--|---|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|---|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| 11365  | NAME OF INDIVIDUAL<br><i>Anthony James</i> |   | E.D.<br>24 | SHEET<br>155 |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br>32                                  | BIRTHPLACE<br><i>Hempstead</i>            | VOL.<br>21 |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| COUNTY   |  |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Howland Watson &amp;</i>   |  |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPSON/DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HOUSEMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |            |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON/DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HOUSEMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON          |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPSON/DAUGHTER |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> SISTER           |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HOUSEMAN         |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER           |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT          |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)  |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN            |   |            |              |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |

|                            |                                     |              |            |              |
|----------------------------|-------------------------------------|--------------|------------|--------------|
| 11300                      | HEAD OF FAMILY<br><i>Frank Lucy</i> |              | E.D.<br>20 | SHEET<br>220 |
| COLOR<br><i>Weg</i>        | AGE<br>48                           | BIRTHPLACE   | VOL.<br>26 |              |
| COUNTY<br><i>Hempstead</i> |                                     | CITY         |            |              |
| OTHER MEMBERS OF FAMILY    |                                     |              |            |              |
| NAME                       |                                     | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Conway Frank</i>        |                                     | <i>S</i>     | <i>45</i>  |              |
| <i>Warren</i>              |                                     | <i>21.8</i>  | <i>14</i>  |              |
| <i>Cooper Marvin</i>       |                                     | <i>18</i>    | <i>9</i>   |              |
| <i>Wilfred</i>             |                                     | <i>21.4</i>  | <i>7</i>   |              |
|                            |                                     |              |            |              |
|                            |                                     |              |            |              |
|                            |                                     |              |            |              |

|  |  |  |  |   |  |        |  |
|--|--|--|--|---|--|--------|--|
| H 365  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL    |  |
| W  |  | 23   |  | Russia  |  | 24 155 |  |
| COUNTY   |  | CITY   |  |   |  |        |  |
|  |  | Hempstead  |  |   |  |        |  |
| ENUMERATED WITH  |  |  |  |   |  |        |  |
| Hempstead Russian E  |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify): |  |        |  |

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|  |  |  |  |   |  |        |  |
|--|--|--|--|---|--|--------|--|
| H 365  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL    |  |
| B 18   |  | 18   |  | Lula  |  | 24 167 |  |
| COUNTY   |  | CITY   |  |   |  |        |  |
|  |  | Jackson  |  |   |  |        |  |
| ENUMERATED WITH  |  |  |  |   |  |        |  |
| Jackson Jackson J  |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify): |  |        |  |

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|       |  |                    |  |            |  |        |  |
|-------|--|--------------------|--|------------|--|--------|--|
| H 365 |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR |  | AGE                |  | BIRTHPLACE |  | VOL    |  |
| M     |  | 23                 |  | Russia     |  | 24 155 |  |



ENUMERATED WITH

*Hawthorne Anna*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
STEPMOTHER  
STEPFATHER  
OTHER (Specify)

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|  |           |  |  |  |             |
|--|-----------|--|--|--|-------------|
| 4365   |           | NAME OF INDIVIDUAL<br><i>Hawthorne Mattie L</i>  |  | E.D.<br>13   | SHEET<br>59 |
| COLOR  | AGE<br>21 | BIRTHPLACE<br>Nevada   |  | VOL.<br>42   |             |
| COUNTY   |           | CITY   |  |  |             |
| ENUMERATED WITH  |           |  |  |  |             |
| RELATIONSHIP TO ABOVE  |           |  |  |  |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> OTHER (Specify) |             |

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|                         |           |   |     |            |              |
|-------------------------|-----------|---|-----|------------|--------------|
| 4365                    |           | HEAD OF FAMILY<br><i>Hawthorne Mary</i> |     | E.D.<br>23 | SHEET<br>719 |
| COLOR                   | AGE<br>22 | BIRTHPLACE<br>Ala                       |     | VOL.<br>62 |              |
| COUNTY                  |           | CITY                                    |     |            |              |
| Sebastian               |           |   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |   |     |            |              |
| NAME                    |           | RELATIONSHIP                            | AGE | BIRTHPLACE |              |
| <i>Louise</i>           |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |

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|  |  |  |      |             |
|--|--|--|------|-------------|
| H 365                                  | NAME OF INDIVIDUAL<br><i>Hawthorne</i>   |  | E.D. | SHEET       |
| COLOR                                  | AGE<br><i>34</i>                         | BIRTHPLACE                                 | VOL. |             |
| COUNTY                                 | GARLAND                                  |  | CITY | HOT SPRINGS |
| ENUMERATED WITH<br><i>Hodges</i>       |  |  |      |             |
| RELATIONSHIP TO ABOVE                  |  |  |      |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER      |      |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRELMAN          |      |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |             |

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|  |  |  |      |       |
|--|--|--|------|-------|
| H 365  | NAME OF INDIVIDUAL<br><i>Hawthorne</i>   |  | E.D. | SHEET |
| COLOR  | AGE<br><i>31</i>                         | BIRTHPLACE                               | VOL. |       |
| COUNTY                                       | Columbia                                 |  | CITY |       |
| ENUMERATED WITH<br><i>Harden Robert</i>      |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRELMAN        |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

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|   |   |   |            |              |
|---|---|---|------------|--------------|
| H 365   | NAME OF INDIVIDUAL<br>Hawthorne Nathaniel |   | E.D.<br>27 | SHEET<br>214 |
| COLOR<br>11   | AGE<br>18                                 | BIRTHPLACE  | VOL<br>11  |              |
| COUNTY  | Columbia                                  |   | CITY       |              |
| ENUMERATED WITH<br>Hale Ess   |   |   |            |              |
| RELATIONSHIP TO ABOVE   |   |   |            |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>FOSTER<br>SERVANT<br>OTHER (Specify) |            |              |

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|                         |                             |                      |            |              |
|-------------------------|-----------------------------|----------------------|------------|--------------|
| H 365                   | HEAD OF FAMILY<br>Hawthorne |                      | E.D.<br>27 | SHEET<br>170 |
| COLOR<br>11             | AGE<br>34                   | BIRTHPLACE<br>Miller | VOL<br>11  |              |
| COUNTY                  | Miller                      |                      | CITY       |              |
| OTHER MEMBERS OF FAMILY |                             |                      |            |              |
| NAME                    | RELATIONSHIP                | AGE                  | BIRTHPLACE |              |
| Wife                    | Wife                        | 31                   | Miller     |              |
| Child                   | Child                       | 7                    | Miller     |              |
| Child                   | Child                       | 6                    | Miller     |              |
| Child                   | Child                       | 3                    | Miller     |              |
| Child                   | Child                       | 18                   | Miller     |              |
| Child                   | Child                       |                      | Miller     |              |
| Child                   | Child                       |                      | Miller     |              |
| Child                   | Child                       |                      | Miller     |              |
| Child                   | Child                       |                      | Miller     |              |

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|   |     |   |      |  |       |
|---|-----|---|------|--|-------|
| 14365   |     | NAME OF INDIVIDUAL  |      | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE  |      | VOL.   |       |
| COUNTY  | L08 |   | CITY |  |       |
| ENUMERATED WITH   |     |   |      |  |       |
| RELATIONSHIP TO ABOVE   |     |   |      |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>KATHLEEN LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>OTHER (Specify) |       |

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|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 14365                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Clark |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |       | 16             | 30   | La.        |       |
| Mary                    |       | 7              | 7    |            |       |
| Lillian                 |       | 7              | 3    |            |       |
| Lillian                 |       | 7              | 3    |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

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|        |       |                    |      |      |       |
|--------|-------|--------------------|------|------|-------|
| 14365  |       | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| COLOR  | AGE   | BIRTHPLACE         |      | VOL. |       |
| COUNTY | Clark |                    | CITY |      |       |

|                       |             |             |             |             |
|-----------------------|-------------|-------------|-------------|-------------|
| 365                   | AGE         | 36          | VOL         | 36          |
| COLOR                 | WHITE       | BIRTHPLACE  | LAWRENCE    |             |
| COUNTY                | 146         | LAWRENCE    |             |             |
| ENUMERATED WITH       | LAWRENCE    |             |             |             |
| RELATIONSHIP TO ABOVE | LAWRENCE    |             |             |             |
| NAME                  | NAME        | NAME        | NAME        | NAME        |
| FATHER                | FATHER      | FATHER      | FATHER      | FATHER      |
| MOTHER                | MOTHER      | MOTHER      | MOTHER      | MOTHER      |
| SISTER                | SISTER      | SISTER      | SISTER      | SISTER      |
| BROTHER               | BROTHER     | BROTHER     | BROTHER     | BROTHER     |
| GRANDFATHER           | GRANDFATHER | GRANDFATHER | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |

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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
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| H 365                   | HEAD OF FAMILY<br>Don Thorne Ascoli | E.D.<br>12       | SHEET<br>131 |
|-------------------------|-------------------------------------|------------------|--------------|
| COLOR<br>B              | AGE<br>42                           | BIRTHPLACE<br>La | VOL.<br>42   |
| COUNTY<br>Nevada        | CITY                                |                  |              |
| OTHER MEMBERS OF FAMILY |                                     |                  |              |
| NAME                    | RELATIONSHIP                        | AGE              | BIRTHPLACE   |
| Gladys                  | w                                   | 38               |              |
| Dorothy B.              | d                                   | 17               |              |
| J. J. Ascoli            | m                                   | 14               |              |
|                         |                                     |                  |              |
|                         |                                     |                  |              |
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U S DEPARTMENT OF COMMERCE  
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|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| H 365                   | HEAD OF FAMILY<br><i>Hawthorne Oscar</i> |              | E.O.<br>24 | SHEET<br>156 |
| COLOR<br><i>W</i>       | AGE<br><i>32</i>                         | BIRTHPLACE   | VOL<br>27  |              |
| COUNTY<br>Hempstead     |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Frank</i>            |  | <i>W</i>     | <i>26</i>  | <i>Tex</i>   |

U S DEPARTMENT OF COMMERCE  
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| NAME               | RELATIONSHIP | AGE          | BIRTHPLACE |
|--------------------|--------------|--------------|------------|
| <i>Basie</i>       | <i>W</i>     | <i>26</i>    | <i>Tex</i> |
| <i>Mildred</i>     | <i>D</i>     | <i>8</i>     |            |
| <i>Esther Bell</i> | <i>D</i>     | <i>7</i>     |            |
| <i>Ellen</i>       | <i>D</i>     | <i>4</i>     |            |
| <i>John F.</i>     | <i>S</i>     | <i>1 1/2</i> |            |
|                    |              |              |            |
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|                            |               |   |              |                |                 |
|----------------------------|---------------|---|--------------|----------------|-----------------|
| #365                       |               | HEAD OF FAMILY<br><i>Hamthorn Perry W</i> |              | E.D. <i>8</i>  | SHEET <i>54</i> |
| COLOR <i>W</i>             | AGE <i>35</i> | BIRTHPLACE                                |              | VOL. <i>26</i> |                 |
| COUNTY<br><i>Hempstead</i> |               |   | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY    |               |   |              |                |                 |
| NAME                       |               | RELATIONSHIP                              | AGE          | BIRTHPLACE     |                 |
| <i>Hamthorn</i>            |               | <i>W</i>                                  | <i>27</i>    |                |                 |
| <i>Joe C.</i>              |               | <i>D</i>                                  | <i>6</i>     |                |                 |
| <i>Ellen W</i>             |               | <i>S</i>                                  | <i>3</i>     |                |                 |
| <i>Mary B</i>              |               | <i>D</i>                                  | <i>1 1/2</i> |                |                 |
|                            |               |   |              |                |                 |
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|-------------------------------------|-----------------|--|--|----------------|-----------------|
| #365                                |                 | NAME OF INDIVIDUAL<br><i>Hatterman Raymond F</i> |  | E.D. <i>17</i> | SHEET <i>71</i> |
| COLOR <i>W</i>                      | AGE <i>19</i>   | BIRTHPLACE <i>Tex</i>                            |  | VOL. <i>23</i> |                 |
| COUNTY<br><i>GARLAND</i>            |                 | CITY<br><i>HOT SPRINGS</i>                       |  |                |                 |
| ENUMERATED WITH<br><i>Emma Frea</i> |                 |  |  |                |                 |
| RELATIONSHIP TO ABOVE               |                 |  |  |                |                 |
| SON                                 | NEPHEW          | STEPSON  |  |                |                 |
| DAUGHTER                            | NIECE           | STEPDAUGHTER                                     |  |                |                 |
| BROTHER                             | FATHER-IN-LAW   | COUSIN   |  |                |                 |
| SISTER                              | MOTHER-IN-LAW   | HUSBAND  |  |                |                 |
| FATHER                              | SON-IN-LAW      | <input checked="" type="checkbox"/> FROOMER      |  |                |                 |
| MOTHER                              | DAUGHTER-IN-LAW | SEALANT  |  |                |                 |
| GRANDSON                            | BROTHER-IN-LAW  | OTHER (Specify)                                  |  |                |                 |
| GRANDDAUGHTER                       | SISTER-IN-LAW   |  |  |                |                 |
| GRANDCHILD                          | DECEASED        |  |  |                |                 |

|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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|  |   |  |            |              |
|--|---|--|------------|--------------|
| H 365  | NAME OF INDIVIDUAL<br>Hawthorne Richard |  | E.D.<br>61 | SHEET<br>424 |
| COLOR<br>W   | AGE<br>8                                | BIRTHPLACE   | VOL.<br>32 |              |
| COUNTY<br>Jefferson  |   | CITY   |            |              |
| ENUMERATED WITH<br>Lunnahoe, James J.  |   |  |            |              |
| RELATIONSHIP TO ABOVE  |   |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            |              |
| <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON DAUGHTER<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |   |  |            |              |

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|                         |                                     |              |            |             |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| H 62                    | HEAD OF FAMILY<br>Hawthorne Richard |              | E.D.<br>9  | SHEET<br>73 |
| COLOR<br>W              | AGE<br>75                           | BIRTHPLACE   | VOL.<br>53 |             |
| COUNTY<br>Scott         |                                     | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                     |              |            |             |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Lunnahoe James          |                                     | M            | 76         | 32          |
| + 1 se                  |                                     |              |            |             |
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|-------------------------|---|----------------|-----|------------|--|------------|--|
| H 365                   |   | HEAD OF FAMILY |     | E.D. 19    |  | SHEET 115  |  |
| COLOR                   | W | AGE            | 219 | BIRTHPLACE |  | VOL. 62    |  |
| COUNTY                  |   |                |     | CITY       |  |            |  |
| Sebastian               |   |                |     |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |     | AGE        |  | BIRTHPLACE |  |
| Frank                   |   | Husband        |     | 31         |  | Sebastian  |  |
| Martha                  |   | Wife           |     | 6          |  | Sebastian  |  |
| Dorothy                 |   | Daughter       |     | 12         |  | Sebastian  |  |
|                         |   |                |     |            |  |            |  |
|                         |   |                |     |            |  |            |  |
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|---|---|--|----|--|--|-----------|--|
| H 365   |   | NAME OF INDIVIDUAL   |    | E.D. 19  |  | SHEET 392 |  |
| COLOR   | W | AGE  | 12 | BIRTHPLACE   |  | VOL. 48   |  |
| COUNTY  |   |  |    | CITY   |  |           |  |
| Phillips  |   |  |    |  |  |           |  |
| ENUMERATED WITH   |   |  |    |  |  |           |  |
| RELATIONSHIP TO ABOVE   |   |  |    |  |  |           |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |    | STEPSON<br>STEPSISTER<br>COUSIN<br>FREEMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |           |  |

|                         |           |                |     |                  |            |      |       |
|-------------------------|-----------|----------------|-----|------------------|------------|------|-------|
| H 345                   |           | HEAD OF FAMILY |     | Hetherington Roy |            | E.O. | SHEET |
| COLOR                   | 6         | AGE            | 50  | BIRTHPLACE       | Kans.      | 38   | 338   |
| COUNTY                  | SEBASTIAN |                |     | CITY             | FORT SMITH |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                  |            |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE       |            |      |       |
| Rosie                   |           | Da.            | 49  |                  |            |      |       |
| Wilson Rodona           |           | Da.            | 17  |                  |            |      |       |
|                         |           |                |     |                  |            |      |       |
|                         |           |                |     |                  |            |      |       |
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|  |           |                    |    |                 |    |      |       |
|--|-----------|--------------------|----|-----------------|----|------|-------|
| H 345  |           | NAME OF INDIVIDUAL |    | Sam. Thom. Sam. |    | E.O. | SHEET |
| COLOR  | B         | AGE                | 26 | BIRTHPLACE      |    | 20   | 271   |
| COUNTY   | Jefferson |                    |    | CITY            | 32 |      |       |
| ENUMERATED WITH  |           |                    |    |                 |    |      |       |
| RELATIONSHIP TO ABOVE  |           |                    |    |                 |    |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |           | OTHER SPECIFIC     |    |                 |    |      |       |

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|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4365                    | HEAD OF FAMILY |              | Lathen Sam L |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
|                         | 28             | Lawrence     |              | 34         |      |       |
| COUNTY                  | CITY           |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lathen                  |                | Wife         | 27           | Lawrence   |      |       |
| Lathen                  |                | Child        | 8            | Lawrence   |      |       |
| Lathen                  |                | Child        | 5            | Lawrence   |      |       |
| Lathen                  |                | Child        | 1            | Lawrence   |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4365                    | HEAD OF FAMILY |              | Lathen Sam L |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
|                         | 38             | Lafayette    |              | 33         |      |       |
| COUNTY                  | CITY           |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lathen                  |                | Wife         | 26           | Lafayette  |      |       |
| Lathen                  |                | Child        | 5            | Lafayette  |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

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|--------|----------------|------------|-------------------|------|------|-------|
| 4365   | HEAD OF FAMILY |            | Henderson Sigsbee |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                   | VOL. |      |       |
|        | 31             | Sebastian  |                   | 62   |      |       |
| COUNTY | CITY           |            |                   |      |      |       |



RELATIONSHIP TO ABOVE

SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 STEPHENSON  
 STEPHENSON  
 COUSIN  
 UNCLE  
 AUNT  
 POLICE  
 SERVANT  
 OTHER (Specify)

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NAME OF INDIVIDUAL *Hawthorn, Helen* *19 96*  
 AGE *27*  
 SEX *F*  
 RACE *W*  
 OCCUPATION *Teacher*  
 RELATIONSHIP TO HEAD OF FAMILY *Daughter*  
 BIRTHPLACE *Howard*  
 COUNTY *Howard*  
 CITY *Howard*  
 STATE *Howard*  
 YEAR *1996*  
 SHEET *29*

H365  
 HEAD OF FAMILY *Hawthorn* *19 96*  
 COLOR *W* AGE *4* BIRTHPLACE *Howard*  
 COUNTY *Howard* CITY *Howard*  
 STATE *Howard* YEAR *1996* SHEET *29*  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
*Hawthorn* *Daughter* *27* *Howard*  
*Hawthorn* *Son* *11* *Howard*  
*Hawthorn* *Son* *11* *Howard*

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|-------------------------|-----|-------------------|-----|--------------------|--|------|-------|
| H. 365                  |     | HEAD OF FAMILY    |     | Hawthorne W. Cloud |  | U.S. | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.               |  | 74   |       |
| W                       | 45  |                   |     |                    |  | Y2   |       |
| COUNTRY                 |     | STATE             |     | CITY               |  |      |       |
|                         |     | Florida           |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |                    |  |      |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE         |  |      |       |
| Eli                     |     | W                 | 44  |                    |  |      |       |
| William S               |     | S                 | 20  |                    |  |      |       |
| Norman C                |     | O                 | 18  |                    |  |      |       |
| Rhoda M                 |     | O                 | 16  |                    |  |      |       |
| Buster                  |     | S                 | 12  |                    |  |      |       |
| Hazel                   |     | O                 | 9   |                    |  |      |       |
| Clodie                  |     | S                 | 6   |                    |  |      |       |

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|                         |                   |       |            |
|-------------------------|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| 1 Martin                | S                 | 4 1/2 |            |
|                         |                   |       |            |
|                         |                   |       |            |





|                         |              |            |            |      |
|-------------------------|--------------|------------|------------|------|
| HOUSEHOLD               | AGE          | BIRTHPLACE | CITY       | VOL. |
| 1)                      | 73           | N.C.       |            | 26   |
| COUNTY                  |              | Hempstead  |            |      |
| OTHER MEMBERS OF FAMILY |              |            |            |      |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| Ruth                    | D            | 53         |            |      |
| Harvey                  | S            | 23         |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
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|--|--------------------|------------|------------------|-------|
| H365   | NAME OF INDIVIDUAL |            | E.D.             | SHEET |
|  | Hawthorne William  |            |                  | 300   |
| COLOR  | AGE                | BIRTHPLACE | VOL.             |       |
| 4  | 17                 |            | 23               |       |
| COUNTY   | GARLAND            |            | CITY HOT SPRINGS |       |
| ENUMERATED WITH  |                    |            |                  |       |
| RELATIONSHIP TO ABOVE  |                    |            |                  |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other |                    |            |                  |       |

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|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 17365                   | NAME OF FAMILY    |            | E.D.       | SHEET |
|                         | Hawthorne William |            | 8          | 54    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| N                       | 53                |            | 42         |       |
| COUNTY                  | Nevada            |            | CITY La    |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Cora</i>             | <i>W</i>     | <i>45</i> | <i>Ark</i> |
| <i>Ellie</i>            | <i>S</i>     | <i>22</i> | <i>La</i>  |
|                         |              |           |            |
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|   |  |   |      |       |
|---|--|---|------|-------|
| H 365   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
| COLOR <i>W</i>  | AGE <i>13</i>  | NAME <i>Hawthorne, William</i>  | 6    | 424   |
| COUNTY  | BIRTHPLACE   | CITY  | VOL  | 32    |
| Jefferson   |  |   |      |       |
| ENUMERATED WITH <i>Dunbar, James</i>  |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON, GUYER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

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|                         |                    |                                |            |       |
|-------------------------|--------------------|--------------------------------|------------|-------|
| H 365                   | NAME OF INDIVIDUAL |                                | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>68</i>      | NAME <i>Hawthorne, William</i> | 155        | 27    |
| COUNTY                  | BIRTHPLACE         | CITY                           | VOL        |       |
| Hempstead               |                    |                                |            |       |
| OTHER MEMBERS OF FAMILY |                    |                                |            |       |
| NAME                    | RELATIONSHIP       | AGE                            | BIRTHPLACE |       |
| <i>Ray</i>              | <i>S</i>           | <i>25</i>                      |            |       |
| <i>Ellie</i>            | <i>gi</i>          | <i>32</i>                      |            |       |
| <i>William</i>          | <i>W</i>           | <i>32</i>                      |            |       |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 68             |  | Tenn       |  | 27         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Hempstead               |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Roy                   |  | S              |  | 25         |  |            |  |
| Young John              |  | D              |  | 43         |  | Tex        |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 46             |  | Tenn       |  | 28         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Sevier                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 John                  |  | S              |  | 21         |  |            |  |
| 2 Mary                  |  | D              |  | 21         |  |            |  |
| 3 William               |  | D              |  | 11         |  |            |  |
| 4 John                  |  | D              |  | 13         |  |            |  |
| 5 William               |  | D              |  | 8          |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------|--|----------------|--|------------|--|-------|--|
| 4365  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W     |  | 46             |  | Tenn       |  | 28    |  |

|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| 4365                    |        | HEAD OF FAMILY |     | WILLIAM J. HOWARD |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.              |  |      |       |
| COUNTY                  | Howard |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| John                    |        | 20             | 22  |                   |  |      |       |
| Mary                    |        | 20             | 20  |                   |  |      |       |
| Alice                   |        | 20             | 19  |                   |  |      |       |
| William                 |        | 18             | 18  |                   |  |      |       |
| Charles                 |        | 15             | 15  |                   |  |      |       |
| Margaret                |        | 11             | 11  |                   |  |      |       |
| John Jr                 |        | 5              | 5   |                   |  |      |       |

ICOD 167

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                     |  |      |       |
|-------------------------|---------|----------------|-----|---------------------|--|------|-------|
| 4365                    |         | HEAD OF FAMILY |     | Hawthorne William R |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.                |  |      |       |
| B                       | 55      | La             |     | 54                  |  |      |       |
| COUNTY                  | Pulaski |                |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                     |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| 1. Sophia               |         | W              | 54  | La                  |  |      |       |
| Edley                   |         | W              | 50  |                     |  |      |       |
| James                   |         | Jr             | 17  |                     |  |      |       |
| Edison                  |         | Jr             | 12  |                     |  |      |       |
| 1. Charles Jr           |         | Jr             | 10  |                     |  |      |       |

ICOD 1671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                     |  |      |       |
|-------------------------|-----------|----------------|-----|---------------------|--|------|-------|
| H365                    |           | HEAD OF FAMILY |     | Hawthorne William S |  | E.D. | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.                |  |      |       |
|                         | 57        | Ala            |     | C2                  |  |      |       |
| COUNTY                  | Sebastian |                |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                     |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |

Sebastian

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Seneca</i>           | <i>W</i>     | <i>54</i> | <i>Ind</i> |
| <i>Dani</i>             | <i>S</i>     | <i>20</i> |            |
|                         |              |           |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |  |              |
|--|-----------|--|--|--|--------------|
| 4365   |           | NAME OF INDIVIDUAL<br><i>Hawthorne Willie</i>  |  | ED<br>14   | SHEET<br>124 |
| COLOR<br>B   | AGE<br>13 | BIRTHPLACE   |  | VOL<br>11  |              |
| COUNTY   |           | CITY   |  |  |              |
|  |           | Columbia   |  |  |              |
| ENUMERATED WITH<br><i>Hawthorne Jeff H.</i>  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE  |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |           |             |
|---|-----------|---|--|-----------|-------------|
| 4365  |           | NAME OF INDIVIDUAL<br><i>Hawthorne Willie</i> |  | ED<br>27  | SHEET<br>24 |
| COLOR<br>A                                  | AGE<br>24 | BIRTHPLACE                                    |  | VOL<br>56 |             |
| COUNTY                                      |           | PULASKI                                       |  |           |             |
|   |           | LITTLE ROCK                                   |  |           |             |
| ENUMERATED WITH<br><i>Woods, William C.</i> |           |   |  |           |             |
| RELATIONSHIP TO ABOVE                       |           |   |  |           |             |

SEE ATTACHED TO ABOVE

NAME  
 SEX  
 AGE  
 BIRTHPLACE  
 RELATIONSHIP  
 COLOR  
 COUNTY  
 CITY

NAME  
 SEX  
 AGE  
 BIRTHPLACE  
 RELATIONSHIP  
 COLOR  
 COUNTY  
 CITY

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

JCOD 17 71

|                         |          |                |            |            |       |
|-------------------------|----------|----------------|------------|------------|-------|
| H. 365                  |          | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W        | AGE            | BIRTHPLACE | VOL.       | 11    |
| COUNTY                  | Columbia |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |          |                |            |            |       |
| NAME                    |          | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Johnnie                 |          | W              | 1          | La         |       |
| Johnnie                 |          | W              | 1          | La         |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |            |            |       |
|-------------------------|--------|----------------|------------|------------|-------|
| H. 365                  |        | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W      | AGE            | BIRTHPLACE | VOL.       | 73    |
| COUNTY                  | Nevada |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Nessie                  |        | W              | 42         | La         |       |



| NAME           | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|----------------|-------------------|-----------|------------|
| <i>Maggie</i>  | <i>W.</i>         | <i>42</i> | <i>La</i>  |
| <i>Heziiah</i> | <i>S</i>          | <i>21</i> |            |
|                |                   |           |            |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H*  
*400*

|                         |                |              |      |            |       |  |
|-------------------------|----------------|--------------|------|------------|-------|--|
| H 400                   | HEAD OF FAMILY |              | E.D. |            | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            | 13 28 |  |
| COUNTY                  | Fulton         |              | CITY |            | 22    |  |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |  |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
| Helen                   |                | Wife         | 41   | Ill        |       |  |
| Frank                   |                | Son          | 22   |            |       |  |
| John                    |                | Son          | 18   |            |       |  |
|                         |                |              |      |            |       |  |
|                         |                |              |      |            |       |  |
|                         |                |              |      |            |       |  |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |  |
|-------------------------|----------------|--------------|------|------------|-------|--|
| 21100                   | HEAD OF FAMILY |              | E.D. |            | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            | 36 27 |  |
| COUNTY                  | Pulaski        |              | CITY |            | 11    |  |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |  |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
| Mary                    |                | Wife         | 36   | Ill        |       |  |
| Loretta                 |                | Son          | 26   |            |       |  |



|   |  |                                       |
|---|--|---------------------------------------|
| MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | HOUSEHOLD<br>SERVANT<br>OTHER SPECIFY |
|---|--|---------------------------------------|

JCOD 17-71
 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |      |       |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill A.D. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |      |       |
| W                       | 28             |              |           | 45         |      |       |
| COUNTY                  | Montgomery     |              | CITY      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| 1 opal                  |                | W            | 19        |            |      |       |
| Barroughs, Harold       |                | S            | 10        |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
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JCOD 16-71
 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |      |       |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill A.D. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |      |       |
| W                       | 35             | Ala          |           | 36         |      |       |
| COUNTY                  | Little River   |              | CITY      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| Bartha                  |                | W            | 36        | Tex        |      |       |
| Bourman                 |                | S            | 17        |            |      |       |
| Boulah                  |                | S            | 14        |            |      |       |
| Henry                   |                | S            | 10        |            |      |       |
| James                   |                | S            | 6         |            |      |       |
| Lester                  |                | W            | 3         |            |      |       |

|                         |           |                           |     |            |  |            |             |
|-------------------------|-----------|---------------------------|-----|------------|--|------------|-------------|
| H450                    |           | HEAD OF FAMILY<br>Hornell |     | C E        |  | E.D.<br>10 | SHEET<br>13 |
| COLOR<br>W              | AGE<br>58 | BIRTHPLACE                |     |            |  | VOL.<br>69 |             |
| COUNTY                  |           | White                     |     | CITY       |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |  |            |             |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |  |            |             |
| Lelia                   |           | W                         | 10  |            |  |            |             |
| Isaac                   |           |                           | 6   |            |  |            |             |
| Felix                   |           | 3                         | 3   |            |  |            |             |
| Mama                    |           | 15                        | -   |            |  |            |             |
| Hornell                 |           | 13                        | 1   |            |  |            |             |
| Hornell                 |           | 3                         | 1   |            |  |            |             |

|                         |           |                           |     |            |  |            |              |
|-------------------------|-----------|---------------------------|-----|------------|--|------------|--------------|
| H450                    |           | HEAD OF FAMILY<br>Hornell |     | C E        |  | E.D.<br>10 | SHEET<br>224 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE<br>Mississippi |     |            |  | VOL.<br>4  | 3            |
| COUNTY                  |           | Mississippi               |     | CITY       |  |            |              |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |  |            |              |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |  |            |              |
| Bertha                  |           | W                         | 27  | 110        |  |            |              |
| Felix                   |           | 1                         | 8   |            |  |            |              |
| Mama                    |           | 1                         | 8   |            |  |            |              |
| 1 Bu                    |           |                           |     |            |  |            |              |

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hawell A. J.      |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE        |     | VOL.       | 10    |
| COUNTY                  |   |                |    | Monroe            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1. Myrtle               |   |                |    | W                 | 28  |            |       |
| A. J. W.                |   |                |    | S                 | 7   |            |       |
| Woodman Odell           |   |                |    | S                 | 5   |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| 4400                    |   | HEAD OF FAMILY |    | Hawell A. J.      |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE        |     | VOL.       | 112   |
| COUNTY                  |   |                |    | Hot Spring        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1. Diatrice             |   |                |    | W                 | 14  |            |       |
| Helen                   |   |                |    | S                 | 12  |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |                 |            |            |    |       |    |
|-------------------------|----------------|-----|-----------------|------------|------------|----|-------|----|
| 4400                    | HEAD OF FAMILY |     | Holloway A Jack |            | E.D.       | 17 | SHEET | 44 |
| COLOR                   | W              | AGE | 86              | BIRTHPLACE | VOL.       |    | 40    |    |
| COUNTY                  | Monroe         |     |                 | CITY       |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                |     |                 |            |            |    |       |    |
| NAME                    |                |     | RELATIONSHIP    | AGE        | BIRTHPLACE |    |       |    |
| Fannie                  |                |     | W               | 42         |            |    |       |    |
| Andrew                  |                |     | S               | 21         |            |    |       |    |
| Mary                    |                |     | D               | 16         |            |    |       |    |
| Rufus                   |                |     | S               | 11         |            |    |       |    |
| 13                      |                |     |                 |            |            |    |       |    |
|                         |                |     |                 |            |            |    |       |    |
|                         |                |     |                 |            |            |    |       |    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |              |            |            |    |       |  |
|-------------------------|----------------|-----|--------------|------------|------------|----|-------|--|
| 4400                    | HEAD OF FAMILY |     | Hill A Jack  |            | E.D.       | 85 | SHEET |  |
| COLOR                   | W              | AGE | 51           | BIRTHPLACE | VOL.       |    | 33    |  |
| COUNTY                  | Lafayette      |     |              | CITY       |            |    |       |  |
| OTHER MEMBERS OF FAMILY |                |     |              |            |            |    |       |  |
| NAME                    |                |     | RELATIONSHIP | AGE        | BIRTHPLACE |    |       |  |
| Nettie                  |                |     | W            | 37         |            |    |       |  |
| Hazel                   |                |     | D            | 7          |            |    |       |  |
| Lily L                  |                |     | D            | 5          |            |    |       |  |
| Lillian                 |                |     | D            | 24         |            |    |       |  |
| Lily L                  |                |     | 17           | 74         |            |    |       |  |
|                         |                |     |              |            |            |    |       |  |
|                         |                |     |              |            |            |    |       |  |
|                         |                |     |              |            |            |    |       |  |

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U. S. DEPARTMENT OF COMMERCE  
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|   |        |  |      |  |       |
|---|--------|--|------|--|-------|
| H 400   |        | NAME OF INDIVIDUAL Hill A Jane   |      | E.D.   | SHEET |
| COLOR   | W      | AGE  | 20   | BIRTHPLACE   |       |
| COUNTY  | Baxter |  | CITY |  |       |
| ENUMERATED WITH Hill John H   |        |  |      |  |       |
| RELATIONSHIP TO ABOVE   |        |  |      |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |         |                         |      |             |       |
|-------------------------|---------|-------------------------|------|-------------|-------|
| H 400                   |         | HEAD OF FAMILY Hill A R |      | E.D.        | SHEET |
| COLOR                   | W       | AGE                     | 49   | BIRTHPLACE  |       |
| COUNTY                  | POLASKI |                         | CITY | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |         |                         |      |             |       |
| NAME                    |         | RELATIONSHIP            | AGE  | BIRTHPLACE  |       |
| Bennie                  |         | W                       | 47   |             |       |
| Nona Frances            |         | D                       | 19   |             |       |
|                         |         |                         |      |             |       |
|                         |         |                         |      |             |       |
|                         |         |                         |      |             |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |  |          |  |            |       |
|-------------------------|-----|----------------|--|----------|--|------------|-------|
| H 400                   |     | HEAD OF FAMILY |  | U. Jarry |  | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |          |  | VOL.       | 77    |
| N                       | 47  | Ouachita       |  | CITY     |  | 46         |       |
| COUNTY                  |     |                |  |          |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |          |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |       |
| / Everett V             |     | W              |  | 35       |  |            |       |
| Archie L                |     | S              |  | 26       |  |            |       |
| Williams Doyle          |     | ad-S           |  | 12       |  |            |       |
| / Gladys                |     | ad-S           |  | 6        |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
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|   |     |   |  |   |  |      |       |
|---|-----|---|--|---|--|------|-------|
| H 400   |     | NAME OF INDIVIDUAL  |  | U. Jarry  |  | E.O. | SHEET |
| COLOR   | AGE | BIRTHPLACE  |  |   |  | VOL. | 75    |
| U. Jarry  | 23  | Drew  |  | CITY  |  |      |       |
| COUNTY  |     |   |  |   |  |      |       |
| ENUMERATED WITH   |     |   |  |   |  |      |       |
| RELATIONSHIP TO ABOVE   |     | Hagerman B  |  |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> OTHER SPECIFY |  |      |       |

|   |  |                           |
|---|--|---------------------------|
| MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRAND NIECE | DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW | SISTER<br>SISTER SPECIFIC |
|---|--|---------------------------|

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hale & Wilson |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 51             |              |               | 24         | 24   |       |
| COUNTY                  |                | CITY         |               |            |      |       |
| Howard                  |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Eliza Rae               |                | W            | 39            |            |      |       |
| Clara E.                |                | D            | 13            |            |      |       |
| C. R. R.                |                | D            | 10            |            |      |       |
| Samuel A.               |                | D            | 8             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hille & Cross |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| B                       | 35             | Miss         |               | 18         |      |       |
| COUNTY                  |                | CITY         |               |            |      |       |
| Cross                   |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| L. H. Hille             |                | W            | 37            | Miss       |      |       |
| L. H. Hille             |                | D            | 7             |            |      |       |

|        |      |    |      |
|--------|------|----|------|
|        | SHIP |    |      |
| Lizzie | W    | 34 | Mass |
| Robert | W    | 7  |      |
| Corrie | W    | 4  |      |
| Edith  | W    | 1  |      |
|        |      |    |      |
|        |      |    |      |
|        |      |    |      |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |       |       |
|-------------------------|--------|----------------|-----|------------|--|-------|-------|
| H 4:0                   |        | HEAD OF FAMILY |     | Hale Aaron |  | S. D. | SHEET |
| COLOR                   | W      | AGE            | 27  | BIRTHPLACE |  | VOL.  | 12    |
| COUNTY                  | Conway |                |     | CITY       |  |       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |       |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |       |
| Elmah                   |        | W              | 24  |            |  |       |       |
| Burdie Mae              |        | D              | 2   |            |  |       |       |
|                         |        |                |     |            |  |       |       |
|                         |        |                |     |            |  |       |       |
|                         |        |                |     |            |  |       |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |       |            |       |
|-------------------------|----------------|-------|------------|-------|
| Household               | HEAD OF FAMILY | NAME  | AGE        | SHEET |
| 14400                   | 1/1            | Arson | 45         | 233   |
| COUNTY                  | Pulaski        | CITY  | 54         |       |
| OTHER MEMBERS OF FAMILY |                |       |            |       |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Arson Jr                | S              | 20    |            |       |
| Emmal                   | S              | 17    |            |       |
| Malvern                 | S              | 14    |            |       |
| Edward                  | S              | 13    |            |       |
| Frank                   | D              | 11    |            |       |
| Clara M                 | D              | 9     |            |       |
| Lonia                   | S              | 8     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Callen                  | S            | 7   |            |
| Eugene                  | S            | 37  |            |
| Walter B                | D            | 26  |            |
| Elizabeth               | D            | 24  |            |
| John                    | S            | 26  |            |
| Allen                   | S            | 22  |            |
| Robinson Emma           | D            | 19  |            |
| Charlie                 | S            | 28  |            |
| Janette                 | S            | 5   |            |
| Charlie Jr              | S            | 3   |            |
| William A               | S            | 16  |            |

attached

*Continued*

|       |            |    |    |
|-------|------------|----|----|
|       | Charlie Jr | 95 | 3  |
|       | William A  | 76 | 15 |
| Sales | Freddy     | 20 | 22 |
|       | Marion     | 58 | 34 |
|       | Marceline  | 90 | 16 |

*Continued*

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|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | Holloman     |  | S.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | 45   |  | 233        |  |
| COUNTY                  |  | 3              |  | 48           |  | Pa   |  | VOL.       |  |
|                         |  |                |  |              |  | 54   |  |            |  |
|                         |  |                |  | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Continued               |  |                |  |              |  |      |  |            |  |
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JCOD. 16A-71

OVER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|         |     |                |      |      |  |       |  |
|---------|-----|----------------|------|------|--|-------|--|
| 1900    |     | HEAD OF FAMILY |      | E.D. |  | SHEET |  |
| 1900    |     | Hail           |      | 22   |  | 18    |  |
| COLOR   | AGE | BIRTHPLACE     |      | VOL. |  |       |  |
| 1900    | 65  | Ala            |      | 60   |  |       |  |
| COUNTY  |     |                | CITY |      |  |       |  |
| Francis |     |                |      |      |  |       |  |

1900 14 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 1900                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| 1900                    |     | Hail           |      | 22   |  | 18         |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| 1900                    | 65  | Ala            |      | 60   |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Francis                 |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| 1900                    |     | H              |      | 56   |  | Tomb       |  |
| 1900                    |     | S              |      | 20   |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
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1900 14 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 1900                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| 1900                    |     | Hill           |      | 1    |  | 137        |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| 1900                    | 57  |                |      | 54   |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Pulaski                 |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| 1900                    |     | H              |      | 57   |  |            |  |
| 1900                    |     | H              |      | 5    |  |            |  |
| 1900                    |     | H              |      | 8    |  |            |  |
| 1900                    |     | H              |      | 6    |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
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1900 14 7

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 45             | La         | 26         | 48    |
| COUNTY                  | CITY           |            |            |       |
| Arkansas                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Clara                   | W              | 38         | La         |       |
| Washington              | S              | 19         | La         |       |
| Martha                  | B              | 15         | Tenn       |       |
| John B                  | S              | 7 1/2      | 1          |       |
| + 6 Bv                  |                |            |            |       |

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| H411   | NAME OF INDIVIDUAL |            | E.O. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
|  |                    | Faulkner   | 26   | 3     |
| COUNTY   | CITY               |            |      |       |
| ENUMERATED WITH  |                    |            |      |       |
| RELATIONSHIP TO ABOVE  |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input checked="" type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> NEPHEW         </div> <div> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE<br/> <input type="checkbox"/> OTHER RELATIVE         </div> </div> |                    |            |      |       |



|                         |                              |            |            |       |
|-------------------------|------------------------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY<br>Bill Almer |            | E.D.       | SHEET |
| COLOR                   | AGE                          | BIRTHPLACE | VOL.       |       |
| W                       | 52                           | Ill        | 25         |       |
| COUNTY                  | Greene                       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                              |            |            |       |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |       |
| Almer                   | W                            | 45         | Ill        |       |
| Walter                  | W                            | 17         |            |       |
| Raymond                 | W                            | 14         |            |       |
| William                 | W                            | 12         |            |       |
| Charles                 | W                            | 9          |            |       |
| William                 | W                            | 5          |            |       |
| William                 | W                            | 5          |            |       |
| William                 | W                            | 68         | Ill        |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |            |
|-------------------------|------------------------------|------------|------------|------------|
| H400                    | HEAD OF FAMILY<br>Bill Almer |            | E.D.       | SHEET      |
| COLOR                   | AGE                          | BIRTHPLACE | VOL.       |            |
| W                       | 40                           | La         | 31         |            |
| COUNTY                  | JEFFERSON                    |            | CITY       | PINE BLUFF |
| OTHER MEMBERS OF FAMILY |                              |            |            |            |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |            |
| Corinthia               | W                            | 39         |            |            |
| Robert                  | W                            | 23         |            |            |
| Smith Fay               | W                            | 5          |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |          |
|-------------------------|----------------|--------------|----------------|------------|----------|
| H 400                   | HEAD OF FAMILY |              | Still, Abner J | E.D. 3     | SHEET 22 |
| COLOR W                 | AGE 38         | BIRTHPLACE   |                | VOL. 48    |          |
| COUNTY Phillips         |                |              | CITY           |            |          |
| OTHER MEMBERS OF FAMILY |                |              |                |            |          |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |          |
| Marion E                |                | W            | 35             |            |          |
| Marion                  |                | S            | 12             |            |          |
| Marion E                |                | H            | 10             |            |          |
| Larson C                |                | S            | 9              |            |          |
|                         |                |              |                |            |          |
|                         |                |              |                |            |          |
|                         |                |              |                |            |          |
|                         |                |              |                |            |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |         |
|-------------------------|----------------|--------------|--------------|------------|---------|
| H 400                   | HEAD OF FAMILY |              | Hall Abner J | E.D. 15    | SHEET 6 |
| COLOR W                 | AGE 38         | BIRTHPLACE   |              | VOL. 40    |         |
| COUNTY Monroe           |                |              | CITY         |            |         |
| OTHER MEMBERS OF FAMILY |                |              |              |            |         |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |         |
| Mable                   |                | W            | 38           | Lamar      |         |
| Mable P                 |                | D            | 6            |            |         |
| Abner J Jr.             |                | S            | 42           |            |         |
| Ralph E                 |                | S            | 32           |            |         |
| L. B.                   |                |              |              |            |         |
|                         |                |              |              |            |         |
|                         |                |              |              |            |         |
|                         |                |              |              |            |         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |            |                |         |         |
|--------------------|----------------|------------|----------------|---------|---------|
| H 400              | HEAD OF FAMILY |            | Still, Abner J | E.D. 7  | SHEET 2 |
| COLOR W            | AGE 35         | BIRTHPLACE |                | VOL. 43 |         |
| COUNTY Mississippi |                |            | CITY           |         |         |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Mississippi  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lilla A                 | W            | 33   | Tex        |
| Lena A                  | S            | 13   | I          |
| Clarence E              | S            | 4    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| H 400                   | HEAD OF FAMILY |            | Hall, Abner R | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |       |
| W                       | 47             | Cleveland  |               | 10   |       |
| COUNTY                  | Cleveland      |            | CITY          |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Audrey D                | W              | 39         |               |      |       |
| Mitchell                | S              | 9          |               |      |       |
| Audrey C                | d              | 5          |               |      |       |
| Marquette               | d              | 18 1/2     |               |      |       |
| Browning, Marquette m.  |                | 62         |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
|                         |                |            |            |      |       |
| COUNTY                  | Pope           |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 58             |            | 14         |       |
| COUNTY                  | CITY           |            |            |       |
| Grant                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Laura                   | W              | 15         |            |       |
| H. Marion               | S              | 16         |            |       |
| Myrtle E.               | S              | 14         |            |       |
| Harmond                 | S              | 11         |            |       |
| W. Leo                  | S              | 8          |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 58             |            | 20 89      |       |
| COUNTY                  | CITY           |            |            |       |
| White                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank                   | S              | 30         |            |       |
| Grace                   | S              | 28         |            |       |
| Carl                    | S              | 20         |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |    |     |       |
|-----------------------|-----------------|--------------------|----|-----|-------|
| H 400                 |                 | NAME OF INDIVIDUAL |    | ED  | SHEET |
| 400                   |                 | Haley, Ada         |    | 5   | 100   |
| COLOR                 | B               | AGE                | 21 | VOL | 50    |
| COUNTY                | Polnsett        |                    |    |     |       |
| ENUMERATED WITH       |                 |                    |    |     |       |
| RELATIONSHIP TO ABOVE |                 |                    |    |     |       |
| Coppage, Eva R.       |                 |                    |    |     |       |
| SON                   | NEPHEW          | STEPPING           |    |     |       |
| DAUGHTER              | NIECE           | STEP DAUGHTER      |    |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |    |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE               |    |     |       |
| FATHER                | SON-IN-LAW      | HUSBAND            |    |     |       |
| MOTHER                | DAUGHTER-IN-LAW | ROOMER             |    |     |       |
| GRANDSON              | BROTHER-IN-LAW  | <del>SERVANT</del> |    |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | OTHER (Specify)    |    |     |       |
| GRANDCHILD            | ORPHAN          |                    |    |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |    |     |       |
|-----------------------|-----------------|--------------------|----|-----|-------|
| H 400                 |                 | NAME OF INDIVIDUAL |    | ED  | SHEET |
| 400                   |                 | Hall, Ada          |    | 12  | 40    |
| COLOR                 | W               | AGE                | 39 | VOL | 69    |
| COUNTY                | White           |                    |    |     |       |
| ENUMERATED WITH       |                 |                    |    |     |       |
| Hall, H. Houston      |                 |                    |    |     |       |
| RELATIONSHIP TO ABOVE |                 |                    |    |     |       |
| SON                   | NEPHEW          | STEPPING           |    |     |       |
| DAUGHTER              | NIECE           | STEP DAUGHTER      |    |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |    |     |       |
| SISTER                | MOTHER-IN-LAW   | HIRE MAN           |    |     |       |
| FATHER                | SON-IN-LAW      | ROOMER             |    |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |    |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |    |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |    |     |       |
| GRANDCHILD            | ORPHAN          |                    |    |     |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

OTHER (Specify):

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |               |            |            |       |  |
|-------------------------|-----------|----------------|---------------|------------|------------|-------|--|
| 11400                   |           | HEAD OF FAMILY |               | E.D.       |            | SHEET |  |
| COLOR                   | W         | AGE            | 47            | BIRTHPLACE | 33477      |       |  |
| COUNTY                  | SEBASTIAN |                |               | CITY       | FORT SMITH |       |  |
| OTHER MEMBERS OF FAMILY |           |                |               |            |            |       |  |
| NAME                    |           | RELATIONSHIP   | AGE           | BIRTHPLACE |            |       |  |
| Walter                  |           | D              | 12            |            |            |       |  |
| Dorothy                 |           | D              | 10            |            |            |       |  |
| <del>Robert</del>       |           | <del>D</del>   | <del>10</del> |            |            |       |  |
| Betty                   |           | D              | 14            |            |            |       |  |
| Robert                  |           | D              | 17            |            |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |        |       |  |
|-------------------------|---------|----------------|-----|------------|--------|-------|--|
| H400                    |         | HEAD OF FAMILY |     | E.D.       |        | SHEET |  |
| COLOR                   | W       | AGE            | 51  | BIRTHPLACE | 18 288 |       |  |
| COUNTY                  | Prairie |                |     | CITY       | 53     |       |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |        |       |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |        |       |  |
| Lance                   |         | D              | 22  |            |        |       |  |
| Jill                    |         | D              | 23  |            |        |       |  |
| Lance                   |         | D              | 19  |            |        |       |  |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                          |  |                    |
|--|--------------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harley Ade Mae</i>  |                          | E.D.<br><i>21</i>  | SHEET<br><i>29</i> |
| COLOR<br><i>W.</i>   | AGE<br><i>18</i>         | BIRTHPLACE<br><i>La</i>  | VOL<br><i>14</i>   |
| COUNTY   | CITY<br><i>Craighead</i> |  |                    |
| ENUMERATED WITH<br><i>John William H</i>   |                          |  |                    |
| RELATIONSHIP TO ABOVE  |                          |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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BUREAU OF THE CENSUS

|                               |                         |                         |                  |                    |
|-------------------------------|-------------------------|-------------------------|------------------|--------------------|
| NAME<br><i>John William H</i> |                         | E.D.<br><i>72</i>       |                  | SHEET<br><i>70</i> |
| COLOR<br><i>W.</i>            | AGE<br><i>32</i>        | BIRTHPLACE<br><i>La</i> | VOL<br><i>14</i> |                    |
| COUNTY<br><i>Woodbury</i>     | CITY<br><i>Woodbury</i> |                         |                  |                    |
| RELATIONSHIP TO ABOVE         |                         |                         |                  |                    |
| NAME                          |                         | RELATIONSHIP            | AGE              | BIRTHPLACE         |
| <i>John W H</i>               |                         | <i>6</i>                | <i>32</i>        | <i>La</i>          |
| <i>W H H</i>                  |                         | <i>0</i>                | <i>17</i>        | <i>La</i>          |





|                         |             |                |            |            |       |
|-------------------------|-------------|----------------|------------|------------|-------|
| H 400                   |             | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | 12          | AGE            | BIRTHPLACE | VOL.       | 46    |
| COUNTY                  | Mississippi |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |                |            |            |       |
| NAME                    |             | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hugh Sanford            |             |                | 12         |            |       |
| Clark                   |             |                | 8          |            |       |
| James E.                |             |                | 5          |            |       |
|                         |             |                |            |            |       |
|                         |             |                |            |            |       |
|                         |             |                |            |            |       |
|                         |             |                |            |            |       |
|                         |             |                |            |            |       |

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|                         |        |                |            |            |       |
|-------------------------|--------|----------------|------------|------------|-------|
| H 400                   |        | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | B      | AGE            | BIRTHPLACE | VOL.       | 40    |
| COUNTY                  | Conoke |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 3 Bn                    |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |

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|               |     |                    |            |      |       |
|---------------|-----|--------------------|------------|------|-------|
| H 400         |     | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR         | B   | AGE                | BIRTHPLACE | VOL. | 35    |
| COUNTY        | Loo |                    |            | CITY |       |
| ENUMERATED BY |     |                    |            |      |       |



|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | GRANDSON      |
| SISTER        | MOTHER-IN-LAW   | WIFE'S MOTHER |
| FATHER        | SON-IN-LAW      | BROTHER       |
| MOTHER        | DAUGHTER-IN-LAW | SEMI-ADULT    |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Halloway, Adis |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 40             | BIRTHPLACE | Miss | 50    |
| COUNTY                  | Polnsett       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lula                    |                | W            | 30             |            |      |       |
| Dorothy                 |                | D            | 8              |            |      |       |
| L. A.                   |                | S            | 6              |            |      |       |
| Frederic                |                | S            | 3 1/2          |            |      |       |
| George                  |                | S. L.        | 21             |            |      |       |
| G. A.                   |                | N            | 5              |            |      |       |
| Ginny                   |                | N            | 2 3/4          |            |      |       |

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|  |                    |               |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
|--|--------------------|---------------|----------------|------------|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|---------|----------|-----------------|------------|---------------|----------------|---------------|------------|---------------|--|--|--------|--|
| H 400  | NAME OF INDIVIDUAL |               | Kier, Adolphus |            | E.D. | SHEET |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| COLOR  | W                  | AGE           | 61             | BIRTHPLACE |      | 812   |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| COUNTY   | Union              |               | CITY           |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| ENUMERATED WITH  |                    |               |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| Relationship to ABOVE  |                    |               |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE'S MOTHER</td> </tr> <tr> <td>MOTHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>GRANDSON</td> <td>DAUGHTER-IN-LAW</td> <td>SEMI-ADULT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDCHILD</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>ORPHAN</td> <td></td> </tr> </table> |                    |               |                |            |      |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | WIFE'S MOTHER | MOTHER | SON-IN-LAW | BROTHER | GRANDSON | DAUGHTER-IN-LAW | SEMI-ADULT | GRANDDAUGHTER | BROTHER-IN-LAW | OTHER Specify | GRANDCHILD | SISTER-IN-LAW |  |  | ORPHAN |  |
| SON  | NEPHEW             | STEPSON       |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| DAUGHTER   | NIECE              | STEPDAUGHTER  |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| BROTHER  | FATHER-IN-LAW      | GRANDSON      |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| SISTER   | MOTHER-IN-LAW      | WIFE'S MOTHER |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| MOTHER   | SON-IN-LAW         | BROTHER       |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| GRANDSON   | DAUGHTER-IN-LAW    | SEMI-ADULT    |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| GRANDDAUGHTER  | BROTHER-IN-LAW     | OTHER Specify |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
| GRANDCHILD   | SISTER-IN-LAW      |               |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |
|  | ORPHAN             |               |                |            |      |       |     |        |         |          |       |              |         |               |          |        |               |               |        |            |         |          |                 |            |               |                |               |            |               |  |  |        |  |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

GRANDSON

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BUREAU OF THE CENSUS

|                         |       |                |     |                  |  |      |       |
|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| 11400                   |       | HEAD OF FAMILY |     | Hill Adolphus D. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 30  | BIRTHPLACE       |  | VOL. | 53    |
| COUNTY                  | Scott |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                  |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Vesta R.                |       | W              | 33  |                  |  |      |       |
| A. H.                   |       | S              | 5   |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |

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|   |               |                    |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
|---|---------------|--------------------|----|-------------|--|------|-------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|
| 11400   |               | NAME OF INDIVIDUAL |    | Hill Agatha |  | E.D. | SHEET |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| COLOR   | W             | AGE                | 22 | BIRTHPLACE  |  | VOL. | 53    |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| COUNTY  | Scott         |                    |    | CITY        |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| ENUMERATED WITH   |               |                    |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| Commons, Robert   |               |                    |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| <table border="0"> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> </table> |               |                    |    |             |  |      |       | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD         |    |             |  |      |       |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |          |               |            |

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|  |   |  |    |  |        |       |    |
|--|---|--|----|--|--------|-------|----|
| 17 400   |   | NAME OF INDIVIDUAL   |    | E.O.   |        | SHEET |    |
| COLOR  | W | AGE  | 18 | BIRTHPLACE   | VOL 11 |       | 92 |
|  |   | Monroe   |    | CITY   |        | 40    |    |
| COUNTY   |   |  |    |  |        |       |    |
| ENUMERATED WITH  |   |  |    |  |        |       |    |
| Bradley Earnest  |   |  |    |  |        |       |    |
| RELATIONSHIP TO ABOVE  |   |  |    |  |        |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |       |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |   |   |            |       |    |
|---|---|--|---|---|------------|-------|----|
| 17 400  |   | NAME OF INDIVIDUAL   |   | E.O.  |            | SHEET |    |
| COLOR   | W | AGE  | 5 | BIRTHPLACE  | VOL 13 131 |       | 27 |
|   |   | Hot Spring   |   | CITY  |            |       |    |
| COUNTY  |   |  |   |   |            |       |    |
| ENUMERATED WITH   |   |  |   |   |            |       |    |
| Brit James L.   |   |  |   |   |            |       |    |
| RELATIONSHIP TO ABOVE   |   |  |   |   |            |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |       |    |

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|  |      |  |      |   |         |
|--|------|--|------|---|---------|
| H 400  |      | NAME OF INDIVIDUAL   |      | E.D.  | SHEET   |
| Haley Agnes  |      | Haley Agnes  |      | 20  | 134     |
| COLOR  | W    | AGE  | 17   | BIRTHPLACE  | VOL. 50 |
| COUNTY   | Polk |  | CITY |   |         |
| ENUMERATED WITH  |      |  |      |   |         |
| RELATIONSHIP TO ABOVE  |      |  |      |   |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |

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BUREAU OF THE CENSUS

|  |      |  |      |   |         |
|--|------|--|------|---|---------|
| H 400  |      | NAME OF INDIVIDUAL   |      | E.D.  | SHEET   |
| Haley Agnes  |      | Haley Agnes  |      | 20  | 134     |
| COLOR  | W    | AGE  | 17   | BIRTHPLACE  | VOL. 50 |
| COUNTY   | Polk |  | CITY |   |         |
| ENUMERATED WITH  |      |  |      |   |         |
| RELATIONSHIP TO ABOVE  |      |  |      |   |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |

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|             |         |                    |      |            |         |
|-------------|---------|--------------------|------|------------|---------|
| H 400       |         | NAME OF INDIVIDUAL |      | E.D.       | SHEET   |
| Haley Agnes |         | Haley Agnes        |      | 10         | 13      |
| COLOR       | W       | AGE                | 38   | BIRTHPLACE | VOL. 53 |
| COUNTY      | Prairie |                    | CITY |            |         |

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| H. C. C.                |      | 19           |     | 141        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 34   | Benton       |     | 4          |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lena                    |      | W            | 31  |            |  |
| Pearl                   |      | D            | 8   |            |  |
| Blanton                 |      | S            | 6   | Iphs       |  |
| George L                |      | S            | 4   | 1          |  |
| George T                |      | S            | 2   | Iphs       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |             |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| 4000                    | HEAD OF FAMILY<br>Hill Albert |                   | E.D.<br>11 | SHEET<br>84 |
| COLOR<br>W              | AGE<br>56                     | BIRTHPLACE        |            | VOL.<br>29  |
| COUNTY<br>Jackson       |                               | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |            |             |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Stephen                 |                               | S                 | 42         |             |
| Clair                   |                               | W                 | 36         |             |



|  |         |    |    |
|--|---------|----|----|
|  | Stephen | 8  | 42 |
|  | Clara   | ni | 36 |
|  | Paul    | 27 | 14 |
|  |         |    |    |
|  |         |    |    |
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|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Will Albert |            | E.D. | SHEET |
| COLOR                   | 15             | AGE          | 5           | BIRTHPLACE | VOL. | 24    |
| COUNTY                  | Howard         |              |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Walter                  |                | son          | 21          |            |      |       |
| Helen Mary              |                | 27           | 1           |            |      |       |
| Thomas Stanley          |                | 15           | 2           |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | E. Russell Albert |            | E.D. | SHEET |
| COLOR                   | 11             | AGE          | 22                | BIRTHPLACE | VOL. | 13    |
| COUNTY                  | Craighead      |              |                   | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Lillian                 |                | 19           |                   |            |      |       |
| Lillian                 |                | 5            | 1/2               |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

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BUREAU OF THE CENSUS

|                         |   |                |     |                 |    |      |       |
|-------------------------|---|----------------|-----|-----------------|----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Halloway Albert |    | E.D. | SHEET |
| COLOR                   | B | AGE            | 35  | BIRTHPLACE      | SC | VOL. | 44    |
| COUNTY                  |   |                |     | Mississippi     |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| Pearl                   |   | W              | 26  | Tenn            |    |      |       |
| Walter                  |   | B              | 25  | SC              |    |      |       |
| Rankin Pearl            |   | SD             | 7   |                 |    |      |       |
| Parker Willie           |   | HB             | 19  | Miss            |    |      |       |
|                         |   |                |     |                 |    |      |       |
|                         |   |                |     |                 |    |      |       |
|                         |   |                |     |                 |    |      |       |

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|   |   |   |    |   |  |      |       |
|---|---|---|----|---|--|------|-------|
| H 400   |   | NAME OF INDIVIDUAL  |    | Hail Albert   |  | E.D. | SHEET |
| COLOR   | W | AGE   | 10 | BIRTHPLACE  |  | VOL. | 63    |
| COUNTY  |   | SEBASTIAN   |    | FORT SMITH  |  |      |       |
| ENUMERATED WITH   |   |   |    |   |  |      |       |
| Koon Joseph   |   |   |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    |   |  |      |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |   | SISTER<br>NEPHEW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |    | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  |      |       |

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|                         |     |                |      |              |      |      |       |
|-------------------------|-----|----------------|------|--------------|------|------|-------|
| 4400                    |     | HEAD OF FAMILY |      | Hoyle Albert |      | E.D. | SHEET |
| COLOR                   | B   | AGE            | 37   | BIRTHPLACE   | Miss | VOL. | 35    |
| COUNTY                  | Lee |                | CITY |              |      |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |              |      |      |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE   |      |      |       |
| Father                  |     | 14             | 17   | H. Tenn.     |      |      |       |
| Benford Albert          |     | 14             | 17   | 1            |      |      |       |
| Hoyle Chester           |     | 14             | 14   | Tenn.        |      |      |       |
| Joseph                  |     | 11             | 11   |              |      |      |       |
| Augusta                 |     | 8              | 8    |              |      |      |       |

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|  |           |  |      |  |  |      |       |
|--|-----------|--|------|--|--|------|-------|
| 11400  |           | NAME OF INDIVIDUAL   |      | Hill Albert  |  | E.D. | SHEET |
| COLOR  | W         | AGE  | 11   | BIRTHPLACE   |  | VOL. | 13    |
| COUNTY   | Craighead |  | CITY |  |  |      |       |
| ENUMERATED WITH  |           |  |      |  |  |      |       |
| Morgan May   |           |  |      |  |  |      |       |
| RELATIONSHIP TO ABOVE  |           |  |      |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BATH ROOM LAW<br><input type="checkbox"/> MOTH ROOM LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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|        |     |                |      |              |      |      |       |
|--------|-----|----------------|------|--------------|------|------|-------|
| 4400   |     | HEAD OF FAMILY |      | Hoyle Albert |      | E.D. | SHEET |
| COLOR  | B   | AGE            | 37   | BIRTHPLACE   | Miss | VOL. | 35    |
| COUNTY | Lee |                | CITY |              |      |      |       |

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hansley Albert |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 21    |
| COUNTY                  | Hempstead      |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    |                | W            | 28             |            |      |       |
| Alice                   |                | W            | 21             |            |      |       |
| Albert M                |                | S            | 16             |            |      |       |
| James                   |                | S            | 14             |            |      |       |
| Lillian                 |                | S            | 12             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

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|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hansley Albert |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 21    |
| COUNTY                  | Woodruff       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    |                | W            | 28             |            |      |       |
| Alice                   |                | W            | 21             |            |      |       |
| Albert M                |                | S            | 16             |            |      |       |
| James                   |                | S            | 14             |            |      |       |
| Lillian                 |                | S            | 12             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hill Albert |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      | 9     |
| COUNTY                  | Clay           |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lela                    | 6            | 39  |            |
| Eneline                 | 10           | 10  |            |
| Clifton                 | 8            | 24  |            |
|                         |              |     |            |
|                         |              |     |            |
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|   |                    |   |        |   |   |       |    |
|---|--------------------|---|--------|---|---|-------|----|
| H/400   | NAME OF INDIVIDUAL |   | Albert | E.D.  | 1 | SHEET | 97 |
| COLOR   | AGE                | BIRTHPLACE  |        | VOL.  |   |       |    |
| W   | 16                 |   |        | 53  |   |       |    |
| COUNTY  | CITY               |   |        |   |   |       |    |
| ENUMERATED WITH   |                    | Prairie   |        |   |   |       |    |
| RELATIONSHIP TO ABOVE   |                    | Siblings, Ben   |        |   |   |       |    |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |                    | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |        | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |   |       |    |

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|                         |                |              |          |            |   |       |     |
|-------------------------|----------------|--------------|----------|------------|---|-------|-----|
| H 400                   | HEAD OF FAMILY |              | Albert S | E.D.       | 5 | SHEET | 278 |
| COLOR                   | AGE            | BIRTHPLACE   |          | VOL.       |   |       |     |
| W                       | 35             |              |          | 63         |   |       |     |
| COUNTY                  | CITY           |              |          |            |   |       |     |
| SEBASTIAN               |                | FORT SMITH   |          |            |   |       |     |
| OTHER MEMBERS OF FAMILY |                |              |          |            |   |       |     |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |   |       |     |
| Bonnie                  |                | 14           | 31       |            |   |       |     |
| M. W. W. W.             |                | 14           | 14       |            |   |       |     |
| Albert Jr               |                | 5            | 2        |            |   |       |     |

|   |           |   |   |
|---|-----------|---|---|
| 1 | Albert E. | 5 | 2 |
|   |           |   |   |
|   |           |   |   |
|   |           |   |   |
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|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Howell Albert E. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 22               | BIRTHPLACE |       |
| COUNTY                  | Washington     |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Bertha E.               |                | W            | 19               |            |       |
| Earl R.                 |                | S            | 7 1/2            | mo         |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
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|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Howell Albert E. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 52               | BIRTHPLACE |       |
| COUNTY                  | Carroll        |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Anna E.                 |                | W            | 50               |            |       |
| David W.                |                | S            | 21               |            |       |
| Jesse F.                |                | S            | 16               |            |       |
| Clayburn E.             |                | S            | 12               |            |       |
| McKinney, Lura E.       |                | S 1/2        | 29               |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 59             |            | 18         | 31    |
| COUNTY                  | Cleburne       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Spence, J.           | W              | 59         | Texas      |       |
| 2. Spence, J.           | S              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             |            | 9          | 62    |
| COUNTY                  | Van Buren      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Arthur H.               | W              | 52         |            |       |
| Ruth M.                 | D              | 26         |            |       |
| Clifford H.             | S              | 18         |            |       |
| Ester C.                | S              | 16         |            |       |
| Fred B.                 | S              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                        |                       |          |            |            |             |
|-------------------------|------------------------|-----------------------|----------|------------|------------|-------------|
| 14400                   | HEAD OF FAMILY<br>Hill |                       | Albert L |            | E.D.<br>19 | SHEET<br>10 |
| COLOR<br>W              | AGE<br>52              | BIRTHPLACE<br>Johnson |          | VOL.<br>32 |            |             |
| COUNTY                  |                        |                       | CITY     |            |            |             |
| OTHER MEMBERS OF FAMILY |                        |                       |          |            |            |             |
| NAME                    |                        | RELATION-<br>SHIP     | AGE      | BIRTHPLACE |            |             |
| Evelyn L                |                        | W                     | 23       |            |            |             |
| Paul H                  |                        | S                     | 18       |            |            |             |
| Albert L                |                        | S                     | 12       |            |            |             |
| Walter E                |                        | S                     | 10       |            |            |             |
|                         |                        |                       |          |            |            |             |
|                         |                        |                       |          |            |            |             |
|                         |                        |                       |          |            |            |             |
|                         |                        |                       |          |            |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |                   |          |            |           |             |
|-------------------------|---------------------------|-------------------|----------|------------|-----------|-------------|
| 14400                   | HEAD OF FAMILY<br>Hillway |                   | Albert X |            | E.D.<br>4 | SHEET<br>24 |
| COLOR<br>W              | AGE<br>32                 | BIRTHPLACE        |          | VOL.<br>5  |           |             |
| COUNTY<br>Clark         |                           |                   | CITY     |            |           |             |
| OTHER MEMBERS OF FAMILY |                           |                   |          |            |           |             |
| NAME                    |                           | RELATION-<br>SHIP | AGE      | BIRTHPLACE |           |             |
| Ada S                   |                           | W                 | 32       |            |           |             |
| Charles                 |                           | D                 | 15       |            |           |             |
| Mary S                  |                           | D                 | 7        |            |           |             |
|                         |                           |                   |          |            |           |             |
|                         |                           |                   |          |            |           |             |
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|                     |                                     |            |          |           |            |             |
|---------------------|-------------------------------------|------------|----------|-----------|------------|-------------|
| 14400               | NAME OF INDIVIDUAL<br>Hill Albert L |            | Albert L |           | E.D.<br>28 | SHEET<br>29 |
| COLOR<br>W          | AGE<br>35                           | BIRTHPLACE |          | VOL.<br>2 |            |             |
| COUNTY<br>Sebastian |                                     |            |          |           |            |             |



|                       |               |        |               |
|-----------------------|---------------|--------|---------------|
| COLOR                 | AGE           | DATE   | VOL           |
| W                     | 35            |        | 62            |
| COUNTY                | Sebastian     |        |               |
| ENUMERATED WITH       | Sheek Amos B  |        |               |
| RELATIONSHIP TO ABOVE |               |        |               |
| NAME                  | RELATION      | NAME   | RELATION      |
| WALTER                | WIFE          | WALTER | WIFE          |
| MARY                  | FATHER        | MARY   | FATHER        |
| JOHN                  | MOTHER        | JOHN   | MOTHER        |
| JOHN                  | SON           | JOHN   | SON           |
| MARY                  | DAUGHTER      | MARY   | DAUGHTER      |
| JOHN                  | GRANDSON      | JOHN   | GRANDSON      |
| MARY                  | GRANDDAUGHTER | MARY   | GRANDDAUGHTER |
| JOHN                  | GRANDSON      | JOHN   | GRANDSON      |
| MARY                  | GRANDDAUGHTER | MARY   | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                         |  |                |  |                  |  |      |  |            |  |       |  |      |  |
|-------------------------|--|----------------|--|------------------|--|------|--|------------|--|-------|--|------|--|
| H 490                   |  | HEAD OF FAMILY |  | Hull Albert L    |  | E.D. |  | 23         |  | SHEET |  | 48   |  |
| COLOR                   |  | W              |  | AGE              |  | 59   |  | BIRTHPLACE |  |       |  | VOL. |  |
| COUNTY                  |  | Carroll        |  | CITY             |  |      |  |            |  |       |  | 6    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |      |  |            |  |       |  |      |  |
| NAME                    |  |                |  | RELATION<br>SHIP |  | AGE  |  | BIRTHPLACE |  |       |  |      |  |
| Ellen                   |  |                |  | W                |  | 57   |  | Tenn       |  |       |  |      |  |
| Anna                    |  |                |  | D                |  | 39   |  |            |  |       |  |      |  |
| Odes                    |  |                |  | S                |  | 38   |  |            |  |       |  |      |  |
| Ages W                  |  |                |  | S                |  | 32   |  |            |  |       |  |      |  |
| Dussie                  |  |                |  | S                |  | 28   |  |            |  |       |  |      |  |
| Edna L                  |  |                |  | D                |  | 21   |  |            |  |       |  |      |  |
| Ruth                    |  |                |  | D                |  | 18   |  |            |  |       |  |      |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |      |  |            |  |
|-------------------------|--|----------------|--|---------------|--|------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | Hill Albert N |  | E.O. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL. |  | 23 2/2     |  |
| w                       |  | 51             |  |               |  |      |  | 22         |  |
| COUNTY                  |  |                |  | Franklin      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP  |  | AGE  |  | BIRTHPLACE |  |
| Florence L              |  |                |  | w             |  | 57   |  |            |  |
| R. L.                   |  |                |  | D             |  | 6    |  |            |  |

|      |       |
|------|-------|
| E.O. | SHEET |
| 23   | 2/2   |

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|            |  |   |    |
|------------|--|---|----|
| Florence M |  | W | 38 |
| Rickey L   |  | W | 6  |
|            |  |   |    |
|            |  |   |    |
|            |  |   |    |
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|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| H400                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | Hill Albert P  |              | 30    | 64         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 34             |              | 53    |            |
| COUNTY                  | Scott          |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Ethel B                 |                | W            | 29    |            |
| Leta                    |                | C            | 9     |            |
| Lola                    |                | D            |       |            |
| Laurie B                |                | S            | 3 1/2 |            |
| Ridgway John T          |                | FX           | 77    | Miss       |
| L. Rosa                 |                | MX           | 65    | 1          |

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BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Valley Albert S |              | 31   | 334        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 40              |              | 15   |            |
| COUNTY                  | Crawford        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian                 |                 | W            | 30   |            |
| Dolores                 |                 | D            | 14   |            |
| Bernice                 |                 | D            | 7    |            |
| James                   |                 | S            | 6    |            |
| John P                  |                 | S            | 3    |            |

|   |        |   |   |
|---|--------|---|---|
| 1 | John P | S | 3 |
|   |        |   |   |
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BUREAU OF THE CENSUS

|                         |                |               |      |             |       |
|-------------------------|----------------|---------------|------|-------------|-------|
| H 400                   | HEAD OF FAMILY | Lill Albert T |      | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |      | VOL.        |       |
| W                       | 46             |               | Mo.  | 57          |       |
| COUNTY                  | PULASKI        |               | CITY | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |               |      |             |       |
| NAME                    |                | RELATIONSHIP  | AGE  | BIRTHPLACE  |       |
| Notie                   |                | W             | 34   | Ariz.       |       |
| Albert V                |                | S             | 8    | I           |       |
| Myrtle                  |                | D             | 6    | I           |       |
|                         |                |               |      |             |       |
|                         |                |               |      |             |       |
|                         |                |               |      |             |       |
|                         |                |               |      |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |      |            |       |
|-------------------------|----------------|---------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY | Lill Albert T |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |      | VOL.       |       |
| W                       | 46             |               | Mo.  | 57         |       |
| COUNTY                  | Phillips       |               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |               |      |            |       |
| NAME                    |                | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| Lill Albert T           |                | W             | 34   | Ariz.      |       |
| Albert V                |                | S             | 8    | I          |       |
| Myrtle                  |                | D             | 6    | I          |       |
|                         |                |               |      |            |       |
|                         |                |               |      |            |       |
|                         |                |               |      |            |       |
|                         |                |               |      |            |       |
|                         |                |               |      |            |       |

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|                                      |  |            |                  |               |
|--------------------------------------|--|------------|------------------|---------------|
| 4400                                 | NAME OF INDIVIDUAL<br><i>Bill Albert</i> |            | E.D.             | SHEET         |
| COLOR<br><i>B</i>                    | AGE<br><i>22</i>                         | BIRTHPLACE | VOL<br><i>28</i> | <i>15</i> 350 |
| COUNTY                               | CITY<br><i>Phillips</i>                  |            |                  |               |
| ENUMERATED WITH<br><i>John Adams</i> |  |            |                  |               |
| RELATIONSHIP TO ABOVE                |  |            |                  |               |
| SON                                  | NEPHEW                                   |            | STEPSON          |               |
| DAUGHTER                             | NIECE                                    |            | STEPDAUGHTER     |               |
| BROTHER                              | FATHER-IN-LAW                            |            | COUSIN           |               |
| SISTER                               | MOTHER-IN-LAW                            |            | WIDOW            |               |
| FATHER                               | SON-IN-LAW                               |            | ROOMER           |               |
| MOTHER                               | DAUGHTER-IN-LAW                          |            | SERVANT          |               |
| GRANDSON                             | BROTHER-IN-LAW                           |            | OTHER (Specify)  |               |
| GRANDDAUGHTER                        | SISTER-IN-LAW                            |            |                  |               |
| GRANDCHILD                           | DECEASED                                 |            |                  |               |

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|                                      |  |            |                  |           |
|--------------------------------------|--|------------|------------------|-----------|
| 4400                                 | NAME OF INDIVIDUAL<br><i>Bill Albert</i> |            | E.D.             | SHEET     |
| COLOR<br><i>B</i>                    | AGE<br><i>22</i>                         | BIRTHPLACE | VOL<br><i>24</i> | <i>28</i> |
| COUNTY                               | CITY<br><i>Howard</i>                    |            |                  |           |
| ENUMERATED WITH<br><i>John Adams</i> |  |            |                  |           |
| RELATIONSHIP TO ABOVE                |  |            |                  |           |
| SON                                  | NEPHEW                                   |            | STEPSON          |           |
| DAUGHTER                             | NIECE                                    |            | STEPDAUGHTER     |           |
| BROTHER                              | FATHER-IN-LAW                            |            | COUSIN           |           |
| SISTER                               | MOTHER-IN-LAW                            |            | WIDOW            |           |
| FATHER                               | SON-IN-LAW                               |            | ROOMER           |           |
| MOTHER                               | DAUGHTER-IN-LAW                          |            | SERVANT          |           |
| GRANDSON                             | BROTHER-IN-LAW                           |            | OTHER (Specify)  |           |
| GRANDDAUGHTER                        | SISTER-IN-LAW                            |            | <i>F.S.</i>      |           |
| GRANDCHILD                           | DECEASED                                 |            |                  |           |

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|       |  |            |      |               |
|-------|--|------------|------|---------------|
| 4400  | NAME OF INDIVIDUAL<br><i>Bill Albert</i> |            | E.D. | SHEET         |
| COLOR | AGE                                      | BIRTHPLACE | VOL  | <i>15</i> 149 |

|   |  |  |      |   |
|---|--|--|------|---|
| 4400  | NAME OF INDIVIDUAL<br><i>Will, Alberta</i> |  | E.D. | SHEET   |
| COLOR<br><i>B</i>   | AGE<br><i>14</i>                           | BIRTHPLACE   | VOL  | <i>13</i> <i>149</i>  |
| COUNTY  | CITY                                       |  |      |   |
| ENUMERATED WITH<br><i>Miller</i>  |  |  |      |   |
| RELATIONSHIP TO ABOVE<br><i>Will, Alberta</i>   |  |  |      |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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|  |  |  |      |   |
|--|--|--|------|---|
| 4400   | NAME OF INDIVIDUAL<br><i>Will, Alberta</i> |  | E.D. | SHEET   |
| COLOR<br><i>B</i>  | AGE<br><i>14</i>                           | BIRTHPLACE   | VOL  | <i>13</i> <i>149</i>  |
| COUNTY   | CITY                                       |  |      |   |
| ENUMERATED WITH<br><i>Miller</i>   |  |  |      |   |
| RELATIONSHIP TO ABOVE<br><i>Marshall Lee</i>   |  |  |      |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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|  |  |            |      |                      |
|--|--|------------|------|----------------------|
| 4400   | NAME OF INDIVIDUAL<br><i>Will, Alberta</i> |            | E.D. | SHEET                |
| COLOR<br><i>B</i>                            | AGE<br><i>23</i>                           | BIRTHPLACE | VOL  | <i>13</i> <i>149</i> |
| COUNTY<br><i>Lee</i>                         | CITY                                       |            |      |                      |
| ENUMERATED WITH<br><i>Marshall Lee</i>       |  |            |      |                      |
| RELATIONSHIP TO ABOVE<br><i>Marshall Lee</i> |  |            |      |                      |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEFSON  
☐ STEF DAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| H 400   |     | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| 13  |     | 17   |  | 4  | 680   |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |       |
|   |     | Chicot   |  | 7  |       |
| ENUMERATED WITH   |     | Calvary Hall   |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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|                         |      |                |       |            |       |
|-------------------------|------|----------------|-------|------------|-------|
| H 400                   |      | HEAD OF FAMILY |       | E.D.       | SHEET |
| W                       |      | 22             |       | 11         | 13    |
| COLOR                   | AGE  | BIRTHPLACE     |       | VOL.       |       |
|                         |      | Perry          |       | 7          |       |
| COUNTY                  | CITY |                |       |            |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Ruth W                  |      | W              | 22    |            |       |
| Melba L                 |      | D              | 2 1/2 |            |       |
| Thomas                  |      | F              | 73    | I am       |       |
| Sarah                   |      | M              | 64    |            |       |

|  |  |       |   |    |
|--|--|-------|---|----|
|  |  | Sarah | m | 64 |
|  |  |       |   |    |
|  |  |       |   |    |
|  |  |       |   |    |

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|   |                                   |            |            |             |
|---|-----------------------------------|------------|------------|-------------|
| 4400  | NAME OF INDIVIDUAL<br>Hill Aeline |            | E.D.<br>9  | SHEET<br>57 |
| COLOR<br>neg  | AGE<br>8                          | BIRTHPLACE | VOL.<br>11 |             |
| COUNTY<br>g   | Columbia                          |            | CITY       |             |
| ENUMERATED WITH<br>Hill Sam   |                                   |            |            |             |
| RELATIONSHIP TO ABOVE   |                                   |            |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify, _____) |                                   |            |            |             |

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|                         |                              |                   |            |              |
|-------------------------|------------------------------|-------------------|------------|--------------|
| 4400                    | HEAD OF FAMILY<br>Hill Aetha |                   | E.D.<br>23 | SHEET<br>255 |
| COLOR<br>u              | AGE<br>45                    | BIRTHPLACE<br>Ill | VOL.<br>56 |              |
| COUNTY<br>PULASKI       | CITY<br>LITTLE ROCK          |                   |            |              |
| OTHER MEMBERS OF FAMILY |                              |                   |            |              |
| NAME                    | RELATIONSHIP                 | AGE               | BIRTHPLACE |              |
| Verzema                 | D                            | 20                |            |              |
| Jelpha                  | D                            | 14                |            |              |
| 21 R                    |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 2                       | 26             |              | 48   |            |
| COUNTY                  | Pike           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alice                   |                | W            | 23   | 44         |
| Abraham L.              |                | S            | 7    | 1          |
| Eugene C.               |                | S            | 5    |            |
| Johnita                 |                | D            | 3    |            |
| Hubert                  |                | S            | 2    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 2                       | 24             |              | 3    | 101        |
| COUNTY                  | Woodruff       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alice                   |                | W            | 21   |            |
| Lucile                  |                | D            | 2    |            |
| Beatrice                |                | S            | 15   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|-----------------------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY<br>Hale Alex |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>53                   | BIRTHPLACE | VOL.       | 8     |
| COUNTY                  | Clark                       | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                             |            |            |       |
| NAME                    | RELATION-<br>SHIP           | AGE        | BIRTHPLACE |       |
| Alberta                 | W                           | 28         |            |       |
| Anna                    | S                           | 22         |            |       |
| Joe                     | S                           | 17         |            |       |
| Sophina                 | S                           | 12         |            |       |
| Charlie D.              | S                           | 10         |            |       |
| Clark, Clancy           | S                           | 5          |            |       |
| Hale, Alex Jr.          | S                           | 24         |            |       |

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|-------------------------|-----------------------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY<br>Hull Alex |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>30                   | BIRTHPLACE | VOL.       | 37    |
| COUNTY                  | Madison                     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                             |            |            |       |
| NAME                    | RELATION-<br>SHIP           | AGE        | BIRTHPLACE |       |
| Mary                    | W                           | 25         |            |       |
| Pauline                 | S                           | 1          |            |       |
|                         |                             |            |            |       |
|                         |                             |            |            |       |
|                         |                             |            |            |       |
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|-------------------------|-----------------------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY<br>Hall Alex |            | E.D. | SHEET |
| COLOR<br>W              | AGE<br>53                   | BIRTHPLACE | VOL. | 15    |
| COUNTY                  | Crawford                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                             |            |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Crawford     |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| / Pauline               | D            | 12  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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|-------------------------|----------------|-----|------------|------------|------|---------|
| H 400                   | HEAD OF FAMILY |     | Hall Alex  |            | E.D. | SHEET   |
| COLOR                   | W              | AGE | 49         | BIRTHPLACE | Miss | VOL. 18 |
| COUNTY                  | Cross          |     | CITY       |            |      |         |
| OTHER MEMBERS OF FAMILY |                |     |            |            |      |         |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |      |         |
| / Henry                 | S              | 21  |            |            |      |         |
| Opal                    | W              | 17  |            |            |      |         |
| Alfred                  | S              | 19  |            |            |      |         |
|                         |                |     |            |            |      |         |
|                         |                |     |            |            |      |         |
|                         |                |     |            |            |      |         |
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BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------|------------|------|---------|
| H 400                   | HEAD OF FAMILY |     | Hill Alex  |            | E.D. | SHEET   |
| COLOR                   | W              | AGE | 36         | BIRTHPLACE |      | VOL. 12 |
| COUNTY                  | Conway         |     | CITY       |            |      |         |
| OTHER MEMBERS OF FAMILY |                |     |            |            |      |         |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |      |         |
| Lillie                  | W              | 36  |            |            |      |         |
| Lacy                    | S              | 15  |            |            |      |         |
| Claud E                 | D              | 6   |            |            |      |         |
|                         |                |     |            |            |      |         |
|                         |                |     |            |            |      |         |

|       |          |    |        |
|-------|----------|----|--------|
|       | Lacy     | S  | 15     |
|       | Clair E  | D  | 6      |
|       | Myrtle R | S  | 25 1/2 |
| Cross | Lothie   | mc | 54     |
|       |          |    |        |
|       |          |    |        |

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BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|------|-------|
| H 400                   | HEAD OF FAMILY | Hill         |     | Alex E.    | E.D. | SHEET |
| COLOR                   | W              | AGE          | 36  | BIRTHPLACE | VOL. | 39    |
| COUNTY                  | Conoke         |              |     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |
| Mara                    |                | w            | 34  |            |      |       |
| Melford                 |                | s            | 11  |            |      |       |
| Laney                   |                | s            | 9   |            |      |       |
| Ray                     |                | s            | 15  |            |      |       |
| Everett                 |                | s            | 18  |            |      |       |
|                         |                |              |     |            |      |       |
|                         |                |              |     |            |      |       |
|                         |                |              |     |            |      |       |
|                         |                |              |     |            |      |       |

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BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|-----|------------|-------|-----|
| H 400                   | HEAD OF FAMILY | Hill Alexander |     | 16         | SHEET | 195 |
| COLOR                   | B              | AGE            | 40  | BIRTHPLACE | VOL.  | 30  |
| COUNTY                  | Jefferson      |                |     | CITY       |       |     |
| OTHER MEMBERS OF FAMILY |                |                |     |            |       |     |
| NAME                    |                | RELATIONSHIP   | AGE | BIRTHPLACE |       |     |
| Pearlie                 |                | w              | 33  |            |       |     |
| Egan                    |                | D              | 17  |            |       |     |
| Luesie                  |                | D              | 15  |            |       |     |
| Gladys                  |                | D              | 13  |            |       |     |
| Willie                  |                | S              | 10  |            |       |     |
| Eura                    |                | D              | 5   |            |       |     |
| Tom                     |                | S              | 1   |            |       |     |

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U S DEPARTMENT OF COMMERCE

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|                         |                |              |          |            |         |           |
|-------------------------|----------------|--------------|----------|------------|---------|-----------|
| H 400                   | HEAD OF FAMILY |              | Nall Alf |            | E.D. 26 | SHEET 425 |
| COLOR neg               | AGE 46         | BIRTHPLACE   |          | VOL 66     |         |           |
| COUNTY Union            |                | CITY         |          |            |         |           |
| OTHER MEMBERS OF FAMILY |                |              |          |            |         |           |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |         |           |
| Hesner                  |                | W            | 33       |            |         |           |
| James H.                |                | S            | 17       |            |         |           |
| John C.                 |                | S            | 13       |            |         |           |
| Otis                    |                | S            | 11       |            |         |           |
| Ethel F.                |                | D            | 9        |            |         |           |
| Eula M.                 |                | D            | 6        |            |         |           |
| Napoleon                |                | S            | 1 1/2    |            |         |           |

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BUREAU OF THE CENSUS

|  |  |  |             |        |         |           |
|--|--|--|-------------|--------|---------|-----------|
| H 400                                  | NAME OF INDIVIDUAL                       |  | Nall Alfred |        | E.D. 31 | SHEET 404 |
| COLOR neg                              | AGE 46                                   | BIRTHPLACE                               |             | VOL 41 |         |           |
| COUNTY Mississippi                     |  | CITY                                     |             |        |         |           |
| ENUMERATED WITH - Mitchell Edna        |  |  |             |        |         |           |
| RELATIONSHIP TO ABOVE                  |  |  |             |        |         |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |        |         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |        |         |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |        |         |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE OF MAN     |             |        |         |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |        |         |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |        |         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |        |         |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |        |         |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |        |         |           |

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BUREAU OF THE CENSUS

|          |                |            |             |        |        |          |
|----------|----------------|------------|-------------|--------|--------|----------|
| H 400    | HEAD OF FAMILY |            | Nall Alfred |        | E.D. 5 | SHEET 26 |
| COLOR 12 | AGE 36         | BIRTHPLACE |             | VOL 72 |        |          |

|                         |            |              |     |            |  |      |    |
|-------------------------|------------|--------------|-----|------------|--|------|----|
| H 400                   |            | NAME Hale    |     | Alford     |  | 5 26 |    |
| COLOR                   | W          | AGE          | 36  | BIRTHPLACE |  | VOL. | 72 |
| COUNTY                  | Conway     |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |            |              |     |            |  |      |    |
|                         | NAME       | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
|                         | Samme      | W            | 37  |            |  |      |    |
|                         | Matthew L. | A            | 15  |            |  |      |    |
|                         | Jackson    | B            | 13  |            |  |      |    |
|                         | Grady      | C            | 11  |            |  |      |    |
|                         | May        | W            | 8   |            |  |      |    |
|                         | Earl       | W            | 6   |            |  |      |    |
|                         | Davis      | W            | 4   |            |  |      |    |

JC0D-16-71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                     |     |            |  |                  |    |
|-------------------------|--------------|---------------------|-----|------------|--|------------------|----|
| H 400                   |              | HEAD OF FAMILY Hale |     | Alford     |  | E.D. 9 SHEET 147 |    |
| COLOR                   | W            | AGE                 | 35  | BIRTHPLACE |  | VOL.             | 37 |
| COUNTY                  | Little River |                     |     | CITY       |  |                  |    |
| OTHER MEMBERS OF FAMILY |              |                     |     |            |  |                  |    |
|                         | NAME         | RELATIONSHIP        | AGE | BIRTHPLACE |  |                  |    |
|                         | Bess         | W                   | 24  | Tex        |  |                  |    |
|                         | Clay         | S                   | 3   |            |  |                  |    |
|                         | Jamox        | S                   | 3   |            |  |                  |    |
|                         | Davis        | S                   | 1/2 |            |  |                  |    |

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|                         |           |                        |     |            |             |                   |    |
|-------------------------|-----------|------------------------|-----|------------|-------------|-------------------|----|
| H 400                   |           | HEAD OF FAMILY Russell |     | Alford     |             | E.D. 21 SHEET 212 |    |
| COLOR                   | W         | AGE                    | 45  | BIRTHPLACE |             | VOL.              | 23 |
| COUNTY                  | GARLAND   |                        |     | CITY       | HOT SPRINGS |                   |    |
| OTHER MEMBERS OF FAMILY |           |                        |     |            |             |                   |    |
|                         | NAME      | RELATIONSHIP           | AGE | BIRTHPLACE |             |                   |    |
|                         | Katherine | W                      | 40  | Tex        |             |                   |    |

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Gertrude</i> | <i>w</i>     | <i>40</i> | <i>Ind</i> |
| <i>Bernice</i>  | <i>d</i>     | <i>18</i> |            |
| <i>Kileen</i>   | <i>d</i>     | <i>12</i> |            |
| <i>Mamie</i>    | <i>d</i>     | <i>9</i>  |            |
| <i>Abel</i>     | <i>d</i>     | <i>7</i>  |            |

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|                         |           |                  |           |                            |  |           |       |
|-------------------------|-----------|------------------|-----------|----------------------------|--|-----------|-------|
| HEAD OF FAMILY          |           | NAME <i>Hall</i> |           | RELATIONSHIP <i>Alfred</i> |  | E.D.      | SHEET |
| COLOR                   | AGE       | BIRTHPLACE       |           |                            |  | VOL.      |       |
| <i>w</i>                | <i>47</i> | <i>Ind</i>       |           |                            |  | <i>65</i> |       |
| COUNTY                  | Union     |                  |           | CITY                       |  |           |       |
| OTHER MEMBERS OF FAMILY |           |                  |           |                            |  |           |       |
| NAME                    |           | RELATIONSHIP     | AGE       | BIRTHPLACE                 |  |           |       |
| <i>Marguerite</i>       |           | <i>w</i>         | <i>43</i> | <i>Ind</i>                 |  |           |       |
| <i>Alston</i>           |           | <i>s</i>         | <i>3</i>  | <i>Ind</i>                 |  |           |       |
|                         |           |                  |           |                            |  |           |       |
|                         |           |                  |           |                            |  |           |       |
|                         |           |                  |           |                            |  |           |       |
|                         |           |                  |           |                            |  |           |       |
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|-------------------------|-----------|----------------------------|-----------|--------------|-------------|-----------|-----------|
| HEAD OF FAMILY          |           | NAME <i>Alfoway Alfred</i> |           | RELATIONSHIP |             | E.D.      | SHEET     |
| COLOR                   | AGE       | BIRTHPLACE                 |           |              |             | VOL.      |           |
| <i>w</i>                | <i>28</i> |                            |           |              |             | <i>58</i> | <i>59</i> |
| COUNTY                  | PULASKI   |                            |           | CITY         | LITTLE ROCK |           |           |
| OTHER MEMBERS OF FAMILY |           |                            |           |              |             |           |           |
| NAME                    |           | RELATIONSHIP               | AGE       | BIRTHPLACE   |             |           |           |
| <i>Mina L</i>           |           | <i>w</i>                   | <i>25</i> |              |             |           |           |
| <i>Alfred</i>           |           | <i>s</i>                   | <i>3</i>  | <i>Ind</i>   |             |           |           |
|                         |           |                            |           |              |             |           |           |
|                         |           |                            |           |              |             |           |           |
|                         |           |                            |           |              |             |           |           |
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|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.O.       | SHEET |
| Holloway                |              | Alfred         |            | 13         | 249   |
| COLOR                   | W            | AGE            | 28         | BIRTHPLACE | Miss  |
| COUNTY                  | Cross        | CITY           |            | VOL.       | 18    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Wildona                 | W            | 24             | Miss       |            |       |
| Dorothy                 | D            | 7 1/2          |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
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|                         |              |                |            |            |       |

|                       |               |                    |               |            |               |
|-----------------------|---------------|--------------------|---------------|------------|---------------|
| H400                  |               | NAME OF INDIVIDUAL |               | E.O.       | SHEET         |
| Holloway              |               | Alfred             |               | 14         | 41            |
| COLOR                 | W             | AGE                | 12            | BIRTHPLACE | Miss          |
| COUNTY                | Union         | CITY               |               | VOL.       | 65            |
| ENUMERATED WITH       |               |                    |               |            |               |
| RELATIONSHIP TO ABOVE |               |                    |               |            |               |
| SON                   | DAUGHTER      | BROTHER            | SISTER        | FATHER     | MOTHER        |
| GRANDCHILD            | GRANDDAUGHTER | GRANDSON           | GRANDDAUGHTER | GRANDCHILD | GRANDDAUGHTER |
| OTHER SPECIES         |               |                    |               |            |               |



|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hansell Alfred J |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 33             |              |                  | 38         |      |       |
| COUNTY                  |                | Conoke       |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Evelyn                  |                | W            | 28               |            |      |       |
| Dorothy R               |                | J            | 5                |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Holloway Alec |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| D                       | 36             |              |               | 31         |      |       |
| COUNTY                  |                | Jefferson    |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Mary                    |                | W            | 35            |            |      |       |
| Eddie H                 |                | G            | 2             |            |      |       |
| Wright Virginia         |                | 50           | 14            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
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|--|-----------|--|--|---|-------|
| H 400  |           | NAME OF INDIVIDUAL<br>Alice  |  | E.D.  | SHEET |
| COLOR<br>B   | AGE<br>19 | BIRTHPLACE   |  | VOL<br>49   | 1917  |
| COUNTY<br>Phillips   |           | CITY   |  |   |       |
| ENUMERATED WITH<br>Alice   |           |  |  |   |       |
| RELATIONSHIP TO ABOVE  |           |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input checked="" type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NERT MA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify: |       |

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|                         |           |                              |     |            |       |
|-------------------------|-----------|------------------------------|-----|------------|-------|
| H 400                   |           | HEAD OF FAMILY<br>Hall Alice |     | E.D.       | SHEET |
| COLOR<br>B              | AGE<br>64 | BIRTHPLACE                   |     | VOL<br>17  | 208   |
| COUNTY<br>Desha         |           | CITY                         |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                              |     |            |       |
| NAME                    |           | RELATIONSHIP                 | AGE | BIRTHPLACE |       |
| 1 Avery                 |           | S                            | 20  | La         |       |
| Kellogg, Anna May       |           | YS                           | 15  | I          |       |
| Lodges, Thomas          |           | YS                           | 5   |            |       |
| Hall, Ruby M            |           | YS                           | 14  |            |       |
|                         |           |                              |     |            |       |
|                         |           |                              |     |            |       |
|                         |           |                              |     |            |       |
|                         |           |                              |     |            |       |

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|-------|--|--------------------|--|------|-------|
| H 400 |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
|       |  |                    |  | VOL  | 2571  |

|   |     |  |  |   |       |
|---|-----|--|--|---|-------|
| 4400  |     | NAME OF INDIVIDUAL<br>Hill Alice   |  | E.D.  | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.  | 2521  |
| COUNTY  | 72  | City   |  | 46  |       |
| ENUMERATED WITH   |     | Monroe   |  |   |       |
| RELATIONSHIP TO ABOVE   |     | Hill Alice   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE OF MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |
| JCOD 17 71  |     | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |  |   |       |

|                         |     |                              |     |            |       |
|-------------------------|-----|------------------------------|-----|------------|-------|
| 4400                    |     | HEAD OF FAMILY<br>Hill Alice |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                   |     | VOL.       | 4123  |
| COUNTY                  | 65  | City                         |     | 42         |       |
| Nevada                  |     |                              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                              |     |            |       |
| NAME                    |     | RELATIONSHIP                 | AGE | BIRTHPLACE |       |
| Hill, James             |     | 65                           | 10  |            |       |
|                         |     |                              |     |            |       |
|                         |     |                              |     |            |       |
|                         |     |                              |     |            |       |
|                         |     |                              |     |            |       |
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|                         |     |                              |     |            |       |
|                         |     |                              |     |            |       |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                                  |  |      |       |
|-----------------|-----|----------------------------------|--|------|-------|
| 4400            |     | NAME OF INDIVIDUAL<br>Hill Alice |  | E.D. | SHEET |
| COLOR           | AGE | BIRTHPLACE                       |  | VOL. | 41    |
| COUNTY          | 3   | City                             |  | 3    |       |
| Polnsett        |     |                                  |  |      |       |
| ENUMERATED WITH |     |                                  |  |      |       |

|                       |  |                 |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|--|-----------------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|---------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY                | Polnsett   | CITY            |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Hall Henry   |                 |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |  | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | STEPSON         |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER    |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN          |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | WIFE            |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | BROTHER         |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT         |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify) |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |                 |  |     |        |         |          |       |              |         |               |        |        |               |      |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |

JC0D.17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Allen | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | 7          | 185   |
| B                       | 33             | U.S.         |       | VOL.       | 50    |
| COUNTY                  | Polnsett       |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Allen                   |                | Wife         |       | Miss       |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Allen | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | 18         | 149   |
| W                       | 20             |              |       | VOL.       | 71    |
| COUNTY                  | Woodruff       |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Mam                     |                | Wife         | 15    |            |       |
| Arnold                  |                | Son          | 12    |            |       |
|                         |                |              |       |            |       |

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| 11400                 | NAME OF INDIVIDUAL | E.D.       | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
| COUNTY                | Crittenden         | CITY       |       |
| ENUMERATED WITH       |                    |            |       |
| RELATIONSHIP TO ABOVE |                    |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| 11400                 | NAME OF INDIVIDUAL | E.D.       | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
| COUNTY                | Crittenden         | CITY       |       |
| ENUMERATED WITH       |                    |            |       |
| RELATIONSHIP TO ABOVE |                    |            |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY | Hill Allen | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Corway         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mack                    | D              | 17         |            |       |
| Lora                    | D              | 15         |            |       |
| Minnie L                | D              | 12         |            |       |
| Mark                    | S              | 10         |            |       |
| Ruby                    | D              | 7          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| 17400 Hall Allen  |  | 19   | 19    |
| COLOR   | AGE  | BIRTHPLACE   | VOL   |
| W   | 16   |  | 50    |
| COUNTY  | CITY   |  |       |
| Pope  |  |  |       |
| ENUMERATED WITH   |  |  |       |
| Lulu Florence   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| 17400 Hall Allen   |  | 17   | 35    |
| COLOR  | AGE  | BIRTHPLACE   | VOL   |
| N  | 29   |  | 24    |
| COUNTY   | CITY   |  |       |
| Howard   |  |  |       |
| ENUMERATED WITH  |  |  |       |
| Lulu Florence  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                   |            |             |
|-------------------------|------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Allen |                   | E.D.<br>18 | SHEET<br>23 |
| COLOR<br>W              | AGE<br>24                    | BIRTHPLACE        | VOL.<br>24 |             |
| COUNTY                  | Howard                       |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                              |                   |            |             |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Virgie                |                              | W                 | 20         | Okla.       |
| Maye                    |                              | D                 | 1          |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                   |            |             |
|-------------------------|------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Allen |                   | E.D.<br>14 | SHEET<br>75 |
| COLOR<br>13             | AGE<br>35                    | BIRTHPLACE<br>La  | VOL.<br>65 |             |
| COUNTY                  | Union                        |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                              |                   |            |             |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Anna                  |                              | W                 | 32         |             |
| Joseph                  |                              | S                 | 14         |             |
| Alice M                 |                              | D                 | 12         |             |
| Bessie E                |                              | S                 | 10         |             |
| Laurie                  |                              | D                 | 5          |             |
| Watson                  |                              | S                 | 5          |             |
| Oma M                   |                              | D                 | 14         |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |               |  |      |       |
|-------------------------|--------|----------------|-------|---------------|--|------|-------|
| H400                    |        | HEAD OF FAMILY |       | Hill Allen B. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40    | BIRTHPLACE    |  | 18   | 86    |
| COUNTY                  | Baxter |                |       | CITY          |  | VOL. | 3     |
| OTHER MEMBERS OF FAMILY |        |                |       |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Abbie A.                |        | W              | 33    |               |  |      |       |
| L. J. M.                |        | D              | 13    |               |  |      |       |
| Raymond D.              |        | S              | 9     |               |  |      |       |
| Hester P.               |        | S              | 7     |               |  |      |       |
| G. B.                   |        | S              | 4 1/2 |               |  |      |       |
| Mabel L.                |        | D              | 1 1/2 |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |               |    |      |       |
|-------------------------|-------|----------------|-----|---------------|----|------|-------|
| H400                    |       | HEAD OF FAMILY |     | Hall Allen Jr |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 30  | BIRTHPLACE    | La | 9    | 339   |
| COUNTY                  | Union |                |     | CITY          |    | VOL. | 65    |
| OTHER MEMBERS OF FAMILY |       |                |     |               |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| E. Corrine              |       | W              | 24  | La            |    |      |       |
| Dorothy D.              |       | D              | 8   | 1             |    |      |       |
| Allen Jr                |       | S              | 6   | 1             |    |      |       |
| L. F.                   |       |                |     |               |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |            |  |      |       |
|-------|---|--------------------|----|------------|--|------|-------|
| H400  |   | NAME OF INDIVIDUAL |    | Hill Allen |  | E.D. | SHEET |
| COLOR | D | AGE                | 18 | BIRTHPLACE |  | 11   | 86    |
|       |   |                    |    |            |  | VOL. | 53    |



|                       |              |    |  |  |      |    |
|-----------------------|--------------|----|--|--|------|----|
| 4400                  | AGE          | 18 | BIRTHPLACE   |  | VOL. | 53 |
| COLOR                 | Q            |    | CITY   |  |      |    |
| COUNTY                | Prairie      |    |  |  |      |    |
| ENUMERATED WITH       | Allen Austin |    |  |  |      |    |
| RELATIONSHIP TO ABOVE |              |    | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>HIRED MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |       |            |    |       |    |
|-------------------------|----------------|------------------|-------|------------|----|-------|----|
| 4400                    | HEAD OF FAMILY | Howell, Alice M. |       | E.D.       | 28 | SHEET | 98 |
| COLOR                   | W              | AGE              | 38    | BIRTHPLACE |    | VOL.  | 68 |
| COUNTY                  | Washington     |                  | CITY  |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                |                  |       |            |    |       |    |
| NAME                    |                | RELATIONSHIP     | AGE   | BIRTHPLACE |    |       |    |
| Ray H.                  |                | S                | 17    |            |    |       |    |
| Bettie T.               |                | d                | 16    |            |    |       |    |
| Samuel C.               |                | S                | 14    | Kans.      |    |       |    |
| Floyd J.                |                | S                | 11    |            |    |       |    |
| Mary E.                 |                | d                | 5     |            |    |       |    |
| Irene K.                |                | d                | 3 1/2 |            |    |       |    |

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U.S. DEPARTMENT OF COMMERCE  
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|                 |                    |            |    |            |    |       |    |
|-----------------|--------------------|------------|----|------------|----|-------|----|
| 4400            | NAME OF INDIVIDUAL | Will Allen |    | E.D.       | 31 | SHEET | 97 |
| COLOR           | W                  | AGE        | 31 | BIRTHPLACE |    | VOL.  | 44 |
| COUNTY          | Mississippi        |            |    |            |    |       |    |
| ENUMERATED WITH | James Davis        |            |    |            |    |       | 7  |

MISSISSIPPI

|                       |   |  |   |
|-----------------------|---|--|---|
| ENUMERATED WITH       | James   | James  | J   |
| RELATIONSHIP TO ABOVE | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>GRANDNIECE</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>NEE</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>STEP-DAUGHTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |
| JC 00 17 21           |   |  | U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |

|                         |   |              |      |            |     |
|-------------------------|---|--------------|------|------------|-----|
| HEAD OF FAMILY          |   | E.D.         |      | SHEET      |     |
| H 420                   |   | Hall Allie   |      | 12 514     |     |
| COLOR                   | B | AGE          | 58   | BIRTHPLACE | La. |
|                         |   |              | VOL. | 36         |     |
| COUNTY                  |   |              | CITY |            |     |
| Lincoln                 |   |              |      |            |     |
| OTHER MEMBERS OF FAMILY |   |              |      |            |     |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE |     |
| John                    |   | w            | 46   |            |     |
| Leon                    |   | S            | 15   |            |     |
| Robert                  |   | S            | 12   |            |     |
| Bernice                 |   | D            | 10   |            |     |
| Catherine               |   | D            | 8    |            |     |
| Herman                  |   | S            | 5    |            |     |
| Marcus                  |   | S            | 3    |            |     |

|                       |     |             |  |              |  |
|-----------------------|-----|-------------|--|--------------|--|
| NAME OF INDIVIDUAL    |     | ED          |  | SHEET        |  |
| H. Van Hall, Jr.      |     | 16          |  | 58           |  |
| COLOR                 | AGE | BIRTHPLACE  |  | VOL          |  |
| CL                    | 25  |             |  | 55           |  |
| COUNTY                |     | CITY        |  |              |  |
| PULASKI               |     | LITTLE ROCK |  |              |  |
| ENUMERATED WITH       |     |             |  |              |  |
| C. Van Hall, Jr.      |     |             |  |              |  |
| RELATIONSHIP TO ABOVE |     |             |  |              |  |
| SON                   |     | NEPHEW      |  | STEPSON      |  |
| DAUGHTER              |     | NIECE       |  | STEPDAUGHTER |  |

RELATIONS TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEVENSON  
STEP-DAUGHTER  
COUSIN  
HIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|-----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | FO              | SHEET |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| H 400 Hall Allie Bell   |                 | 2               | 301   |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      | VOL   |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|   | 10              | Woodruff        | 70    |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  |                 |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEVENSON | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | NEPHEW          | STEVENSON       |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | NIECE           | STEP-DAUGHTER   |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW   | COUSIN          |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW   | HIREMAN         |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW      | ROOMER          |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT         |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW   |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN          |                 |       |     |        |           |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | FO         | SHEET      |
| H 400 Hall Allie        |              | 10         | 296        |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| E                       | 42           | Miso       | 18         |
| COUNTY                  |              | CITY       |            |
| Cross                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John and                | S            | 40         | Miso       |
| Renew                   | S            | 74         |            |
| Sam                     | S            | 10         |            |

|          |   |       |  |
|----------|---|-------|--|
| Spencer  | 5 | 11    |  |
| Looney B | 5 | 10    |  |
| Magas    | 5 | 15    |  |
| Wash     | 5 | 4 1/2 |  |
|          |   |       |  |
|          |   |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| H 400 Hull Allison  |     | 5          | 15 40 |
| COLOR   | AGE | BIRTHPLACE | VOL   |
| W   | 23  |            | 32    |
| JOHNSON   |     |            |       |
| ENUMERATED WITH   |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE<br>HUSBAND<br>ROOMER<br>SERVAANT |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |            |       |
|---|----------------|------------|-------|
| NAME OF INDIVIDUAL  |                | E.D.       | SHEET |
| H 400 Hull Alma   |                | 5          | 171   |
| COLOR   | AGE            | BIRTHPLACE | VOL   |
| W   | 16             |            | 21    |
| COUNTY  | Faulkner, CITY |            |       |
| ENUMERATED WITH   |                |            |       |
| RELATIONSHIP TO ABOVE   |                |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE<br>HUSBAND<br>ROOMER<br>SERVAANT |                |            |       |

|               |                 |               |
|---------------|-----------------|---------------|
| SISTER        | MOTHER-IN-LAW   | WIFE          |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Wife

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 23    |
| COUNTY                  | Garland        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Raymond                 | S              | 19         |            |       |
| Aline                   | D              | 16         |            |       |
| Lease                   | D              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |      |       |
|-----------------------|--------------------|---------------|------|-------|
| L 400                 | NAME OF INDIVIDUAL |               | ED   | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL. | 66    |
| COUNTY                | Union              |               | CITY |       |
| ENUMERATED WITH       |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                    |               |      |       |
| SON                   | NEPHEW             | STEPSON       |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER  |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |      |       |
| SISTER                | MOTHER-IN-LAW      | HIRESMAN      |      |       |
| FATHER                | SON-IN-LAW         | ROOMER        |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT       |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER Specify |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |               |      |       |
| GRANDCHILD            | ORPHAN             |               |      |       |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
CREWMAN

OTHER SPECIES

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |            |      |       |  |
|-------------------------|-------------|----------------|-----|------------|------|-------|--|
| H400                    |             | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| COLOR                   | 17          | AGE            | 22  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | St. FRANCIS |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |             |                |     |            |      |       |  |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| 1                       |             |                | 64  | 17         |      |       |  |
| 1                       |             |                | 3   | 17         |      |       |  |
| 1                       |             |                | 11  | 65         |      |       |  |
|                         |             |                |     |            |      |       |  |
|                         |             |                |     |            |      |       |  |
|                         |             |                |     |            |      |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |      |       |  |
|-------------------------|---------|----------------|-----|------------|------|-------|--|
| H400                    |         | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| COLOR                   | 17      | AGE            | 34  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | Pulaski |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |      |       |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| 1                       |         |                | 34  |            |      |       |  |
|                         |         |                |     |            |      |       |  |
|                         |         |                |     |            |      |       |  |
|                         |         |                |     |            |      |       |  |
|                         |         |                |     |            |      |       |  |
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|                         |         |                |     |            |      |       |  |
|                         |         |                |     |            |      |       |  |

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U S DEPARTMENT OF COMMERCE



[illegible]

|                       |               |               |      |       |
|-----------------------|---------------|---------------|------|-------|
| NAME OF INDIVIDUAL    |               |               | E.D. | SHEET |
| 460                   | HALL, ALPHEUS |               |      | 4     |
| COLOR                 | AGE           | BIRTHPLACE    | VOL  |       |
| N                     | 20            |               | 19   |       |
| COUNTY                | CITY          |               |      |       |
| Desha                 |               |               |      |       |
| ENUMERATED WITH       |               |               |      |       |
| W. J. Ennis           |               |               |      |       |
| RELATIONSHIP TO ABOVE |               |               |      |       |
| SEX                   | RELATION      | STREET        |      |       |
| MALE                  | WIFE          | ST. A. Gentry |      |       |
| BROTHER               | FATHER        | CITY          |      |       |
| SISTER                | MOTHER        | HOME MAIL     |      |       |





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |     |                                     |  |
|---------------------------------|-----|-------------------------------------|--|
| NAME OF INDIVIDUAL              |     | SHEET                               |  |
| Hel Altie                       |     | 36 653                              |  |
| COLOP                           | AGE | VOL                                 |  |
| 13                              | 15  | 57                                  |  |
| PUJASKI                         |     | LITTLE ROCK                         |  |
| ENumerated with                 |     |                                     |  |
| County Lane                     |     |                                     |  |
| FEDERAL BUREAU OF INVESTIGATION |     | UNITED STATES DEPARTMENT OF JUSTICE |  |
| WASHINGTON, D. C.               |     | WASHINGTON, D. C.                   |  |
| DIVISION OF INVESTIGATION       |     | DIVISION OF INVESTIGATION           |  |
| RECEIVED                        |     | RECEIVED                            |  |
| JAN 10 1934                     |     | JAN 10 1934                         |  |
| FEDERAL BUREAU OF INVESTIGATION |     | UNITED STATES DEPARTMENT OF JUSTICE |  |
| WASHINGTON, D. C.               |     | WASHINGTON, D. C.                   |  |
| DIVISION OF INVESTIGATION       |     | DIVISION OF INVESTIGATION           |  |
| RECEIVED                        |     | RECEIVED                            |  |
| JAN 10 1934                     |     | JAN 10 1934                         |  |
| FEDERAL BUREAU OF INVESTIGATION |     | UNITED STATES DEPARTMENT OF JUSTICE |  |
| WASHINGTON, D. C.               |     | WASHINGTON, D. C.                   |  |
| DIVISION OF INVESTIGATION       |     | DIVISION OF INVESTIGATION           |  |
| RECEIVED                        |     | RECEIVED                            |  |
| JAN 10 1934                     |     | JAN 10 1934                         |  |

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U.S. DEPARTMENT OF COMMERCE

|                         |                |       |             |            |        |
|-------------------------|----------------|-------|-------------|------------|--------|
| 17400                   | HEAD OF FAMILY |       | Hall Altha  | E.D.       | SHEET  |
| COLOR                   | W              | AGE   | 41          | BIRTHPLACE | 14/118 |
| COUNTY                  |                |       | Mississippi | CITY       | 43     |
| OTHER MEMBERS OF FAMILY |                |       |             |            |        |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE  |            |        |
| George H                | S              | 14    |             |            |        |
| Carrie                  | D              | 11    |             |            |        |
| J. H.                   | S              | 9     |             |            |        |
| Johnnie                 | S              | 6     |             |            |        |
| Tinny                   | D              | 2 1/2 |             |            |        |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Alton |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       |      |       |
| W                       | 26             |              |            | 8          |      |       |
| COUNTY                  | CITY           |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Herman m                |                | W            | 24         |            |      |       |
| Mable S                 |                | D            | 4 1/2      |            |      |       |
| Childress yline         |                | m            | 59         |            |      |       |
| L. m                    |                | B            | 18         |            |      |       |
| Herman                  |                | B            | 17         |            |      |       |
| Alto                    |                | B            | 16         |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Alton |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       |      |       |
| B                       | 25             |              |            | 70         |      |       |
| COUNTY                  | CITY           |              |            |            |      |       |
| Monroe                  |                |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| L. Willie L             |                | W            | 20         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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BUREAU OF THE CENSUS



|   |              |      |            |
|---|--------------|------|------------|
| COUNTY  | Stone        | CITY |            |
| OTHER MEMBERS OF FAMILY                             |              |      |            |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Marcel  | W            | 37   |            |
| Justin  |              | 8    |            |
| Maximilian  |              | 6    |            |
| Richard   | S            | 4    |            |
| Kevin   | D            | 2    |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |      |            |

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|   |               |        |            |            |
|---|---------------|--------|------------|------------|
| HEAD OF FAMILY                                      | Haley Alvin H |        | E.D.       | SHEET      |
| COLOR   | W             | AGE    | 30         | BIRTHPLACE |
| COUNTY  | lizard        | CITY   |            |            |
| OTHER MEMBERS OF FAMILY                             |               |        |            |            |
| NAME  | RELATIONSHIP  | AGE    | BIRTHPLACE |            |
| Lanier M  | W             | 29     | Cuba       |            |
| J. J.   | S             | 10     |            |            |
| Madene J  | D             | 7      |            |            |
| Lesta M   | D             | 5      |            |            |
| Nora J  | D             | 3 1/2  |            |            |
| Charles C   | S             | 19 1/2 |            |            |
| Jasper R  | J             | 75     |            |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               |        |            |            |

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|   |              |      |            |            |
|---|--------------|------|------------|------------|
| HEAD OF FAMILY                                      | Hale Alvin M |      | E.D.       | SHEET      |
| COLOR   | W            | AGE  | 42         | BIRTHPLACE |
| COUNTY  | aulkner      | CITY |            |            |
| OTHER MEMBERS OF FAMILY                             |              |      |            |            |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |            |
| Laura J   | W            | 34   |            |            |
| Lawrence  | S            | 11   |            |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |      |            |            |

|  |           |    |    |
|--|-----------|----|----|
|  | Pauline J | 10 | 24 |
|  | Pauline L | 8  | 11 |
|  | Travis C  | 8  | 9  |
|  | Eschidone | 10 | 7  |
|  | Pauline P | 10 | 3  |
|  | Alma L    | 10 | 1  |

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BUREAU OF THE CENSUS

|                       |                                  |                 |      |       |
|-----------------------|----------------------------------|-----------------|------|-------|
| 4400                  | NAME OF INDIVIDUAL<br>Hill Alvin |                 | F.D. | SHEET |
| COLOR                 | AGE                              | BIRTHPLACE      | VOL  |       |
| 13                    | 25                               |                 | 56   |       |
| COUNTY                | PULASKI LITTLE ROCK              |                 |      |       |
| ENUMERATED WITH       | Lu Ann X                         |                 |      |       |
| RELATIONSHIP TO ABOVE |                                  |                 |      |       |
| SON                   | NEPHEW                           | STEPSON         |      |       |
| DAUGHTER              | NIECE                            | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW                    | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW                    | WIFE-MAN        |      |       |
| FATHER                | SON-IN-LAW                       | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW                  | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW                   | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW                    |                 |      |       |
| GRANDCHILD            | ORPHAN                           |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                                  |                 |      |       |
|-----------------------|----------------------------------|-----------------|------|-------|
| 4400                  | NAME OF INDIVIDUAL<br>Hill Alvin |                 | F.D. | SHEET |
| COLOR                 | AGE                              | BIRTHPLACE      | VOL  |       |
| 13                    | 24                               |                 | 3    | 345   |
| COUNTY                | Mississippi                      |                 |      |       |
| ENUMERATED WITH       | Alma L X                         |                 |      |       |
| RELATIONSHIP TO ABOVE |                                  |                 |      |       |
| SON                   | NEPHEW                           | STEPSON         |      |       |
| DAUGHTER              | NIECE                            | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW                    | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW                    | WIFE-MAN        |      |       |
| FATHER                | SON-IN-LAW                       | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW                  | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW                   | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW                    |                 |      |       |
| GRANDCHILD            | ORPHAN                           |                 |      |       |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BRO. HERIN-LAW  
SISTER-IN-LAW  
ORPHAN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Halloway Alvin |              | E.D.<br>36 | SHEET<br>39 |
| COLOR                   | AGE<br>27                        | BIRTHPLACE   | VOL.<br>66 |             |
| COUNTY                  | Union                            |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Lillian                 |                                  | w            | 21         |             |
| Newton                  |                                  | s            | 5          |             |
| Donald                  |                                  | son H 28     | 55         |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |

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BUREAU OF THE CENSUS

|                         |                              |              |            |              |
|-------------------------|------------------------------|--------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hall Alvin |              | E.D.<br>22 | SHEET<br>106 |
| COLOR                   | AGE<br>46                    | BIRTHPLACE   | VOL.<br>27 |              |
| COUNTY                  | Hot Spring                   |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                              |              |            |              |
| NAME                    |                              | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lennie                  |                              | w            | 40         |              |
| Oleta                   |                              | D            | 16         |              |
| Arlis                   |                              | S            | 21         |              |
| Myron                   |                              | S            | 6          |              |
|                         |                              |              |            |              |
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|----------------------------|--|-------------------------|------------|--------------|
| 4400                       | HEAD OF FAMILY<br><i>Joseph A. Allen</i> |                         | E.O.<br>13 | SHEET<br>296 |
| COLOR<br><i>W</i>          | AGE<br>24                                | BIRTHPLACE<br><i>La</i> | VOL.<br>33 |              |
| COUNTY<br><b>Lafayette</b> |  | CITY                    |            |              |
| OTHER MEMBERS OF FAMILY    |  |                         |            |              |
| NAME                       |  | RELATIONSHIP            | AGE        | BIRTHPLACE   |
| <i>Anna W</i>              |  | <i>W</i>                | <i>23</i>  | <i>La</i>    |
| <i>Charles</i>             |  | <i>W</i>                | <i>46</i>  | <i>La</i>    |
| <i>Myrtle</i>              |  | <i>W</i>                | <i>54</i>  | <i>La</i>    |
|                            |  |                         |            |              |
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|-------------------------|---------------------------------------|-------------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br><i>Samuel Allen</i> |                         | E.O.<br>12 | SHEET<br>27 |
| COLOR<br><i>W</i>       | AGE<br>22                             | BIRTHPLACE<br><i>La</i> | VOL.<br>31 |             |
| COUNTY<br><b>Sharp</b>  |                                       | CITY                    |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                         |            |             |
| NAME                    |                                       | RELATIONSHIP            | AGE        | BIRTHPLACE  |
| <i>Samuel</i>           |                                       | <i>W</i>                | <i>22</i>  | <i>La</i>   |
| <i>Anna</i>             |                                       | <i>W</i>                | <i>20</i>  | <i>La</i>   |
|                         |                                       |                         |            |             |
|                         |                                       |                         |            |             |
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|-------|--|------------|------------|-------------|
| H400  | HEAD OF FAMILY<br><i>Holloway Alvin E.</i> |            | E.O.<br>35 | SHEET<br>52 |
| COLOR | AGE  | BIRTHPLACE | VOL.       |             |



|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Holloway Alvin E. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 25  | BIRTHPLACE        |  | 35   | 52    |
| COUNTY                  | Benton |                |     | CITY              |  | VOL. | 5     |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Pearl                   |        | W              | 20  | MO                |  |      |       |
| George L                |        | 15             | 0   | OKA               |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
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|---|-------|---|--------|---|--|------|-------|
| H 400   |       | NAME OF INDIVIDUAL  |        | Hall Alvin H C.                                     |  | E.D. | SHEET |
| COLOR   | 13    | AGE   | 18 1/2 | BIRTHPLACE  |  | 13   | 53    |
| COUNTY  | Cross |   |        | CITY  |  | VOL. | 18    |
| ENUMERATED WITH   |       |   |        |   |  |      |       |
| RELATIONSHIP TO ABOVE   |       |   |        |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>DAUGHTER-IN-LAW<br>SON-IN-LAW<br>Nephew |        | SPECIAL<br>OTHER RELATION<br>OTHER<br>OTHER SPECIFY |  |      |       |

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|                 |           |                    |   |               |  |      |       |
|-----------------|-----------|--------------------|---|---------------|--|------|-------|
| H 400           |           | NAME OF INDIVIDUAL |   | Will Alvin L. |  | E.D. | SHEET |
| COLOR           | 12        | AGE                | 1 | BIRTHPLACE    |  | 30   | 58    |
| COUNTY          | Craighead |                    |   | CITY          |  | VOL. | 13    |
| ENUMERATED WITH |           |                    |   |               |  |      |       |

|  |  |                |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
|--|--|----------------|------------------------------|--------|---------|-----------------------------------|-------|--------------|----------------------------------|---------------|--------|---------------------------------|---------------|----------|---------------------------------|------------|--------|---------------------------------|-----------------|---------|--|----------------|----------------|--|---------------|--|-------------------------------------|--------|--|
| COUNTY                                       | Craighead  |                |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| ENUMERATED WITH                              | Willie Lee D.  |                |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| RELATIONSHIP TO ABOVE                        | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER: Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                | <input type="checkbox"/> SON | NEPHEW | STEPSON | <input type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | <input type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN | <input type="checkbox"/> SISTER | MOTHER-IN-LAW | WIFE-MAN | <input type="checkbox"/> FATHER | SON-IN-LAW | ROOMER | <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT | <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER: Specify | <input type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | ORPHAN |  |
| <input type="checkbox"/> SON                 | NEPHEW   | STEPSON        |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> DAUGHTER            | NIECE  | STEPDAUGHTER   |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> BROTHER             | FATHER-IN-LAW  | COUSIN         |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> SISTER              | MOTHER-IN-LAW  | WIFE-MAN       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> FATHER              | SON-IN-LAW   | ROOMER         |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> MOTHER              | DAUGHTER-IN-LAW  | SERVANT        |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW   | OTHER: Specify |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> GRANDDAUGHTER       | SISTER-IN-LAW  |                |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |
| <input type="checkbox"/> GRANDCHILD          | ORPHAN   |                |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |                                 |            |        |                                 |                 |         |  |                |                |  |               |  |                                     |        |  |

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|                         |                |       |            |       |
|-------------------------|----------------|-------|------------|-------|
| H400                    | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | Hall Alvin D.  |       | 23         | 130   |
| AGE                     | BIRTHPLACE     | VOL.  | 62         |       |
| COUNTY                  | Sebastian      |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |       |            |       |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Maddie                  | W              | 22    |            |       |
| Doris J                 | 3              | 2 1/2 |            |       |
| Thomas G                | 5              | 6 1/2 |            |       |
|                         |                |       |            |       |
|                         |                |       |            |       |
|                         |                |       |            |       |
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BUREAU OF THE CENSUS

|                                   |   |              |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
|-----------------------------------|---|--------------|------|-------|------------------------------|--------|---------|-----------------------------------|-------|--------------|----------------------------------|---------------|--------|---------------------------------|---------------|----------|
| H400                              | NAME OF INDIVIDUAL  |              | E.D. | SHEET |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| COLOR                             | Lyle Alvin D.   |              | 4    | 185   |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| AGE                               | BIRTHPLACE  | VOL.         | 27   |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| COUNTY                            | Jackson   |              | CITY |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| ENUMERATED WITH                   | Wenple Albert   |              |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| RELATIONSHIP TO ABOVE             | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> </table> |              |      |       | <input type="checkbox"/> SON | NEPHEW | STEPSON | <input type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | <input type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN | <input type="checkbox"/> SISTER | MOTHER-IN-LAW | WIFE-MAN |
| <input type="checkbox"/> SON      | NEPHEW  | STEPSON      |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| <input type="checkbox"/> DAUGHTER | NIECE   | STEPDAUGHTER |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| <input type="checkbox"/> BROTHER  | FATHER-IN-LAW   | COUSIN       |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |
| <input type="checkbox"/> SISTER   | MOTHER-IN-LAW   | WIFE-MAN     |      |       |                              |        |         |                                   |       |              |                                  |               |        |                                 |               |          |

|               |                 |               |
|---------------|-----------------|---------------|
| SUN           | NEPHEW          | STEP DAUGHTER |
| DAUGHTER      | NIECE           | COUSIN        |
| BROTHER       | FATHER-IN-LAW   | FREE MAN      |
| SISTER        | MOTHER-IN-LAW   | ROOMER        |
| FATHER        | SON-IN-LAW      | SERVANT       |
| MOTHER        | DAUGHTER-IN-LAW | OTHER Specify |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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|--------------------------------|------------------------------------|---------------|-----------|-------|
| H 400                          | NAME OF INDIVIDUAL<br>Hall Ambolie |               | E.D.      | SHEET |
| COLOR<br>W                     | AGE<br>19                          | BIRTHPLACE    | VOL<br>10 | 72    |
| COUNTY                         |                                    | CLARK         | CITY      |       |
| ENUMERATED WITH<br>McCook Lida |                                    |               |           |       |
| RELATIONSHIP TO ABOVE          |                                    |               |           |       |
| SON                            | NEPHEW                             | STEPSON       |           |       |
| DAUGHTER                       | NIECE                              | STEPDAUGHTER  |           |       |
| BROTHER                        | FATHER-IN-LAW                      | COUSIN        |           |       |
| SISTER                         | MOTHER-IN-LAW                      | FREE MAN      |           |       |
| FATHER                         | SON-IN-LAW                         | ROOMER        |           |       |
| MOTHER                         | DAUGHTER-IN-LAW                    | SERVANT       |           |       |
| GRANDSON                       | BROTHER-IN-LAW                     | OTHER Specify |           |       |
| GRANDDAUGHTER                  | SISTER-IN-LAW                      |               |           |       |
| GRANDCHILD                     | ORPHAN                             |               |           |       |

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|-----------------------------------|-----------------------------------|---------------|-----------------|-------|
| H 400                             | NAME OF INDIVIDUAL<br>Hall Amelia |               | E.D.            | SHEET |
| COLOR<br>W                        | AGE<br>39                         | BIRTHPLACE    | VOL<br>63       | 37    |
| COUNTY                            |                                   | SEBASTIAN     | CITY FORT SMITH |       |
| ENUMERATED WITH<br>Guler Helen J. |                                   |               |                 |       |
| RELATIONSHIP TO ABOVE             |                                   |               |                 |       |
| SON                               | NEPHEW                            | STEPSON       |                 |       |
| DAUGHTER                          | NIECE                             | STEPDAUGHTER  |                 |       |
| BROTHER                           | FATHER-IN-LAW                     | COUSIN        |                 |       |
| SISTER                            | MOTHER-IN-LAW                     | FREE MAN      |                 |       |
| FATHER                            | SON-IN-LAW                        | ROOMER        |                 |       |
| MOTHER                            | DAUGHTER-IN-LAW                   | SERVANT       |                 |       |
| GRANDSON                          | BROTHER-IN-LAW                    | OTHER Specify |                 |       |
| GRANDDAUGHTER                     | SISTER-IN-LAW                     |               |                 |       |
| GRANDCHILD                        | ORPHAN                            |               |                 |       |

|               |                |                 |
|---------------|----------------|-----------------|
| GRANDSON      | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW  |                 |
| GRANDCHILD    | ORPHAN         |                 |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 27             |              | 1353 | 21         |
| COUNTY                  | Faulkner       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Dorothy                 |                | W            | 26   |            |
| Lennie                  |                | 12           | 4    |            |
| Luggie                  |                | 21           | 65   | W          |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 51             |              | 67   | 238        |
| COUNTY                  | Van Buren      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lennie                  |                | W            | 45   |            |
| Dorothy                 |                | 1            | 26   |            |
| Albert                  |                | 1            | 19   |            |
| Lillian                 |                | 1            | 16   |            |
| Freddie                 |                | 1            | 14   |            |
| Lennie                  |                | 1            | 10   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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|-------------------------|-----|----------------|----|-------------|------------|------|-------|
| Hugo                    |     | HEAD OF FAMILY |    | Howell Amos |            | E.D. | SHEET |
| COLOR                   | leg | AGE            | 65 | BIRTHPLACE  |            | VOL. | 27    |
| COUNTY                  | J   | Hot Spring     |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |    |             |            |      |       |
| NAME                    |     | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| Ella                    |     | W              |    | 58          |            |      |       |
| Cassie                  |     | D              |    | 28          |            |      |       |
| Geraldine               |     | D              |    | 24          |            |      |       |
| Gardell C. W            |     | D              |    | 35          |            |      |       |
|                         |     |                |    |             |            |      |       |
|                         |     |                |    |             |            |      |       |
|                         |     |                |    |             |            |      |       |

|                         |       |                |      |             |            |      |       |
|-------------------------|-------|----------------|------|-------------|------------|------|-------|
| H                       |       | HEAD OF FAMILY |      | Howell Amos |            | E.D. | SHEET |
| COLOR                   | 6     | AGE            | 56   | BIRTHPLACE  | Mo         | VOL. | 65    |
| COUNTY                  | Union |                | CITY |             |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |             |            |      |       |
| NAME                    |       | RELATIONSHIP   |      | AGE         | BIRTHPLACE |      |       |
| Alice                   |       | W              |      | 52          | Ga         |      |       |
| Clarence                |       | S              |      | 22          |            |      |       |
| Ester                   |       | D              |      | 20          |            |      |       |
| Bessie                  |       | D              |      | 17          |            |      |       |
| Milton                  |       | GS             |      | 2           |            |      |       |
|                         |       |                |      |             |            |      |       |
|                         |       |                |      |             |            |      |       |

|                         |          |                |     |            |      |      |       |
|-------------------------|----------|----------------|-----|------------|------|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hull Amos  |      | E.D. | SHEET |
| COLOR                   | B        | AGE            | 72  | BIRTHPLACE | Miss | VOL. | 48    |
| COUNTY                  | Phillips |                |     | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Ada                     |          | W              | 56  | 116620     |      |      |       |
| Lee                     |          | D              | 31  |            |      |      |       |
| Thomson                 |          | S              | 24  |            |      |      |       |
| Jessie                  |          | D              | 20  |            |      |      |       |
|                         |          |                |     |            |      |      |       |
|                         |          |                |     |            |      |      |       |
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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     |            |  | E.D. | SHEET |
| COLOR                   |        | AGE            | 45  | BIRTHPLACE |  | VOL. |       |
| COUNTY                  | Chicot |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
|                         |        |                | 45  |            |  |      |       |
|                         |        |                | 7   |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
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|                         |        |                |    |                |            |      |       |
|-------------------------|--------|----------------|----|----------------|------------|------|-------|
| H 400                   |        | HEAD OF FAMILY |    | Hill, George E |            | E.D. | SHEET |
| COLOR                   | 1      | AGE            | 49 | BIRTHPLACE     | Mass       | 11   | 243   |
| COUNTY                  | Ashley |                |    | CITY           |            | VOL. | 2     |
| OTHER MEMBERS OF FAMILY |        |                |    |                |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Margaret                |        | D              |    | 22             |            |      |       |
| William                 |        | -              |    | 19             |            |      |       |
| Thomas J                |        | U              |    | 4              |            |      |       |
| Mildred E               |        | R              |    | 10             |            |      |       |
|                         |        |                |    |                |            |      |       |
|                         |        |                |    |                |            |      |       |
|                         |        |                |    |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |    |   |  |      |       |
|---|-----|---|----|---|--|------|-------|
| H 400   |     | NAME OF INDIVIDUAL  |    | Hall, Annie   |  | E.D. | SHEET |
| COLOR   | 1   | AGE   | 17 | BIRTHPLACE  |  | 5    | 83    |
| COUNTY  | Key | Lincoln   |    | CITY  |  | VOL. | 36    |
| ENUMERATED WITH   |     | Hall, Lucy  |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |     |   |    |   |  |      |       |
| S<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |    | STEPHEN<br>STEPHEN LIGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>NEPHEW<br>OTHER SPECIFY |  |      |       |

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|       |   |                |  |            |  |      |       |
|-------|---|----------------|--|------------|--|------|-------|
| H 400 |   | HEAD OF FAMILY |  | Hill, Anne |  | E.D. | SHEET |
| COLOR | 1 | AGE            |  | BIRTHPLACE |  | 11   | 114   |

|                         |                                 |            |                |                  |
|-------------------------|---------------------------------|------------|----------------|------------------|
| 4400                    | HEAD OF FAMILY <i>Hill Anne</i> |            | E.D. <i>11</i> | SHEET <i>114</i> |
| COLOR <i>W</i>          | AGE <i>36</i>                   | BIRTHPLACE | VOL. <i>12</i> |                  |
| COUNTY <i>Conway</i>    |                                 | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                                 |            |                |                  |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |                  |
| <i>Ida</i>              | <i>W</i>                        | <i>36</i>  |                |                  |
| <i>Odes</i>             | <i>S</i>                        | <i>14</i>  |                |                  |
| <i>Willie</i>           | <i>S</i>                        | <i>12</i>  |                |                  |
| <i>Thomas</i>           | <i>D</i>                        | <i>14</i>  |                |                  |
| <i>Freeman Lonnie</i>   | <i>SS</i>                       | <i>7</i>   |                |                  |
|                         |                                 |            |                |                  |
|                         |                                 |            |                |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |                |                 |
|-------------------------|-------------------------------------|------------|----------------|-----------------|
| 4400                    | HEAD OF FAMILY <i>Hill Andie W.</i> |            | E.D. <i>17</i> | SHEET <i>69</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                       | BIRTHPLACE | VOL. <i>34</i> |                 |
| COUNTY <i>Howard</i>    |                                     | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |            |                |                 |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Andie W.</i>         | <i>W</i>                            | <i>31</i>  |                |                 |
| <i>Andie L.</i>         | <i>W</i>                            | <i>5</i>   |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                                   |           |            |          |
|-------------------------|--------|-----------------------------------|-----------|------------|----------|
| H/400                   |        | HEAD OF FAMILY <i>Hill Andrew</i> |           | E.O. 16    | SHEET 76 |
| COLOR B                 | AGE 56 | BIRTHPLACE                        |           | VOL. 53    |          |
| COUNTY <i>Pratt</i>     |        | CITY                              |           |            |          |
| OTHER MEMBERS OF FAMILY |        |                                   |           |            |          |
| NAME                    |        | RELATIONSHIP                      | AGE       | BIRTHPLACE |          |
| <i>Harrie</i>           |        | <i>W</i>                          | <i>44</i> |            |          |
| <i>Bessley B</i>        |        | <i>S</i>                          | <i>21</i> |            |          |
| <i>Captha</i>           |        | <i>D</i>                          | <i>7</i>  |            |          |
| <i>James</i>            |        | <i>S</i>                          | <i>16</i> |            |          |
|                         |        |                                   |           |            |          |
|                         |        |                                   |           |            |          |
|                         |        |                                   |           |            |          |
|                         |        |                                   |           |            |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                   |           |            |          |
|-------------------------|--------|-----------------------------------|-----------|------------|----------|
| H/400                   |        | HEAD OF FAMILY <i>Hill Andrew</i> |           | E.O. 3     | SHEET 76 |
| COLOR W                 | AGE 56 | BIRTHPLACE                        |           | VOL. 71    |          |
| COUNTY                  |        | CITY                              |           |            |          |
| OTHER MEMBERS OF FAMILY |        |                                   |           |            |          |
| NAME                    |        | RELATIONSHIP                      | AGE       | BIRTHPLACE |          |
| <i>Orley</i>            |        | <i>W</i>                          | <i>33</i> |            |          |
| <i>David</i>            |        | <i>W</i>                          | <i>14</i> |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>12</i> |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>10</i> |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>8</i>  |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>6</i>  |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>3</i>  |            |          |
| <i>John</i>             |        | <i>W</i>                          | <i>2</i>  |            |          |

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|                          |  |        |  |
|--------------------------|--|--------|--|
| NAME OF FIRM, IND. OR A. |  | SHEET  |  |
| H 400 <i>Holladay</i>    |  | 33 110 |  |
| B 23                     |  | 90     |  |
| Lonoke                   |  |        |  |
| Holland                  |  |        |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| A                       |  | 40             |  | Nevada     |  | 42         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| <i>William C.</i>       |  | W              |  | 24         |  |            |  |
| <i>John C.</i>          |  | S              |  | 6          |  |            |  |
| <i>Marine C.</i>        |  | S              |  | 4          |  |            |  |

|                         |   |                |           |                          |  |      |       |
|-------------------------|---|----------------|-----------|--------------------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |           | NAME <i>Hall, Andrew</i> |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 45        | BIRTHPLACE               |  | 12   | 345   |
| COUNTY                  |   | Mississippi    |           | CITY                     |  | VOL. | 43    |
| OTHER MEMBERS OF FAMILY |   |                |           |                          |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE               |  |      |       |
| <i>Apple</i>            |   | <i>W</i>       | <i>41</i> | <i>Miss</i>              |  |      |       |
| <i>Pyles, Zell</i>      |   | <i>W</i>       | <i>20</i> | <i>1</i>                 |  |      |       |
| <i>1 Jane</i>           |   | <i>Da</i>      | <i>15</i> | <i>1</i>                 |  |      |       |
|                         |   |                |           |                          |  |      |       |
|                         |   |                |           |                          |  |      |       |
|                         |   |                |           |                          |  |      |       |
|                         |   |                |           |                          |  |      |       |
|                         |   |                |           |                          |  |      |       |
|                         |   |                |           |                          |  |      |       |

|  |   |  |    |  |  |      |       |
|--|---|--|----|--|--|------|-------|
| H 400  |   | NAME OF INDIVIDUAL   |    | NAME <i>Hall, Andrew</i>   |  | E.D. | SHEET |
| COLOR  | B | AGE  | 31 | BIRTHPLACE   |  | 17   | 118   |
| COUNTY   |   | Mississippi  |    | CITY   |  | VOL. | 43    |
| ENUMERATED WITH  |   |  |    |  |  |      |       |
| <i>Seahorn, Tim</i>  |   |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEREMAN<br><input type="checkbox"/> FROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| H4CO                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPL. AGE                             |  | VOL. |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| White                                  |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

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|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| H4CO                    |     | HEAD OF FAMILY |     | Hale Andrew J |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | 18   | 310   |
| W                       | 62  | mo             |     |               |  | VOL. | 55    |
| COUNTY                  |     | CITY           |     |               |  |      |       |
| PULASKI                 |     | LITTLE ROCK    |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Alpha B                 |     | W              | 56  | mo            |  |      |       |
| Anna H                  |     | D              | 22  |               |  |      |       |
| Bessie J                |     | D              | 20  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| H400                    |   | HEAD OF FAMILY |    | Hall Andrew J |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE    |  | VOL.       | 11    |
| COUNTY                  |   | Yell           |    | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Rose m                  |   | W              |    | 38            |  |            |       |
| Dave m                  |   | D              |    | 18            |  |            |       |
| Lura m                  |   | D              |    | 11            |  |            |       |
| Dinner Roy m            |   | SS             |    | 16            |  |            |       |
| and 1 son               |   |                |    |               |  |            |       |

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|                         |   |                |    |                   |  |            |       |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| H400                    |   | HEAD OF FAMILY |    | Phillips Andrew J |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE        |  | VOL.       | 48    |
| COUNTY                  |   | Phillips       |    | CITY              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |       |
| Beatrice                |   | W              |    | 27                |  |            |       |
| Nyxelos                 |   | S              |    | 9                 |  |            |       |
| Grosser                 |   | D              |    | 6                 |  |            |       |
| Orin                    |   | S              |    | 4 1/2             |  |            |       |

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|        |   |                |   |                   |  |      |       |
|--------|---|----------------|---|-------------------|--|------|-------|
| H400   |   | HEAD OF FAMILY |   | Phillips Andrew J |  | E.D. | SHEET |
| COLOR  | W | AGE            | 4 | BIRTHPLACE        |  | VOL. | 194   |
| COUNTY |   | Phillips       |   | CITY              |  |      |       |



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Esther                  | w            | 29    | Okla       |
| Marcel                  | s            | 8     | Okla.      |
| Leola M                 | LO           | 4 1/2 | Mo         |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |       |
| 4400                    | 48           | Mo         | Lawrence   | 35   | 113   |
|                         |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Leola                   | w            | 29         | Okla       |      |       |
| Marcel                  | s            | 8          | Okla       |      |       |
| Leola M                 | LO           | 4 1/2      | Mo         |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
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| HEAD OF FAMILY          |              |            |             | E.D. | SHEET |
|-------------------------|--------------|------------|-------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | CITY        | VOL. |       |
| 4400                    | 63           | Tex.       | PULASKI     | 59   | 194   |
|                         |              |            | LITTLE ROCK | 58   |       |
| OTHER MEMBERS OF FAMILY |              |            |             |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |      |       |
| Marcel                  | w            | 31         |             |      |       |
|                         |              |            |             |      |       |
|                         |              |            |             |      |       |
|                         |              |            |             |      |       |



|      |  |      |     |            |
|------|--|------|-----|------------|
| Name |  | SHIP | AGE | BIRTHPLACE |
|      |  |      |     |            |
|      |  |      |     |            |
|      |  |      |     |            |
|      |  |      |     |            |
|      |  |      |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |               |  |      |       |
|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| H 400                   |            | HEAD OF FAMILY |     | Will Andrew R |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 46  | BIRTHPLACE    |  | 25   | 18    |
| COUNTY                  | Montgomery |                |     | CITY          |  | VOL. | 45    |
| OTHER MEMBERS OF FAMILY |            |                |     |               |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Waller                  |            | W              | 51  |               |  |      |       |
| Lester                  |            | S              | 17  |               |  |      |       |
| Joy                     |            | S              | 13  |               |  |      |       |
| Will                    |            | S              | 7   |               |  |      |       |
|                         |            |                |     |               |  |      |       |
|                         |            |                |     |               |  |      |       |
|                         |            |                |     |               |  |      |       |
|                         |            |                |     |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |               |  |      |       |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| H 400                   |           | HEAD OF FAMILY |     | Will Andrew R |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 46  | BIRTHPLACE    |  | 2    | 15    |
| COUNTY                  | Van Buren |                |     | CITY          |  | VOL. | 62    |
| OTHER MEMBERS OF FAMILY |           |                |     |               |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Charles                 |           | S              | 21  |               |  |      |       |
| Ernest                  |           | S              | 13  |               |  |      |       |
|                         |           |                |     |               |  |      |       |
|                         |           |                |     |               |  |      |       |
|                         |           |                |     |               |  |      |       |
|                         |           |                |     |               |  |      |       |

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| H 400                   |                   | Full Andy |            | 76 | 78 |
|-------------------------|-------------------|-----------|------------|----|----|
| 1/1                     |                   | 1/2       |            | 31 |    |
| FAMILY                  |                   |           |            |    |    |
| OTHER MEMBERS OF FAMILY |                   |           |            |    |    |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |    |    |
| Allen                   | W                 | 26        |            |    |    |
| Andrew                  | S                 | 18        |            |    |    |
| Henry                   | S                 | 16        |            |    |    |
| John                    | S                 | 15        |            |    |    |
| Robert                  | S                 | 12        |            |    |    |
| Tom                     | S                 | 10        |            |    |    |
| Lucy                    | S                 | 8         |            |    |    |

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| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Lily                    | S                 | 7   |            |
| Frank                   | S                 | 4   |            |
| Thelma                  | S                 | 2   |            |



*Hutton Henry*

|                       |  |                    |  |    |       |
|-----------------------|--|--------------------|--|----|-------|
| RELATIONSHIP TO ABOVE |  | NAME OF INDIVIDUAL |  | ED | SHEET |
|                       |  |                    |  |    |       |
|                       |  |                    |  |    |       |
|                       |  |                    |  |    |       |
|                       |  |                    |  |    |       |
|                       |  |                    |  |    |       |
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|   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
|---|--------------------|--------------------|-----------|----|-------|-----|--------|------|----------|--------|------------|---------|----------------|----------|--------|---------------|---------------|--------|--------|-------------|---------------|--------------------|-------------|----------|---------------|--------------------|-------------|-------------|--------------------|-------------|--------------------|--------------------|
| 4400  |                    | NAME OF INDIVIDUAL |           | ED | SHEET |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
|   |                    | <i>Hall Ann</i>    |           | 11 | 37    |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| COLOR   | AGE                | BIRTHPLACE         | VOL       |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>W</i>  | <i>88</i>          | <i>U.S.</i>        | <i>64</i> |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| COUNTY  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>Stone</i>  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| ENUMERATED WITH   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>Herd John</i>  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| RELATIONSHIP TO ABOVE   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>AUNT</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER-IN-LAW</td> <td>GRANDFATHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER-IN-LAW</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER-IN-LAW</td> <td>GRANDMOTHER-IN-LAW</td> </tr> </table> |                    |                    |           |    |       | SON | NEPHEW | AUNT | DAUGHTER | SISTER | GRANDCHILD | BROTHER | BROTHER-IN-LAW | GRANDSON | SISTER | SISTER-IN-LAW | GRANDDAUGHTER | FATHER | MOTHER | GRANDFATHER | MOTHER-IN-LAW | GRANDFATHER-IN-LAW | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDMOTHER-IN-LAW | GRANDFATHER | GRANDMOTHER | GRANDFATHER-IN-LAW | GRANDMOTHER | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW |
| SON   | NEPHEW             | AUNT               |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| DAUGHTER  | SISTER             | GRANDCHILD         |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| BROTHER   | BROTHER-IN-LAW     | GRANDSON           |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| SISTER  | SISTER-IN-LAW      | GRANDDAUGHTER      |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| FATHER  | MOTHER             | GRANDFATHER        |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| MOTHER-IN-LAW   | GRANDFATHER-IN-LAW | GRANDMOTHER        |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDSON  | GRANDDAUGHTER      | GRANDMOTHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDFATHER   | GRANDMOTHER        | GRANDFATHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDMOTHER   | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |

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|   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
|---|--------------------|--------------------|-----------|----|-------|-----|--------|------|----------|--------|------------|---------|----------------|----------|--------|---------------|---------------|--------|--------|-------------|---------------|--------------------|-------------|----------|---------------|--------------------|-------------|-------------|--------------------|-------------|--------------------|--------------------|
| 4400  |                    | NAME OF INDIVIDUAL |           | ED | SHEET |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
|   |                    | <i>Hall Ann</i>    |           | 40 | 16    |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| COLOR   | AGE                | BIRTHPLACE         | VOL       |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>W</i>  | <i>51</i>          | <i>PULASKI</i>     | <i>51</i> |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| COUNTY  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>LITTLE ROCK</i>  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| ENUMERATED WITH   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| <i>Hall, Ann</i>  |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| RELATIONSHIP TO ABOVE   |                    |                    |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
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| SON   | NEPHEW             | AUNT               |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| DAUGHTER  | SISTER             | GRANDCHILD         |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| BROTHER   | BROTHER-IN-LAW     | GRANDSON           |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| SISTER  | SISTER-IN-LAW      | GRANDDAUGHTER      |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| FATHER  | MOTHER             | GRANDFATHER        |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| MOTHER-IN-LAW   | GRANDFATHER-IN-LAW | GRANDMOTHER        |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDSON  | GRANDDAUGHTER      | GRANDMOTHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDFATHER   | GRANDMOTHER        | GRANDFATHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |
| GRANDMOTHER   | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW |           |    |       |     |        |      |          |        |            |         |                |          |        |               |               |        |        |             |               |                    |             |          |               |                    |             |             |                    |             |                    |                    |

|                |         |            |             |       |
|----------------|---------|------------|-------------|-------|
| NAME           | AGE     | BIRTHPLACE | E.D.        | SHEET |
| HEAD OF FAMILY | 43      |            | 37          | 11    |
| COLOR          | W       |            | VOL.        | 57    |
| COUNTY         | PULASKI | CITY       | LITTLE ROCK |       |

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|                         |                |           |             |            |
|-------------------------|----------------|-----------|-------------|------------|
| H 400                   | HEAD OF FAMILY | Hall Anna | E.D.        | SHEET      |
| COLOR                   | W              | AGE       | 43          | BIRTHPLACE |
| COUNTY                  | PULASKI        | CITY      | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                |           |             |            |
| NAME                    | RELATIONSHIP   | AGE       | BIRTHPLACE  |            |
| Morris H                | S              | 21        |             |            |
| Joe                     | S              | 17        | La          |            |
| Ernest M                | S              | 24        |             |            |
| Samuel B                | D              | 23        |             |            |

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|                       |                    |               |          |               |
|-----------------------|--------------------|---------------|----------|---------------|
| H 400                 | NAME OF INDIVIDUAL | Hall Anna     | E.D.     | SHEET         |
| COLOR                 | B                  | AGE           | 42       | BIRTHPLACE    |
| COUNTY                | PHILIPS            | CITY          | La       |               |
| ENUMERATED WITH       |                    |               |          |               |
| HALL HOWARD           |                    |               |          |               |
| RELATIONSHIP TO ABOVE |                    |               |          |               |
| SON                   | DAUGHTER           | BROTHER       | SISTER   | GRANDSON      |
| GRANDDAUGHTER         | GRANDSON           | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |

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[illegible][illegible]



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|                         |          |                |             |             |       |
|-------------------------|----------|----------------|-------------|-------------|-------|
| 4400                    |          | HEAD OF FAMILY |             | E.D.        | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |             | VOL.        | 12    |
| COUNTY                  | Crawford |                | CITY        | 5           |       |
| OTHER MEMBERS OF FAMILY |          |                |             |             |       |
| NAME                    |          | RELATIONSHIP   | AGE         | BIRTHPLACE  |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |
| [illegible]             |          | [illegible]    | [illegible] | [illegible] |       |

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BUREAU OF THE CENSUS

|                       |                 |                    |                 |      |       |
|-----------------------|-----------------|--------------------|-----------------|------|-------|
| 4400                  |                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE         |                 | VOL. | 51    |
| COUNTY                | Benton          |                    | CITY            | 102  |       |
| ENUMERATED WITH       |                 |                    |                 |      |       |
| Blackburn Ernest      |                 |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |                 |      |       |
| SON                   | NEPHEW          |                    | STESSON         |      |       |
| DAUGHTER              | NEC             |                    | STEP DAUGHTER   |      |       |
| BROTHER               | FATHER-IN-LAW   |                    | GRANDSON        |      |       |
| SISTER                | MOTHER-IN-LAW   |                    | GRANDDAUGHTER   |      |       |
| FATHER                | SON-IN-LAW      |                    | BROTHER         |      |       |
| MOTHER                | DAUGHTER-IN-LAW |                    | SISTER          |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                    | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |                 |      |       |
| GRANDFATHER           | GRANDMOTHER     |                    |                 |      |       |

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|  |  |  |                  |                      |
|--|--|--|------------------|----------------------|
| 1400   | NAME OF INDIVIDUAL<br><i>Hall Anna M</i> |  | ED<br><i>1</i>   | SHEET<br><i>1738</i> |
| COLOR<br><i>B</i>  | AGE<br><i>11</i>                         | BIRTHPLACE   | VOL<br><i>33</i> |                      |
| COUNTY   | CITY                                     |  |                  |                      |
| ENUMERATED WITH<br><i>Lafayette</i><br><i>Walter Purden</i>  |  |  |                  |                      |
| RELATIONSHIP TO ABOVE  |  |  |                  |                      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORphan |                  |                      |

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|   |   |  |                  |                     |
|---|---|--|------------------|---------------------|
| 1400  | NAME OF INDIVIDUAL<br><i>Hall Anna M.</i> |  | ED<br><i>30</i>  | SHEET<br><i>211</i> |
| COLOR<br><i>W</i>   | AGE<br><i>4 1/2</i>                       | BIRTHPLACE   | VOL<br><i>38</i> |                     |
| COUNTY  | CITY                                      |  |                  |                     |
| ENUMERATED WITH<br><i>Cogan</i><br><i>Hall Frank</i>  |   |  |                  |                     |
| RELATIONSHIP TO ABOVE   |   |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORphan |                  |                     |

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|   |  |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 4400  | NAME OF INDIVIDUAL<br><i>Will Anne</i>   |  | E.D.<br>19 | SHEET<br>144 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>   | AGE<br><i>5</i>                          | BIRTHPLACE<br><i>inn</i>                 | VOL.<br>14 |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  | CITY<br><b>Craighead</b>                 |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>wardman</i>   |  |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                                    |                          |            |              |
|--------------------------------|------------------------------------|--------------------------|------------|--------------|
| 4400                           | HEAD OF FAMILY<br><i>Hall Anna</i> |                          | E.D.<br>39 | SHEET<br>142 |
| COLOR<br><i>neg</i>            | AGE<br><i>60</i>                   | BIRTHPLACE<br><i>La</i>  | VOL.<br>63 |              |
| COUNTY                         |                                    | CITY<br><b>SEBASTIAN</b> |            |              |
| <b>OTHER MEMBERS OF FAMILY</b> |                                    |                          |            |              |
| NAME                           |                                    | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| <i>James</i>                   |                                    | <i>S</i>                 | <i>16</i>  | <i>Miss</i>  |
| <i>Leola, Mary</i>             |                                    | <i>W</i>                 | <i>35</i>  | <i>1</i>     |
|                                |                                    |                          |            |              |
|                                |                                    |                          |            |              |
|                                |                                    |                          |            |              |
|                                |                                    |                          |            |              |
|                                |                                    |                          |            |              |
|                                |                                    |                          |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                    |            |            |             |
|-------------------|------------------------------------|------------|------------|-------------|
| 4400              | HEAD OF FAMILY<br><i>Hill Anne</i> |            | E.D.<br>20 | SHEET<br>35 |
| COLOR<br><i>B</i> | AGE<br><i>51</i>                   | BIRTHPLACE | VOL.<br>56 |             |
| COUNTY            |                                    | CITY       |            |             |

|                         |         |     |    |              |             |            |    |
|-------------------------|---------|-----|----|--------------|-------------|------------|----|
| COLOR                   | B       | AGE | 51 | BIRTHPLACE   |             | VOL.       | 56 |
| COUNTY                  | PULASKI |     |    | CITY         | LITTLE ROCK |            |    |
| OTHER MEMBERS OF FAMILY |         |     |    |              |             |            |    |
| NAME                    |         |     |    | RELATIONSHIP | AGE         | BIRTHPLACE |    |
| L. C. Clark             |         |     |    | 95           | 13          |            |    |
| V. R.                   |         |     |    |              |             |            |    |
|                         |         |     |    |              |             |            |    |
|                         |         |     |    |              |             |            |    |
|                         |         |     |    |              |             |            |    |
|                         |         |     |    |              |             |            |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |     |      |       |
|--|----------|-----|------|-------|
| NAME OF INDIVIDUAL   |          |     | E.D. | SHEET |
| -1400  |          |     | 21   | 102   |
| COLOR  | B        | AGE | 36   | VOL.  |
| BIRTHPLACE   |          | 71  |      |       |
| COUNTY   | Woodruff |     |      |       |
| ENUMERATED WITH  |          |     |      |       |
| Relationship to above  |          |     |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>BROTHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>SIBLING </div> <div> STEPSON<br/>STEPDAUGHTER<br/>CO-SIN<br/>CO-MOM<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify) </div> </div> |          |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |
|-------------------------|----------|--------------|------|------------|
| HEAD OF FAMILY          |          |              | E.D. | SHEET      |
| 4400                    |          |              | 16   | 138        |
| COLOR                   | B        | AGE          | 36   | VOL.       |
| BIRTHPLACE              |          | 11           |      |            |
| COUNTY                  | Columbia |              |      |            |
| OTHER MEMBERS OF FAMILY |          |              |      |            |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |
| L. Corina               |          | 2            | 17   |            |

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| 1 Corina           | d                 | 17  |            |
| Sharp, Matthe J    | Sc                | 16  |            |
| Wheeler, Ernestine | H Sc              | 17  |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

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BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Will Lorne        |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE        |     | VOL.       | 29    |
| COUNTY                  |   |                |    | LONOKE            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| William Lorne           |   |                |    | H                 | 17  |            |       |
| Lorne                   |   |                |    | G                 | 16  |            |       |
| 1 Sc                    |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Will Lorne        |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE        |     | VOL.       | 29    |
| COUNTY                  |   |                |    | LONOKE            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Lorne                   |   |                |    | H                 | 17  |            |       |
| Lorne                   |   |                |    | H                 | 16  |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |   |    |  |  |      |       |
|---|----|---|----|--|--|------|-------|
| 4400  |    | NAME OF INDIVIDUAL  |    | Bill Connor  |  | E.D. | SHEET |
| COLOR   | 11 | AGE   | 50 | BIRTHPLACE   |  | VOL. | 11    |
| COUNTY  |    | CITY  |    | Columbia   |  |      |       |
| ENUMERATED WITH   |    |   |    |  |  |      |       |
| Relationship to Above   |    |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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BUREAU OF THE CENSUS

|   |   |   |    |  |  |      |       |
|---|---|---|----|--|--|------|-------|
| 4400  |   | NAME OF INDIVIDUAL  |    | Annie  |  | E.D. | SHEET |
| COLOR   | W | AGE   | 21 | BIRTHPLACE   |  | VOL. | 40    |
| COUNTY  |   | CITY  |    | Monroe   |  |      |       |
| ENUMERATED WITH   |   |   |    |  |  |      |       |
| Relationship to Above   |   |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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BUREAU OF THE CENSUS

|                         |           |                |    |              |     |            |       |
|-------------------------|-----------|----------------|----|--------------|-----|------------|-------|
| H 400                   |           | HEAD OF FAMILY |    | WILL ANNIE   |     | E.D.       | SHEET |
| COLOR                   | B         | AGE            | 67 | BIRTHPLACE   |     | VOL.       | 30    |
| COUNTY                  | Jefferson |                |    | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |    |              |     |            |       |
| NAME                    |           |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Maggie Thompson         |           |                |    | S            | 22  |            |       |
|                         |           |                |    |              |     |            |       |
|                         |           |                |    |              |     |            |       |
|                         |           |                |    |              |     |            |       |
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|                         |           |                |    |              |     |            |       |
|                         |           |                |    |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |                    |    |            |  |      |       |
|---|---------|--------------------|----|------------|--|------|-------|
| H 400   |         | NAME OF INDIVIDUAL |    | WILL ANNIE |  | E.D. | SHEET |
| COLOR   | B       | AGE                | 24 | BIRTHPLACE |  | VOL. | 24    |
| COUNTY  | Jackson |                    |    |            |  |      |       |
| ENUMERATED WITH   |         |                    |    |            |  |      |       |
| Sheard Calvin   |         |                    |    |            |  |      |       |
| RELATIONSHIP TO ABOVE   |         |                    |    |            |  |      |       |
| BORN<br><input type="checkbox"/> A. G. 1870<br><input type="checkbox"/> B. 1871<br><input type="checkbox"/> C. 1872<br><input type="checkbox"/> D. 1873<br><input type="checkbox"/> E. 1874<br><input type="checkbox"/> F. 1875<br><input type="checkbox"/> G. 1876<br><input type="checkbox"/> H. 1877<br><input type="checkbox"/> I. 1878<br><input type="checkbox"/> J. 1879<br><input type="checkbox"/> K. 1880<br><input type="checkbox"/> L. 1881<br><input type="checkbox"/> M. 1882<br><input type="checkbox"/> N. 1883<br><input type="checkbox"/> O. 1884<br><input type="checkbox"/> P. 1885<br><input type="checkbox"/> Q. 1886<br><input type="checkbox"/> R. 1887<br><input type="checkbox"/> S. 1888<br><input type="checkbox"/> T. 1889<br><input type="checkbox"/> U. 1890<br><input type="checkbox"/> V. 1891<br><input type="checkbox"/> W. 1892<br><input type="checkbox"/> X. 1893<br><input type="checkbox"/> Y. 1894<br><input type="checkbox"/> Z. 1895<br><input type="checkbox"/> AA. 1896<br><input type="checkbox"/> AB. 1897<br><input type="checkbox"/> AC. 1898<br><input type="checkbox"/> AD. 1899<br><input type="checkbox"/> AE. 1900<br><input type="checkbox"/> AF. 1901<br><input type="checkbox"/> AG. 1902<br><input type="checkbox"/> AH. 1903<br><input type="checkbox"/> AI. 1904<br><input type="checkbox"/> AJ. 1905<br><input type="checkbox"/> AK. 1906<br><input type="checkbox"/> AL. 1907<br><input type="checkbox"/> AM. 1908<br><input type="checkbox"/> AN. 1909<br><input type="checkbox"/> AO. 1910<br><input type="checkbox"/> AP. 1911<br><input type="checkbox"/> AQ. 1912<br><input type="checkbox"/> AR. 1913<br><input type="checkbox"/> AS. 1914<br><input type="checkbox"/> AT. 1915<br><input type="checkbox"/> AU. 1916<br><input type="checkbox"/> AV. 1917<br><input type="checkbox"/> AW. 1918<br><input type="checkbox"/> AX. 1919<br><input type="checkbox"/> AY. 1920<br><input type="checkbox"/> AZ. 1921<br><input type="checkbox"/> BA. 1922<br><input type="checkbox"/> BB. 1923<br><input type="checkbox"/> BC. 1924<br><input type="checkbox"/> BD. 1925<br><input type="checkbox"/> BE. 1926<br><input type="checkbox"/> BF. 1927<br><input type="checkbox"/> BG. 1928<br><input type="checkbox"/> BH. 1929<br><input type="checkbox"/> BI. 1930<br><input type="checkbox"/> BJ. 1931<br><input type="checkbox"/> BK. 1932<br><input type="checkbox"/> BL. 1933<br><input type="checkbox"/> BM. 1934<br><input type="checkbox"/> BN. 1935<br><input type="checkbox"/> BO. 1936<br><input type="checkbox"/> BP. 1937<br><input type="checkbox"/> BQ. 1938<br><input type="checkbox"/> BR. 1939<br><input type="checkbox"/> BS. 1940<br><input type="checkbox"/> BT. 1941<br><input type="checkbox"/> BU. 1942<br><input type="checkbox"/> BV. 1943<br><input type="checkbox"/> BW. 1944<br><input type="checkbox"/> BX. 1945<br><input type="checkbox"/> BY. 1946<br><input type="checkbox"/> BZ. 1947<br><input type="checkbox"/> CA. 1948<br><input type="checkbox"/> CB. 1949<br><input type="checkbox"/> CC. 1950<br><input type="checkbox"/> CD. 1951<br><input type="checkbox"/> CE. 1952<br><input type="checkbox"/> CF. 1953<br><input type="checkbox"/> CG. 1954<br><input type="checkbox"/> CH. 1955<br><input type="checkbox"/> CI. 1956<br><input type="checkbox"/> CJ. 1957<br><input type="checkbox"/> CK. 1958<br><input type="checkbox"/> CL. 1959<br><input type="checkbox"/> CM. 1960<br><input type="checkbox"/> CN. 1961<br><input type="checkbox"/> CO. 1962<br><input type="checkbox"/> CP. 1963<br><input type="checkbox"/> CQ. 1964<br><input type="checkbox"/> CR. 1965<br><input type="checkbox"/> CS. 1966<br><input type="checkbox"/> CT. 1967<br><input type="checkbox"/> CU. 1968<br><input type="checkbox"/> CV. 1969<br><input type="checkbox"/> CW. 1970<br><input type="checkbox"/> CX. 1971<br><input type="checkbox"/> CY. 1972<br><input type="checkbox"/> CZ. 1973<br><input type="checkbox"/> DA. 1974<br><input type="checkbox"/> DB. 1975<br><input type="checkbox"/> DC. 1976<br><input type="checkbox"/> DD. 1977<br><input type="checkbox"/> DE. 1978<br><input type="checkbox"/> DF. 1979<br><input type="checkbox"/> DG. 1980<br><input type="checkbox"/> DH. 1981<br><input type="checkbox"/> DI. 1982<br><input type="checkbox"/> DJ. 1983<br><input type="checkbox"/> DK. 1984<br><input type="checkbox"/> DL. 1985<br><input type="checkbox"/> DM. 1986<br><input type="checkbox"/> DN. 1987<br><input type="checkbox"/> DO. 1988<br><input type="checkbox"/> DP. 1989<br><input type="checkbox"/> DQ. 1990<br><input type="checkbox"/> DR. 1991<br><input type="checkbox"/> DS. 1992<br><input type="checkbox"/> DT. 1993<br><input type="checkbox"/> DU. 1994<br><input type="checkbox"/> DV. 1995<br><input type="checkbox"/> DW. 1996<br><input type="checkbox"/> DX. 1997<br><input type="checkbox"/> DY. 1998<br><input type="checkbox"/> DZ. 1999<br><input type="checkbox"/> EA. 2000<br><input type="checkbox"/> EB. 2001<br><input type="checkbox"/> EC. 2002<br><input type="checkbox"/> ED. 2003<br><input type="checkbox"/> EE. 2004<br><input type="checkbox"/> EF. 2005<br><input type="checkbox"/> EG. 2006<br><input type="checkbox"/> EH. 2007<br><input type="checkbox"/> EI. 2008<br><input type="checkbox"/> EJ. 2009<br><input type="checkbox"/> EK. 2010<br><input type="checkbox"/> EL. 2011<br><input type="checkbox"/> EM. 2012<br><input type="checkbox"/> EN. 2013<br><input type="checkbox"/> EO. 2014<br><input type="checkbox"/> EP. 2015<br><input type="checkbox"/> EQ. 2016<br><input type="checkbox"/> ER. 2017<br><input type="checkbox"/> ES. 2018<br><input type="checkbox"/> ET. 2019<br><input type="checkbox"/> EU. 2020<br><input type="checkbox"/> EV. 2021<br><input type="checkbox"/> EW. 2022<br><input type="checkbox"/> EX. 2023<br><input type="checkbox"/> EY. 2024<br><input type="checkbox"/> EZ. 2025<br><input type="checkbox"/> FA. 2026<br><input type="checkbox"/> FB. 2027<br><input type="checkbox"/> FC. 2028<br><input type="checkbox"/> FD. 2029<br><input type="checkbox"/> FE. 2030<br><input type="checkbox"/> FF. 2031<br><input type="checkbox"/> FG. 2032<br><input type="checkbox"/> FH. 2033<br><input type="checkbox"/> FI. 2034<br><input type="checkbox"/> FJ. 2035<br><input type="checkbox"/> FK. 2036<br><input type="checkbox"/> FL. 2037<br><input type="checkbox"/> FM. 2038<br><input type="checkbox"/> FN. 2039<br><input type="checkbox"/> FO. 2040<br><input type="checkbox"/> FP. 2041<br><input type="checkbox"/> FQ. 2042<br><input type="checkbox"/> FR. 2043<br><input type="checkbox"/> FS. 2044<br><input type="checkbox"/> FT. 2045<br><input type="checkbox"/> FU. 2046<br><input type="checkbox"/> FV. 2047<br><input type="checkbox"/> FW. 2048<br><input type="checkbox"/> FX. 2049<br><input type="checkbox"/> FY. 2050<br><input type="checkbox"/> FZ. 2051<br><input type="checkbox"/> GA. 2052<br><input type="checkbox"/> GB. 2053<br><input type="checkbox"/> GC. 2054<br><input type="checkbox"/> GD. 2055<br><input type="checkbox"/> GE. 2056<br><input type="checkbox"/> GF. 2057<br><input type="checkbox"/> GG. 2058<br><input type="checkbox"/> GH. 2059<br><input type="checkbox"/> GI. 2060<br><input type="checkbox"/> GJ. 2061<br><input type="checkbox"/> GK. 2062<br><input type="checkbox"/> GL. 2063<br><input type="checkbox"/> GM. 2064<br><input type="checkbox"/> GN. 2065<br><input type="checkbox"/> GO. 2066<br><input type="checkbox"/> GP. 2067<br><input type="checkbox"/> GQ. 2068<br><input type="checkbox"/> GR. 2069<br><input type="checkbox"/> GS. 2070<br><input type="checkbox"/> GT. 2071<br><input type="checkbox"/> GU. 2072<br><input type="checkbox"/> GV. 2073<br><input type="checkbox"/> GW. 2074<br><input type="checkbox"/> GX. 2075<br><input type="checkbox"/> GY. 2076<br><input type="checkbox"/> GZ. 2077<br><input type="checkbox"/> HA. 2078<br><input type="checkbox"/> HB. 2079<br><input type="checkbox"/> HC. 2080<br><input type="checkbox"/> HD. 2081<br><input type="checkbox"/> HE. 2082<br><input type="checkbox"/> HF. 2083<br><input type="checkbox"/> HG. 2084<br><input type="checkbox"/> HH. 2085<br><input type="checkbox"/> HI. 2086<br><input type="checkbox"/> HJ. 2087<br><input type="checkbox"/> HK. 2088<br><input type="checkbox"/> HL. 2089<br><input type="checkbox"/> HM. 2090<br><input type="checkbox"/> HN. 2091<br><input type="checkbox"/> HO. 2092<br><input type="checkbox"/> HP. 2093<br><input type="checkbox"/> HQ. 2094<br><input type="checkbox"/> HR. 2095<br><input type="checkbox"/> HS. 2096<br><input type="checkbox"/> HT. 2097<br><input type="checkbox"/> HU. 2098<br><input type="checkbox"/> HV. 2099<br><input type="checkbox"/> HW. 2100<br><input type="checkbox"/> HX. 2101<br><input type="checkbox"/> HY. 2102<br><input type="checkbox"/> HZ. 2103<br><input type="checkbox"/> IA. 2104<br><input type="checkbox"/> IB. 2105<br><input type="checkbox"/> IC. 2106<br><input type="checkbox"/> ID. 2107<br><input type="checkbox"/> IE. 2108<br><input type="checkbox"/> IF. 2109<br><input type="checkbox"/> IG. 2110<br><input type="checkbox"/> IH. 2111<br><input type="checkbox"/> II. 2112<br><input type="checkbox"/> IJ. 2113<br><input type="checkbox"/> IK. 2114<br><input type="checkbox"/> IL. 2115<br><input type="checkbox"/> IM. 2116<br><input type="checkbox"/> IN. 2117<br><input type="checkbox"/> IO. 2118<br><input type="checkbox"/> IP. 2119<br><input type="checkbox"/> IQ. 2120<br><input type="checkbox"/> IR. 2121<br><input type="checkbox"/> IS. 2122<br><input type="checkbox"/> IT. 2123<br><input type="checkbox"/> IU. 2124<br><input type="checkbox"/> IV. 2125<br><input type="checkbox"/> IW. 2126<br><input type="checkbox"/> IX. 2127<br><input type="checkbox"/> IY. 2128<br><input type="checkbox"/> IZ. 2129<br><input type="checkbox"/> JA. 2130<br><input type="checkbox"/> JB. 2131<br><input type="checkbox"/> JC. 2132<br><input type="checkbox"/> JD. 2133<br><input type="checkbox"/> JE. 2134<br><input type="checkbox"/> JF. 2135<br><input type="checkbox"/> JG. 2136<br><input type="checkbox"/> JH. 2137<br><input type="checkbox"/> JI. 2138<br><input type="checkbox"/> JJ. 2139<br><input type="checkbox"/> JK. 2140<br><input type="checkbox"/> JL. 2141<br><input type="checkbox"/> JM. 2142<br><input type="checkbox"/> JN. 2143<br><input type="checkbox"/> JO. 2144<br><input type="checkbox"/> JP. 2145<br><input type="checkbox"/> JQ. 2146<br><input type="checkbox"/> JR. 2147<br><input type="checkbox"/> JS. 2148<br><input type="checkbox"/> JT. 2149<br><input type="checkbox"/> JU. 2150<br><input type="checkbox"/> JV. 2151<br><input type="checkbox"/> JW. 2152<br><input type="checkbox"/> JX. 2153<br><input type="checkbox"/> JY. 2154<br><input type="checkbox"/> JZ. 2155<br><input type="checkbox"/> KA. 2156<br><input type="checkbox"/> KB. 2157<br><input type="checkbox"/> KC. 2158<br><input type="checkbox"/> KD. 2159<br><input type="checkbox"/> KE. 2160<br><input type="checkbox"/> KF. 2161<br><input type="checkbox"/> KG. 2162<br><input type="checkbox"/> KH. 2163<br><input type="checkbox"/> KI. 2164<br><input type="checkbox"/> KJ. 2165<br><input type="checkbox"/> KK. 2166<br><input type="checkbox"/> KL. 2167<br><input type="checkbox"/> KM. 2168<br><input type="checkbox"/> KN. 2169<br><input type="checkbox"/> KO. 2170<br><input type="checkbox"/> KP. 2171<br><input type="checkbox"/> KQ. 2172<br><input type="checkbox"/> KR. 2173<br><input type="checkbox"/> KS. 2174<br><input type="checkbox"/> KT. 2175<br><input type="checkbox"/> KU. 2176<br><input type="checkbox"/> KV. 2177<br><input type="checkbox"/> KW. 2178<br><input type="checkbox"/> KX. 2179<br><input type="checkbox"/> KY. 2180<br><input type="checkbox"/> KZ. 2181<br><input type="checkbox"/> LA. 2182<br><input type="checkbox"/> LB. 2183<br><input type="checkbox"/> LC. 2184<br><input type="checkbox"/> LD. 2185<br><input type="checkbox"/> LE. 2186<br><input type="checkbox"/> LF. 2187<br><input type="checkbox"/> LG. 2188<br><input type="checkbox"/> LH. 2189<br><input type="checkbox"/> LI. 2190<br><input type="checkbox"/> LJ. 2191<br><input type="checkbox"/> LK. 2192<br><input type="checkbox"/> LL. 2193<br><input type="checkbox"/> LM. 2194<br><input type="checkbox"/> LN. 2195<br><input type="checkbox"/> LO. 2196<br><input type="checkbox"/> LP. 2197<br><input type="checkbox"/> LQ. 2198<br><input type="checkbox"/> LR. 2199<br><input type="checkbox"/> LS. 2200<br><input type="checkbox"/> LT. 2201<br><input type="checkbox"/> LU. 2202<br><input type="checkbox"/> LV. 2203<br><input type="checkbox"/> LW. 2204<br><input type="checkbox"/> LX. 2205<br><input type="checkbox"/> LY. 2206<br><input type="checkbox"/> LZ. 2207<br><input type="checkbox"/> MA. 2208<br><input type="checkbox"/> MB. 2209<br><input type="checkbox"/> MC. 2210<br><input type="checkbox"/> MD. 2211<br><input type="checkbox"/> ME. 2212<br><input type="checkbox"/> MF. 2213<br><input type="checkbox"/> MG. 2214<br><input type="checkbox"/> MH. 2215<br><input type="checkbox"/> MI. 2216<br><input type="checkbox"/> MJ. 2217<br><input type="checkbox"/> MK. 2218<br><input type="checkbox"/> ML. 2219<br><input type="checkbox"/> MN. 2220<br><input type="checkbox"/> MO. 2221<br><input type="checkbox"/> MP. 2222<br><input type="checkbox"/> MQ. 2223<br><input type="checkbox"/> MR. 2224<br><input type="checkbox"/> MS. 2225<br><input type="checkbox"/> MT. 2226<br><input type="checkbox"/> MU. 2227<br><input type="checkbox"/> MV. 2228<br><input type="checkbox"/> MW. 2229<br><input type="checkbox"/> MX. 2230<br><input type="checkbox"/> MY. 2231<br><input type="checkbox"/> MZ. 2232<br><input type="checkbox"/> NA. 2233<br><input type="checkbox"/> NB. 2234<br><input type="checkbox"/> NC. 2235<br><input type="checkbox"/> ND. 2236<br><input type="checkbox"/> NE. 2237<br><input type="checkbox"/> NF. 2238<br><input type="checkbox"/> NG. 2239<br><input type="checkbox"/> NH. 2240<br><input type="checkbox"/> NI. 2241<br><input type="checkbox"/> NJ. 2242<br><input type="checkbox"/> NK. 2243<br><input type="checkbox"/> NL. 2244<br><input type="checkbox"/> NM. 2245<br><input type="checkbox"/> NN. 2246<br><input type="checkbox"/> NO. 2247<br><input type="checkbox"/> NP. 2248<br><input type="checkbox"/> NQ. 2249<br><input type="checkbox"/> NR. 2250<br><input type="checkbox"/> NS. 2251<br><input type="checkbox"/> NT. 2252<br><input type="checkbox"/> NU. 2253<br><input type="checkbox"/> NV. 2254<br><input type="checkbox"/> NW. 2255<br><input type="checkbox"/> NX. 2256<br><input type="checkbox"/> NY. 2257<br><input type="checkbox"/> NZ. 2258<br><input type="checkbox"/> OA. 2259<br><input type="checkbox"/> OB. 2260<br><input type="checkbox"/> OC. 2261<br><input type="checkbox"/> OD. 2262<br><input type="checkbox"/> OE. 2263<br><input type="checkbox"/> OF. 2264<br><input type="checkbox"/> OG. 2265<br><input type="checkbox"/> OH. 2266<br><input type="checkbox"/> OI. 2267<br><input type="checkbox"/> OJ. 2268<br><input type="checkbox"/> OK. 2269<br><input type="checkbox"/> OL. 2270<br><input type="checkbox"/> OM. 2271<br><input type="checkbox"/> ON. 2272<br><input type="checkbox"/> OO. 2273<br><input type="checkbox"/> OP. 2274<br><input type="checkbox"/> OQ. 2275<br><input type="checkbox"/> OR. 2276<br><input type="checkbox"/> OS. 2277<br><input type="checkbox"/> OT. 2278<br><input type="checkbox"/> OU. 2279<br><input type="checkbox"/> OV. 2280<br><input type="checkbox"/> OW. 2281<br><input type="checkbox"/> OX. 2282<br><input type="checkbox"/> OY. 2283<br><input type="checkbox"/> OZ. 2284<br><input type="checkbox"/> PA. 2285<br><input type="checkbox"/> PB. 2286<br><input type="checkbox"/> PC. 2287<br><input type="checkbox"/> PD. 2288<br><input type="checkbox"/> PE. 2289<br><input type="checkbox"/> PF. 2290<br><input type="checkbox"/> PG. 2291<br><input type="checkbox"/> PH. 2292<br><input type="checkbox"/> PI. 2293<br><input type="checkbox"/> PJ. 2294<br><input type="checkbox"/> PK. 2295<br><input type="checkbox"/> PL. 2296<br><input type="checkbox"/> PM. 2297<br><input type="checkbox"/> PN. 2298<br><input type="checkbox"/> PO. 2299<br><input type="checkbox"/> PP. 2300<br><input type="checkbox"/> PQ. 2301<br><input type="checkbox"/> PR. 2302<br><input type="checkbox"/> PS. 2303<br><input type="checkbox"/> PT. 2304<br><input type="checkbox"/> PU. 2305<br><input type="checkbox"/> PV. 2306<br><input type="checkbox"/> PW. 2307<br><input type="checkbox"/> PX. 2308<br><input type="checkbox"/> PY. 2309<br><input type="checkbox"/> PZ. 2310<br><input type="checkbox"/> QA. 2311<br><input type="checkbox"/> QB. 2312<br><input type="checkbox"/> QC. 2313<br><input type="checkbox"/> QD. 2314<br><input type="checkbox"/> QE. 2315<br><input type="checkbox"/> QF. 2316<br><input type="checkbox"/> QG. 2317<br><input type="checkbox"/> QH. 2318<br><input type="checkbox"/> QI. 2319<br><input type="checkbox"/> QJ. 2320<br><input type="checkbox"/> QK. 2321<br><input type="checkbox"/> QL. 2322<br><input type="checkbox"/> QM. 2323<br><input type="checkbox"/> QN. 2324<br><input type="checkbox"/> QO. 2325<br><input type="checkbox"/> QP. 2326<br><input type="checkbox"/> QQ. 2327<br><input type="checkbox"/> QR. 2328<br><input type="checkbox"/> QS. 2329<br><input type="checkbox"/> QT. 2330<br><input type="checkbox"/> QU. 2331<br><input type="checkbox"/> QV. 2332<br><input type="checkbox"/> QW. 2333<br><input type="checkbox"/> QX. 2334<br><input type="checkbox"/> QY. 2335<br><input type="checkbox"/> QZ. 2336<br><input type="checkbox"/> RA. 2337<br><input type="checkbox"/> RB. 2338<br><input type="checkbox"/> RC. 2339<br><input type="checkbox"/> RD. 2340<br><input type="checkbox"/> RE. 2341<br><input type="checkbox"/> RF. 2342<br><input type="checkbox"/> RG. 2343<br><input type="checkbox"/> RH. 2344<br><input type="checkbox"/> RI. 2345<br><input type="checkbox"/> RJ. 2346<br><input type="checkbox"/> RK. 2347<br><input type="checkbox"/> RL. 2348<br><input type="checkbox"/> RM. 2349<br><input type="checkbox"/> RN. 2350<br><input type="checkbox"/> RO. 2351<br><input type="checkbox"/> RP. 2352<br><input type="checkbox"/> RQ. 2353<br><input type="checkbox"/> RR. 2354<br><input type="checkbox"/> RS. 2355<br><input type="checkbox"/> RT. 2356<br><input type="checkbox"/> RU. 2357<br><input type="checkbox"/> RV. 2358<br><input type="checkbox"/> RW. 2359<br><input type="checkbox"/> RX. 2360<br><input type="checkbox"/> RY. 2361<br><input type="checkbox"/> RZ. 2362<br><input type="checkbox"/> SA. 2363<br><input type="checkbox"/> SB. 2364<br><input type="checkbox"/> SC. 2365<br><input type="checkbox"/> SD. 2366<br><input type="checkbox"/> SE. 2367<br><input type="checkbox"/> SF. 2368<br><input type="checkbox"/> SG. 2369<br><input type="checkbox"/> SH. 2370<br><input type="checkbox"/> SI. 2371<br><input type="checkbox"/> SJ. 2372<br><input type="checkbox"/> SK. 2373<br><input type="checkbox"/> SL. 2374<br><input type="checkbox"/> SM. 2375<br><input type="checkbox"/> SN. 2376<br><input type="checkbox"/> SO. 2377<br><input type="checkbox"/> SP. 2378<br><input type="checkbox"/> SQ. 2379<br><input type="checkbox"/> SR. 2380<br><input type="checkbox"/> SS. 2381<br><input type="checkbox"/> ST. 2382<br><input type="checkbox"/> SU. 2383<br><input type="checkbox"/> SV. 2384<br><input type="checkbox"/> SW. 2385<br><input type="checkbox"/> SX. 2386<br><input type="checkbox"/> SY. 2387<br><input type="checkbox"/> SZ. 2388<br><input type="checkbox"/> TA. 2389<br><input type="checkbox"/> TB. 2390<br><input type="checkbox"/> TC. 2391<br><input type="checkbox"/> TD. 2392<br><input type="checkbox"/> TE. 2393<br><input type="checkbox"/> TF. 2394<br><input type="checkbox"/> TG. 2395<br><input type="checkbox"/> TH. 2396<br><input type="checkbox"/> TI. 2397<br><input type="checkbox"/> TJ. 2398<br><input type="checkbox"/> TK. 2399<br><input type="checkbox"/> TL. 2400<br><input type="checkbox"/> TM. 2401<br><input type="checkbox"/> TN. 2402<br><input type="checkbox"/> TO. 2403<br><input type="checkbox"/> TP. 2404<br><input type="checkbox"/> TQ. 2405<br><input type="checkbox"/> TR. 2406<br><input type="checkbox"/> TS. 2407<br><input type="checkbox"/> TT. 2408<br><input type="checkbox"/> TU. 2409<br><input type="checkbox"/> TV. 2410<br><input type="checkbox"/> TW. 2411<br><input type="checkbox"/> TX. 2412<br><input type="checkbox"/> TY. 2413<br><input type="checkbox"/> TZ. 2414<br><input type="checkbox"/> UA. 2415<br><input type="checkbox"/> UB. 2416<br><input type="checkbox"/> UC. 2417<br><input type="checkbox"/> UD. 2418<br><input type="checkbox"/> UE. 2419<br><input type="checkbox"/> UF. 2420<br><input type="checkbox"/> UG. 2421<br><input type="checkbox"/> UH. 2422<br><input type="checkbox"/> UI. 2423<br><input type="checkbox"/> UJ. 2424<br><input type="checkbox"/> UK. 2425<br><input type="checkbox"/> UL. 2426<br><input type="checkbox"/> UM. 2427<br><input type="checkbox"/> UN. 2428<br><input type="checkbox"/> UO. 2429<br><input type="checkbox"/> UP. 2430<br><input type="checkbox"/> UQ. 2431<br><input type="checkbox"/> UR. 2432<br><input type="checkbox"/> US. 2433<br><input type="checkbox"/> UT. 2434<br><input type="checkbox"/> UY. 2435<br><input type="checkbox"/> UZ. 2436<br><input type="checkbox"/> VA. 2437<br><input type="checkbox"/> VB. 2438<br><input type="checkbox"/> VC. 2439<br><input type="checkbox"/> VD. 2440<br><input type="checkbox"/> VE. 2441<br><input type="checkbox"/> VF. 2442<br><input type="checkbox"/> VG. 2443<br><input type="checkbox"/> VH. 2444<br><input type="checkbox"/> VI. 2445<br><input type="checkbox"/> VJ. 2446<br><input type="checkbox"/> VK. 2447<br><input type="checkbox"/> VL. 2448<br><input type="checkbox"/> VM. 2449<br><input type="checkbox"/> VN. 2450<br><input type="checkbox"/> VO. 2451<br><input type="checkbox"/> VP. 2452<br><input type="checkbox"/> VQ. 2453<br><input type="checkbox"/> VR. 2454<br><input type="checkbox"/> VS. 2455<br><input type="checkbox"/> VT. 2456<br><input type="checkbox"/> VU. 2457<br><input type="checkbox"/> VV. 2458<br><input type="checkbox"/> VW. 2459<br><input type="checkbox"/> VX. 2460<br><input type="checkbox"/> VY. 2461<br><input type="checkbox"/> VZ. 2462<br><input type="checkbox"/> WA. 2463<br><input type="checkbox"/> WB. 2464<br><input type="checkbox"/> WC. 2465<br><input type="checkbox"/> WD. 2466<br><input type="checkbox"/> WE. 2467<br><input type="checkbox"/> WF. 2468<br><input type="checkbox"/> WG. 2469<br><input type="checkbox"/> WH. 2470<br><input type="checkbox"/> WI. 2471<br><input type="checkbox"/> WJ. 2472<br><input type="checkbox"/> WK. 2473<br><input type="checkbox"/> WL. 2474<br><input type="checkbox"/> WM. 2475<br><input type="checkbox"/> WN. 2476<br><input type="checkbox"/> WO. 2477<br><input type="checkbox"/> WP. 2478<br><input type="checkbox"/> WQ. 2479<br><input type="checkbox"/> WR. 2480<br><input type="checkbox"/> WS. 2481<br><input type="checkbox"/> WT. 2482<br><input type="checkbox"/> WY. 2483<br><input type="checkbox"/> WZ. 2484<br><input type="checkbox"/> XA. 2485<br><input type="checkbox"/> XB. 2486<br><input type="checkbox"/> XC. 2487<br><input type="checkbox"/> XD. 2488<br><input type="checkbox"/> XE. 2489<br><input type="checkbox"/> XF. 2490<br><input type="checkbox"/> XG. 2491<br><input type="checkbox"/> XH. 2492<br><input type="checkbox"/> XI. 2493<br><input type="checkbox"/> XJ. 2494<br><input type="checkbox"/> XK. 2495<br><input type="checkbox"/> XL. 2496<br><input type="checkbox"/> XM. 2497<br><input type="checkbox"/> XN. 2498<br><input type="checkbox"/> XO. 2499<br><input type="checkbox"/> XP. 2500<br><input type="checkbox"/> XQ. 2501<br><input type="checkbox"/> XR. 2502<br><input type="checkbox"/> XS. 2503<br><input type="checkbox"/> XT. 2504<br><input type="checkbox"/> XU. 2505<br><input type="checkbox"/> XV. 2506<br><input type="checkbox"/> XW. 2507<br><input type="checkbox"/> XX. 2508<br><input type="checkbox"/> XY. 2509<br><input type="checkbox"/> XZ. 2510<br><input type="checkbox"/> YA. 2511<br><input type="checkbox"/> YB. 2512<br><input type="checkbox"/> YC. 2513<br><input type="checkbox"/> YD. 2514<br><input type="checkbox"/> YE. 2515<br><input type="checkbox"/> YF. 2516<br><input type="checkbox"/> YG. 2517<br><input type="checkbox"/> YH. 2518<br><input type="checkbox"/> YI. 2519<br><input type="checkbox"/> YJ. 2520<br><input type="checkbox"/> YK. 2521<br><input type="checkbox"/> YL. 2522<br><input type="checkbox"/> YM. 2523<br><input type="checkbox"/> YN. 2524<br><input type="checkbox"/> YO. 2525<br><input type="checkbox"/> YP. 2526<br><input type="checkbox"/> YQ. 2527<br><input type="checkbox"/> YR. 2528<br><input type="checkbox"/> YS. 2529<br><input type="checkbox"/> YT. 2530<br><input type="checkbox"/> YU. 2531<br><input type="checkbox"/> YV. 2532<br><input type="checkbox"/> YW. 2533<br><input type="checkbox"/> YX. 2534<br><input type="checkbox"/> YZ. 2535<br><input type="checkbox"/> ZA. 2536<br><input type="checkbox"/> ZB. 2537<br><input type="checkbox"/> ZC. 2538<br><input type="checkbox"/> ZD. 2539<br><input type="checkbox"/> ZE. 2540<br><input type="checkbox"/> ZF. 2541<br><input type="checkbox"/> ZG. 2542<br><input type="checkbox"/> ZH. 2543<br><input type="checkbox"/> ZI. 2544<br><input type="checkbox"/> ZJ. 2545<br><input type="checkbox"/> ZK. 2546<br><input type="checkbox"/> ZL. 2547<br><input type="checkbox"/> ZM. 2548<br><input type="checkbox"/> ZN. 2549<br><input type="checkbox"/> ZO. 2550<br><input type="checkbox"/> ZP. 2551<br><input type="checkbox"/> ZQ. 2552<br><input type="checkbox"/> ZR. 2553<br><input type="checkbox"/> ZS. 2554<br><input type="checkbox"/> ZT. 2555<br><input type="checkbox"/> ZY. 2556<br><input type="checkbox"/> ZZ. 2557 |         |                    |    |            |  |      |       |

JOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |            |       |
|-----------------------|-------------|------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.       | SHEET |
| H400 <i>Annie</i>     |             | 14         | 112   |
| COLOR                 | AGE         | BIRTHPLACE |       |
| 12                    | 27          |            | 25    |
| COUNTY                |             |            |       |
| Lafayette             |             |            |       |
| ENUMERATED WITH       |             |            |       |
| <i>John Wright Jr</i> |             |            |       |
| RELATIONSHIP TO ABOVE |             |            |       |
| SON                   | DAUGHTER    |            |       |
| A. DAUGHTER           | NEPHEW      |            |       |
| BROTHER               | N. DAUGHTER |            |       |
| SISTER                | MOTHER      |            |       |
| FATHER                | S. DAUGHTER |            |       |
| MOTHER                | DAUGHTER    |            |       |
| GRANDSON              | BROTHER     |            |       |
| GRANDDAUGHTER         | SISTER      |            |       |
| GRANDCHILD            | CHILD       |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |            |       |
|-----------------------|-------------|------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.       | SHEET |
| H400 <i>Annie</i>     |             | 14         | 3024  |
| COLOR                 | AGE         | BIRTHPLACE |       |
| W                     | 32          |            | 39    |
| COUNTY                |             |            |       |
| Conoke                |             |            |       |
| ENUMERATED WITH       |             |            |       |
| <i>McNary J P</i>     |             |            |       |
| RELATIONSHIP TO ABOVE |             |            |       |
| SON                   | DAUGHTER    |            |       |
| A. DAUGHTER           | NEPHEW      |            |       |
| BROTHER               | N. DAUGHTER |            |       |
| SISTER                | MOTHER      |            |       |
| FATHER                | S. DAUGHTER |            |       |
| MOTHER                | DAUGHTER    |            |       |
| GRANDSON              | BROTHER     |            |       |
| GRANDDAUGHTER         | SISTER      |            |       |
| GRANDCHILD            | CHILD       |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |     |            |       |
|-------------------|-----|------------|-------|
| HEAD OF FAMILY    |     | E.D.       | SHEET |
| H400 <i>Annie</i> |     | 5          | 112   |
| COLOR             | AGE | BIRTHPLACE |       |
| W                 | 10  |            | 11    |
| COUNTY            |     |            |       |

|                         |       |                |     |            |    |       |     |
|-------------------------|-------|----------------|-----|------------|----|-------|-----|
| H 400                   |       | HEAD OF FAMILY |     | E.D.       |    | SHEET |     |
| COLOR                   | 13    | AGE            | 50  | BIRTHPLACE |    | 5     | 112 |
| COUNTY                  | Grant |                |     | CITY       | 14 |       |     |
| OTHER MEMBERS OF FAMILY |       |                |     |            |    |       |     |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |     |
| L. A. Lee               |       |                | 13  |            |    |       |     |
| Andrew Lee              |       |                | 9   |            |    |       |     |
|                         |       |                |     |            |    |       |     |
|                         |       |                |     |            |    |       |     |
|                         |       |                |     |            |    |       |     |
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|                         |       |                |     |            |    |       |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |    |       |     |
|-------------------------|---------|----------------|-----|------------|----|-------|-----|
| H 400                   |         | HEAD OF FAMILY |     | E.D.       |    | SHEET |     |
| COLOR                   | 21      | AGE            | 33  | BIRTHPLACE |    | 22    | 411 |
| COUNTY                  | Jackson |                |     | CITY       | 29 |       |     |
| OTHER MEMBERS OF FAMILY |         |                |     |            |    |       |     |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |     |
| Ethel                   |         | w              | 30  |            |    |       |     |
| Mary A                  |         | d              | 10  |            |    |       |     |
|                         |         |                |     |            |    |       |     |
|                         |         |                |     |            |    |       |     |
|                         |         |                |     |            |    |       |     |
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|                         |         |                |     |            |    |       |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |    |       |   |
|-------------------------|--------|----------------|-----|------------|----|-------|---|
| H 400                   |        | HEAD OF FAMILY |     | E.D.       |    | SHEET |   |
| COLOR                   | 10     | AGE            | 50  | BIRTHPLACE |    | 30    | 1 |
| COUNTY                  | Marion |                |     | CITY       | 33 |       |   |
| OTHER MEMBERS OF FAMILY |        |                |     |            |    |       |   |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |   |
| L. A. Lee               |        |                | 13  |            |    |       |   |



| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>W. H. H. H.</i> | <i>W</i>     | <i>37</i> |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>17</i> |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>17</i> |            |
|                    |              |           |            |
|                    |              |           |            |
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|                    |              |           |            |
|                    |              |           |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE   |
|--------------------|--------------|-----------|--------------|
| <i>W. H. H. H.</i> | <i>W</i>     | <i>32</i> |              |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>9</i>  |              |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>7</i>  | <i>Calif</i> |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>5</i>  | <i>1</i>     |
|                    |              |           |              |
|                    |              |           |              |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>W. H. H. H.</i> | <i>W</i>     | <i>44</i> |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>17</i> |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>12</i> |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>8</i>  |            |
| <i>W. H. H. H.</i> | <i>W</i>     | <i>5</i>  |            |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |

|           |   |   |
|-----------|---|---|
| Testa     | 5 | 8 |
| Ray       | 5 | 7 |
| William C |   |   |
|           |   |   |
|           |   |   |
|           |   |   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| 490                     | HEAD OF FAMILY |            | Holey arch m | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 22   | 38    |
| W                       | 41             |            |              | VOL. | 67    |
| COUNTY                  |                |            | CITY         |      |       |
| Van Buren               |                |            |              |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Johnnie                 | W              | 32         |              |      |       |
| Adas                    | S              | 12         |              |      |       |
| Mable                   | D              | 8          |              |      |       |
| Edith                   | S              | 5          |              |      |       |
| Floyd                   | S              | 2          |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| 4400                    | HEAD OF FAMILY |            | Bradley Archer | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | 2    | 13    |
| A                       | 2              |            |                | VOL. |       |
| COUNTY                  |                |            | CITY           |      |       |
| Bradley                 |                |            |                |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| Adas                    | S              | 12         |                |      |       |
| Mable                   | D              | 8          |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |  |         |  |            |  |
|-------------------------|-------------|----------------|--|---------|--|------------|--|
| H 400                   |             | HEAD OF FAMILY |  | E.D. 34 |  | SHEET 73   |  |
| COLOR                   | AGE 27      | BIRTHPLACE     |  | VOL. 45 |  |            |  |
| COUNTY                  | Mississippi |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |             |                |  |         |  |            |  |
| NAME                    |             | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Lester                  |             | W              |  | 28      |  |            |  |
| Fathlene                |             | D              |  | 4       |  |            |  |
| Cyril                   |             | S              |  | 5       |  |            |  |
| Lester                  |             | D              |  | 4       |  |            |  |
| John                    |             | S              |  | 13      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| H 400                   |        | HEAD OF FAMILY |  | E.D. 23 |  | SHEET 41   |  |
| COLOR                   | AGE 48 | BIRTHPLACE     |  | VOL. 40 |  |            |  |
| COUNTY                  | Monte  |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Maudie L                |        | W              |  | 47      |  |            |  |
| Will W                  |        | S              |  | 24      |  |            |  |
| Mable H                 |        | D              |  | 17      |  |            |  |
| Charles E               |        | S              |  | 16      |  |            |  |
| Queen                   |        | D              |  | 14      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |    |       |    |
|-------------------------|----------------|--------------|---------------|------------|----|-------|----|
| 4400                    | HEAD OF FAMILY |              | Hill Archie R | E.D.       | 22 | SHEET | 15 |
| COLOR                   | W              | AGE          | 32            | BIRTHPLACE |    |       |    |
| COUNTY                  | Conoke         |              |               | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |    |       |    |
| Hill M                  |                | W            | 25            |            |    |       |    |
| Florence D              |                | D            | 8             |            |    |       |    |
| Clarence I              |                | D            | 6             |            |    |       |    |
| Marion G                |                | S            | 4 1/2         |            |    |       |    |
|                         |                |              |               |            |    |       |    |
|                         |                |              |               |            |    |       |    |
|                         |                |              |               |            |    |       |    |
|                         |                |              |               |            |    |       |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |    |       |     |
|-------------------------|----------------|--------------|-----------|------------|----|-------|-----|
| 4400                    | HEAD OF FAMILY |              | Hall Arco | E.D.       | 23 | SHEET | 140 |
| COLOR                   | B              | AGE          | 24        | BIRTHPLACE |    |       |     |
| COUNTY                  | Washington     |              |           | CITY       |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |           |            |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |    |       |     |
| Mary                    |                | W            | 28        |            |    |       |     |
| Louise                  |                | D            | 8         |            |    |       |     |
| Huldred                 |                | D            | 7         |            |    |       |     |
| Rosa L                  |                | D            | 4         |            |    |       |     |
| Emma                    |                | M            | 55        | Mass       |    |       |     |
| Edna                    |                | S            | 11        |            |    |       |     |
| Olive Emily             |                | GM           | 88        | Mass       |    |       |     |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |               |            |    |       |    |
|--------|--------------------|-----|---------------|------------|----|-------|----|
| 4400   | NAME OF INDIVIDUAL |     | Hill Archie R | E.D.       | 22 | SHEET | 15 |
| COLOR  | W                  | AGE | 30            | BIRTHPLACE |    |       |    |
| COUNTY | Mass               |     |               | CITY       |    |       |    |

|   |                       |   |     |
|---|-----------------------|---|-----|
| 4400  | 30                    | Jefferson   | 31  |
| COLOR   | AGE                   | BIRTHPLACE  | VOL |
| by  | 30                    | Jefferson   | 31  |
| COUNTY  | RELATIONSHIP TO ABOVE |   |     |
| ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>JEFFERSON<br>WIFE   |                       |   |     |
| X FATHER<br>SON<br>BROTHER<br>SISTER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>OTHER (Specify) |                       |   |     |
| JCOD 17 71  |                       | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |

|   |                    |   |      |       |
|---|--------------------|---|------|-------|
| 4400  | NAME OF INDIVIDUAL |   | E.C. | SHEET |
|   | Holloway, One      |   | 11   | 223   |
| COLOR   | AGE                | BIRTHPLACE  | VOL  |       |
| W   | 21                 | La  | 20   |       |
| COUNTY  | CITY               |   |      |       |
|   | Drew               |   |      |       |
| ENUMERATED WITH   |                    |   |      |       |
| Taylor, William W   |                    |   |      |       |
| RELATIONSHIP TO ABOVE   |                    |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>OTHER (Specify) |                    |   |      |       |
| JCOD 17 71  |                    | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4400                    | HEAD OF FAMILY |              | E.O. | SHEET      |
|                         | Hull, Arlena   |              | 17   | 7          |
| COLOR                   | AGE            | BIRTHPLACE   | VOL  |            |
| W                       | 38             |              | 32   |            |
| COUNTY                  | CITY           |              |      |            |
|                         | Johnson        |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Blanche              |                |              | 15   |            |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Blanche | d            | 15  |            |
| Lucille | d            | 12  | UKia       |
| Ray J   | S            | 9   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                             |     |            |           |
|-------------------------|--------|-----------------------------|-----|------------|-----------|
| H 400                   |        | HEAD OF FAMILY Hill Arles B |     | E.D. 23    | SHEET 132 |
| COLOR W                 | AGE 28 | BIRTHPLACE                  |     | VOL. 6     |           |
| COUNTY Carroll          |        | CITY                        |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                             |     |            |           |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE |           |
| Pest L                  |        | W                           | 31  | mo         |           |
| Lucile L                |        | B                           | 4   |            |           |
| Ralph A                 |        | S                           | 1   |            |           |
|                         |        |                             |     |            |           |
|                         |        |                             |     |            |           |
|                         |        |                             |     |            |           |
|                         |        |                             |     |            |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                              |       |            |           |
|-------------------------|--------|------------------------------|-------|------------|-----------|
| H 400                   |        | HEAD OF FAMILY Holley, Arley |       | E.D. 3     | SHEET 170 |
| COLOR W                 | AGE 29 | BIRTHPLACE                   |       | VOL. 71    |           |
| COUNTY Yell             |        | CITY                         |       |            |           |
| OTHER MEMBERS OF FAMILY |        |                              |       |            |           |
| NAME                    |        | RELATIONSHIP                 | AGE   | BIRTHPLACE |           |
| Lela                    |        | W                            | 31    |            |           |
| Angeline                |        | d                            | 2 1/2 |            |           |
| Goach, Sarah            |        | M                            | 61    | ala        |           |
| Luther                  |        | B                            | 21    |            |           |

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |      |       |
|--|--------------------|------|-------|
| 1400   | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR  | AGE                | 18   | 59    |
| W  | 14                 | VOL. | 29    |
| COUNTY   | CITY               |      |       |
| Hot Spring   |                    |      |       |
| ENUMERATED WITH  |                    |      |       |
| Hall Grand C   |                    |      |       |
| RELATIONSHIP TO ABOVE  |                    |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SUN-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPPSON<br>STEPDAUGHTER<br>STEPPSON<br>WIFE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                    |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 1400                    | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | AGE            | 15   | 14         |
| W                       | 33             | VOL. | 14         |
| COUNTY                  | CITY           |      |            |
| Grant                   |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| 1. Mark                 | W              | 18   |            |
| 2. Kirby J              | S              | 1    |            |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 4000                  | NAME OF INDIVIDUAL |                 | ED   | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | ED   | SHEET |
| COUNTY                | Drew               |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPPSON        |      |       |
| DAUGHTER              | NIECE              | STEP DAUGHTER   |      |       |
| BROTHER               | FATHER IN LAW      | GRANDSON        |      |       |
| SISTER                | MOTHER IN LAW      | GRANDMAN        |      |       |
| FATHER                | SON IN LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER IN LAW    | STEPPMOTHER     |      |       |
| GRANDSON              | BROTHER IN LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER IN LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 4000                  | NAME OF INDIVIDUAL |                 | ED   | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | ED   | SHEET |
| COUNTY                | Newton             |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPPSON        |      |       |
| DAUGHTER              | NIECE              | STEP DAUGHTER   |      |       |
| BROTHER               | FATHER IN LAW      | GRANDSON        |      |       |
| SISTER                | MOTHER IN LAW      | GRANDMAN        |      |       |
| FATHER                | SON IN LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER IN LAW    | STEPPMOTHER     |      |       |
| GRANDSON              | BROTHER IN LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER IN LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |            |   |    |            |      |       |  |
|---|------------|---|----|------------|------|-------|--|
| H 400   |            | NAME OF INDIVIDUAL  |    | E.D.       |      | SHEET |  |
| Hall, Arthur  |            | 12  |    | 347        |      |       |  |
| COLOR   | W          | AGE   | 20 | BIRTHPLACE | VOL. | 27    |  |
| COUNTY  | Hot Spring |   |    | CITY       |      |       |  |
| ENUMERATED WITH   |            |   |    |            |      |       |  |
| Buck, Robert Jr.  |            |   |    |            |      |       |  |
| RELATIONSHIP TO ABOVE   |            |   |    |            |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CRUSIAN |            | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CRUSIAN |    |            |      |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |    |            |            |       |  |
|-------------------------|-----------|----------------|----|------------|------------|-------|--|
| H 400                   |           | HEAD OF FAMILY |    | E.D.       |            | SHEET |  |
| Hall, Arthur E.         |           | 37             |    | 259        |            |       |  |
| COLOR                   | W         | AGE            | 21 | BIRTHPLACE | VOL.       | 63    |  |
| COUNTY                  | SEBASTIAN |                |    | CITY       | FORT SMITH |       |  |
| OTHER MEMBERS OF FAMILY |           |                |    |            |            |       |  |
| NAME                    |           | RELATIONSHIP   |    | AGE        | BIRTHPLACE |       |  |
| 1 Gray                  |           | W              |    | 20         |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |
|                         |           |                |    |            |            |       |  |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Armettia</i>   |   | E.D.<br><i>24</i>  | SHEET<br><i>228</i> |
| COLOR<br><i>B</i>  | AGE<br><i>7</i>   | VOL.<br><i>11</i>  |                     |
| COUNTY<br><i>Columbia</i>  |   | CITY   |                     |
| ENUMERATED WITH<br><i>Murphy Ellie</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE  |   |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>_____ |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill Arnett</i>   |  | E.D.<br><i>8</i>   | SHEET<br><i>59</i> |
| COLOR<br><i>W</i>  | AGE<br><i>10</i>   | VOL.<br><i>36</i>  |                    |
| COUNTY<br><i>Lawrence</i>  |  | CITY   |                    |
| ENUMERATED WITH<br><i>Swanson, Elmer</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>_____ |                    |

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                   |                     |
|--------------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Hill Arnold</i> |                  | E.D.<br><i>41</i> | SHEET<br><i>270</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>41</i> | VOL.<br><i>45</i> |                     |
| COUNTY<br><i>Mississippi</i>         |                  | CITY              |                     |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Mississippi  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ozma                    | 5            | 20   | Miss       |
| Lavelle                 | 6            | 10   |            |
| Murrel                  | 5            | 4    |            |
| Verdon                  | 21           | 10   |            |
| May                     | 1            | 7    |            |
| May                     | 12           | 12   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |      |       |
|--|--------------------|------|-------|
| H 400  | NAME OF INDIVIDUAL | E D  | SHEET |
| COLOR  | Arnold             | 3    | 9     |
| AGE  | 17                 | VOL  | 9     |
| COUNTY   | Clay               | CITY |       |
| ENUMERATED WITH  |                    |      |       |
| Relationship to Above  |                    |      |       |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>Niece</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>DOMESTIC LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>ORPHAN</p> <p>STEPMOTHER</p> <p>STEPFATHER</p> <p>ORPHAN</p> <p>WIFE</p> <p>ROOMER</p> <p>SEMI-ADULT</p> <p>OTHER SPECIAL</p> |                    |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| H 400                   | HEAD OF FAMILY | E D  | SHEET      |
| COLOR                   | Arnold         | 18   | 116        |
| AGE                     | 28             | VOL  | 32         |
| COUNTY                  | Johnson        | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Darby                   | W              | 23   |            |
| Allen H                 | d              | 42   |            |

|   |         |    |
|---|---------|----|
| 1 | Wacey   | 23 |
|   | Edwin H | 42 |
|   |         | 12 |
|   |         |    |
|   |         |    |
|   |         |    |
|   |         |    |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY | Wacey      | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| N 19                    |                |            | 5          | 49    |
| COUNTY                  | Bradley        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Field                   | W              | 18         |            |       |
| Edna L.                 | C              | 42         |            |       |
| Luzanne                 | F              | 42         |            |       |
| David, William          | B              | 20         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |        |        |
|-----------------------|--------------------|---------------|--------|--------|
| H 400                 | NAME OF INDIVIDUAL | Wacey         | E.O.   | SHEET  |
| COLOR                 | AGE                | BIRTHPLACE    | VOL.   |        |
| N 19                  |                    |               | 26     | 170    |
| COUNTY                | Hempstead          | CITY          |        |        |
| ENUMERATED WITH       |                    |               |        |        |
| Wacey                 |                    |               |        |        |
| RELATIONSHIP TO ABOVE |                    |               |        |        |
| SON                   | DAUGHTER           | BROTHER       | SISTER | FATHER |
| MOTHER                | GRANDSON           | GRANDDAUGHTER | NEPHEW | NIECE  |
| OTHER                 | OTHER              | OTHER         | OTHER  | OTHER  |

|   |  |                                   |
|---|--|-----------------------------------|
| FATHER<br>MOTHER<br>GRANDSON<br>X GRANDDAUGHTER<br>GRANDCHILD | DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | SERVANT<br>OTHER SPECIFY<br>_____ |
|---|--|-----------------------------------|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |   |  |  |
|---|---|--|-------|---|--|--|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |   |  |  |
| 4400 <i>James Little</i>  |   |  |       |   |  |  |
| COLOR   | AGE   | VOL.   |       |   |  |  |
|   |   |  |       |   |  |  |
| COUNTY  | Little River  |  |       |   |  |  |
| ENUMERATED WITH   |   |  |       |   |  |  |
| RELATIONSHIP TO ABOVE   | <table border="0"> <tr> <td> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input checked="" type="checkbox"/> GRANDCHILD         </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </td> <td> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER SPECIFY<br/> <input type="checkbox"/> OTHER SPECIFY<br/> <input type="checkbox"/> OTHER SPECIFY         </td> </tr> </table> |  |       | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIFY<br><input type="checkbox"/> OTHER SPECIFY<br><input type="checkbox"/> OTHER SPECIFY |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN  | <input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIFY<br><input type="checkbox"/> OTHER SPECIFY<br><input type="checkbox"/> OTHER SPECIFY |       |   |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| 4400                    |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Arkansas     |      |            |
|                         | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE

|                         |       |                |     |                |    |      |       |
|-------------------------|-------|----------------|-----|----------------|----|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hail Artelle E |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 84  | BIRTHPLACE     | Mo | 3    | 70    |
| COUNTY                  | Boone |                |     | CITY           |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |    |      |       |
| Emanuel Lee             |       | 65             | 21  |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |
|                         |       |                |     |                |    |      |       |

|   |      |   |  |  |  |      |       |
|---|------|---|--|--|--|------|-------|
| H 400   |      | NAME OF INDIVIDUAL  |  |  |  | E.D. | SHEET |
| COLOR   |      | AGE   |  | BIRTHPLACE   |  | VOL. |       |
| COUNTY  | Pike |   |  | CITY   |  |      |       |
| ENUMERATED WITH   |      |   |  |  |  |      |       |
| RELATIONSHIP TO ABOVE   |      |   |  |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |  | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |  |      |       |

|                         |   |                |    |                     |  |            |       |
|-------------------------|---|----------------|----|---------------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | W. H. Murray Arthur |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE          |  | VOL.       | 5     |
| COUNTY                  |   | Bradley        |    | CITY                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                 |  | BIRTHPLACE |       |
| Dena                    |   | S              |    | 25                  |  |            |       |
| Lawrence C              |   | S              |    | 4                   |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill Arthur |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 48 | BIRTHPLACE  |  | VOL.       | 2     |
| COUNTY                  |   | Ashley         |    | CITY        |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Nettie                  |   | W              |    | 42          |  |            |       |
| Alonzo                  |   | S              |    | 21          |  |            |       |
| Lis                     |   | S              |    | 18          |  |            |       |
| Verna                   |   | D              |    | 16          |  |            |       |
| Alma                    |   | D              |    | 14          |  |            |       |
| Lina                    |   | D              |    | 10          |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |             |  |
|--|--|--------------------|--|------------|--|-------------|--|
| H 400  |  | NAME OF INDIVIDUAL |  | E D        |  | SHEET       |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.        |  |
| B  |  | 32                 |  | M. Ss      |  | 17 65<br>50 |  |
| COUNTY   |  |                    |  | CITY       |  |             |  |
| Polnselt   |  |                    |  |            |  |             |  |
| ENUMERATED WITH  |  |                    |  |            |  |             |  |
| Johnson, Neg   |  |                    |  |            |  |             |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |             |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER RELATIVE<br>OTHER SPECIFY: |  |                    |  |            |  |             |  |
| SSS  |  |                    |  |            |  |             |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| W                       |  | 55             |  | Denial     |  | 13 63<br>43 |  |
| COUNTY                  |  |                |  | CITY       |  |             |  |
| Mississippi             |  |                |  |            |  |             |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE  |  |
| Elizabeth               |  | W              |  | 45         |  | Denial      |  |
| Carklyn                 |  | F              |  | 17         |  | 1           |  |
| The                     |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |  |             |  |
|-------|--|----------------|--|------------|--|-------------|--|
| H 400 |  | HEAD OF FAMILY |  | E.D.       |  | SHEET       |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
|       |  |                |  | Anth       |  | 70 64<br>44 |  |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4400                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| 12                      |  | 28             |  |            |  | 36         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lincoln                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| L. Arthur               |  | H              |  | 24         |  |            |  |
| L. Arthur               |  | H              |  | 18         |  |            |  |
| L. Arthur               |  | H              |  | 16         |  |            |  |
| L. Arthur               |  | H              |  | 11         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |                |  |               |  |
|-----------------------|--|--------------------|--|----------------|--|---------------|--|
| 4400                  |  | NAME OF INDIVIDUAL |  | E.D.           |  | SHEET         |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE     |  | VOL           |  |
| 1                     |  | 10                 |  |                |  | 40            |  |
| COUNTY                |  |                    |  | CITY           |  |               |  |
| Monroe                |  |                    |  |                |  |               |  |
| ENUMERATED WITH       |  |                    |  |                |  |               |  |
| Nunn, Richard         |  |                    |  |                |  |               |  |
| RELATIONSHIP TO ABOVE |  |                    |  |                |  |               |  |
| SON                   |  | DAUGHTER           |  | BROTHER        |  | SISTER        |  |
| GRANDSON              |  | GRANDDAUGHTER      |  | GRANDFATHER    |  | GRANDMOTHER   |  |
| FATHER                |  | MOTHER             |  | BROTHER-IN-LAW |  | SISTER-IN-LAW |  |
| GRANDFATHER           |  | GRANDMOTHER        |  | BROTHER-IN-LAW |  | SISTER-IN-LAW |  |
| GRANDSON              |  | GRANDDAUGHTER      |  | GRANDFATHER    |  | GRANDMOTHER   |  |
| FATHER                |  | MOTHER             |  | BROTHER-IN-LAW |  | SISTER-IN-LAW |  |
| GRANDFATHER           |  | GRANDMOTHER        |  | BROTHER-IN-LAW |  | SISTER-IN-LAW |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4400                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
|                         |  |                |  |            |  |            |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
|                         |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hale Arthur             |  | H              |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

27 195

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hale Arthur | E.D.       | SHEET |
| COLOR                   | h              | AGE          | 48          | BIRTHPLACE | VOL.  |
| COUNTY                  | Columbia       |              | CITY        | 11         |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| 1 Alberta               |                | w            | 35          |            |       |
| 1 Arthur                |                | s            | 43          |            |       |
| Johnson Frankie         |                | D            | 24          |            |       |
| 1 Helen                 |                | GD           | 29          |            |       |
| 1 Lillie                |                | GD           | 1/2         |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Lille Arthur | E.D.       | SHEET |
| COLOR                   | N              | AGE          | 22           | BIRTHPLACE | VOL.  |
| COUNTY                  | Pulaski        |              | CITY         | 54         |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| 1 Annette               |                | w            | 17           |            |       |
| 1 Wilbert               |                | s            | 23           |            |       |
| 1 Annie                 |                | D            | 1            |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Lille Arthur | E.D.       | SHEET |
| COLOR                   | N              | AGE          | 22           | BIRTHPLACE | VOL.  |
| COUNTY                  | Pulaski        |              | CITY         | 54         |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| 1 Annette               |                | w            | 17           |            |       |
| 1 Wilbert               |                | s            | 23           |            |       |
| 1 Annie                 |                | D            | 1            |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

|                         |                                      |                           |            |             |
|-------------------------|--------------------------------------|---------------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br><i>Will Arthur</i> |                           | E.D.<br>10 | SHEET<br>13 |
| COLOR<br><i>N</i>       | AGE<br>40                            | BIRTHPLACE<br><i>Miss</i> | VOL.<br>53 |             |
| COUNTY                  | Prairie                              |                           | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |                           |            |             |
| NAME                    | RELATIONSHIP                         | AGE                       | BIRTHPLACE |             |
| <i>Agnes</i>            | <i>S</i>                             | 38                        | <i>I</i>   |             |
| <i>Robert</i>           | <i>D</i>                             | 18                        | <i>Ark</i> |             |
| <i>Robert</i>           | <i>S</i>                             | 16                        | <i>I</i>   |             |
| <i>Porterford</i>       | <i>S</i>                             | 14                        | <i>I</i>   |             |
| <i>Rayfield</i>         | <i>S</i>                             | 12                        | <i>I</i>   |             |
| <i>Arpita</i>           | <i>D</i>                             | 10                        | <i>I</i>   |             |
| <i>Lizzie</i>           | <i>D</i>                             | 6                         | <i>I</i>   |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                          |            |             |
|-------------------------|--------------------------------------|--------------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br><i>Will Arthur</i> |                          | E.D.<br>11 | SHEET<br>13 |
| COLOR<br><i>W</i>       | AGE<br>46                            | BIRTHPLACE<br><i>Pop</i> | VOL.<br>52 |             |
| COUNTY                  | Pop                                  |                          | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |                          |            |             |
| NAME                    | RELATIONSHIP                         | AGE                      | BIRTHPLACE |             |
| <i>Hattie</i>           | <i>W</i>                             | 33                       | <i>Mo</i>  |             |
| <i>William</i>          | <i>S</i>                             | 10                       | <i>Mo</i>  |             |
| <i>Mary Anne</i>        | <i>S</i>                             | 5                        | <i>Mo</i>  |             |
| <i>Edwin</i>            | <i>S</i>                             | 2                        | <i>Mo</i>  |             |
| <i>Step</i>             | <i>S</i>                             | 16                       | <i>Mo</i>  |             |
| <i>Archie</i>           | <i>S</i>                             | 13                       | <i>Mo</i>  |             |
| <i>Mary</i>             | <i>S</i>                             | 9                        | <i>Mo</i>  |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                        |            |            |       |
|-------------------------|------------------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY<br>Hill |            | E.O.       | SHEET |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |       |
|                         | 17                     | Pa         | 64         |       |
| COUNTY                  | Sevier                 |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                        |            |            |       |
| NAME                    | RELATION-<br>SHIP      | AGE        | BIRTHPLACE |       |
| James                   | 21                     | 28         |            |       |
| John                    | 21                     | 27         |            |       |
| John                    | 1                      | 8          |            |       |
| James                   | 2                      | 4 2/12     |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |            |            |       |
|-------------------------|------------------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY<br>Hill |            | E.O.       | SHEET |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |       |
| B                       | 30                     | Pa         | 65         |       |
| COUNTY                  | Union                  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                        |            |            |       |
| NAME                    | RELATION-<br>SHIP      | AGE        | BIRTHPLACE |       |
| Sophonia                | W.                     | 27         |            |       |
| Thomas                  | U                      | 24         |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                   |            |            |             |
|--|-----------------------------------|------------|------------|-------------|
| 1000   | NAME OF INDIVIDUAL<br>Hull Arthur |            | ED<br>2    | SHEET<br>25 |
| COLOR<br>W   | AGE<br>16                         | BIRTHPLACE | VOL.<br>26 |             |
| COUNTY   | Drew                              |            | CITY       |             |
| ENUMERATED WITH<br>Phil Willie   |                                   |            |            |             |
| RELATIONSHIP TO ABOVE  |                                   |            |            |             |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input checked="" type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPHEN<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPHEN<br/> <input type="checkbox"/> STEPHEN         </div> </div> |                                   |            |            |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |           |             |
|-------------------------|-------------------------------|--------------|-----------|-------------|
| 1000                    | HEAD OF FAMILY<br>Hull Arthur |              | ED<br>5   | SHEET<br>28 |
| COLOR<br>W              | AGE<br>39                     | BIRTHPLACE   | VOL.<br>6 |             |
| COUNTY                  | Carroll                       |              | CITY      |             |
| OTHER MEMBERS OF FAMILY |                               |              |           |             |
| NAME                    |                               | RELATIONSHIP | AGE       | BIRTHPLACE  |
| Hull Arthur             |                               | H            | 31        | Fla         |
| Dallas J                |                               | S            | 11        |             |
| Lillian W               |                               | S            | 9         | Fla         |
| Edred J                 |                               | S            | 7         |             |
| Charles D               |                               | S            | 11        |             |
| Lillian J               |                               | S            | 12        |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |               |    |      |       |
|-------------------------|-------------|----------------|-----|---------------|----|------|-------|
| H 400                   |             | HEAD OF FAMILY |     | Hull G. Jones |    | E.D. | SHEET |
| COLOR                   | 3           | AGE            | 45  | BIRTHPLACE    | 20 | 197  |       |
| COUNTY                  | Mississippi |                |     | CITY          |    |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |               |    |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| Lucinda                 |             | W              | 28  | 20            |    |      |       |
| John T                  |             | S              | 7   |               |    |      |       |
|                         |             |                |     |               |    |      |       |
|                         |             |                |     |               |    |      |       |
|                         |             |                |     |               |    |      |       |
|                         |             |                |     |               |    |      |       |
|                         |             |                |     |               |    |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |    |      |       |
|-------------------------|---------|----------------|-----|-------------|----|------|-------|
| H 400                   |         | HEAD OF FAMILY |     | Hill Arthur |    | E.D. | SHEET |
| COLOR                   | B       | AGE            | 42  | BIRTHPLACE  | 58 | 65   |       |
| COUNTY                  | Pulaski |                |     | CITY        |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
| Lucinda                 |         | W              | 43  |             |    |      |       |
| Walter                  |         | S              | 14  |             |    |      |       |
|                         |         |                |     |             |    |      |       |
|                         |         |                |     |             |    |      |       |
|                         |         |                |     |             |    |      |       |
|                         |         |                |     |             |    |      |       |
|                         |         |                |     |             |    |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |      |      |       |
|-------|--|----------------|--|------------|------|------|-------|
| H 400 |  | HEAD OF FAMILY |  |            |      | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE | 18   | 111  |       |
|       |  |                |  |            | VOL. |      |       |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Russell                 | W            | 34  |            |
| Rebecca                 | D            | 16  |            |
| Alfred                  | S            | 15  |            |
| Viola B                 | D            | 11  |            |
| Levinson                | D            | 7   |            |
| Sam                     | S            | 5   |            |
| Infant H                | S            | 1   |            |

JCOD 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| COLOR                   | W            | AGE            | 41         | BIRTHPLACE |       |
| COUNTY                  | Carroll      |                | CITY       | VOL.       | 6     |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Ada E                   | W            | 19             |            |            |       |
| Essex                   | D            | 16             |            |            |       |
| Lillian L               | D            | 14             |            |            |       |
| Ruby L                  | D            | 11             |            |            |       |
| Clyde M                 | S            | 8              |            |            |       |
| William A               | S            | 2              |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| COLOR                   | W            | AGE            | 35         | BIRTHPLACE |       |
| COUNTY                  | Ashley       |                | CITY       | VOL.       | 2     |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Ernest L                | W            | 30             |            |            |       |
| Lois                    | D            | 13             |            |            |       |
| Udell                   | S            | 11             |            |            |       |

|  |         |   |    |  |
|--|---------|---|----|--|
|  | Lucia   | d | 13 |  |
|  | William | s | 11 |  |
|  | Charles | s | 8  |  |
|  | Emma    | d | 8  |  |
|  | John G  | d | 12 |  |
|  | Martha  | d | 12 |  |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hill (Richard J) |            | U.S. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | 37   | 271   |
| COUNTY                  | 28           |                  |            | Vol. | 57    |
| PULASKI                 |              | CITY             |            |      |       |
|                         |              | LITTLE ROCK      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Paul M                  | 6            | 51               | Mo         |      |       |
| William                 | 5            | 16               |            |      |       |
| Martha                  | 0            | 13               |            |      |       |
| Edwina                  | 2            | 11               |            |      |       |
| Emma                    | 2            | 6                |            |      |       |
| Franklin Hillman        | 56           | 17               |            |      |       |
| 1 Edwina                | 0            | 15               |            |      |       |

JC00-18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |           |  |  |  |           |
|--|-----------|--|--|--|-----------|
| H 400  |           | NAME OF INDIVIDUAL <i>Hill Arthur M</i>  |  | E.D.   | SHEET     |
| COLOR  | AGE       | BIRTHPLACE   |  | VOL.   |           |
| <i>W</i>   | <i>10</i> | <i>Pulaski</i>   |  | <i>41</i>  | <i>26</i> |
| COUNTY   | CITY      |  |  |  |           |
|  |           | <i>54</i>  |  |  |           |
| ENUMERATED WITH <i>Hill Martha</i>   |           |  |  |  |           |
| RELATIONSHIP TO ABOVE  |           |  |  |  |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SISTER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |           |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |           |             |           |
|-------------------------|-----------|-------------------------------------|-----------|-------------|-----------|
| H400                    |           | HEAD OF FAMILY <i>Vale Arthur R</i> |           | E.D.        | SHEET     |
| COLOR                   | AGE       | BIRTHPLACE                          |           | VOL.        |           |
| <i>W</i>                | <i>35</i> |                                     |           | <i>45</i>   | <i>25</i> |
| COUNTY                  | CITY      |                                     |           |             |           |
|                         |           | <i>W. Itz</i>                       |           |             |           |
| OTHER MEMBERS OF FAMILY |           |                                     |           |             |           |
| NAME                    |           | RELATIONSHIP                        | AGE       | BIRTHPLACE  |           |
| <i>Luelle M</i>         |           | <i>W</i>                            | <i>27</i> | <i>Mass</i> |           |
| <i>Leopold W</i>        |           | <i>S</i>                            | <i>8</i>  |             |           |
| <i>Stirling H</i>       |           | <i>S</i>                            | <i>6</i>  |             |           |
|                         |           |                                     |           |             |           |
|                         |           |                                     |           |             |           |
|                         |           |                                     |           |             |           |
|                         |           |                                     |           |             |           |
|                         |           |                                     |           |             |           |
|                         |           |                                     |           |             |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 48             |            | 49         | 121   |
| COUNTY                  | CITY           |            |            |       |
| Pike                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marta                   | W.             | 43         |            |       |
| Maybelle                | D.             | 12         |            |       |
| Oliver                  | D.             | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 4400   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 7  |  | 48   | 33    |
| COUNTY                                       | CITY                                     |  |      |       |
| Phillips                                     |  |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Griffith, Clarence                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER-IN-LAW  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |        |
|-------------------------|----------------|--------------|---------------|------------|------|--------|
| H 490                   | HEAD OF FAMILY |              | Halley Arty D |            | E.D. | SHEET  |
| COLOR                   | W              | AGE          | 38            | BIRTHPLACE | Ky   | VOL. 9 |
| COUNTY                  | CITY           |              |               |            |      |        |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |        |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |        |
| Marble M                |                | W            | 32            |            |      |        |
| W. Ray                  |                | S            | 12            |            |      |        |
| Eric F                  |                | S            | 10            |            |      |        |
| R. Frank                |                | S            | 4 1/2         |            |      |        |
|                         |                |              |               |            |      |        |
|                         |                |              |               |            |      |        |
|                         |                |              |               |            |      |        |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |   |        |  |            |        |
|---|--------------------|---|--------|--|------------|--------|
| H 490   | NAME OF INDIVIDUAL |   | Lila D |  | E.D.       | SHEET  |
| COLOR   | W                  | AGE   | 35     | BIRTHPLACE   | Washington | VOL. 9 |
| COUNTY  | CITY               |   |        |  |            |        |
| ENUMERATE WITH  |                    |   |        |  |            |        |
| RELATIONSHIP TO ABOVE   |                    |   |        |  |            |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |        | STEPHEN<br>STEPHEN'S WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER |            |        |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |          |            |      |        |
|--------|----------------|-----|----------|------------|------|--------|
| H 490  | HEAD OF FAMILY |     | Ashley D |            | E.D. | SHEET  |
| COLOR  | W              | AGE | 33       | BIRTHPLACE |      | VOL. 9 |
| COUNTY | CITY           |     | Ashley   |            |      |        |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR<br>W              | AGE<br>23    | BIRTHPLACE | VOL.<br>2  |  |
| COUNTY<br>Ashley        |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Arthur                  | W            | 27         |            |  |
| Lester D.               | D            | 1          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

JCOD 16-71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |              |
|-------------------------|-------------------------------|--------------------|--------------|
| H 400                   | NAME OF FAMILY<br>Hill Aubrey | E.D.<br>9          | SHEET<br>453 |
| COLOR<br>B              | AGE<br>28                     | BIRTHPLACE<br>Miss | VOL.<br>40   |
| COUNTY<br>Monroe        |                               | CITY               |              |
| OTHER MEMBERS OF FAMILY |                               |                    |              |
| NAME                    | RELATIONSHIP                  | AGE                | BIRTHPLACE   |
| Lillie                  | W                             | 23                 |              |
| Wright, Cuba C.         | SS                            | 8                  |              |
| Hill, Dorothy           | D                             | 4 1/2              |              |
|                         |                               |                    |              |
|                         |                               |                    |              |
|                         |                               |                    |              |
|                         |                               |                    |              |

JCOD 16-71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                   |            |              |
|-----------------------------------|-----------------------------------|------------|--------------|
| H 400                             | NAME OF INDIVIDUAL<br>Hill Aubrey | E.D.<br>24 | SHEET<br>425 |
| COLOR<br>W                        | AGE<br>20                         | BIRTHPLACE | VOL.<br>20   |
| COUNTY<br>Garland                 |                                   | CITY       |              |
| ENUMERATED WITH<br>Hill, Jesse F. |                                   |            |              |
| RELATIONSHIP TO ABOVE             |                                   |            |              |

ENUMERATED WITH

*Hill* *Case 7*

RELATIONSHIP TO ABOVE

- ☐ SON
- ☐ DAUGHTER
- ☒ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

- ☐ STEPSON
- ☐ STEPDAUGHTER
- ☐ COUSIN
- ☐ UNCLE
- ☐ AUNT
- ☐ SERVANT
- ☐ OTHER (Specify)

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |   |   |       |
|--|---|--|---|---|-------|
| 1400   |   | NAME OF INDIVIDUAL <i>Hall Aubrey R</i>  |   | E D   | SHEET |
| COLOR  | W | AGE  | 4 | VOL   | 40    |
| COUNTY   |   | BIRTHPLACE   |   | 66  |       |
| CITY   |   |  |   |   |       |
| Union  |   |  |   |   |       |
| ENUMERATED WITH  |   |  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                                  |     |            |       |
|-------------------------|---|----------------------------------|-----|------------|-------|
| H400                    |   | HEAD OF FAMILY <i>Hale Andie</i> |     | E.D.       | SHEET |
| COLOR                   | W | AGE                              | 19  | VOL.       | 337   |
| COUNTY                  |   | BIRTHPLACE                       |     | 70         |       |
| CITY                    |   | Woodruff                         |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                                  |     |            |       |
| NAME                    |   | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| Catherine               |   | W                                | 21  |            |       |
|                         |   |                                  |     |            |       |
|                         |   |                                  |     |            |       |
|                         |   |                                  |     |            |       |
|                         |   |                                  |     |            |       |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| H 400 Stanley Audrey  |     | 57         | 112   |
| COLOR   | AGE | BIRTHPLACE | VOL   |
| W   | 3   | Winta      | 70    |
| COUNTY  |     |            |       |
| CITY  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPHENSON<br>STEPHEN DAUGHTER<br>COUSIN<br>HIRED MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |     |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| H 400 Holloway, Andrew  |     | 7          | 30    |
| COLOR   | AGE | BIRTHPLACE | VOL   |
| W   | 7   |            | 50    |
| COUNTY  |     |            |       |
| CITY  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPHENSON<br>STEPHEN DAUGHTER<br>COUSIN<br>HIRED MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |     |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |     |             |       |
|-------------------------|---|----------------|----|----------------|-----|-------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hall August 21 |     | E.D.        | SHEET |
| COLOR                   | W | AGE            | 45 | BIRTHPLACE     | MO  | VOL.        | 43    |
| COUNTY                  |   |                |    | Mississippi    |     |             |       |
|                         |   |                |    | CITY           |     |             |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |             |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE  |       |
| Mother                  |   |                |    | M              | 37  | Mississippi |       |
| Benjamin                |   |                |    | S              | 14  |             |       |
| Minnie                  |   |                |    | d              | 14  |             |       |
| Mary                    |   |                |    | d              | 11  |             |       |
|                         |   |                |    |                |     |             |       |
|                         |   |                |    |                |     |             |       |
|                         |   |                |    |                |     |             |       |
|                         |   |                |    |                |     |             |       |
|                         |   |                |    |                |     |             |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |    |      |       |
|---|---|--------------------|----|---|----|------|-------|
| H 400   |   | NAME OF INDIVIDUAL |    | Hall August 21  |    | E.D. | SHEET |
| COLOR   | W | AGE                | 45 | BIRTHPLACE  | MO | VOL. | 43    |
| COUNTY  |   |                    |    | Monroe  |    |      |       |
| ENTRANCE WITH   |   |                    |    | HALL  |    |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |    |      |       |
| NAME<br>SURNAME<br>FIRST NAME<br>MIDDLE NAME<br>INITIALS<br>PREFIX<br>SUFFIX<br>ALIAS<br>NICKNAME<br>OTHER NAME |   |                    |    | DATE OF BIRTH<br>PLACE OF BIRTH<br>DATE OF DEATH<br>PLACE OF DEATH<br>DATE OF MARRIAGE<br>PLACE OF MARRIAGE<br>DATE OF DIVORCE<br>PLACE OF DIVORCE<br>DATE OF REENTRY<br>PLACE OF REENTRY |    |      |       |

JCOD 7 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |   |  |      |     |       |
|---|--------|--|---|--|------|-----|-------|
| H 400   |        | NAME OF INDIVIDUAL   |   | HALL Augusta   |      | ED  | SHEET |
| COLOR   | B      | AGE  | 7 | BIRTHPLACE   | Mass | VOL | 17    |
| COUNTY  | Dorset |  |   | CITY   |      |     |       |
| ENUMERATED WITH   |        |  |   |  |      |     |       |
| RELATIONSHIP TO ABOVE   |        |  |   |  |      |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> KINDEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |     |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |   |  |            |     |       |
|---|-----------|--|---|--|------------|-----|-------|
| H 400   |           | NAME OF INDIVIDUAL   |   | HALL Augusta L   |            | ED  | SHEET |
| COLOR   | B         | AGE  | 4 | BIRTHPLACE   | Mass       | VOL | 03    |
| COUNTY  | SEBASTIAN |  |   | CITY   | FORT SMITH |     |       |
| ENUMERATED WITH   |           |  |   |  |            |     |       |
| RELATIONSHIP TO ABOVE   |           |  |   |  |            |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> KINDEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |     |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |    |                |  |     |       |
|--------|-----|--------------------|----|----------------|--|-----|-------|
| H 400  |     | NAME OF INDIVIDUAL |    | HALL Augustine |  | ED  | SHEET |
| COLOR  | hes | AGE                | 10 | BIRTHPLACE     |  | VOL | 12    |
| COUNTY |     |                    |    | CITY           |  |     |       |

|  |   |  |                   |
|--|---|--|-------------------|
| COLOR<br><i>H 400</i>                      | AGE<br><i>10</i>                          | BIRTHPLACE<br><i>Hartington</i>          | VOL.<br><i>12</i> |
| COUNTY<br><i>hey</i>                       | CITY<br><b>Conway</b>                     |  |                   |
| ENUMERATED WITH<br><i>William Lawrence</i> |   |  |                   |
| RELATIONSHIP TO ABOVE                      |   |  |                   |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER          | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIREMAN         |                   |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN           |  |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                   |                    |
|-------------------------|--|--------------|-------------------|--------------------|
| <i>H 400</i>            | HEAD OF FAMILY<br><i>Will Augustus J</i> |              | E.D.<br><i>2</i>  | SHEET<br><i>28</i> |
| COLOR<br><i>W</i>       | AGE<br><i>59</i>                         | BIRTHPLACE   | VOL.<br><i>54</i> |                    |
| COUNTY                  | CITY<br><b>Pulaski</b>                   |              |                   |                    |
| OTHER MEMBERS OF FAMILY |  |              |                   |                    |
| NAME                    |  | RELATIONSHIP | AGE               | BIRTHPLACE         |
| <i>Janie</i>            |  | <i>W</i>     | <i>41</i>         |                    |
| <i>Augustus</i>         |  | <i>S</i>     | <i>14</i>         |                    |
| <i>Mildred</i>          |  | <i>S</i>     | <i>9</i>          | <i>Okla</i>        |
| <i>Warren</i>           |  | <i>S</i>     | <i>7</i>          | <i>I</i>           |
| <i>Ellen J</i>          |  | <i>D</i>     | <i>1 1/2</i>      |                    |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |                   |                     |
|-------------------------|--|-------------------------|-------------------|---------------------|
| <i>H 400</i>            | HEAD OF FAMILY<br><i>Will Augustus J</i> |                         | E.D.<br><i>8</i>  | SHEET<br><i>142</i> |
| COLOR<br><i>N</i>       | AGE<br><i>44</i>                         | BIRTHPLACE<br><i>Wm</i> | VOL.<br><i>40</i> |                     |
| COUNTY                  | CITY<br><b>Monroe</b>                    |                         |                   |                     |
| OTHER MEMBERS OF FAMILY |  |                         |                   |                     |
| NAME                    |  | RELATIONSHIP            | AGE               | BIRTHPLACE          |
| <i>Willie</i>           |  | <i>W</i>                | <i>29</i>         |                     |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Willie    | S            | 29  |            |
| George    | S            | 21  |            |
| Augustine | S            | 18  |            |
| Maria     | D            | 17  |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |                   |            |  |
|-------------------------|---------|--------------|-------------------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |                   | SHEET      |  |
| 14400 Hall Augustus W   |         | 40           |                   | 44         |  |
| COLOR                   | AGE     | BIRTHPLACE   |                   | VOL.       |  |
| 41                      | 63      | Ohio         |                   | 57         |  |
| COUNTY                  | PULASKI |              | CITY: TITILE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |         |              |                   |            |  |
| NAME                    |         | RELATIONSHIP | AGE               | BIRTHPLACE |  |
| Willie                  |         | W            | 61                |            |  |
| Margaret                |         | D            | 30                |            |  |
| Dorrie                  |         | D            | 23                |            |  |
|                         |         |              |                   |            |  |
|                         |         |              |                   |            |  |
|                         |         |              |                   |            |  |
|                         |         |              |                   |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| H400 Hall Augusta       |       | 10           |      | 68         |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
|                         | 20    |              |      | 18         |  |
| COUNTY                  | CROSS |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Willie                  |       | W            | 51   |            |  |
| Margaret                |       | D            | 15   |            |  |



|   |                    |  |      |       |
|---|--------------------|--|------|-------|
| H 400   | NAME OF INDIVIDUAL |  | E D  | SHEET |
| COLOR   | AGE                | BIRTHPLACE   | VOL. |       |
| COUNTY  | Greene             |  | CITY |       |
| ENUMERATED WITH   |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |                    |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NICE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      |       |
| STEFSON<br>STEF DAUGHTER<br>STEF SON<br>STEF MAN<br>STEF WOMAN<br>OTHER (Specify)                   |                    |  |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| w                       | 32             | Grant        | 14   |            |
| COUNTY                  | Grant          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Nessie P.               |                | w            | 26   |            |
| Marta A.                |                | 0            | 7    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|   |  |   |                    |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall Gustaf V.</i>   |  | E.D.<br><i>18</i>   | SHEET<br><i>89</i> |
| COLOR<br><i>W</i>   | AGE<br><i>9</i>  | VOL<br><i>27</i>  |                    |
| BIRTHPLACE<br><i>Hot Spring</i>   |  | CITY  |                    |
| COUNTY  |  |   |                    |
| ENUMERATED WITH<br><i>Hall Gustaf C.</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill Luther</i>   |  | E.D.<br><i>24</i>   | SHEET<br><i>113</i> |
| COLOR<br><i>B</i>  | AGE<br><i>17</i>   | VOL<br><i>27</i>  |                     |
| BIRTHPLACE<br><i>Hempstead</i>   |  | CITY  |                     |
| COUNTY   |  |   |                     |
| ENUMERATED WITH<br><i>Wiley Henry</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                     |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL.  |
| COUNTY                | CITY            |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | AUNT            |       |
| BROTHER               | SUN-IN-LAW      | BROTHER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER          |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Arthur J. P | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |       |
| W                       | 76             | Mo Ky        |                  | 5          |       |
| COUNTY                  | Benton         |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Lemora                  |                | W            | 62               | Ind        |       |
| John                    |                | 8            | 32               |            |       |
| Walter                  |                | 2            | 28               |            |       |
| Nettie                  |                | 0            | 21               |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Arthur J. P | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |       |
| B                       | 50             | Mo           |                  | 65         |       |
| COUNTY                  | Union          |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Emma                    |                | W            | 24               |            |       |
| Willard                 |                | 3            | 4                |            |       |
| Willard                 |                | 5            | 2                |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |                  |      |       |
|--------|--------------------|------------|------------------|------|-------|
| H 400  | NAME OF INDIVIDUAL |            | Hall Arthur J. P | IFB  | SHEET |
| COLOR  | AGE                | BIRTHPLACE |                  | VOL. |       |
| A      | 5                  | Mo         |                  | 5    |       |
| COUNTY |                    |            | CITY             |      |       |



COUNTY **Perry**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPPSON        |
| DAUGHTER      | Niece           | STEPPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | SISTER          |
| SISTER        | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **H400**

COLOR **White** AGE **20** BIRTHPLACE **Greene** CITY **Greene**

ED **20** SHEET **12**

VOL **25**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPPSON        |
| DAUGHTER      | Niece           | STEPPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIREMAN         |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **H400**

COLOR **White** AGE **49** BIRTHPLACE **Ouachita** CITY **Ouachita**

ED **23** SHEET **305**

VOL **47**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William</i>          |              | <i>45</i> |            |
| <i>John</i>             |              | <i>5</i>  |            |
| <i>Butler</i>           | <i>17</i>    | <i>74</i> | <i>NC</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                    |  |      |       |
|---|-----------|--------------------|--|------|-------|
| 4400  |           | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE       | BIRTHPLACE         |  | VOL  |       |
| COUNTY  | Hempstead |                    |  |      |       |
| ENUMERATED WITH   |           |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |           |                    |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SISTER-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>OTHER </div> <div> STEP-DAUGHTER<br/>FRIEND<br/>HOUSEMAN<br/>ROOMER<br/>SERVANT<br/>OTHER Specify </div> </div> |           |                    |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |                    |  |      |       |
|---|-------|--------------------|--|------|-------|
| 4400  |       | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE   | BIRTHPLACE         |  | VOL  |       |
| COUNTY  | Union |                    |  |      |       |
| ENUMERATED WITH   |       |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |       |                    |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SISTER-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>OTHER </div> <div> STEP-DAUGHTER<br/>FRIEND<br/>HOUSEMAN<br/>ROOMER<br/>SERVANT<br/>OTHER Specify </div> </div> |       |                    |  |      |       |

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 4400  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL. |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| 3   | 14                                       | St. FRANCIS                              | 57   | 278   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | CITY                                     |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                 |                                  |      |       |                              |                                 |                                  |
|---|---------------------------------|----------------------------------|------|-------|------------------------------|---------------------------------|----------------------------------|
| 4400  | NAME OF INDIVIDUAL              |                                  | E.D. | SHEET |                              |                                 |                                  |
| COLOR   | AGE                             | BIRTHPLACE                       | VOL. |       |                              |                                 |                                  |
| W   | 55                              | Ashley                           | 2    | 243   |                              |                                 |                                  |
| COUNTY  | CITY                            |                                  |      |       |                              |                                 |                                  |
| ENUMERATED WITH   |                                 |                                  |      |       |                              |                                 |                                  |
| RELATIONSHIP TO ABOVE   |                                 |                                  |      |       |                              |                                 |                                  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> </table> |                                 |                                  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |      |       |                              |                                 |                                  |

1 Simpson Census 4

| RELATIONSHIP TO ABOVE |                 |     |
|-----------------------|-----------------|-----|
| SON                   | NEL             | NEW |
| DAUGHTER              | NIECE           |     |
| BROTHER               | FATHER-IN-LAW   |     |
| SISTER                | MOTHER-IN-LAW   |     |
| FATHER                | SON-IN-LAW      |     |
| MOTHER                | DAUGHTER-IN-LAW |     |
| GRANDSON              | BROTHER-IN-LAW  |     |
| GRANDDAUGHTER         | SISTER-IN-LAW   |     |
| GRANDCHILD            | ORPHAN          |     |
|                       | STEPSON         |     |
|                       | STEPDAUGHTER    |     |
|                       | COUSIN          |     |
|                       | HIRE MAN        |     |
|                       | ROOMER          |     |
|                       | SERVANT         |     |
|                       | OTHER (Specify) |     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            | 6-1        |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Sharp          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | 66             | 75         |            |       |
| John                    | 1              | 75         |            |       |
| Raymond                 | 5              | 75         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                 |                 |       |
|------------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL           |                 | E.D.            | SHEET |
| H400 <i>Frank D. Wallace</i> |                 | 6-1             | 15    |
| COLOR                        | AGE             | BIRTHPLACE      | VOL   |
| 1                            | 6               | ALASKA          | 5     |
| COUNTY                       | CITY            |                 |       |
|                              | LITTLE ROCK     |                 |       |
| ENUMERATED WITH              |                 |                 |       |
| RELATIONSHIP TO ABOVE        |                 |                 |       |
| SON                          | NEPHEW          | STEPSON         |       |
| DAUGHTER                     | NIECE           | STEPDAUGHTER    |       |
| BROTHER                      | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                       | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                       | SON-IN-LAW      | ROOMER          |       |
| MOTHER                       | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON                     | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER                | SISTER-IN-LAW   |                 |       |
| GRANDCHILD                   | ORPHAN          |                 |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                 |                 |       |
|--------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL       |                 | E.D.            | SHEET |
| H400 <i>Halley B. B.</i> |                 | 36              | 65    |
| COLOR                    | AGE             | BIRTHPLACE      | VOL   |
| 13                       | 19              | Hempstead       | 27    |
| COUNTY                   |                 |                 |       |
| ENUMERATED WITH          |                 |                 |       |
| RELATIONSHIP TO ABOVE    |                 |                 |       |
| SON                      | NEPHEW          | STEPSON         |       |
| DAUGHTER                 | NIECE           | STEPDAUGHTER    |       |
| BROTHER                  | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                   | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                   | SON-IN-LAW      | ROOMER          |       |
| MOTHER                   | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON                 | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER            | SISTER-IN-LAW   |                 |       |
| GRANDCHILD               | ORPHAN          |                 |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                 |       |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL     |                 | E.D.            | SHEET |
| H400 <i>Lois Danna</i> |                 | 36              | 65    |
| COLOR                  | AGE             | BIRTHPLACE      | VOL   |
| 1                      | 19              |                 | 27    |
| COUNTY                 |                 |                 |       |
| ENUMERATED WITH        |                 |                 |       |
| RELATIONSHIP TO ABOVE  |                 |                 |       |
| SON                    | NEPHEW          | STEPSON         |       |
| DAUGHTER               | NIECE           | STEPDAUGHTER    |       |
| BROTHER                | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                 | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                 | SON-IN-LAW      | ROOMER          |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON               | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER          | SISTER-IN-LAW   |                 |       |
| GRANDCHILD             | ORPHAN          |                 |       |



4000 Hall Banna 1905 268

COLOR H AGE 10 BIRTHPLACE

COUNTY

Hot Spring

ENumerated with

RELATIONSHIP

WILKINSON LUKER

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

4000 Hall Banna 1905 268

COLOR W AGE 37 BIRTHPLACE

COUNTY Garland CITY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Minnie   | W            | 42  |            |
| Edw C D. | D.           | 5   |            |
| Calvin J | S            | 1/2 |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

4000 Hall Banna 1905 268

COLOR W AGE 24 BIRTHPLACE

COUNTY Pike CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Pike

## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Lessa   | G            | 17  |            |
| Levin B | S            | 12  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 4400                    |   | HEAD OF FAMILY |    | Howell Barnes |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE    |  | VOL.       | 55    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| PULASKI                 |   |                |    | LITTLE ROCK   |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Lillian                 |   | G              |    | 26            |  | Fla        |       |
| Harry S                 |   | S              |    | 5/12          |  |            |       |
| Elizabeth               |   | D              |    | 16            |  | Iowa       |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                  |  |         |       |
|-----------------------|---|--------------------|----|------------------|--|---------|-------|
| 4400                  |   | NAME OF INDIVIDUAL |    | Howell Barnett W |  | E.D.    | SHEET |
| COLOR                 | W | AGE                | 13 | BIRTHPLACE       |  | VOL.    | 129   |
| COUNTY                |   |                    |    | CITY             |  |         |       |
| Enumerated with       |   |                    |    | Eaves Charley    |  |         |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                  |  |         |       |
| SON                   |   |                    |    | NEPHEW           |  | STEPSON |       |
| DAUGHTER              |   |                    |    | NIECE            |  |         |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
SON  
DAUGHTER  
BROTHER  
SISTER  
STEPB (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| 4400                    |       | HEAD OF FAMILY |     | Hill Barney |  | E.D. | SHEET |
| COLOR                   | 20    | AGE            | 39  | BIRTHPLACE  |  | VOL. | 15436 |
| COUNTY                  | Clark |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lila                    |       | W              | 30  |             |  |      |       |
| Lepie                   |       | S              | 17  |             |  |      |       |
| Belare                  |       | D              | 15  |             |  |      |       |
| Nathin                  |       | S              | 10  |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |             |  |      |       |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Hill Barney |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 22  | BIRTHPLACE  |  | VOL. | 182   |
| COUNTY                  | Monroe |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |             |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Luna                    |        | W              | 22  |             |  |      |       |
| Clifford                |        | S              | 7   |             |  |      |       |
| Emore                   |        | S              | 1   |             |  |      |       |

|        |          |    |    |
|--------|----------|----|----|
| 1      | Clifford | 2. | 7  |
|        | Emore    | 2. | 1  |
| Barker | Jessie   | 4. | 42 |
|        |          |    |    |
|        |          |    |    |
|        |          |    |    |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 37             | Barney       | 13   | 709        |
| COUNTY                  | CITY           |              |      |            |
|                         | Pode           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| M. A                    |                | W            | 31   |            |
| Evelyn                  |                | H            | 12   |            |
| J. W                    |                | S            | 4    |            |
| Jess                    |                | S            | 2    |            |
| Artie                   |                | S            | 5/12 |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 35             | Barney       | 29   | 79         |
| COUNTY                  | CITY           |              |      |            |
|                         | Lonoke         |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| May P                   |                | W            | 35   |            |
| Edna M                  |                | O            | 13   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |



|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.O.         |      | SHEET      |  |
| 14400 Hall Bayton       |        | 17           |      | 18         |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 48     |              |      | 53         |  |
| COUNTY                  | Marion |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Haley                   |        | W            | 46   |            |  |
| Lee                     |        |              | 19   |            |  |
| Crawford                |        |              | 16   |            |  |
| Husky                   |        |              | 13   |            |  |
| Claude                  |        |              | 8    |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.O.         |      | SHEET      |  |
| H 14400 Bayton C        |       | 9            |      | 36         |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| W                       | 33    |              |      | 61         |  |
| COUNTY                  | Stone |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Hattie M                |       | W            | 30   |            |  |
| Laurie M                |       | D            | 12   |            |  |
| Charles H               |       | S            | 10   |            |  |
| Ella F                  |       | D            | 8    |            |  |
| James                   |       | S            | 6    |            |  |
| John B                  |       | D            | 4    |            |  |
| Dellie                  |       | D            | 3    |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

194-0000

RELATION-  
SHIP

AGE

BIRTHPLACE

| PAGE             | SHIP | AGE |
|------------------|------|-----|
| 1 (Mat Reported) | 11   | 8   |

$$t_1, R, M \vdash \dots, t_2, \dots, A$$

1900-1901

45 25

W 15

Pulaski

|                      |                       |            |    |       |
|----------------------|-----------------------|------------|----|-------|
| NAME OF INDIVIDUAL   | AGE                   | BIRTHPLACE | ED | SHEET |
| 14400 Hill, Beatrice | 15                    | Lincoln    | 3  | 107   |
| COLOR                | RELATIONSHIP TO ABOVE | COUNTY     |    |       |
| n                    | Hill, Alex            | Woodruff   |    |       |

|                      |                       |            |    |       |
|----------------------|-----------------------|------------|----|-------|
| NAME OF INDIVIDUAL   | AGE                   | BIRTHPLACE | ED | SHEET |
| 14400 Hill, Beatrice | 15                    | Lincoln    | 3  | 107   |
| COLOR                | RELATIONSHIP TO ABOVE | COUNTY     |    |       |
| n                    | Hill, Alex            | Woodruff   |    |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                       |            |    |       |
|----------------------|-----------------------|------------|----|-------|
| NAME OF INDIVIDUAL   | AGE                   | BIRTHPLACE | ED | SHEET |
| 14400 Hill, Beatrice | 15                    | Woodruff   | 3  | 108   |
| COLOR                | RELATIONSHIP TO ABOVE | COUNTY     |    |       |
| n                    | Hill, Alex            | Woodruff   |    |       |

- |   |   |   |
|---|---|---|
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHENSON<br>STEPHENSON<br>COUSIN<br>ROOMER<br>ROOMER<br>OTHER SPECIAL |
|---|---|---|



GRANDSON  
GRAND DAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

OTHER Specify

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |      |       |
|---|-----|------------|------|-------|
| NAME OF INDIVIDUAL  |     |            | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE | VOL  |       |
| 440   | 15  | PULASKI    | 5    | 834   |
| COUNTY  |     |            |      |       |
| LITTLE ROCK   |     |            |      |       |
| ENUMERATED WITH   |     |            |      |       |
| RELATIONSHIP TO ABOVE   |     |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |      |       |
|---|-----|------------|------|-------|
| NAME OF INDIVIDUAL  |     |            | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE | VOL  |       |
| 440   | 17  | SEBASTIAN  | 6    | 3     |
| COUNTY  |     |            |      |       |
| FUR SMITH   |     |            |      |       |
| ENUMERATED WITH   |     |            |      |       |
| RELATIONSHIP TO ABOVE   |     |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |            |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| H. Lee Hill Brattlee    |         | 42           |      | 79         |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| W                       | 27      | Ola          |      | 34         |  |
| COUNTY                  | Pulaski |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. Lee                  |         | 6            | 9    | (34)       |  |
| M. Lee                  |         | 12           | 7    |            |  |
| H. Lee Jr.              |         | 15           | 5    |            |  |
| E. Lee                  |         | 21           | 1    |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |            |  |       |  |
|---|---------|------------|--|-------|--|
| NAME OF INDIVIDUAL  |         | E.D.       |  | SHEET |  |
| H. Lee Brattlee   |         | 21         |  | 38    |  |
| COLOR   | AGE     | BIRTHPLACE |  | VOL.  |  |
| W   | 57      | Jackson    |  | 29    |  |
| COUNTY  | Jackson |            |  |       |  |
| ENUMERATE WITH  |         |            |  |       |  |
| RELATIONSHIP TO ABOVE   |         |            |  |       |  |
| <p>1. Son</p> <p>2. Daughter</p> <p>3. Son</p> <p>4. Daughter</p> <p>5. Son</p> <p>6. Daughter</p> <p>7. Son</p> <p>8. Daughter</p> <p>9. Son</p> <p>10. Daughter</p> <p>11. Son</p> <p>12. Daughter</p> <p>13. Son</p> <p>14. Daughter</p> <p>15. Son</p> <p>16. Daughter</p> <p>17. Son</p> <p>18. Daughter</p> <p>19. Son</p> <p>20. Daughter</p> <p>21. Son</p> <p>22. Daughter</p> <p>23. Son</p> <p>24. Daughter</p> <p>25. Son</p> <p>26. Daughter</p> <p>27. Son</p> <p>28. Daughter</p> <p>29. Son</p> <p>30. Daughter</p> <p>31. Son</p> <p>32. Daughter</p> <p>33. Son</p> <p>34. Daughter</p> <p>35. Son</p> <p>36. Daughter</p> <p>37. Son</p> <p>38. Daughter</p> <p>39. Son</p> <p>40. Daughter</p> <p>41. Son</p> <p>42. Daughter</p> <p>43. Son</p> <p>44. Daughter</p> <p>45. Son</p> <p>46. Daughter</p> <p>47. Son</p> <p>48. Daughter</p> <p>49. Son</p> <p>50. Daughter</p> <p>51. Son</p> <p>52. Daughter</p> <p>53. Son</p> <p>54. Daughter</p> <p>55. Son</p> <p>56. Daughter</p> <p>57. Son</p> <p>58. Daughter</p> <p>59. Son</p> <p>60. Daughter</p> <p>61. Son</p> <p>62. Daughter</p> <p>63. Son</p> <p>64. Daughter</p> <p>65. Son</p> <p>66. Daughter</p> <p>67. Son</p> <p>68. Daughter</p> <p>69. Son</p> <p>70. Daughter</p> <p>71. Son</p> <p>72. Daughter</p> <p>73. Son</p> <p>74. Daughter</p> <p>75. Son</p> <p>76. Daughter</p> <p>77. Son</p> <p>78. Daughter</p> <p>79. Son</p> <p>80. Daughter</p> <p>81. Son</p> <p>82. Daughter</p> <p>83. Son</p> <p>84. Daughter</p> <p>85. Son</p> <p>86. Daughter</p> <p>87. Son</p> <p>88. Daughter</p> <p>89. Son</p> <p>90. Daughter</p> <p>91. Son</p> <p>92. Daughter</p> <p>93. Son</p> <p>94. Daughter</p> <p>95. Son</p> <p>96. Daughter</p> <p>97. Son</p> <p>98. Daughter</p> <p>99. Son</p> <p>100. Daughter</p> |         |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| H 400                   |        | HEAD OF FAMILY |  | E.D. 12 |  | SHEET 19   |  |
| COLOR                   | AGE 52 | BIRTHPLACE     |  | VOL. 4  |  |            |  |
| COUNTY                  |        | Newton         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Paul                    |        | H              |  | 16      |  |            |  |
| Lillian                 |        | W              |  | 16      |  |            |  |
| Shirley E.              |        | D              |  | 12      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |  |   |  |             |  |
|---|--------|--|--|---|--|-------------|--|
| H 400   |        | NAME OF INDIVIDUAL   |  | E.D. 12   |  | SHEET 49    |  |
| COLOR   | AGE 34 | BIRTHPLACE   |  | VOL. 33   |  |             |  |
| COUNTY  |        | GARLAND  |  | CITY  |  | HOT SPRINGS |  |
| ENUMERATED WITH   |        | Witchman   |  | Manda   |  |             |  |
| RELATIONSHIP TO ABOVE   |        |  |  |   |  |             |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> BOOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                    |  |         |  |           |  |
|--------|--------|--------------------|--|---------|--|-----------|--|
| H 400  |        | NAME OF INDIVIDUAL |  | E.D. 17 |  | SHEET 169 |  |
| COLOR  | AGE 29 | BIRTHPLACE         |  | VOL. 4  |  |           |  |
| COUNTY |        | Benton             |  | CITY    |  |           |  |

|                       |   |   |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|---|---|--------|-----|--------|----------|----------|------|----------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY                | 29  | CITY  | Benton |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Fountain Thomas J   |   |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEELSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEEL DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BODMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |        | SUN | NEPHEW | STEELSON | DAUGHTER | NICE | STEEL DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BODMER | MOTHER | DAUGHTER-IN-LAW | SEALANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW  | STEELSON  |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NICE  | STEEL DAUGHTER                                      |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN  |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN  |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | BODMER  |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SEALANT   |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)                                     |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |   |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |   |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |        |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                       |   |                 |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|---|-----------------|---|-------|-----|--------|----------|----------|------|----------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 14100                 | NAME OF INDIVIDUAL  |                 | 15  | SHEET |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|                       | 29  | 136             | 15  | 150   |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR                 | AGE   | BIRTHPLACE      | VOL. 23   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|                       | 29  | Ala             |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY                | GARLAND   |                 | CITY POT SPRINGS                                    |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Wastings Harry  |                 |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEELSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEEL DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BODMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |   |       | SUN | NEPHEW | STEELSON | DAUGHTER | NICE | STEEL DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BODMER | MOTHER | DAUGHTER-IN-LAW | SEALANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW  | STEELSON        |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NICE  | STEEL DAUGHTER  |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | BODMER          |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SEALANT         |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                 |   |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |   |                 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |     |        |          |          |      |                |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 14400                   | HEAD OF FAMILY |              | 6       | SHEET      |
|                         | 21             | 167          | 6       | 167        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. 15 |            |
|                         | 21             |              |         |            |
| COUNTY                  | Montgomery     |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Fountain Thomas J       |                |              |         |            |
| Harry Wastings          |                |              |         |            |
| Fountain Thomas J       |                |              |         |            |

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|                         |                |              |            |            |      |       |     |
|-------------------------|----------------|--------------|------------|------------|------|-------|-----|
| H 400                   | HEAD OF FAMILY |              | Hill Beman | E.D.       | 9    | SHEET | 248 |
| COLOR                   | B              | AGE          | 17         | BIRTHPLACE | Miss | VOL.  | 60  |
| COUNTY                  | ST. FRANCIS    |              |            | CITY       |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |     |
| Royce                   |                | W            | 45         | Miss       |      |       |     |
| George                  |                | S            | 18         | /          |      |       |     |
| Rosa                    |                | D            | 16         | /          |      |       |     |
| Willis E. the May       |                | GD           | 8          | /          |      |       |     |

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|                         |                |              |          |            |    |       |    |
|-------------------------|----------------|--------------|----------|------------|----|-------|----|
| H 400                   | HEAD OF FAMILY |              | Hill Ben | E.D.       | 12 | SHEET | 36 |
| COLOR                   | B              | AGE          | 43       | BIRTHPLACE | La | VOL.  | 43 |
| COUNTY                  | Mississioi     |              |          | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |          |            |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |    |       |    |
| Minnie                  |                | W            | 44       | La         |    |       |    |
| Addie                   |                | D            | 22       | /          |    |       |    |
| Mama                    |                | D            | 17       | /          |    |       |    |
| Higrene                 |                | D            | 15       | /          |    |       |    |
| /                       |                | D            | 6        | /          |    |       |    |

|  |         |   |    |   |
|--|---------|---|----|---|
|  | Shirone | H | 15 | 1 |
|  | Odessa  | H | 6  |   |
|  | Will D  | H | 0  |   |

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|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Sally Bess |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 23         | BIRTHPLACE | La   | 3/23  |
| COUNTY                  | Independence   |              |            | CITY       | 28   |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 Lucy                  |                | W            | 22         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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BUREAU OF THE CENSUS

|                         |                |              |           |            |      |        |
|-------------------------|----------------|--------------|-----------|------------|------|--------|
| H 400                   | HEAD OF FAMILY |              | Hill Bess |            | E.D. | SHEET  |
| COLOR                   | W              | AGE          | 62        | BIRTHPLACE | Tenn | 15-243 |
| COUNTY                  | Mississippi    |              |           | CITY       | 43   |        |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |        |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |        |
| 1 George                |                | W            | 83        | Tenn       |      |        |
| Emmett                  |                | S            | 24        | 1          |      |        |
| Mabel J. L.             |                | W            | 13        |            |      |        |
|                         |                |              |           |            |      |        |
|                         |                |              |           |            |      |        |
|                         |                |              |           |            |      |        |
|                         |                |              |           |            |      |        |
|                         |                |              |           |            |      |        |

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|                         |               |                                  |           |            |           |
|-------------------------|---------------|----------------------------------|-----------|------------|-----------|
| H 400                   |               | HEAD OF FAMILY <i>Miller Ben</i> |           | E.C.       | SHEET     |
| COLOR <i>B</i>          | AGE <i>30</i> | BIRTHPLACE                       |           | VOL.       | <i>41</i> |
| COUNTY                  |               | Miller                           |           | CITY       |           |
| OTHER MEMBERS OF FAMILY |               |                                  |           |            |           |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE |           |
| <i>Aggase</i>           |               | <i>W</i>                         | <i>19</i> |            |           |
| <i>Aggase</i>           |               | <i>H</i>                         | <i>41</i> |            |           |
| <i>Aaron</i>            |               | <i>S</i>                         | <i>3</i>  |            |           |
| <i>Moses</i>            |               | <i>S</i>                         | <i>3</i>  |            |           |
|                         |               |                                  |           |            |           |
|                         |               |                                  |           |            |           |
|                         |               |                                  |           |            |           |
|                         |               |                                  |           |            |           |

|   |               |  |  |  |           |
|---|---------------|--|--|--|-----------|
| H 400   |               | NAME OF INDIVIDUAL <i>Miller Ben Jr</i>  |  | E.C.   | SHEET     |
| COLOR <i>B</i>  | AGE <i>30</i> | BIRTHPLACE   |  | VOL.   | <i>41</i> |
| COUNTY  |               | Hempstead  |  | CITY   |           |
| ENUMERATED WITH <i>Ben Miller</i>   |               |  |  |  |           |
| RELATIONSHIP TO ABOVE   |               |  |  |  |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |               | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPN<br><input type="checkbox"/> STEPN DAUGHTER<br><input type="checkbox"/> STEPN SON<br><input type="checkbox"/> STEPN MOTHER<br><input type="checkbox"/> STEPN FATHER<br><input type="checkbox"/> STEPN SISTER<br><input type="checkbox"/> OTHER (Specify) |           |

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hall Ben   |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE |  | VOL. | 52    |
| COUNTY                  |   |                |       | Pope       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Gertrude                |   | W              | 32    |            |  |      |       |
| Ruth M                  |   | D              | 6     |            |  |      |       |
| Mary L                  |   | D              | 2     |            |  |      |       |
| Brody E                 |   | S              | 5 1/2 |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |

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|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall Ben    |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE  |  | VOL. | 60    |
| COUNTY                  |   |                |     | ST. FRANCIS |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Living Hones            |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

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|                         |         |                |     |            |             |      |       |
|-------------------------|---------|----------------|-----|------------|-------------|------|-------|
| 1-100                   |         | HEAD OF FAMILY |     | Hale Ben   |             | E.D. | SHEET |
| COLOR                   | 66      | AGE            | 30  | BIRTHPLACE |             | VOL. | 58    |
| COUNTY                  | PULASKI |                |     | CITY       | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |             |      |       |
| / Ida E                 |         | W              | 26  | Zemur      |             |      |       |
| / Kuoy I                |         | D              | 5   |            |             |      |       |
|                         |         |                |     |            |             |      |       |
|                         |         |                |     |            |             |      |       |
|                         |         |                |     |            |             |      |       |
|                         |         |                |     |            |             |      |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| Haley                   |         | HEAD OF FAMILY |     | Haley Ben  |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 38  | BIRTHPLACE |  | VOL. | 54    |
| COUNTY                  | Pulaski |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ollie                   |         | W              | 37  |            |  |      |       |
| Felix                   |         | S              | 18  |            |  |      |       |
| Lamar                   |         | S              | 16  |            |  |      |       |
| Margaret                |         | D              | 14  |            |  |      |       |
| L. T.                   |         | S              | 12  |            |  |      |       |
| Olen                    |         | S              | 10  |            |  |      |       |
| Bernadine               |         | D              | 6   |            |  |      |       |

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|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| H 400                   |  | HEAD OF FAMILY |  | Dawell Ben |  | T.O.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |       |  |
| W                       |  | 42             |  |            |  | 42         |  | 74    |  |
| COUNTY                  |  | Washington     |  | CITY       |  | 68         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| Mary                    |  | W              |  | 35         |  | Ira        |  |       |  |
| Nellie                  |  | D              |  | 18         |  | Ira        |  |       |  |
| Ernest                  |  | S              |  | 17         |  |            |  |       |  |
| Oswald                  |  | S              |  | 14         |  |            |  |       |  |
| Fraggie                 |  | D              |  | 12         |  |            |  |       |  |
| Norman                  |  | S              |  | 10         |  |            |  |       |  |
| Alta                    |  | D              |  | 4          |  |            |  |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |     |  |            |  |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |     |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE |  | BIRTHPLACE |  |
| Oscar                   |  | S            |  | 2   |  | I          |  |
| Frances                 |  | D            |  | 1   |  | I          |  |
|                         |  |              |  |     |  |            |  |
|                         |  |              |  |     |  |            |  |
|                         |  |              |  |     |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |         |
|-------------------------|-----------|---------------------------------|-----|------------|---------|
| T 400                   |           | HEAD OF FAMILY<br>WILLIAM P. 32 |     | E.D.<br>12 | EMERSON |
| COLOR<br>L              | AGE<br>66 | BIRTHPLACE<br>MASS.             |     | VOL.<br>15 |         |
| COUNTY<br>Crawford      |           | CITY                            |     |            |         |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |         |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |         |
| WILLIAM P.              |           |                                 | 32  |            |         |
| LUCY P.                 |           |                                 | 66  |            |         |



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|                         |           |                |      |            |            |      |       |
|-------------------------|-----------|----------------|------|------------|------------|------|-------|
| H4CC                    |           | HEAD OF FAMILY |      | Call Ben   |            | E.D. | SHEET |
| COLOR                   | 1         | AGE            | 34   | BIRTHPLACE | no         | VOL. | 62    |
| COUNTY                  | SEBASTIAN |                | CITY |            | FORT SMITH |      |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |            |      |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |            |      |       |
| Evelyn                  |           | W              | 10   |            |            |      |       |
| Melvina                 |           | W              | 20   |            |            |      |       |
| 1/2                     |           |                |      |            |            |      |       |

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|                         |     |                |      |            |  |      |       |
|-------------------------|-----|----------------|------|------------|--|------|-------|
| H400                    |     | HEAD OF FAMILY |      | Hart Ben   |  | E.D. | SHEET |
| COLOR                   | 22  | AGE            | 45   | BIRTHPLACE |  | VOL. | 310   |
| COUNTY                  | Log |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Benjamin                |     | W              | 39   |            |  |      |       |
| Mary                    |     | W              | 17   |            |  |      |       |
| Jennie                  |     | W              | 13   |            |  |      |       |
| Oliver                  |     | W              | 12   |            |  |      |       |
| Ben Otis                |     | W              | 11   |            |  |      |       |
| Harriet                 |     | W              | 7    |            |  |      |       |
| John Wesley             |     | W              | 1    |            |  |      |       |

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|                         |                |              |          |            |      |       |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Male Ben |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | VOL.       |      |       |
| N                       | 28             |              |          | 35         |      |       |
| COUNTY                  |                |              | CITY     |            |      |       |
| Loo                     |                |              |          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |      |       |
| Gaddie                  |                | W            | 25       |            |      |       |
| Russell                 |                | S            | 5        |            |      |       |
| Rovelt                  |                | B            | 19       |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |

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|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Russell Ben |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| W                       | 53             |              |             | 19         |      |       |
| COUNTY                  |                |              | CITY        |            |      |       |
| Desha                   |                |              |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Inge                    |                | W            | 37          |            |      |       |
| John                    |                | SS           | 14          |            |      |       |
| Lester                  |                | 14           | 7           |            |      |       |
| William                 |                | 14           | 5           |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

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|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Ben                |  |      | 24    |

|  |    |  |    |  |       |
|--|----|--|----|--|-------|
| H 400  |    | NAME OF INDIVIDUAL<br>Hall Ben   |    | E.D.   | SHEET |
| COLOR  | 13 | AGE  | 80 | VOL.   | 7     |
| COUNTY   |    | BIRTHPLACE   |    | CITY   |       |
|  |    | Chicot   |    |  |       |
| ENUMERATED WITH  |    |  |    |  |       |
| M. Miss Peter  |    |  |    |  |       |
| RELATIONSHIP TO ABOVE  |    |  |    |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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|                         |   |                            |     |            |       |
|-------------------------|---|----------------------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY<br>Hall Ben |     | E.D.       | SHEET |
| COLOR                   | 3 | AGE                        | 81  | VOL.       | 7     |
| COUNTY                  |   | BIRTHPLACE                 |     | CITY       |       |
|                         |   | Chicot                     |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                            |     |            |       |
| NAME                    |   | RELATIONSHIP               | AGE | BIRTHPLACE |       |
| Helen                   |   | 6                          | 14  | La         |       |
| Beulah                  |   | 1                          | 12  |            |       |
| Lillian May             |   | 1                          | 14  |            |       |
| James Henry             |   | 5                          | 12  |            |       |
| Ben                     |   | 3                          | 10  |            |       |
| Lena Lee                |   | 5                          | 8   |            |       |

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|                         |    |                            |    |      |       |
|-------------------------|----|----------------------------|----|------|-------|
| H 400                   |    | HEAD OF FAMILY<br>Hall Ben |    | E.D. | SHEET |
| COLOR                   | 13 | AGE                        | 82 | VOL. | 79    |
| COUNTY                  |    | BIRTHPLACE                 |    | CITY |       |
|                         |    | Drew                       |    |      |       |
| OTHER MEMBERS OF FAMILY |    |                            |    |      |       |



|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Drew         |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| William                 | W            | 22  |            |  |
| Lee C                   | N            | 19  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |  |      |       |
|-------------------------|----------------|------------|--------------|--|------|-------|
| H400                    | HEAD OF FAMILY |            | Hill Ben Sr. |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              |  | VOL. |       |
| W                       | 56             | La.        |              |  | 19   |       |
| COUNTY                  | Drew           |            | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |  |      |       |
| 1 Mattie                | W              | 50         | La.          |  |      |       |
| 1 Gordon Tommy          | 18.            | 12         |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |  |      |       |
|-------------------------|----------------|------------|-------------|--|------|-------|
| H400                    | HEAD OF FAMILY |            | Hill Ben J. |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |             |  | VOL. |       |
| W                       | 37             | Mo.        |             |  | 10   |       |
| COUNTY                  | Cleburne       |            | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |             |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |  |      |       |
| 1 Lela G.               | W              | 39         |             |  |      |       |
| 1 Powell                |                | 6          |             |  |      |       |
|                         |                |            |             |  |      |       |
|                         |                |            |             |  |      |       |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Sharp          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hot Spring     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Halley Ben H | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 31           | BIRTHPLACE |       |
| COUNTY                  | Greene         |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| / Willie                |                | W            | 31           |            |       |
| / Jayce                 |                | D            | 10           |            |       |
| / Justine               |                | D            | 6            |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Haley Ben H | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 34          | BIRTHPLACE |       |
| COUNTY                  | Independence   |              | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| / Nell                  |                | W            | 32          |            |       |
| / Forest                |                | S            | 13          |            |       |
| / Monie                 |                | D            | 12          |            |       |
| / Tolamail              |                | D            | 9           |            |       |
| / Therman H.            |                | S            | 2           |            |       |
| / Uwea W                |                | +D           | 1 1/2       |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |   |  |       |  |
|---|--|---|--|---|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL  |  | H 98  |  | SHEET |  |
| Howell Ben L  |  | AGE   |  | 8   |  | 24    |  |
| COLOR   |  | hwy   |  | VOL.  |  | 66    |  |
| COUNTY  |  | Union   |  |   |  |       |  |
| ENUMERATED WITH   |  |   |  |   |  |       |  |
| Howell Mabel  |  |   |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |   |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> HER (Specify) |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | H 74       |  | SHEET      |  |
| W                       |  | 28             |  | BIRTHPLACE |  | 38         |  |
| COUNTY                  |  | Hot Spring     |  | CITY       |  | VOL.       |  |
|                         |  |                |  |            |  | 27         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Eckel 2               |  | w              |  | 24         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------|--|----------------|--|------|--|-------|--|
| H 400       |  | HEAD OF FAMILY |  | H 18 |  | SHEET |  |
| Hoyle Ben W |  | AGE            |  | 18   |  | 48    |  |
| COLOR       |  | BIRTHPLACE     |  | VOL. |  |       |  |
|             |  |                |  |      |  |       |  |

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hoyle Ben W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE  |  | VOL. | 67    |
| COUNTY                  |   |                |       | Van Buren   |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Kansas M                |   | W              | 36    | A.C.        |  |      |       |
| Alvin R                 |   | S              | 11    |             |  |      |       |
| Gaby M                  |   | D              | 9     |             |  |      |       |
| Calvin C                |   | S              | 6     |             |  |      |       |
| Ruby L                  |   | D              | 3 1/2 |             |  |      |       |
| Debbie W                |   | D              | 1 1/2 |             |  |      |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |   |                |       |             |    |      |       |
|-------------------------|---|----------------|-------|-------------|----|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hall Bessie |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE  | Ky | VOL. | 57    |
| COUNTY                  |   |                |       | Randolph    |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |    |      |       |
| Edna                    |   | W              | 22    | Miss        |    |      |       |
| Erlene                  |   | D              | 4 1/2 | Miss        |    |      |       |
| James D                 |   | S              | 2     | Ky          |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|        |   |                    |    |                 |  |      |       |
|--------|---|--------------------|----|-----------------|--|------|-------|
| H 400  |   | NAME OF INDIVIDUAL |    | Holley Benjamin |  | E.D. | SHEET |
| COLOR  | W | AGE                | 16 | BIRTHPLACE      |  | VOL. | 40    |
| COUNTY |   |                    |    | Conoke          |  | CITY |       |

|                       |                 |   |     |
|-----------------------|-----------------|---|-----|
| COLOR                 | AGE             | BIRTHPLACE  | VOL |
|                       | 16              | Conoke  | 40  |
| ENUMERATED WITH       | ybr J L         |   |     |
| RELATIONSHIP TO ABOVE |                 |   |     |
| SON                   | NEPHEW          |   |     |
| DAUGHTER              | NIECE           |   |     |
| BROTHER               | FATHER-IN-LAW   |   |     |
| SISTER                | MOTHER-IN-LAW   |   |     |
| FATHER                | SON-IN-LAW      |   |     |
| MOTHER                | DAUGHTER-IN-LAW |   |     |
| GRANDSON              | BROTHER-IN-LAW  |   |     |
| GRANDDAUGHTER         | SISTER-IN-LAW   |   |     |
| GRANDCHILD            | ORPHAN          |   |     |
|                       |                 | STEPSON   |     |
|                       |                 | STEPDAUGHTER  |     |
|                       |                 | COUSIN  |     |
|                       |                 | WIREMAN   |     |
|                       |                 | ROOMER  |     |
|                       |                 | SERVANT   |     |
|                       |                 | OTHER (Specify)                                     |     |
| COD: 17 71            |                 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |

|  |                    |            |   |       |
|--|--------------------|------------|---|-------|
| 1400   | NAME OF INDIVIDUAL |            | ED  | SHEET |
|  | Bill Benjamin      |            | 18  | 181   |
| COLOR  | AGE                | BIRTHPLACE | VOL   |       |
| B  | 1                  | Prairie    | 55  |       |
| COUNTY   | CITY               |            |   |       |
| ENUMERATED WITH  |                    |            |   |       |
| RELATIONSHIP TO ABOVE  |                    |            |   |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIREMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |                    |            |   |       |
| COD 17 71  |                    |            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|       |                    |            |     |       |
|-------|--------------------|------------|-----|-------|
| 4400  | NAME OF INDIVIDUAL |            | ED  | SHEET |
|       | Bill Benjamin      |            | 16  | 315   |
| COLOR | AGE                | BIRTHPLACE | VOL |       |
| B     | 19                 |            | 41  |       |

|  |          |            |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
|--|----------|------------|------------|-----|------|----------|-----|------------|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|-------|----|---|----|
| 17400  | 17       | 9          | 16         | 315 |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| COLOR  | AGE      | BIRTHPLACE |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17   | 9        | Miller     | +1         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| ENUMERATED WITH  |          |            |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| RELATION TO ABOVE  |          |            |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| <table border="1"> <tr> <td>NAME</td> <td>RELATION</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>17400</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17401</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17402</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17403</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17404</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17405</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17406</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17407</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17408</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17409</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17410</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17411</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17412</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17413</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17414</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17415</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17416</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17417</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17418</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17419</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17420</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17421</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17422</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17423</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17424</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17425</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17426</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17427</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17428</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17429</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17430</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17431</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17432</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17433</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17434</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17435</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17436</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17437</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17438</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17439</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17440</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17441</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17442</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17443</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17444</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17445</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17446</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17447</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17448</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17449</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17450</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17451</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17452</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17453</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17454</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17455</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17456</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17457</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17458</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17459</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17460</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17461</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17462</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17463</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17464</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17465</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17466</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17467</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17468</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17469</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17470</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17471</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17472</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17473</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17474</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17475</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17476</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17477</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17478</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17479</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17480</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17481</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17482</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17483</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17484</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17485</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17486</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17487</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17488</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17489</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17490</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17491</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17492</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17493</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17494</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17495</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17496</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17497</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17498</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17499</td> <td>17</td> <td>9</td> <td>16</td> </tr> <tr> <td>17500</td> <td>17</td> <td>9</td> <td>16</td> </tr> </table> |          |            |            |     | NAME | RELATION | AGE | BIRTHPLACE | 17400 | 17 | 9 | 16 | 17401 | 17 | 9 | 16 | 17402 | 17 | 9 | 16 | 17403 | 17 | 9 | 16 | 17404 | 17 | 9 | 16 | 17405 | 17 | 9 | 16 | 17406 | 17 | 9 | 16 | 17407 | 17 | 9 | 16 | 17408 | 17 | 9 | 16 | 17409 | 17 | 9 | 16 | 17410 | 17 | 9 | 16 | 17411 | 17 | 9 | 16 | 17412 | 17 | 9 | 16 | 17413 | 17 | 9 | 16 | 17414 | 17 | 9 | 16 | 17415 | 17 | 9 | 16 | 17416 | 17 | 9 | 16 | 17417 | 17 | 9 | 16 | 17418 | 17 | 9 | 16 | 17419 | 17 | 9 | 16 | 17420 | 17 | 9 | 16 | 17421 | 17 | 9 | 16 | 17422 | 17 | 9 | 16 | 17423 | 17 | 9 | 16 | 17424 | 17 | 9 | 16 | 17425 | 17 | 9 | 16 | 17426 | 17 | 9 | 16 | 17427 | 17 | 9 | 16 | 17428 | 17 | 9 | 16 | 17429 | 17 | 9 | 16 | 17430 | 17 | 9 | 16 | 17431 | 17 | 9 | 16 | 17432 | 17 | 9 | 16 | 17433 | 17 | 9 | 16 | 17434 | 17 | 9 | 16 | 17435 | 17 | 9 | 16 | 17436 | 17 | 9 | 16 | 17437 | 17 | 9 | 16 | 17438 | 17 | 9 | 16 | 17439 | 17 | 9 | 16 | 17440 | 17 | 9 | 16 | 17441 | 17 | 9 | 16 | 17442 | 17 | 9 | 16 | 17443 | 17 | 9 | 16 | 17444 | 17 | 9 | 16 | 17445 | 17 | 9 | 16 | 17446 | 17 | 9 | 16 | 17447 | 17 | 9 | 16 | 17448 | 17 | 9 | 16 | 17449 | 17 | 9 | 16 | 17450 | 17 | 9 | 16 | 17451 | 17 | 9 | 16 | 17452 | 17 | 9 | 16 | 17453 | 17 | 9 | 16 | 17454 | 17 | 9 | 16 | 17455 | 17 | 9 | 16 | 17456 | 17 | 9 | 16 | 17457 | 17 | 9 | 16 | 17458 | 17 | 9 | 16 | 17459 | 17 | 9 | 16 | 17460 | 17 | 9 | 16 | 17461 | 17 | 9 | 16 | 17462 | 17 | 9 | 16 | 17463 | 17 | 9 | 16 | 17464 | 17 | 9 | 16 | 17465 | 17 | 9 | 16 | 17466 | 17 | 9 | 16 | 17467 | 17 | 9 | 16 | 17468 | 17 | 9 | 16 | 17469 | 17 | 9 | 16 | 17470 | 17 | 9 | 16 | 17471 | 17 | 9 | 16 | 17472 | 17 | 9 | 16 | 17473 | 17 | 9 | 16 | 17474 | 17 | 9 | 16 | 17475 | 17 | 9 | 16 | 17476 | 17 | 9 | 16 | 17477 | 17 | 9 | 16 | 17478 | 17 | 9 | 16 | 17479 | 17 | 9 | 16 | 17480 | 17 | 9 | 16 | 17481 | 17 | 9 | 16 | 17482 | 17 | 9 | 16 | 17483 | 17 | 9 | 16 | 17484 | 17 | 9 | 16 | 17485 | 17 | 9 | 16 | 17486 | 17 | 9 | 16 | 17487 | 17 | 9 | 16 | 17488 | 17 | 9 | 16 | 17489 | 17 | 9 | 16 | 17490 | 17 | 9 | 16 | 17491 | 17 | 9 | 16 | 17492 | 17 | 9 | 16 | 17493 | 17 | 9 | 16 | 17494 | 17 | 9 | 16 | 17495 | 17 | 9 | 16 | 17496 | 17 | 9 | 16 | 17497 | 17 | 9 | 16 | 17498 | 17 | 9 | 16 | 17499 | 17 | 9 | 16 | 17500 | 17 | 9 | 16 |
| NAME   | RELATION | AGE        | BIRTHPLACE |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17400  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17401  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17402  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17403  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17404  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17405  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17406  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17407  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17408  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17409  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17410  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17411  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17412  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17413  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17414  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17415  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17416  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17417  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17418  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17419  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17420  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17421  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17422  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17423  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17424  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17425  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17426  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17427  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17428  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17429  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17430  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17431  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17432  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17433  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17434  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17435  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17436  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17437  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17438  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17439  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17440  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17441  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17442  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17443  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17444  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17445  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17446  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17447  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17448  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17449  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17450  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17451  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17452  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17453  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17454  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17455  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17456  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17457  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17458  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17459  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17460  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17461  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17462  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17463  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17464  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17465  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17466  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17467  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17468  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17469  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17470  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17471  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17472  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17473  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17474  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17475  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17476  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17477  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17478  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17479  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17480  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17481  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17482  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17483  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17484  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17485  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17486  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17487  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17488  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17489  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17490  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17491  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17492  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17493  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17494  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17495  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17496  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17497  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17498  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17499  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| 17500  | 17       | 9          | 16         |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| JCOD 17 7  |          |            |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |
| U S DEPARTMENT OF COMMERCE   |          |            |            |     |      |          |     |            |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |       |    |   |    |

|                         |                |            |             |
|-------------------------|----------------|------------|-------------|
| 17400                   | HEAD OF FAMILY | E.D.       | SHEET       |
| 17400                   | 17400          | 36         | 212         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |
| 17                      | 9              | 16         | 36          |
| COUNTY                  | PULASKI        | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                |            |             |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |
| 17401                   | 17             | 9          | 16          |
| 17402                   | 17             | 9          | 16          |
| 17403                   | 17             | 9          | 16          |
| 17404                   | 17             | 9          | 16          |
| 17405                   | 17             | 9          | 16          |
| 17406                   | 17             | 9          | 16          |
| 17407                   | 17             | 9          | 16          |
| 17408                   | 17             | 9          | 16          |
| 17409                   | 17             | 9          | 16          |
| 17410                   | 17             | 9          | 16          |
| 17411                   | 17             | 9          | 16          |
| 17412                   | 17             | 9          | 16          |
| 17413                   | 17             | 9          | 16          |
| 17414                   | 17             | 9          | 16          |
| 17415                   | 17             | 9          | 16          |
| 17416                   | 17             | 9          | 16          |
| 17417                   | 17             | 9          | 16          |
| 17418                   | 17             | 9          | 16          |
| 17419                   | 17             | 9          | 16          |
| 17420                   | 17             | 9          | 16          |
| 17421                   | 17             | 9          | 16          |
| 17422                   | 17             | 9          | 16          |
| 17423                   | 17             | 9          | 16          |
| 17424                   | 17             | 9          | 16          |
| 17425                   | 17             | 9          | 16          |
| 17426                   | 17             | 9          | 16          |
| 17427                   | 17             | 9          | 16          |
| 17428                   | 17             | 9          | 16          |
| 17429                   | 17             | 9          | 16          |
| 17430                   | 17             | 9          | 16          |
| 17431                   | 17             | 9          | 16          |
| 17432                   | 17             | 9          | 16          |
| 17433                   | 17             | 9          | 16          |
| 17434                   | 17             | 9          | 16          |
| 17435                   | 17             | 9          | 16          |
| 17436                   | 17             | 9          | 16          |
| 17437                   | 17             | 9          | 16          |
| 17438                   | 17             | 9          | 16          |
| 17439                   | 17             | 9          | 16          |
| 17440                   | 17             | 9          | 16          |
| 17441                   | 17             | 9          | 16          |
| 17442                   | 17             | 9          | 16          |
| 17443                   | 17             | 9          | 16          |
| 17444                   | 17             | 9          | 16          |
| 17445                   | 17             | 9          | 16          |
| 17446                   | 17             | 9          | 16          |
| 17447                   | 17             | 9          | 16          |
| 17448                   | 17             | 9          | 16          |
| 17449                   | 17             | 9          | 16          |
| 17450                   | 17             | 9          | 16          |
| 17451                   | 17             | 9          | 16          |
| 17452                   | 17             | 9          | 16          |
| 17453                   | 17             | 9          | 16          |
| 17454                   | 17             | 9          | 16          |
| 17455                   | 17             | 9          | 16          |
| 17456                   | 17             | 9          | 16          |
| 17457                   | 17             | 9          | 16          |
| 17458                   | 17             | 9          | 16          |
| 17459                   | 17             | 9          | 16          |
| 17460                   | 17             | 9          | 16          |
| 17461                   | 17             | 9          | 16          |
| 17462                   | 17             | 9          | 16          |
| 17463                   | 17             | 9          | 16          |
| 17464                   | 17             | 9          | 16          |
| 17465                   | 17             | 9          | 16          |
| 17466                   | 17             | 9          | 16          |
| 17467                   | 17             | 9          | 16          |
| 17468                   | 17             | 9          | 16          |
| 17469                   | 17             | 9          | 16          |
| 17470                   | 17             | 9          | 16          |
| 17471                   | 17             | 9          | 16          |
| 17472                   | 17             | 9          | 16          |
| 17473                   | 17             | 9          | 16          |
| 17474                   | 17             | 9          | 16          |
| 17475                   | 17             | 9          | 16          |
| 17476                   | 17             | 9          | 16          |
| 17477                   | 17             | 9          | 16          |
| 17478                   | 17             | 9          | 16          |
| 17479                   | 17             | 9          | 16          |
| 17480                   | 17             | 9          | 16          |
| 17481                   | 17             | 9          | 16          |
| 17482                   | 17             | 9          | 16          |
| 17483                   | 17             | 9          | 16          |
| 17484                   | 17             | 9          | 16          |
| 17485                   | 17             | 9          | 16          |
| 17486                   | 17             | 9          | 16          |
| 17487                   | 17             | 9          | 16          |
| 17488                   | 17             | 9          | 16          |
| 17489                   | 17             | 9          | 16          |
| 17490                   | 17             | 9          | 16          |
| 17491                   | 17             | 9          | 16          |
| 17492                   | 17             | 9          | 16          |
| 17493                   | 17             | 9          | 16          |
| 17494                   | 17             | 9          | 16          |
| 17495                   | 17             | 9          | 16          |
| 17496                   | 17             | 9          | 16          |
| 17497                   | 17             | 9          | 16          |
| 17498                   | 17             | 9          | 16          |
| 17499                   | 17             | 9          | 16          |
| 17500                   | 17             | 9          | 16          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | HALL Benjamin |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    |            | VOL. |       |
| COUNTY                  | CROSS        | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | HALL Benjamin |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    |            | VOL. |       |
| COUNTY                  | 100          | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Ethel                   | w            | 17            |            |      |       |
| Myrtle                  |              | 17            |            |      |       |
| Louise                  |              | 13            |            |      |       |
| Howard                  |              | 10            |            |      |       |
| Vernon                  |              | 8             |            |      |       |
| Alvin                   |              | 5             |            |      |       |
| Frank                   |              | 2 1/2         |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. H. Howell            |              | 69         |            | 38    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 23           | Ind        |            | 54    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Pulaski                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Heather                 | W            | 1          |            |       |  |
| Ernest L                | S            | 2          |            |       |  |
| William B               | S            | 2          |            |       |  |
| Walter A                | S            | 1          |            |       |  |
| Charles E               | S            | 2          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. H. Howell            |              | 7          |            | 49K   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 23           | Ind        |            | 2     |  |
| COUNTY                  |              |            | CITY       |       |  |
| Ashley                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Charles                 | W            | 4          | Ind        |       |  |
| Alfred                  | S            | 12         |            |       |  |
| Walter                  | S            | 1          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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|                         |                                   |              |               |                  |
|-------------------------|-----------------------------------|--------------|---------------|------------------|
| H400                    | HEAD OF FAMILY <i>Will Benson</i> |              | E.D. <i>4</i> | SHEET <i>151</i> |
| COLOR <i>B</i>          | AGE <i>25</i>                     | BIRTHPLACE   | VOL <i>26</i> |                  |
| COUNTY <i>Hempstead</i> | CITY                              |              |               |                  |
| OTHER MEMBERS OF FAMILY |                                   |              |               |                  |
| NAME                    |                                   | RELATIONSHIP | AGE           | BIRTHPLACE       |
| <i>Arthur</i>           |                                   | <i>W</i>     | <i>24</i>     |                  |
| <i>Mabel</i>            |                                   | <i>S</i>     | <i>3 1/2</i>  |                  |
|                         |                                   |              |               |                  |
|                         |                                   |              |               |                  |
|                         |                                   |              |               |                  |
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|                         |                                   |              |               |                  |

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|  |                                       |   |                |  |
|--|---------------------------------------|---|----------------|--|
| H400   | NAME OF INDIVIDUAL <i>Will Benson</i> |   | E.D. <i>19</i> | SHEET <i>14</i>  |
| COLOR <i>B</i>   | AGE <i>16</i>                         | BIRTHPLACE  | VOL <i>37</i>  |  |
| COUNTY   | CITY                                  |   |                |  |
| ENUMERATED WITH <i>Little River</i>  |                                       |   |                |  |
| RELATIONSHIP TO ABOVE <i>Jones, Mary</i>   |                                       |   |                |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |                                       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |                | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |

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|                         |                |            |              |       |            |       |
|-------------------------|----------------|------------|--------------|-------|------------|-------|
| H400                    | HEAD OF FAMILY |            | Hoyle Bessie |       | E.D.       | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE |              |       | 15         | 44    |
|                         | 28             |            |              |       | VOL.       | 51    |
| COUNTY                  |                |            | Polk         | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |              |       |            |       |
| NAME                    |                |            | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Loretta                 |                |            | D            | 5 1/2 |            |       |
| Milenda                 |                |            | M            | 6 9   |            |       |
|                         |                |            |              |       |            |       |
|                         |                |            |              |       |            |       |
|                         |                |            |              |       |            |       |
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|                         |                |            |                  |       |            |       |
|-------------------------|----------------|------------|------------------|-------|------------|-------|
| H400                    | HEAD OF FAMILY |            | Howell Bessie T. |       | E.D.       | SHEET |
| CO: OR                  | AGE            | BIRTHPLACE |                  |       | 10         | 121   |
|                         | 29             | Mo.        |                  |       | VOL.       | 4     |
| COUNTY                  |                |            | Benton           | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |                  |       |            |       |
| NAME                    |                |            | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| Mae M                   |                |            | W                | 25    |            |       |
| Curt L                  |                |            | S                | 4 1/2 |            |       |
| Annetta A               |                |            | D                | 1 1/2 |            |       |
| Benton T                |                |            | S                | 2 1/2 |            |       |
|                         |                |            |                  |       |            |       |
|                         |                |            |                  |       |            |       |
|                         |                |            |                  |       |            |       |
|                         |                |            |                  |       |            |       |

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|      |                    |  |             |  |      |       |
|------|--------------------|--|-------------|--|------|-------|
| H400 | NAME OF INDIVIDUAL |  | Will Bessie |  | E.D. | SHEET |
|      |                    |  |             |  | 55   | 96    |

|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill Bertha</i>   |   | E.D.<br><i>53</i>   | SHEET<br><i>96</i> |
| COLOR<br><i>W</i>  | AGE<br><i>12</i>  | VOL<br><i>76</i>  |                    |
| COUNTY<br><i>White</i>   |   |   |                    |
| ENUMERATED WITH<br><i>Smith Joseph C</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEEPSON<br><input type="checkbox"/> STEEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill Bertha</i>  |   | E.D.<br><i>23</i>  | SHEET<br><i>250</i> |
| COLOR<br><i>W</i>   | AGE<br><i>3 1/2</i>   | VOL<br><i>14</i>   |                     |
| COUNTY<br><i>Craighead</i>  |   |  |                     |
| ENUMERATED WITH<br><i>Wagner George W</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE   |   |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEEPSON<br><input type="checkbox"/> STEEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill Bertha</i>  |   | E.D.<br><i>13</i>  | SHEET<br><i>82</i> |
| COLOR<br><i>W</i>   | AGE<br><i>33</i>  | VOL<br><i>61</i>   |                    |
| COUNTY<br><i>Craighead</i>  |   |  |                    |
| ENUMERATED WITH<br><i>Wagner George W</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEEPSON<br><input type="checkbox"/> STEEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

|                         |           |       |              |    |            |      |    |            |       |    |
|-------------------------|-----------|-------|--------------|----|------------|------|----|------------|-------|----|
| 11453                   | COLOR     | u     | AGE          | 33 | BIRTHPLACE |      | ED | 13         | SHEET | 82 |
|                         | COUNTY    | Sharp |              |    |            | CITY |    | VOL.       | 61    |    |
| OTHER MEMBERS OF FAMILY |           |       |              |    |            |      |    |            |       |    |
|                         | NAME      |       | RELATIONSHIP |    | AGE        |      |    | BIRTHPLACE |       |    |
|                         | Kelen     | u     |              |    | 25         |      |    | ky         |       |    |
|                         | Leland E  | D     |              |    | 13         |      |    |            |       |    |
|                         | 2 Modcan  | D     |              |    | 12         |      |    |            |       |    |
|                         | Sherman S | S     |              |    | 7          |      |    |            |       |    |
|                         | m Louise  | D     |              |    | 5          |      |    |            |       |    |
|                         | A Irene   | D     |              |    | 33         |      |    |            |       |    |

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BUREAU OF THE CENSUS

|                         |                    |            |         |            |    |       |    |
|-------------------------|--------------------|------------|---------|------------|----|-------|----|
| 4400                    | NAME OF INDIVIDUAL | Hall Berna |         | ED         | 18 | SHEET | 8  |
| COLOR                   | u                  | AGE        | 32      | BIRTHPLACE |    | VOL.  | 37 |
|                         |                    |            | Madison |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                    |            |         |            |    |       |    |
| Hall Franklin           |                    |            |         |            |    |       |    |

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|        |                    |            |       |            |    |       |    |
|--------|--------------------|------------|-------|------------|----|-------|----|
| 4400   | NAME OF INDIVIDUAL | Hall Berna |       | ED         | 14 | SHEET | 57 |
| COLOR  | u                  | AGE        | 24    | BIRTHPLACE |    | VOL.  | 47 |
|        |                    |            | Perry |            |    |       |    |
| COUNTY |                    |            |       |            |    |       |    |

|                       |  |   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|--|---|----|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY                | 24 Perry   | CITY  | 47 |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Hall and Rose  |   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>TO-SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>MILKMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |    | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | TO-SON | SISTER | MOTHER-IN-LAW | MILKMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | STEPSON   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER  |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | TO-SON  |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | MILKMAN   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER  |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify)                                     |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |   |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                       |  |   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|-----------------------|--|---|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 4400                  | NAME OF INDIVIDUAL   | ED  | SHEET |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR                 | Hill Bernice   | 8   | 34    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| N                     | AGE  | VOL   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|                       | 5  | Mo  | 40    |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY                | Monroe   |   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Beto, Thomas   |   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>TO-SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>MILKMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | TO-SON | SISTER | MOTHER-IN-LAW | MILKMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | STEPSON   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER  |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | TO-SON  |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | MILKMAN   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER  |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify)                                     |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |   |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                 |                    |     |       |
|-----------------|--------------------|-----|-------|
| 4400            | NAME OF INDIVIDUAL | ED  | SHEET |
| COLOR           | Hill Bernice       | 30  | 47    |
| N               | AGE                | VOL |       |
|                 | 8                  | 39  |       |
| COUNTY          | Conoke             |     |       |
| ENUMERATED WITH | M. S. D. D. D.     |     |       |



**Lonoke**

ENUMERATED WITH *McNary J. R.*

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

ED

SHEET

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400 *Howell* *Bennett H*

COLOR *W* AGE *24* BIRTHPLACE

COUNTY *Lonoke* CITY

ENUMERATED WITH *Howell Herbert*

RELATIONSHIP TO ABOVE

SON ☒ NEWBORN

DAUGHTER ☐

BROTHER ☐

SISTER ☐

FATHER ☐

MOTHER ☐

GRANDSON ☐

GRANDDAUGHTER ☐

GRANDCHILD ☐

NEPHEW ☐

NIECE ☐

FATHER-IN-LAW ☐

MOTHER-IN-LAW ☐

DAUGHTER-IN-LAW ☐

BROTHER-IN-LAW ☐

SISTER-IN-LAW ☐

GRANDFATHER ☐

GRANDMOTHER ☐

GRANDCHILD ☐

OTHER ☐

OTHER SPECIFY

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400 *Howell* *Bennett H*

COLOR *W* AGE *24* BIRTHPLACE

COUNTY *Lonoke* CITY

ED *14* SHEET *355*

VOL. *3*

|                         |              |            |              |  |
|-------------------------|--------------|------------|--------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 3       |  |
| COUNTY Boone            |              | CITY       |              |  |
| OTHER MEMBERS OF FAMILY |              |            |              |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE   |  |
| 1. <i>Frank</i>         | <i>son</i>   | <i>36</i>  | <i>Frank</i> |  |
| <i>Walter</i>           | <i>son</i>   | <i>16</i>  | <i>Tex</i>   |  |
|                         |              |            |              |  |
|                         |              |            |              |  |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Hyco</i>             |              | <i>1</i>  | <i>9</i>   |
| COLOR                   | AGE          | VOL.      |            |
|                         | <i>2</i>     | <i>21</i> |            |
| COUNTY Franklin         |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Frank</i>            | <i>son</i>   | <i>21</i> |            |
| <i>Frankie</i>          | <i>son</i>   | <i>17</i> |            |
| <i>Frankie</i>          | <i>son</i>   | <i>14</i> |            |
| <i>Frankie</i>          | <i>son</i>   | <i>6</i>  |            |
| <i>Frankie</i>          | <i>son</i>   | <i>5</i>  |            |
| <i>Frankie</i>          | <i>son</i>   | <i>1</i>  |            |
| <i>Frankie</i>          | <i>son</i>   | <i>1</i>  |            |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |            |  |      |       |
|-------------------------|--------|----------------|-------|------------|--|------|-------|
| H. 440                  |        | HEAD OF FAMILY |       | Bert       |  | E.D. | SHEET |
| COLOR                   | B      | AGE            | 44    | BIRTHPLACE |  | VOL. | 12    |
| COUNTY                  | Conway |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Lena                    |        | W              | 41    |            |  |      |       |
| Joseph                  |        | W              | 21    |            |  |      |       |
| Joseph                  |        | W              | 20    |            |  |      |       |
| W                       |        | W              | 19    |            |  |      |       |
| William                 |        | W              | 9     |            |  |      |       |
| Joseph                  |        | W              | 6     |            |  |      |       |
| Bertha                  |        | W              | 1 1/2 |            |  |      |       |

UCDD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| H. 440                  |         | HEAD OF FAMILY |     | Hall Bert F |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 38  | BIRTHPLACE  |  | VOL. | 23    |
| COUNTY                  | Garland |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Bessie L                |         | W              | 39  |             |  |      |       |
| Vernon E                |         | D              | 14  |             |  |      |       |
| A C                     |         | S              | 8   |             |  |      |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| -1000                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 29             | Yuma       | 13         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Craighead               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. Agnew                |  | 36             | 27         | Yuma       |       |
| J. H. H.                |  | 5              | 12         | Yuma       |       |
| L. H. H.                |  | 2              | 9          | Yuma       |       |
| M. H. H.                |  | 19             | 15         | Yuma       |       |
| W. H. H.                |  | 19             | 15         | Yuma       |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4400                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 38             |            | 46         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Quachita                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| L. H. H.                |  | D              | 17         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |   |                |    |              |       |            |       |
|-------------------------|---|----------------|----|--------------|-------|------------|-------|
| H 42                    |   | HEAD OF FAMILY |    | Hall Berta   |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 64 | BIRTHPLACE   |       | VOL.       | 60    |
| COUNTY                  |   |                |    | St. FRANCIS  |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Thelma Berta            |   |                |    | Wife         | 24    |            |       |
| 1 Billy                 |   |                |    | Son          | 4 1/2 |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
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|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |    |  |       |
|---|---|---|----|--|-------|
| NAME OF INDIVIDUAL  |   | Hall Berta  |    | E.D.   | SHEET |
| COLOR   | W | AGE   | 71 | BIRTHPLACE   |       |
| COUNTY  |   | CITY  |    | VOL.   | 15    |
| Crittence.  |   |   |    |  |       |
| ENUMERATED WITH   |   |   |    |  |       |
| RELATIONSHIP TO ABOVE   |   |   |    |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRAND SON<br>GRAND DAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL<br><i>H 400 Sister Little River</i>  |  | ED  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL   |
|   | 3  |   |       |
| Little River  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>NERE MAN<br>NOMEY<br>SERANT<br>OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL<br><i>H 400 Sister Little Rock</i>   |  | ED  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL   |
|   | 3  | Miss  | 36    |
| COUNTY  | CITY   |   |       |
|   | PULASKI LITTLE ROCK  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>NERE MAN<br>NOMEY<br>SERANT<br>OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL<br><i>H 400 Sister St. Francis</i> |     | ED         | SHEET |
| COLOR   | AGE | BIRTHPLACE | VOL   |
|   | 3   |            |       |
| St. Francis   |     |            |       |

St. FRANCIS

ENUMERATED WITH *Anderson, Anna*

NAME OF INDIVIDUAL

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

NEPHEW

NIECE

UNCLE

AUNT

COUSIN

STEPSON

STEPDAUGHTER

STEPMOTHER

STEPFATHER

ROOMER

OTHER (Specify)

ICOL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400

COLOR *B*

AGE *28*

BIRTHPLACE *La*

CITY *Union*

ED *7*

SHEET *59*

VOL *65*

ENUMERATED WITH

RELATIONSHIP TO ABOVE *Barlow Henry*

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

NEPHEW

NIECE

UNCLE

AUNT

COUSIN

STEPSON

STEPDAUGHTER

STEPMOTHER

STEPFATHER

ROOMER

OTHER (Specify)

ICOL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400

COLOR *W*

AGE *52*

BIRTHPLACE *Pulaski*

CITY *Pulaski*

ED *67*

SHEET *135*

VOL *1*

ENUMERATED WITH

RELATIONSHIP TO ABOVE *Murphy John*



ENUMERATED WITH

*Murphy John*

RELATIONSHIP TO ABOVE

- ☐ SON
- ☐ DAUGHTER
- ☐ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

- ☐ STEPSON
- ☐ STEPDAUGHTER
- ☐ COUSIN
- ☐ HIRED MAN
- ☐ ROOMER
- ☐ SERVANT
- ☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |               |            |           |       |
|-------------------------|-----------------|---------------|------------|-----------|-------|
| HEAD OF FAMILY          |                 | <i>Hertha</i> |            | E.D.      | SHEET |
| COLOR                   | AGE             | BIRTHPLACE    |            | VOL.      |       |
| <i>W</i>                | <i>41</i>       | <i>Miss</i>   |            | <i>49</i> |       |
| COUNTY                  | CITY            |               |            |           |       |
|                         | <i>Phillips</i> |               |            |           |       |
| OTHER MEMBERS OF FAMILY |                 |               |            |           |       |
| NAME                    | RELATIONSHIP    | AGE           | BIRTHPLACE |           |       |
| <i>Salonia D</i>        | <i>D</i>        | <i>11</i>     |            |           |       |
|                         |                 |               |            |           |       |
|                         |                 |               |            |           |       |
|                         |                 |               |            |           |       |
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|                         |                 |               |            |           |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |                        |  |           |       |
|-----------------------|-----------|------------------------|--|-----------|-------|
| NAME OF INDIVIDUAL    |           | <i>Hertha</i>          |  | E.D.      | SHEET |
| COLOR                 | AGE       | BIRTHPLACE             |  | VOL.      |       |
| <i>W</i>              | <i>41</i> | <i>Miss</i>            |  | <i>49</i> |       |
| COUNTY                | CITY      |                        |  |           |       |
| ENUMERATED WITH       |           | <i>Van Buren</i>       |  |           |       |
| RELATIONSHIP TO ABOVE |           | <i>Stephenson John</i> |  |           |       |
|                       |           |                        |  |           |       |
|                       |           |                        |  |           |       |
|                       |           |                        |  |           |       |

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| 5.  | 6.  | 7.   |
| 8.  | 9.  | 10.  |
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| 29. | 30. | 31.  |
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| 68. | 69. | 70.  |
| 71. | 72. | 73.  |
| 74. | 75. | 76.  |
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| 83. | 84. | 85.  |
| 86. | 87. | 88.  |
| 89. | 90. | 91.  |
| 92. | 93. | 94.  |
| 95. | 96. | 97.  |
| 98. | 99. | 100. |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| H400                    |         | HEAD OF FAMILY |     | Bessie     |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 34  | BIRTHPLACE |  | 4    | 192   |
| COUNTY                  | Carroll |                |     | CITY       |  | VOL. | 5     |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Bessie                  |         | W              | 34  |            |  |      |       |
| Margaret                |         | D              | 14  |            |  |      |       |
| John                    |         | D              | 13  |            |  |      |       |
| Mary                    |         | D              | 8   |            |  |      |       |
| Randy                   |         | S              | 4   |            |  |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |      |       |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| H400                    |          | HEAD OF FAMILY |     | Bessie     |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 28  | BIRTHPLACE |  | 14   | 317   |
| COUNTY                  | Woodruff |                |     | CITY       |  | VOL. | 70    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Andrew                  |          | S              | 10  |            |  |      |       |
| Eugene                  |          | D              | 6   |            |  |      |       |
| Margaret                |          | D              | 3   |            |  |      |       |

|       |          |    |    |    |
|-------|----------|----|----|----|
|       | Elmy     | D  | 16 |    |
|       | Margaret | W. | 3  |    |
| Pratt | Margaret | M. | 75 | Ky |
|       |          |    |    |    |
|       |          |    |    |    |
|       |          |    |    |    |

JCDD 15-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |      |      |
|-------------------------|----------------|---------------|------------|------|------|
| H 400                   | HEAD OF FAMILY | Hall, Bernice |            | E.D. | WEST |
| COLOR                   | AGE            | BIRTHPLACE    |            | 13   | 198  |
| W                       | 42             | Kans          |            | VOL. | 13   |
| COUNTY                  | Craighead      |               | CITY       |      |      |
| OTHER MEMBERS OF FAMILY |                |               |            |      |      |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |      |      |
| Medin th                | H              | 21            | Del        |      |      |
| Margaret                | H              | 18            |            |      |      |
| Lytle                   | H              | 15            |            |      |      |
| Stall                   | H              | 13            |            |      |      |
| Myrtle                  | H              | 10            |            |      |      |
| Sheld                   | S              | 9             |            |      |      |
| James                   | S              | 7             |            |      |      |

JCDD-18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alana                   | H            | 38  |            |



**Woodruff**

ENUMERATED WITH *Report*

RESIDENT AT PLACE OF ABODE

|               |               |               |
|---------------|---------------|---------------|
| NAME          | RELATIONSHIP  | DATE OF BIRTH |
| WIFE          | WIFE          |               |
| DAUGHTER      | DAUGHTER      |               |
| SON           | SON           |               |
| MOTHER        | MOTHER        |               |
| FATHER        | FATHER        |               |
| GRANDSON      | GRANDSON      |               |
| GRANDDAUGHTER | GRANDDAUGHTER |               |
| GRANDFATHER   | GRANDFATHER   |               |
| GRANDMOTHER   | GRANDMOTHER   |               |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Woodruff*

E.O. *3478* SHEET

COLOR *11* AGE *8* BIRTHPLACE *Little River*

COUNTY *Log*

ENUMERATED WITH *Report*

RELATIONSHIP TO ABOVE

|               |               |               |
|---------------|---------------|---------------|
| NAME          | RELATIONSHIP  | DATE OF BIRTH |
| WIFE          | WIFE          |               |
| DAUGHTER      | DAUGHTER      |               |
| SON           | SON           |               |
| MOTHER        | MOTHER        |               |
| FATHER        | FATHER        |               |
| GRANDSON      | GRANDSON      |               |
| GRANDDAUGHTER | GRANDDAUGHTER |               |
| GRANDFATHER   | GRANDFATHER   |               |
| GRANDMOTHER   | GRANDMOTHER   |               |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

E.O. *3478* SHEET

COLOR *11* AGE *8* BIRTHPLACE *Little River*

COUNTY *Log* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |



|               |                |               |
|---------------|----------------|---------------|
| GRANDSON      | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW  |               |
| GRANDCHILD    | ORPHAN         | Friend        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |      |       |
|---|---|--|------|-------|
| H 400   | NAME OF INDIVIDUAL<br>Holliday Benjamin |  | E.D. | SHEET |
| COLOR   | AGE                                     | BIRTHPLACE   | VOL  |       |
| W   | 19                                      |  | 36   |       |
| COUNTY  | CITY                                    |  |      |       |
| ENUMERATED WITH   |   | Lincoln  |      |       |
| RELATIONSHIP TO ABOVE   |   | Wenston, Br  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                      |  |      |       |
|---|--------------------------------------|--|------|-------|
| H 400   | NAME OF INDIVIDUAL<br>Hill Betie May |  | E.D. | SHEET |
| COLOR   | AGE                                  | BIRTHPLACE   | VOL  |       |
| B   | 10                                   |  | 33   |       |
| COUNTY  | CITY                                 |  |      |       |
| ENUMERATED WITH   |                                      | Lafayette  |      |       |
| RELATIONSHIP TO ABOVE   |                                      | Hanna Hillier  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |      |       |
|---|--------|------|-------|
| NAME OF INDIVIDUAL  |        | E.D. | SHEET |
| 14400 Bell, Henry   |        | 6    | 187   |
| COLOR   | AGE    | VOL. |       |
| B   | 4      | 1    |       |
| COUNTY  | Chicot |      |       |
| ENUMERATED WITH   |        |      |       |
| RELATIONSHIP TO ABOVE   |        |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER (Specify)<br><input type="checkbox"/> MOTHER (Specify) |        |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |      |       |
|---|----------|------|-------|
| NAME OF INDIVIDUAL  |          | E.D. | SHEET |
| 14400 Bell, Henry   |          | 23   | 205   |
| COLOR   | AGE      | VOL. |       |
| B   | 4        | 1    |       |
| COUNTY  | Ouachita |      |       |
| ENUMERATED WITH   |          |      |       |
| RELATIONSHIP TO ABOVE   |          |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER (Specify)<br><input type="checkbox"/> MOTHER (Specify) |          |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |           |  |  |  |             |
|---|-----------|--|--|--|-------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Hill Bettie  |  | E.D.<br>20   | SHEET<br>67 |
| COLOR<br>3  | AGE<br>28 | BIRTHPLACE   |  | VOL.<br>C  |             |
| COUNTY  |           | Ashley   |  | CITY   |             |
| ENUMERATED WITH<br>Lester S. Hill   |           |  |  |  |             |
| RELATIONSHIP TO ABOVE   |           |  |  |  |             |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |             |
|-------------------------|-----------|-------------------------------|-----|------------|-------------|
| H 400                   |           | HEAD OF FAMILY<br>Hill Bettie |     | F.D.<br>12 | SHEET<br>35 |
| COLOR<br>B              | AGE<br>33 | BIRTHPLACE<br>Miss            |     | VOL.<br>35 |             |
| COUNTY                  |           | Loo                           |     | CITY       |             |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |             |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |             |
| 1 Anna B                |           | A                             | 14  | Miss       |             |
| Mary Georgia            |           | S                             | 12  | 1          |             |
| 1 James                 |           | S                             | 10  |            |             |
|                         |           |                               |     |            |             |
|                         |           |                               |     |            |             |
|                         |           |                               |     |            |             |
|                         |           |                               |     |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                               |  |           |            |
|------------|-----------|-------------------------------|--|-----------|------------|
| H 400      |           | HEAD OF FAMILY<br>Hill Bettie |  | E.D.<br>2 | SHEET<br>1 |
| COLOR<br>B | AGE<br>35 | BIRTHPLACE                    |  | VOL.<br>1 |            |
| COUNTY     |           | Howard                        |  | CITY      |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Howard       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Thompson, William       | 5            | 12   |            |
| Thompson, David         | 11           | 12   |            |
| Thompson, James         | 11           | 5    |            |
| Thompson, John          | 11           | 8    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 37             | W. Va.     | 17         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Clay           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thompson, William       | 10             | 17         | W. Va.     |       |
| Thompson, David         |                | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |              |       |
|-----------------------|--------------------|------------|--------------|-------|
| 1400                  | NAME OF INDIVIDUAL |            | E.D.         | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL.         |       |
| W                     | 18                 | W. Va.     | 13           | 97    |
| COUNTY                | CITY               |            |              |       |
|                       | Craighead          |            |              |       |
| ENUMERATED WITH       |                    |            |              |       |
| Wadner, James         |                    |            |              |       |
| RELATIONSHIP TO ABOVE |                    |            |              |       |
| SON                   | NEPHEW             |            | STEPSON      |       |
| DAUGHTER              | NEE                |            | STEPDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW      |            | COUSIN       |       |
| SISTER                | MOTHER-IN-LAW      |            | WIDOW        |       |

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREDMAN        |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | ED                                       | SHEET |
| COLOR                                  | AGE                                      | VOL.                                     |       |
| COUNTY                                 | CITY                                     |  |       |
| Faulkner                               |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREDMAN        |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | ED                                       | SHEET |
| COLOR                                      | AGE                                      | VOL.                                     |       |
| COUNTY                                     | CITY                                     |  |       |
| Chicot                                     |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREDMAN        |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                    |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Haley Betty</i>  |  | ED<br><i>15</i>   | SHEET<br><i>61</i> |
| COLOR<br><i>w</i>   | AGE<br><i>12</i>   | VOL<br><i>30</i>  |                    |
| COUNTY<br><i>Jefferson</i>  |  |   |                    |
| ENUMERATED WITH<br><i>Haley</i>   |  |   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEWARD<br><input type="checkbox"/> SPECIAL AGENT<br><input type="checkbox"/> COOK<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Haley Betty</i>  |  | ED<br><i>16</i>   | SHEET<br><i>413</i> |
| COLOR<br><i>w</i>   | AGE<br><i>8</i>  | VOL<br><i>5</i>   |                     |
| COUNTY<br><i>PULASKI</i> CITY<br><i>LITTLE ROCK</i>   |  |   |                     |
| ENUMERATED WITH<br><i>Haley Betty</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEWARD<br><input type="checkbox"/> SPECIAL AGENT<br><input type="checkbox"/> COOK<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| 4400  | NAME OF INDIVIDUAL   | ED  | SHEET |
| AGE   | Hall, Betty  | 24  | 201   |
| COUNT   | Wichita  | VOL   |       |
| ENumerate with  | Campbell   |   |       |
| RELATIONS TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPCHILD<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPPARENTS<br><input type="checkbox"/> STEPPARENTS |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| 4400  | NAME OF INDIVIDUAL   | ED  | SHEET |
| AGE   | Healy, Betty Jean  | 24  | 176   |
| COUNT   | 9/2  | VOL   |       |
| ENumerate with  | LAWRENCE   |   |       |
| RELATIONS TO ABOVE  | Healy, Upde  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPCHILD<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPPARENTS<br><input type="checkbox"/> STEPPARENTS |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |  |      |       |
|---|--------------------|--|------|-------|
| H400  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE   |      | 825   |
| COUNTY  | CITY               |  |      | 59    |
| ENUMERATED WITH   |                    | Randolph   |      |       |
| RELATIONSHIP TO ABOVE   |                    | bro  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |

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|   |                    |  |      |       |
|---|--------------------|--|------|-------|
| H400  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE   |      | 9     |
| COUNTY  | CITY               |  |      | 72    |
| ENUMERATED WITH   |                    | Sebastian  |      |       |
| RELATIONSHIP TO ABOVE   |                    | bro  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |                    |  |      |       |
|---|--------------------|--|------|-------|
| H400  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE   |      | 30    |
| COUNTY  | CITY               |  |      | 78    |
| ENUMERATED WITH   |                    | Crawford   |      |       |
| RELATIONSHIP TO ABOVE   |                    | bro  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |

|   |  |  |   |       |
|---|--|--|---|-------|
| COLOR   | AGE  | BIRTHPLACE   | ED  | SHEET |
| W   | 13   |  |   | 15    |
| COUNTY  | Crawford   |  |   |       |
| ENUMERATED WITH   | Fleming  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>FOSTER<br>SERVANT<br>OTHER (Specify) |   |       |
| JCOD 17 71  |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|   |  |  |
|---|--|--|
| NAME OF INDIVIDUAL  | ED   | SHEET  |
| H4400 Hill, Beulah  | 22   | 31   |
| COLOR   | AGE  | BIRTHPLACE   |
| R   | 23   | Clark  |
| COUNTY  |  |  |
| ENUMERATED WITH   | Lennon, George   |  |
| RELATIONSHIP TO ABOVE   |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>FOSTER<br>SERVANT<br>OTHER (Specify) |
| JCOD 17 71  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |  |

|                            |                                  |                         |
|----------------------------|----------------------------------|-------------------------|
| NAME OF INDIVIDUAL         | ED                               | SHEET                   |
| H4402 Hill, Beulah         | 59                               | 65                      |
| COLOR                      | AGE                              | BIRTHPLACE              |
| W                          | 34                               | PULASKI                 |
| COUNTY                     | LITTLE ROCK                      |                         |
| ENUMERATED WITH            | Atkinson, Mary                   |                         |
| RELATIONSHIP TO ABOVE      |                                  |                         |
| SON<br>DAUGHTER<br>BROTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW | STEPSON<br>STEPDAUGHTER |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | BROTHER-IN-LAW  | CO-SIN          |
| SISTER        | BROTHER-IN-LAW  | CO-SISTER       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SEWANT          |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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|                         |             |                |      |             |  |      |       |
|-------------------------|-------------|----------------|------|-------------|--|------|-------|
| 4400                    |             | HEAD OF FAMILY |      | NAME        |  | E.D. | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      |             |  | VOL. |       |
| COUNTY                  | Mississippi |                | CITY |             |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |      |             |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE  |  |      |       |
| 1. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 2. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 3. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 4. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 5. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 6. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 7. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 8. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 9. [illegible]          |             | 1              | 47   | [illegible] |  |      |       |
| 10. [illegible]         |             | 1              | 47   | [illegible] |  |      |       |

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|                       |             |                    |      |                 |  |      |       |
|-----------------------|-------------|--------------------|------|-----------------|--|------|-------|
| 4400                  |             | NAME OF INDIVIDUAL |      | NAME            |  | E.D. | SHEET |
| COLOR                 | AGE         | BIRTHPLACE         |      |                 |  | VOL. |       |
| COUNTY                | Mississippi |                    | CITY |                 |  |      |       |
| ENUMERATED WITH       |             |                    |      |                 |  |      |       |
| RELATIONSHIP TO ABOVE |             |                    |      |                 |  |      |       |
| SON                   |             | NEPHEW             |      | STEPSON         |  |      |       |
| DAUGHTER              |             | NIECE              |      | STEPDAUGHTER    |  |      |       |
| BROTHER               |             | BROTHER-IN-LAW     |      | CO-SIN          |  |      |       |
| SISTER                |             | BROTHER-IN-LAW     |      | CO-SISTER       |  |      |       |
| FATHER                |             | SON-IN-LAW         |      | ROOMER          |  |      |       |
| MOTHER                |             | DAUGHTER-IN-LAW    |      | SEWANT          |  |      |       |
| GRANDSON              |             | BROTHER-IN-LAW     |      | OTHER (Specify) |  |      |       |
| GRANDDAUGHTER         |             | SISTER-IN-LAW      |      |                 |  |      |       |
| GRANDCHILD            |             | ORPHAN             |      |                 |  |      |       |



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|  |  |  |             |              |
|--|--|--|-------------|--------------|
| 14400  | NAME OF INDIVIDUAL<br>PULASKI, Billie Sue  |  | E.D.<br>16  | SHEET<br>518 |
| COLOR<br>W   | AGE<br>1 3/4   | BIRTHPLACE   | VOL<br>55   |              |
| COUNTY   | PULASKI  |  | LITTLE ROCK |              |
| ENUMERATED WITH  |  |  |             |              |
| RELATIONSHIP TO ABOVE  |  |  |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ADOPTED<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |              |

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|  |  |  |           |             |
|--|--|--|-----------|-------------|
| 14401  | NAME OF INDIVIDUAL<br>Hall, Billie Bobb  |  | E.D.<br>3 | SHEET<br>21 |
| COLOR<br>W   | AGE<br>7   | BIRTHPLACE   | VOL<br>22 |             |
| COUNTY   | Franklin   |  |           |             |
| ENUMERATED WITH  |  |  |           |             |
| Schneider Fred   |  |  |           |             |
| RELATIONSHIP TO ABOVE  |  |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ADOPTED<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |             |

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|  |     |                    |  |    |       |
|--|-----|--------------------|--|----|-------|
| H 400  |     | NAME OF INDIVIDUAL |  | ED | SHEET |
| Bill   |     | Bill E             |  | 24 | 438   |
| COLOR  | AGE | BIRTHPLACE         |  |    |       |
|  | 9   | Howard             |  | 24 |       |
| ENUMERATED WITH  |     |                    |  |    |       |
| Moody, Susan   |     |                    |  |    |       |
| RELATIONSHIP TO ABOVE  |     |                    |  |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |    |       |

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|  |     |                    |  |     |       |
|--|-----|--------------------|--|-----|-------|
| H 400  |     | NAME OF INDIVIDUAL |  | ED  | SHEET |
| Sebastian  |     | Sebastian          |  | 9   | 92    |
| COLOR  | AGE | BIRTHPLACE         |  | VOL | 62    |
|  | 13  | Sebastian          |  |     |       |
| ENUMERATED WITH  |     |                    |  |     |       |
| Sebastian, Caroline  |     |                    |  |     |       |
| RELATIONSHIP TO ABOVE  |     |                    |  |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |     |       |

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BUREAU OF THE CENSUS

|       |     |                    |  |     |       |
|-------|-----|--------------------|--|-----|-------|
| H 400 |     | NAME OF INDIVIDUAL |  | ED  | SHEET |
| Bill  |     | Billy              |  | 21  | 547   |
| COLOR | AGE | BIRTHPLACE         |  | VOL | 41    |
|       | 16  | Tenn               |  |     |       |

|                       |  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|--|---------------|-----|-----|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 4400                  | Male   | Phillips      | 21  | 347 |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| W                     | 16   | Tenn          | 47  |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | Phillips   |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH       | Barrett, Emma J  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |     |     | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | STEPPSON      |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPPDAUGHTER |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN        |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | WIDOW         |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER        |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT       |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER Specify |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

|                       |  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|--|---------------|-----|-----|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 4400                  | Male   | Drew          | 24  | 162 |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| W                     | 7  | Tenn          | 2   |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | Drew   |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH       | Barrett, Emma J  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |     |     | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW   | STEPPSON      |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE  | STEPPDAUGHTER |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN        |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW  | WIDOW         |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   | ROOMER        |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT       |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER Specify |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |               |     |     |     |        |          |          |       |               |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

|                 |   |            |     |     |
|-----------------|---|------------|-----|-----|
| 4400            | Male  | Chicot     | 1   | 165 |
| COLOR           | AGE   | BIRTHPLACE | VOL |     |
| W               | 48  | K          | 7   |     |
| COUNTY          | Chicot  |            |     |     |
| ENUMERATED WITH | Harris, Houston Lister                              |            |     |     |
| JC0D 17 71      | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |     |     |

|  |   |  |  |
|--|---|--|--|
| ENUMERATED WITH  |   | Helen Houston Leister  |  |
| RELATIONSHIP TO ABOVE  |   |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WEDDED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| NAME OF INDIVIDUAL  |  | Helen Houston Leister  |      | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE   |      | VOL. | 63    |
| COUNTY  | Prairie  |  | CITY |      |       |
| ENUMERATED WITH   |  | Helen Houston Leister  |      |      |       |
| RELATIONSHIP TO ABOVE   |  |  |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WEDDED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |       |
|-------------------------|-----------|--------------|------|------------|-------|
| HEAD OF FAMILY          |           | Hill Birac   |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       | 63    |
| COUNTY                  | SEBASTIAN |              | CITY | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |           |              |      |            |       |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Alma M                  |           | W            | 34   | Kansas     |       |
| Jing A                  |           | D            | 12   |            |       |
|                         |           |              | 9    |            |       |

|               |    |    |         |
|---------------|----|----|---------|
| Alma M        | W  | 30 | Alameda |
| John A        | D  | 12 |         |
| John W        | S  | 9  |         |
| Alameda D     | D  | 5  |         |
| Hagler Anne D | ML | 57 | NY      |

JCOD 11 1

U S DEPARTMENT OF C. MERC.  
BUREAU OF THE CENSUS

|                         |                |            |               |             |        |
|-------------------------|----------------|------------|---------------|-------------|--------|
| H 400                   | HEAD OF FAMILY |            | Call Birdie S | E.D.        | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL.        | 24 306 |
| COUNTY                  | PULASKI        |            | CITY          | LITTLE ROCK |        |
| OTHER MEMBERS OF FAMILY |                |            |               |             |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |             |        |
| Alma M                  | W              | 30         |               |             |        |
|                         |                |            |               |             |        |
|                         |                |            |               |             |        |
|                         |                |            |               |             |        |
|                         |                |            |               |             |        |
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|                         |                |            |               |             |        |
|                         |                |            |               |             |        |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |             |       |
|-------------------------|----------------|------------|------------|-------------|-------|
| H 400                   | HEAD OF FAMILY |            | Call E.    | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.        | 78 41 |
| COUNTY                  | PULASKI        |            | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |             |       |
| Elon                    | W              | 39         | Tex        |             |       |
| Margaret                | D              | 19         | Ala        |             |       |
| Ruth A                  | D              | 17         |            |             |       |
| Andrew E.               | S              | 16         |            |             |       |
| Andrew                  | S              | 13         |            |             |       |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | Clay         | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Janner                  | 6            | 22    |            |
| Janner                  | 5            | 4 3/4 |            |
| William                 | 5            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |            |       |
|-------------------------|----------------|-------------------|------------|-------|
| H400                    | HEAD OF FAMILY | Howell Bernie 21. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.       |       |
| W                       | 32             |                   | 53         |       |
| COUNTY                  | SEBASTIAN      | CITY              | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |       |
| Norm                    | W              | 27                | Tex.       |       |
| Sam L                   | S              | 3 1/2             |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |      |       |
|-----------------------|--------------------|---------------|------|-------|
| H400                  | NAME OF INDIVIDUAL | Howell Bernie | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL. |       |
| W                     | 32                 | Ala           | 7    |       |
| COUNTY                | Chicot             | CITY          |      |       |
| ENUMERATED IN         |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                    |               |      |       |
| SON                   | NEPHEW             | STEPSON       |      |       |
| DAUGHTER              | NELLY              | STEPDAUGHTER  |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |      |       |



|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIDOW           |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL   | ED   | SHEET  |
| <i>Holley Births</i>   | 20   | 142  |
| COLOR  | AGE  | BIRTHPLACE   |
| <i>Wey</i>   | 17   | <i>Miss</i>  |
| COUNTY   | CITY   |  |
| <i>Crittenden</i>  |  |  |
| ENUMERATED WITH  |  |  |
| <i>Hampden Wash</i>  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIDOW<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |
|---|--|---|
| NAME OF INDIVIDUAL  | ED   | SHEET   |
| <i>Hill Births</i>  | 9  | 51  |
| COLOR   | AGE  | BIRTHPLACE  |
| <i>Wey</i>  | 45   |   |
| COUNTY  | CITY   |   |
| <i>Columbia</i>   |  |   |
| ENUMERATED WITH   |  |   |
| <i>Hill Sam</i>   |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIDOW<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|---|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL   |  | ED                                       | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| 4400   |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | AGE                                      | BIRTHPLACE                               |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|  |  | VOL                                      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | Sebastian                                |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|---|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|---|---|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL  |   | ED                                       | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| 4400  |   | 34                                       | 390   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE   | BIRTHPLACE                               |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|   | 56  | VOL                                      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | SEBASTIAN FORT SMITH                              |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input checked="" type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW            |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN                   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | SHEET  |  |
| 4400 <i>John Birch</i>  |     | 22 383   |  |
| COLOR   | AGE | BIRTHPLACE   |  |
|   |     | Lonoke   |  |
| ENUMERATED WITH   |     |  |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br><input checked="" type="checkbox"/> BROTHER<br>DAUGHTER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |  |

JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | SHEET  |  |
| 4400 <i>John Birch</i>  |     | 22 383   |  |
| COLOR   | AGE | BIRTHPLACE   |  |
|   |     | Prairie  |  |
| ENUMERATED WITH   |     |  |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br><input checked="" type="checkbox"/> BROTHER<br>DAUGHTER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |  |

JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |     |      |       |
|-------------------------|---|----------------|-----|---------------|-----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall, Blanche |     | E.O. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE    | Mo. | VOL. | 43    |
| COUNTY                  |   | Mississippi    |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |     |      |       |
| Henderson               |   | S              | 24  |               |     |      |       |
| Hill                    |   | S              | 21  |               |     |      |       |
| Hagers                  |   | S              | 20  |               |     |      |       |
| Mildred                 |   | S              | 16  |               |     |      |       |
| Woodroe                 |   | S              | 13  |               |     |      |       |
| Hunter                  |   | S              | 10  |               |     |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |  |  |      |       |
|---|---|--|----|--|--|------|-------|
| H 400   |   | NAME OF INDIVIDUAL   |    | Hill, Blanche  |  | E.O. | SHEET |
| COLOR   | W | AGE  | 50 | BIRTHPLACE   |  | VOL. | 55    |
| COUNTY  |   | Polksett   |    | CITY   |  |      |       |
| ENUMERATED WITH   |   |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |   | BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew<br>Niece |    | STEPMOTHER<br>STEPFATHER<br>STEPMAN<br>BROOKER<br>SERVANT<br>OTHER Specify |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |        |       |
|-------------------------|----------------|--------------|-------------|------------|--------|-------|
| 4400                    | HEAD OF FAMILY |              | Howard Blum |            | E.D.   | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       | 17 634 |       |
| COUNTY                  | Pope           |              | CITY        |            |        |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |        |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |        |       |
| 17 Mary                 |                | 6            | 20          |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hollie Bell |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       | 23 5 |       |
| COUNTY                  | Perry          |              | CITY        |            | 47   |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Hollie                  |                | 2            | 21          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |             |      |        |       |
|--------|----------------|------------|-------------|------|--------|-------|
| 4400   | HEAD OF FAMILY |            | Howard Blum |      | E.D.   | SHEET |
| COLOR  | AGE            | BIRTHPLACE |             | VOL. | 33 108 |       |
| COUNTY | Crawford       |            | CITY        |      | 15     |       |

|                         |          |              |     |            |     |      |    |
|-------------------------|----------|--------------|-----|------------|-----|------|----|
| COLOR                   | W        | AGE          | 49  | BIRTHPLACE | Ill | VOL. | 15 |
| COUNTY                  | Crawford |              |     | CITY       |     |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |     |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |     |      |    |
| Hattie                  |          |              | 41  | Ill        |     |      |    |
| Lillian                 |          |              | 30  | Ill        |     |      |    |
| William                 |          |              | 18  | Ill        |     |      |    |
| Catherine               |          |              | 11  | Ill        |     |      |    |
| Frank                   |          |              | 13  |            |     |      |    |
| Edward                  |          |              | 5   |            |     |      |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |     |       |    |
|-------------------------|------------|----------------|-----|------------|-----|-------|----|
| H 400                   |            | HEAD OF FAMILY |     | E.D.       |     | SHEET |    |
| COLOR                   | W          | AGE            | 41  | BIRTHPLACE | Ill | VOL.  | 15 |
| COUNTY                  | ST FRANCIS |                |     | CITY       |     |       |    |
| OTHER MEMBERS OF FAMILY |            |                |     |            |     |       |    |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |     |       |    |
| William                 |            |                | 21  | Ill        |     |       |    |
| Bertha                  |            |                | 16  | Ill        |     |       |    |
| John                    |            |                | 10  | Ill        |     |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |            |     |       |    |
|-------------------------|-------|----------------|----|------------|-----|-------|----|
| H 1000                  |       | HEAD OF FAMILY |    | E.D.       |     | SHEET |    |
| COLOR                   | W     | AGE            | 30 | BIRTHPLACE | Ill | VOL.  | 15 |
| COUNTY                  | Clark |                |    | CITY       |     |       |    |
| OTHER MEMBERS OF FAMILY |       |                |    |            |     |       |    |

| COUNTY                  |              | CLARK     |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>son</i>   | <i>17</i> |            |
| <i>John</i>             | <i>son</i>   | <i>17</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400  |                 | NAME OF INDIVIDUAL |           | ED   |  | SHEET         |  |
|--|-----------------|--------------------|-----------|--|--|---------------|--|
| COLOR  | <i>B</i>        | AGE                | <i>17</i> | VOL  |  | <i>23 146</i> |  |
| COUNTY   | <i>Columbia</i> |                    |           | CITY   |  |               |  |
| ENUMERATED WITH  |                 |                    |           |  |  |               |  |
| RELATIONSHIP TO ABOVE  |                 |                    |           |  |  |               |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 |                    |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  |               |  |
|  |                 |                    |           | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |  |               |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400  |             | NAME OF INDIVIDUAL |           | ED   |  | SHEET         |  |
|--------|-------------|--------------------|-----------|------|--|---------------|--|
| COLOR  | <i>W</i>    | AGE                | <i>27</i> | VOL  |  | <i>33 146</i> |  |
| COUNTY | <i>Pope</i> |                    |           | CITY |  |               |  |
|        |             |                    |           |      |  |               |  |

|                       |   |  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
|-----------------------|---|--|----|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|---------|--------|-----------------|----------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY                | 27  | Poppe  | CT |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH       | Mary Charles  |  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEED-ANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |  |    | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SEED-ANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | STEPSON  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| DAUGHTER              | Niece   | STEPDAUGHTER                                       |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN   |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN   |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | BROTHER  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SEED-ANT   |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)                                    |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |  |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |
| JCOD 17 71            |   | U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |         |        |                 |          |          |                |                 |               |               |  |            |        |  |

|                         |                |  |            |       |
|-------------------------|----------------|--|------------|-------|
| 4400                    | HEAD OF FAMILY |  | E.D.       | SHEET |
|                         | Hoyle, Bob     |  | 9          | 79    |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| W                       | 47             |  | 5          |       |
| COUNTY                  | Bradley        |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |  |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lida                    | W              | 45   | La         |       |
| Evelyn                  | S              | 21   |            |       |
| Charles                 | S              | 14   |            |       |
| Gene                    | S              | 12   |            |       |
| Bill                    | S              | 2  |            |       |
| John M                  | S              | 4  |            |       |
| JCOD 16 71              |                |  |            |       |
| 43 Bo.                  |                | U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |       |

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 4400  | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Hull, Bob      |            | 13   | 80    |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| B     | 50             | Miss       | 18   |       |





|   |     |  |  |   |  |    |       |
|---|-----|--|--|---|--|----|-------|
| 1440  |     | NAME OF INDIVIDUAL   |  | Hall Bolles   |  | FD | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  | 65 | 50    |
| COUNTY  | 1/2 | CITY   |  | 1   |  | 18 |       |
| ENUMERATED WITH   |     | PULASKI  |  | LITTLE ROCK   |  |    |       |
| RELATIONSHIP TO ABOVE   |     | Furness  |  | Horton  |  |    |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WARDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |    |       |

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|  |     |  |  |   |  |    |       |
|--|-----|--|--|---|--|----|-------|
| H 400  |     | NAME OF INDIVIDUAL   |  | Perry   |  | FD | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL   |  |    |       |
| COUNTY   |     | CITY   |  |   |  |    |       |
| ENUMERATED WITH  |     | Perry  |  |   |  |    |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |  |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WARDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |    |       |

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BUREAU OF THE CENSUS

|                         |                                     |                       |                |                  |
|-------------------------|-------------------------------------|-----------------------|----------------|------------------|
| H 400                   | HEAD OF FAMILY <i>Hall, Golding</i> |                       | E.D. <i>29</i> | SHEET <i>134</i> |
| COLOR <i>neg</i>        | AGE <i>75</i>                       | BIRTHPLACE <i>La.</i> | VOL. <i>66</i> |                  |
| COUNTY                  | <i>Union</i>                        |                       | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                     |                       |                |                  |
| NAME                    |                                     | RELATIONSHIP          | AGE            | BIRTHPLACE       |
| <i>Emma</i>             |                                     | <i>d</i>              | <i>17</i>      | <i>La</i>        |
| <i>Willie</i>           |                                     | <i>28</i>             | <i>14</i>      | <i>1</i>         |
|                         |                                     |                       |                |                  |
|                         |                                     |                       |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                       |                |                |
|-------------------------|-----------------------------------|-----------------------|----------------|----------------|
| H 400                   | HEAD OF FAMILY <i>Hale, Benna</i> |                       | E.D. <i>18</i> | SHEET <i>9</i> |
| COLOR <i>B</i>          | AGE <i>59</i>                     | BIRTHPLACE <i>Tex</i> | VOL. <i>35</i> |                |
| COUNTY                  | <i>Jefferson</i>                  |                       | CITY           |                |
| OTHER MEMBERS OF FAMILY |                                   |                       |                |                |
| NAME                    |                                   | RELATIONSHIP          | AGE            | BIRTHPLACE     |
| <i>Bessie</i>           |                                   | <i>d</i>              | <i>35</i>      |                |
| <i>Myrtle</i>           |                                   | <i>d</i>              | <i>23</i>      |                |
| <i>Louise</i>           |                                   | <i>S</i>              | <i>26</i>      |                |
|                         |                                   |                       |                |                |
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U S DEPARTMENT OF COMMERCE  
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|                 |                                    |                         |                |                  |
|-----------------|------------------------------------|-------------------------|----------------|------------------|
| H 400           | HEAD OF FAMILY <i>Hall Benna H</i> |                         | E.D. <i>29</i> | SHEET <i>339</i> |
| COLOR <i>62</i> | AGE <i>49</i>                      | BIRTHPLACE <i>Le mn</i> | VOL. <i>44</i> |                  |
| COUNTY          | <i>Mississippi</i>                 |                         | CITY           |                  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Mississippi  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ellen                   | W            | 41   | Conn       |
| Margaret                | D            | 14   |            |
| Carrie                  | S            | 11   |            |
| Sherwood                | S            | 8    |            |
| North M                 | D            | 6    |            |
| 71 N 14                 |              |      |            |

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|                       |  |            |       |
|-----------------------|--|------------|-------|
| H 400                 | NAME OF INDIVIDUAL   | E D        | SHEET |
| COLOR                 | AGE  | BIRTHPLACE | VOL   |
| W                     | 42   | Craighead  | 101   |
| COUNTY                |  |            |       |
| ENUMERATED WITH       | Hall   |            |       |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER |            |       |

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|                       |  |            |       |
|-----------------------|--|------------|-------|
| H 400                 | NAME OF INDIVIDUAL   | E D        | SHEET |
| COLOR                 | AGE  | BIRTHPLACE | VOL   |
| W                     | 16   | Phillips   | 48    |
| COUNTY                |  |            |       |
| ENUMERATED WITH       | Driffith, Clem   |            |       |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER |            |       |

|   |                 |                 |
|---|-----------------|-----------------|
| RELATIONSHIP TO HEAD                    | NEPHEW          | STEPSON         |
| <input checked="" type="checkbox"/> SON | NIECE           | STEPDAUGHTER    |
| <input type="checkbox"/> DAUGHTER       | FATHER-IN-LAW   | COUSIN          |
| <input type="checkbox"/> BROTHER        | MOTHER-IN-LAW   | HIREN MAN       |
| <input type="checkbox"/> SISTER         | SON-IN-LAW      | ROOMER          |
| <input type="checkbox"/> FATHER         | DAUGHTER-IN-LAW | SERVANT         |
| <input type="checkbox"/> MOTHER         | BROTHER-IN-LAW  | OTHER (Specify) |
| <input type="checkbox"/> GRANDSON       | SISTER-IN-LAW   |                 |
| <input type="checkbox"/> GRANDDAUGHTER  | ORPHAN          |                 |
| <input type="checkbox"/> GRANDCHILD     |                 |                 |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 34             |            | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| Yell                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 27                      | 27             |            | 9          | 143   |
| COUNTY                  | CITY           |            |            |       |
| Prairie                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Henry                   | S              | 2          |            |       |
| Elmer L.                | 2              | 1/2        |            |       |
| Wood                    | 10             | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |               |                                |           |                |                  |
|-------------------------|---------------|--------------------------------|-----------|----------------|------------------|
| H 400                   |               | HEAD OF FAMILY <i>Lilla E.</i> |           | E.D. <i>12</i> | SHEET <i>191</i> |
| COLOR <i>W</i>          | AGE <i>45</i> | BIRTHPLACE                     |           | VOL. <i>65</i> |                  |
| COUNTY <i>Union</i>     |               | CITY                           |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                |           |                |                  |
| NAME                    |               | RELATIONSHIP                   | AGE       | BIRTHPLACE     |                  |
| <i>Lilla E.</i>         |               | <i>W</i>                       | <i>40</i> |                |                  |
| <i>Frank E.</i>         |               | <i>S</i>                       | <i>16</i> |                |                  |
| <i>John E.</i>          |               | <i>S</i>                       | <i>13</i> |                |                  |
| <i>George M.</i>        |               | <i>S</i>                       | <i>11</i> |                |                  |
| <i>Edward M.</i>        |               | <i>S</i>                       | <i>8</i>  |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |

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|-------------------------|---------------|-----------------------------------|---------------|----------------|----------------|
| H 400                   |               | HEAD OF FAMILY <i>Halcy, Brad</i> |               | E.D. <i>5</i>  | SHEET <i>1</i> |
| COLOR <i>W</i>          | AGE <i>31</i> | BIRTHPLACE                        |               | VOL. <i>61</i> |                |
| COUNTY <i>SALINE</i>    |               | CITY                              |               |                |                |
| OTHER MEMBERS OF FAMILY |               |                                   |               |                |                |
| NAME                    |               | RELATIONSHIP                      | AGE           | BIRTHPLACE     |                |
| <i>Ellie</i>            |               | <i>W</i>                          | <i>21</i>     |                |                |
| <i>Bobbie A.</i>        |               | <i>S</i>                          | <i>14 1/2</i> |                |                |
|                         |               |                                   |               |                |                |
|                         |               |                                   |               |                |                |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|--|---------------|-----------------|----|------------|----|-----|----------|------|----------|---------------|-----------|--------|---------|---------------|--------|-------|-----------------|------------|------------|------------|------------|------------|------------|
| H 400  |               | Hill 13.011     |    | 13 5.3     |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| COLOR  | 13            | AGE             | 35 | BIRTHPLACE |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| COUNTY   | Cross         |                 |    |            | 18 |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| ENUMERATED WITH  |               |                 |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| RELATIONSHIP TO ABOVE  |               |                 |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |               |                 |    |            |    | SON | DAUGHTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | SISTER | BROTHER | SISTER-IN-LAW | NEPHEW | NIECE | DAUGHTER-IN-LAW | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | DAUGHTER      | WIFE            |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| GRANDSON   | GRANDDAUGHTER | GRANDWIFE       |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| SISTER   | BROTHER       | SISTER-IN-LAW   |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| NEPHEW   | NIECE         | DAUGHTER-IN-LAW |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD    | GRANDCHILD      |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD    | GRANDCHILD      |    |            |    |     |          |      |          |               |           |        |         |               |        |       |                 |            |            |            |            |            |            |

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|                         |    |                            |    |            |  |            |    |
|-------------------------|----|----------------------------|----|------------|--|------------|----|
| H 400                   |    | HEAD OF FAMILY Hill 13.011 |    | E.D. 16    |  | SHEET 82   |    |
| COLOR                   | 13 | AGE                        | 30 | BIRTHPLACE |  | VOL.       | 11 |
| COUNTY                  |    |                            |    | CITY       |  |            |    |
| Columbia                |    |                            |    |            |  |            |    |
| OTHER MEMBERS OF FAMILY |    |                            |    |            |  |            |    |
| NAME                    |    | RELATIONSHIP               |    | AGE        |  | BIRTHPLACE |    |
| Beulah                  |    | d                          |    | 16         |  |            |    |
| Solomon                 |    | s                          |    | 15         |  |            |    |
| Catherine               |    | d                          |    | 14         |  |            |    |
| Reuben                  |    | s                          |    | 12         |  |            |    |
| Arthur d                |    | s                          |    | 9          |  |            |    |
| Liza                    |    | s                          |    | 5          |  |            |    |
| Mary                    |    | d                          |    | 3          |  |            |    |

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|                         |    |                            |    |            |  |           |    |
|-------------------------|----|----------------------------|----|------------|--|-----------|----|
| H 400                   |    | HEAD OF FAMILY Hill 13.011 |    | E.D. 35    |  | SHEET 198 |    |
| COLOR                   | 13 | AGE                        | 35 | BIRTHPLACE |  | VOL.      | 18 |
| COUNTY                  |    |                            |    | CITY       |  |           |    |
| Independence            |    |                            |    |            |  |           |    |
| OTHER MEMBERS OF FAMILY |    |                            |    |            |  |           |    |





| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>1 Ruby</i>           | <i>W</i>     | <i>20</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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| <i>H 400</i>            | HEAD OF FAMILY  |            | E.D.       | SHEET |
|-------------------------|-----------------|------------|------------|-------|
|                         | <i>Paul Bud</i> |            | <i>173</i> |       |
| COLOR <i>B</i>          | AGE <i>50</i>   | BIRTHPLACE | VOL.       |       |
|                         |                 |            | <i>20</i>  |       |
| COUNTY                  | CITY            |            |            |       |
|                         | <i>Drew</i>     |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| <i>Paul</i>             | <i>W</i>        | <i>50</i>  |            |       |
| <i>Paul</i>             | <i>W</i>        | <i>7</i>   |            |       |
| <i>Paul</i>             | <i>W</i>        | <i>2</i>   |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
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|                |                 |              |           |            |
|----------------|-----------------|--------------|-----------|------------|
| <i>H 400</i>   | HEAD OF FAMILY  |              | E.D.      | SHEET      |
|                | <i>Paul Bud</i> |              | <i>18</i> | <i>108</i> |
| COLOR <i>W</i> | AGE <i>50</i>   | BIRTHPLACE   | VOL.      |            |
|                |                 | <i>Tenn.</i> | <i>12</i> |            |
| CITY           |                 |              |           |            |



|                         |   |                |      |            |  |      |       |
|-------------------------|---|----------------|------|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |      | Hill Bud E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 71   | BIRTHPLACE |  | VOL. | 6     |
| COUNTY                  |   |                | Clay | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| J. L. Hill              |   | W              | 64   |            |  |      |       |
| B. Hill                 |   | W              | 10   |            |  |      |       |
| J. L. Hill              |   |                |      |            |  |      |       |
|                         |   |                |      |            |  |      |       |
|                         |   |                |      |            |  |      |       |
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|                         |   |                |      |            |  |      |       |
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|-------------------------|---|----------------|--------|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |        | Hill Bud E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 71     | BIRTHPLACE |  | VOL. | 6     |
| COUNTY                  |   |                | Nevada | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |  |      |       |
| J. L. Hill              |   | W              | 64     |            |  |      |       |
| B. Hill                 |   | W              | 10     |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |
| J. L. Hill              |   |                |        |            |  |      |       |

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BUREAU OF THE CENSUS



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

101

HEAD OF FAMILY

COLOR *W* AGE *45* BIRTHPLACE *Pulaski*

E.D. *13* SHEET *58*

COUNTY *Pulaski* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Walter</i>  | <i>W</i>     | <i>41</i> |            |
| <i>William</i> | <i>S</i>     | <i>17</i> |            |
| <i>Margie</i>  | <i>S</i>     | <i>16</i> |            |
| <i>Charles</i> | <i>S</i>     | <i>3</i>  |            |

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U S DEPARTMENT OF COMMERCE  
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400

NAME OF INDIVIDUAL *Burnyce*

COLOR *B* AGE *15* BIRTHPLACE *Howard*

E.D. *18* SHEET *49*

COUNTY *Howard*

ENUMERATED WITH *Robert*

RELATIONSHIP TO ABOVE *brother*



*William H. H. H.*

|                       |  |      |  |       |  |
|-----------------------|--|------|--|-------|--|
| RELATIONSHIP TO ABOVE |  | E.D. |  | SHEET |  |
| SON                   |  | 30   |  | 8     |  |
| DAUGHTER              |  |      |  |       |  |
| BROTHER               |  |      |  |       |  |
| SISTER                |  |      |  |       |  |
| WIFE                  |  |      |  |       |  |
| MOTHER                |  |      |  |       |  |
| FATHER                |  |      |  |       |  |
| GRANDFATHER           |  |      |  |       |  |
| GRANDMOTHER           |  |      |  |       |  |
| GRANDCHILD            |  |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |             |              |                   |            |      |       |
|-------------------------|----------------|-----|-------------|--------------|-------------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |     | <i>Hall</i> |              | <i>Burrell J.</i> |            | E.D. | SHEET |
| COLOR                   | W              | AGE | 60          | BIRTHPLACE   |                   |            | VOL. | 24    |
| COUNTY                  | Garland        |     |             | CITY         |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |     |             |              |                   |            |      |       |
| NAME                    |                |     |             | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| <i>Lueella</i>          |                |     |             | <i>20</i>    | <i>52</i>         |            |      |       |
| <i>Burrell</i>          |                |     |             | <i>5</i>     | <i>18</i>         |            |      |       |
| <i>Mara</i>             |                |     |             | <i>14</i>    | <i>16</i>         |            |      |       |
|                         |                |     |             |              |                   |            |      |       |
|                         |                |     |             |              |                   |            |      |       |
|                         |                |     |             |              |                   |            |      |       |
|                         |                |     |             |              |                   |            |      |       |
|                         |                |     |             |              |                   |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |     |                |            |               |  |      |       |
|-----------------------|--------------------|-----|----------------|------------|---------------|--|------|-------|
| 4400                  | NAME OF INDIVIDUAL |     | <i>Hallway</i> |            | <i>Dutton</i> |  | E.D. | SHEET |
| CLGP                  | B                  | AGE |                | BIRTHPLACE |               |  | VOL. | 18    |
| CITY                  | Chicot             |     |                | CITY       |               |  |      |       |
| ENUMERATED WITH       |                    |     |                |            |               |  |      |       |
| <i>Walker Lucy</i>    |                    |     |                |            |               |  |      |       |
| RELATIONSHIP TO ABOVE |                    |     |                |            |               |  |      |       |
|                       |                    |     |                |            |               |  |      |       |

|           |                  |         |                 |
|-----------|------------------|---------|-----------------|
| 1. NAME   | 2. SEX           | 3. AGE  | 4. BIRTHPLACE   |
| 5. COLOR  | 6. RELATIONSHIP  | 7. AGE  | 8. BIRTHPLACE   |
| 9. NAME   | 10. SEX          | 11. AGE | 12. BIRTHPLACE  |
| 13. COLOR | 14. RELATIONSHIP | 15. AGE | 16. BIRTHPLACE  |
| 17. NAME  | 18. SEX          | 19. AGE | 20. BIRTHPLACE  |
| 21. COLOR | 22. RELATIONSHIP | 23. AGE | 24. BIRTHPLACE  |
| 25. NAME  | 26. SEX          | 27. AGE | 28. BIRTHPLACE  |
| 29. COLOR | 30. RELATIONSHIP | 31. AGE | 32. BIRTHPLACE  |
| 33. NAME  | 34. SEX          | 35. AGE | 36. BIRTHPLACE  |
| 37. COLOR | 38. RELATIONSHIP | 39. AGE | 40. BIRTHPLACE  |
| 41. NAME  | 42. SEX          | 43. AGE | 44. BIRTHPLACE  |
| 45. COLOR | 46. RELATIONSHIP | 47. AGE | 48. BIRTHPLACE  |
| 49. NAME  | 50. SEX          | 51. AGE | 52. BIRTHPLACE  |
| 53. COLOR | 54. RELATIONSHIP | 55. AGE | 56. BIRTHPLACE  |
| 57. NAME  | 58. SEX          | 59. AGE | 60. BIRTHPLACE  |
| 61. COLOR | 62. RELATIONSHIP | 63. AGE | 64. BIRTHPLACE  |
| 65. NAME  | 66. SEX          | 67. AGE | 68. BIRTHPLACE  |
| 69. COLOR | 70. RELATIONSHIP | 71. AGE | 72. BIRTHPLACE  |
| 73. NAME  | 74. SEX          | 75. AGE | 76. BIRTHPLACE  |
| 77. COLOR | 78. RELATIONSHIP | 79. AGE | 80. BIRTHPLACE  |
| 81. NAME  | 82. SEX          | 83. AGE | 84. BIRTHPLACE  |
| 85. COLOR | 86. RELATIONSHIP | 87. AGE | 88. BIRTHPLACE  |
| 89. NAME  | 90. SEX          | 91. AGE | 92. BIRTHPLACE  |
| 93. COLOR | 94. RELATIONSHIP | 95. AGE | 96. BIRTHPLACE  |
| 97. NAME  | 98. SEX          | 99. AGE | 100. BIRTHPLACE |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hull Burton C |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 44             |              |               | 6          |      |       |
| COUNTY                  | Carroll        |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lena                    |                | 4            | 38            |            |      |       |
| Lillian C               |                | 1            | 20            |            |      |       |
| Charles M               |                | 1            | 15            |            |      |       |
| Eva L                   |                | 1            | 10            |            |      |       |
| James C                 |                | 1            | 12            |            |      |       |
| Melinda                 |                | 1            | 6             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hull Burton |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| W                       | 43             |              |             | 53         |      |       |
| COUNTY                  | Prairie        |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 40          |            |      |       |

| NAME      | DATE | AGE | SEX | EDUCATION | RELATIONSHIP | REMARKS |
|-----------|------|-----|-----|-----------|--------------|---------|
| Lilhi     | W    | 40  |     |           |              |         |
| Gladyce   | D    | 15  |     |           |              |         |
| Thelma    | D    | 14  |     |           |              |         |
| Pauline   | D    | 12  |     |           |              |         |
| Viola     | D    | 10  |     |           |              |         |
| Jewel     | D    | 9   |     |           |              |         |
| Augustine | D    | 6   |     |           |              |         |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |             |            |      |       |
|-------------------------|---------|----------------|------|-------------|------------|------|-------|
| H 400                   |         | HEAD OF FAMILY |      | Will Burton |            | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.        |            | 5    | 94    |
| COUNTY                  | Lincoln |                | CITY |             |            |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |             |            |      |       |
| NAME                    |         | RELATIONSHIP   |      | AGE         | BIRTHPLACE |      |       |
|                         |         |                |      |             |            |      |       |
|                         |         |                |      |             |            |      |       |
|                         |         |                |      |             |            |      |       |
|                         |         |                |      |             |            |      |       |
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|                         |         |                |      |             |            |      |       |
|                         |         |                |      |             |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |                  |            |      |       |
|-------------------------|-----------|----------------|------|------------------|------------|------|-------|
| H 400                   |           | HEAD OF FAMILY |      | Hollaway, Buster |            | E.D. | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.             |            | 25   | 179   |
| COUNTY                  | Craighead |                | CITY |                  | 13         |      |       |
| OTHER MEMBERS OF FAMILY |           |                |      |                  |            |      |       |
| NAME                    |           | RELATIONSHIP   |      | AGE              | BIRTHPLACE |      |       |
| 1. L. Hollaway          |           | Wife           |      | 18               |            |      |       |
| 2. Augusta              |           | D              |      | 18               |            |      |       |
|                         |           |                |      |                  |            |      |       |
|                         |           |                |      |                  |            |      |       |
|                         |           |                |      |                  |            |      |       |
|                         |           |                |      |                  |            |      |       |
|                         |           |                |      |                  |            |      |       |
|                         |           |                |      |                  |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |             |  |      |       |
|-------|-----|----------------|--|-------------|--|------|-------|
| H 400 |     | HEAD OF FAMILY |  | Will Burton |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL.        |  | 46   | 633   |

|                         |       |                |    |             |            |      |       |
|-------------------------|-------|----------------|----|-------------|------------|------|-------|
| H 400                   |       | HEAD OF FAMILY |    | WILL BUTLER |            | E.O. | SHEET |
| COLOR                   | W     | AGE            | 37 | BIRTHPLACE  |            | VOL. | 633   |
| COUNTY                  | Union |                |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |             |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| WILL                    |       | H              |    | 37          | Pa         |      |       |
| LUCY                    |       | W              |    | 31          | Pa         |      |       |
| LEONARD                 |       | S              |    | 2           |            |      |       |
| MARGIE                  |       | S              |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |             |            |      |       |
|-------------------------|--------|----------------|----|-------------|------------|------|-------|
| H 400                   |        | HEAD OF FAMILY |    | WILL BUTLER |            | E.O. | SHEET |
| COLOR                   | W      | AGE            | 60 | BIRTHPLACE  |            | VOL. | 64    |
| COUNTY                  | Sevier |                |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |             |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| LYDIA                   |        | W              |    | 50          | Pa         |      |       |
| EULIA                   |        | W              |    | 21          |            |      |       |
| LEONARD                 |        | S              |    | 18          |            |      |       |
| MARGIE                  |        | S              |    | 16          |            |      |       |
| J. T.                   |        | S              |    | 13          |            |      |       |
| M. A.                   |        | S              |    | 10          |            |      |       |
| WILLIE                  |        | S              |    | 7           |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |       |                |      |            |  |       |  |
|-------------------------|-------|----------------|------|------------|--|-------|--|
| 4400                    |       | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Union |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                |      |            |  |       |  |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| / Mary                  |       | W              | 33   | Tenn       |  |       |  |
| / Frank                 |       | H              | 31   | Tenn       |  |       |  |
| / Martha A.             |       | D              | 9    | Tenn       |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |  |       |  |
|-------------------------|------------|----------------|------|------------|--|-------|--|
| H 400                   |            | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Washington |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |            |                |      |            |  |       |  |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| / Frank                 |            | W              | 31   | Tenn       |  |       |  |
| / Martha A.             |            | D              | 9    | Tenn       |  |       |  |
|                         |            |                |      |            |  |       |  |
|                         |            |                |      |            |  |       |  |
|                         |            |                |      |            |  |       |  |
|                         |            |                |      |            |  |       |  |
|                         |            |                |      |            |  |       |  |
|                         |            |                |      |            |  |       |  |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |              |                    |      |      |  |       |  |
|-----------------------|--------------|--------------------|------|------|--|-------|--|
| H 400                 |              | NAME OF INDIVIDUAL |      | E.D. |  | SHEET |  |
| COLOR                 | AGE          | BIRTHPLACE         |      | VOL. |  |       |  |
| COUNTY                | Independence |                    | CITY |      |  |       |  |
| ENUMERATED WITH       |              |                    |      |      |  |       |  |
| Hall, Walter          |              |                    |      |      |  |       |  |
| RELATIONSHIP TO ABOVE |              |                    |      |      |  |       |  |



ENUMERATED WITH

Hall, Walter

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

NEPHEW  
NIECE  
BROTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
SON-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPSON  
STEPDAUGHTER  
STEPBROTHER  
STEPDAUGHTER  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
|--|--------------------|-----------------|-------|-------|-----|--------|---------|----------|-------|--------------|---------|----------------|-------------|--------|---------------|--------------|----------|-----------------|-----------------|---------------|----------------|--|-------------|---------------|--|-------------|-------|--|
| H400   | NAME OF INDIVIDUAL |                 | ED    | SHEET |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
|  | Hall C. C.         |                 | 8     | 54    |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| COLOR  | AGE                | BIRTHPLACE      | VOL.  |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| B  | 3                  | Sevier          | C. C. |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| COUNTY   |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| ENUMERATED WITH  |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| Wright George  |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| RELATIONSHIP TO ABOVE  |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
|  |                    |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>STEPBROTHER</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>OTHER</td> <td></td> </tr> </table> |                    |                 |       |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | BROTHER-IN-LAW | STEPBROTHER | SISTER | SISTER-IN-LAW | STEPDAUGHTER | GRANDSON | DAUGHTER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | BROTHER-IN-LAW |  | GRANDFATHER | SISTER-IN-LAW |  | GRANDMOTHER | OTHER |  |
| SON  | NEPHEW             | STEPSON         |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| DAUGHTER   | NIECE              | STEPDAUGHTER    |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| BROTHER  | BROTHER-IN-LAW     | STEPBROTHER     |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| SISTER   | SISTER-IN-LAW      | STEPDAUGHTER    |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| GRANDSON   | DAUGHTER-IN-LAW    | OTHER (Specify) |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| GRANDDAUGHTER  | BROTHER-IN-LAW     |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| GRANDFATHER  | SISTER-IN-LAW      |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |
| GRANDMOTHER  | OTHER              |                 |       |       |     |        |         |          |       |              |         |                |             |        |               |              |          |                 |                 |               |                |  |             |               |  |             |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | ED.  | SHEET      |
|                         | Hall C. C.     |              | 23   | 54         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 35             | Tenn         | 25   |            |
| COUNTY                  | CITY           |              |      |            |
| Greene                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Anne                  |                | W.           | 36   | MISS       |
| Barbara                 |                | S.           | 16   |            |
| 1 Anne                  |                | W.           | 14   |            |

|   |      |    |
|---|------|----|
| 1 | None | 14 |
|   |      |    |
|   |      |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H4CC                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Sebastlan      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 45             | Miss       | 44         | 126   |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 47         | Miss       |       |
| John                    | S              | 16         |            |       |
| John                    | S              | 12         |            |       |
| Leona                   | S              | 14         |            |       |
| Myrtle                  | S              | 9          |            |       |
| Lucy                    | S              | 8          |            |       |
| Angela                  | S              | 6          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hall C. A. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 36         | BIRTHPLACE | Miss | VOL.  |
| COUNTY                  | Crittenden     |              | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Lettie                  |                | W            | 26         | Miss       |      |       |
| George                  |                | S            | 2          |            |      |       |
| L. L.                   |                | B            | 34         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Lalley C. S. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 40           | BIRTHPLACE |      | VOL.  |
| COUNTY                  | Cleburne       |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lail                    |                | W            | 34           |            |      |       |
| Dean                    |                | S            | 16           |            |      |       |
| Junior C. L.            |                | S            | 6            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Greene         |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| H. H. Hill              |                | H            | 40   |            |       |
| Pearl                   |                | W            | 42   | Miss       |       |
| Beatrice                |                | D            | 15   |            |       |
| J. W.                   |                | S            | 11   |            |       |
| K. W.                   |                | S            | 9    |            |       |
| Clarke                  |                | D            | 8    |            |       |
| Willie P                |                | S            | 4    |            |       |

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U. S. DEPARTMENT OF COMMERCE  
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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Mississippi    |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Pearl                   |                | W            | 42   | Miss       |       |
| Beatrice                |                | D            | 15   |            |       |
| J. W.                   |                | S            | 11   |            |       |
| K. W.                   |                | S            | 9    |            |       |
| Clarke                  |                | D            | 8    |            |       |
| Willie P                |                | S            | 4    |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Mississippi    |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Pearl                   |                | W            | 42   | Miss       |       |
| Beatrice                |                | D            | 15   |            |       |
| J. W.                   |                | S            | 11   |            |       |
| K. W.                   |                | S            | 9    |            |       |
| Clarke                  |                | D            | 8    |            |       |
| Willie P                |                | S            | 4    |            |       |

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4400                    | HEAD OF FAMILY | Shell C. J.  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 93             |              | 13   |            |       |
| COUNTY                  | Craighead      |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Aplies                  |                | W            | 38   | Tenn       |       |
| R. C.                   |                | S            | 15   | I          |       |
| Allyson                 |                | S            | 14   |            |       |
| Alfred                  |                | S            | 11   |            |       |
| Opak                    |                | S            | 5    |            |       |
| Mr. Edward George       |                | A            | 41   | Tenn       |       |
| Beard Jeff              |                | S            | 14   |            |       |

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|                         |                |               |      |            |       |
|-------------------------|----------------|---------------|------|------------|-------|
| H400                    | HEAD OF FAMILY | Holley, C. J. |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. |            |       |
| W                       | 60             |               | 71   |            |       |
| COUNTY                  | Yell           |               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |               |      |            |       |
| NAME                    |                | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| Belle                   |                | W             | 63   |            |       |
| Mordena                 |                | S             | 34   |            |       |
| Flora                   |                | S             | 21   |            |       |
| Hall, Cora              |                | S             | 27   |            |       |
| Calvin                  |                | S             | 6    |            |       |

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|                       |                    |                   |      |      |       |
|-----------------------|--------------------|-------------------|------|------|-------|
| H400                  | NAME OF INDIVIDUAL | H. J. Hale, C. J. |      | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE        | VOL. |      |       |
| W                     | 6                  |                   | 50   |      |       |
| COUNTY                | Polnsett           |                   | CITY |      |       |
| ENUMERATED WITH       |                    |                   |      |      |       |
| RELATIONSHIP TO ABOVE |                    |                   |      |      |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
HIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |     |            |  |      |       |
|-------------------------|--------------|----------------|-----|------------|--|------|-------|
| H 100                   |              | HEAD OF FAMILY |     | Hill C. F. |  | E.D. | SHEET |
| COLOR                   | B            | AGE            | 38  | BIRTHPLACE |  | VOL. | 3 7   |
| COUNTY                  | Little River |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |     |            |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Dora                    |              | W              | 32  |            |  |      |       |
| Lila                    |              | D              | 19  |            |  |      |       |
| Raymond                 |              | S              | 17  |            |  |      |       |
| Jessie                  |              | S              | 13  |            |  |      |       |
|                         |              |                |     |            |  |      |       |
|                         |              |                |     |            |  |      |       |
|                         |              |                |     |            |  |      |       |
|                         |              |                |     |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |                    |   |                 |           |      |        |
|-----------------------|-----------|--------------------|---|-----------------|-----------|------|--------|
| H 100                 |           | NAME OF INDIVIDUAL |   | Hill C. W.      |           | E.D. | SHEET  |
| COLOR                 | B         | AGE                | 8 | BIRTHPLACE      | Jefferson | VOL. | 35 121 |
| COUNTY                | Jefferson |                    |   |                 |           |      |        |
| ENUMERATED WITH       |           |                    |   |                 |           |      |        |
| RELATIONSHIP TO ABOVE |           |                    |   |                 |           |      |        |
| SON                   |           | NEPHEW             |   | STEPSON         |           |      |        |
| DAUGHTER              |           | NIECE              |   | STEPDAUGHTER    |           |      |        |
| BROTHER               |           | FATHER-IN-LAW      |   | COUSIN          |           |      |        |
| SISTER                |           | MOTHER-IN-LAW      |   | HIREMAN         |           |      |        |
| FATHER                |           | SON-IN-LAW         |   | ROOMER          |           |      |        |
| MOTHER                |           | DAUGHTER-IN-LAW    |   | SERVANT         |           |      |        |
| GRANDSON              |           | BROTHER-IN-LAW     |   | OTHER (Specify) |           |      |        |
| GRANDDAUGHTER         |           | SISTER-IN-LAW      |   |                 |           |      |        |
| GRANDCHILD            |           | ORPHAN             |   |                 |           |      |        |

OTHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                 |                    |
|--|---|--|-----------------|--------------------|
| 1400   | NAME OF INDIVIDUAL<br><i>John C. Drew</i> |  | ED<br><i>2</i>  | SHEET<br><i>02</i> |
| COLOR<br><i>W</i>  | AGE<br><i>28</i>                          | BIRTHPLACE<br><i>W. Va.</i>  | VOL<br><i>1</i> |                    |
| COUNTY<br><i>Drew</i>  |   |  |                 |                    |
| ENUMERATED WITH<br><i>Wife &amp; Children</i>  |   |  |                 |                    |
| RELATIONSHIP TO ABOVE  |   |  |                 |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 |                    |
| <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |   |  |                 |                    |

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U.S. DEPARTMENT OF COMMERCE  
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|  |   |   |                 |                    |
|--|---|---|-----------------|--------------------|
| 1400   | NAME OF INDIVIDUAL<br><i>Edmund C. Praine</i> |   | ED<br><i>1</i>  | SHEET<br><i>53</i> |
| COLOR<br><i>W</i>  | AGE<br><i>28</i>                              | BIRTHPLACE<br><i>W. Va.</i>   | VOL<br><i>1</i> |                    |
| COUNTY<br><i>Praine</i>  |   |   |                 |                    |
| ENUMERATED WITH<br><i>Wife &amp; Children</i>  |   |   |                 |                    |
| RELATIONSHIP TO ABOVE  |   |   |                 |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 |                    |
| <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |   |   |                 |                    |

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BUREAU OF THE CENSUS

|   |                 |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
|---|-----------------|---|--|------------------|---------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|----------|---------------|--------|-------------|-------------|----------|---------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| H400  |                 | NAME OF INDIVIDUAL<br><i>Hall, Calvin</i> |  | ED<br><i>3</i>   | SHEET<br><i>171</i> |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| COLOR<br><i>W</i>   | AGE<br><i>6</i> | BIRTHPLACE<br><i>Yell</i>                 |  | VOL<br><i>71</i> |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| COUNTY  |                 |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| ENUMERATED WITH<br><i>Holley, C. F.</i>   |                 |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |                 |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |                 |   |  |                  |                     | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | GRANDSON | GRANDDAUGHTER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| SON   | NEPHEW          | STEPSON                                   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| DAUGHTER  | NIECE           | STEPDAUGHTER                              |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| BROTHER   | FATHER-IN-LAW   | COUSIN                                    |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| SISTER  | MOTHER-IN-LAW   | WIFE                                      |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| FATHER  | GRANDSON        | GRANDDAUGHTER                             |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| MOTHER  | GRANDFATHER     | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDSON  | GRANDDAUGHTER   | GRANDFATHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDDAUGHTER   | GRANDMOTHER     | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER     | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDMOTHER     | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |

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|   |                  |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
|---|------------------|---|--|------------------|---------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|----------|---------------|--------|-------------|-------------|----------|---------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| H400  |                  | NAME OF INDIVIDUAL<br><i>Hall, Calvin</i> |  | ED<br><i>3</i>   | SHEET<br><i>317</i> |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| COLOR<br><i>B</i>   | AGE<br><i>17</i> | BIRTHPLACE<br><i>Desha</i>                |  | VOL<br><i>17</i> |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| COUNTY  |                  |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| ENUMERATED WITH<br><i>Rayford, W. H.</i>  |                  |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |                  |   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |                  |   |  |                  |                     | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | GRANDSON | GRANDDAUGHTER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| SON   | NEPHEW           | STEPSON                                   |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| DAUGHTER  | NIECE            | STEPDAUGHTER                              |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| BROTHER   | FATHER-IN-LAW    | COUSIN                                    |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| SISTER  | MOTHER-IN-LAW    | WIFE                                      |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| FATHER  | GRANDSON         | GRANDDAUGHTER                             |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| MOTHER  | GRANDFATHER      | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDSON  | GRANDDAUGHTER    | GRANDFATHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDDAUGHTER   | GRANDMOTHER      | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER      | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDMOTHER      | GRANDMOTHER                               |  |                  |                     |     |        |         |          |       |              |         |               |        |        |               |      |        |          |               |        |             |             |          |               |             |               |             |             |             |             |             |             |             |             |

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|                         |       |                    |     |            |  |      |   |
|-------------------------|-------|--------------------|-----|------------|--|------|---|
| H 400                   |       | NAME OF INDIVIDUAL |     | 6          |  | 56   |   |
| COLOR                   | W     | AGE                | 38  | BIRTHPLACE |  | VOL. | 3 |
| COUNTY                  | Clark |                    |     | CITY       |  |      |   |
| OTHER MEMBERS OF FAMILY |       |                    |     |            |  |      |   |
| NAME                    |       | RELATIONSHIP       | AGE | BIRTHPLACE |  |      |   |
| Ada                     |       | Wife               | 34  |            |  |      |   |
| William                 |       | Self               | 38  |            |  |      |   |
| Marion                  |       | Daughter           | 10  |            |  |      |   |
| Bernice                 |       | Daughter           | 7   |            |  |      |   |
| Edgar                   |       | Son                | 12  |            |  |      |   |
| Audrey                  |       | Daughter           | 7   |            |  |      |   |
| Margaret                |       | Daughter           | 4   |            |  |      |   |

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|                         |         |                |     |            |  |       |    |
|-------------------------|---------|----------------|-----|------------|--|-------|----|
| H 400                   |         | HEAD OF FAMILY |     | E.D.       |  | SHEET |    |
| COLOR                   | W       | AGE            | 45  | BIRTHPLACE |  | VOL.  | 36 |
| COUNTY                  | Lincoln |                |     | CITY       |  |       |    |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |       |    |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |    |
| James                   |         | Wife           | 42  |            |  |       |    |
| John                    |         | Son            | 11  |            |  |       |    |
| Lillian                 |         | Daughter       | 8   |            |  |       |    |
| Alice                   |         | Daughter       | 5   |            |  |       |    |
| Mabel                   |         | Daughter       | 3   |            |  |       |    |

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|                       |           |                    |    |            |  |       |    |
|-----------------------|-----------|--------------------|----|------------|--|-------|----|
| H 400                 |           | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |    |
| COLOR                 | W         | AGE                | 20 | BIRTHPLACE |  | VOL.  | 33 |
| COUNTY                | Lafayette |                    |    | CITY       |  |       |    |
| ENUMERATED WITH       |           |                    |    |            |  |       |    |
| RELATIONSHIP TO ABOVE |           |                    |    |            |  |       |    |
| Alice, William L      |           |                    |    |            |  |       |    |

*Hall, William L*

|                       |  |           |  |     |  |
|-----------------------|--|-----------|--|-----|--|
| RELATIONSHIP TO ABOVE |  | NAME      |  | AGE |  |
| SON                   |  | WILLIAM L |  | 11  |  |
| DAUGHTER              |  | WILLIAM L |  | 11  |  |
| BROTHER               |  | WILLIAM L |  | 11  |  |
| SISTER                |  | WILLIAM L |  | 11  |  |
| FATHER                |  | WILLIAM L |  | 11  |  |
| MOTHER                |  | WILLIAM L |  | 11  |  |
| GRANDSON              |  | WILLIAM L |  | 11  |  |
| GRANDDAUGHTER         |  | WILLIAM L |  | 11  |  |
| GRANDFATHER           |  | WILLIAM L |  | 11  |  |

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|                         |               |                |  |                |  |                  |  |
|-------------------------|---------------|----------------|--|----------------|--|------------------|--|
| NAME <i>Hill</i>        |               | HEAD OF FAMILY |  | E.D. <i>11</i> |  | SHEET <i>244</i> |  |
| COLOR <i>W</i>          | AGE <i>57</i> | BIRTHPLACE     |  | VOL. <i>27</i> |  |                  |  |
| COUNTY                  |               | CITY           |  |                |  |                  |  |
| Hot Spring              |               |                |  |                |  |                  |  |
| OTHER MEMBERS OF FAMILY |               |                |  |                |  |                  |  |
| NAME                    |               | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE       |  |
| <i>Zeke</i>             |               | <i>W</i>       |  | <i>40</i>      |  |                  |  |
| <i>R.C.</i>             |               | <i>S.</i>      |  | <i>9</i>       |  |                  |  |
| <i>Stanford</i>         |               | <i>S.</i>      |  | <i>4 1/2</i>   |  |                  |  |
|                         |               |                |  |                |  |                  |  |
|                         |               |                |  |                |  |                  |  |
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|                         |               |                |  |                |  |                  |  |
|-------------------------|---------------|----------------|--|----------------|--|------------------|--|
| NAME <i>Hill</i>        |               | HEAD OF FAMILY |  | E.D. <i>6</i>  |  | SHEET <i>184</i> |  |
| COLOR <i>W</i>          | AGE <i>56</i> | BIRTHPLACE     |  | VOL. <i>50</i> |  |                  |  |
| COUNTY                  |               | CITY           |  |                |  |                  |  |
| Polisert                |               |                |  |                |  |                  |  |
| OTHER MEMBERS OF FAMILY |               |                |  |                |  |                  |  |
| NAME                    |               | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE       |  |
| <i>Dada</i>             |               | <i>W</i>       |  | <i>28</i>      |  |                  |  |
| <i>Buz</i>              |               | <i>S</i>       |  | <i>8</i>       |  |                  |  |
|                         |               |                |  |                |  |                  |  |
|                         |               |                |  |                |  |                  |  |
|                         |               |                |  |                |  |                  |  |



|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Carl | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| W                       | 29             | Ind          |           | 31         |       |
| COUNTY                  | Jefferson      |              | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Lena                    |                | W            | 26        |            |       |
| Carl Jr                 |                | S            | 6         |            |       |
| Billy                   |                | S            | 4         |            |       |
| Georgia                 |                | S            | 17        |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Carl | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| W                       | 51             |              |           | 31         |       |
| COUNTY                  | Logan          |              | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Lena                    |                | W            | 47        |            |       |
| Howard                  |                | S            | 7         |            |       |
| Justin                  |                | S            | 6         |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 4400                    |   | HEAD OF FAMILY |     | Hill Carl  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE |  | VOL. | 139   |
| COUNTY                  |   | Pulaski        |     | CITY       |  | 54   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ora                     |   | w              | 22  |            |  |      |       |
| Nanor                   |   | s              | 4   |            |  |      |       |
| Betty                   |   | D              | 7   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |     | Hill Carl  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE |  | VOL. | 14146 |
| COUNTY                  |   | Woodruff       |     | CITY       |  | 70   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Thelma                  |   | w              | 21  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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|   |   |  |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
|---|---|--|--------------------|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--|--|---------------------------------|-------------------------------------|--|---------------------------------|---|--|-----------------------------------|--|-------------------------------------|
| NAME OF INDIVIDUAL<br><i>4400 Hille Care</i>  |   | E.D.<br><i>21</i>                        | SHEET<br><i>19</i> |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| COLOR<br><i>W</i>   | AGE<br><i>15</i>                        | BIRTHPLACE<br><i>40</i>                  |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| COUNTY<br><i>Monroe</i>   |   |  |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| ENUMERATED WITH<br><i>Hille, Epp</i>  |   |  |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| RELATIONSHIP TO ABOVE   |   |  |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> MOTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> </table> |   |  |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> BROTHER         |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input checked="" type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece          | <input type="checkbox"/> SISTER          |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER         | <input type="checkbox"/> MOTHER          |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER IN LAW  | <input type="checkbox"/> MOTHER IN LAW   |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON IN LAW     | <input type="checkbox"/> DAUGHTER IN LAW |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW   |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> GRANDCHILD      |                    |                              |                                 |                                  |  |                                |                                 |                                  |                                 |                                 |                                 |  |  |                                 |                                     |  |                                 |   |  |                                   |  |                                     |

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|  |                  |                         |                   |
|--|------------------|-------------------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>Hille</i> |                  | E.D.<br><i>26</i>       | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>38</i> | BIRTHPLACE<br><i>20</i> |                   |
| COUNTY<br><i>Drew</i>                  |                  | CITY                    |                   |
| OTHER MEMBERS OF FAMILY                |                  |                         |                   |
| NAME                                   | RELATIONSHIP     | AGE                     | BIRTHPLACE        |
| <i>Martha</i>                          | <i>W</i>         | <i>22</i>               |                   |
| <i>John</i>                            | <i>W</i>         | <i>1</i>                |                   |
| <i>John</i>                            | <i>W</i>         | <i>1</i>                |                   |
| <i>Martha</i>                          | <i>W</i>         | <i>4</i>                |                   |
| <i>Martha</i>                          | <i>W</i>         | <i>1</i>                |                   |

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|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| H 450                   |   | HEAD OF FAMILY |     | Hull Carl  |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE | Mo | VOL. | 15    |
| COUNTY                  |   |                |     | CITY       |    |      |       |
| Crittenden              |   |                |     |            |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Rhea                    |   | w              | 27  | Ky         |    |      |       |
| Lester                  |   | s              | 5   |            |    |      |       |
| William                 |   | s              | 5   |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
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|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| H 450                   |   | HEAD OF FAMILY |     | Hull Carl A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE  |  | VOL. | 58    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Pulaski                 |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ida May                 |   | w              | 25  |             |  |      |       |
| Lester C                |   | s              | 9   |             |  |      |       |
| Kweller                 |   | D              | 6   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
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|   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|----------------|---------------|--------|----------------|---------------|--------|------------|-----------------|--------|-----------------|-------|----------|---------------|--|---------------|----------|--|-------|-------|--|
| NAME OF INDIVIDUAL  |                 | FF              | SHEET |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| 4400  | Garland         | 1               | 83    |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| COLO.   | AGE             | BIRTHPLACE      |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| 27  | 18              | 24              |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| COUNT   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Garland   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Charles J. Lyde   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td></td> </tr> <tr> <td>Other</td> <td>Other</td> <td></td> </tr> </table> |                 |                 |       | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Brother-in-law | Sister-in-law | Sister | Brother-in-law | Sister-in-law | Father | Son-in-law | Daughter-in-law | Mother | Daughter-in-law | Other | Grandson | Granddaughter |  | Granddaughter | Grandson |  | Other | Other |  |
| Son   | Nephew          | Stepson         |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Daughter  | Niece           | Stepdaughter    |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Brother   | Brother-in-law  | Sister-in-law   |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Sister  | Brother-in-law  | Sister-in-law   |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Father  | Son-in-law      | Daughter-in-law |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Mother  | Daughter-in-law | Other           |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Grandson  | Granddaughter   |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Granddaughter   | Grandson        |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Other   | Other           |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |

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|   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|----------------|---------------|--------|----------------|---------------|--------|------------|-----------------|--------|-----------------|-------|----------|---------------|--|---------------|----------|--|-------|-------|--|
| NAME OF INDIVIDUAL  |                 | FF              | SHEET |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| 4400  | PULASKI         | 1               | 83    |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| COLO.   | AGE             | BIRTHPLACE      |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| 27  | 18              | 24              |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| COUNT   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| PULASKI   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| LITTLE ROCK   |                 |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td></td> </tr> <tr> <td>Other</td> <td>Other</td> <td></td> </tr> </table> |                 |                 |       | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Brother-in-law | Sister-in-law | Sister | Brother-in-law | Sister-in-law | Father | Son-in-law | Daughter-in-law | Mother | Daughter-in-law | Other | Grandson | Granddaughter |  | Granddaughter | Grandson |  | Other | Other |  |
| Son   | Nephew          | Stepson         |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Daughter  | Niece           | Stepdaughter    |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Brother   | Brother-in-law  | Sister-in-law   |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Sister  | Brother-in-law  | Sister-in-law   |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Father  | Son-in-law      | Daughter-in-law |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Mother  | Daughter-in-law | Other           |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Grandson  | Granddaughter   |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Granddaughter   | Grandson        |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |
| Other   | Other           |                 |       |     |        |         |          |       |              |         |                |               |        |                |               |        |            |                 |        |                 |       |          |               |  |               |          |  |       |       |  |

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|                         |                |              |                |              |      |       |
|-------------------------|----------------|--------------|----------------|--------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Kline, Carl M. |              | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.         |      |       |
| W                       | 19             | Tenn         |                | 32 520<br>44 |      |       |
| COUNTY                  |                | MISSISSIPPI  |                | CITY         |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |              |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE   |      |       |
| Lucy A                  |                | W            | 48             | Tenn         |      |       |
| Catherine               |                | D            | 23             |              |      |       |
| Hollis                  |                | S            | 18             |              |      |       |
| Kline, Ruth             |                | D            | 50             | Tenn         |      |       |
|                         |                |              |                |              |      |       |
|                         |                |              |                |              |      |       |
|                         |                |              |                |              |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |             |      |       |
|-------------------------|----------------|--------------|------------------|-------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hollery, Carl W. |             | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.        |      |       |
| W                       | 25             | Tex          |                  | 15 21<br>27 |      |       |
| COUNTY                  |                | Hot Spring   |                  | CITY        |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |             |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE  |      |       |
| Catherine               |                | W            | 20               |             |      |       |
|                         |                |              |                  |             |      |       |
|                         |                |              |                  |             |      |       |
|                         |                |              |                  |             |      |       |
|                         |                |              |                  |             |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |            |      |      |       |
|--------|--------------------|------------|------------|------|------|-------|
| H 1100 | NAME OF INDIVIDUAL |            | Carl Kline |      | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE |            | VOL. |      |       |
| W      | 17                 | Tex        |            | 5 58 |      |       |

|  |           |   |  |   |       |
|--|-----------|---|--|---|-------|
| H400   |           | NAME OF INDIVIDUAL<br>Hall Carline M  |  | E.C.  | SHEET |
| COLOR<br>W   | AGE<br>13 | BIRTHPLACE<br>Woodruff  |  | VOL.  | 18    |
| COUNT  |           |   |  |   |       |
| ENUMERATED WITH<br>Carl + Mathey B   |           |   |  |   |       |
| RELATIONSHIP TO ABOVE  |           |   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |   |       |
|---|-----------|---|--|---|-------|
| H400  |           | NAME OF INDIVIDUAL<br>Hall Carline  |  | E.C.  | SHEET |
| COLOR<br>W  | AGE<br>14 | BIRTHPLACE<br>Hot Spring  |  | VOL.  | 18 59 |
| COUNT   |           |   |  |   |       |
| ENUMERATED WITH<br>Hall Claude  |           |   |  |   |       |
| RELATIONSHIP TO ABOVE   |           |   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |  |      |            |
|-------------------------|-----------|--------------------------------|--|------|------------|
| H400                    |           | HEAD OF FAMILY<br>Hall Carline |  | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>35 | BIRTHPLACE<br>Craighood        |  | VOL. | 16 143     |
| COUNT                   |           |                                |  |      |            |
| CITY                    |           |                                |  |      |            |
| OTHER MEMBERS OF FAMILY |           |                                |  |      |            |
| NAME                    |           | RELATIONSHIP                   |  | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1 <i>Grand</i>          | <i>W</i>     | <i>37</i> |            |
| <i>Opie</i>             | <i>W</i>     | <i>15</i> | <i>Ind</i> |
|                         |              |           |            |
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BUREAU OF THE CENSUS

|   |  |   |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|---|-------------------|---------------------|------------------------------|---------------------------------|---|-----------------------------------|--------------------------------|---|----------------------------------|--|-------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| <i>H411</i>   | NAME OF INDIVIDUAL<br><i>Hick Carter</i> |   | E.D.<br><i>19</i> | SHEET<br><i>158</i> |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>   | AGE<br><i>7</i>                          | BIRTHPLACE                                  | VOL.<br><i>21</i> |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Faulkner</i>   |  | CITY  |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Werner Herbert H</i>  |  |   |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |   |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input checked="" type="checkbox"/> STEPHEN</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPHEN'S WIFE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COOK</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |                   |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPHEN | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN'S WIFE | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COOK | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPHEN |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPHEN'S WIFE     |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COOK               |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRE MAN           |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |   |                   |                     |                              |                                 |   |                                   |                                |   |                                  |  |                               |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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BUREAU OF THE CENSUS

| <i>H411</i>               | HEAD OF FAMILY<br><i>Edna Harmon</i> |            | E.D.<br><i>15</i> | SHEET<br><i>14</i> |
|---------------------------|--------------------------------------|------------|-------------------|--------------------|
| COLOR<br><i>W</i>         | AGE<br><i>20</i>                     | BIRTHPLACE | VOL.<br><i>53</i> |                    |
| COUNTY<br><i>Scott</i>    |                                      | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY   |                                      |            |                   |                    |
| NAME                      | RELATIONSHIP                         | AGE        | BIRTHPLACE        |                    |
| <i>Edna M</i>             | <i>W</i>                             | <i>21</i>  |                   |                    |
| <i>Casborne William S</i> | <i>Son</i>                           | <i>66</i>  | <i>Ind</i>        |                    |
|                           |                                      |            |                   |                    |
|                           |                                      |            |                   |                    |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | Hall Carol     |            | 18         | 350   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 53         |       |
| COUNTY                  | CITY           |            |            |       |
| Prairie                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Grace                   | W              | 35         | 21         |       |
| William                 | S              | 1          |            |       |
| Caroline                | L              | 7          |            |       |
| Wanda K                 | L              | 4          |            |       |
| 1 January               | L              | 2 1/2      |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | Hall Caroline  |            | 16         | 271   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 32             |            | 30         |       |
| COUNTY                  | CITY           |            |            |       |
| Jefferson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marietta                | D              | 15         |            |       |
| Mary                    | D              | 11         |            |       |
| Jim L                   | S              | 9          |            |       |
| Lucy L                  | D              | 7          |            |       |
| Willie B                | D              | 4          |            |       |
| Caroline                | D              | 2          |            |       |



NAME OF HEAD OF FAMILY  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY

1900-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 114000                  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| R                       |  | 36             |  | Pulaski    |  | 45-25-1    |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lester                  |  | S              |  | 17         |  |            |  |
| John                    |  | S              |  | 14         |  |            |  |
| John                    |  | S              |  | 8          |  |            |  |
| Lena                    |  | D              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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1900-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |
|---|--|--|--|
| NAME OF INDIVIDUAL  |  | SHEET  |  |
| Carrie  |  | 14-11-2  |  |
| AGE   |  | 23   |  |
| COUNTY  |  | Lafayette  |  |
| ENumeration WITH  |  |  |  |
| RELATIONSHIP TO ABOVE   |  | Male right   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER |  | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-SISTER-IN-LAW<br>OTHER |  |



|             |     |              |      |
|-------------|-----|--------------|------|
| NAME        | AGE | RELATIONSHIP | DATE |
| MOTHER      |     |              |      |
| GRANDFATHER |     |              |      |
| GRANDMOTHER |     |              |      |
| GRANDFATHER |     |              |      |
| GRANDMOTHER |     |              |      |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |             |
|-------------------------|--------------|--------------|-------------|
| NAME                    | AGE          | RELATIONSHIP | DATE        |
| H. H. H. H.             | 74           |              | 11/190      |
| COLOR                   |              | BIRTHPLACE   | VOL.        |
| 1                       |              | 55           |             |
| COUNTY                  | PULASKI      | CITY         | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |              |             |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE  |
| Lamberson William H     | S. L.        | 33           |             |
| Edith                   | D.           | 28           |             |
| Anna M                  | S. L.        | 8            |             |
| Laura E                 | S. L.        | 6            |             |
|                         |              |              |             |
|                         |              |              |             |
|                         |              |              |             |
|                         |              |              |             |
|                         |              |              |             |
|                         |              |              |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | AGE          | RELATIONSHIP | DATE       |
| 17.400                  | 65           |              | 16/476     |
| COLOR                   |              | BIRTHPLACE   | VOL.       |
| 3                       |              | 35           |            |
| COUNTY                  | LEE          | CITY         |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Edith                   | D.           | 1            |            |
| Joe                     | S.           | 1            |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
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|                         |              |              |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |   |                    |
|---|-----------------|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Still Carrie</i>   |                 | ED<br><i>13</i>   | SHEET<br><i>84</i> |
| COLOR<br><i>B</i>   | AGE<br><i>2</i> | VOL<br><i>41</i>  |                    |
| COUNT<br><i>Miller</i>  |                 |   |                    |
| ENUMERATED WITH<br><i>Walker Ella</i>   |                 |   |                    |
| RELATIONSHIP TO ABOVE   |                 |   |                    |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                 | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                    |
|   |                 | STEPHENSON<br>STEPDAUGHTER<br>Cousin<br>WELSHMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)<br><i>Cup 818</i>                      |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |                   |
|---|------------------|---|-------------------|
| NAME OF INDIVIDUAL<br><i>Still Carrie</i>   |                  | ED<br><i>8</i>  | SHEET<br><i>8</i> |
| COLOR<br><i>B</i>   | AGE<br><i>30</i> | VOL<br><i>3</i>   |                   |
| COUNT<br><i>Prairie</i>   |                  |   |                   |
| ENUMERATED WITH<br><i>nothing listed</i>  |                  |   |                   |
| RELATIONSHIP TO ABOVE   |                  |   |                   |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                   |
|   |                  | STEPHENSON<br>STEPDAUGHTER<br>Cousin<br>WELSHMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)  |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |              |    |            |            |         |   |       |    |
|-------------------------|----------|--------------|----|------------|------------|---------|---|-------|----|
| COLOR                   | W        | AGE          | 31 | BIRTHPLACE | Ky         | ED.     | 9 | SHEET | 58 |
| COUNTY                  | Woodruff |              |    |            | CITY       | VOL. 70 |   |       |    |
| OTHER MEMBERS OF FAMILY |          |              |    |            |            |         |   |       |    |
| NAME                    |          | RELATIONSHIP |    | AGE        | BIRTHPLACE |         |   |       |    |
| Emaline                 |          | W            |    | 24         | Ky         |         |   |       |    |
| Patey                   |          | D            |    | 3 1/2      |            |         |   |       |    |
|                         |          |              |    |            |            |         |   |       |    |
|                         |          |              |    |            |            |         |   |       |    |
|                         |          |              |    |            |            |         |   |       |    |
|                         |          |              |    |            |            |         |   |       |    |
|                         |          |              |    |            |            |         |   |       |    |
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|                         |          |              |    |            |            |         |   |       |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |              |    |            |            |         |       |   |
|-------------------------|----------------------|--------------|----|------------|------------|---------|-------|---|
| HEAD OF FAMILY          | H 400 Walter Carroll |              |    |            | ED.        | 19      | SHEET | 3 |
| COLOR                   | W                    | AGE          | 17 | BIRTHPLACE | Mo         | VOL. 49 |       |   |
| COUNTY                  | Phillips             |              |    |            | CITY       |         |       |   |
| OTHER MEMBERS OF FAMILY |                      |              |    |            |            |         |       |   |
| NAME                    |                      | RELATIONSHIP |    | AGE        | BIRTHPLACE |         |       |   |
| Patey                   |                      | W            |    | 22         |            |         |       |   |
|                         |                      |              |    |            |            |         |       |   |
|                         |                      |              |    |            |            |         |       |   |
|                         |                      |              |    |            |            |         |       |   |
|                         |                      |              |    |            |            |         |       |   |
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|                         |                      |              |    |            |            |         |       |   |
|                         |                      |              |    |            |            |         |       |   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |     |    |            |      |         |       |     |
|-----------------------|----------------------|-----|----|------------|------|---------|-------|-----|
| NAME OF INDIVIDUAL    | H 400 Walter Carroll |     |    |            | ED.  | 22      | SHEET | 231 |
| COLOR                 | W                    | AGE | 42 | BIRTHPLACE | Mo   | VOL. 66 |       |     |
| COUNTY                | Union                |     |    |            | CITY |         |       |     |
| ENUMERATED WITH       |                      |     |    |            |      |         |       |     |
| RELATIONSHIP TO ABOVE |                      |     |    |            |      |         |       |     |
| NEEDED                |                      |     |    |            |      |         |       |     |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
FIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |   |                 |  |             |       |
|-----------------------|---|--------------------|---|-----------------|--|-------------|-------|
| 4400                  |   | NAME OF INDIVIDUAL |   | Howell Carroll  |  | E.D.        | SHEET |
| COLOR                 | W | AGE                | 5 | BIRTHPLACE      |  | VOL         | 53    |
| COUNTY                |   | PULASKI            |   | CITY            |  | LITTLE ROCK |       |
| ENUMERATED WITH       |   |                    |   |                 |  |             |       |
| Howell Carroll        |   |                    |   |                 |  |             |       |
| RELATIONSHIP TO ABOVE |   |                    |   |                 |  |             |       |
| SON                   |   | NEPHEW             |   | STEPPSON        |  |             |       |
| DAUGHTER              |   | NIECE              |   | STEPDAUGHTER    |  |             |       |
| BROTHER               |   | FATHER-IN-LAW      |   | COUSIN          |  |             |       |
| SISTER                |   | MOTHER-IN-LAW      |   | FIREMAN         |  |             |       |
| FATHER                |   | SON-IN-LAW         |   | ROOMER          |  |             |       |
| MOTHER                |   | DAUGHTER-IN-LAW    |   | SERVANT         |  |             |       |
| 7 GRANDSON            |   | BROTHER-IN-LAW     |   | OTHER (Specify) |  |             |       |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |   |                 |  |             |       |
| GRANDCHILD            |   | ORPHAN             |   |                 |  |             |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                 |        |      |       |
|-----------------------|---|--------------------|----|-----------------|--------|------|-------|
| 4400                  |   | NAME OF INDIVIDUAL |    | Bill Carry L    |        | E.D. | SHEET |
| COLOR                 | W | AGE                | 15 | BIRTHPLACE      | Chicot | VOL  | 7     |
| COUNTY                |   | Chicot             |    | CITY            |        |      |       |
| ENUMERATED WITH       |   |                    |    |                 |        |      |       |
| Mr. Carry George      |   |                    |    |                 |        |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                 |        |      |       |
| SON                   |   | NEPHEW             |    | STEPPSON        |        |      |       |
| DAUGHTER              |   | NIECE              |    | STEPDAUGHTER    |        |      |       |
| BROTHER               |   | FATHER-IN-LAW      |    | COUSIN          |        |      |       |
| SISTER                |   | MOTHER-IN-LAW      |    | FIREMAN         |        |      |       |
| FATHER                |   | SON-IN-LAW         |    | ROOMER          |        |      |       |
| MOTHER                |   | DAUGHTER-IN-LAW    |    | SERVANT         |        |      |       |
| GRANDSON              |   | BROTHER-IN-LAW     |    | OTHER (Specify) |        |      |       |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |    |                 |        |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| COLOR                   | AGE          | VOL.        |            |
| COUNTY                  | BIRTHPLACE   | CITY        |            |
| PULASKI                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wanda                   | W            | 37   | Mo         |
| Carson                  | S            | 14   |            |
| Samuel                  | S            | 12   |            |
| Wendy                   | S            | 6    | Mo         |
| Bernice                 | S            | 3    |            |
| Robert Albert           | S            | 2    |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCQD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |    |       |    |
|--|------|--|----|-------|----|
| NAME OF INDIVIDUAL   |      | E.D.   |    | SHEET |    |
| H 400  |      | Hill Carthine  |    | 272   |    |
| COLOR  | W 20 | AGE  | 45 | VOL   | 39 |
| COUNTY   |      | Conoke   |    |       |    |
| ENUMERATED WITH  |      | Missie Hill  |    |       |    |
| RELATIONSHIP TO ABOVE  |      |  |    |       |    |
| SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |      | SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |    |       |    |

JC 00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |       |    |
|--|---|--|----|-------|----|
| NAME OF INDIVIDUAL   |   | E.D.   |    | SHEET |    |
| H 400  |   | Hill Carthine  |    | 2 301 |    |
| COLOR  | B | AGE  | 13 | VOL   | 70 |
| COUNTY   |   | Woodruff   |    |       |    |
| ENUMERATED WITH  |   | Cusport Dick   |    |       |    |
| RELATIONSHIP TO ABOVE  |   |  |    |       |    |
| SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |   | SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |    |       |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |               |    |       |   |
|--------------------|---|---------------|----|-------|---|
| NAME OF INDIVIDUAL |   | E.D.          |    | SHEET |   |
| H 400              |   | Hill Carthine |    | 3 142 |   |
| COLOR              | W | AGE           | 24 | VOL   | 8 |
| COUNTY             |   | Caldwell      |    |       |   |
| CITY               |   |               |    |       |   |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | 24           | CITY  | 15         |
| Clark                   |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Eva L                   | W            | 21    |            |
| Stephen L               | W            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 14400                   | HEAD OF FAMILY | E. D.      | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 6                       | 55             | La         | 4/5        |
| COUNTY                  | Mississippi    | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | S              | 20         |            |
| Anna                    | W              | 16         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |
|-------------------------|----------------|------------|-------------|
| 14400                   | HEAD OF FAMILY | E. D.      | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |
| 13                      | 57             | La         | 5/5         |
| COUNTY                  | PULASKI        | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                |            |             |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |
| John                    | W              | 41         | La          |
| Madeline                | W              | 12         | La          |

|    |              |    |    |    |
|----|--------------|----|----|----|
| 1  | Wade, George | 10 | 10 | 10 |
| 2  | Wade, George | 10 | 10 | 10 |
| 3  |              |    |    |    |
| 4  |              |    |    |    |
| 5  |              |    |    |    |
| 6  |              |    |    |    |
| 7  |              |    |    |    |
| 8  |              |    |    |    |
| 9  |              |    |    |    |
| 10 |              |    |    |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | REC   | SHEET |
| Wade, Catherine   |   | 10  | 15    |
| COLOR   | AGE   | BIRTHPLACE  | VOL   |
| W   | 14  |   | 13    |
| COUNTY  | CITY  |   |       |
|   | Craighead   |   |       |
| ENUMERATED WITH   |   |   |       |
| Wade, George  |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFCAUGHTER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFMA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | REC   | SHEET |
| Wade, Catherine  |   | 36  | 476   |
| COLOR  | AGE   | BIRTHPLACE  | VOL   |
| W  | 15  |   | 57    |
| COUNTY   | CITY  |   |       |
|  | PO ASK: LITTLE ROCK   |   |       |
| ENUMERATED WITH  |   |   |       |
| Wade, George   |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFCAUGHTER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFMA<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Hall Catherine   |  | F.D.<br>5.8   | SHEET<br>122 |
| COLOR<br>B  | AGE<br>12 | BIRTHPLACE   |  | VOL<br>31   |              |
| COUNTY<br>Jefferson   |           |  |  |   |              |
| ENUMERATED WITH<br>White George   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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U.S. DEPARTMENT OF COMMERCE  
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|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Hall Catherine   |  | F.D.<br>21  | SHEET<br>219 |
| COLOR<br>W  | AGE<br>78 | BIRTHPLACE<br>United States<br>CITY  |  | VOL<br>17   |              |
| COUNTY<br>Craighead   |           |  |  |   |              |
| ENUMERATED WITH<br>Hall William   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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|  |                  |                           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
|--|------------------|---------------------------|-------------------|---------------------|-----|--------|------------|----------|-------|--------------|---------|--------|-------|--------|------------|-----------------|--------|-----------------|----------------|--------|----------------|---------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|
| NAME OF INDIVIDUAL<br><i>H. 400 Hall Catherine</i>   |                  |                           | F.D.<br><i>14</i> | SHEET<br><i>601</i> |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| COLOR<br><i>B</i>  | AGE<br><i>75</i> | BIRTHPLACE<br><i>U.S.</i> | VOL<br><i>23</i>  |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| COUNTY<br><i>GARLAND</i> <i>POT SPRINGS</i>  |                  |                           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| ENUMERATED WITH<br><i>Hall James</i>   |                  |                           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| RELATIONSHIP TO ABOVE  |                  |                           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> </table> |                  |                           |                   |                     | SON | NEPHEW | STEPMOTHER | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | SISTER | OTHER | SISTER | SON-IN-LAW | DAUGHTER-IN-LAW | FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| SON  | NEPHEW           | STEPMOTHER                |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| DAUGHTER   | NIECE            | STEPDAUGHTER              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| BROTHER  | SISTER           | OTHER                     |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| SISTER   | SON-IN-LAW       | DAUGHTER-IN-LAW           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| FATHER   | DAUGHTER-IN-LAW  | BROTHER-IN-LAW            |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| MOTHER   | BROTHER-IN-LAW   | SISTER-IN-LAW             |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD                |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD                |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD                |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD                |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |

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|  |                  |                         |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
|--|------------------|-------------------------|-------------------|---------------------|-----|--------|------------|----------|-------|--------------|---------|--------|-------|--------|------------|-----------------|--------|-----------------|----------------|--------|----------------|---------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|----------|---------------|------------|
| NAME OF INDIVIDUAL<br><i>H. 400 Holly Catherine</i>  |                  |                         | F.D.<br><i>32</i> | SHEET<br><i>296</i> |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| COLOR<br><i>W</i>  | AGE<br><i>11</i> | BIRTHPLACE<br><i>CT</i> | VOL<br><i>15</i>  |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| COUNTY<br><i>Crawford</i>  |                  |                         |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| ENUMERATED WITH<br><i>Holly Sam H</i>  |                  |                         |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| RELATIONSHIP TO ABOVE  |                  |                         |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> </table> |                  |                         |                   |                     | SON | NEPHEW | STEPMOTHER | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | SISTER | OTHER | SISTER | SON-IN-LAW | DAUGHTER-IN-LAW | FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| SON  | NEPHEW           | STEPMOTHER              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| DAUGHTER   | NIECE            | STEPDAUGHTER            |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| BROTHER  | SISTER           | OTHER                   |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| SISTER   | SON-IN-LAW       | DAUGHTER-IN-LAW         |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| FATHER   | DAUGHTER-IN-LAW  | BROTHER-IN-LAW          |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| MOTHER   | BROTHER-IN-LAW   | SISTER-IN-LAW           |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDCHILD              |                   |                     |     |        |            |          |       |              |         |        |       |        |            |                 |        |                 |                |        |                |               |          |               |            |          |               |            |          |               |            |          |               |            |

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|   |                    |                    |    |   |  |      |       |
|---|--------------------|--------------------|----|---|--|------|-------|
| H 400   |                    | NAME OF INDIVIDUAL |    | Catherine   |  | E.D. | SHEET |
| COLOR   | 12                 | AGE                | 57 | BIRTHPLACE  |  | 1933 | 39    |
| COUNTY  | Lonoke             |                    |    |   |  |      |       |
| ENUMERATED WITH   | Kozzland William P |                    |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |                    |                    |    |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  |      |       |
|   |                    |                    |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>HALF BROTHER<br>FOSTER<br>OTHER (Specify)  |  |      |       |

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|   |        |                    |    |   |  |      |       |
|---|--------|--------------------|----|---|--|------|-------|
| H 400   |        | NAME OF INDIVIDUAL |    | Catherine   |  | E.D. | SHEET |
| COLOR   | 13     | AGE                | 41 | BIRTHPLACE  |  | VOL  | 21    |
| COUNTY  | Howard |                    |    |   |  |      |       |
| ENUMERATED WITH   | Howard |                    |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |        |                    |    |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  |      |       |
|   |        |                    |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>HALF BROTHER<br>FOSTER<br>OTHER (Specify)  |  |      |       |

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|        |          |                    |    |            |  |      |       |
|--------|----------|--------------------|----|------------|--|------|-------|
| H 100  |          | NAME OF INDIVIDUAL |    | Catherine  |  | E.D. | SHEET |
| COLOR  | 21       | AGE                | 25 | BIRTHPLACE |  | VOL  | 59    |
| COUNTY | Randolph |                    |    |            |  |      |       |

|  |   |   |
|--|---|---|
| COLOR <i>W</i>   | AGE <i>28</i>   | CITY <i>59</i>  |
| COUNTY <i>Randolph</i>   |   | CITY  |
| ENUMERATED WITH <i>Brooklyn, Texas</i>   |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| JCOD 17 71   |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|  |  |   |                 |
|--|--|---|-----------------|
| NAME OF INDIVIDUAL <i>H. Lee</i>   |  | ED <i>15</i>  | SHEET <i>93</i> |
| COLOR <i>W</i>   | AGE <i>28</i>  | VOL <i>1</i>  |                 |
| COUNTY <i>Arkansas</i>   |  | CITY  |                 |
| ENUMERATED WITH <i>Brooklyn, Texas</i>   |  |   |                 |
| RELATIONSHIP TO ABOVE  |  |   |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |
| JCOD 17 71   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                 |

|  |  |   |                  |
|--|--|---|------------------|
| NAME OF INDIVIDUAL <i>H. Lee</i>   |  | ED <i>16</i>  | SHEET <i>142</i> |
| COLOR <i>W</i>   | AGE <i>28</i>  | VOL <i>55</i>   |                  |
| COUNTY <i>PULASKI</i>  |  | CITY <i>LITTLE ROCK</i>   |                  |
| ENUMERATED WITH <i>Brooklyn, Texas</i>   |  |   |                  |
| RELATIONSHIP TO ABOVE  |  |   |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
STEPHAN

PERSON  
STEPDAUGHTER  
FOUN  
WREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

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|                         |                |              |            |            |          |
|-------------------------|----------------|--------------|------------|------------|----------|
| 4400                    | HEAD OF FAMILY |              | Hall Cecil | E.O. 8     | SHEET 24 |
| COLOR W                 | AGE 37         | BIRTHPLACE   |            | VOL. 3     |          |
| COUNTY Boone            | CITY           |              |            |            |          |
| OTHER MEMBERS OF FAMILY |                |              |            |            |          |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |          |
| Sara                    |                | W            | 24         |            |          |
| Barley M                |                | S            | 13         |            |          |
| Bill R                  |                | S            | 12         |            |          |
|                         |                |              |            |            |          |
|                         |                |              |            |            |          |
|                         |                |              |            |            |          |
|                         |                |              |            |            |          |
|                         |                |              |            |            |          |
|                         |                |              |            |            |          |

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|                              |                    |                 |            |        |          |
|------------------------------|--------------------|-----------------|------------|--------|----------|
| 4400                         | NAME OF INDIVIDUAL |                 | Hall Cecil | E.O. 7 | SHEET 61 |
| COLOR W                      | AGE 21             | BIRTHPLACE      |            | VOL. 1 |          |
| COUNTY Arkansas              | CITY               |                 |            |        |          |
| ENUMERATED WITH Syner Walter |                    |                 |            |        |          |
| RELATIONSHIP TO ABOVE        |                    |                 |            |        |          |
| SON                          | NEPHEW             | PERSON          |            |        |          |
| DAUGHTER                     | NIECE              | STEPDAUGHTER    |            |        |          |
| BROTHER                      | FATHER-IN-LAW      | FOUN            |            |        |          |
| SISTER                       | MOTHER-IN-LAW      | WREMAN          |            |        |          |
| FATHER                       | SON-IN-LAW         | ROOMER          |            |        |          |
| MOTHER                       | DAUGHTER-IN-LAW    | SERVANT         |            |        |          |
|                              |                    | OTHER (Specify) |            |        |          |

|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | MOTHER-IN-LAW   | NEPHEW          |
| SISTER        | SON-IN-LAW      | ROOMER          |
| FATHER        | DAUGHTER-IN-LAW | SERVANT         |
| MOTHER        | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDSON      | SISTER-IN-LAW   |                 |
| GRANDDAUGHTER | ORPHAN          |                 |
| GRANDCHILD    |                 |                 |

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|                         |                |              |            |            |      |         |
|-------------------------|----------------|--------------|------------|------------|------|---------|
| Huco                    | HEAD OF FAMILY |              | Hill Cecil |            | E.D. | SHEET   |
| COLOR                   | W              | AGE          | 32         | BIRTHPLACE | Mo.  | VOL. 18 |
| COUNTY                  | Independence   |              |            | CITY       |      |         |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |         |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |         |
| Fettie                  |                | W            | 31         |            |      |         |
| Joseph W                |                | B            | 1          |            |      |         |
|                         |                |              |            |            |      |         |
|                         |                |              |            |            |      |         |
|                         |                |              |            |            |      |         |
|                         |                |              |            |            |      |         |
|                         |                |              |            |            |      |         |

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|                       |                    |     |                 |            |         |       |
|-----------------------|--------------------|-----|-----------------|------------|---------|-------|
| Hugo                  | NAME OF INDIVIDUAL |     | Hill Cecil      |            | E.D.    | SHEET |
| COLOR                 | W                  | AGE | 6               | BIRTHPLACE | 19      | 128   |
| COUNTY                | Pika               |     |                 | CITY       | VOL. 49 |       |
| ENUMERATED WITH       |                    |     |                 |            |         |       |
| Wills George B.       |                    |     |                 |            |         |       |
| RELATIONSHIP TO ABOVE |                    |     |                 |            |         |       |
| SON                   | NEPHEW             |     | STEPSON         |            |         |       |
| DAUGHTER              | NIECE              |     | STEPDAUGHTER    |            |         |       |
| BROTHER               | FATHER-IN-LAW      |     | COUSIN          |            |         |       |
| SISTER                | MOTHER-IN-LAW      |     | WIFE            |            |         |       |
| FATHER                | SON-IN-LAW         |     | ROOMER          |            |         |       |
| MOTHER                | DAUGHTER-IN-LAW    |     | SERVANT         |            |         |       |
| GRANDSON              | BROTHER-IN-LAW     |     | OTHER (Specify) |            |         |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |     |                 |            |         |       |
|                       | ORPHAN             |     |                 |            |         |       |



|   |  |                         |
|---|--|-------------------------|
| <input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | OTHER (Specify)<br><br> |
|---|--|-------------------------|

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|                         |                              |                   |           |              |
|-------------------------|------------------------------|-------------------|-----------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hew, Cecil |                   | E.D.<br>2 | SHEET<br>134 |
| COLOR<br>w              | AGE<br>29                    | BIRTHPLACE<br>ill | VOL.<br>9 |              |
| COUNTY<br>Clay          |                              | CITY              |           |              |
| OTHER MEMBERS OF FAMILY |                              |                   |           |              |
| NAME                    |                              | RELATIONSHIP      | AGE       | BIRTHPLACE   |
| Kiddan                  |                              | w                 | 17        |              |
|                         |                              |                   |           |              |
|                         |                              |                   |           |              |
|                         |                              |                   |           |              |
|                         |                              |                   |           |              |
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|                         |                                 |              |            |             |
|-------------------------|---------------------------------|--------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hale, Cecil E |              | E.D.<br>23 | SHEET<br>56 |
| COLOR<br>w              | AGE<br>28                       | BIRTHPLACE   | VOL.<br>30 |             |
| COUNTY<br>Jefferson     |                                 | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                 |              |            |             |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Maddie                  |                                 | w            | 25         | Tex         |
| Cecil E Jr              |                                 | -            | 4 1/2      |             |
| Mama                    |                                 | AT           | 2 1/2      |             |
|                         |                                 |              |            |             |
|                         |                                 |              |            |             |
|                         |                                 |              |            |             |
|                         |                                 |              |            |             |
|                         |                                 |              |            |             |

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|   |     |   |  |   |  |
|---|-----|---|--|---|--|
| NAME OF INDIVIDUAL  |     | E.D.  |  | SHEET   |  |
| H4CC <i>Whee</i> <i>Cecil E.</i>  |     | 5   |  | 179   |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL   |  |
|   | 22  |   |  | 51  |  |
| COUNTY  |     | CITY  |  |   |  |
| Polk  |     |   |  |   |  |
| ENUMERATED WITH   |     |   |  |   |  |
| Easle <i>James</i> <i>W</i>   |     |   |  |   |  |
| RELATIONSHIP TO ABOVE   |     |   |  |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NEST<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |

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[illegible]

|  |      |            |      |
|--|------|------------|------|
| NAME OF INDIVIDUAL   |      | E D SHEET  |      |
| 1000   |      | 313        |      |
| COLOR  | AGE  | BIRTHPLACE | VOL. |
| 1000   | 1000 | Ouachita   | 1000 |
| COUNTY   |      |            |      |
| ENEMERABLE WITH  | 1000 |            |      |
| RELATIONSHIP   | 1000 |            |      |
| <input type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> IN-LAW<br><input type="checkbox"/> OTHER |      |            |      |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    |              | E D SHEET  |            |
| Hill Chandler           |              | 9 115      |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B                       | 57           | SC         | 21         |
| COUNTY                  | FRANKLIN     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mable                   | W            | 29         | La         |
| Rafie                   | D            | 17         |            |
| James                   | S            | 14         |            |
| Lawrence                | D            | 10         |            |
| Walter                  | S            | 8          |            |
| Jackson Robert          | SS           | 12         |            |
| Edward                  | SS           | 9          |            |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
STEPPSON  
STEPPSON  
POORER  
SERVANT  
OTHER (Specify)

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|                         |         |                |      |              |             |      |       |
|-------------------------|---------|----------------|------|--------------|-------------|------|-------|
| 4460                    |         | HEAD OF FAMILY |      | Hill Charity |             | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      |              |             | VOL. |       |
| COUNTY                  | GARLAND |                | CITY |              | HOT SPRINGS |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |              |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE   |             |      |       |
| Hill Charity            |         |                |      |              |             |      |       |
| Hill Charity            |         |                |      |              |             |      |       |
|                         |         |                |      |              |             |      |       |
|                         |         |                |      |              |             |      |       |
|                         |         |                |      |              |             |      |       |
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|                         |         |                |      |              |             |      |       |
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|                       |          |                    |      |                 |             |      |       |
|-----------------------|----------|--------------------|------|-----------------|-------------|------|-------|
| 4460                  |          | NAME OF INDIVIDUAL |      | Hill Charity    |             | E.D. | SHEET |
| COLOR                 | AGE      | BIRTHPLACE         |      |                 |             | VOL. |       |
| COUNTY                | Columbia |                    | CITY |                 | HOT SPRINGS |      |       |
| ENUMERATED WITH       |          |                    |      |                 |             |      |       |
| Ballard mat           |          |                    |      |                 |             |      |       |
| RELATIONSHIP TO ABOVE |          |                    |      |                 |             |      |       |
| SON                   |          | NEPHEW             |      | STEPPSON        |             |      |       |
| DAUGHTER              |          | NIECE              |      | STEPDAUGHTER    |             |      |       |
| BROTHER               |          | FATHER-IN-LAW      |      | STEPPSON        |             |      |       |
| SISTER                |          | MOTHER-IN-LAW      |      | STEPPSON        |             |      |       |
| FATHER                |          | SON-IN-LAW         |      | POORER          |             |      |       |
| MOTHER                |          | DAUGHTER-IN-LAW    |      | SERVANT         |             |      |       |
| GRANDSON              |          | BROTHER-IN-LAW     |      | OTHER (Specify) |             |      |       |
| GRANDDAUGHTER         |          | SISTER-IN-LAW      |      |                 |             |      |       |
| GRANDCHILD            |          | ORPHAN             |      |                 |             |      |       |

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|   |  |                                |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
|---|--|--------------------------------|--------------------|------------------------------|---------------------------------|--------------------------------|-----------------------------------|--------------------------------|--------------------------------|----------------------------------|--|--------------------------------|---------------------------------|--|--------------------------------|---------------------------------|--------------------------------------|--------------------------------|---------------------------------|--|--------------------------------|-----------------------------------|---|--------------------------------|--|--|--------------------------------|-------------------------------------|---------------------------------|--------------------------------|
| NAME OF INDIVIDUAL<br><i>Hall Charlene</i>  |  | ED<br><i>1</i>                 | SHEET<br><i>66</i> |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| COLOR<br><i>neg</i>   | AGE<br><i>5</i>                          | BIRTHPLACE                     | VOL<br><i>15</i>   |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| COUNTY<br><i>Crittenden</i>   | CITY                                     |                                |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| ENUMERATED WITH<br><i>Johnnie Ed</i>  |  |                                |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| RELATIONSHIP TO ABOVE   |  |                                |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BORN-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |                                |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> OTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BORN-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> BORN-IN-LAW     | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/> OTHER |                    |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |

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|   |  |                                |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
|---|--|--------------------------------|---------------------|------------------------------|---------------------------------|--------------------------------|-----------------------------------|--------------------------------|--------------------------------|----------------------------------|--|--------------------------------|---------------------------------|--|--------------------------------|---------------------------------|--------------------------------------|--------------------------------|---------------------------------|--|--------------------------------|-----------------------------------|---|--------------------------------|--|--|--------------------------------|-------------------------------------|---------------------------------|--------------------------------|
| NAME OF INDIVIDUAL<br><i>Hill Charline</i>  |  | ED<br><i>53</i>                | SHEET<br><i>189</i> |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| COLOR<br><i>W</i>   | AGE<br><i>11</i>                         | BIRTHPLACE                     | VOL<br><i>2</i>     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| COUNTY<br><i>White</i>  | CITY                                     |                                |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| ENUMERATED WITH<br><i>Hill Joe</i>  |  |                                |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| RELATIONSHIP TO ABOVE   |  |                                |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BORN-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |                                |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> OTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BORN-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> BORN-IN-LAW     | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/> OTHER |                     |                              |                                 |                                |                                   |                                |                                |                                  |  |                                |                                 |  |                                |                                 |                                      |                                |                                 |  |                                |                                   |   |                                |  |  |                                |                                     |                                 |                                |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hale Charles |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47    | BIRTHPLACE   |  | VOL. | 6     |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Luda                    |   | W              | 44    |              |  |      |       |
| Bert                    |   | S              | 13    |              |  |      |       |
| Pauline                 |   | D              | 9     |              |  |      |       |
| Sultz, William          |   | W              | 43    |              |  |      |       |
| Neuman, Theima          |   | D              | 23    | m c          |  |      |       |
| Harold                  |   | W              | 3 1/2 |              |  |      |       |
| Linda                   |   | W              | 9 1/2 |              |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hale Charles |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34    | BIRTHPLACE   |  | VOL. | 137   |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| Lawrence                |   |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Hazel                   |   | D              | 12    |              |  |      |       |
| Ella                    |   | S              | 6     |              |  |      |       |
| Clyde                   |   | S              | 5     |              |  |      |       |
| Alpha                   |   | D              | 3 1/2 |              |  |      |       |
| Lana                    |   | S              | 2 1/2 |              |  |      |       |
| Thomas                  |   | D              | 29    |              |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 4400                    | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 26             | La          | 35         |       |
| COUNTY                  | CITY           |             |            |       |
| PULASKI                 |                | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| John                    | W              | 21          |            |       |
| John                    |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 17             |            | 7          |       |
| COUNTY                  | CITY           |            |            |       |
| Desha                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 7          |            |       |
| John                    |                | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |             |      |       |
|---------|----------------|-------------|------|-------|
| 4400    | HEAD OF FAMILY |             | E.D. | SHEET |
| COLOR   | AGE            | BIRTHPLACE  | VOL. |       |
| W       | 28             | La          | 65   |       |
| COUNTY  | CITY           |             |      |       |
| PULASKI |                | LITTLE ROCK |      |       |





|  |         |      |    |
|--|---------|------|----|
|  |         | SHIP |    |
|  | Clipp   | 54   |    |
|  | Myler   | 12   |    |
|  | Wattson | 10   |    |
|  | Wattson | 8    |    |
|  | Wattson | 3    | 12 |
|  |         |      |    |
|  |         |      |    |

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             | W. Va.     | 5          | 19    |
| COUNTY                  | Hot Spring     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wattson                 | Wife           | 46         | W. Va.     |       |
| Myler                   | Daughter       | 12         | W. Va.     |       |
| Wattson                 | Son            | 10         | W. Va.     |       |
| Wattson                 | Son            | 8          | W. Va.     |       |
| Wattson                 | Son            | 3          | W. Va.     |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 46             | Tenn       | 50         | 111   |
| COUNTY                  | Polksett       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rebecca                 | Wife           | 40         | Tenn       |       |
| Melvin                  | Son            | 13         | Tenn       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |                   |                |                     |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
|--|-------------------|----------------|---------------------|-------------------|--------------------|----------|---------|--------|-------|--------|-------------|-------------|----------|---------------|-------------|--------------|-------------------|-------------------|----------------|---------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL   |                   |                | E.D.                | SHEET             |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| Hall Charles   |                   |                | 2-4                 | 316               |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| COLOR  | AGE               | BIRTHPLACE     | VOL.                |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| B  | 17                | Jackson        | 29                  |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| ENumerates with  |                   |                |                     |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| Huff Logan   |                   |                |                     |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| RELATIONSHIP ABOVE   |                   |                |                     |                   |                    |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Grandmother</td> <td>Grandfather</td> <td>Grandson</td> <td>Granddaughter</td> <td>Great Uncle</td> <td>Great Nephew</td> </tr> <tr> <td>Great Grandmother</td> <td>Great Grandfather</td> <td>Great Grandson</td> <td>Great Granddaughter</td> <td>Great Great Uncle</td> <td>Great Great Nephew</td> </tr> </table> |                   |                |                     |                   | Wife               | Daughter | Brother | Sister | Uncle | Nephew | Grandmother | Grandfather | Grandson | Granddaughter | Great Uncle | Great Nephew | Great Grandmother | Great Grandfather | Great Grandson | Great Granddaughter | Great Great Uncle | Great Great Nephew |
| Wife   | Daughter          | Brother        | Sister              | Uncle             | Nephew             |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| Grandmother  | Grandfather       | Grandson       | Granddaughter       | Great Uncle       | Great Nephew       |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |
| Great Grandmother  | Great Grandfather | Great Grandson | Great Granddaughter | Great Great Uncle | Great Great Nephew |          |         |        |       |        |             |             |          |               |             |              |                   |                   |                |                     |                   |                    |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| H 400 Hall Charles      |              |            | 10         | 48    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 28           | Chico      | 7          |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Charlie                 | W            | 25         | Chico      |       |
| Loggin                  | S            | 32         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|                         |                                |                        |            |             |
|-------------------------|--------------------------------|------------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br>Hill Charles |                        | E.D.<br>29 | SHEET<br>33 |
| COLOR<br>W              | AGE<br>70                      | BIRTHPLACE<br>Illinois | VOL.<br>68 |             |
| COUNTY                  | Washington                     |                        | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                |                        |            |             |
| NAME                    |                                | RELATION-<br>SHIP      | AGE        | BIRTHPLACE  |
| Hester                  |                                | W                      | 54         | Illinois    |
| Clifton                 |                                | S                      | 17         | Illinois    |
|                         |                                |                        |            |             |
|                         |                                |                        |            |             |
|                         |                                |                        |            |             |
|                         |                                |                        |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |             |
|-------------------------|--------------------------------|-------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br>Hill Charles |                   | E.D.<br>75 | SHEET<br>36 |
| COLOR<br>B              | AGE<br>50                      | BIRTHPLACE        | VOL.<br>58 |             |
| COUNTY                  | Pulaski                        |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                |                   |            |             |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Hester                  |                                | W                 | 64         |             |
| Charles                 |                                | S                 | 10         |             |
| Hester                  |                                | W                 | 19         |             |
| Hester                  |                                | S                 | 4          |             |
| Hester                  |                                | S                 | 3          |             |
|                         |                                |                   |            |             |
|                         |                                |                   |            |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11-00                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             | Mass       | 58         | 381   |
| COUNTY                  | CITY           |            |            |       |
| PULASKI                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 31         |            |       |
| Norman                  | S              | 10         | Ill        |       |
| 4 11 B.O.               |                |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14-00                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             | Mass       | 54         | 39    |
| COUNTY                  | CITY           |            |            |       |
| Pulaski                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Julia                   | W              | 29         |            |       |
| Wm                      | S              | 17         |            |       |
| James                   | S              | 16         |            |       |
| Georgia                 | S              | 15         |            |       |
| Madie                   | S              | 1          |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |      |       |
|---------|----------------|------------|------|-------|
| 11-00   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL. |       |
| W       | 25             | Mass       | 34   | 40    |
| COUNTY  | CITY           |            |      |       |
| Pulaski |                |            |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 42                      | 25           | Lawrence   | 34         |  |
| COUNTY                  | LAWRENCE     |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Emma                    | W            | 21         |            |  |
| Chas Jr                 | S            | 3          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 42                      | 45             | Jefferson  | 31         | 48    |
| COUNTY                  | Jefferson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | W              | 21         |            |       |
| Chas Jr                 | S              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 49             | Pulaski    | 35          | BYO   |
| COUNTY                  | PULASKI        |            | CITY        |       |
|                         |                |            | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| Maudie                  | W              | 48         |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Maudie    | W            | 48  |            |
| Winifred  | D            | 16  |            |
| William A | S            | 12  |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Haley Charles G | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | 22         | 25    |
| W                       | 71             |              |                 | VOL.       | 4     |
| COUNTY                  | Benton         |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Sarah F                 |                | W            | 56              |            |       |
| Abner                   |                | D            | 15              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Wall Charles G | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | 19         | 25    |
| W                       | 25             |              |                | VOL.       | 14    |
| COUNTY                  | Craighead      |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Sarah                   |                | W            | 36             |            |       |
| William E. Am.          |                | M            | 54             |            |       |
| Wallace James           |                | D            | 16             |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

|               |    |    |  |
|---------------|----|----|--|
| Wallace James | 17 | 16 |  |
|               |    |    |  |
|               |    |    |  |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | Hill Charles Y | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 34             |              |                | 8          |       |
| COUNTY                  | CITY           |              |                |            |       |
|                         | Clark          |              |                |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Wife                    |                | W            | 41             |            |       |
| Allen Ray               |                | D            | 6              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | Miller Charles B | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |       |
| W                       | 3              | Calif        |                  | 11         |       |
| COUNTY                  | CITY           |              |                  |            |       |
|                         | Miller         |              |                  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Sister                  |                | W            | 28               | Calif      |       |
| Wife                    |                | W            | 1                |            |       |
| Burford                 |                | D            | 9                |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            | 2     |
| COUNTY                  | Sebastian      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 56             |            |            | 29    |
| COUNTY                  | Jackson        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. L...                 | w              | 39         |            |       |
| 5. R...                 | x              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|--------------------------------|--------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Chris E |              | E.D.<br>24 | SHEET<br>11 |
| COLOR<br>W              | AGE<br>50                      | BIRTHPLACE   |            | VOL.<br>17  |
| COUNTY<br>Crittenden    |                                | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                |              |            |             |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Wife                    |                                | W            | 47         |             |
| John W                  |                                | S            | 6          |             |
| T. L.                   |                                |              |            |             |
|                         |                                |              |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Charles C |                  | E.D.<br>36 | SHEET<br>84 |
| COLOR<br>W              | AGE<br>37                        | BIRTHPLACE<br>Mo |            | VOL.<br>45  |
| COUNTY<br>Mississippi   |                                  | CITY             |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                  |            |             |
| NAME                    |                                  | RELATIONSHIP     | AGE        | BIRTHPLACE  |
| Georgia                 |                                  | W                | 34         | Tex         |
| Vernon                  |                                  | S                | 15         |             |
| Edith                   |                                  | D                | 13         |             |
| Ethel                   |                                  | D                | 11         |             |
| Wesley                  |                                  | S                | 8          |             |
| Maggie                  |                                  | D                | 5          |             |
| T. A.                   |                                  |                  |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 4400                    |        | HEAD OF FAMILY |     | Hainaway Charles |  | E.D. | SHEET |
| COLOR                   | 12     | AGE            | 48  | BIRTHPLACE       |  | VOL. | 2     |
| COUNTY                  | Ashley |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Mama                    |        | W              | 26  |                  |  |      |       |
| Papa                    |        | W              | 10  |                  |  |      |       |
| Charles                 |        | W              | 4   |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
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ICOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| 4400                    |          | HEAD OF FAMILY |     | Hall Charles C |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 38  | BIRTHPLACE     |  | VOL. | 10    |
| COUNTY                  | Cleburne |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Eula L                  |          | W              | 37  |                |  |      |       |
| Bonnie L                |          | W              | 16  |                |  |      |       |
| Jessie L                |          | W              | 14  |                |  |      |       |
| Mildred L               |          | W              | 12  |                |  |      |       |
| Edith M                 |          | W              | 11  |                |  |      |       |
| Bertha L                |          | W              | 9   |                |  |      |       |
| Ettie L                 |          | W              | 7   |                |  |      |       |

ICOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |        |            |       |
|-------------------------|----------------|------------------|--------|------------|-------|
| 42                      | HEAD OF FAMILY | H. L. Charles C. |        | ED.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL. 2 |            |       |
| 11                      | 52             |                  |        |            |       |
| COUNTY                  | Franklin       |                  |        |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |        |            |       |
| NAME                    |                | RELATIONSHIP     | AGE    | BIRTHPLACE |       |
| Emma                    |                | W                | 51     |            |       |
| H. L. Charles C.        |                | S                | 52     |            |       |



|                         |       |              |     |            |  |
|-------------------------|-------|--------------|-----|------------|--|
| HEAD OF FAMILY          |       | E.D.         |     | SHEET      |  |
| Hill Chas. E.           |       | 9            |     | 104        |  |
| COLOR                   | AGE   | BIRTHPLACE   |     | VOL.       |  |
| W                       | 21    | Iowa         |     | 18         |  |
| COUNTY                  | CITY  |              |     |            |  |
|                         | Cross |              |     |            |  |
| OTHER MEMBERS OF FAMILY |       |              |     |            |  |
| NAME                    |       | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hill                    |       | W            | 27  | Iowa       |  |
| Ella                    |       | D            | 17  | Iowa       |  |
| Edgar                   |       | S            | 15  | Iowa       |  |
| Lillian                 |       | S            | 8   | Iowa       |  |
|                         |       |              |     |            |  |
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|-------------------------|-----------|--------------|-----|------------|--|
| HEAD OF FAMILY          |           | E.D.         |     | SHEET      |  |
| Hill Chas. E.           |           | 2            |     | 30         |  |
| COLOR                   | AGE       | BIRTHPLACE   |     | VOL.       |  |
| W                       | 44        | Ia           |     | 67         |  |
| COUNTY                  | CITY      |              |     |            |  |
|                         | Van Buren |              |     |            |  |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hill                    |           | W            | 27  | Iowa       |  |
| Ella                    |           | D            | 17  | Iowa       |  |
| Edgar                   |           | S            | 15  | Iowa       |  |
| Lillian                 |           | S            | 8   | Iowa       |  |
|                         |           |              |     |            |  |
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|-------------------------|-------------------------------------|--------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hallen Charles E. |                    | E.D.<br>22 | SHEET<br>117 |
| COLOR<br>W              | AGE<br>34                           | BIRTHPLACE<br>Ill. | VOL.<br>15 |              |
| COUNTY<br>Crittenden    | CITY                                |                    |            |              |
| OTHER MEMBERS OF FAMILY |                                     |                    |            |              |
| NAME                    |                                     | RELATIONSHIP       | AGE        | BIRTHPLACE   |
| May                     |                                     | W                  | 25         |              |
| E. C. Hall              |                                     | D                  | 3          |              |
| Emma                    |                                     | D                  | 1/2        |              |
|                         |                                     |                    |            |              |
|                         |                                     |                    |            |              |
|                         |                                     |                    |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |            |              |
|--|---|---|------------|--------------|
| H 400  | NAME OF INDIVIDUAL<br>Hallen Charles E. |   | E.D.<br>30 | SHEET<br>102 |
| COLOR<br>W   | AGE<br>63                               | BIRTHPLACE<br>Ill.  | VOL.<br>56 |              |
| COUNTY<br>PULASKI  | CITY<br>LITTLE ROCK                     |   |            |              |
| ENUMERATED WITH<br>Sawyer, Lloyd R.  |   |   |            |              |
| RELATIONSHIP TO ABOVE  |   |   |            |              |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> A. WIFE<br><input type="checkbox"/> B. CHILD<br><input type="checkbox"/> C. SISTER<br><input type="checkbox"/> D. BROTHER<br><input type="checkbox"/> E. MOTHER<br><input type="checkbox"/> F. FATHER<br><input type="checkbox"/> G. GRANDSON<br><input type="checkbox"/> H. GRANDDAUGHTER<br><input type="checkbox"/> I. GRANDFATHER<br><input type="checkbox"/> J. GRANDMOTHER |   | <input type="checkbox"/> K. NEPHEW<br><input type="checkbox"/> L. Niece<br><input type="checkbox"/> M. FATHER-IN-LAW<br><input type="checkbox"/> N. MOTHER-IN-LAW<br><input type="checkbox"/> O. SON-IN-LAW<br><input type="checkbox"/> P. DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> Q. BROTHER-IN-LAW<br><input type="checkbox"/> R. SISTER-IN-LAW<br><input type="checkbox"/> S. STEPMOTHER<br><input type="checkbox"/> T. STEPFAATHER |            |              |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |              |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| H460                    | HEAD OF FAMILY<br>Howell Charles E. |              | E.D.<br>32 | SHEET<br>135 |
| COLOR<br>W              | AGE<br>29                           | BIRTHPLACE   | VOL.<br>63 |              |
| COUNTY<br>SEBASTIAN     | CITY<br>FORT SMITH                  |              |            |              |
| OTHER MEMBERS OF FAMILY |                                     |              |            |              |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lillie B                |                                     | W            | 29         | Miss         |
| Charles E. Jr.          |                                     | S            | 9          |              |
| Beatrice A.             |                                     | D            | 4 1/2      |              |
| Bobbie E.               |                                     | S            | 2 1/2      |              |
| Nancy C.                |                                     | M            | 68         | Miss         |
| William Lewis H.        |                                     | B            | 37         |              |
| Lillian M.              |                                     | S            | 42         |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hale Charles F. |              | E.D.<br>32 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>42                         | BIRTHPLACE   | VOL.<br>44 |             |
| COUNTY<br>Mississippi   | CITY                              |              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Catherine H.            |                                   | W            | 40         | Tenn        |
| Fanny H.                |                                   | D            | 18         |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                                       |                   |            |             |
|------------------------------------|---------------------------------------|-------------------|------------|-------------|
| H460                               | NAME OF INDIVIDUAL<br>Hale Charles E. |                   | E.D.<br>8  | SHEET<br>76 |
| COLOR<br>W                         | AGE<br>30                             | BIRTHPLACE<br>Pa. | VOL.<br>62 |             |
| COUNTY<br>Sebastian                |                                       |                   |            |             |
| ENUMERATED WITH<br>Hale Charles E. |                                       |                   |            |             |



Sebastian

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
BROTHER  
DAUGHTER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
AUNT-IN-LAW  
UNCLE-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SERVANT

STEPPSON  
STEPDAUGHTER  
STEPBROTHER  
STEPMOTHER  
STEPAUNT  
STEPUNCLE  
STEPBROTHER-IN-LAW  
STEPSISTER-IN-LAW

Other Specify

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 38             | Mo         | 22         | 134   |
| COUNTY                  | Fulton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ada E                   | W              | 37         |            |       |
| Robert                  | S              | 17         |            |       |
| Ray                     | S              | 14         |            |       |
| John                    | cl             | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 22             | Miss       | 43         | 26    |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 21         | 1          |       |
| Margaret                | S              | 7          |            |       |
| James                   | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |          |   |    |
|--|----------|---|----|
|  | Thompson | ✓ | 8  |
|  | Thompson | ✓ | 1  |
|  | Thompson | ✓ | 11 |
|  | Thompson | ✓ | 3  |

SCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 14400                   | HEAD OF FAMILY |              | Will Charles J | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       | 287   |
| W                       | 48             | Mo           |                | 63         |       |
| COUNTY                  | SEBASTIAN      |              | CITY           | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Virginia                |                | W            | 35             |            |       |
| Edward Charles          |                | ✓            | 4              |            |       |
| Gussie Thomas           |                | S            | 3              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 14400                   | HEAD OF FAMILY |              | Will Charles J | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       | 11    |
| W                       | 48             | Mo           |                | 9          | 17    |
| COUNTY                  | Clay           |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Maudie                  |                | W            | 42             |            |       |
| Bob                     |                | S            | 23             |            |       |
| Vera                    |                | D            | 18             |            |       |
| Lillian                 |                | S            | 17             |            |       |
| Horace                  |                | S            | 12             |            |       |
| Cora                    |                | B            | 21             |            |       |

|                       |   |            |  |     |       |
|-----------------------|---|------------|--|-----|-------|
| 440                   | NAME OF INDIVIDUAL  | Hempstead  |  | ED. | SHEET |
| COLOR                 | AGE   | BIRTHPLACE |  |     |       |
| COUNTY                | Hempstead   |            |  |     |       |
| ENUMERATED WITH       | Hempstead   |            |  |     |       |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>Niece<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>STEPMAN<br>STEPSISTER<br>STEPSON<br>STEPDaughter<br>NEIGMET<br>SERVANT<br>OTHER SPECIFY |            |  |     |       |

|                         |                |                |            |      |       |
|-------------------------|----------------|----------------|------------|------|-------|
| 440                     | HEAD OF FAMILY | Hall Charles R |            | ED.  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 51             | Union          | CITY       | 66   |       |
| OTHER MEMBERS OF FAMILY |                |                |            |      |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |      |       |
| Maria                   | W              | 77             |            |      |       |
| Isabella                |                | 20             |            |      |       |
| Malga                   |                | 28             |            |      |       |
| Isabella                |                | 5              |            |      |       |
| Isabella                |                | 5              |            |      |       |
| Isabella                |                | 8              |            |      |       |
| Isabella                |                | 6              |            |      |       |

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 24             | Okla         | 5    |            |       |
| COUNTY                  | Pope           |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| John L                  |                | W            | 54   | Mo         |       |
| John M                  |                | W            | 17   | Okla       |       |
| Anderson Thomas         |                | W            | 68   | Mo         |       |
| Anderson R              |                | W            | 41   | Mo         |       |
| Hewell Mary E           |                | W            | 14   | I          |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 42             |              |      |            |       |
| COUNTY                  | Cleburne       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| John L                  |                | W            | 24   |            |       |
| John M                  |                | W            | 17   |            |       |
| Anderson Thomas         |                | W            | 68   |            |       |
| Anderson R              |                | W            | 41   |            |       |
| Hewell Mary E           |                | W            | 14   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 42             |              |      |            |       |
| COUNTY                  | Cleburne       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| John L                  |                | W            | 24   |            |       |
| John M                  |                | W            | 17   |            |       |
| Anderson Thomas         |                | W            | 68   |            |       |
| Anderson R              |                | W            | 41   |            |       |
| Hewell Mary E           |                | W            | 14   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

|                         |                |              |                      |            |      |       |
|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| H462                    | HEAD OF FAMILY |              | Hall, Charles H. Dr. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                      | VOL.       |      | 63    |
| W                       | 40             |              |                      |            |      |       |
| COUNTY                  |                | Sebastian    |                      | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE |      |       |
| Minnie J.               |                | W            | 34                   |            |      |       |
| Robert H.               |                | D            | 5                    | Mo.        |      |       |
| Martha K.               |                | E            | 28 1/2               |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H469                    | HEAD OF FAMILY |              | Hall Charles W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 51    |
| W                       | 57             | Mo.          |                |            |      |       |
| COUNTY                  |                | POLK         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ann                     |                | W            | 36             | Okla       |      |       |
| Lester X                |                | S            | 16             |            |      |       |
| Wm L                    |                | S            | 14             |            |      |       |
| Rocky D                 |                | S            | 12             |            |      |       |
| Lester                  |                | D            | 9              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |             |
|-------------------------|----------------|--------------|-------------|------------|------|-------------|
| H460                    | HEAD OF FAMILY |              | Hill Chas W |            | E.D. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      | 105         |
| W                       | 51             | Iowa         |             |            |      |             |
| COUNTY                  |                | GARLAND      |             | CITY       |      | HOT SPRINGS |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |             |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |             |
|                         |                |              |             |            |      |             |
|                         |                |              |             |            |      |             |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John T.                 | 2            | 30  | Pa         |
| Charles Jr.             | 5            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H4CU                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 50         | 16   | 28    |
| COUNTY                  | White        | BIRTHPLACE     |            | VOL. | 69    |
| CITY                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John B.                 | W            | 48             |            |      |       |
| Freddie                 | R            | 14             |            |      |       |
| Andy                    | R            | 9              |            |      |       |
| Robray                  | R            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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| H4CU  |        | NAME OF INDIVIDUAL |    | E.D. | SHEET |
|---|--------|--------------------|----|------|-------|
| COLOR   | W      | AGE                | 14 | 14   | 20    |
| COUNTY  | Monroe | BIRTHPLACE         |    | VOL. | 40    |
| CITY  |        |                    |    |      |       |
| ENUMERATED WITH   |        |                    |    |      |       |
| Monroe, Charles Jr.   |        |                    |    |      |       |
| RELATIONSHIP TO ABOVE   |        |                    |    |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. FATHER</p> <p>2. MOTHER</p> <p>3. SON</p> <p>4. DAUGHTER</p> <p>5. BROTHER</p> <p>6. SISTER</p> <p>7. GRANDFATHER</p> <p>8. GRANDMOTHER</p> <p>9. GRANDSON</p> <p>10. GRANDDAUGHTER</p> </div> <div> <p>11. NEPHEW</p> <p>12. Niece</p> <p>13. FATHER-IN-LAW</p> <p>14. MOTHER-IN-LAW</p> <p>15. BROTHER-IN-LAW</p> <p>16. SISTER-IN-LAW</p> <p>17. DAUGHTER-IN-LAW</p> <p>18. SON-IN-LAW</p> </div> <div> <p>19. UNCLE</p> <p>20. AUNT</p> <p>21. NEPHEW</p> <p>22. Niece</p> <p>23. FATHER</p> <p>24. MOTHER</p> <p>25. BROTHER</p> <p>26. SISTER</p> <p>27. GRANDFATHER</p> <p>28. GRANDMOTHER</p> <p>29. GRANDSON</p> <p>30. GRANDDAUGHTER</p> </div> </div> |        |                    |    |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |      |            |
|-------------------------|---------------------------------|-------------------|------|------------|
| H 400                   | HEAD OF FAMILY<br>Hale, Charley |                   | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>38                       | BIRTHPLACE        | VOL. | 0          |
| COUNTY<br>Craighead     |                                 | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                                 |                   |      |            |
| NAME                    |                                 | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Bertha                  |                                 | W                 | 29   |            |
| Albert                  |                                 | S                 | 12   |            |
| Elsie                   |                                 | S                 | 7    |            |
| Christine               |                                 | W                 | 1    |            |
|                         |                                 |                   |      |            |
|                         |                                 |                   |      |            |
|                         |                                 |                   |      |            |

|  |  |  |      |       |
|--|--|--|------|-------|
| H 400                                  | NAME OF INDIVIDUAL<br>Hale, Charley      |  | E.D. | SHEET |
| COLOR<br>W                             | AGE<br>38                                | BIRTHPLACE                               | VOL. | 0     |
| COUNTY<br>Ouachita                     |  | CITY                                     |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NICE            | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |



|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Charles |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 26   | 38    |
| neg                     | 27             |              |              | 66         |      |       |
| COUNTY                  | Union          |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1 Lillie                |                | W            | 26           |            |      |       |
| Mitchell, Thelma        |                | SO           | 9            |            |      |       |
| Allen, Percy            |                | SS           | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Charles |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 1    | 40    |
| neg                     | 40             |              |              |            |      |       |
| COUNTY                  | Cleveland      |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Addie                   |                | W            | 54           |            |      |       |
| Lillian                 |                | 12           | 7            |            |      |       |
| Thelma                  |                | 5            | 7            |            |      |       |
| Lillian                 |                | 5            | 14           |            |      |       |
| Ann                     |                | 5            | 13           |            |      |       |
| 1 George                |                | 53           | 14           |            |      |       |
| Thelma                  |                | 51           | 11           |            |      |       |

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|       |                |            |              |      |      |       |
|-------|----------------|------------|--------------|------|------|-------|
| H 400 | HEAD OF FAMILY |            | Hall Charles |      | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |              | VOL. | 11   | 312   |
| 1     | 55             |            |              | 27   |      |       |

|                         |           |                                |       |            |       |
|-------------------------|-----------|--------------------------------|-------|------------|-------|
| H400                    |           | HEAD OF FAMILY<br>Holt Charley |       | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                     |       | VOL.       | 27    |
| COUNTY<br>Hot Spring    |           | CITY                           |       |            |       |
| OTHER MEMBERS OF FAMILY |           |                                |       |            |       |
| NAME                    |           | RELATIONSHIP                   | AGE   | BIRTHPLACE |       |
| Parker                  |           | W                              | 45    |            |       |
| Houston                 |           | S                              | 24    |            |       |
| Opal                    |           | D                              | 23    |            |       |
| Houston                 |           | S                              | 3 1/2 |            |       |
| Kenneth                 |           | S                              | 2 1/2 |            |       |
| Charles                 |           | S                              | 7 1/2 |            |       |

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BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H400                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY<br>Polk          |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ann                     |     | W              | 36  |            |       |
| John                    |     | S              | 17  |            |       |
| John                    |     | S              | 15  |            |       |
| John                    |     | S              | 11  |            |       |
| John                    |     | S              | 3   |            |       |

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BUREAU OF THE CENSUS

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|-------------------------|-----|--------------------------------|-----|------------|-------|
| H400                    |     | HEAD OF FAMILY<br>Holt Charley |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                     |     | VOL.       |       |
| COUNTY<br>Washington    |     | CITY                           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                |     |            |       |
| NAME                    |     | RELATIONSHIP                   | AGE | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Elizabeth R             | W            | 40    |            |
| Anna                    | W            | 6     |            |
| George W                | S            | 15    |            |
| Clayton J               | S            | 11    |            |
| Thomas R                | S            | 7     |            |
| J L                     | S            | 3 1/2 |            |
| John                    | S            | 2     |            |

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BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H422                    | HEAD OF FAMILY |              | Will Charley | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 38             | Tenn.        |              | 9          | 18    |
| COUNTY                  | Clay           |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Agnes                   |                | W            | 34           | Tenn.      |       |
| Christene               |                | W            | 12           | 1          |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
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|-------------------------|----------------|--------------|--------------|------------|-------|
| H450                    | HEAD OF FAMILY |              | Will Charley | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 39             |              |              | 71         | 104   |
| COUNTY                  | Yell           |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Mable                   |                | W            | 63           |            |       |
| Leroy                   |                | S            | 1            |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |



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|                       |                    |     |              |            |      |       |
|-----------------------|--------------------|-----|--------------|------------|------|-------|
| H 400                 | NAME OF INDIVIDUAL |     | Hill Charley |            | E.D. | SHEET |
| COLOR                 | B                  | AGE | 20           | BIRTHPLACE | La   | 34221 |
| COUNTY                | Union              |     |              |            |      | 46    |
| ENUMERATED WITH       | Hill Charley       |     |              |            |      |       |
| RELATIONSHIP TO ABOVE |                    |     |              |            |      |       |
| SON                   |                    |     |              |            |      |       |
| DAUGHTER              |                    |     |              |            |      |       |
| BROTHER               |                    |     |              |            |      |       |
| SISTER                |                    |     |              |            |      |       |
| FATHER                |                    |     |              |            |      |       |
| MOTHER                |                    |     |              |            |      |       |
| GRANDSON              |                    |     |              |            |      |       |
| GRANDDAUGHTER         |                    |     |              |            |      |       |
| GRANDCHILD            |                    |     |              |            |      |       |

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|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Charley |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 42           | BIRTHPLACE | La   | 34    |
| COUNTY                  | Conoche        |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Johnnie                 |                |              | 21           |            |      |       |
| Ben                     |                |              | 4            |            |      |       |
| A C                     |                |              | 4            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | Hill, Charley |            | E.D.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 38            | Hempstead  | 26         | 63    |
| COUNTY                  | CITY          |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Polley                  | W             | 34         |            |       |
| Granman                 | S             | 17         |            |       |
| Jessie                  | S             | 15         |            |       |
| Supra                   | S             | 13         |            |       |
| Mohanna                 | S             | 6          |            |       |
| Lucy                    | B             | 4          |            |       |
| J. M.                   | S             | 2          |            |       |

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | Holloway, Charley |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 47                | W          | 13         | 6     |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Willie                  | W                 | 40         | Tenn.      |       |
| J. K.                   |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| 1400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 23             | Wm         | 5          | 34    |
| COUNTY                  | Crittenden     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Leona                 | W              | 27         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                       |                    |              |      |       |
|-----------------------|--------------------|--------------|------|-------|
| 1400                  | NAME OF INDIVIDUAL |              | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE   | VOL. |       |
| W                     | 14                 | Jefferson    | 50   | 90    |
| COUNTY                | Jefferson          |              |      |       |
| ENUMERATED WITH       |                    |              |      |       |
| M. Quay John R        |                    |              |      |       |
| RELATIONSHIP TO ABOVE |                    |              |      |       |
| SUN                   | WIFE               | STEPPED      |      |       |
| DAUGHTER              | NEE                | STEP SISTER  |      |       |
| MOTHER                | FATHER IN LAW      | SUN          |      |       |
| SISTER                | MOTHER IN LAW      | WIFE IN LAW  |      |       |
| FATHER                | SUN IN LAW         | RELATIVES    |      |       |
| MOTHER                | DAUGHTER IN LAW    | STEP SISTER  |      |       |
| GRANDSON              | GRANDFATHER IN LAW | GRAND SISTER |      |       |
| GRANDDAUGHTER         | GRANDMOTHER IN LAW |              |      |       |
| GRANDSON              | GRANDFATHER        |              |      |       |
| GRANDDAUGHTER         | GRANDMOTHER        |              |      |       |

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|   |   |  |                   |                    |
|---|---|--|-------------------|--------------------|
| #400  | NAME OF INDIVIDUAL<br><i>Howell Charley</i> |  | E.D.<br><i>26</i> | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>   | AGE<br><i>19</i>                            | BIRTHPLACE<br><i>Clay</i>  | VOL. <i>9</i>     |                    |
| COUNTY  | CITY  |  |                   |                    |
| ENUMERATED WITH<br><i>Howell J. R.</i>  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE   |   |  |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-SISTER<br><input type="checkbox"/> SISTER-BROTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER SPECIFY |                   |                    |

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|                         |   |                           |                  |                    |
|-------------------------|---|---------------------------|------------------|--------------------|
| #400                    | NAME OF FAMILY<br><i>Howell Charley</i> |                           | E.D.<br><i>8</i> | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>       | AGE<br><i>58</i>                        | BIRTHPLACE<br><i>Clay</i> | VOL. <i>8</i>    |                    |
| COUNTY                  | CITY                                    |                           |                  |                    |
| OTHER MEMBERS OF FAMILY |   |                           |                  |                    |
| NAME                    | RELATIONSHIP                            | AGE                       | BIRTHPLACE       |                    |
| <i>Pattie</i>           | <i>W</i>                                | <i>44</i>                 |                  |                    |
| <i>Jane</i>             | <i>S</i>                                | <i>37</i>                 |                  |                    |
| <i>Ruby</i>             | <i>P</i>                                | <i>24</i>                 |                  |                    |
|                         | <i>S</i>                                |                           |                  |                    |



|         |   |    |
|---------|---|----|
| Base    | 5 | 27 |
| Ruler   | P | 24 |
| Ballpen | 5 | 21 |
| Eraser  | 5 | 21 |
| Ballpen | P | 14 |
| Eraser  | D | 11 |

U.S. DEPARTMENT OF COMMERCE

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BUREAU OF THE CENSUS

[illegible]



| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
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|                         |    |                   |    |            |  |            |  |
|-------------------------|----|-------------------|----|------------|--|------------|--|
| H 400                   |    | HEAD OF FAMILY    |    | E.D. 25    |  | SHEET 84   |  |
| COLOR                   | 10 | AGE               | 55 | BIRTHPLACE |  | VOL. 2     |  |
| COUNTY                  |    |                   |    | CITY       |  |            |  |
| Ashley                  |    |                   |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |    |                   |    |            |  |            |  |
| NAME                    |    | RELATION-<br>SHIP |    | AGE        |  | BIRTHPLACE |  |
| Clyde                   |    | W                 |    | 14         |  |            |  |
| Wendie Lee              |    | D                 |    | 27         |  |            |  |
| Tipton, Ben R           |    | W                 |    | 5          |  | In         |  |
|                         |    |                   |    |            |  |            |  |
|                         |    |                   |    |            |  |            |  |
|                         |    |                   |    |            |  |            |  |
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|                         |    |                   |    |            |  |            |  |
|-------------------------|----|-------------------|----|------------|--|------------|--|
| H 400                   |    | HEAD OF FAMILY    |    | E.D. 8     |  | SHEET 134  |  |
| COLOR                   | 61 | AGE               | 58 | BIRTHPLACE |  | VOL. 35    |  |
| COUNTY                  |    |                   |    | CITY       |  |            |  |
| Lee                     |    |                   |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |    |                   |    |            |  |            |  |
| NAME                    |    | RELATION-<br>SHIP |    | AGE        |  | BIRTHPLACE |  |
| Wendie                  |    | W                 |    | 14         |  |            |  |
| Wendie                  |    | W                 |    | 18         |  |            |  |
| Wendie                  |    | W                 |    | 18         |  |            |  |
| Elizabeth               |    | W                 |    | 7          |  |            |  |
|                         |    |                   |    |            |  |            |  |
|                         |    |                   |    |            |  |            |  |
|                         |    |                   |    |            |  |            |  |
|                         |    |                   |    |            |  |            |  |

|  |           |   |   |
|--|-----------|---|---|
|  | Elizabeth | 2 | 9 |
|  |           |   |   |
|  |           |   |   |
|  |           |   |   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| 11000                   | HEAD OF FAMILY |              | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | 33         | 90    |
| COUNTY                  | 54             | Independence | VOL. 28    |       |
| CITY                    |                |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Jessie                  | w              | 11           |            |       |
| Stella                  | d              | 17           |            |       |
| Frank                   | s              | 20           |            |       |
| James                   | s              | 17           |            |       |
| Frederick               | d              | 6            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 12         | 14    |
| COUNTY                  | 52             | Bradley    | VOL. 5     |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | w              | 49         |            |       |
| Anna                    | d              | 26         |            |       |
| Howard                  | s              | 23         |            |       |
| May                     | d              | 20         |            |       |
| William                 | d              | 18         |            |       |
| William                 | d              | 12         |            |       |
| Matthew                 | d              | 14         |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hale, Charles |            | E.D.<br>18 | SHEET<br>210 |
| COLOR<br>B              | AGE<br>20                       | BIRTHPLACE | VOL.<br>60 |              |
| COUNTY<br>ST FRANCIS    |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| 1. Madeline             | S                               | 13         |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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|                         |                                 |            |            |              |

JC0D:16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hale, Charles |                   | E.D.<br>4  | SHEET<br>27 |
| COLOR<br>W              | AGE<br>56                       | BIRTHPLACE<br>Tex | VOL.<br>12 |             |
| COUNTY<br>Conway        |                                 | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    | RELATIONSHIP                    | AGE               | BIRTHPLACE |             |
| Matthe                  | W                               | 50                | Tex        |             |
| Myrtle                  | S                               | 27                |            |             |
| Robert                  | S                               | 15                |            |             |
| Thane                   | S                               | 13                |            |             |
| Ray                     | S                               | 11                |            |             |
| Carrie                  | S                               | 9                 |            |             |
| Lottie                  | S                               | 7                 |            |             |

JC0D:16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |                  |         |            |
|-------------------------|-----------------------------|------------------|---------|------------|
| H 400                   | HEAD OF FAMILY Hall Charlie |                  | E.D. 14 | SHEET 71   |
| COLOR W                 | AGE 44                      | BIRTHPLACE Texas | VOL. 43 |            |
| COUNTY                  | Mississippi                 |                  | CITY    |            |
| OTHER MEMBERS OF FAMILY |                             |                  |         |            |
| NAME                    |                             | RELATIONSHIP     | AGE     | BIRTHPLACE |
| Rosa                    |                             | W                | 42      | /          |
| Sheldon                 |                             | S                | 24      | /          |
|                         |                             |                  |         |            |
|                         |                             |                  |         |            |
|                         |                             |                  |         |            |
|                         |                             |                  |         |            |
|                         |                             |                  |         |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |                 |         |            |
|-------------------------|-----------------------------|-----------------|---------|------------|
| H 400                   | HEAD OF FAMILY Hall Charlie |                 | E.D. 14 | SHEET 1138 |
| COLOR B                 | AGE 40                      | BIRTHPLACE MISS | VOL. 43 |            |
| COUNTY                  | Mississippi                 |                 | CITY    |            |
| OTHER MEMBERS OF FAMILY |                             |                 |         |            |
| NAME                    |                             | RELATIONSHIP    | AGE     | BIRTHPLACE |
| Rosa                    |                             | W               | 21      | MISS       |
| Johnnie                 |                             | S               | 6       |            |
| Eddie                   |                             | S               | 3 1/2   |            |
| Estelle                 |                             | D               | 1 1/2   |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |

JCOD-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                                 |            |         |           |
|---------|---------------------------------|------------|---------|-----------|
| H 400   | NAME OF INDIVIDUAL Hall Charlie |            | E.D. 24 | SHEET 214 |
| COLOR B | AGE 6                           | BIRTHPLACE | VOL. 30 |           |
| COUNTY  |                                 |            |         |           |

|                       |              |     |   |            |           |    |    |
|-----------------------|--------------|-----|---|------------|-----------|----|----|
| COLOR                 | B            | AGE | 6 | BIRTHPLACE | Jefferson | ED | 30 |
| COUNTY                |              |     |   |            |           |    |    |
| ENUMERATED WITH       | Williams, R. |     |   |            |           |    |    |
| RELATIONSHIP TO ABOVE |              |     |   |            |           |    |    |
| SON                   |              |     |   |            |           |    |    |
| DAUGHTER              |              |     |   |            |           |    |    |
| BROTHER               |              |     |   |            |           |    |    |
| SISTER                |              |     |   |            |           |    |    |
| FATHER                |              |     |   |            |           |    |    |
| MOTHER                |              |     |   |            |           |    |    |
| GRANDSON              |              |     |   |            |           |    |    |
| GRANDDAUGHTER         |              |     |   |            |           |    |    |
| GRANDFATHER           |              |     |   |            |           |    |    |
| GRANDMOTHER           |              |     |   |            |           |    |    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |     |     |       |    |
|-----------------------|---------------|-----|-----|-------|----|
| NAME OF INDIVIDUAL    | Hale, Charlie |     | ED  | SHEET |    |
| COLOR                 | B             | AGE | 10  | 11    | 48 |
| COUNTY                | Crittenden    |     | VOL | 15    |    |
| ENUMERATED WITH       |               |     |     |       |    |
| RELATIONSHIP TO ABOVE | Hale, R.      |     |     |       |    |
| SON                   |               |     |     |       |    |
| DAUGHTER              |               |     |     |       |    |
| BROTHER               |               |     |     |       |    |
| SISTER                |               |     |     |       |    |
| FATHER                |               |     |     |       |    |
| MOTHER                |               |     |     |       |    |
| GRANDSON              |               |     |     |       |    |
| GRANDDAUGHTER         |               |     |     |       |    |
| GRANDFATHER           |               |     |     |       |    |
| GRANDMOTHER           |               |     |     |       |    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |     |            |       |    |
|-------------------------|---------------|-----|------------|-------|----|
| HEAD OF FAMILY          | Hale, Charles |     | ED         | SHEET |    |
| COLOR                   | B             | AGE | 48         | 8     | 22 |
| COUNTY                  | Prairie       |     | VOL        | 53    |    |
| CITY                    |               |     |            |       |    |
| OTHER MEMBERS OF FAMILY |               |     |            |       |    |
| NAME                    | RELATIONSHIP  | AGE | BIRTHPLACE |       |    |
| Hale, Charlie           | S             | 12  | Jefferson  |       |    |
| Hale, R.                | S             | 27  | Jefferson  |       |    |

|   |       |    |    |      |
|---|-------|----|----|------|
| 1 | 11/30 | 5  | 12 | Miss |
| 1 | 11/30 | 56 | 21 | Miss |
| 1 | 11/30 | 4  | 24 | Miss |
| 1 | 11/30 | 05 | 8  | 1    |
| 1 | 11/30 | 65 | 4  |      |
| 1 | 11/30 | 18 | 23 |      |
| 1 | 11/30 | 5  | 23 | Miss |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4400 Wall, Charles      |              | 24   | 141        |
| COLOR                   | AGE          | VOL. |            |
| 2                       | 72           | 19   |            |
| COUNTY                  | Desha        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Father                | W            | 71   |            |
| 1 Mother                | S            | 67   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |            |      |       |
|----------------------------|------------|------|-------|
| NAME OF INDIVIDUAL         |            | E.D. | SHEET |
| 4400 Wall, Charles         |            | 24   | 141   |
| AGE                        | BIRTHPLACE |      |       |
| 72                         | Desha      |      |       |
| ST FRANCIS                 |            |      |       |
| U S DEPARTMENT OF COMMERCE |            |      |       |
| BUREAU OF THE CENSUS       |            |      |       |



|                         |                |              |              |            |            |       |
|-------------------------|----------------|--------------|--------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | Hall Charles |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |            |       |
| neg                     | 20             |              |              | 63         |            |       |
| COUNTY                  | SEBASTIAN      |              |              | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |            |       |
| 1. Charles              |                | W            | 17           |            |            |       |
| Martha                  |                | LS           | 2 1/2        |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |      |         |              |  |      |       |
|------|------|---------|--------------|--|------|-------|
| 4400 | NAME |         | Hall Charles |  | E.D. | SHEET |
| 10   |      |         |              |  | 21   | 110   |
|      |      | Lincoln |              |  |      |       |
|      |      | Martha  |              |  |      |       |
|      |      |         |              |  |      |       |
|      |      |         |              |  |      |       |
|      |      |         |              |  |      |       |
|      |      |         |              |  |      |       |
|      |      |         |              |  |      |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 17400                   | HEAD OF FAMILY |              | Hill Charles |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | VOL. |       |
| w                       | 49             |              |              |            | 32   | 19    |
| COUNTY                  | Johnson        |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Martha                  |                | w            | 33           |            |      |       |
| Wanda                   |                | d            | 5            |            |      |       |
| Lillian                 |                | d            | 4 1/2        |            |      |       |
| Harriet                 |                | s            | 5 1/2        |            |      |       |
| Fred                    |                | s            | 4            |            |      |       |
| Marion                  |                | s            | 2 1/2        |            |      |       |
| Paul                    |                | s            | 1 1/2        |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hill Charles |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | VOL. |       |
| w                       | 34             | Texas        |              |            | 2    | 123   |
| COUNTY                  | Ashley         |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Puncha                  |                | w            | 23           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |           |
|-------------------------|------------------------------------|------------|------------|-----------|
| 4400                    | HEAD OF FAMILY <i>Hill Charlie</i> |            | E.D. 12    | SHEET 174 |
| COLOR <i>W</i>          | AGE <i>26</i>                      | BIRTHPLACE | VOL. 10    |           |
| COUNTY                  | CITY <i>Cleburne</i>               |            |            |           |
| OTHER MEMBERS OF FAMILY |                                    |            |            |           |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |           |
| <i>Lillian</i>          | <i>W</i>                           | <i>25</i>  |            |           |
| <i>Bobbie</i>           | <i>S</i>                           | <i>13</i>  |            |           |
|                         |                                    |            |            |           |
|                         |                                    |            |            |           |
|                         |                                    |            |            |           |
|                         |                                    |            |            |           |
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|                         |                                    |            |            |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |         |           |
|--|--|---|---------|-----------|
| 4400   | NAME OF INDIVIDUAL <i>Hill Charlie</i>   |   | E.D. 17 | SHEET 361 |
| COLOR <i>W</i>   | AGE <i>14</i>  | BIRTHPLACE  | VOL. 36 |           |
| COUNTY   | CITY <i>PULASKI LITTLE ROCK</i>  |   |         |           |
| ENUMERATED WITH <i>mother and sister</i>   |  |   |         |           |
| RELATIONSHIP TO ABOVE  |  |   |         |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |         |           |
|-------------------------|------------------------------------|------------|---------|-----------|
| 4400                    | HEAD OF FAMILY <i>Hill Charlie</i> |            | E.D. 1  | SHEET 118 |
| COLOR <i>N</i>          | AGE <i>35</i>                      | BIRTHPLACE | VOL. 19 |           |
| COUNTY                  | CITY <i>Desha</i>                  |            |         |           |
| OTHER MEMBERS OF FAMILY |                                    |            |         |           |

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| COUNTY                  | Desha        | CITY   |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Perf                    | W            | 32     |            |
| Lilla                   | D            | 17 1/2 |            |
| Etta                    | D            | 17 1/2 |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|-----------------------|--|---------------|-------|-----|--------|----------|---------|------|---------------|---------|----------------|------------|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| 4                     | NAME OF INDIVIDUAL   | ED            | SHEET |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL   |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| W                     | 5 1/2  | Union         | 6 1/2 |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY                | Union  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH       | William  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>A UNTER</td> <td>NECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |       | SUN | NEPHEW | GRANDSON | A UNTER | NECE | GRANDDAUGHTER | BROTHER | BROTHER-IN-LAW | GRANDCHILD | SISTER | SISTER-IN-LAW |  | FATHER | SON-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW   | GRANDSON      |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| A UNTER               | NECE   | GRANDDAUGHTER |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER               | BROTHER-IN-LAW   | GRANDCHILD    |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER                | SISTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|-----------------------|--|---------------|-------|-----|--------|----------|---------|------|---------------|---------|----------------|------------|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| 4400                  | NAME OF INDIVIDUAL   | ED            | SHEET |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR                 | AGE  | BIRTHPLACE    | VOL   |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| W                     | 22   | Prairie       | 53    |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY                | Prairie  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH       | Lester James, brother  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>A UNTER</td> <td>NECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |       | SUN | NEPHEW | GRANDSON | A UNTER | NECE | GRANDDAUGHTER | BROTHER | BROTHER-IN-LAW | GRANDCHILD | SISTER | SISTER-IN-LAW |  | FATHER | SON-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW   | GRANDSON      |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| A UNTER               | NECE   | GRANDDAUGHTER |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER               | BROTHER-IN-LAW   | GRANDCHILD    |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER                | SISTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN   |               |       |     |        |          |         |      |               |         |                |            |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

RELATIONS TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NIECE  
NEPHEW  
PATERNAL UNCLE  
MATERNAL UNCLE  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

OTHER  
RELATION  
HUSBAND  
WIFE  
ROOMER  
SERVANT  
OTHER SPECIAL

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JC 00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                      |                |                  |
|-------------------------|------------------------------------|----------------------|----------------|------------------|
| <i>H 400</i>            | HEAD OF FAMILY <i>Hill Charlie</i> |                      | E.D. <i>21</i> | SHEET <i>116</i> |
| COLOR <i>W</i>          | AGE <i>26</i>                      | BIRTHPLACE <i>La</i> | VOL. <i>42</i> |                  |
| COUNTY <i>Miller</i>    |                                    | CITY                 |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |                      |                |                  |
| NAME                    |                                    | RELATIONSHIP         | AGE            | BIRTHPLACE       |
| <i>Marie</i>            |                                    | <i>W</i>             | <i>23</i>      |                  |
| <i>Edward</i>           |                                    | <i>S</i>             | <i>5</i>       |                  |
| <i>Ernest</i>           |                                    | <i>S</i>             | <i>3 1/2</i>   |                  |
| <i>Nicholas Clyde</i>   |                                    | <i>BC</i>            | <i>20</i>      |                  |
|                         |                                    |                      |                |                  |
|                         |                                    |                      |                |                  |
|                         |                                    |                      |                |                  |
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JC 00 16 7

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |                |                  |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| <i>H 400</i>            | HEAD OF FAMILY <i>Hill Charlie</i> |              | E.D. <i>7</i>  | SHEET <i>227</i> |
| COLOR <i>W</i>          | AGE <i>28</i>                      | BIRTHPLACE   | VOL. <i>41</i> |                  |
| COUNTY <i>Miller</i>    |                                    | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |              |                |                  |
| NAME                    |                                    | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Charles</i>          |                                    | <i>H</i>     | <i>25</i>      | <i>La</i>        |
| <i>Charlotte</i>        |                                    | <i>S</i>     | <i>4</i>       |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |             |
|-------------------------|-----------------------------------|--------------|-----------|-------------|
| 1400                    | HEAD OF FAMILY<br>William Charles |              | E.D.<br>8 | SHEET<br>57 |
| COLOR<br>W              | AGE<br>2                          | BIRTHPLACE   | VOL.      |             |
| COUNTY                  | Ouachita                          |              | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                   |              |           |             |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE  |
| 1. John                 |                                   | W            | 28        | Missouri    |
| 2. Martha               |                                   | D            | 26        | Missouri    |
|                         |                                   |              |           |             |
|                         |                                   |              |           |             |
|                         |                                   |              |           |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |                     |            |
|-------------------------|--------------------------------|--------------|---------------------|------------|
| 7400                    | HEAD OF FAMILY<br>John Charles |              | E.D.                | SHEET      |
| COLOR                   | AGE                            | BIRTHPLACE   | VOL.                |            |
| COUNTY                  | PULASKI                        |              | CITY<br>LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                                |              |                     |            |
| NAME                    |                                | RELATIONSHIP | AGE                 | BIRTHPLACE |
| 1. John                 |                                | W            | 28                  | Missouri   |
| 2. Mary                 |                                | D            | 26                  | Missouri   |
|                         |                                |              |                     |            |
|                         |                                |              |                     |            |
|                         |                                |              |                     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |      |   |                 |      |         |  |                           |             |    |  |    |  |  |  |
|-----------------------|---------|------|---|-----------------|------|---------|--|---------------------------|-------------|----|--|----|--|--|--|
| NAME OF INDIVIDUAL    |         | H400 |   | Hoyles          |      | Charles |  | SHEET                     |             | 15 |  | 30 |  |  |  |
| COLOR                 | W       | AGE  | 5 | BIRTHPLACE      |      | Ala     |  | VOL.                      |             | 23 |  |    |  |  |  |
| COUNTY                | GARLAND |      |   |                 | CITY |         |  |                           | HOT SPRINGS |    |  |    |  |  |  |
| ENUMERATED WITH       |         |      |   |                 |      |         |  |                           |             |    |  |    |  |  |  |
| RELAT CNSE P TO ABOVE |         |      |   |                 |      |         |  |                           |             |    |  |    |  |  |  |
| Sons                  |         |      |   | Daughters       |      |         |  | Sisters                   |             |    |  |    |  |  |  |
| A. S. TEN             |         |      |   | N. E. E         |      |         |  | S. E. S. N                |             |    |  |    |  |  |  |
| BROTHER               |         |      |   | FATHER IN LAW   |      |         |  | C. D. S. N                |             |    |  |    |  |  |  |
| SISTER                |         |      |   | MOTHER IN LAW   |      |         |  | S. E. S. N                |             |    |  |    |  |  |  |
| FATHER                |         |      |   | SON IN LAW      |      |         |  | ✓ R. O. M. E. N           |             |    |  |    |  |  |  |
| MOTHER                |         |      |   | DAUGHTER IN LAW |      |         |  | S. E. S. N                |             |    |  |    |  |  |  |
| GRAND SON             |         |      |   | BROTHER IN LAW  |      |         |  | OTHER S. P. E. C. I. A. L |             |    |  |    |  |  |  |
| GRAND DAUGHTER        |         |      |   | SISTER IN LAW   |      |         |  |                           |             |    |  |    |  |  |  |
| GRANDCHILD            |         |      |   | ORPHAN          |      |         |  |                           |             |    |  |    |  |  |  |

JC0017 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |    |              |      |         |  |            |  |       |  |    |  |    |  |
|-------------------------|-----------|----------------|----|--------------|------|---------|--|------------|--|-------|--|----|--|----|--|
| H400                    |           | HEAD OF FAMILY |    | Hoyles       |      | Charles |  | E. D.      |  | SHEET |  | 24 |  | 99 |  |
| COLOR                   | W         | AGE            | 31 | BIRTHPLACE   |      |         |  | VOL.       |  | 67    |  |    |  |    |  |
| COUNTY                  | Van Buren |                |    |              | CITY |         |  |            |  |       |  |    |  |    |  |
| OTHER MEMBERS OF FAMILY |           |                |    |              |      |         |  |            |  |       |  |    |  |    |  |
| NAME                    |           |                |    | RELATIONSHIP |      | AGE     |  | BIRTHPLACE |  |       |  |    |  |    |  |
| Harry J.                |           |                |    | W            |      | 23      |  | F. J.      |  |       |  |    |  |    |  |
| Dorothy J.              |           |                |    | D            |      | 1       |  |            |  |       |  |    |  |    |  |
| Robert J.               |           |                |    | S            |      | 3       |  |            |  |       |  |    |  |    |  |
| Lillian J.              |           |                |    | D            |      | 4       |  |            |  |       |  |    |  |    |  |
| John J.                 |           |                |    | S            |      | 2       |  |            |  |       |  |    |  |    |  |
|                         |           |                |    |              |      |         |  |            |  |       |  |    |  |    |  |
|                         |           |                |    |              |      |         |  |            |  |       |  |    |  |    |  |

JC0016 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                |  |        |  |         |  |       |  |       |  |   |  |   |  |
|------|--|----------------|--|--------|--|---------|--|-------|--|-------|--|---|--|---|--|
| H400 |  | HEAD OF FAMILY |  | Hoyles |  | Charles |  | E. D. |  | SHEET |  | 8 |  | 2 |  |
|------|--|----------------|--|--------|--|---------|--|-------|--|-------|--|---|--|---|--|

|                         |   |                |                   |            |            |         |  |
|-------------------------|---|----------------|-------------------|------------|------------|---------|--|
| H 400                   |   | HEAD OF FAMILY |                   | E.D. 8     |            | SHEET 2 |  |
| COLOR                   | B | AGE            | 45                | BIRTHPLACE |            | VOL. 35 |  |
| COUNTY                  |   |                | Lee               |            | CITY       |         |  |
| OTHER MEMBERS OF FAMILY |   |                |                   |            |            |         |  |
| NAME                    |   |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |         |  |
| Margaret                |   |                | w                 | 32         |            |         |  |
| Frank                   |   |                | s                 | 18         |            |         |  |
| Archibald               |   |                | s                 | 16         |            |         |  |
|                         |   |                |                   |            |            |         |  |
|                         |   |                |                   |            |            |         |  |
|                         |   |                |                   |            |            |         |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |             |                 |      |           |  |
|-----------------------|---|--------------------|-------------|-----------------|------|-----------|--|
| H 400                 |   | NAME OF INDIVIDUAL |             | E.D. 36         |      | SHEET 148 |  |
| COLOR                 | B | AGE                | 27          | BIRTHPLACE      |      | VOL. 57   |  |
| COUNTY                |   |                    | PULASKI     |                 | CITY |           |  |
|                       |   |                    | LITTLE ROCK |                 |      |           |  |
| ENCLERATED WITH       |   |                    |             |                 |      |           |  |
| RELATIONSHIP TO ABOVE |   |                    |             |                 |      |           |  |
| SON                   |   | NEPHEW             |             | SISTER          |      |           |  |
| DAUGHTER              |   | NIECE              |             | SISTER-IN-LAW   |      |           |  |
| BROTHER               |   | FATHER-IN-LAW      |             | WIFE            |      |           |  |
| SISTER                |   | MOTHER-IN-LAW      |             | WIFE-MAN        |      |           |  |
| FATHER                |   | SON-IN-LAW         |             | BROODER         |      |           |  |
| MOTHER                |   | DAUGHTER-IN-LAW    |             | SISTER          |      |           |  |
| GRANDSON              |   | BROTHER-IN-LAW     |             | OTHER (Specify) |      |           |  |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |             |                 |      |           |  |
| GRANDCHILD            |   | DEAN               |             |                 |      |           |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |                   |            |            |          |  |
|-------------------------|---|----------------|-------------------|------------|------------|----------|--|
| H 400                   |   | HEAD OF FAMILY |                   | E.D. 44    |            | SHEET 34 |  |
| COLOR                   | W | AGE            | 55                | BIRTHPLACE |            | VOL. 54  |  |
| COUNTY                  |   |                | Pulaski           |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |   |                |                   |            |            |          |  |
| NAME                    |   |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |          |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma 77               | W            | 53  |            |
| 1 Lawrence              | S            | 30  |            |
| 1 John                  | S            | 9   |            |
| 1 George                | S            | 19  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| H 400                   | Miller Charles H | 7          | 531        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| B                       | 32               |            | 41         |
| COUNTY                  | CITY             |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| 1 Mary                  | W                | 28         |            |
| 1 William               | S                | 5          |            |
| 1 Mitchell              | S                | 23         |            |
| 1 Wesley                | S                | 23         |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                  | E.D.       | SHEET |
|-----------------------|------------------|------------|-------|
| H 400                 | Miller Charles H | 36         | 148   |
| COLOR                 | AGE              | BIRTHPLACE | VOL.  |
| B                     | 32               |            | 57    |
| COUNTY                | CITY             |            |       |
| PULASKI - LITTLE ROCK |                  |            |       |
| ENUMERATED WITH       |                  |            |       |
| RELATIONSHIP TO ABOVE |                  |            |       |
| SUN                   | NEPHEW           | OTHER      |       |
| DAUGHTER              | NEE              | OTHER      |       |
| BROTHER               | FATHER IN LAW    | OTHER      |       |
| SISTER                | MOTHER IN LAW    | OTHER      |       |
| FATHER                | SON IN LAW       | OTHER      |       |
| MOTHER                | DAUGHTER IN LAW  | OTHER      |       |
|                       | OTHER            | OTHER      |       |

|               |                 |            |
|---------------|-----------------|------------|
| SISTER        | MOTHER-IN-LAW   | WIFE       |
| FATHER        | SON-IN-LAW      | HUSBAND    |
| MOTHER        | DAUGHTER-IN-LAW | SEMI-ADULT |
| GRANDSON      | BROTHER-IN-LAW  | STEP-CHILD |
| GRANDDAUGHTER | SISTER-IN-LAW   |            |
| GRANDCHILD    | GRANDCHILD      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                |       |      |       |
|-------------------------|-------|----------------|-----|----------------|-------|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hall Charles L |       | E.D. | SHEET |
| COLOR                   | W     | AGE            | 31  | BIRTHPLACE     | Texas | VOL. | 65    |
| COUNTY                  | Union |                |     | CITY           |       |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |       |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |       |      |       |
| L. L. L.                |       | W              | 25  | Okla           |       |      |       |
| Charles L               |       | S              | 4   |                |       |      |       |
|                         |       |                |     |                |       |      |       |
|                         |       |                |     |                |       |      |       |
|                         |       |                |     |                |       |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                |       |      |       |
|-------------------------|-------|----------------|-----|----------------|-------|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hall Charles L |       | E.D. | SHEET |
| COLOR                   | W     | AGE            | 31  | BIRTHPLACE     | Texas | VOL. | 65    |
| COUNTY                  | Clark |                |     | CITY           |       |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |       |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |       |      |       |
| L. L. L.                |       | W              | 25  | Okla           |       |      |       |
| Charles L               |       | S              | 4   |                |       |      |       |
|                         |       |                |     |                |       |      |       |
|                         |       |                |     |                |       |      |       |
|                         |       |                |     |                |       |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 400                     | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Howell Charlie S |            | 12         | 231   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 28               | Mo         | 10         |       |
| COUNTY                  | CITY             |            |            |       |
|                         | Cleburne         |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Edna                    | W                | 17         | Mo         |       |
| Virginia                | D                | 5/12       |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hall Charlie W |            | 21         | 29    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 54         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Pulaski        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 21         |            |       |
| John                    | S              | 11         |            |       |
| Anna M                  | W              | 9          |            |       |
| Frank                   | S              | 9          |            |       |
| Thomas                  | S              | 7          |            |       |
| Edward                  | S              | 6          |            |       |

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hall ched | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 35        | BIRTHPLACE |       |
| COUNTY                  |                |              | Hempstead | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
|                         | NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |       |
|                         | Louise K       | W            | 30        |            |       |
|                         | Rosalyn        | D            | 5         |            |       |
|                         | Edna E         | S            | 16        |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hall Chester | E.D.       | SHEET |
| COLOR                   | B              | AGE          | 35           | BIRTHPLACE |       |
| COUNTY                  |                |              | Woodruff     | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
|                         | NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |       |
|                         | Charles        | W            | 14           |            |       |
|                         | Chloe          | D            | 4            |            |       |
|                         | Esther         | S            | 5            |            |       |
|                         |                |              |              |            |       |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |              |            |       |
|-------|----------------|-----|--------------|------------|-------|
| H400  | HEAD OF FAMILY |     | Hall Chester | E.D.       | SHEET |
| COLOR |                | AGE |              | BIRTHPLACE |       |
|       |                |     |              |            |       |
|       |                |     |              |            |       |
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|-------------------------|---------|----------------|-----|--------------|-------------|------|-------|
| H400                    |         | HEAD OF FAMILY |     | Hall Chester |             | E.D. | SHEET |
| COLOR                   | B       | AGE            | 47  | BIRTHPLACE   | Miss        | VOL. | 23    |
| COUNTY                  | GARLAND |                |     | CITY         | HOT SPRINGS |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |             |      |       |
| Lula                    |         | W              | 46  | Tenn         |             |      |       |
| Brown                   |         | S              | 1   |              |             |      |       |
| Lula                    |         |                |     |              |             |      |       |
|                         |         |                |     |              |             |      |       |
|                         |         |                |     |              |             |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |              |      |      |       |
|-------------------------|-----------|----------------|-----|--------------|------|------|-------|
| H400                    |           | HEAD OF FAMILY |     | Hall Chester |      | E.D. | SHEET |
| COLOR                   | B         | AGE            | 47  | BIRTHPLACE   | Miss | VOL. | 23    |
| COUNTY                  | Jefferson |                |     | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |              |      |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Lula                    |           | W              | 46  | Tenn         |      |      |       |
|                         |           |                |     |              |      |      |       |
|                         |           |                |     |              |      |      |       |
|                         |           |                |     |              |      |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |      |      |       |
|-------------------------|--------|----------------|-----|--------------|------|------|-------|
| H400                    |        | HEAD OF FAMILY |     | Hall Chester |      | E.D. | SHEET |
| COLOR                   | B      | AGE            | 36  | BIRTHPLACE   | Miss | VOL. | 3     |
| COUNTY                  | Baxter |                |     | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
|                         |        |                |     |              |      |      |       |
|                         |        |                |     |              |      |      |       |
|                         |        |                |     |              |      |      |       |
|                         |        |                |     |              |      |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| James                   | 4            | 35  |            |
| Wesley                  | 2            | 17  |            |
| Maryes M                | 1            | 5   |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                |            | E. D.      | SHEET |
|---|----------------|------------|------------|-------|
| 44C   |                |            |            |       |
| COLOR   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY  | SEBASTIAN CITY |            | FORT SMITH |       |
| ENUMERATED WITH   |                |            |            |       |
| RELATIONSHIP TO ABOVE   |                |            |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                |            | E. D.      | SHEET |
|---|----------------|------------|------------|-------|
| 44C   |                |            |            |       |
| COLOR   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY  | SEBASTIAN CITY |            | FORT SMITH |       |
| ENUMERATED WITH   |                |            |            |       |
| RELATIONSHIP TO ABOVE   |                |            |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |            |            |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRESMAN        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Muller         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HUGO                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Howard         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Glora                   | w              | 41         |            |       |
| Gene Irene              | D              | 18         |            |       |
| Gordon                  | S              | 15         |            |       |
| Ethredge W              | S              | 11         |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Chester H</i> |  | E.D.<br><i>31</i>                        | SHEET<br><i>140</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>36</i>                         | BIRTHPLACE<br><i>Mass</i>                |                     |
| COUNTY                                      | CRAIGHEAD                                |  |                     |
| ENUMERATED WITH<br><i>Coy John</i>          |  |  |                     |
| RELATIONSHIP TO ABOVE                       |  |  |                     |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |                     |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |                     |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> OTHER           |  |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Holly Chester</i> |  | E.D.<br><i>5</i>                         | SHEET<br><i>75</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>18</i>                         | BIRTHPLACE<br><i>Okla</i>                |                    |
| COUNTY                                     | OUACHITA                                 |  |                    |
| ENUMERATED WITH<br><i>Cable, Watson E</i>  |  |  |                    |
| RELATIONSHIP TO ABOVE                      |  |  |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |                    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> OTHER           |  |                    |

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BUREAU OF THE CENSUS



|                         |   |                |          |                   |            |      |       |
|-------------------------|---|----------------|----------|-------------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |          | Dorrell Chester L |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 42       | BIRTHPLACE        | S.C.       | VOL. | 49    |
| COUNTY                  |   |                | Phillips |                   | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |                   |            |      |       |
| NAME                    |   | RELATIONSHIP   |          | AGE               | BIRTHPLACE |      |       |
| Dorrell M L             |   | W              |          | 37                | La         |      |       |
| Dorrell M S-D           |   | S-D            |          | 22                |            |      |       |
|                         |   |                |          |                   |            |      |       |
|                         |   |                |          |                   |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |            |      |       |
|-------------------------|---|----------------|-------|----------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hall Chester C |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE     |            | VOL. | 53    |
| COUNTY                  |   |                | Scott |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |            |      |       |
| NAME                    |   | RELATIONSHIP   |       | AGE            | BIRTHPLACE |      |       |
| Ola J                   |   | W              |       | 29             |            |      |       |
| Harold H                |   | S              |       | 8              |            |      |       |
|                         |   |                |       |                |            |      |       |
|                         |   |                |       |                |            |      |       |
|                         |   |                |       |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |      |       |    |
|-------------------------|----------------|--------------|--------------|------------|-------|------|-------|----|
| H 400                   | HEAD OF FAMILY |              | Neil Chester |            | E.D.  | 25   | SHEET | 48 |
| COLOR                   | W              | AGE          | 37           | BIRTHPLACE | Texas | VOL. | 2     |    |
| COUNTY                  | Ashley         |              |              | CITY       |       |      |       |    |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |      |       |    |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |      |       |    |
| Ruth A.                 |                | W            | 33           | Texas      |       |      |       |    |
| Andrew B.               |                | S            | 5 1/2        |            |       |      |       |    |
| Anna F.                 |                | S            | 3 1/2        |            |       |      |       |    |
| Wayne                   |                | B            | 27           |            |       |      |       |    |
|                         |                |              |              |            |       |      |       |    |
|                         |                |              |              |            |       |      |       |    |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |                  |            |      |      |       |     |
|-------------------------|----------------|--------------|------------------|------------|------|------|-------|-----|
| H 400                   | HEAD OF FAMILY |              | Howell Chester W |            | E.D. | 23   | SHEET | 247 |
| COLOR                   | W              | AGE          | 20               | BIRTHPLACE |      | VOL. | 11    |     |
| COUNTY                  | Columbia       |              |                  | CITY       |      |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |      |       |     |
| Augusta                 |                | W            | 19               |            |      |      |       |     |
| Chester W Jr            |                | S            | 7 1/2            |            |      |      |       |     |
| Orelta                  |                | D            | 7 1/2            |            |      |      |       |     |
|                         |                |              |                  |            |      |      |       |     |
|                         |                |              |                  |            |      |      |       |     |
|                         |                |              |                  |            |      |      |       |     |
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U S DEPARTMENT OF COMMERCE  
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|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | ED   | SHEET |
| 4400 Hall Christine  |     | 25   | 6     |
| COLOR  | AGE | BIRTHPLACE   |       |
| W  | 58  | Lonoke   |       |
| COUNTY   |     |  |       |
| ENUMERATED WITH  |     |  |       |
| RELATIONSHIP TO ABOVE  |     |  |       |
| SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>SON<br>DAUGHTER |     | SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>SON<br>DAUGHTER |       |

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|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | ED   | SHEET |
| 4400 Hall Christine E  |     | 29   | 83    |
| COLOR  | AGE | BIRTHPLACE   |       |
| W  | 18  | PULASKI  |       |
| COUNTY   |     |  |       |
| ENUMERATED WITH  |     |  |       |
| RELATIONSHIP TO ABOVE  |     |  |       |
| SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>SON<br>DAUGHTER |     | SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>SON<br>DAUGHTER |       |

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BUREAU OF CENSUS

|   |                  |                        |                     |
|---|------------------|------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Christopher</i> |                  | E.D.<br><i>26</i>      | SHEET<br><i>226</i> |
| COLOR<br><i>B</i>                             | AGE<br><i>20</i> | BIRTHPLACE<br><i>"</i> |                     |
| COUNTY  | Columbia         |                        |                     |
| ENUMERATED WITH<br><i>Hall E. L.</i>          |                  |                        |                     |
| RELATIONSHIP TO ABOVE                         |                  |                        |                     |
| SON   | NEPHEW           | STEPSON                |                     |
| DAUGHTER                                      | NIECE            | STEPDAUGHTER           |                     |
| BROTHER                                       | FATHER-IN-LAW    | GRANDSON               |                     |
| SISTER  | MOTHER-IN-LAW    | GRANDDAUGHTER          |                     |
| FATHER  | SON-IN-LAW       | GRANDCHILD             |                     |
| MOTHER  | DAUGHTER-IN-LAW  | OTHER (Specify)        |                     |
| GRANDSON                                      | BROTHER-IN-LAW   |                        |                     |
| GRANDDAUGHTER                                 | SISTER-IN-LAW    |                        |                     |
| GRANDCHILD                                    | ORPHAN           |                        |                     |

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U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL<br><i>H. W. Little Christopher C.</i> |                  | E.D.<br><i>4</i>       | SHEET<br><i>129</i> |
|--|------------------|------------------------|---------------------|
| COLOR<br><i>W</i>  | AGE<br><i>52</i> | BIRTHPLACE<br><i>"</i> |                     |
| COUNTY<br><i>Phillips</i>                                | CITY             |                        |                     |
| OTHER MEMBERS OF FAMILY                                  |                  |                        |                     |
| NAME   | RELATIONSHIP     | AGE                    | BIRTHPLACE          |
| <i>Blaine</i>  | <i>H</i>         | <i>38</i>              | <i>Miss</i>         |
| <i>James</i>   | <i>S</i>         | <i>21</i>              | <i>Miss</i>         |
| <i>Carl</i>  | <i>S</i>         | <i>19</i>              |                     |
| <i>John</i>  | <i>D</i>         | <i>10</i>              |                     |
| <i>John</i>  | <i>D</i>         | <i>8</i>               |                     |
| <i>John</i>  | <i>S</i>         | <i>1</i>               |                     |



Cullway

|  |   |  |  |
|--|---|--|--|
| ENUMERATED WITH  |   | <i>L. Cullway James B.</i>   |  |
| RELATIONSHIP TO ABOVE  |   |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |              |  |
|------------------------|--|--------------|--|
| H400 <i>Hell Creek</i> |  | SHEET 60 600 |  |
| PULASKI                |  | LITTLE ROCK  |  |
| He had shown           |  | Student      |  |

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|                         |               |                   |            |
|-------------------------|---------------|-------------------|------------|
| H400 <i>Hell Creek</i>  |               | E.D. SHEET 30 300 |            |
| COLOR <i>B</i>          | AGE <i>54</i> | VOL. 36           |            |
| COUNTY                  | CITY          |                   |            |
| Lincoln                 |               |                   |            |
| OTHER MEMBERS OF FAMILY |               |                   |            |
| NAME                    | RELATIONSHIP  | AGE               | BIRTHPLACE |
| <i>James</i>            | <i>W</i>      | <i>1</i>          |            |
| <i>Isaac</i>            | <i>W</i>      | <i>18</i>         |            |
| <i>Abraham</i>          | <i>W</i>      | <i>16</i>         |            |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
|---|--|---|--|-----------|-------------|------------------------------|---------------------------------|--------------------------------|-----------------------------------|--------------------------------|-------------------------------|----------------------------------|--|-------------------------------------|---------------------------------|--|--|---------------------------------|------------------------------|---|---------------------------------|-----------------------------------|--|-----------------------------------|----------------------------------|--|--|---------------------------------|--|-------------------------------------|---------------------------------|--|
| 1440  |  | NAME OF INDIVIDUAL<br><i>Willie Clara</i> |  | E.D.<br>1 | SHEET<br>46 |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| COLOR<br><i>W</i>   | AGE<br>24                              | BIRTHPLACE<br>Prairie                     |  | VOL<br>53 |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| COUNTY  |  |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Sam I. Moore</i>  |  |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>   |  |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |  |           |             | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> AUNT | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> UNCLE            |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE         | <input type="checkbox"/> AUNT             |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW       |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW  |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON           | <input type="checkbox"/> BROTHER-IN-LAW   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW    |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER       | <input type="checkbox"/> OTHER SPECIFY    |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER        |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN        |   |  |           |             |                              |                                 |                                |                                   |                                |                               |                                  |  |                                     |                                 |  |  |                                 |                              |   |                                 |                                   |  |                                   |                                  |  |  |                                 |  |                                     |                                 |  |

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|                         |           |                                       |     |            |              |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| 1440                    |           | HEAD OF FAMILY<br><i>Willie Clara</i> |     | E.D.<br>17 | SHEET<br>419 |
| COLOR<br><i>W</i>       | AGE<br>64 | BIRTHPLACE                            |     | VOL<br>55  |              |
| COUNTY<br>PULASKI       |           | CITY<br>LITTLE ROCK                   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |              |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |              |
| <i>John</i>             |           | <i>d</i>                              | 27  |            |              |
| <i>John</i>             |           | <i>d</i>                              | 24  |            |              |
| <i>Willie Clara</i>     |           | <i>gd</i>                             | 11  |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
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BUREAU OF THE CENSUS



|                         |  |                |            |      |      |            |       |
|-------------------------|--|----------------|------------|------|------|------------|-------|
| H 400                   |  | HEAD OF FAMILY |            | NAME |      | E.D.       | SHEET |
| 13                      |  | AGE            | BIRTHPLACE |      | VOL. |            | 49    |
| COUNTY                  |  | Phillips       |            | CITY |      |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |      |      |            |       |
| NAME                    |  | RELATIONSHIP   |            | AGE  |      | BIRTHPLACE |       |
| H. H. Phillips          |  | H              |            | 19   |      |            |       |
|                         |  |                |            |      |      |            |       |
|                         |  |                |            |      |      |            |       |
|                         |  |                |            |      |      |            |       |
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BUREAU OF THE CENSUS

|   |  |   |            |  |      |      |       |
|---|--|---|------------|--|------|------|-------|
| H 400   |  | NAME OF INDIVIDUAL  |            | NAME   |      | E.D. | SHEET |
| 13  |  | AGE   | BIRTHPLACE |  | VOL. |      | 42    |
| COUNTY  |  | Crawford  |            | CITY   |      |      |       |
| ENUMERATED WITH   |  |   |            |  |      |      |       |
| Johnson, Emma   |  |   |            |  |      |      |       |
| RELATIONSHIP TO ABOVE   |  |   |            |  |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |            | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMOTHER<br>ROOMER<br>SERVANT<br>OTHER (Specify) |      |      |       |

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|                         |           |                |     |                 |  |      |       |
|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| 4400                    |           | HEAD OF FAMILY |     | Will Clara C    |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 4   | BIRTHPLACE      |  | VOL. | 45    |
| COUNTY                  | SEBASTIAN |                |     | CITY FORT SMITH |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                 |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| William C               |           | H              | 33  | Okla            |  |      |       |
| John C                  |           | C              | 41  | Okla            |  |      |       |
| Gemma L                 |           | L              | 17  | I               |  |      |       |
|                         |           |                |     |                 |  |      |       |
|                         |           |                |     |                 |  |      |       |
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|  |           |   |    |  |  |      |       |
|--|-----------|---|----|--|--|------|-------|
| 4400   |           | NAME OF INDIVIDUAL  |    | Will Clara C   |  | E.D. | SHEET |
| COLOR  | W         | AGE   | 19 | Okla   |  | VOL. | 13    |
| COUNTY   | Craighead |   |    | CITY   |  |      |       |
| ENUMERATED WITH  |           |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |           |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPS<br>STEPS-DAUGHTER<br>STEPS-SON<br>STEPS-MOTHER<br>STEPS-FATHER<br>STEPS-SISTER<br>STEPS-BROTHER<br>OTHER Specify |  |      |       |

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|                 |      |                    |    |              |  |      |       |
|-----------------|------|--------------------|----|--------------|--|------|-------|
| 4400            |      | NAME OF INDIVIDUAL |    | Will Clara C |  | E.D. | SHEET |
| COLOR           | W    | AGE                | 21 | Okla         |  | VOL. | 9     |
| COUNTY          | Clay |                    |    | CITY         |  |      |       |
| ENUMERATED WITH |      |                    |    |              |  |      |       |





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|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| H 400                   | HEAD OF FAMILY <i>Hall Clarence</i> |              | E.D. <i>8</i>  | SHEET <i>57</i> |
| COLOR <i>W</i>          | AGE <i>34</i>                       | BIRTHPLACE   | VOL. <i>11</i> |                 |
| COUNTY                  | <i>Columbia</i>                     |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Eva</i>              |                                     | <i>W</i>     | <i>26</i>      | <i>Tenn</i>     |
| <i>Hazel</i>            |                                     | <i>D</i>     | <i>2 1/2</i>   |                 |
|                         |                                     |              |                |                 |
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|-------------------------|--------------------------------------|-----------------------|----------------|------------------|
| H 400                   | HEAD OF FAMILY <i>Halls Clarence</i> |                       | E.D. <i>29</i> | SHEET <i>200</i> |
| COLOR <i>W</i>          | AGE <i>48</i>                        | BIRTHPLACE <i>Tex</i> | VOL. <i>44</i> |                  |
| COUNTY                  | <i>Mississippi</i>                   |                       | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                      |                       |                |                  |
| NAME                    |                                      | RELATIONSHIP          | AGE            | BIRTHPLACE       |
| <i>Marjess</i>          |                                      | <i>W</i>              | <i>27</i>      | <i>Tenn</i>      |
| <i>Malcomb A</i>        |                                      | <i>S</i>              | <i>39</i>      | <i>I</i>         |
|                         |                                      |                       |                |                  |
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|-------------------------|---------------------------------|------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Clarence |            | E.D.<br>29 | SHEET<br>16 |
| COLOR<br>w              | AGE<br>23                       | BIRTHPLACE | VOL.<br>12 |             |
| COUNTY                  | Franklin                        |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| John                    | w                               | 16         |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
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|-------------------------|---------------------------------|--------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hill Clarence |                    | E.D.<br>4  | SHEET<br>389 |
| COLOR<br>w              | AGE<br>45                       | BIRTHPLACE<br>Ill. | VOL.<br>7  |              |
| COUNTY                  | Chicot                          |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE                | BIRTHPLACE |              |
| Harold                  | w                               | 38 mo              |            |              |
| Minerva                 | 10                              | 13                 |            |              |
| Jeff                    | S.                              | 10                 |            |              |
| Yvonne                  | S.                              | 2 1/2              |            |              |
| Jack                    | S.                              | 2 1/2              |            |              |
|                         |                                 |                    |            |              |
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|                                  |                                     |            |            |             |
|----------------------------------|-------------------------------------|------------|------------|-------------|
| H 400                            | NAME OF INDIVIDUAL<br>Hill Clarence |            | E.D.<br>54 | SHEET<br>52 |
| COLOR<br>B                       | AGE<br>11                           | BIRTHPLACE | VOL.<br>31 |             |
| COUNTY                           | Jefferson                           |            | CITY       |             |
| ENUMERATED WITH<br>Balsen. Sarah |                                     |            |            |             |







|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
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|-------------------------|------|--------------|--------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |        | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE   |        | VOL.       |  |
| COUNTY                  | CITY |              |        |            |  |
| OTHER MEMBERS OF FAMILY |      |              |        |            |  |
| NAME                    |      | RELATIONSHIP | AGE    | BIRTHPLACE |  |
| Eddie R                 |      | W            | 24     |            |  |
| Robert T                |      | S            | 14 1/2 |            |  |
| Lilhe B                 |      | Si           | 14     |            |  |
|                         |      |              |        |            |  |
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|---|-----|---|--|--|--|------|-------|
| H 400   |     | NAME OF INDIVIDUAL  |  | Holloway Clarence  |  | E.O. | SHEET |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   |  | 3    | 3     |
| COUNTY  | 24  | Benton  |  | CITY   |  | 4    |       |
| ENUMERATED WITH   |     |   |  |  |  |      |       |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPHEN<br>STEPHEN<br>CHILD<br>FOSTER<br>FOSTER<br>NEPHEW<br>OTHER (Specify) |  |      |       |

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|                         |          |                |      |            |  |       |  |
|-------------------------|----------|----------------|------|------------|--|-------|--|
| H 400                   |          | HEAD OF FAMILY |      | E.O.       |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Franklin |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |       |  |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |
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|                   |     |                    |  |                   |  |      |       |
|-------------------|-----|--------------------|--|-------------------|--|------|-------|
| H 400             |     | NAME OF INDIVIDUAL |  | Holloway Clarence |  | E.O. | SHEET |
| COLOR             | AGE | BIRTHPLACE         |  | VOL.              |  | 4    | 23    |
| COUNTY            | 18  | Chicot             |  | CITY              |  | 7    |       |
| ENUMERATED WITH   |     |                    |  |                   |  |      |       |
| Holloway Clarence |     |                    |  |                   |  |      |       |

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|                       |  |                    |  |            |  |            |  |
|-----------------------|--|--------------------|--|------------|--|------------|--|
| 4400                  |  | NAME OF INDIVIDUAL |  | F D        |  | SHEET      |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL        |  |
| COUNT                 |  | Dallas             |  |            |  |            |  |
| EMPLOYED WITH         |  |                    |  |            |  |            |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |            |  |
| SON                   |  | FATHER             |  | MOTHER     |  | SISTER     |  |
| DAUGHTER              |  | NEE                |  | STEPFATHER |  | STEPMOTHER |  |
| BROTHER               |  | BROTHER            |  | BROTHER    |  | BROTHER    |  |
| SISTER                |  | MOTHER             |  | FATHER     |  | BROTHER    |  |
|                       |  | BROTHER            |  | BROTHER    |  | BROTHER    |  |

|               |                 |               |
|---------------|-----------------|---------------|
| GRANDFATHER   | NEE             | STEP-DAUGHTER |
| MOTHER        | FATHER-IN-LAW   | SISTER        |
| SISTER        | MOTHER-IN-LAW   | BROTHER       |
| FATHER        | SON-IN-LAW      | SISTER-IN-LAW |
| MOTHER        | DAUGHTER-IN-LAW | STEP-SISTER   |
| GRANDSON      | BROTHER-IN-LAW  | STEP-BROTHER  |
| GRANDDAUGHTER | SISTER-IN-LAW   | STEP-DAUGHTER |
| GRANDCHILD    | ORPHAN          |               |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | C.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 33             | ala        | 46         | 25    |
| COUNTY                  | CITY           |            |            |       |
| White                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank J.                | W              | 28         | Ga         |       |
| Eugene C.               | S              | 7          | ala        |       |
| Violet B.               | D              | 6          |            |       |
| Harvey K.               | W              | 28         |            |       |
| Gene M.                 | S              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | C.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 26         | 35    |
| COUNTY                  | CITY           |            |            |       |
| Arkansas                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bobby                   | W              | 46         |            |       |
| Charles                 | S              | 13         |            |       |
| Betty T                 | D              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Clarence |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 25            | BIRTHPLACE | VOL. | 20    |
| COUNTY                  | Izard          |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Eula M                  |                | W            | 22            |            |      |       |
| Theodore                |                | S            | 5             |            |      |       |
| Evelene                 |                | D            | 3             |            |      |       |
| Delaphene               |                | D            | 18            |            |      |       |
|                         |                |              | 12            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Clark |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 58         | BIRTHPLACE | VOL. | 33    |
| COUNTY                  | Marion         |              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Laurie                  |                | W            | 45         |            |      |       |
| Ruby                    |                | D            | 19         |            |      |       |
| Dorothy                 |                | D            | 17         |            |      |       |
| Gerald                  |                | S            | 9          |            |      |       |
| Roy                     |                | S            | 6          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |                    |              |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
|---|----------|--------------------|--------------|-------------|-------------|------------|-----------|-----|----------|---------|--------|--------|-------------|-------|------|--------|-------|---------|--------------|-------------|------------|------------|-----------|
| H 400   |          | NAME OF INDIVIDUAL |              | E.D.        |             | SHEET      |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| Wili Clark  |          | 7                  |              | 219         |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| COLOR   | AGE      | BIRTHPLACE         |              | VOL.        |             | 55         |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| 17  | Ky       |                    |              |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| COUNTY  | PULASKI  |                    | LITTLE ROCK  |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| ENUMERATED WITH   |          |                    |              |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| Clark Wili  |          |                    |              |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| RELATIONSHIP TO ABOVE   |          |                    |              |             |             |            |           |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Parent</td> <td>Grandparent</td> <td>Uncle</td> <td>Aunt</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Stepson</td> <td>Stepdaughter</td> <td>Stepbrother</td> <td>Stepsister</td> <td>Stepnephew</td> <td>Stepniece</td> </tr> </table> |          |                    |              |             |             |            |           | Son | Daughter | Brother | Sister | Parent | Grandparent | Uncle | Aunt | Nephew | Niece | Stepson | Stepdaughter | Stepbrother | Stepsister | Stepnephew | Stepniece |
| Son   | Daughter | Brother            | Sister       | Parent      | Grandparent | Uncle      | Aunt      |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |
| Nephew  | Niece    | Stepson            | Stepdaughter | Stepbrother | Stepsister  | Stepnephew | Stepniece |     |          |         |        |        |             |       |      |        |       |         |              |             |            |            |           |

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BUREAU OF THE CENSUS

|                         |           |                |      |            |            |       |  |
|-------------------------|-----------|----------------|------|------------|------------|-------|--|
| H 400                   |           | HEAD OF FAMILY |      | E.D.       |            | SHEET |  |
| Wili Clark              |           | 39             |      | 123        |            |       |  |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |            | 31    |  |
| 17                      | 61        | Ky             |      |            |            |       |  |
| COUNTY                  | JEFFERSON |                | CITY |            | PINE BLUFF |       |  |
| OTHER MEMBERS OF FAMILY |           |                |      |            |            |       |  |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |            |       |  |
| Lennie                  |           | W              | 32   | Ky         |            |       |  |
| Willie                  |           | D              | 17   |            |            |       |  |
| Lizzie                  |           | D              | 7    |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |            |       |  |
|-------------------------|-----------|----------------|------|------------|------------|-------|--|
| H 400                   |           | HEAD OF FAMILY |      | E.D.       |            | SHEET |  |
| Wili Clark              |           | 39             |      | 123        |            |       |  |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |            | 31    |  |
| 17                      | 61        | Ky             |      |            |            |       |  |
| COUNTY                  | JEFFERSON |                | CITY |            | PINE BLUFF |       |  |
| OTHER MEMBERS OF FAMILY |           |                |      |            |            |       |  |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |            |       |  |
| Lennie                  |           | W              | 32   | Ky         |            |       |  |
| Willie                  |           | D              | 17   |            |            |       |  |
| Lizzie                  |           | D              | 7    |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |
|                         |           |                |      |            |            |       |  |





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Phillips     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Clara                   | W.           | 41   | Miss       |
| Lucy                    | 22           | 18   |            |
| Edward                  | S.           | 15   |            |
| Herman                  | S.           | 12   |            |
| Johnnie                 | S.           | 8    |            |
| Miley                   | 14           | 6    |            |

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|                       |  |               |           |
|-----------------------|--|---------------|-----------|
| H 400                 | NAME OF INDIVIDUAL   | Ed 28         | SHEET 105 |
| COLOR B               | AGE 25   | BIRTHPLACE La | VOL 44    |
| COUNTY                | Mississippi  |               |           |
| ENUMERATED WITH       | Robinson   |               |           |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-DAUGHTER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> WIFE-DAU<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |               |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |
|-------------------------|----------------|-----------------|------------|
| H 400                   | HEAD OF FAMILY | Ed 11           | SHEET 18   |
| COLOR W                 | AGE 32         | BIRTHPLACE Okla | VOL 45     |
| COUNTY                  | Montgomery     |                 |            |
| OTHER MEMBERS OF FAMILY |                |                 |            |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |
| Walter                  | W.             | 38              |            |
| Clide                   | S.             | 8               |            |

|  |               |    |        |
|--|---------------|----|--------|
|  | Wittie        | W. | 38     |
|  | Clide         | S  | 8      |
|  | Gime          | D  | 7      |
|  | Leon          | S  | 42     |
|  | Alford        | S  | 19 1/2 |
|  | Norman Wilber | SS | 16     |
|  | 1 Elizzard    | SS | 14     |

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BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H4cc                    | HEAD OF FAMILY |              | Hail Claud |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 25         | BIRTHPLACE | MO.  |       |
| COUNTY                  | Baxter         |              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Bettie                  |                | W            | 22         |            |      |       |
| Lorann                  |                | D            | 2 1/2      |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H4cc                    | HEAD OF FAMILY |              | Hail Claud |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 23         | BIRTHPLACE |      |       |
| COUNTY                  | Fulton         |              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Jessie L                |                | W            | 21         |            |      |       |
| Eunice L                |                | D            | 2 1/2      |            |      |       |
| Beryl R                 |                | S            | 7 1/2      |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |      |            |
|-------------------------|----------------------------------|--------------|------|------------|
| 11400                   | HEAD OF FAMILY <i>Hall Cloud</i> |              | E.D. | SHEET      |
| COLOR                   | AGE                              | BIRTHPLACE   | VOL. |            |
|                         | 30                               |              | 19   |            |
| COUNTY                  | Jesha                            |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                                  |              |      |            |
| NAME                    |                                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 <i>Brother</i>        |                                  | 4            | 22   | 2nd        |
| 1 <i>Sister</i>         |                                  | 5            | 3    |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |      |            |
|-------------------------|------------------------------------|--------------|------|------------|
| 4400                    | HEAD OF FAMILY <i>Halley Cloud</i> |              | E.D. | SHEET      |
| COLOR                   | AGE                                | BIRTHPLACE   | VOL. |            |
| W                       | 44                                 |              | 31   |            |
| COUNTY                  | JEFFERSON                          |              | CITY | PINE BLUFF |
| OTHER MEMBERS OF FAMILY |                                    |              |      |            |
| NAME                    |                                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Halley</i>           |                                    | W            | 43   |            |
| <i>Bertha</i>           |                                    | D            | 8    |            |
| <i>Maude</i>            |                                    | D            | 6    |            |
| <i>Beth</i>             |                                    | D            | 4    |            |
|                         |                                    |              |      |            |
|                         |                                    |              |      |            |
|                         |                                    |              |      |            |
|                         |                                    |              |      |            |

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BUREAU OF THE CENSUS

|   |   |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
|---|---|---------------------------|-------------------|--------------|-----|--------|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| H460  | NAME OF INDIVIDUAL<br><i>Hill Claud</i> |                           | E.D.<br>31        | SHEET<br>562 |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR<br><i>W</i>   | AGE<br><i>24</i>                        | BIRTHPLACE<br><i>Okla</i> | VOL.<br><i>63</i> |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY  |   |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH<br><i>SEBASTIAN I FORT SMITH</i>  |   |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>1st head of household</i>   |   |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |                           |                   |              | SON | NEPHEW | STEPSON | DAUGHTER | NEXT | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | NEPHEW                                  | STEPSON                   |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER  | NEXT                                    | STEPDAUGHTER              |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW                           | GRANDSON                  |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW                           | GRANDDAUGHTER             |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW                              | GRANDCHILD                |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW                         |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW                          |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW                           |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN                                  |                           |                   |              |     |        |         |          |      |              |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H460                    | HEAD OF FAMILY<br><i>Hill Claud</i> |            | E.D.<br>13        | SHEET<br>148 |
|-------------------------|-------------------------------------|------------|-------------------|--------------|
| COLOR<br><i>W</i>       | AGE<br><i>41</i>                    | BIRTHPLACE | VOL.<br><i>51</i> |              |
| COUNTY<br><i>Pope</i>   |                                     | CITY       |                   |              |
| OTHER MEMBERS OF FAMILY |                                     |            |                   |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE        |              |
| <i>Minnie</i>           | <i>W</i>                            | <i>30</i>  |                   |              |
| <i>Leon</i>             | <i>S</i>                            | <i>12</i>  |                   |              |
| <i>Edna</i>             | <i>A</i>                            | <i>11</i>  |                   |              |
| <i>Eugene</i>           | <i>A</i>                            | <i>6</i>   |                   |              |
|                         |                                     |            |                   |              |
|                         |                                     |            |                   |              |
|                         |                                     |            |                   |              |
|                         |                                     |            |                   |              |

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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 75    |
| COUNTY                  | Cralghead      |            | 3          |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thompson                | Wife           | 42         |            |       |
| Raymond                 | Son            | 14         |            |       |
| Wendy                   | Daughter       | 14         |            |       |
| Timothy                 | Son            | 11         |            |       |
| 11/11                   |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 36    |
| COUNTY                  | Fleming        |            | 22         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jeff                    | S.             | 14         |            |       |
| Heidi                   | D.             | 14         |            |       |
| Glenn                   | S.             | 9          |            |       |

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|                         |  |              |                   |             |
|-------------------------|--|--------------|-------------------|-------------|
| 11400                   | HEAD OF FAMILY<br><i>Wille C. Bond</i> |              | E.C.<br>11        | SHEET<br>70 |
| COLOR<br><i>W</i>       | AGE<br><i>38</i>                       | BIRTHPLACE   | VOL.<br><i>55</i> |             |
| COUNTY                  | <i>Scott</i>                           |              | CITY              |             |
| OTHER MEMBERS OF FAMILY |  |              |                   |             |
| NAME                    |  | RELATIONSHIP | AGE               | BIRTHPLACE  |
| <i>W. Bond</i>          |  | <i>W</i>     | <i>40</i>         |             |
| <i>C. Bond</i>          |  | <i>S</i>     | <i>8</i>          |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------------|-------------|
| 11400                   | HEAD OF FAMILY<br><i>Holt Cline</i> |              | E.C.<br>18       | SHEET<br>36 |
| COLOR<br><i>W</i>       | AGE<br><i>21</i>                    | BIRTHPLACE   | VOL.<br><i>8</i> |             |
| COUNTY                  | <i>Clark</i>                        |              | CITY             |             |
| OTHER MEMBERS OF FAMILY |                                     |              |                  |             |
| NAME                    |                                     | RELATIONSHIP | AGE              | BIRTHPLACE  |
| <i>E. Cline</i>         |                                     | <i>W</i>     | <i>22</i>        |             |
|                         |                                     |              |                  |             |
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|-------------------|---|-------------------------|-------------------|--------------|
| 11400             | NAME OF INDIVIDUAL<br><i>Harrell Bond</i> |                         | E.C.<br>31        | SHEET<br>140 |
| COLOR<br><i>W</i> | AGE<br><i>32</i>                          | BIRTHPLACE<br><i>La</i> | VOL.<br><i>11</i> |              |
| COUNTY            | <i>Ouachita</i>                           |                         |                   |              |

|                       |  |      |    |
|-----------------------|--|------|----|
| COUNTY                | Quachita   | E.D. | 17 |
| ENUMERATED WITH       | Edith M. Howard  |      |    |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |      |    |
| JCOT 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |      |    |

|                       |  |            |             |       |
|-----------------------|--|------------|-------------|-------|
| 4000                  | NAME OF INDIVIDUAL   |            | E.D.        | SHEET |
| COLOR                 | W  | AGE        | 40          | 70    |
|                       |  | BIRTHPLACE | VOL         | 55    |
| COUNTY                | PULASKI  | CITY       | LITTLE ROCK |       |
| ENUMERATED WITH       | Howard E. F.   |            |             |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |            |             |       |
| JCOT 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |            |             |       |

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|-------------------------|----------------|--------------|------|------------|
| 4000                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | W              | AGE          | 25   | 18         |
|                         |                | BIRTHPLACE   | VOL  | 27         |
| COUNTY                  | Hot Spring     | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles R               | B.           | 22  |            |
| Frederick L             | B.           | 19  |            |
| Torrie E.               | Se.          | 17  |            |
| Carlisle                | B.           | 14  |            |
| Carlisle                | B.           | 14  |            |
| Hellam L                | Se.          | 11  |            |
| Austin V                | B.           | 9   |            |

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|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hill Claude C. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 24             | BIRTHPLACE | 10 32 |
| COUNTY                  | Craighead      |              | CITY           | VOL. 73    |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| William J.              |                | W.           | 21             |            |       |
| James F.                |                | 2            | 16             |            |       |
| James E.                |                | 2            | 16             |            |       |
|                         |                |              |                |            |       |
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|-------------------------|----------------|--------------|----------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hall Claude D. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 22             | BIRTHPLACE | 12 36 |
| COUNTY                  | Fulton         |              | CITY           | VOL. 22    |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Pearson                 |                | W.           | 18             | Mo         |       |
| Florence                |                | M            | 57             | Ky         |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |



|                         |       |                |       |                 |  |      |       |
|-------------------------|-------|----------------|-------|-----------------|--|------|-------|
| H x c o                 |       | HEAD OF FAMILY |       | Hall, Claude M. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 32    | BIRTHPLACE      |  | VOL. | 38    |
| COUNTY                  | Logan |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |                 |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Hattie L                |       | W              | 27    |                 |  |      |       |
| Audrey                  |       | S              | 8     |                 |  |      |       |
| Dwight                  |       | A              | 6     |                 |  |      |       |
| R. B.                   |       | S              | 2     |                 |  |      |       |
| C. Junior               |       | S              | 2 1/2 |                 |  |      |       |

|                         |             |                |       |                  |  |      |       |
|-------------------------|-------------|----------------|-------|------------------|--|------|-------|
| H x c o                 |             | HEAD OF FAMILY |       | Healy, Claude W. |  | E.D. | SHEET |
| COLOR                   | W           | AGE            | 33    | BIRTHPLACE       |  | VOL. | 45    |
| COUNTY                  | Mississippi |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |       |                  |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Maggie                  |             | W              | 20    | Miss             |  |      |       |
| Maggie C                |             | D              | 7     |                  |  |      |       |
| C W                     |             | S              | 3 1/2 |                  |  |      |       |
| Lewis Robert E          |             | S              | 2 1/2 |                  |  |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Arkansas       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | H            | 25   | Ark        |
| Mary                    |                | W            | 22   | Ark        |
| Robert                  |                | S            | 10   | Ark        |
| William                 |                | S            | 8    | Ark        |
| James                   |                | S            | 6    | Ark        |
| Elizabeth               |                | D            | 15   | Ark        |
| Margaret                |                | D            | 12   | Ark        |
| Charles                 |                | D            | 10   | Ark        |
| Thomas                  |                | D            | 8    | Ark        |
| Sarah                   |                | D            | 6    | Ark        |

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|-------------------------|----------------|--------------|------|------------|
| 4400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Hot Spring     |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | H            | 25   | Ark        |
| Mary                    |                | W            | 22   | Ark        |
| Robert                  |                | S            | 10   | Ark        |
| William                 |                | S            | 8    | Ark        |
| James                   |                | S            | 6    | Ark        |
| Elizabeth               |                | D            | 15   | Ark        |
| Margaret                |                | D            | 12   | Ark        |
| Charles                 |                | D            | 10   | Ark        |
| Thomas                  |                | D            | 8    | Ark        |
| Sarah                   |                | D            | 6    | Ark        |

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|  |                  |                  |                    |
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| NAME OF INDIVIDUAL<br><i>400 7422 Claude</i>   |                  | ED<br><i>6</i>   | SHEET<br><i>25</i> |
| COLOR<br><i>3</i>  | AGE<br><i>19</i> | VOL<br><i>15</i> |                    |
| COUNTY<br><i>2</i>   |                  |                  |                    |
| ENUMERATED WITH<br><i>Andrew</i>   |                  |                  |                    |
| RELATIONSHIP TO ABOVE<br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPBROTHER<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER<br/> <input type="checkbox"/> FOSTER BROTHER<br/> <input type="checkbox"/> FOSTER SISTER<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER GRANDFATHER<br/> <input type="checkbox"/> FOSTER GRANDMOTHER<br/> <input type="checkbox"/> FOSTER GRANDSON<br/> <input type="checkbox"/> FOSTER GRANDDAUGHTER </div> </div> |                  |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                 |                    |
|--|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>400 7422 Claude</i>   |                  | ED<br><i>11</i> | SHEET<br><i>19</i> |
| COLOR<br><i>6</i>  | AGE<br><i>31</i> | VOL<br><i>9</i> |                    |
| COUNTY<br><i>Clay</i>  |                  |                 |                    |
| ENUMERATED WITH<br><i>Hill Charles</i>   |                  |                 |                    |
| RELATIONSHIP TO ABOVE<br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPBROTHER<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER<br/> <input type="checkbox"/> FOSTER BROTHER<br/> <input type="checkbox"/> FOSTER SISTER<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER GRANDFATHER<br/> <input type="checkbox"/> FOSTER GRANDMOTHER<br/> <input type="checkbox"/> FOSTER GRANDSON<br/> <input type="checkbox"/> FOSTER GRANDDAUGHTER </div> </div> |                  |                 |                    |

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|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Holloway Claude |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE      |  | 15   | 70    |
| COUNTY                  | Conoke |                |     | CITY            |  | VOL. | 37    |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Evelyn                |        | W              | 31  |                 |  |      |       |
| Kathleen Bradley        |        | SD             | 11  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
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|-------------------------|----------|----------------|--------|---------------|------|------|-------|
| H 400                   |          | HEAD OF FAMILY |        | Howell Claude |      | E.D. | SHEET |
| COLOR                   | W        | AGE            | 28     | BIRTHPLACE    | Miss | 6    | 144   |
| COUNTY                  | Chaphead |                |        | CITY          |      | VOL. | 13    |
| OTHER MEMBERS OF FAMILY |          |                |        |               |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE    | BIRTHPLACE    |      |      |       |
| Janet                   |          | W              | 41     | Miss          |      |      |       |
| Margie K                |          | D              | 6      |               |      |      |       |
| Miche                   |          | D              | 41     | Miss          |      |      |       |
| Bernice A               |          | D              | 10 1/2 |               |      |      |       |
|                         |          |                |        |               |      |      |       |
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|--------|---|----------------|----|------------|------|------|-------|
| H 400  |   | HEAD OF FAMILY |    | C. C. C.   |      | E.D. | SHEET |
| COLOR  | W | AGE            | 22 | BIRTHPLACE | Miss | 24   | 75    |
| COUNTY |   |                |    | CITY       |      | VOL. | 2     |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Marion</i>           | <i>W</i>     | <i>32</i> |            |
| <i>Frederick</i>        | <i>S</i>     | <i>8</i>  |            |
|                         |              |           |            |
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|-------------------------|--------|----------------|------|------------|-------|
| 17 702                  |        | HEAD OF FAMILY |      | E D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
| COUNTY                  | Benton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
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|                       |        |                    |      |      |       |
|-----------------------|--------|--------------------|------|------|-------|
| H 400                 |        | NAME OF INDIVIDUAL |      | E D. | SHEET |
| COLOR                 | AGE    | BIRTHPLACE         | VOL. |      |       |
| COUNTY                | Howard |                    |      |      |       |
| ENUMERATED WITH       |        |                    |      |      |       |
| RELATIONSHIP TO ABOVE |        |                    |      |      |       |





|  |  |               |   |    |
|--|--|---------------|---|----|
|  |  | Walter, James | W | 82 |
|  |  |               |   |    |
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|-------------------------|----------------|--------------|-------|------------|----------|-----------|
| H 400                   | HEAD OF FAMILY |              | Hazel |            | E.D. 18  | SHEET 200 |
| COLOR                   | Age            | BIRTHPLACE   |       |            | VOL. 64. |           |
| COUNTY                  | 35             |              |       |            |          |           |
|                         |                | City         |       |            |          |           |
| OTHER MEMBERS OF FAMILY |                |              |       |            |          |           |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |          |           |
| Meta                    |                | W.           | 25    |            |          |           |
| Thomas G.               |                | S.           | 5     |            |          |           |
| Lewis G.                |                | S.           | 3 1/2 |            |          |           |
| Clay                    |                | S.           | 1 1/2 |            |          |           |
|                         |                |              |       |            |          |           |
|                         |                |              |       |            |          |           |
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|-------------------------|----------------|--------------|----------------|-------------|---------|-----------|
| H 400                   | HEAD OF FAMILY |              | Haley, Clayton |             | E.D. 8  | SHEET 504 |
| COLOR                   | Age            | BIRTHPLACE   |                |             | VOL. 55 |           |
| COUNTY                  | 67             |              |                |             |         |           |
|                         |                | City         |                |             |         |           |
|                         |                | PULASKI      |                | LITTLE ROCK |         |           |
| OTHER MEMBERS OF FAMILY |                |              |                |             |         |           |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE  |         |           |

PULASKI

LITTLE ROCK

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessamine               | W            | 52  |            |
| Perry                   | S            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
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| H400                    |              | HEAD OF FAMILY |            | Haley Clayton |  | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------------|--|------|-------|
| COLOR                   | W            | AGE            | 22         | BIRTHPLACE    |  | VOL. | 63    |
| COUNTY                  | Sharp        |                |            | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |               |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |               |  |      |       |
| Sarah                   | W            | 20             |            |               |  |      |       |
| Clara                   | S            | 12             |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
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|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
|---|---|-------------------------|------------|-------------|-----|------|--|----------|------|--|---------|--------|--|--------|---------|--|--------|--------|--|--------|----------|--|----------|---------|--|---------------|--------|--|------------|------------|--|
| H400  | NAME OF INDIVIDUAL<br><i>Will Clayton</i> |                         | E.D.<br>21 | SHEET<br>58 |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| COLOR<br><i>P</i>   | AGE<br>33                                 | BIRTHPLACE<br><i>IL</i> | VOL.<br>23 |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| COUNTY  | CITY                                      |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| GARLAND HOT SPRINGS   |   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| ENUMERATED WITH   |   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| RELATIONSHIP TO ABOVE   |   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |   |                         |            |             | SON | WIFE |  | DAUGHTER | WIFE |  | BROTHER | SISTER |  | SISTER | BROTHER |  | FATHER | SISTER |  | MOTHER | DAUGHTER |  | GRANDSON | BROTHER |  | GRANDDAUGHTER | SISTER |  | GRANDCHILD | GRANDCHILD |  |
| SON   | WIFE                                      |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| DAUGHTER  | WIFE                                      |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| BROTHER   | SISTER                                    |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| SISTER  | BROTHER                                   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| FATHER  | SISTER                                    |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| MOTHER  | DAUGHTER                                  |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| GRANDSON  | BROTHER                                   |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| GRANDDAUGHTER   | SISTER                                    |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |
| GRANDCHILD  | GRANDCHILD                                |                         |            |             |     |      |  |          |      |  |         |        |  |        |         |  |        |        |  |        |          |  |          |         |  |               |        |  |            |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                         |            |              |
|-------------------------|---------------------------------------|-------------------------|------------|--------------|
| H400                    | HEAD OF FAMILY<br><i>Will Clayton</i> |                         | E.D.<br>37 | SHEET<br>128 |
| COLOR                   | AGE<br>26                             | BIRTHPLACE<br><i>IL</i> | VOL.<br>21 |              |
| COUNTY                  | CITY                                  |                         |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                         |            |              |
| NAME                    |                                       | RELATIONSHIP            | AGE        | BIRTHPLACE   |
| <i>Will Clayton</i>     |                                       | <i>Wife</i>             | <i>34</i>  | <i>IL</i>    |
| <i>Will Clayton</i>     |                                       | <i>Wife</i>             | <i>21</i>  | <i>IL</i>    |
|                         |                                       |                         |            |              |
|                         |                                       |                         |            |              |
|                         |                                       |                         |            |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                       |                         |            |             |
|-------------------|---------------------------------------|-------------------------|------------|-------------|
| H400              | HEAD OF FAMILY<br><i>Will Clayton</i> |                         | E.D.<br>7  | SHEET<br>63 |
| COLOR<br><i>W</i> | AGE<br>57                             | BIRTHPLACE<br><i>IL</i> | VOL.<br>98 |             |
| COUNTY            | CITY                                  |                         |            |             |

|                         |          |              |     |            |     |      |     |
|-------------------------|----------|--------------|-----|------------|-----|------|-----|
| COLOR                   | W        | AGE          | 57  | BIRTHPLACE | Cal | E.D. | 178 |
| COUNTY                  | Phillips |              |     | CITY       |     |      |     |
| OTHER MEMBERS OF FAMILY |          |              |     |            |     |      |     |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |     |      |     |
| Jeff                    |          | 8            | 21  |            |     |      |     |
| Martha                  |          | 16           | 22  |            |     |      |     |
|                         |          |              |     |            |     |      |     |
|                         |          |              |     |            |     |      |     |
|                         |          |              |     |            |     |      |     |
|                         |          |              |     |            |     |      |     |
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|                         |          |              |     |            |     |      |     |
|                         |          |              |     |            |     |      |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |  |       |
|--|--------|--|-------|
| NAME OF INDIVIDUAL   |        | E.D.   | SHEET |
| H 400  |        |  | 7     |
| COLOR  | AGE    | BIRTHPLACE   | VOL   |
|  |        |  | 6     |
| COUNTY   | Benton |  |       |
| ENUMERATED WITH  |        |  |       |
| RELATIONSHIP TO ABOVE  |        |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |       |
|-------------------------|---------|--------------|-------|
| HEAD OF FAMILY          |         | E.D.         | SHEET |
| H 400                   |         |              | 1915  |
| COLOR                   | AGE     | BIRTHPLACE   | VOL   |
| W                       | 45      | Cal          | 23    |
| COUNTY                  | GARLAND |              | CITY  |
|                         |         | HOT SPRINGS  |       |
| OTHER MEMBERS OF FAMILY |         |              |       |
| NAME                    |         | RELATIONSHIP | AGE   |
| Willie J                |         | W            | 43    |
| Lillian H               |         | S            | 13    |
|                         |         |              |       |
|                         |         |              |       |
|                         |         |              |       |
|                         |         |              |       |

|  |          |   |    |
|--|----------|---|----|
|  | John S   | W | 43 |
|  | Edison N | S | 13 |
|  | Lucie M  | W | 8  |
|  |          |   |    |
|  |          |   |    |
|  |          |   |    |
|  |          |   |    |
|  |          |   |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| H400                  |                 |                 | 174   |
| COLOR                 | AGE             | BIRTHPLACE      |       |
|                       | Yell            |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | Cousin          |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| H400 K. C. C. C.      |                 |                 | 174   |
| COLOR                 | AGE             | BIRTHPLACE      |       |
|                       | 19              | Mississippi     |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | Cousin          |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

|               |                |               |
|---------------|----------------|---------------|
| GRANDSON      | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDDAUGHTER | SISTER         | SISTER        |
| GRANDCHILD    | GRANDCHILD     | GRANDCHILD    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |       |
|-------------------------|-----|------------|-------|
| NAME OF INDIVIDUAL      |     | E.C.       | SHEET |
| Hill C. Hill            |     | 14         | 148   |
| COLOR                   | AGE | BIRTHPLACE |       |
| W                       | 10  | Miller     |       |
| EDUCATION               |     |            |       |
| Lumber                  |     |            |       |
| OTHER MEMBERS OF FAMILY |     |            |       |
| NAME                    |     |            |       |
| RELATIONSHIP            |     |            |       |
| AGE                     |     |            |       |
| BIRTHPLACE              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| Hill C. Hill            |              | 18         | 7          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 21           | Newton     |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William V               | W            | 22         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |           |              |
|---|--|--|-----------|--------------|
| 4400  | NAME OF INDIVIDUAL<br><i>Hill Cleona</i>   |  | ED<br>5   | SHEET<br>116 |
| COLOR<br>B  | AGE<br>17  | BIRTHPLACE   | VOL<br>26 |              |
| COUNTY<br>Hempstead   | CITY   |  |           |              |
| ENUMERATED WITH<br><i>Rayal</i>   |  |  |           |              |
| RELATIONSHIP TO ABOVE   |  |  |           |              |
| <input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |              |

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|   |  |  |          |              |
|---|--|--|----------|--------------|
| 4400  | NAME OF INDIVIDUAL<br><i>Hill Cleopha</i>  |  | ED<br>1  | SHEET<br>192 |
| COLOR<br>B  | AGE<br>10  | BIRTHPLACE   | VOL<br>7 |              |
| COUNTY<br>Chicot  | CITY<br>Chicot   |  |          |              |
| ENUMERATED WITH<br><i>Thien Sawyer</i>  |  |  |          |              |
| RELATIONSHIP TO ABOVE   |  |  |          |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |                    |    |               |  |       |   |
|---|---|--------------------|----|---------------|--|-------|---|
| H 400   |   | NAME OF INDIVIDUAL |    | E.D.          |  | SHEET |   |
| COLOR   | B | AGE                | 10 | Hall, Cleatha |  | 61    | 7 |
| COUNTY  |   | Jefferson          |    | VOL.          |  | 32    |   |
| ENUMERATED WITH   |   |                    |    |               |  |       |   |
| RELATIONSHIP ABOVE  |   |                    |    |               |  |       |   |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |               |  |       |   |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |               |  |       |   |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |               |  |       |   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |  |       |    |
|---|---|--------------------|----|------------|--|-------|----|
| H 400   |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |    |
| COLOR   | B | AGE                | 37 | Hall, City |  | 2     | 35 |
| COUNTY  |   | Van Buren          |    | VOL.       |  | 67    |    |
| ENUMERATED WITH   |   |                    |    |            |  |       |    |
| RELATIONSHIP ABOVE  |   |                    |    |            |  |       |    |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |    |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |    |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |    |

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|   |   |                    |    |            |  |       |     |
|---|---|--------------------|----|------------|--|-------|-----|
| H 400   |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |     |
| COLOR   | B | AGE                | 10 | Hall, City |  | 13    | 100 |
| COUNTY  |   | Little River       |    | VOL.       |  | 32    |     |
| ENUMERATED WITH   |   |                    |    |            |  |       |     |
| RELATIONSHIP ABOVE  |   |                    |    |            |  |       |     |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |     |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |     |
| SISTER<br>BROTHER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |   |                    |    |            |  |       |     |

|                       |          |          |              |      |               |
|-----------------------|----------|----------|--------------|------|---------------|
| COUNT                 |          |          | Little River |      |               |
| ENUMERATED WITH       |          |          |              |      |               |
| RELATIONSHIP TO ABOVE |          |          |              |      |               |
| SON                   | DAUGHTER | WIFE     | DAUGHTER     | WIFE | OTHER SPECIES |
| BROTHER               | SISTER   | MOTHER   | DAUGHTER     | WIFE |               |
| FATHER                | MOTHER   | MOTHER   | DAUGHTER     | WIFE |               |
| MOTHER                | DAUGHTER | DAUGHTER | WIFE         | WIFE |               |
| GRANDSON              | BROTHER  | BROTHER  | WIFE         | WIFE |               |
| GRANDDAUGHTER         | SISTER   | SISTER   | WIFE         | WIFE |               |
| GRANDCHILD            | DAUGHTER | DAUGHTER | WIFE         | WIFE |               |

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BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Arkansas                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                    | Wife         | 17         |            |
| James H. S.             | Son          | 12         |            |
| 7 1/2                   |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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BUREAU OF THE CENSUS

|                       |      |            |       |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL    |      | E.D.       | SHEET |
| COLOR                 | AGE  | BIRTHPLACE | VOL.  |
| COUNTY                | CITY |            |       |
| Lincoln               |      |            |       |
| ENUMERATED WITH       |      |            |       |
| RELATIONSHIP TO ABOVE |      |            |       |
| Hale Lucy             |      |            |       |

[illegible]U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| H. H. H.                |          | 10         |            | 97    |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| 10                      | 46       |            |            | 17    |  |
| COUNTY                  |          |            | CITY       |       |  |
| Van Buren               |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
| Thomas B.               | 1st      | 42         |            |       |  |
| Thomas A.               | 2nd      | 41         | Cape       |       |  |
| James                   | 3rd      | 18         | 1          |       |  |
| John B.                 | 4th      | 16         |            |       |  |
| John                    | 5th      | 10         |            |       |  |
| John                    | 6th      | 8          |            |       |  |
| John                    | 7th      | 5          |            |       |  |



|   |     |   |  |   |  |
|---|-----|---|--|---|--|
| NAME OF INDIVIDUAL  |     | F.C.  |  | SHEET   |  |
| H 400   |     | 24  |  | 71  |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.  |  |
| W   | 27  | Polnsett  |  | 52  |  |
| COUNTY  |     |   |  |   |  |
| ENUMERATED WITH   |     |   |  |   |  |
| RELATIONSHIP TO ABOVE   |     |   |  |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>GRANDDAUGHTER<br>GRANDSON |     | NEPHEW<br>NIECE<br>CATHOLIC<br>METHODIST<br>SEVENTH DAY<br>JEW<br>OTHER |  | OTHER<br>STEPPARENT<br>FOSTER<br>HOUSEMAN<br>SERVANT<br>OTHER SPECIFY |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| H 400                   |     | 2            |     | 137        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 22  | Desha        |     | 19         |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Ellen                   |     | W            | 22  |            |  |
| Cynthia L               |     | S            | 3   |            |  |
| Clifford H              |     | S            | 4   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Woodruff     |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Brown                   | D            | 14  |            |  |
| Allen                   | S            | 2   |            |  |
| Miller                  | S            | 12  |            |  |
|                         |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 57         |       |
| COUNTY                  | POLK           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mandy                   | W              | 21         |            |       |
| James                   | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |        |            |      |       |
|--------------|--------|------------|------|-------|
| H400         | NAME   |            | E.D. | SHEET |
| W            | AGE    | BIRTHPLACE | VOL. |       |
| 214          | Miller |            | 41   |       |
| Miller Hutch |        |            |      |       |

|          |          |          |
|----------|----------|----------|
| NAME     | DATE     | TIME     |
| 1. NAME  | 1. DATE  | 1. TIME  |
| 2. NAME  | 2. DATE  | 2. TIME  |
| 3. NAME  | 3. DATE  | 3. TIME  |
| 4. NAME  | 4. DATE  | 4. TIME  |
| 5. NAME  | 5. DATE  | 5. TIME  |
| 6. NAME  | 6. DATE  | 6. TIME  |
| 7. NAME  | 7. DATE  | 7. TIME  |
| 8. NAME  | 8. DATE  | 8. TIME  |
| 9. NAME  | 9. DATE  | 9. TIME  |
| 10. NAME | 10. DATE | 10. TIME |

|  |               |           |            |
|--|---------------|-----------|------------|
| NAME OF INDIVIDUAL   |               | F.C.      | SHEET      |
| <i>Lee</i>   | <i>Walter</i> | <i>22</i> | <i>137</i> |
| COLOR  | RACE          |           |            |
| <i>B</i>   | <i>W</i>      |           |            |
| UNIT   | <b>Union</b>  |           |            |
| ENROLLMENT DATE  |               |           |            |
| REASON FOR ENTRY   |               |           |            |
| <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p> |               |           |            |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| # 400                   | HEAD OF FAMILY | Hail Clat  | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VO         |       |
| neg                     | 55             | Mass       | 75-        |       |
| COUNTY                  | Cittenden      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Maria                 | W              | 57         | N.C.       |       |
| William                 | W              | 31         | Mass.      |       |
| 1 Lucille               | Da             | 15         |            |       |
| 1 Jo                    | Da             | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |      |            |       |
|-------------------------|---|----------------|----|--------------|------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | WILL CLOPE T |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 60 | BIRTHPLACE   | ala. | VOL.       | 52    |
| COUNTY                  |   |                |    | POPE         |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |      | BIRTHPLACE |       |
| SARAH                   |   | W              |    | 53           |      |            |       |
| GEORGE T                |   | S              |    | 11           |      |            |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |      |       |   |   |  |
|--|---|--|----|------|-------|---|---|--|
| NAME OF INDIVIDUAL   |   | WILL CLOPE   |    | E.D. | SHEET |   |   |  |
| COLOR  | B   | AGE  | 13 | VOL. | 53    |   |   |  |
| COUNTY   |   | Hot Spring   |    | CITY |       |   |   |  |
| ENUMERATED WITH  |   |  |    |      |       |   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |    |      |       |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NECIE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SUNNY-AN</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>CREMAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> </ul> </td> </tr> </table> |   |  |    |      |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NECIE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SUNNY-AN</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>CREMAN</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NECIE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SUNNY-AN</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>CREMAN</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>WIFE</li> </ul> |    |      |       |   |   |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4400                    | HEAD OF FAMILY |              | E.O. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 54             | W. Va.       | 6    |            |
| COUNTY                  | CITY           |              |      |            |
|                         | Carroll        |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Anna                    |                | W            | 1    | W. Va.     |
| Walter P.               |                | S.           | 11   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |
|-------------------------|----------------|--------------|-------------|------------|
| 4400                    | HEAD OF FAMILY |              | E.O.        | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.        |            |
| W                       | 27             | W. Va.       | 57          |            |
| COUNTY                  | CITY           |              |             |            |
|                         | PULASKI        |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                |              |             |            |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |
| Shane                   |                | W            | 24          |            |
| Ziggy Jr                |                | S.           | 4           |            |
| Leon                    |                | S.           | 3 1/2       |            |
|                         |                |              |             |            |
|                         |                |              |             |            |
|                         |                |              |             |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |
|-------------------------|----------------|--------------|-------------|------------|
| 4400                    | HEAD OF FAMILY |              | E.O.        | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.        |            |
| W                       | 27             | W. Va.       | 57          |            |
| COUNTY                  | CITY           |              |             |            |
|                         | PULASKI        |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                |              |             |            |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |
| Shane                   |                | W            | 24          |            |
| Ziggy Jr                |                | S.           | 4           |            |
| Leon                    |                | S.           | 3 1/2       |            |
|                         |                |              |             |            |
|                         |                |              |             |            |
|                         |                |              |             |            |
|                         |                |              |             |            |



| COUNTY                  |              | Cleveland |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>James</i>            | <i>W</i>     | <i>2</i>  |            |
| <i>John</i>             | <i>W</i>     | <i>8</i>  |            |
| <i>Ann</i>              | <i>W</i>     | <i>10</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| COUNTY   |                   | Cleveland            |            |
|--|-------------------|----------------------|------------|
| NAME OF INDIVIDUAL   |                   | SHEET                |            |
| <i>Howe</i>  | <i>Bill Clyde</i> | <i>24</i>            | <i>438</i> |
| COLOR <i>W</i>   | AGE <i>30</i>     | BIRTHPLACE <i>24</i> |            |
| NAME <i>Howard</i>   |                   |                      |            |
| ENUMERATED WITH <i>Woolly George</i>   |                   |                      |            |
| RELATIONSHIP TO ABOVE  |                   |                      |            |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other |                   |                      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| COUNTY   |                   | Cleveland            |            |
|--|-------------------|----------------------|------------|
| NAME OF INDIVIDUAL   |                   | SHEET                |            |
| <i>Howe</i>  | <i>Bill Clyde</i> | <i>24</i>            | <i>438</i> |
| COLOR <i>W</i>   | AGE <i>30</i>     | BIRTHPLACE <i>24</i> |            |
| NAME <i>Howard</i>   |                   |                      |            |
| ENUMERATED WITH <i>Woolly George</i>   |                   |                      |            |
| RELATIONSHIP TO ABOVE  |                   |                      |            |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other |                   |                      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |               |               |                  |
|----------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Hill Clyde</i> |               | E.D. <i>7</i> | SHEET <i>113</i> |
| COLOR <i>W</i>                   | AGE <i>31</i> | BIRTHPLACE    |                  |
| COUNTY                           |               | CITY          |                  |
| Hempstead                        |               |               |                  |
| OTHER MEMBERS OF FAMILY          |               |               |                  |
| NAME                             | RELATIONSHIP  | AGE           | BIRTHPLACE       |
| <i>Leona</i>                     | <i>W</i>      | <i>45</i>     |                  |
| <i>Clyde</i>                     | <i>S</i>      | <i>11</i>     |                  |
| <i>Evelyn</i>                    | <i>D</i>      | <i>9</i>      |                  |
| <i>Marney</i>                    | <i>D</i>      | <i>7</i>      |                  |
|                                  |               |               |                  |
|                                  |               |               |                  |
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|                                  |               |               |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |
|--|--|--|------------------|
| NAME OF INDIVIDUAL <i>Stalling Clyde</i>   |  | E.D. <i>2</i>  | SHEET <i>162</i> |
| COLOR <i>W</i>   | AGE <i>12</i>  | BIRTHPLACE   |                  |
| COUNTY   |  | CITY   |                  |
| Craighead  |  |  |                  |
| ENUMERATED WITH <i>Allen George</i>  |  |  |                  |
| RELATIONSHIP TO ABOVE  |  |  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPED<br><input type="checkbox"/> STEPPED DAUGHTER<br><input type="checkbox"/> STEPPED SON<br><input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED BROTHER<br><input type="checkbox"/> STEPPED SISTER<br><input type="checkbox"/> OTHER (Specify) |                  |

U.S. DEPARTMENT OF COMMERCE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |              |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Howell, Clyde |                   | E.D.<br>38 | SHEET<br>107 |
| COLOR<br>w              | AGE<br>16                       | BIRTHPLACE        | VOL.<br>14 |              |
| COUNTY<br>Craighead     |                                 | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Allene                |                                 | w                 | 18         |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hall, Clyde L. |                   | E.D.<br>22 | SHEET<br>61 |
| COLOR<br>w              | AGE<br>36                        | BIRTHPLACE        | VOL.<br>15 |             |
| COUNTY<br>Crittenden    |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Mary                    |                                  | w                 | 52         |             |
| W. L. Hall              |                                  | D                 | 12         |             |
| Clyde Jr.               |                                  | S                 | 7          |             |
| Betty Reed              |                                  | D                 | 5          |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

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BUREAU OF THE CENSUS

|                         |                                 |                     |      |            |
|-------------------------|---------------------------------|---------------------|------|------------|
| H 400                   | HEAD OF FAMILY<br>Hall, Cole R. |                     | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>42                       | BIRTHPLACE<br>Mass. | VOL. | 19         |
| COUNTY                  | Desha                           |                     | CITY |            |
| OTHER MEMBERS OF FAMILY |                                 |                     |      |            |
| NAME                    |                                 | RELATIONSHIP        | AGE  | BIRTHPLACE |
| Mary R.                 |                                 | W                   | 33   | Mass       |
| Caleb Jr.               |                                 | S                   | 1    | /          |
| Nettie                  |                                 | 34                  | 23   | /          |
|                         |                                 |                     |      |            |
|                         |                                 |                     |      |            |
|                         |                                 |                     |      |            |
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|  |   |  |      |       |
|--|---|--|------|-------|
| H 400  | NAME OF INDIVIDUAL<br>Holloway, Coleman |  | E.D. | SHEET |
| COLOR<br>W   | AGE<br>8                                | BIRTHPLACE   | VOL. | 20    |
| COUNTY   | Poinsett                                |  | CITY |       |
| ENUMERATED WITH<br>Sunderman, W. C.  |   |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD  |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> RELAT. |      |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> RELAT. |   |  |      |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             | Dallas     | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             | Yell       | 11         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| H 400           | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE | VOL. |       |
| W               | 1                  | PULASKI    | 22   |       |
| COUNTY          | CITY               |            | 51   |       |
| LITTLE ROCK     |                    |            |      |       |
| ENUMERATED WITH |                    |            |      |       |



POLASKI

LITTLE ROCK

ENUMERATED WITH

RELATIONSHIP TO ABOVE

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| W                       | 48             |            | 30         | 13 190 |
| COUNTY                  | Jefferson      |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| W                       | W              | 34         |            |        |
| W                       | W              | 13         |            |        |
| W                       | W              | 12         |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 48             |            | 22         | 9 82  |
| COUNTY                  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 41         |            |       |
| W                       | W              | 17         |            |       |
| W                       | W              | 12         |            |       |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | ED SHEET   |  |
| Hill Constance  |     | 20 56  |  |
| COLOR   | AGE | BIRTHPLACE   |  |
|   | 4   | Lonoke   |  |
| ENUMERATED WITH   |     | Hill James T   |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | ED SHEET   |  |
| Hill Constance  |     | 59 46  |  |
| COLOR   | AGE | BIRTHPLACE   |  |
|   | 6   | PULASKI  |  |
| COUNTY  |     | LITTLE ROCK  |  |
| ENUMERATED WITH   |     | Hill James T   |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |             |            |      |       |
|-------------------------|---|----------------|--------------|-------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |              | Hail Conway |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 41           | BIRTHPLACE  |            | VOL. | 28    |
| COUNTY                  |   |                | Independence |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |             |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Hail Conway             |   |                |              | 41          |            |      |       |
| Mary Conway             |   |                |              | 10          |            |      |       |
| John Conway             |   |                |              | 10          |            |      |       |
| Alice Conway            |   |                |              | 10          |            |      |       |
|                         |   |                |              |             |            |      |       |
|                         |   |                |              |             |            |      |       |
|                         |   |                |              |             |            |      |       |
|                         |   |                |              |             |            |      |       |
|                         |   |                |              |             |            |      |       |
|                         |   |                |              |             |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |               |            |      |       |
|-------------------------|---|----------------|--------------|---------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |              | Evelyn Chapin |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 41           | BIRTHPLACE    |            | VOL. | 28    |
| COUNTY                  |   |                | Cleveland    |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |               |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Evelyn Chapin           |   |                |              | 41            |            |      |       |
| John Chapin             |   |                |              | 10            |            |      |       |
| Mary Chapin             |   |                |              | 10            |            |      |       |
| Loretta Chapin          |   |                |              | 10            |            |      |       |
| L. B.                   |   |                |              | 10            |            |      |       |
|                         |   |                |              |               |            |      |       |
|                         |   |                |              |               |            |      |       |
|                         |   |                |              |               |            |      |       |
|                         |   |                |              |               |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |            |  |            |       |
|-------------------------|-----------|----------------|--|------------|--|------------|-------|
| H 400                   |           | HEAD OF FAMILY |  | Hall, Carl |  | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |  | VOL.       |  | 1          | 5     |
| COUNTY                  | Cleveland |                |  | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |           |                |  |            |  |            |       |
| NAME                    |           | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |       |
| L. L. L. L.             |           | L              |  | 21         |  |            |       |
| L. L. L. L.             |           | L              |  | 12         |  |            |       |
|                         |           |                |  |            |  |            |       |
|                         |           |                |  |            |  |            |       |
|                         |           |                |  |            |  |            |       |
|                         |           |                |  |            |  |            |       |
|                         |           |                |  |            |  |            |       |
|                         |           |                |  |            |  |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |  |            |  |            |       |
|-------------------------|------------|----------------|--|------------|--|------------|-------|
| H 400                   |            | HEAD OF FAMILY |  | Hall, Carl |  | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |  | VOL.       |  | 60         | 138   |
| COUNTY                  | St Francis |                |  | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |            |                |  |            |  |            |       |
| NAME                    |            | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |       |
| William                 |            | L              |  | 29         |  |            |       |
| Harvey                  |            | L              |  | 27         |  |            |       |
| Etherey, Alice          |            | F              |  | 24         |  |            |       |
| Bergie                  |            | L              |  | 3 1/2      |  |            |       |
| Carl P.                 |            | L              |  | 4 1/2      |  |            |       |
| Hall, Harry             |            | L              |  | 18         |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |      |                    |  |            |  |      |       |
|-------------------|------|--------------------|--|------------|--|------|-------|
| H 400             |      | NAME OF INDIVIDUAL |  | Hall, Carl |  | E.D. | SHEET |
| COLOR             | AGE  | BIRTHPLACE         |  | VOL.       |  | 71   | 171   |
| COUNTY            | Yell |                    |  | CITY       |  |      |       |
| EN. OPERATED WITH |      |                    |  |            |  |      |       |

COUNTY: **Yell**

ENUMERATED WITH: **Holley, C. J.**

RELATIONSHIP TO ABOVE:

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | UNCLE           |
| AUNT          | SISTER-IN-LAW   | Nephew          |
| MOTHER        | DAUGHTER-IN-LAW | Sister          |
| GRANDSON      | BROTHER-IN-LAW  | Other (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDFATHER   | Other (Specify) |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: **Hill, Cora**

ED: **23** SHEET: **143**

COLOR: **W** AGE: **34** BIRTHPLACE: **Tenn**

COUNTY: **Lonoke**

ENUMERATED WITH: **Hill, Mattie**

RELATIONSHIP TO ABOVE:

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | UNCLE           |
| AUNT          | SISTER-IN-LAW   | Nephew          |
| MOTHER        | DAUGHTER-IN-LAW | Sister          |
| GRANDSON      | BROTHER-IN-LAW  | Other (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDFATHER   | Other (Specify) |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: **Hill, Cora**

ED: **23** SHEET: **143**

COLOR: **W** AGE: **34** BIRTHPLACE: **Tenn**

COUNTY: **Lonoke**

ENUMERATED WITH: **Hill, Mattie**

RELATIONSHIP TO ABOVE:

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | UNCLE           |
| AUNT          | SISTER-IN-LAW   | Nephew          |
| MOTHER        | DAUGHTER-IN-LAW | Sister          |
| GRANDSON      | BROTHER-IN-LAW  | Other (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDFATHER   | Other (Specify) |                 |

|   |   |  |
|---|---|--|
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |
|---|---|--|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |       |
|---|---|------------|-------|
| NAME OF INDIVIDUAL  |   | ED         | SHEET |
| 14400   |   |            |       |
| COLOR   | AGE   | BIRTHPLACE |       |
|   |   | Faulkner   |       |
| COUNTY  |   |            |       |
| ENUMERATED WITH   |   |            |       |
| RELATIONSHIP TO ABOVE   |   |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| 14400   | Hill Cora I   | 7  | 73    |
| COLOR   | AGE   | BIRTHPLACE   |       |
| 14  | 16  | 53   |       |
| COUNTY  |   |  |       |
| Prairie   |   |  |       |
| ENUMERATED WITH   |   |  |       |
| Cunningham  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |       |

|               |                |                 |
|---------------|----------------|-----------------|
| MOTHER        | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON      | SISTER-IN-LAW  |                 |
| GRANDDAUGHTER | ORPHAN         |                 |
| GRANDCHILD    |                |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| H. C. Clark           |                 |                 | 15  | 552   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| White                 | 21              |                 | 8   |       |
| ENUMERATED WITH       |                 |                 |     |       |
| Mother, wife, & child |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEE             | STEPSON         |     |       |
| DAUGHTER              | FATHER-IN-LAW   | STEPDAUGHTER    |     |       |
| BROTHER               | MOTHER-IN-LAW   | SISTER          |     |       |
| SISTER                | SON-IN-LAW      | WIFE            |     |       |
| FATHER                | DAUGHTER-IN-LAW | ROOMER          |     |       |
| MOTHER                | BROTHER-IN-LAW  | SEALANT         |     |       |
| GRANDSON              | SISTER-IN-LAW   | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | ORPHAN          |                 |     |       |
| GRANDCHILD            |                 |                 |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| H. C. Clark           |                 |                 | 15  | 112   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| White                 | 21              |                 | 70  |       |
| ENUMERATED WITH       |                 |                 |     |       |
| Mother, wife, & child |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEE             | STEPSON         |     |       |
| DAUGHTER              | FATHER-IN-LAW   | STEPDAUGHTER    |     |       |
| BROTHER               | MOTHER-IN-LAW   | SISTER          |     |       |
| SISTER                | SON-IN-LAW      | WIFE            |     |       |
| FATHER                | DAUGHTER-IN-LAW | ROOMER          |     |       |
| MOTHER                | BROTHER-IN-LAW  | SEALANT         |     |       |
| GRANDSON              | SISTER-IN-LAW   | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | ORPHAN          |                 |     |       |
| GRANDCHILD            |                 |                 |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |  |                 |               |                     |
|-----------------------|-----------------|--|-----------------|---------------|---------------------|
| H400                  |                 | NAME OF INDIVIDUAL<br><i>Frank Corda</i> |                 | ED            | SHEET<br><i>240</i> |
| COLOR                 | AGE             | BIRTHPLACE                               |                 | VOL. <i>5</i> |                     |
| COUNTY                | CITY            |  |                 |               |                     |
| Prairie               |                 |  |                 |               |                     |
| ENUMERATED WITH       |                 |  |                 |               |                     |
| RELATIONSHIP TO ABOVE |                 |  |                 |               |                     |
| SON                   | NEPHEW          |  | STEPSON         |               |                     |
| DAUGHTER              | NIECE           |  | STEPDAUGHTER    |               |                     |
| BROTHER               | FATHER-IN-LAW   |  | COUSIN          |               |                     |
| SISTER                | MOTHER-IN-LAW   |  | HIRE MAN        |               |                     |
| FATHER                | SON-IN-LAW      |  | ROOMER          |               |                     |
| MOTHER                | DAUGHTER-IN-LAW |  | SERVANT         |               |                     |
| GRANDSON              | BROTHER-IN-LAW  |  | OTHER (Specify) |               |                     |
| GRANDDAUGHTER         | SISTER-IN-LAW   |  |                 |               |                     |
| GRANDCHILD            | ORPHAN          |  |                 |               |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |  |                 |                |                       |
|-----------------------|-----------------|--|-----------------|----------------|-----------------------|
| H400                  |                 | NAME OF INDIVIDUAL<br><i>Haley Cordana</i> |                 | ED             | SHEET<br><i>21 56</i> |
| COLOR                 | AGE             | BIRTHPLACE                                 |                 | VOL. <i>11</i> |                       |
| COUNTY                | CITY            |  |                 |                |                       |
| Columbia              |                 |  |                 |                |                       |
| ENUMERATED WITH       |                 |  |                 |                |                       |
| RELATIONSHIP TO ABOVE |                 |  |                 |                |                       |
| SON                   | NEPHEW          |  | STEPSON         |                |                       |
| DAUGHTER              | NIECE           |  | STEPDAUGHTER    |                |                       |
| BROTHER               | FATHER-IN-LAW   |  | COUSIN          |                |                       |
| SISTER                | MOTHER-IN-LAW   |  | HIRE MAN        |                |                       |
| FATHER                | SON-IN-LAW      |  | ROOMER          |                |                       |
| MOTHER                | DAUGHTER-IN-LAW |  | SERVANT         |                |                       |
| GRANDSON              | BROTHER-IN-LAW  |  | OTHER (Specify) |                |                       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |  |                 |                |                       |
| GRANDCHILD            | ORPHAN          |  |                 |                |                       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                                       |      |            |              |
|-------------------------|----------|---------------------------------------|------|------------|--------------|
| H 400                   |          | HEAD OF FAMILY<br>B. Hollaway Corning |      | E.D.       | SHEET<br>449 |
| COLOR                   | 13       | AGE                                   | 38   | BIRTHPLACE | VOL. 111     |
| COUNTY                  | Phillips |                                       | CITY |            |              |
| OTHER MEMBERS OF FAMILY |          |                                       |      |            |              |
| NAME                    |          | RELATIONSHIP                          | AGE  | BIRTHPLACE |              |
| James                   |          | W                                     | 36   | Iowa       |              |
| James                   |          | S                                     | 18   | I          |              |
| Caroline                |          | S                                     | 8    |            |              |
|                         |          |                                       |      |            |              |
|                         |          |                                       |      |            |              |
|                         |          |                                       |      |            |              |
|                         |          |                                       |      |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                           |      |            |             |
|-------------------------|-------------|---------------------------|------|------------|-------------|
| H 400                   |             | HEAD OF FAMILY<br>H. Hall |      | E.D.       | SHEET<br>15 |
| COLOR                   | 13          | AGE                       | 44   | BIRTHPLACE | VOL. 111    |
| COUNTY                  | St. Francis |                           | CITY |            |             |
| OTHER MEMBERS OF FAMILY |             |                           |      |            |             |
| NAME                    |             | RELATIONSHIP              | AGE  | BIRTHPLACE |             |
| H. Hall                 |             | W                         | 33   | I          |             |
| H. Hall                 |             | S                         | 6    |            |             |
| H. Hall                 |             | S                         | 6    |            |             |
| H. Hall                 |             | S                         | 33   |            |             |
|                         |             |                           |      |            |             |
|                         |             |                           |      |            |             |
|                         |             |                           |      |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                           |      |            |              |
|-------------------------|---------|---------------------------|------|------------|--------------|
| H 400                   |         | HEAD OF FAMILY<br>H. Hall |      | E.D.       | SHEET<br>290 |
| COLOR                   | W       | AGE                       | 35   | BIRTHPLACE | VOL. 29      |
| COUNTY                  | Jackson |                           | CITY |            |              |
| OTHER MEMBERS OF FAMILY |         |                           |      |            |              |
| NAME                    |         | RELATIONSHIP              | AGE  | BIRTHPLACE |              |

Jackson

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Cornel                  | W            | 30  |            |
| Reuby                   | D            | 8   |            |
| Harvey                  | S            | 7   |            |
| John                    | F            | 52  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |            |            |       |
|-------------------------|--|-------------------------|------------|------------|-------|
| H44x                    |  | HEAD OF FAMILY Hill Coy |            | E.D.       | SHEET |
| COLOR W                 |  | AGE 46                  | BIRTHPLACE | VOL.       | 22    |
| COUNTY Franklin         |  |                         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                         |            |            |       |
| NAME                    |  | RELATIONSHIP            | AGE        | BIRTHPLACE |       |
| Ephra                   |  | W                       | 41         |            |       |
| Leary                   |  | S                       | 21         |            |       |
| Wm                      |  | S                       | 17         |            |       |
| James                   |  | S                       | 4          |            |       |
| Lynn                    |  | W                       | 10         |            |       |
| Robert                  |  | S                       | 6          |            |       |

JCCL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                 |                             |              |      |       |
|------------------------------|-----------------|-----------------------------|--------------|------|-------|
| H44x                         |                 | NAME OF INDIVIDUAL Hill Coy |              | E.D. | SHEET |
| COLOR W                      |                 | AGE 19                      | BIRTHPLACE   | VOL. | 21    |
| COUNTY Faulkner              |                 |                             | CITY         |      |       |
| ENUMERATED WITH Grimes Henry |                 |                             |              |      |       |
| RELATIONSHIP TO ABOVE        |                 |                             |              |      |       |
| SON                          | NEPHEW          |                             | STEPSON      |      |       |
| DAUGHTER                     | NIECE           |                             | STEPDAUGHTER |      |       |
| BROTHER                      | FATHER-IN-LAW   |                             | COUSIN       |      |       |
| SISTER                       | MOTHER-IN-LAW   |                             | WHEELMAN     |      |       |
| FATHER                       | SON-IN-LAW      |                             | ROOMER       |      |       |
| MOTHER                       | DAUGHTER-IN-LAW |                             | SERVANT      |      |       |

|               |                 |               |
|---------------|-----------------|---------------|
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE          |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | NEPHEW          |               |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14 400                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 1760       |       |
| B                       | 23             | Mass       | Vol.       | 48    |
| COUNTY                  | Phillips       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marcher                 | W              | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 1615       |       |
| W                       | 21             | La         | Vol.       |       |
| COUNTY                  | Boone          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leah                    | W              | 24         | La         |       |
| Marion                  | W              | 27         | La         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE

|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 4-220                   | HEAD OF FAMILY |                   | Hill George B |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |               | VOL.       |      |       |
| W                       | 26             | La                |               | 6          |      |       |
| COUNTY                  |                |                   | CITY          |            |      |       |
| Carroll                 |                |                   |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| George H.               |                | 4                 | 22            | Tex        |      |       |
| Dorothy H.              |                | d                 | 23            | I          |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
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|                         |                |                   |            |            |      |       |
|-------------------------|----------------|-------------------|------------|------------|------|-------|
| H-400                   | HEAD OF FAMILY |                   | Hall Creed |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |            | VOL.       |      |       |
| B                       | 24             | Miss              |            | 19         |      |       |
| COUNTY                  |                |                   | CITY       |            |      |       |
| Desha                   |                |                   |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Elma                    |                | 10                | 18         | Miss       |      |       |
| Bonnie Jean             |                | W                 | 16         | Ark        |      |       |
|                         |                |                   |            |            |      |       |
|                         |                |                   |            |            |      |       |
|                         |                |                   |            |            |      |       |
|                         |                |                   |            |            |      |       |
|                         |                |                   |            |            |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4 years                 | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 26                      | 25             |            | 61         |       |
| COUNTY                  |                | CITY       |            |       |
| SALINE                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ruth                    | 21             | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4 years                 | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 9          |       |
| COUNTY                  |                | CITY       |            |       |
| Clay                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Grace L                 | W              | 30         |            |       |
| Henry L                 | S              | 13         |            |       |
| William E               | S              | 11         |            |       |
| Mary                    | D              | 8          |            |       |
| Paul                    | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |           |   |  |   |       |
|---|-----------|---|--|---|-------|
| H466  |           | NAME OF INDIVIDUAL<br>Hale, Curtis  |  | E.D.  | SHEET |
| COLOR<br>W  | AGE<br>12 | BIRTHPLACE  |  | VOL.  | 20    |
| COUNTY  |           | Woodruff  |  | CITY  |       |
| ENUMERATED WITH<br>Bevel, Jerry   |           |   |  |   |       |
| RELATIONSHIP TO ABOVE   |           |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEE<br>DAUGHTER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>ORPHAN |  | COMPOSED<br>SINGLE DAUGHTER<br>SON<br>MOTHER IN LAW<br>BROTHER<br>SISTER<br>OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |       |
|-------------------------|-----------|--------------------------------|-----|------------|-------|
| H466                    |           | HEAD OF FAMILY<br>Hale, Curtis |     | E.D.       | SHEET |
| COLOR<br>B              | AGE<br>46 | BIRTHPLACE<br>Miss             |     | VOL.       | 19    |
| COUNTY                  |           | Desha                          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |       |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |       |
| Sallie                  |           | W                              | 47  | La         |       |
| Lena                    |           | S                              | 18  |            |       |
| Eddie                   |           | S                              | 16  |            |       |
| Cathie                  |           | H                              | 10  |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| H466  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |



|                         |           |              |     |            |      |      |    |
|-------------------------|-----------|--------------|-----|------------|------|------|----|
| COLOR                   | W         | AGE          | 74  | BIRTHPLACE | Okla | VOL. | 13 |
| COUNTY                  | Craighead |              |     | CITY       |      |      |    |
| OTHER MEMBERS OF FAMILY |           |              |     |            |      |      |    |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |      |      |    |
| Mary E.                 |           | W            | 63  |            |      |      |    |
| Ernest E.               |           | S            | 24  |            |      |      |    |
| Virginia                |           | DL           | 28  | Okla.      |      |      |    |
|                         |           |              |     |            |      |      |    |
|                         |           |              |     |            |      |      |    |
|                         |           |              |     |            |      |      |    |
|                         |           |              |     |            |      |      |    |
|                         |           |              |     |            |      |      |    |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |   |       |
|---|----------|---|-------|
| NAME OF INDIVIDUAL  |          | ED  | SHEET |
| H. Lee Hill Cynthia   |          | 11  | 182   |
| COLOR   | AGE      | VOL.  |       |
| W   | 29       | 48  |       |
| COUNTY  | PHILLIPS |   |       |
| ENUMERATED WITH   |          |   |       |
| Relationship to Above   |          |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>X SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NIECE<br>NEPHEW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |       |
|   |          | STEPSON<br>STEPPAUGHTER<br>SON<br>HOME MAN<br>BOARDER<br>SERVANT<br>OTHER (Specify)   |       |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1440

SEBASTIAN FORT SMITH

DATE AT

AGE

AP

|                         |           |                |  |              |  |      |  |            |  |
|-------------------------|-----------|----------------|--|--------------|--|------|--|------------|--|
| H 400                   |           | HEAD OF FAMILY |  | 2001. Cyrus  |  | S.D. |  | SHEET      |  |
| COLOR                   |           | B              |  | AGE          |  | 45   |  | VOL.       |  |
| COUNTY                  |           | Union          |  | CITY         |  | 65   |  | 684        |  |
| OTHER MEMBERS OF FAMILY |           |                |  |              |  |      |  |            |  |
|                         | NAME      |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
|                         | Mollie    |                |  | W            |  | 35   |  |            |  |
|                         | Hattie B  |                |  | S            |  | 16   |  |            |  |
|                         | Cloture   |                |  | D            |  | 12   |  |            |  |
|                         | Albertine |                |  | D            |  | 10   |  |            |  |
|                         | Malena    |                |  | D            |  | 8    |  |            |  |
|                         | James A   |                |  | S            |  | 6    |  |            |  |
|                         | Clinton J |                |  | S            |  | 4    |  |            |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Howell, D. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 30         | BIRTHPLACE | Miss | 101   |
| COUNTY                  | Denha          |              | CITY       | 19         |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Resske                  |                | W            | 25         | Mo         |      |       |
| Charles                 |                | 5            | 8          |            |      |       |
| Dewsey                  |                | 5            | 5          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall, S. F. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 20          | BIRTHPLACE |      | 6     |
| COUNTY                  | Lag            |              | CITY        | 21         |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Sella                   |                |              |             |            |      |       |
| Arthur                  |                |              |             |            |      |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE



|                         |            |                |    |            |            |      |       |
|-------------------------|------------|----------------|----|------------|------------|------|-------|
| 14000                   |            | HEAD OF FAMILY |    | Held Daisy |            | E.O. | SHEET |
| COLOR                   | ny         | AGE            | 24 | BIRTHPLACE |            | VOL. | 37    |
| COUNTY                  | Hot Spring |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |            |                |    |            |            |      |       |
| NAME                    |            | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Lena                    |            | S              |    | 8          |            |      |       |
| Lena                    |            | D              |    | 6          |            |      |       |
| Lena                    |            | S              |    | 3          |            |      |       |
| Lena                    |            | S              |    | 1          |            |      |       |
|                         |            |                |    |            |            |      |       |
|                         |            |                |    |            |            |      |       |
|                         |            |                |    |            |            |      |       |
|                         |            |                |    |            |            |      |       |
|                         |            |                |    |            |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |   |   |   |  |      |       |
|--|-----------|---|---|---|--|------|-------|
| 14000  |           | NAME OF INDIVIDUAL  |   | Hale Daisy  |  | E.O. | SHEET |
| COLOR  | B         | AGE   | 8 | BIRTHPLACE  |  | VOL. | 33    |
| COUNTY   | Lafayette |   |   | CITY  |  |      |       |
| ENUMERATED WITH  |           |   |   |   |  |      |       |
| Lewis Anna   |           |   |   |   |  |      |       |
| RELATIONSHIP TO ABOVE  |           |   |   |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |            |                 |
|-----------------------|-------------|------------|-----------------|
| NAME OF INDIVIDUAL    |             | E.D.       | SHEET           |
| 14400                 |             |            |                 |
| COLOR                 | AGE         | BIRTHPLACE |                 |
|                       |             |            |                 |
| COUNTY                | CITY        |            |                 |
|                       | Drew        |            |                 |
| ENUMERATED WITH       |             |            |                 |
| RELATIONSHIP TO ABOVE |             |            |                 |
| SON                   | DAUGHTER    | BROTHER    | SISTER          |
| FATHER                | MOTHER      | GRANDSON   | GRANDDAUGHTER   |
| GRANDFATHER           | GRANDMOTHER | STEPSON    | STEPDAUGHTER    |
|                       |             | COUSIN     | UNCLE           |
|                       |             | AUNT       | NEPHEW          |
|                       |             | NIECE      | OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |            |                 |
|-----------------------|-------------|------------|-----------------|
| NAME OF INDIVIDUAL    |             | E.D.       | SHEET           |
| 14400                 | Lincoln     |            |                 |
| COLOR                 | AGE         | BIRTHPLACE |                 |
|                       |             |            |                 |
| COUNTY                | CITY        |            |                 |
|                       | Lincoln     |            |                 |
| ENUMERATED WITH       |             |            |                 |
| RELATIONSHIP TO ABOVE |             |            |                 |
| SON                   | DAUGHTER    | BROTHER    | SISTER          |
| FATHER                | MOTHER      | GRANDSON   | GRANDDAUGHTER   |
| GRANDFATHER           | GRANDMOTHER | STEPSON    | STEPDAUGHTER    |
|                       |             | COUSIN     | UNCLE           |
|                       |             | AUNT       | NEPHEW          |
|                       |             | NIECE      | OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |            |                 |
|-----------------------|-------------|------------|-----------------|
| NAME OF INDIVIDUAL    |             | E.D.       | SHEET           |
| 14400                 |             |            |                 |
| COLOR                 | AGE         | BIRTHPLACE |                 |
|                       |             |            |                 |
| COUNTY                | CITY        |            |                 |
|                       |             |            |                 |
| ENUMERATED WITH       |             |            |                 |
| RELATIONSHIP TO ABOVE |             |            |                 |
| SON                   | DAUGHTER    | BROTHER    | SISTER          |
| FATHER                | MOTHER      | GRANDSON   | GRANDDAUGHTER   |
| GRANDFATHER           | GRANDMOTHER | STEPSON    | STEPDAUGHTER    |
|                       |             | COUSIN     | UNCLE           |
|                       |             | AUNT       | NEPHEW          |
|                       |             | NIECE      | OTHER (Specify) |



| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Arman | 21           | 21  |            |
| Wiley | 21           | 18  |            |
| Wiley | 21           | 11  |            |
| Wiley | 21           | 7   |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |

1000-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 4400                    | White        | 21         | 7          | 21    |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |       |
| N                       | 43           | 21         | 30         |       |
| COUNTY                  | Jefferson    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Wiley                   | 21           | 30         |            |       |
| Wiley                   | 21           | 13         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |           |            | E.D. | SHEET |
|---|-----------|------------|------|-------|
| 4400  | Hollaway  | Law        | 25   | 21    |
| COLOR   | AGE       | BIRTHPLACE | VOL  |       |
| B   | 68        |            | 30   |       |
| COUNTY  | Jefferson |            | CITY |       |
| ENUMERATED WITH   |           |            |      |       |
| Courtney  |           |            |      |       |
| RELATIONSHIP TO ABOVE   |           |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> </div> <div> <p>11. ...</p> <p>12. ...</p> <p>13. ...</p> <p>14. ...</p> <p>15. ...</p> <p>16. ...</p> <p>17. ...</p> <p>18. ...</p> <p>19. ...</p> <p>20. ...</p> </div> <div> <p>21. ...</p> <p>22. ...</p> <p>23. ...</p> <p>24. ...</p> <p>25. ...</p> <p>26. ...</p> <p>27. ...</p> <p>28. ...</p> <p>29. ...</p> <p>30. ...</p> </div> </div> |           |            |      |       |

JLDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Call Han S | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       |       |
| B                       | 29             |              |            |            | 20    |
| COUNTY                  | Drew           |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Linora                  |                | W            | 23         | Min        |       |
| Bennet                  |                | L            | 20         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hill Leon S. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| L                       | 26             |              |              |            | 49    |
| COUNTY                  | Pike           |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Grady                   |                | W            | 25           |            |       |
| Mildred                 |                | L            | 8            |            |       |
| L. S.                   |                | S.           | 5            |            |       |
| Cass                    |                | S.           | 3 1/2        |            |       |
| Mild                    |                | S            | 3 1/2        |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |            |      |       |
|-------|--------------------|------------|------------|------|-------|
| H400  | NAME OF INDIVIDUAL |            | Hill James | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE |            | VOL. |       |
|       |                    |            |            |      | 6     |

|   |        |   |    |   |      |       |  |
|---|--------|---|----|---|------|-------|--|
| H 440   |        | NAME OF INDIVIDUAL  |    | E.D.  |      | SHEET |  |
| COLOR   | W      | AGE   | 54 | BIRTHPLACE  | VOL. |       |  |
| COUNTY  | Newton |   |    | CITY  |      |       |  |
| ENUMERATED WITH   |        |   |    |   |      |       |  |
| RELATIONSHIP TO ABOVE   |        |   |    |   |      |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMOTHER |    | STEPPATHER<br>STEPDAUGHTER<br>STEPSON<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER |      |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |      |            |  |
|-------------------------|--------|----------------|----|------------|------|------------|--|
| H 440                   |        | HEAD OF FAMILY |    | E.D.       |      | SHEET      |  |
| COLOR                   | W      | AGE            | 64 | BIRTHPLACE | VOL. |            |  |
| COUNTY                  | SALINE |                |    | CITY       |      |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |      |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |      | BIRTHPLACE |  |
| Bertha                  |        | W              |    | 56         |      | Iowa       |  |
| Emma                    |        | D              |    | 33         |      | I          |  |
| Flarence                |        | D              |    | 21         |      | Colo.      |  |
| Lueella                 |        | D              |    | 18         |      | Iowa       |  |
|                         |        |                |    |            |      |            |  |
|                         |        |                |    |            |      |            |  |
|                         |        |                |    |            |      |            |  |
|                         |        |                |    |            |      |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |       |                |    |            |      |       |  |
|--------|-------|----------------|----|------------|------|-------|--|
| H 440  |       | HEAD OF FAMILY |    | E.D.       |      | SHEET |  |
| COLOR  | W     | AGE            | 34 | BIRTHPLACE | VOL. |       |  |
| COUNTY | Logan |                |    | CITY       |      |       |  |



|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | Logan        | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>James A</i>       | <i>W</i>     | <i>33</i> |            |
| <i>Barbara R</i>        | <i>D</i>     | <i>3</i>  |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 4400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Madison        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| <i>James A</i>          | <i>W</i>       | <i>41</i>  |            |
| <i>Barbara R</i>        | <i>D</i>       | <i>3</i>   |            |
| <i>John</i>             | <i>S</i>       | <i>15</i>  |            |
| <i>Leona</i>            | <i>S</i>       | <i>12</i>  |            |
| <i>Charles</i>          | <i>S</i>       | <i>10</i>  |            |
| <i>Joseph</i>           | <i>S</i>       | <i>8</i>   |            |
|                         |                |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |       |
|-------------------------|----------------|------------|-------|
| 4400                    | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.  |
| COUNTY                  | Sebastian      | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |       |

OTHER MEMBERS OF FAMILY

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Sebastian    |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary G                  | W            | 40  |            |  |
| Vernon H                | S            | 20  |            |  |
| Mildred                 | D            | 17  |            |  |
| Daron                   | S            | 2   |            |  |
| Doyal                   | S            | 9   |            |  |
| Sanders Houston L       | FL           | 84  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Howell L. Smith |            | 30         | 371   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| L                       | 46              | Ind.       | 15         |       |
| COUNTY                  | Crawford        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Norm                    | W               | 34         |            |       |
| Thomas                  | S               | 20         |            |       |
| Timothy                 | S               | 19         | Ind.       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                 |            |      |       |
|--------|-----------------|------------|------|-------|
| H 400  | HEAD OF FAMILY  |            | E.D. | SHEET |
|        | Howell L. Smith |            | 14   | 37    |
| COLOR  | AGE             | BIRTHPLACE | VOL. |       |
| L      | 29              | Ind.       | 36   |       |
| COUNTY | Crawford        |            | CITY |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 29           | Miss       | 36         |  |
| COUNTY                  | CITY         |            |            |  |
| Lincoln                 |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                 |  |      |  |            |  |      |       |
|-------------------------|------|-----------------|--|------|--|------------|--|------|-------|
| HEAD OF FAMILY          |      | NAME            |  | AGE  |  | BIRTHPLACE |  | E.D. | SHEET |
| H 400                   |      | Sailer Daniel L |  | 32   |  | Tex        |  | 20   | 27    |
| COLOR                   | AGE  | BIRTHPLACE      |  | VOL. |  |            |  |      |       |
| W                       | 32   | Tex             |  | 37   |  |            |  |      |       |
| COUNTY                  | CITY |                 |  |      |  |            |  |      |       |
| Little River            |      |                 |  |      |  |            |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                 |  |      |  |            |  |      |       |
| NAME                    |      | RELATIONSHIP    |  | AGE  |  | BIRTHPLACE |  |      |       |
| Maudie E                |      | W               |  | 42   |  |            |  |      |       |
| Victor                  |      | S               |  | 15   |  | Tex        |  |      |       |
| Daniel L Jr             |      | S               |  | 9    |  |            |  |      |       |
| Vera                    |      | D               |  | 7    |  |            |  |      |       |
| Arline                  |      | S               |  | 6    |  |            |  |      |       |
| Artis                   |      | D               |  | 6    |  |            |  |      |       |
| Veteta Ophelia          |      | SD              |  | 19   |  | Mo         |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME *James L. ...* SHEET *2*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*  
 PHONE *...*  
 BUSINESS *...*  
 OCCUPATION *...*  
 DEPARTMENT OF COMMERCE

1005 17 7

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|                         |                                     |                       |                |                 |
|-------------------------|-------------------------------------|-----------------------|----------------|-----------------|
| 4 400                   | HEAD OF FAMILY <i>Hill Daniel R</i> |                       | E.D. <i>16</i> | SHEET <i>19</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                       | BIRTHPLACE <i>Ill</i> | VOL. <i>47</i> |                 |
| COUNTY <i>Perry</i>     |                                     | CITY                  |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |                       |                |                 |
| NAME                    |                                     | RELATIONSHIP          | AGE            | BIRTHPLACE      |
| <i>Clara A</i>          |                                     | <i>W</i>              | <i>32</i>      | <i>La</i>       |
| <i>Clara L</i>          |                                     | <i>D</i>              | <i>11</i>      | <i>VA</i>       |
| <i>James R</i>          |                                     | <i>S</i>              | <i>9</i>       |                 |
| <i>Newton E</i>         |                                     | <i>S</i>              | <i>5</i>       |                 |
|                         |                                     |                       |                |                 |
|                         |                                     |                       |                |                 |
|                         |                                     |                       |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                     |                       |                |                  |
|---------------------------|-------------------------------------|-----------------------|----------------|------------------|
| 4 400                     | HEAD OF FAMILY <i>Hall Daniel J</i> |                       | E.D. <i>8</i>  | SHEET <i>219</i> |
| COLOR <i>W</i>            | AGE <i>30</i>                       | BIRTHPLACE <i>Ill</i> | VOL. <i>43</i> |                  |
| COUNTY <i>Mississippi</i> |                                     | CITY                  |                |                  |
| OTHER MEMBERS OF FAMILY   |                                     |                       |                |                  |
| NAME                      |                                     | RELATIONSHIP          | AGE            | BIRTHPLACE       |
| <i>Marion</i>             |                                     | <i>W</i>              | <i>19</i>      | <i>Ill</i>       |
| <i>Marion</i>             |                                     | <i>D</i>              | <i>11</i>      | <i>Ill</i>       |
| <i>Edna</i>               |                                     | <i>S</i>              | <i>10</i>      | <i>Ill</i>       |
| <i>Clara</i>              |                                     | <i>D</i>              | <i>17</i>      |                  |
|                           |                                     |                       |                |                  |
|                           |                                     |                       |                |                  |
|                           |                                     |                       |                |                  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | 2080 |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL  |  | 42         |  |
| 13                      | 22  |                |  |      |  |            |  |
| COUNTY                  |     | Nevada         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1 Willie W              |     | 21             |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |      |  |       |  |
|---|-----|--|--|------|--|-------|--|
| H 400   |     | NAME OF IND. AKA.  |  | 2080 |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL  |  | 42    |  |
| 13  | 22  |  |  |      |  |       |  |
| COUNTY  |     | Nevada   |  | CITY |  |       |  |
| ENUMERATED WITH   |     | Pope   |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |     | Wife   |  |      |  |       |  |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |     | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |  |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |    |      |       |
|-------------------------|----------|----------------|-----|------------|----|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hall Dave  |    | E.D. | SHEET |
| COLOR                   | neg      | AGE            | 20  | BIRTHPLACE | La | 30   | 239   |
| COUNTY                  | Phillips |                |     | CITY       |    | VOL. | 49    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Lillie                  |          | W.             | 21  | Miss       |    |      |       |
| Washington Fred         |          | S.             | 7   |            |    |      |       |
| Walter                  |          | S.             | 1   |            |    |      |       |
| Dave                    |          | S.             | 6   |            |    |      |       |
|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |      |      |       |
|-------------------------|---|----------------|-----|----------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Haward Dave M. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE     | Ala. | 34   | 522   |
| COUNTY                  |   |                |     | CITY           |      | VOL. | 441   |
| OTHER MEMBERS OF FAMILY |   |                |     |                |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |      |      |       |
| Mary L                  |   | W.             | 42  | Miss           |      |      |       |
| Annie                   |   | S.             | 23  |                |      |      |       |
| Henry                   |   | S.             | 17  |                |      |      |       |
| Leroy                   |   | S.             | 14  |                |      |      |       |
| Lena                    |   | S.             | 10  |                |      |      |       |
| Eva                     |   | S.             | 7   |                |      |      |       |
| Hattie                  |   | S.             | 3   |                |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hawley Davis |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 25           | BIRTHPLACE | VOL. | 54    |
| COUNTY                  | Pulaski        |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Mary                    |                | W            | 22           |            |      |       |
| Laura                   |                | S            | 14           |            |      |       |
| Victoria                |                | M            | 53           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Holley David |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 67           | BIRTHPLACE | VOL. | 9     |
| COUNTY                  | Clay           |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Alice E                 |                | W            | 48           | 211        |      |       |
| Hordhouse Mary          |                |              | 43           |            |      |       |
| Hordhouse               |                |              | 4            |            |      |       |
| Hordhouse               |                |              | 2            |            |      |       |
| Hordhouse E             |                |              | 3 1/2        |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |                |            |      |       |
|--------|----------------|-----|----------------|------------|------|-------|
| H 400  | HEAD OF FAMILY |     | Holladay David |            | E.D. | SHEET |
| COLOR  | W              | AGE | 28             | BIRTHPLACE | VOL. | 72    |
| COUNTY | St FRANCIS     |     |                | CITY       |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | St FRANCIS   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | W            | 25   | I          |
| George M                | W            | 22   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          | NAME         | AGE        | BIRTHPLACE | E.D. | SHEET |
| Walter                  | Walter       | 6          | 177        |      |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 30           | Miss       | 39         |      |       |
| COUNTY                  | St FRANCIS   | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| John                    | W            | 18         |            |      |       |
| John                    | W            | 18         |            |      |       |
| John                    | W            | 18         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                      |                                   |                                |   |
|---|--|--------------------------------------|-----------------------------------|--------------------------------|---|
| NAME OF INDIVIDUAL                      | NAME                                   | AGE                                  | BIRTHPLACE                        | E.D.                           | SHEET                                     |
| Walter                                  | Walter                                 | 26                                   | 177                               |                                |   |
| COLOR                                   | AGE                                    | BIRTHPLACE                           | VOL.                              |                                |   |
| W                                       | 26                                     | 177                                  | 39                                |                                |   |
| COUNTY                                  | Pulaski                                | CITY                                 |                                   |                                |   |
| ENUMERATED WITH                         |  |                                      |                                   |                                |   |
| Relationship to ABOVE                   |  |                                      |                                   |                                |   |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPPED SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPPED DAUGHTER |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN      |                                   |                                |   |

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEF DAUGHTER   |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> Niece           | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> MARRIED MAN     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| H 400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL        |       |
| 1                       | 31   | Greene         |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 John                  |      |                | 25  |            |       |
| 2 Mary                  |      |                | 22  |            |       |
| 3 John                  |      |                | 18  |            |       |
| 4 Mary                  |      |                | 15  |            |       |
| 5 John                  |      |                | 12  |            |       |
| 6 Mary                  |      |                | 10  |            |       |
| 7 John                  |      |                | 8   |            |       |
| 8 Mary                  |      |                | 6   |            |       |
| 9 John                  |      |                | 4   |            |       |
| 10 Mary                 |      |                | 2   |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |       |
| 1                                      | 31                                       | Ouachita                                 |       |
| COUNTY                                 | CITY                                     |  |       |
| ENumerated with                        |  |  |       |
| RELATIONSHIP                           |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEF DAUGHTER   |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Niece           | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> MARRIED MAN     |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  |  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

100', 17 ''JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## CONSUMER

|                         |        |                             |     |            |         |
|-------------------------|--------|-----------------------------|-----|------------|---------|
| H 400                   |        | HEAD OF FAMILY Hill David A |     | E.D. 11    | SHEET 1 |
| COLOR W                 | AGE 68 | BIRTHPLACE Tenn             |     | VOL. 47    |         |
| COUNTY Perry            |        | CITY                        |     |            |         |
| OTHER MEMBERS OF FAMILY |        |                             |     |            |         |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE |         |
| Mary A                  |        | W                           | 56  |            |         |
| Emmett                  |        | S                           | 30  |            |         |
| Elmer C                 |        | S                           | 23  |            |         |
| Eliot H                 |        | S                           | 21  |            |         |
| Emerson D               |        | S                           | 5   |            |         |
| Evertt                  |        | S                           | 12  |            |         |

|                         |        |                             |     |            |           |
|-------------------------|--------|-----------------------------|-----|------------|-----------|
| H 400                   |        | HEAD OF FAMILY Hill David A |     | E.D. 11    | SHEET 162 |
| COLOR B                 | AGE 55 | BIRTHPLACE Mo               |     | VOL. 21    |           |
| COUNTY Faulkner         |        | CITY                        |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                             |     |            |           |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE |           |
| Anna                    |        | W                           | 56  | Miss       |           |
| Lee A                   |        | S                           | 21  |            |           |
| James C                 |        | S                           | 18  |            |           |
| Ezekiel                 |        | S                           | 22  |            |           |
| and 1 H M               |        |                             |     |            |           |

|                         |   |                |        |            |      |      |       |
|-------------------------|---|----------------|--------|------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |        | David B.   |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 36     | BIRTHPLACE |      | VOL. | 2     |
| COUNTY                  |   |                | Ashley |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |      |      |       |
| Loretta                 |   | W              | 32     |            |      |      |       |
| Charles E.              |   | D              | 3 1/2  |            |      |      |       |
| Richard E.              |   | S              | 4 1/2  |            |      |      |       |
| Fayoi, Anna             |   | W              | 62     |            |      |      |       |
|                         |   |                |        |            |      |      |       |
|                         |   |                |        |            |      |      |       |
|                         |   |                |        |            |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |            |      |      |       |
|-------------------------|---|----------------|---------|------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |         | David B.   |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 31      | BIRTHPLACE |      | VOL. | 5     |
| COUNTY                  |   |                | Madison |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE |      |      |       |
| Loretta                 |   | W              | 35      |            |      |      |       |
| Charles E.              |   | D              | 10      |            |      |      |       |
| Loretta                 |   | S              | 11      |            |      |      |       |
| Fayoi, Anna             |   | W              | 62      |            |      |      |       |
|                         |   |                |         |            |      |      |       |
|                         |   |                |         |            |      |      |       |
|                         |   |                |         |            |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                |                   |      |            |
|-------------------------|--------------------------------|-------------------|------|------------|
| H 400                   | HEAD OF FAMILY<br>Hill David B |                   | E.O. | SHEET      |
| COLOR<br>W              | AGE<br>38                      | BIRTHPLACE        | VOL. | 12         |
| COUNTY                  | Conway                         |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                                |                   |      |            |
| NAME                    |                                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1. David B Jr           |                                | W                 | 23   |            |
|                         |                                |                   | 4/2  |            |
|                         |                                |                   |      |            |
|                         |                                |                   |      |            |
|                         |                                |                   |      |            |
|                         |                                |                   |      |            |
|                         |                                |                   |      |            |
|                         |                                |                   |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |                    |            |
|-------------------------|----------------------------------|-------------------|--------------------|------------|
| H 400                   | HEAD OF FAMILY<br>Holley David E |                   | E.O.               | SHEET      |
| COLOR<br>W              | AGE<br>30                        | BIRTHPLACE        | VOL.               | 157        |
| COUNTY                  | JEFFERSON                        |                   | CITY<br>PINE BLUFF |            |
| OTHER MEMBERS OF FAMILY |                                  |                   |                    |            |
| NAME                    |                                  | RELATION-<br>SHIP | AGE                | BIRTHPLACE |
| 1. Bertha               |                                  | W                 | 30                 |            |
| Ernestine               |                                  | D                 | 4/2                |            |
|                         |                                  |                   |                    |            |
|                         |                                  |                   |                    |            |
|                         |                                  |                   |                    |            |
|                         |                                  |                   |                    |            |
|                         |                                  |                   |                    |            |
|                         |                                  |                   |                    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| H416                    |          | HEAD OF FAMILY |     | Dwight Lord H |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 23  | BIRTHPLACE    |  | VOL. | 29    |
| COUNTY                  | Faulkner |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lillian                 |          | W              | 56  |               |  |      |       |
| Dwight                  |          | H              | 23  |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |          |      |       |
|-------------------------|---------|----------------|-----|----------------|----------|------|-------|
| H400                    |         | HEAD OF FAMILY |     | Hart Darrin H. |          | E.D. | SHEET |
| COLOR                   | W       | AGE            | 53  | BIRTHPLACE     | O. Okla. | VOL. | 29    |
| COUNTY                  | Jackson |                |     | CITY           |          |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |          |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |          |      |       |
| Lillian                 |         | W              | 30  |                |          |      |       |
| Tilman                  |         | S              | 11  |                |          |      |       |
| Beverly                 |         | S              | 17  |                |          |      |       |
| Miles                   |         | S              | 15  |                |          |      |       |
| Garfield                |         | S              | 12  |                |          |      |       |
|                         |         |                |     |                |          |      |       |
|                         |         |                |     |                |          |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Xowell David H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 30             |              |                | 3          |      |       |
| COUNTY                  | Woodruff       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anticmon                |                | W            | 16             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hale David J |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 38             |              |              | 18 142     |      |       |
| COUNTY                  | Woodruff       |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lili                    |                | W            | 30           |            |      |       |
| Alicia                  |                | D            | 18           |            |      |       |
| Elton                   |                | S            | 19           |            |      |       |
| Dorothy                 |                | D            | "            |            |      |       |
| Beverly                 |                | S            | 7            |            |      |       |
| Nannan                  |                | S            | 4            |            |      |       |
| Hanna                   |                | S            | 1            |            |      |       |

JCOD 16A 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                    |     |             |       |
|--------------------|-----|-------------|-------|
| NAME OF INDIVIDUAL |     | ED          | SHEET |
| JAMES H. DUNN      |     | 59          | 646   |
| COL                | AGE | SUL         |       |
| 16                 | 8   | 58          |       |
| COUNT              |     |             |       |
| PULASKI            |     | LITTLE ROCK |       |
| ENHANCED WITH      |     | FINE LINE   |       |
| RELAT              |     | X           |       |

|                   |     |                |                    |
|-------------------|-----|----------------|--------------------|
| NAME              | AGE | RELATIONSHIP   | BIRTHPLACE         |
| CHARLES A. GINTER | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |
| CHARLES A. GINTER | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |
| CHARLES A. GINTER | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |     |                |                    |
|---------------|-----|----------------|--------------------|
| NAME          | AGE | RELATIONSHIP   | BIRTHPLACE         |
| David L. Hall | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |
| David L. Hall | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |
| David L. Hall | 40  | HEAD OF FAMILY | FRANKLIN, MISSOURI |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |     |                |                 |
|---------------|-----|----------------|-----------------|
| NAME          | AGE | RELATIONSHIP   | BIRTHPLACE      |
| David L. Hall | 40  | HEAD OF FAMILY | CROSS, MISSOURI |
| David L. Hall | 40  | HEAD OF FAMILY | CROSS, MISSOURI |
| David L. Hall | 40  | HEAD OF FAMILY | CROSS, MISSOURI |

|       |         |   |    |  |
|-------|---------|---|----|--|
|       | Delia   |   | 57 |  |
|       | Delma   | D | 18 |  |
|       | Hazel   | D | 16 |  |
|       | Dorothy | S | 11 |  |
| Sarah | Martha  | W | 16 |  |
|       |         |   |    |  |
|       |         |   |    |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |          |  |
|-------------------------|--|----------------|--|------------|--|------------|--|----------|--|
| H. H. H. H.             |  | HEAD OF FAMILY |  | P. H. H.   |  | E.D. 12    |  | SHEET 51 |  |
| COLOR N                 |  | AGE 34         |  | BIRTHPLACE |  | VOL. 40    |  |          |  |
| COUNTY Monroe           |  |                |  | CITY       |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |          |  |
| Ira                     |  | W              |  | 45         |  |            |  |          |  |
| Mathias                 |  | S              |  | 20         |  |            |  |          |  |
| Oliver                  |  | S              |  | 18         |  |            |  |          |  |
| Hughes                  |  | S              |  | 15         |  |            |  |          |  |
| James D.                |  | D              |  | 11         |  |            |  |          |  |
| Birdie                  |  | D              |  | 10         |  |            |  |          |  |
| Lillian                 |  | S              |  | 7          |  |            |  |          |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                        |  |       |  |
|------------------------|--|-------|--|
| NAME OF HEAD OF FAMILY |  | SHEET |  |
| Hollis Dean            |  | 25    |  |
| Washingten             |  | 1     |  |
| FAMILY                 |  | 4     |  |
| PL. A. 1               |  | 1     |  |
| PL. A. 2               |  | 1     |  |
| PL. A. 3               |  | 1     |  |
| PL. A. 4               |  | 1     |  |
| PL. A. 5               |  | 1     |  |
| PL. A. 6               |  | 1     |  |
| PL. A. 7               |  | 1     |  |
| PL. A. 8               |  | 1     |  |
| PL. A. 9               |  | 1     |  |
| PL. A. 10              |  | 1     |  |

J. C. D. 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hollis Dean             |              | 10   | 54         |
| COLOR                   | AGE          | VOL. |            |
| 3                       | 30           | 26   |            |
| COUNTY                  | CITY         |      |            |
| Hempstead               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Low E                   | W            | 17   |            |
| U. S. A.                | W            | 16   |            |
| B. S. A.                | W            | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

J. C. D. 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| Hollis Dean    |      | 1    | 153   |
| COLOR          | AGE  | VOL. |       |
| W              | 29   | 15   |       |
| COUNTY         | CITY |      |       |
| Crittenden     |      |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 28           | CITY | Miss       |
| Crittenden              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Myrtle                  | W            | 23   | 1          |
| J. D. L.                | S            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| 76400                   | HEAD OF FAMILY |            | Hallaway Dec | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 9    | 30    |
| Gray                    | 38             |            |              | VOL. | 53    |
| COUNTY                  | CITY           |            |              |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Madei                   | W              | 22         |              |      |       |
| Fleely, Max             | S              | 4          |              |      |       |
| Engel                   | S              | 3          |              |      |       |
| Thelma                  | S              | 2          |              |      |       |
| Bernice                 | S              | 2          |              |      |       |
| Herslow, Matthew        | S. L           | 18         |              |      |       |
| Geneva                  | S. L           | 14         |              |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|         |                    |              |    |       |
|---------|--------------------|--------------|----|-------|
| H 400   | NAME OF INDIVIDUAL | Hill Deleone | 17 | SHEET |
| may 1/2 |                    |              |    | 2     |
|         | Ashley             |              |    |       |
|         | Hill Deleone       |              |    |       |

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|                         |                |                  |            |       |
|-------------------------|----------------|------------------|------------|-------|
| H 400                   | HEAD OF FAMILY | Holloway Deleone | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL.       |       |
| A                       | 24             |                  | 46         |       |
| COUNTY                  | Onachita       | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |            |       |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |       |
| Thompson Aubrey         | S-b            | 21               | La         |       |
| Lucinda                 | D              | 17               |            |       |
| Janna                   | S              | 5                |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 400                     |     | Hill         |      | 218        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 35  |              |      | 17         |  |
| COUNTY                  |     |              | CITY |            |  |
| Crittenden              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Hill, John              |     | H            | 40   |            |  |
| Hill, John              |     | H            | 1    |            |  |
| Hill, John              |     | H            | 5    |            |  |
| Hill, John              |     | H            | 3    |            |  |
| Hill, John              |     | H            | 3    |            |  |
| Hill, John              |     | H            | 4    |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| 400 Hill, Nell     |     | 19         |  | 100   |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |  |
| W                  | 32  | Lincoln    |  | 34    |  |
| ENUMERATED WITH    |     |            |  |       |  |
| M. Bayde Larkin 11 |     |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |              |      |       |  |
|--------------------|-----|--------------|------|-------|--|
| NAME OF INDIVIDUAL |     | E.D.         |      | SHEET |  |
| 400 Hill, Nell     |     | 10           |      | 118   |  |
| COLOR              | AGE | BIRTHPLACE   |      | VOL.  |  |
| W                  | 25  | Little River |      | 37    |  |
| COUNTY             |     |              | CITY |       |  |
| Little River       |     |              |      |       |  |
| ENUMERATED WITH    |     |              |      |       |  |

# Little River

ENUMERATED WITH

RELATIONSHIP TO ABOVE

30-  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEWARD  
STEWARD-AGENT  
COOK  
FIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |             |            |      |       |
|-------------------------|-------|----------------|----|-------------|------------|------|-------|
| H 400                   |       | HEAD OF FAMILY |    | Hale, David |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 45 | BIRTHPLACE  |            | VOL. | 28 24 |
| COUNTY                  | Stone |                |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |             |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| David Hale              |       | H              |    | 45          |            |      |       |
| Mary Hale               |       | W              |    | 42          |            |      |       |
| John Hale               |       | S              |    | 1           |            |      |       |
| Mary Hale               |       | D              |    | 5           |            |      |       |
| David Hale              |       | S              |    | 1           |            |      |       |
| David Hale              |       | S              |    | 1           |            |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |       |                    |    |                 |  |      |       |
|-----------------------|-------|--------------------|----|-----------------|--|------|-------|
| H 400                 |       | NAME OF INDIVIDUAL |    | Hawell, David   |  | E.D. | SHEET |
| COLOR                 | W     | AGE                | 11 | BIRTHPLACE      |  | VOL. | 18 14 |
| COUNTY                | Union |                    |    | CITY            |  |      |       |
| ENUMERATED WITH       |       |                    |    |                 |  |      |       |
| Hawell, David         |       |                    |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE |       |                    |    |                 |  |      |       |
| SON                   |       | NEPHEW             |    | STEWARD         |  |      |       |
| DAUGHTER              |       | NIECE              |    | STEWARD-AGENT   |  |      |       |
| BROTHER               |       | FATHER-IN-LAW      |    | COOK            |  |      |       |
| SISTER                |       | MOTHER-IN-LAW      |    | FIREMAN         |  |      |       |
| FATHER                |       | SON-IN-LAW         |    | ROOMER          |  |      |       |
| MOTHER                |       | DAUGHTER-IN-LAW    |    | SERVANT         |  |      |       |
|                       |       |                    |    | OTHER (Specify) |  |      |       |



|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 402                   | HEAD OF FAMILY |              | Full Henry |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            |            | VOL. |       |
| W                       | 52             | Mass         |            |            | 66   |       |
| COUNTY                  | Union          |              | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 Rosa                  |                | W            | 37         | La         |      |       |
| Virginia                |                | 18           | 15         |            |      |       |
| 42 Ro                   |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H 402                   | HEAD OF FAMILY |              | Full Denise |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             |            | VOL. |       |
| W                       | 60             |              |             |            | 49   |       |
| COUNTY                  | Pike           |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mila                    |                | W            | 56          |            |      |       |
| man                     |                | H            | 18          |            |      |       |
| martha                  |                | H            | 18          |            |      |       |
| Denise Jr.              |                | S            | 11          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

|                         |      |                |       |               |  |      |       |
|-------------------------|------|----------------|-------|---------------|--|------|-------|
| 11400                   |      | HEAD OF FAMILY |       | Howell Dennis |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 30    | BIRTHPLACE    |  | VOL. | 49    |
| COUNTY                  | Pike |                | CITY  |               |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Lettie                  |      | W              | 28    |               |  |      |       |
| Pamphister              |      | D              | 6     |               |  |      |       |
| Sarah J                 |      | "              | 6     |               |  |      |       |
| Harden                  |      | "              | 4 1/2 |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |                    |      |               |  |      |       |
|---|----------|--------------------|------|---------------|--|------|-------|
| 11400   |          | NAME OF INDIVIDUAL |      | Howell Dennis |  | E.D. | SHEET |
| COLOR   | W        | AGE                |      | BIRTHPLACE    |  | VOL. | 42    |
| COUNTY  | Lawrence |                    | CITY |               |  |      |       |
| ENUMERATED WITH   |          |                    |      |               |  |      |       |
| RELATIONSHIP TO ABOVE   |          |                    |      |               |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>OTHER</p> </div> </div> |          |                    |      |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |  |               |  |      |       |
|-------|---|--------------------|--|---------------|--|------|-------|
| 11400 |   | NAME OF INDIVIDUAL |  | Howell Dennis |  | E.D. | SHEET |
| COLOR | W | AGE                |  | BIRTHPLACE    |  | VOL. | 42    |



|                       |          |  |  |            |             |
|-----------------------|----------|--|--|------------|-------------|
| H400                  |          | NAME OF INDIVIDUAL<br>Howell Dennis 171  |  | E.D.<br>17 | SHEET<br>25 |
| COLOR<br>W            | AGE<br>6 | BIRTHPLACE<br>Washington   |  | VOL.<br>1  |             |
| COUNTY                |          |  |  |            |             |
| EN. MERATED W.T.H.    |          | Burson Lucia A   |  |            |             |
| RELATIONSHIP TO ABOVE |          | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEERSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>WIFE</p> <p>WIDOW</p> <p>HOUSER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |  |            |             |

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|                         |           |                                 |     |            |            |
|-------------------------|-----------|---------------------------------|-----|------------|------------|
| H400                    |           | HEAD OF FAMILY<br>Hale L. L. L. |     | E.D.<br>49 | SHEET<br>3 |
| COLOR<br>W              | AGE<br>50 | BIRTHPLACE                      |     | VOL.<br>68 |            |
| COUNTY<br>Washington    |           | CITY                            |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |            |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |            |
| Hale L. L. L.           |           | W                               | 40  |            |            |
| Hale L. L. L.           |           | W                               | 32  |            |            |
| Hale L. L. L.           |           | W                               | 14  |            |            |
| Hale L. L. L.           |           | W                               | 11  |            |            |
| Hale L. L. L.           |           | W                               | 15  |            |            |
| Hale L. L. L.           |           | W                               | 4   |            |            |
| Hale L. L. L.           |           | W                               | 13  |            |            |

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|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| H400                    |           | HEAD OF FAMILY<br>Hale L. L. L. |     | E.D.<br>12 | SHEET<br>180 |
| COLOR<br>3              | AGE<br>33 | BIRTHPLACE                      |     | VOL.<br>48 |              |
| COUNTY<br>Phillips      |           | CITY                            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlotte               | w            | 26  | Miss       |
| Charlotte               | D            | 21  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 14400                   |              |            |            | 34    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 11           |            | 1          |       |
| COUNTY                  | Phillips     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 14400                   |              |            |            | 315   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 25           | Tenn       | 60         |       |
| COUNTY                  | St. FRANCIS  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | w            | 31         |            |       |
| Elena                   | D            | 29 1/2     |            |       |
| Henri                   | S            | 6 1/2      |            |       |



|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Holley Dewey D | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 30             |              |                | 34         | 373   |
| COUNTY                  | SEBASTIAN      |              | CITY           | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Helen R                 |                | W            | 27             | Kan        |       |
| Joe W                   |                | S            | 6              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Hull Dewey M | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 30             |              |              | 52         |       |
| COUNTY                  | FUDGE          |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Rosa A                  |                | W            | 25           |            |       |
| Floyd W                 |                | S            | 9            |            |       |
| Tony B                  |                |              | 4 1/2        |            |       |
| Jewell M                |                | D            | 3 1/2        |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 37    |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11455                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 78    |
| COUNTY                  | Independence   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hennette                | W              | 66         |            |       |
| John                    | S              | 33         |            |       |
| Winn                    | D              | 30         |            |       |
| Nemal                   | CS             | 10         |            |       |
| Forest                  | CS             | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Bill Bennett |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| 66                      | 51             |              |              |            |      |       |
| COUNTY                  |                | Ashley       |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Nellie B                |                | W            | 31           | Fa         |      |       |
| Mama T                  |                | S            | 9            |            |      |       |
| Mama B                  |                | S            | 2            |            |      |       |
| William P               |                | S            | 5            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hale Bennett |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| 71                      | 21             |              |              | 60         |      |       |
| COUNTY                  |                | St FRANCIS   |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1 child                 |                | W            | 21           |            |      |       |
| T. L. B.                |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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|       |                    |  |              |      |      |       |
|-------|--------------------|--|--------------|------|------|-------|
| H 400 | NAME OF INDIVIDUAL |  | Hale Bennett |      | E.D. | SHEET |
|       |                    |  |              | VOL. |      |       |
|       |                    |  |              | 60   |      |       |

|  |     |   |  |  |       |
|--|-----|---|--|--|-------|
| H 400  |     | NAME OF INDIVIDUAL<br><i>Hamilton</i>   |  | E.D.   | SHEET |
| COLOR  | AGE | BIRTHPLACE  |  | VOL.   |       |
|  |     | CITY  |  |  |       |
| COUNTY   |     | Monroe  |  |  |       |
| ENUMERATED WITH  |     |   |  |  |       |
| RELATIONSHIP TO ABOVE  |     |   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |     | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | Nephew<br>STEEL DAUGHTER<br>COUSIN<br>FEMALE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|                         |     |                                    |           |            |       |
|-------------------------|-----|------------------------------------|-----------|------------|-------|
| H 400                   |     | HEAD OF FAMILY<br><i>Hall Dick</i> |           | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                         |           | VOL.       |       |
|                         | 38  |                                    |           |            |       |
| COUNTY                  |     | Hot Spring                         |           | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                                    |           |            |       |
| NAME                    |     | RELATIONSHIP                       | AGE       | BIRTHPLACE |       |
| <i>John</i>             |     | <i>W</i>                           | <i>31</i> |            |       |
| <i>J R</i>              |     | <i>1</i>                           | <i>2</i>  |            |       |
| <i>William C</i>        |     | <i>1</i>                           | <i>7</i>  |            |       |
| <i>May C</i>            |     | <i>1</i>                           | <i>4</i>  |            |       |
|                         |     |                                    |           |            |       |
|                         |     |                                    |           |            |       |
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|       |     |                                       |  |      |       |
|-------|-----|---------------------------------------|--|------|-------|
| H 400 |     | HEAD OF FAMILY<br><i>Hall Dickson</i> |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE                            |  | VOL. |       |
|       |     |                                       |  |      |       |

|                         |      |                |     |              |      |      |       |
|-------------------------|------|----------------|-----|--------------|------|------|-------|
| H 400                   |      | HEAD OF FAMILY |     | Hall Dickson |      | E.D. | SHEET |
| COLOR                   | W    | AGE            | 49  | BIRTHPLACE   | Miss | VOL. | 52    |
| COUNTY                  | Pope |                |     | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |              |      |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Anni                    |      | W              | 49  | Miss         |      |      |       |
| Bertha                  |      | S              | 21  |              |      |      |       |
| Zoe                     |      | S              | 20  |              |      |      |       |
| Paul                    |      | S              | 17  |              |      |      |       |
| Lorena                  |      | S              | 11  |              |      |      |       |
| Bert                    |      | S              | 9   |              |      |      |       |

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|                         |       |                |     |              |     |      |       |
|-------------------------|-------|----------------|-----|--------------|-----|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hall Dickson |     | E.D. | SHEET |
| COLOR                   | W     | AGE            | 45  | BIRTHPLACE   | Ill | VOL. | 31    |
| COUNTY                  | Logan |                |     | CITY         |     |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |              |     |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| 210                     |       |                |     |              |     |      |       |
|                         |       |                |     |              |     |      |       |
|                         |       |                |     |              |     |      |       |
|                         |       |                |     |              |     |      |       |
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|       |   |                |    |              |     |      |       |
|-------|---|----------------|----|--------------|-----|------|-------|
| H 400 |   | HEAD OF FAMILY |    | Hall Dickson |     | E.D. | SHEET |
| COLOR | W | AGE            | 45 | BIRTHPLACE   | Ill | VOL. | 31    |



|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| H400                    |  | HEAD OF FAMILY |            | Hall Sink  |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| B                       |  | 41             | Woodruff   |            | 70   |      |       |
| COUNTY                  |  | CITY           |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| John H                  |  | S              | 13         |            |      |      |       |
| Princeton               |  | S              | 12         |            |      |      |       |
| Queen E                 |  | D              | 8          |            |      |      |       |
| Kufus                   |  | S              | 6          |            |      |      |       |
| L I R                   |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

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|                         |  |                |            |             |      |      |       |
|-------------------------|--|----------------|------------|-------------|------|------|-------|
| H400                    |  | HEAD OF FAMILY |            | Hall Sink L |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |             | VOL. |      |       |
| W                       |  | 57             |            |             | 18   |      |       |
| COUNTY                  |  | CITY           |            |             |      |      |       |
| CROSS                   |  |                |            |             |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |             |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |      |       |
| Bertha M                |  | W              | 46         | 00          |      |      |       |
| Amos E                  |  | S              | 27         |             |      |      |       |
| Mattie B                |  | D              | 21         |             |      |      |       |
| Charlie R               |  | S              | 18         |             |      |      |       |
| Cordie M                |  | D              | 15         |             |      |      |       |
| Clude E                 |  | S              | 12         |             |      |      |       |
| Mildred B               |  | D              | 7          |             |      |      |       |

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BUREAU OF THE CENSUS

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|                         |   |                |     |            |      |          |  |
|-------------------------|---|----------------|-----|------------|------|----------|--|
| H 400                   |   | HEAD OF FAMILY |     | S. 5       |      | SHEET 10 |  |
| COLOR                   | B | AGE            | 60  | BIRTHPLACE | Miss | VOL. 40  |  |
| COUNTY                  |   |                |     | CITY       |      |          |  |
| MORRIS                  |   |                |     |            |      |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |          |  |
| Mathie                  |   | 4              | 40  | Miss       |      |          |  |
| Ruth                    |   | 12             | 21  |            |      |          |  |
| Mary                    |   | 5              | 20  |            |      |          |  |
| John Robert             |   | 6              | 17  |            |      |          |  |
| Hannah Rachel           |   | 0              | 17  |            |      |          |  |
| Hannah                  |   | 6              | 13  |            |      |          |  |
| J. Davis                |   | 6              | 11  |            |      |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| McCannon Mary           | 65           | 54  |            |
| Hannah                  | 65           | 0   |            |
| J. Davis                |              |     |            |





|                         |           |                |      |            |            |      |       |
|-------------------------|-----------|----------------|------|------------|------------|------|-------|
| H 400                   |           | HEAD OF FAMILY |      | Hale       |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 47   | BIRTHPLACE |            | VOL. | 26    |
| COUNTY                  | Hempstead |                | CITY |            |            |      |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |            |      |       |
| NAME                    |           | RELATIONSHIP   |      | AGE        | BIRTHPLACE |      |       |
| Henry                   |           | W              |      | 25         | Hale       |      |       |
| Mabel                   |           | D              |      | 6          |            |      |       |
| Margaret                |           | D              |      | 54         |            |      |       |
|                         |           |                |      |            |            |      |       |
|                         |           |                |      |            |            |      |       |
|                         |           |                |      |            |            |      |       |
|                         |           |                |      |            |            |      |       |
|                         |           |                |      |            |            |      |       |

|                         |        |                |      |            |            |      |       |
|-------------------------|--------|----------------|------|------------|------------|------|-------|
| H 400                   |        | HEAD OF FAMILY |      | Will Dock  |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 48   | BIRTHPLACE | W          | VOL. | 1     |
| COUNTY                  | Conway |                | CITY |            |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |            |      |       |
| NAME                    |        | RELATIONSHIP   |      | AGE        | BIRTHPLACE |      |       |
| Flourner                |        | W              |      | 45         |            |      |       |
| Richardson Joe          |        | SS             |      | 25         |            |      |       |
| W.                      |        | SS             |      | 20         |            |      |       |
| P. W.                   |        | SS             |      | 15         |            |      |       |
| Simon Jr                |        | SS             |      | 72         |            |      |       |
| Simon                   |        | SS             |      | 9          |            |      |       |
|                         |        |                |      |            |            |      |       |
|                         |        |                |      |            |            |      |       |

|   |  |                    |  |           |  |       |  |
|---|--|--------------------|--|-----------|--|-------|--|
| 4400  |  | NAME OF INDIVIDUAL |  | E.D.      |  | SHEET |  |
| COLOR   |  | AGE                |  | VOL.      |  | 173   |  |
| B   |  | 4                  |  | Hempstead |  | 17    |  |
| COUNTY  |  |                    |  |           |  |       |  |
| ENUMERATED WITH   |  |                    |  |           |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |           |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>NATURAL SON</p> <p>NATURAL DAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>ADOPTEE</p> <p>ADOPTEE'S SISTER</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>ADOPTEE</p> <p>ADOPTEE'S SISTER</p> </div> </div> |  |                    |  |           |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4400                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | VOL.       |  | 174        |  |
| B                       |  | 33             |  | Crittenden |  | 17         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Living alone            |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 11 22 D            |  | 28   |  | 84    |  |





1.  $G$  is a group. 2.  $A$  is a normal subgroup of  $G$ . 3.  $A$  is a subgroup of  $G$ . 4.  $A$  is a normal subgroup of  $G$ .

100

$\frac{d}{dt} \left( \frac{1}{2} m v^2 \right) = \frac{d}{dt} \left( \frac{1}{2} m \dot{x}^2 + \frac{1}{2} m \dot{y}^2 + \frac{1}{2} m \dot{z}^2 \right)$

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 2.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 3.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 4.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 5.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 6.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 7.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 8.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 9.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 10.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

SEP 20 1964

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|   |   |                                 |                          |             |
|---|---|---------------------------------|--------------------------|-------------|
| H4610                                   | NAME OF INDIVIDUAL<br><i>Frank Bailey</i> |                                 | ED<br>1918               | SHEET<br>15 |
| COLOR<br><i>Negro</i>                   | AGE<br><i>27</i>                          | BIRTHPLACE<br><i>[REDACTED]</i> | TOL<br><i>[REDACTED]</i> | <i>SS</i>   |
| COUNTY<br><i>PULASKI</i>                | <i>LITTLE ROCK</i>                        |                                 |                          |             |
| ENUMERATED WITH<br><i>Wife, Charles</i> |   |                                 |                          |             |
| RELATIONSHIP TO ABOVE                   |   |                                 |                          |             |

|   |   |
|---|---|
| HUSBAND<br>WIFE<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FOSTER FATHER<br>FOSTER MOTHER<br>FOSTER BROTHER<br>FOSTER SISTER | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
|---|---|

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|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hail Lolly | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       |       |
| B                       | 45             | SC           |            | 18         | 12 14 |
| COUNTY                  | CITY           |              |            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Bill                    |                | S            | 13         |            |       |
| John                    |                | S            | 10         |            |       |
| Mitchell Magnolia       |                | N            | 4          |            |       |
| Alma                    |                | N            | 8          |            |       |
| Hester                  |                | N            | 7          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Dolphina R | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 46             |              |                 | 22         | 12 25 |
| COUNTY                  | CITY           |              |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Hester L                |                | N            | 45              |            |       |
| Arthur S                |                | S            | 22              |            |       |
| Agnes M                 |                | D            | 18              |            |       |
| Reba A                  |                | D            | 14              |            |       |
| Freida M                |                | D            | 11              |            |       |
| Charles V               |                | S            | 6               |            |       |
| Anna L                  |                | D            | 3 1/2           |            |       |

U.S. DEPARTMENT OF COMMERCE

|                   |  |  |  |
|-------------------|--|--|--|
| JCOD 16 71        |  | U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |
| CHARLES<br>Anna L |  | D 34   |  |

|                         |          |                |    |            |    |            |  |
|-------------------------|----------|----------------|----|------------|----|------------|--|
| H 400                   |          | HEAD OF FAMILY |    | E.D. 16    |    | SHEET 44   |  |
| COLOR                   | W        | AGE            | 50 | BIRTHPLACE | Ky | VOL. 34    |  |
| COUNTY                  | Lawrence |                |    | CITY       |    |            |  |
| OTHER MEMBERS OF FAMILY |          |                |    |            |    |            |  |
| NAME                    |          | RELATIONSHIP   |    | AGE        |    | BIRTHPLACE |  |
| Maud                    |          | d              |    | 12         |    |            |  |
| L. H.                   |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |
|                         |          |                |    |            |    |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |    |  |           |           |  |
|---|-----------|---|----|--|-----------|-----------|--|
| H 400   |           | NAME OF INDIVIDUAL  |    | E.D. 17  |           | SHEET 408 |  |
| COLOR   | W         | AGE   | 17 | BIRTHPLACE   | Polinsett | VOL. 50   |  |
| COUNTY  | Polinsett |   |    |  |           |           |  |
| ENUMERATED WITH: L. H., J. B.   |           |   |    |  |           |           |  |
| RELATIONSHIP TO ABOVE   |           |   |    |  |           |           |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>BROTHER<br>SISTER<br>OTHER (Specify) |           |           |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Name, Donald |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE   |     | VOL.       | 13    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Reed                    |   |                |    | W            | 34  | mo         |       |
| Cecil M                 |   |                |    | S            | 18  | In         |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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|   |   |                    |   |               |  |      |       |
|---|---|--------------------|---|---------------|--|------|-------|
| H 400   |   | NAME OF INDIVIDUAL |   | Name, Leonard |  | E.D. | SHEET |
| COLOR   | W | AGE                | 7 | BIRTHPLACE    |  | VOL. | 13    |
| COUNTY  |   |                    |   | CITY          |  |      |       |
|   |   |                    |   | Benton        |  |      |       |
| ENUMERATED WITH   |   |                    |   |               |  |      |       |
| Relationship with above   |   |                    |   |               |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NEXT</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>WIFE</p> <p>STEP-DAUGHTER</p> <p>CO-SIN</p> <p>HOUSE MAN</p> <p>ROOMER</p> <p>SEELANT</p> <p>OTHER (Specify)</p> </div> </div> |   |                    |   |               |  |      |       |

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|       |   |                    |   |               |  |      |       |
|-------|---|--------------------|---|---------------|--|------|-------|
| H 400 |   | NAME OF INDIVIDUAL |   | Name, Leonard |  | E.D. | SHEET |
| COLOR | W | AGE                | 1 | BIRTHPLACE    |  | VOL. | 13    |

|                       |                 |                 |             |       |
|-----------------------|-----------------|-----------------|-------------|-------|
| COLOR                 | AGE             | BIRTHPLACE      | E.D.        | SHEET |
| W                     | 6               |                 | 5           | 30    |
| COUNTY                | PULASKI         |                 | LITTLE ROCK |       |
| ENUMERATED WITH       |                 |                 |             |       |
| RELATIONSHIP TO ABOVE |                 |                 |             |       |
| SUN                   | NEPHEW          | STEPPIN         |             |       |
| AUNT                  | NIECE           | STEPDAUGHTER    |             |       |
| BROTHER               | FATHER-IN-LAW   | GRAND           |             |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |             |       |
| FATHER                | SON-IN-LAW      | ROOMER          |             |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |             |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |             |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |             |       |
| GRANDCHILD            | ORPHAN          |                 |             |       |

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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| W                       | 28           |            | 5          | 58    |
| COUNTY                  | Poinsett     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Grace                   | W            | 32         | Mo.        |       |
| Bethel, Jazona          |              | 2 1/2      |            |       |
| Aiken, Adia             | Sister       | 14         | Mo.        |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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|                       |      |            |      |       |
|-----------------------|------|------------|------|-------|
| COLOR                 | AGE  | BIRTHPLACE | E.D. | SHEET |
| W                     | 20   | Mo         | 5    | 179   |
| COUNTY                | Polk |            | CITY |       |
| ENUMERATED WITH       |      |            |      |       |
| RELATIONSHIP TO ABOVE |      |            |      |       |
| NEPHEW                |      |            |      |       |
| STEPPIN               |      |            |      |       |

## RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☒ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ Niece  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ UNCLE  
☐ AUNT  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|                         |          |                |     |            |      |      |       |
|-------------------------|----------|----------------|-----|------------|------|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hill Dora  |      | E.D. | SHEET |
| COLOR                   | W        | AGE            | 56  | BIRTHPLACE | Miss | VOL. | 69    |
| COUNTY                  | Cleburne |                |     | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| J D                     |          | S              | 30  | Lem        |      |      |       |
| Lula                    |          | D              | 25  | Lem        |      |      |       |
| May                     |          | GS             | 7   |            |      |      |       |
| Jack                    |          | GS             | 7   |            |      |      |       |
| James                   |          | GS             | 4   |            |      |      |       |
|                         |          |                |     |            |      |      |       |
|                         |          |                |     |            |      |      |       |
|                         |          |                |     |            |      |      |       |

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|   |      |   |    |  |  |      |       |
|---|------|---|----|--|--|------|-------|
| H 400   |      | NAME OF INDIVIDUAL  |    | Hill Dora  |  | E.D. | SHEET |
| COLOR   | W    | AGE   | 20 | BIRTHPLACE   |  | VOL. | 62    |
| COUNTY  | Clay |   |    | CITY   |  |      |       |
| ENUMERATED WITH   |      |   |    |  |  |      |       |
| Ledbetter T. E  |      |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |      |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | DAUGHTER-IN-LAW | SERVANT         |
| MOTHER        | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDSON      | SISTER-IN-LAW   |                 |
| GRANDDAUGHTER | ORPHAN          |                 |
| GRANDCHILD    |                 |                 |

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|  |      |     |       |
|--|------|-----|-------|
| NAME OF INDIVIDUAL   |      | ED  | SHEET |
| Hick Tara  |      | 4   | 822   |
| COLOR  | AGE  | VOL |       |
| 2  | 29   | 65  |       |
| COUNTY   | City |     |       |
| Union  |      |     |       |
| ENUMERATED WITH  |      |     |       |
| RELATIONSHIP TO ABOVE  |      |     |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input checked="" type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </p> |      |     |       |

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U. S. DEPARTMENT OF COMMERCE  
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|   |      |     |       |
|---|------|-----|-------|
| NAME OF INDIVIDUAL  |      | ED  | SHEET |
| H400 Hick Tara  |      | 28  | 23    |
| COLOR   | AGE  | VOL |       |
| W   | 27   | 69  |       |
| COUNTY  | City |     |       |
| White   |      |     |       |
| ENUMERATED WITH   |      |     |       |
| RELATIONSHIP TO ABOVE   |      |     |       |
| <p> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPMOTHER<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </p> |      |     |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hale Vera</i>  |  | E.D.<br><i>17</i>  | SHEET<br><i>255</i> |
| COLOR<br><i>W</i>   | AGE<br><i>68</i>   | VOL<br><i>52</i>   |                     |
| COUNTY<br><i>Nevada</i>   |  |  |                     |
| ENUMERATED WITH<br><i>Hale Vera</i>   |  |  |                     |
| RELATIONSHIP TO ABOVE   |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hale Vera</i>   |  | E.D.<br><i>38</i>  | SHEET<br><i>316</i> |
| COLOR<br><i>B</i>  | AGE<br><i>67</i>   | VOL<br><i>51</i>   |                     |
| COUNTY<br><i>Jefferson</i>   |  |  |                     |
| ENUMERATED WITH<br><i>Vera Hale</i>  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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|                                    |                 |                                     |              |     |       |
|------------------------------------|-----------------|-------------------------------------|--------------|-----|-------|
| H 400                              |                 | NAME OF INDIVIDUAL <i>Hale Dora</i> |              | ED  | SHEET |
| COLOR                              | AGE             | BIRTHPLACE                          |              | VOL | 63    |
|                                    | <i>62</i>       | <i>Mo</i>                           |              |     | 50    |
| COUNTY                             | Polnsett        |                                     |              |     |       |
| ENUMERATED WITH <i>Hale Luther</i> |                 |                                     |              |     |       |
| RELATIONSHIP TO ABOVE              |                 |                                     |              |     |       |
| SON                                | NEPHEW          |                                     | STEPSON      |     |       |
| DAUGHTER                           | NIECE           |                                     | STEPDAUGHTER |     |       |
| BROTHER                            | FATHER-IN-LAW   |                                     |              |     |       |
| SISTER                             | MOTHER-IN-LAW   |                                     |              |     |       |
| FATHER                             | SON-IN-LAW      |                                     |              |     |       |
| MOTHER                             | DAUGHTER-IN-LAW |                                     |              |     |       |
| GRANDSON                           | BROTHER-IN-LAW  |                                     |              |     |       |
| GRANDDAUGHTER                      | SISTER-IN-LAW   |                                     |              |     |       |
| GRANDFATHER                        | CREMAN          |                                     |              |     |       |
| OTHER (Specify)                    |                 |                                     |              |     |       |

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|                                    |                 |                                     |              |     |       |
|------------------------------------|-----------------|-------------------------------------|--------------|-----|-------|
| H 400                              |                 | NAME OF INDIVIDUAL <i>Hall Wome</i> |              | ED  | SHEET |
| COLOR                              | AGE             | BIRTHPLACE                          |              | VOL | 54    |
|                                    | <i>8</i>        |                                     |              |     | 2     |
| COUNTY                             | Conway          |                                     |              |     |       |
| ENUMERATED WITH <i>Hall Luther</i> |                 |                                     |              |     |       |
| RELATIONSHIP TO ABOVE              |                 |                                     |              |     |       |
| SON                                | NEPHEW          |                                     | STEPSON      |     |       |
| DAUGHTER                           | NIECE           |                                     | STEPDAUGHTER |     |       |
| BROTHER                            | FATHER-IN-LAW   |                                     |              |     |       |
| SISTER                             | MOTHER-IN-LAW   |                                     |              |     |       |
| FATHER                             | SON-IN-LAW      |                                     |              |     |       |
| MOTHER                             | DAUGHTER-IN-LAW |                                     |              |     |       |
| GRANDSON                           | BROTHER-IN-LAW  |                                     |              |     |       |
| GRANDDAUGHTER                      | SISTER-IN-LAW   |                                     |              |     |       |
| GRANDFATHER                        | CREMAN          |                                     |              |     |       |
| OTHER (Specify)                    |                 |                                     |              |     |       |

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|        |              |   |  |     |       |
|--------|--------------|---|--|-----|-------|
| H 400  |              | NAME OF INDIVIDUAL <i>Howell Dora R</i> |  | ED  | SHEET |
| COLOR  | AGE          | BIRTHPLACE                              |  | VOL | 125   |
|        | <i>2 1/2</i> | <i>Mo</i>                               |  |     | 67    |
| COUNTY | Washington   |   |  |     |       |

|   |  |  |
|---|--|--|
| COLOR   | AGE  | BIRTHPLACE   |
| W   | 2 1/2  | Wash-  |
| COUNTY  | Washington   |  |
| ENUMERATED WITH   | Benson Zuma 7  |  |
| RELATIONSHIP TO ABOVE   |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| JCOD 17 71  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| H 400 Hill Dorothy   |  | 7   | 28    |
| COLOR  | AGE  | VOL   |       |
| W  | 20   | 55  |       |
| COUNTY   | PULASKI LITTLE ROCK  |   |       |
| ENUMERATED WITH  | Kennedy 96   |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |
| JCOD 17 71   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |       |

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| H 400 Hill Dorothy   |  | 34   | 845   |
| COLOR  | AGE  | VOL  |       |
| W  | 18   | 68   |       |
| COUNTY   | Washington   |  |       |
| ENUMERATED WITH  | Kennedy, Zuma 177  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>William Kelly</i>   |  | E.D.<br><i>3</i>  | SHEET<br><i>523</i> |
| COLOR<br><i>W</i>  | AGE<br><i>3 1/2</i>  | VOL.<br><i>57</i>   |                     |
| COUNTY<br><i>PULASKI</i>   | CITY<br><i>LITTLE ROCK</i>   |   |                     |
| ENUMERATED WITH<br><i>William Kelly</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Paul Dorothy</i>   |  | E.D.<br><i>2</i>  | SHEET<br><i>282</i> |
| COLOR<br><i>W</i>   | AGE<br><i>6</i>  | VOL.<br><i>12</i>   |                     |
| COUNTY<br><i>Conway</i>   | CITY   |   |                     |
| ENUMERATED WITH<br><i>Lillian Kelly</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

|   |   |   |
|---|---|---|
| MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
|---|---|---|

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|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| -1400 Hill Dorothy M  |   | 27  | 228   |
| COLOR   | AGE   | BIRTHPLACE  |       |
|   | 27  | Hot Spring  |       |
| COUNTY  |   |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| -1400 Hill Dorothy M   |  | 27  | 228   |
| COLOR  | AGE  | BIRTHPLACE  |       |
| B  | 27   | Columbia  |       |
| COUNTY   |  |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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|                       |   |                    |    |                  |      |     |       |
|-----------------------|---|--------------------|----|------------------|------|-----|-------|
| H 400                 |   | NAME OF INDIVIDUAL |    | Holloway, Morris |      | ED  | SHEET |
| COLOR                 | W | AGE                | 17 | BIRTHPLACE       | Tenn | VOL | 1     |
| COUNTY                |   | Arkansas           |    | CITY             |      |     |       |
| ENUMERATED WITH       |   |                    |    |                  |      |     |       |
| Katherson, Add        |   |                    |    |                  |      |     |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                  |      |     |       |
| SON                   |   | NEPHEW             |    | STEPSON          |      |     |       |
| DAUGHTER              |   | Niece              |    | STEP DAUGHTER    |      |     |       |
| BROTHER               |   | FATHER-IN-LAW      |    | SON-IN-LAW       |      |     |       |
| SISTER                |   | MOTHER-IN-LAW      |    | WIFE             |      |     |       |
| FATHER                |   | SON-IN-LAW         |    | ROOMER           |      |     |       |
| MOTHER                |   | DAUGHTER-IN-LAW    |    | SERVANT          |      |     |       |
| GRANDSON              |   | BROTHER-IN-LAW     |    | OTHER (Specify)  |      |     |       |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |    |                  |      |     |       |
| GRANDCHILD            |   | ORPHAN             |    |                  |      |     |       |

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|                         |   |                |     |              |       |     |       |
|-------------------------|---|----------------|-----|--------------|-------|-----|-------|
| H 400                   |   | HEAD OF FAMILY |     | Early Morley |       | ED  | SHEET |
| COLOR                   | W | AGE            | 6   | BIRTHPLACE   | Calif | VOL | 115   |
| COUNTY                  |   | Montgomery     |     | CITY         |       |     |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |       |     |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |       |     |       |
| Morley                  |   | Wife           | 43  |              |       |     |       |
| Morley                  |   | Child          | 1   |              |       |     |       |
|                         |   |                |     |              |       |     |       |
|                         |   |                |     |              |       |     |       |
|                         |   |                |     |              |       |     |       |
|                         |   |                |     |              |       |     |       |
|                         |   |                |     |              |       |     |       |

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|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Lee Hill Northern</i> |  | E.D.<br><i>13</i>                        | SHEET<br><i>122</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>7 1/2</i>                      | BIRTHPLACE<br><i>W</i>                   |                     |
| COUNTY<br><i>Cleburne</i>                      |  | CITY<br><i>W</i>                         |                     |
| ENUMERATED WITH<br><i>Hill William H</i>       |  |  |                     |
| RELATIONSHIP TO ABOVE                          |  |  |                     |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |                     |

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|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall George</i> |  | E.D.<br><i>13</i>                        | SHEET<br><i>164</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>8</i>                          | BIRTHPLACE<br><i>W</i>                   |                     |
| COUNTY<br><i>Calhoun</i>                 |  | CITY<br><i>W</i>                         |                     |
| ENUMERATED WITH<br><i>Hall George</i>    |  |  |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                     |

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|   |     |   |     |  |  |
|---|-----|---|-----|--|--|
| H 400   |     | Hill Dorothy E  |     | 77 55  |  |
| COLOR   | AGE | BIRTHPLACE  | VOL |  |  |
| COUNTY  | 3   | Tex   | 63  |  |  |
| Washington  |     |   |     |  |  |
| ENUMERATED WITH   |     |   |     |  |  |
| RELATIONSHIP TO ABOVE   |     |   |     |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |     | STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>SISTER<br>OTHER (Specify) |  |

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|                         |     |                |      |            |  |       |  |
|-------------------------|-----|----------------|------|------------|--|-------|--|
| H 400                   |     | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  |     |                | CITY |            |  |       |  |
| Mississippi             |     |                |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
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10-10-16 7

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |      |  |       |  |
|--------|-----|--------------------|--|------|--|-------|--|
| H 400  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| COUNTY | 24  | Arkansas           |  |      |  |       |  |



|                       |  |      |
|-----------------------|--|------|
| COUNTY                | Arkansas   | CITY |
| ENUMERATED WITH       | <i>Hill Margaret E</i>   |      |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input checked="" type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |      |

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|                          |   |            |      |       |
|--------------------------|---|------------|------|-------|
| NAME OF INDIVIDUAL       |   |            | E.D. | SHEET |
| <i>H 400</i>             |   |            |      |       |
| COLOR                    | AGE   | BIRTHPLACE | VOL  |       |
| COUNTY                   | CITY  |            |      |       |
| PULASKI      LITTLE ROCK |   |            |      |       |
| ENUMERATED WITH          |   |            |      |       |
| RELATIONSHIP TO ABOVE    | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |            |      |       |

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|                       |   |            |           |          |
|-----------------------|---|------------|-----------|----------|
| NAME OF INDIVIDUAL    |   |            | E.D.      | SHEET    |
| <i>H 400</i>          |   |            | <i>20</i> | <i>6</i> |
| COLOR                 | AGE   | BIRTHPLACE | VOL       |          |
| COUNTY                | CITY  |            |           |          |
| JEFFERSON             |   |            |           |          |
| ENUMERATED WITH       |   |            |           |          |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |            |           |          |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
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|                       |           |  |  |           |              |
|-----------------------|-----------|--|--|-----------|--------------|
| H400                  |           | NAME OF INDIVIDUAL<br><i>Will</i>  |  | ED<br>26  | SHEET<br>176 |
| COLOR<br><i>W</i>     | AGE<br>27 | BIRTHPLACE<br><i>Albany</i>  |  | VOL<br>11 |              |
| COUNTY                |           | Columbia   |  |           |              |
| ENUMERATED WITH       |           | <i>Nathan Robert P</i>   |  |           |              |
| RELATIONSHIP TO ABOVE |           | <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN</p> <p>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER</p> |  |           |              |

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|                         |           |                                     |           |            |             |
|-------------------------|-----------|-------------------------------------|-----------|------------|-------------|
| H400                    |           | HEAD OF FAMILY<br><i>Halmon Ray</i> |           | ED<br>5    | SHEET<br>81 |
| COLOR<br><i>W</i>       | AGE<br>45 | BIRTHPLACE                          |           | VOL<br>52  |             |
| COUNTY                  |           | Prairie                             |           |            |             |
| CITY                    |           |                                     |           |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |           |            |             |
| NAME                    |           | RELATIONSHIP                        | AGE       | BIRTHPLACE |             |
| <i>Julia</i>            |           | <i>W</i>                            | <i>42</i> |            |             |
| <i>Jessie D</i>         |           | <i>2</i>                            | <i>17</i> |            |             |
| <i>Halmon M</i>         |           | <i>2</i>                            | <i>14</i> |            |             |

|           |    |    |
|-----------|----|----|
| Jewell D  | 2  | 17 |
| Helen M   | 2  | 14 |
| Harriet E | 6  | 12 |
| Norona E  | 2  | 4  |
| Virginia  | 10 | 4  |
| James R   | 3  | 7  |

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|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 14400                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Prairie |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|-------------------------|--------------|----------------|------|------------|-------|
| H 400                   |              | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |      | VOL.       |       |
| 13                      | 35           | Hill Duffie    |      | 20 161     |       |
| COUNTY                  | Little River |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |              |                |      |            |       |
| NAME                    |              | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |              | W              | 36   |            |       |
| Hanks                   |              | N.             | 28   |            |       |
| Holtz                   |              | W              | 22   |            |       |
|                         |              |                |      |            |       |
|                         |              |                |      |            |       |
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|        |     |                |      |       |       |
|--------|-----|----------------|------|-------|-------|
| H 400  |     | HEAD OF FAMILY |      | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL.  |       |
| W      | 20  | Hill Duffie    |      | 3 318 |       |
| COUNTY |     |                | CITY |       |       |

|                         |   |                |    |              |  |      |  |            |  |
|-------------------------|---|----------------|----|--------------|--|------|--|------------|--|
| 7400                    |   | HEAD OF FAMILY |    | Huffie       |  | E.D. |  | SHEET      |  |
| COLOR                   | W | AGE            | 20 | BIRTHPLACE   |  | VOL. |  | 3318       |  |
| COUNTY                  |   | Clark          |    | CITY         |  |      |  | 8          |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |  |            |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Evelyn                  |   |                |    | W            |  | 26   |  |            |  |
| Hayes                   |   |                |    | S            |  | 12   |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
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|-------------------------|---|----------------|----|--------------|--|------|--|------------|--|
| 7400                    |   | HEAD OF FAMILY |    | Evelyn       |  | E.D. |  | SHEET      |  |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE   |  | VOL. |  | 16         |  |
| COUNTY                  |   | Cleburne       |    | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |  |            |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Haley                   |   |                |    | W            |  | 26   |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
|                         |   |                |    |              |  |      |  |            |  |
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|-------------------------|---|----------------|----|--------------|--|------|--|------------|--|
| 7400                    |   | HEAD OF FAMILY |    | Hill Duward  |  | E.D. |  | SHEET      |  |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE   |  | VOL. |  | 6          |  |
| COUNTY                  |   | Carroll        |    | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |  |            |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lynna                   | W            | 21  |            |
| Laurance                | S            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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| HEAD OF FAMILY          |              | E.C. | SHEET      |
|-------------------------|--------------|------|------------|
| NAME                    | Will Durwood | 6    | 96         |
| COLOR                   | B            | AGE  | 47         |
| BIRTHPLACE              |              | VOL. | 45         |
| COUNTY                  | Montgomery   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Laurance                | W            | 34   |            |
| Phil                    | S            | 19   |            |
| Dovie                   | D            | 11   |            |
| James                   | S            | 9    |            |
| Ellen                   | S            | 7    |            |
| Levintha                | S            | 5    |            |
| Louise                  | D            | 3    |            |

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|                         |                |            |            |  |      |       |
|-------------------------|----------------|------------|------------|--|------|-------|
| 4400                    | HEAD OF FAMILY |            | Male       |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |  | 12   | 343   |
| COUNTY                  | Mississippi    | CITY       |            |  | VOL. | 43    |
| OTHER MEMBERS OF FAMILY |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| Male                    | H              | 41         | 1          |  |      |       |
| Female                  | W              | 24         | 1          |  |      |       |
| Female                  | W              | 2          |            |  |      |       |
|                         |                |            |            |  |      |       |
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|                         |                |            |               |  |      |       |
|-------------------------|----------------|------------|---------------|--|------|-------|
| 4400                    | HEAD OF FAMILY |            | Halloway. E A |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               |  | 5    | 239   |
| COUNTY                  | Miller         | CITY       |               |  | VOL. | 41    |
| OTHER MEMBERS OF FAMILY |                |            |               |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |  |      |       |
| Arthur                  | H              | 35         | 1             |  |      |       |
| Elizabeth               | W              | 13         | 1             |  |      |       |
| Ernest                  | S              | 11         | 1             |  |      |       |
| John                    | H              | 9          | 1             |  |      |       |
| Estelle                 | H              | 3 1/2      | 1             |  |      |       |
|                         |                |            |               |  |      |       |
|                         |                |            |               |  |      |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 28         |       |
| COUNTY                  | Phillips       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 27         |            |       |
| Andrew                  | S              | 16         |            |       |
| Henry                   | S              | 7          |            |       |
| Patience                | S              | 5          |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             | W          | 70         | 112   |
| COUNTY                  | White          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Felena                  | W              | 23         |            |       |
| John Lee                | S              | 12         |            |       |
| Constance               | M              | 53         | K9         |       |
| Andrew                  | S              | 13         | W          |       |
| Earl                    | S              | 11         |            |       |
|                         |                |            |            |       |
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|                         |         |                |      |       |  |            |  |
|-------------------------|---------|----------------|------|-------|--|------------|--|
| H 400                   |         | HEAD OF FAMILY |      | E. D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.  |  |            |  |
| COUNTY                  | Johnson |                | CITY |       |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |      |       |  |            |  |
| NAME                    |         | RELATIONSHIP   |      | AGE   |  | BIRTHPLACE |  |
|                         |         |                |      |       |  |            |  |
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|-------------------------|-----|----------------|------|-------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |      | E. D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.  |  |            |  |
| W                       | 49  |                |      | 52    |  |            |  |
| COUNTY                  |     |                | CITY |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE   |  | BIRTHPLACE |  |
| Mary                    |     | W              |      | 45    |  | Ohio       |  |
| Lavelle                 |     | D              |      | 18    |  |            |  |
| L. Neal                 |     | S              |      | 16    |  |            |  |
| Nora                    |     | D              |      | 14    |  |            |  |
| Woodrow                 |     | S              |      | 12    |  |            |  |
| Theresa                 |     | S              |      | 10    |  |            |  |
| Lorraine                |     | D              |      | 7     |  |            |  |

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|                                  |           |            |       |
|----------------------------------|-----------|------------|-------|
| NAME OF INDIVIDUAL<br>H. H. Hall |           | E.D.       | SHEET |
| COLOR<br>W                       | AGE<br>60 | 12         | 104   |
| BIRTHPLACE<br>Lincoln            |           | VOL.<br>36 |       |
| ENUMERATED WITH<br>H. H. Hall    |           |            |       |

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|                                  |              |            |            |
|----------------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL<br>H. H. Hall |              | E.D.       | SHEET      |
| COLOR<br>W                       | AGE<br>60    | 22         | 13         |
| BIRTHPLACE<br>Desha              |              | VOL.<br>19 |            |
| COUNTY                           | CITY         |            |            |
| OTHER MEMBERS OF FAMILY          |              |            |            |
| NAME                             | RELATIONSHIP | AGE        | BIRTHPLACE |
| H. H. Hall                       | Head         | 60         |            |
| H. H. Hall                       | Wife         | 55         |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |              |     |            |    |
|-------------------------|---|----------------|----|--------------|-----|------------|----|
| H 400                   |   | HEAD OF FAMILY |    | E. D.        |     | SHEET      |    |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE   |     | VOL.       | 45 |
| COUNTY                  |   |                |    | Montgomery   |     | CITY       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |    |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| Anna May                |   |                |    | W            | 19  |            |    |
| Olyde                   |   |                |    | S            | 1   |            |    |
|                         |   |                |    |              |     |            |    |
|                         |   |                |    |              |     |            |    |
|                         |   |                |    |              |     |            |    |
|                         |   |                |    |              |     |            |    |
|                         |   |                |    |              |     |            |    |

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|   |   |                    |  |            |  |   |  |       |  |
|---|---|--------------------|--|------------|--|---|--|-------|--|
| H 400   |   | NAME OF INDIVIDUAL |  | H. E. N.   |  | E. D.   |  | SHEET |  |
| COLOR   | W | AGE                | 36   | BIRTHPLACE |  | VOL.  |  | 173   |  |
| COUNTY  |   | Pulaski            |  | CITY       |  |   |  |       |  |
| ENUMERATED WITH   |   |                    |  |            |  |   |  |       |  |
| Heilma  |   |                    |  |            |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |   |                    |  |            |  |   |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |            |  | STEPHENSON<br>STEP-DAUGHTER<br>COUSIN<br>FOSTER MAN<br>FOSTER WOMAN<br>SERVANT<br>OTHER Specify |  |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |       |  |       |  |
|-------------------------|---|----------------|----|------------|--|-------|--|-------|--|
| H 400                   |   | HEAD OF FAMILY |    | Hall E. N. |  | E. D. |  | SHEET |  |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE |  | VOL.  |  | 49    |  |
| COUNTY                  |   |                |    | Phillips   |  | CITY  |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |       |  |       |  |







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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14400                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Craighead               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|       |               |     |             |
|-------|---------------|-----|-------------|
| 14400 | NAME          | AGE | BIRTHPLACE  |
|       | Hill Earl     | 65  | Mississippi |
|       | Hill Virginia |     |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |      |       |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Earl |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |      |       |
| W                       | 31             | JACKSON      |           | 29         |      |       |
| COUNTY                  | CITY           |              |           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| Beatrice                |                | W            | 34        |            |      |       |
| Earl Jr                 |                | S            | 12        |            |      |       |
| Burl                    |                | S            | 7         |            |      |       |
| William                 |                | S            | 4         |            |      |       |
| Robert                  |                | S            | 2         |            |      |       |
| Holt John               |                | U            | 25        | Ill        |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |   |           |   |      |       |
|---|--------------------|---|-----------|---|------|-------|
| H 400   | NAME OF INDIVIDUAL |   | Hall Earl |   | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE  |           | VOL.  |      |       |
| W   | 16                 | Pulaski   |           | 15  |      |       |
| COUNTY  | CITY               |   |           |   |      |       |
| ENUMERATED WITH   |                    |   |           |   |      |       |
| Hall H S  |                    |   |           |   |      |       |
| RELATIONSHIP TO ABOVE   |                    |   |           |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>COUSIN |           | STEPSON<br>STEPDaUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SISTER<br>SISTER-SPECIFIC |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hull Earl    |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE   |     | VOL.       | 50    |
| COUNTY                  |   |                |    | Polk         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Lillian                 |   |                |    | W            | 27  |            |       |
| Margie Ann              |   |                |    | da           | 7   |            |       |
| William L               |   |                |    | son          | 1   |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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|                         |   |                |    |              |        |            |       |
|-------------------------|---|----------------|----|--------------|--------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hull Earl    |        | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE   |        | VOL.       | 50    |
| COUNTY                  |   |                |    | Pope         |        | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |        |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| Hazel                   |   |                |    | W            | 19     |            |       |
| Robert C                |   |                |    | S            | 14 1/2 |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
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|                         |   |      |    |              |     |            |       |
|-------------------------|---|------|----|--------------|-----|------------|-------|
| H 400                   |   | NAME |    | Hale Earl    |     | E.D.       | SHEET |
| COLOR                   | W | AGE  | 33 | BIRTHPLACE   |     | VOL.       | 142   |
| COUNTY                  |   |      |    | Ouachita     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |      |    |              |     |            |       |
| NAME                    |   |      |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Kennedy                 |   |      |    | S            | 21  |            |       |
|                         |   |      |    |              |     |            |       |
|                         |   |      |    |              |     |            |       |
|                         |   |      |    |              |     |            |       |
|                         |   |      |    |              |     |            |       |
|                         |   |      |    |              |     |            |       |

ENUMERATED WITH: *Annexedly J*

AT INSPECTOR'S OFFICE

NAME OF INDIVIDUAL: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

RELATIONSHIP WITH ABOVE: *Annexedly J*

OTHER MEMBERS OF FAMILY:

NAME: *Annexedly J*

RELATIONSHIP: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ENUMERATED WITH: *Annexedly J*

AT INSPECTOR'S OFFICE

NAME OF INDIVIDUAL: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

RELATIONSHIP WITH ABOVE: *Annexedly J*

OTHER MEMBERS OF FAMILY:

NAME: *Annexedly J*

RELATIONSHIP: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

NAME: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

RELATIONSHIP WITH ABOVE: *Annexedly J*

OTHER MEMBERS OF FAMILY:

NAME: *Annexedly J*

RELATIONSHIP: *Annexedly J*

AGE: *22*

BIRTHPLACE: *Jefferson*

CITY: *Pine Bluff*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                |                   |           |            |
|-------------------------|--------------------------------|-------------------|-----------|------------|
| 11400                   | HEAD OF FAMILY<br>Hill Earl G. |                   | E.D.      | SHEET      |
| COLOR<br>W              | AGE<br>43                      | BIRTHPLACE<br>Pa. | VOL.<br>2 |            |
| COUNTY                  | Ashby                          |                   | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                |                   |           |            |
| NAME                    |                                | RELATIONSHIP      | AGE       | BIRTHPLACE |
| Katie R.                |                                | W                 | 40        |            |
| Hattie J.               |                                | D                 | 24        |            |
| J. C.                   |                                | S                 | 2         |            |
| Joseph E.               |                                | S                 | 2         |            |
|                         |                                |                   |           |            |
|                         |                                |                   |           |            |
|                         |                                |                   |           |            |

|                         |                                |                   |           |             |
|-------------------------|--------------------------------|-------------------|-----------|-------------|
| 4400                    | HEAD OF FAMILY<br>Hill Earl G. |                   | E.D.      | SHEET       |
| COLOR<br>W              | AGE<br>43                      | BIRTHPLACE<br>Pa. | VOL.<br>2 |             |
| COUNTY                  | PULASKI                        |                   | CITY      | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                                |                   |           |             |
| NAME                    |                                | RELATIONSHIP      | AGE       | BIRTHPLACE  |
| Katie R.                |                                | W                 | 40        |             |
| Hattie J.               |                                | D                 | 24        |             |
| J. C.                   |                                | S                 | 2         |             |
| Joseph E.               |                                | S                 | 2         |             |
|                         |                                |                   |           |             |
|                         |                                |                   |           |             |
|                         |                                |                   |           |             |

|  |       |  |      |  |       |
|--|-------|--|------|--|-------|
| 41000  |       | NAME OF INDIVIDUAL <i>Hall Earline</i>   |      | E.D.   | SHEET |
| COLOR  | AGE   | BIRTHPLACE   |      | VOL.   | 20    |
| COUNTY   | Izard |  | CITY |  |       |
| ENUMERATED WITH <i>Paul Owen</i>   |       |  |      |  |       |
| RELATIONSHIP TO ABOVE  |       |  |      |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CHILD |      | <input type="checkbox"/> STEPPING<br><input type="checkbox"/> STEPPING-GIVER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (SPECIFY) |       |

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|                         |          |                                       |           |            |       |
|-------------------------|----------|---------------------------------------|-----------|------------|-------|
| 44000                   |          | HEAD OF FAMILY <i>Harry Earline R</i> |           | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                            |           | VOL.       | 47    |
| COUNTY                  | Ouachita |                                       | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |          |                                       |           |            |       |
| NAME                    |          | RELATIONSHIP                          | AGE       | BIRTHPLACE |       |
| <i>Earline E</i>        |          | <i>W</i>                              | <i>23</i> | <i>Mo</i>  |       |
| <i>M. Earline</i>       |          | <i>D</i>                              | <i>1</i>  |            |       |
|                         |          |                                       |           |            |       |
|                         |          |                                       |           |            |       |
|                         |          |                                       |           |            |       |
|                         |          |                                       |           |            |       |
|                         |          |                                       |           |            |       |
|                         |          |                                       |           |            |       |

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|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| W                       | 50             | Lebanon    | 35         | 21 184 |
| COUNTY                  | CITY           |            |            |        |
|                         | Lee            |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Walter                  | W              | 40         |            |        |
| Theresa                 | W              | 19         |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 37         | 30 45 |
| COUNTY                  | CITY           |            |            |       |
|                         | Madison        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 41         |            |       |
| Theresa                 | W              | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|               |                    |            |      |        |
|---------------|--------------------|------------|------|--------|
| H 400         | NAME OF INDIVIDUAL |            | E.D. | SHEET  |
| COLOR         | AGE                | BIRTHPLACE | VOL. |        |
| B             | 19                 |            | 72   | 15 211 |
| COUNTY        | CITY               |            |      |        |
|               | Nevada             |            |      |        |
| ENUMERATED BY |                    |            |      |        |





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|  |                  |                   |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|--|------------------|-------------------|--------------------|--------|----------|----------|---------------|------------|--------|----------|---------------|------------|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Helen Haley Earnest</i>   |                  | E.D.<br><i>24</i> | SHEET<br><i>11</i> |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COLOR<br><i>W</i>  | AGE<br><i>13</i> | VOL.<br><i>8</i>  |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COUNTY<br><i>Desha</i>   |                  |                   |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH<br><i>family</i>   |                  |                   |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE  |                  |                   |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                  |                   |                    | SON    | DAUGHTER | BROTHER  | SISTER        | FATHER     | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |  |  |  |  |  |  |  |  |  |
| SON  | DAUGHTER         | BROTHER           | SISTER             | FATHER | MOTHER   | GRANDSON | GRANDDAUGHTER | GRANDCHILD |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |                  |                   |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |

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|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Halloway Earnest</i> |                  | E.D.<br><i>27</i> | SHEET<br><i>35</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>47</i> | VOL.<br><i>13</i> |                    |
| COUNTY<br><i>Craighead</i>                |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                   |                    |
| NAME                                      | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Katie</i>                              | <i>W</i>         | <i>40</i>         | <i>Mo</i>          |
| <i>Frank</i>                              | <i>3</i>         | <i>18</i>         |                    |
| <i>Evel</i>                               | <i>3</i>         | <i>16</i>         |                    |
| <i>John</i>                               | <i>3</i>         | <i>7</i>          |                    |
| <i>Bobb</i>                               | <i>Mo</i>        | <i>73</i>         |                    |

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|                         |    |                |     |              |      |      |       |
|-------------------------|----|----------------|-----|--------------|------|------|-------|
| H 400                   |    | HEAD OF FAMILY |     | Hall Earnest |      | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 52  | BIRTHPLACE   | Miss | VOL. | 35    |
| COUNTY                  |    |                |     | Loo          |      |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |              |      |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Jessie                  |    | W              | 40  | Miss         |      |      |       |
| Euby Lee                |    | S              | 8   |              |      |      |       |
| Henetta                 |    | D              | 7   |              |      |      |       |
| Bonnie                  |    | S              | 3   |              |      |      |       |
|                         |    |                |     |              |      |      |       |
|                         |    |                |     |              |      |      |       |
|                         |    |                |     |              |      |      |       |
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|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hawell Earnest B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 53  | BIRTHPLACE       |  | VOL. | 51    |
| COUNTY                  |   |                |     | Conoke           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Mrs. E                  |   | W              | 46  |                  |  |      |       |
| H. E.                   |   | S              | 15  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Will Earnest E |            | 24         | 80    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             | Ill        | 23         |       |
| COUNTY                  |                | CITY       |            |       |
| Garland                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna B                  | W              | 33         | Ill        |       |
| Hellen B                | D              | 7          | Mo         |       |
| Peggie M                | D              | 22         |            |       |
| E W                     | S              | 1/2        |            |       |
|                         |                |            |            |       |
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JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| H400                  | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
|                       | Will Earnest Lee   |                 | 3    | 70    |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 21                 |                 | 3    |       |
| COUNTY                |                    | CITY            |      |       |
| Boone                 |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Will Antelke E        |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STAY            |      |       |
| DAUGHTER              | NELT               | STEP DAUGHTER   |      |       |
| BROTHER               | FATHER IN LAW      | COUSIN          |      |       |
| SISTER                | MOTHER IN LAW      | MAGGIE MAN      |      |       |
| FATHER                | SON IN LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER IN LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER IN LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER IN LAW      |                 |      |       |
| GRANDFATHER           | ORPHAN             |                 |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | 3              | AGE          | 11   | 24         |
| BIRTHPLACE              |                | VOL. 53      |      |            |
| COUNTY                  | Prairie        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lizzie                  |                | W            | 19   |            |
|                         |                |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | 3              | AGE          | 11   | 24         |
| BIRTHPLACE              |                | VOL. 53      |      |            |
| COUNTY                  | Conoke         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lizzie                  |                | W            | 19   |            |
|                         |                |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |         |     |       |
|----------------------|---------|-----|-------|
| NAME OF INDIVIDUAL   |         | ED  | SHEET |
| H. C. Hall Easter    |         | 13  | 33    |
| COLOR                | AGE     | VOL |       |
| B                    | 32      | 18  |       |
| COUNTY               | CROSS   |     |       |
| ENUMERATED WITH      | Hester  |     |       |
| RELATIONSHIP TO HEAD | Aunt    |     |       |
| SEX                  | MARRIED |     |       |
| WEDDED               | MARRIED |     |       |
| FATHER               | MARRIED |     |       |
| MOTHER               | MARRIED |     |       |
| GRANDFATHER          | MARRIED |     |       |
| GRANDMOTHER          | MARRIED |     |       |
| GRANDCHILD           | MARRIED |     |       |
| GRANDDAUGHTER        | MARRIED |     |       |
| GRANDSON             | MARRIED |     |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |              |     |       |
|----------------------|--------------|-----|-------|
| NAME OF INDIVIDUAL   |              | ED  | SHEET |
| H. C. Hawley Esther  |              | 57  | 43    |
| COLOR                | AGE          | VOL |       |
| White                | 57           | 30  |       |
| COUNTY               | White        |     |       |
| ENUMERATED WITH      | Hawley E. C. |     |       |
| RELATIONSHIP TO HEAD | Hawley E. C. |     |       |
| SEX                  | MARRIED      |     |       |
| WEDDED               | MARRIED      |     |       |
| FATHER               | MARRIED      |     |       |
| MOTHER               | MARRIED      |     |       |
| GRANDFATHER          | MARRIED      |     |       |
| GRANDMOTHER          | MARRIED      |     |       |
| GRANDCHILD           | MARRIED      |     |       |
| GRANDDAUGHTER        | MARRIED      |     |       |
| GRANDSON             | MARRIED      |     |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |         |     |       |
|--------------------|---------|-----|-------|
| NAME OF INDIVIDUAL |         | ED  | SHEET |
| H. C. Hall Ed      |         | 94  | 59    |
| COLOR              | AGE     | VOL |       |
| Black              | 22      | 55  |       |
| COUNTY             | Prairie |     |       |
| ENUMERATED WITH    | Hester  |     |       |





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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 41             |            | 7          | 108   |
| COUNTY                  | CITY           |            |            |       |
| Dallas                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
| Eason                   | George         | 12         |            |       |
|                         | 12             | 16         |            |       |
|                         | 12             | 8          |            |       |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 34             |            | 9          | 27    |
| COUNTY                  | CITY           |            |            |       |
| Clay                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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|-------------------------|----------------|--------------|---------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hall Ed |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |         |            | 18   | 21    |
| neg                     | 49             |              |         |            | VOL. | 71    |
| COUNTY                  | Woodruff       |              | CITY    |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |      |       |
| 1. Sallie               |                | W            | 47      |            |      |       |
| Thomas L. Sallie        |                | SO           | 7       |            |      |       |
| Hastings Lucy Ann       |                | ad           | 3       |            |      |       |
| + 3 B.                  |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hastings Ed |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             |            | 22   | 98    |
|                         | 26             |              |             |            | VOL. | 71    |
| COUNTY                  | Yell           |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Sallie                  |                | W            | 47          |            |      |       |
| Thomas                  |                | S            | 7           |            |      |       |
| Hastings                |                | ad           | 3           |            |      |       |
|                         |                |              |             |            |      |       |
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|-------------------------|-----|----------------|----|-------------|------|------------|--|-------|--|
| 14400                   |     | HEAD OF FAMILY |    | Hale Ed     |      | E.D.       |  | SHEET |  |
| COLOR                   | neg | AGE            | 33 | BIRTHPLACE  | Miss | VOL.       |  | 59    |  |
| COUNTY                  |     |                |    | St. FRANCIS |      | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |    |             |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   |    | AGE         |      | BIRTHPLACE |  |       |  |
| Wills                   |     | W              |    | 39          |      | Miss       |  |       |  |
| Edward                  |     | S              |    | 11          |      | Teen       |  |       |  |
| Paulina                 |     | D              |    | 70          |      |            |  |       |  |
| Eda M                   |     | D              |    | 7           |      |            |  |       |  |
| Robert                  |     | S              |    | 3 1/2       |      |            |  |       |  |
| Harris Frank            |     | S S            |    | 12          |      |            |  |       |  |
| James                   |     | S S            |    | 15          |      |            |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------|----|------------|--|-------|--|
| 14400                   |   | HEAD OF FAMILY |    | Hall Ed     |    | E.D.       |  | SHEET |  |
| COLOR                   | B | AGE            | 23 | BIRTHPLACE  | La | VOL.       |  | 60    |  |
| COUNTY                  |   |                |    | St. FRANCIS |    | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |    |            |  |       |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |    | BIRTHPLACE |  |       |  |
| L. L. Linn              |   | W              |    | 20          |    | Miss       |  |       |  |
|                         |   |                |    |             |    |            |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |             |            |
|-------------------------|--------------------------------|------------|-------------|------------|
| 4400                    | HEAD OF FAMILY <i>Kelly Ed</i> |            | E.D.        | SHEET      |
| COLOR <i>W</i>          | AGE <i>49</i>                  | BIRTHPLACE | VOL.        | <i>395</i> |
| COUNTY                  | Bentoni                        |            | CITY        | <i>51</i>  |
| OTHER MEMBERS OF FAMILY |                                |            |             |            |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE  |            |
| <i>William</i>          | <i>W.</i>                      | <i>26</i>  | <i>Ark.</i> |            |
| <i>John</i>             | <i>S.</i>                      | <i>5</i>   |             |            |
| <i>William</i>          | <i>S.</i>                      | <i>3</i>   |             |            |
|                         |                                |            |             |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|-------------------------|------------|-----------|
| 4400                    | HEAD OF FAMILY <i>Hall Ed</i> |                         | E.D.       | SHEET     |
| COLOR <i>W</i>          | AGE <i>37</i>                 | BIRTHPLACE <i>Tenn.</i> | VOL.       | <i>21</i> |
| COUNTY                  | Faulkner                      |                         | CITY       |           |
| OTHER MEMBERS OF FAMILY |                               |                         |            |           |
| NAME                    | RELATIONSHIP                  | AGE                     | BIRTHPLACE |           |
| <i>Willie</i>           | <i>W.</i>                     | <i>78</i>               |            |           |
| <i>Robert</i>           | <i>W.</i>                     | <i>10</i>               |            |           |
| <i>George</i>           | <i>S.</i>                     | <i>6</i>                |            |           |
| <i>Virginia Carl</i>    | <i>S.</i>                     | <i>4</i>                |            |           |
| <i>Marcell</i>          | <i>S.</i>                     | <i>4</i>                |            |           |
| <i>Virginia Mae</i>     | <i>S.</i>                     | <i>2</i>                |            |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |                |                  |
|-------------------------|-------------------------------|--------------|----------------|------------------|
| 11400                   | HEAD OF FAMILY <i>Will Ed</i> |              | E.D. <i>24</i> | SHEET <i>140</i> |
| COLOR <i>W</i>          | AGE <i>24</i>                 | BIRTHPLACE   | VOL. <i>23</i> |                  |
| COUNTY                  | Garland                       |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                               |              |                |                  |
| NAME                    |                               | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Mamie D W</i>        |                               |              | <i>16</i>      |                  |
|                         |                               |              |                |                  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|--------------|----------------|-----------------|
| H400                    | HEAD OF FAMILY <i>Walter</i> |              | E.D. <i>7</i>  | SHEET <i>75</i> |
| COLOR <i>W</i>          | AGE <i>48</i>                | BIRTHPLACE   | VOL. <i>22</i> |                 |
| COUNTY                  | Fulton                       |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                              |              |                |                 |
| NAME                    |                              | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Mattie</i>           |                              |              | <i>43</i>      |                 |
| <i>Cliff</i>            |                              |              | <i>18</i>      |                 |
| <i>Gurdon</i>           |                              |              | <i>16</i>      |                 |
| <i>John</i>             |                              |              | <i>12</i>      |                 |
| <i>Robert</i>           |                              |              | <i>10</i>      |                 |
| <i>Archie</i>           |                              |              | <i>8</i>       |                 |
| <i>Urtle</i>            |                              |              | <i>6</i>       |                 |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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|-----------------|--|--|--|
| 1 Father's name |  |  |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 33   | 44         |
| 1                       | 21             | Bila         | VOL. | 35         |
| COUNTY                  | Lonoke         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Susie                   |                | W            | 27   |            |
| Thomas G                |                | S            | 3/4  |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 36   | 104        |
| 1                       | 29             |              | VOL. | 63         |
| COUNTY                  | Sebastian      |              | CITY |            |
|                         |                | FORT SMITH   |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | W            | 28   |            |
| John                    |                | S            | 6    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------------|------------|------------|------|--|-------|--|
| H 400                   |   | HEAD OF FAMILY |                   | Ed C       |            | E.D. |  | SHEET |  |
| COLOR                   | W | AGE            | 44                | BIRTHPLACE |            | VOL. |  | 13    |  |
| COUNTY                  |   |                |                   | CITY       |            |      |  |       |  |
| <b>Original</b>         |   |                |                   |            |            |      |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |                   |            |            |      |  |       |  |
| NAME                    |   |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |  |       |  |
| Mary A.                 |   |                | D                 | 10         |            |      |  |       |  |
| Ressy L.                |   |                | D                 | 8          |            |      |  |       |  |
| Edward D.               |   |                | S                 | 6          |            |      |  |       |  |
| Edgar R.                |   |                | S                 | 5          |            |      |  |       |  |
| Nellie L.               |   |                | D                 | 3          |            |      |  |       |  |
| Holden Helen C          |   |                | C                 | 48         |            |      |  |       |  |
| Edna H.                 |   |                | C                 | 40         | Ienn       |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |
|-------------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |     |            |
| RELATION-<br>SHIP       | AGE | BIRTHPLACE |
|                         |     |            |
|                         |     |            |
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|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Mississippi  |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Father                | W            | 35  |            |  |
|                         |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 16-71

|                         |                |            |            |     |      |       |
|-------------------------|----------------|------------|------------|-----|------|-------|
| 4700                    | HEAD OF FAMILY |            | Will       | Edd | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |     | VOL. |       |
|                         | 26             |            |            |     |      |       |
| COUNTY                  | Pope           |            | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |     |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |     |      |       |
| 1 Son                   | W              | 2          |            |     |      |       |
| 1 Daughter              | W              | 3          |            |     |      |       |
| 1 Son                   | W              | 4          |            |     |      |       |
| 1 Daughter              | W              | 5          |            |     |      |       |
| 1 Son                   | W              | 6          |            |     |      |       |
| 1 Daughter              | W              | 7          |            |     |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 16-71

|                         |                |            |            |     |      |       |
|-------------------------|----------------|------------|------------|-----|------|-------|
| 4400                    | HEAD OF FAMILY |            | Will       | Edd | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |     | VOL. |       |
|                         | 38             |            |            |     |      |       |
| COUNTY                  | Yell           |            | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |     |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |     |      |       |
| 1 Son                   | W              | 30         | Belgium    |     |      |       |
| 1 Daughter              | W              | 11         |            |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Grant        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-------------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.        |       |
| COUNTY                  | GARLAND      |                | CITY       | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |              |                |            |             |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |       |
|                         |              | 33             | Ga         |             |       |
|                         |              | 9              | I          |             |       |
|                         |              | 8              | Mo         |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
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|                         |          |                |     |                |    |      |       |
|-------------------------|----------|----------------|-----|----------------|----|------|-------|
| H 416                   |          | HEAD OF FAMILY |     | Holloway Edw L |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 46  | BIRTHPLACE     | La | VOL. | 21    |
| COUNTY                  | Faulkner |                |     | CITY           |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE     |    |      |       |
| W. H. H. H.             |          | W              | 43  |                |    |      |       |
| Thompson                |          | "              | 17  |                |    |      |       |
| Edward                  |          | "              | 7   |                |    |      |       |
| Kelling Oliver          |          | "              | 21  |                |    |      |       |
| H. H. H.                |          | W              | 4   |                |    |      |       |
| H. H. H.                |          | W              | 23  |                |    |      |       |

|                         |      |                |     |            |    |      |       |
|-------------------------|------|----------------|-----|------------|----|------|-------|
| H 400                   |      | HEAD OF FAMILY |     | Hill Edw   |    | E.D. | SHEET |
| COLOR                   | W    | AGE            | 50  | BIRTHPLACE | La | VOL. | 49    |
| COUNTY                  | Pike |                |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |    |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Lucinda                 |      | W              | 45  |            |    |      |       |
| Pate Susana             |      | H              | 58  |            |    |      |       |
| Lorene M                |      | N              | 10  |            |    |      |       |
| Dewey F                 |      | N              | 8   |            |    |      |       |
| Elvin D                 |      | N              | 5   |            |    |      |       |



|   |     |  |   |  |       |
|---|-----|--|---|--|-------|
| NAME OF INDIVIDUAL  |     | Eddie  |   | 76 436   |       |
| COLOR   | neg | AGE  | 4 | BIRTHPLACE   | Union |
| COUNTY  |     |  |   |  |       |
| ENUMERATED WITH   |     | Robert   |   |  |       |
| RELATIONSHIP TO ABOVE   |     |  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |   | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>STEPMOTHER<br>OTHER (Specify) |       |
| JCOD 17 71  |     |  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                            |       |

|   |          |  |   |  |       |
|---|----------|--|---|--|-------|
| NAME OF INDIVIDUAL  |          | Eddie  |   | E.D. 11 SHEET  |       |
| COLOR   | 17400    | AGE  | 4 | BIRTHPLACE   | Union |
| COUNTY  | Phillips | CITY   |   | VOL  | 46    |
| ENUMERATED WITH   |          | Robert   |   |  |       |
| RELATIONSHIP TO ABOVE   |          |  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |   | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>STEPMOTHER<br>OTHER (Specify) |       |
| JCOD 17 71  |          |  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                            |       |

|   |          |  |   |  |       |
|---|----------|--|---|--|-------|
| NAME OF INDIVIDUAL  |          | Eddie  |   | E.D. 11 SHEET  |       |
| COLOR   | 17400    | AGE  | 4 | BIRTHPLACE   | Union |
| COUNTY  | Phillips | CITY   |   | VOL  | 46    |
| ENUMERATED WITH   |          | Robert   |   |  |       |
| RELATIONSHIP TO ABOVE   |          |  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |   | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>STEPMOTHER<br>OTHER (Specify) |       |
| JCOD 17 71  |          |  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                            |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Dorothy                 | W            | 26  |            |
| James                   | S            | 7   |            |
| Mary L                  | D            | 6   |            |
| Dorothy L               | D            | 33  |            |
| Carla                   | S            | 25  |            |
| James - Jesse           | S. L         | 16  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 22             |  | Hall Eddie |  | 26 232     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Clay                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Eva                   |  | W              |  | 16         |  | Ill        |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 29             |  | Hill Edie  |  | 20 309     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Crittenden              |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Rosa                    |  | W              |  | 27         |  |            |  |
| Freddie                 |  | S.             |  | 8          |  |            |  |
| Alma M                  |  | L.O.           |  | 6          |  |            |  |
| Ira L                   |  | S              |  | 4 1/2      |  |            |  |

|  |          |     |       |
|--|----------|-----|-------|
|  | Willa M  | LO. | 8     |
|  | Irma J   | S   | 4 1/2 |
|  | Rosa     | E   | 1 1/2 |
|  | Thelma W | S   | 1/2   |
|  |          |     |       |
|  |          |     |       |

JC.O.D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                    |            |             |
|-------------------------|---------------------------------|--------------------|------------|-------------|
| 14460                   | HEAD OF FAMILY<br>Willa Eddie L |                    | E.D.<br>56 | SHEET<br>88 |
| COLOR<br>B              | AGE<br>45                       | BIRTHPLACE<br>Miss | VOL.<br>31 |             |
| COUNTY                  | Jefferson                       |                    | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |             |
| NAME                    | RELATIONSHIP                    | AGE                | BIRTHPLACE |             |
| Willa                   | 2                               | 15                 |            |             |
| Irma                    | 2                               | 9                  |            |             |
| Eddie L                 | 3                               | 6                  |            |             |
| Thelma                  | 3                               | 3                  |            |             |
| Edna                    | 3                               | 1                  |            |             |
| Janice                  | M                               | 60                 | Miss       |             |

JC.O.D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                     |                     |             |
|-------------------------|-------------------------------|---------------------|---------------------|-------------|
| 14460                   | HEAD OF FAMILY<br>Willa Edgar |                     | E.D.<br>33          | SHEET<br>92 |
| COLOR<br>W              | AGE<br>40                     | BIRTHPLACE<br>Texas | VOL.<br>57          |             |
| COUNTY                  | PULASKI                       |                     | CITY<br>LITTLE ROCK |             |
| OTHER MEMBERS OF FAMILY |                               |                     |                     |             |
| NAME                    | RELATIONSHIP                  | AGE                 | BIRTHPLACE          |             |
| Willa                   | W                             | 25                  | Texas               |             |
| Jack                    | S                             | 2 1/2               |                     |             |
| Edgar Jr                | S                             | 1 1/2               |                     |             |
| Thelma                  |                               |                     |                     |             |

JC.O.D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |            |            |              |
|-------------------------|------------------------|------------|------------|--------------|
| 14400                   | HEAD OF FAMILY<br>Hall |            | E.D.<br>9  | SHEET<br>119 |
| COLOR<br>W              | AGE<br>30              | BIRTHPLACE | VOL.<br>67 |              |
| COUNTY<br>Van Buren     |                        | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                        |            |            |              |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |              |
| Wife                    | W                      | 36         |            |              |
| Charles                 | S                      | 7          |            |              |
| Charles                 | S                      | 4          |            |              |
| Charles                 | D                      | 2          |            |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |

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|-------------------------|------------------------|------------|------------|--------------|
| 14400                   | HEAD OF FAMILY<br>Hall |            | E.D.<br>46 | SHEET<br>625 |
| COLOR<br>B              | AGE<br>27              | BIRTHPLACE | VOL.<br>65 |              |
| COUNTY<br>Union         |                        | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                        |            |            |              |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |              |
| 1                       | W                      | 27         | La         |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |
|                         |                        |            |            |              |

|  |  |                        |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
|--|--|------------------------|----------------|----------------|-----|----------|---------|---------|--------|--------------|--------|--------|-----------------|----------|---------------|----------------|------------|------------|---------------|--|--|---------------|
| H400   | NAME OF INDIVIDUAL <i>Howell Edgar</i> |                        | E.D. <i>3</i>  | SHEET <i>1</i> |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| COLOR <i>W</i>   | AGE <i>20</i>                          | BIRTHPLACE <i>MISS</i> | VOL. <i>24</i> |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| COUNTY   | <i>Jackson</i> CITY                    |                        |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| ENUMERATED WITH  | <i>Barney Ben</i>                      |                        |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| RELATIONSHIP TO ABOVE  |  |                        |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>SISTER IN LAW</td> </tr> <tr> <td></td> <td></td> <td>OTHER SPECIFY</td> </tr> </table> |  |                        |                |                | SON | DAUGHTER | STEPSON | BROTHER | SISTER | STEPDAUGHTER | FATHER | MOTHER | DAUGHTER IN LAW | GRANDSON | GRANDDAUGHTER | BROTHER IN LAW | GRANDCHILD | GRANDCHILD | SISTER IN LAW |  |  | OTHER SPECIFY |
| SON  | DAUGHTER                               | STEPSON                |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| BROTHER  | SISTER                                 | STEPDAUGHTER           |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| FATHER   | MOTHER                                 | DAUGHTER IN LAW        |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| GRANDSON   | GRANDDAUGHTER                          | BROTHER IN LAW         |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
| GRANDCHILD   | GRANDCHILD                             | SISTER IN LAW          |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |
|  |  | OTHER SPECIFY          |                |                |     |          |         |         |        |              |        |        |                 |          |               |                |            |            |               |  |  |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                         |                |                 |
|-------------------------|-----------------------------------|-------------------------|----------------|-----------------|
| H400                    | HEAD OF FAMILY <i>Naley Edgar</i> |                         | E.D. <i>3</i>  | SHEET <i>22</i> |
| COLOR <i>W</i>          | AGE <i>28</i>                     | BIRTHPLACE <i>Grant</i> | VOL. <i>14</i> |                 |
| COUNTY                  | CITY                              |                         |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |                         |                |                 |
| NAME                    |                                   | RELATIONSHIP            | AGE            | BIRTHPLACE      |
| <i>Charles E.</i>       |                                   | <i>W</i>                | <i>18</i>      |                 |
| <i>Edgar E.</i>         |                                   | <i>S</i>                | <i>13</i>      |                 |
| <i>Willie E.</i>        |                                   | <i>S</i>                | <i>11</i>      |                 |
| <i>Nancy</i>            |                                   | <i>D</i>                | <i>8</i>       |                 |
| <i>Charles E.</i>       |                                   | <i>S</i>                | <i>5 1/2</i>   |                 |
|                         |                                   |                         |                |                 |
|                         |                                   |                         |                |                 |
|                         |                                   |                         |                |                 |

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BUREAU OF THE CENSUS

|       |                                    |            |                |                 |
|-------|------------------------------------|------------|----------------|-----------------|
| H400  | HEAD OF FAMILY <i>Howell Edgar</i> |            | E.D. <i>22</i> | SHEET <i>57</i> |
| COLOR | AGE                                | BIRTHPLACE | VOL. <i>11</i> |                 |

|                         |                                       |                              |                |             |
|-------------------------|---------------------------------------|------------------------------|----------------|-------------|
| H400                    | HEAD OF FAMILY<br><i>Will Edgar A</i> |                              | E.D.<br>22     | SHEET<br>59 |
| COLOR<br><i>W</i>       | AGE<br>44                             | BIRTHPLACE<br><i>Denmark</i> | VOL.<br>61     |             |
| COUNTY                  | Shang                                 | CITY                         |                |             |
| OTHER MEMBERS OF FAMILY |                                       |                              |                |             |
| NAME                    | RELATIONSHIP                          | AGE                          | BIRTHPLACE     |             |
| <i>John L</i>           | <i>W</i>                              | <i>39</i>                    | <i>Denmark</i> |             |
| <i>Lauren</i>           | <i>S</i>                              | <i>12</i>                    | <i>1</i>       |             |
|                         |                                       |                              |                |             |
|                         |                                       |                              |                |             |
|                         |                                       |                              |                |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |            |
|-------------------------|---------------------------------------|------------|------------|------------|
| H400                    | HEAD OF FAMILY<br><i>Hill Edgar B</i> |            | E.D.<br>2  | SHEET<br>3 |
| COLOR<br><i>W</i>       | AGE<br>36                             | BIRTHPLACE | VOL.<br>26 |            |
| COUNTY                  | Hempstead                             | CITY       |            |            |
| OTHER MEMBERS OF FAMILY |                                       |            |            |            |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |            |
| <i>Mary A</i>           | <i>W</i>                              | <i>35</i>  | <i>CRW</i> |            |
| <i>Benton J</i>         | <i>S</i>                              | <i>16</i>  |            |            |
| <i>Mary A</i>           | <i>d</i>                              | <i>15</i>  |            |            |
| <i>Bruce W</i>          | <i>S</i>                              | <i>7</i>   |            |            |
| <i>Robert E. L</i>      | <i>S</i>                              | <i>7</i>   |            |            |
|                         |                                       |            |            |            |
|                         |                                       |            |            |            |
|                         |                                       |            |            |            |

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BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| H400                    | HEAD OF FAMILY<br><i>Blair Edgar E</i> |            | E.D.<br>3  | SHEET<br>227 |
| COLOR<br><i>W</i>       | AGE<br>26                              | BIRTHPLACE | VOL.<br>18 |              |
| COUNTY                  | Cross                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| William L               | W            | 23    | Pa         |
| Elizabeth A             | D            | 3     |            |
| Edgar E go              | S            | 5     |            |
| Billy L                 | S            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| H 400                   | 24           | Edgar J    | 23         | 18    |
| COUNTY                  | Washington   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1                       | W            | 19         |            |       |
|                         | D            | 3 1/2      |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| M                       | 27           | Edgar J    | 39         | 18    |
| COUNTY                  | Union        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1                       | W            | 20         | Ceres      |       |
|                         | D            | 3 1/2      | 1          |       |
|                         | D            | 3 1/2      |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Ball, Edgar P |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE    |            | VOL. | 60    |
| COUNTY                  |   |                |    | St. FRANCIS   |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| 1 Grace                 |   | W              |    | 23            | Va.        |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
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|                         |   |                |    |               |            |      |       |
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|                         |   |                |    |               |            |      |       |
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|                         |   |                |    |                 |            |      |       |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Dawson, Edgar R |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE      |            | VOL. | 70    |
| COUNTY                  |   |                |    | Woodruff        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| 1 Genia L               |   | W              |    | 58              |            |      |       |
| Ferguson, F             |   | N              |    | 11              |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
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|                         |   |                |    |                 |            |      |       |

U S DEPARTMENT OF COMMERCE

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 37             |  | Scott      |  | 53         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bessie J                |  | W              |  | 23         |  | Wash       |  |
| Edna R                  |  | D.             |  | 6          |  |            |  |
| Mary G                  |  | D.             |  | 3 1/2      |  |            |  |
| Eddie L                 |  | D.             |  | 1 1/2      |  |            |  |

|                         |  |                    |  |            |  |            |  |
|-------------------------|--|--------------------|--|------------|--|------------|--|
| 11400                   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 20                 |  | Logan      |  | 38         |  |
| COUNTY                  |  | CITY               |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE        |  | BIRTHPLACE |  |
| Marshall Albert         |  | D.                 |  | 1 1/2      |  |            |  |







Washington

EMIGRATION

RECAP

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
STEPPSON  
STEPPDAUGHTER  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL<br><i>Hill Edna</i>   | F.D.<br><i>39</i>  | SHEET<br><i>108</i>  |
| COLOR<br><i>W</i>  | AGE<br><i>10</i>   | BIRTHPLACE<br><i>31</i>  |
| COUNTY<br><i>Jefferson</i>   | CITY<br><i>Pine Bluff</i>  |  |
| ENUMERATED WITH<br><i>Grant James</i>  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> OTHER (Specify) |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |
|--|---|--|
| NAME OF INDIVIDUAL<br><i>Hill Edna</i>   | F.D.<br><i>31</i>   | SHEET<br><i>99</i>   |
| COLOR<br><i>W</i>  | AGE<br><i>14</i>  | BIRTHPLACE<br><i>13</i>  |
| COUNTY<br><i>Craighead</i>   | CITY  |  |
| ENUMERATED WITH<br><i>Brooks W. T.</i>   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPDAUGHTER |



|   |                                       |   |               |          |
|---|---------------------------------------|---|---------------|----------|
| 11400   | NAME OF INDIVIDUAL <i>Hall Edna E</i> |   | E.D. 7        | SHEET 27 |
| COLOR <i>W</i>  | AGE <i>16</i>                         | BIRTHPLACE <i>Hempstead</i>   | VOL <i>26</i> |          |
| COUNTY  |                                       |   |               |          |
| ENUMERATED WITH <i>Hall Ched</i>  |                                       |   |               |          |
| RELATIONSHIP TO ABOVE   |                                       |   |               |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |               |          |

|  |                                       |   |               |          |
|--|---------------------------------------|---|---------------|----------|
| 11400  | NAME OF INDIVIDUAL <i>Howell Edna</i> |   | E.D. 15       | SHEET 22 |
| COLOR <i>W</i>   | AGE <i>62</i>                         | BIRTHPLACE <i>Texas</i>   | VOL <i>18</i> |          |
| COUNTY <i>Cross</i>  |                                       |   |               |          |
| ENUMERATED WITH <i>Brown William</i>   |                                       |   |               |          |
| RELATIONSHIP TO ABOVE  |                                       |   |               |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |               |          |

|  |   |  |           |             |
|--|---|--|-----------|-------------|
| 114103   | NAME OF INDIVIDUAL<br><i>Hale Edna K</i>  |  | ED<br>21  | SHEET<br>79 |
| COLOR  | AGE<br>23   | BIRTHPLACE<br>EARLAND HOT SPRINGS  | VOL<br>23 |             |
| COUNTY   |   |  |           |             |
| ENUMERATED WITH  | <i>Hale Edna K</i>  |  |           |             |
| RELATIONSHIP TO ABOVE  |   |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER<br><input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER |           |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |           |             |
|--|---|--|-----------|-------------|
| 114103   | NAME OF INDIVIDUAL<br><i>Hale Edna M</i>  |  | ED<br>29  | SHEET<br>83 |
| COLOR  | AGE<br>21   | BIRTHPLACE<br>PULASKI  | VOL<br>52 |             |
| COUNTY   | Little Rock   |  |           |             |
| ENUMERATED WITH  | <i>Hale Edna M</i>  |  |           |             |
| RELATIONSHIP TO ABOVE  |   |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER<br><input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER |           |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Perry        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                    |  |      |       |
|----------------|-----|--------------------|--|------|-------|
| H 400          |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE         |  | VOL. |       |
| B              | 16  | Conoke             |  | 36   | 2     |
| ENDOWMENT WITH |     | Hill Edward        |  |      |       |
| REL. AT BIRTH  |     | Hill Jack          |  |      |       |
|                |     |                    |  |      |       |
|                |     |                    |  |      |       |
|                |     |                    |  |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| H 400 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     |                |  | 14   | 302   |
|       |     |                |  | 19   |       |

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hall Edward |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 59  | BIRTHPLACE  |  | VOL. | 19    |
| COUNTY                  | Desha |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| /                       |       | W              | 54  |             |  |      |       |
| Dyne                    |       | D              | 18  |             |  |      |       |
| Edwood                  |       | S              | 16  |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |              |  |      |       |
|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Haley Edward |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 38  | BIRTHPLACE   |  | VOL. | 9     |
| COUNTY                  | Desha |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |              |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| /                       |       | W              | 24  |              |  |      |       |
| Edna M                  |       | D              | 1   |              |  |      |       |
| Dyne                    |       | S              | 6.3 |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |
|                         |       |                |     |              |  |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                    |    |             |  |      |       |
|-----------------------|--------|--------------------|----|-------------|--|------|-------|
| H 400                 |        | NAME OF INDIVIDUAL |    | Hale Edward |  | E.D. | SHEET |
| COLOR                 | W      | AGE                | 19 | BIRTHPLACE  |  | VOL. | 40    |
| COUNTY                | Monroe |                    |    | CITY        |  |      |       |
| ENUMERATED WITH       |        |                    |    |             |  |      |       |
| RELATIONSHIP TO ABOVE |        |                    |    |             |  |      |       |
| Hale James            |        |                    |    |             |  |      |       |



ENUMERATED WITH *Hale James*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | WIFE            |
| DAUGHTER      | NIECE           | SISTER-IN-LAW   |
| BROTHER       | FATHER-IN-LAW   | DAUGHTER-IN-LAW |
| SISTER        | MOTHER-IN-LAW   | BROTHER-IN-LAW  |
| FATHER        | SON-IN-LAW      | SISTER-IN-LAW   |
| MOTHER        | DAUGHTER-IN-LAW | ORPHAN          |
| GRANDSON      | BROTHER-IN-LAW  |                 |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

OTHER SPECIES

JC0D 771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 400

COLOR *13*

AGE *43*

BIRTHPLACE *Phillips*

CITY

HEAD OF FAMILY *Hall Edward*

E.D. *19*

SHEET *98*

VOL. *19*

COUNTY *Phillips*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Lillian</i> | <i>Wife</i>  | <i>28</i> | <i>Mo</i>  |
| <i>James</i>   | <i>Son</i>   | <i>18</i> | <i>1</i>   |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
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|                |              |           |            |

JC0D 16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 400

NAME OF INDIVIDUAL *Hall Edward*

AGE *43*

BIRTHPLACE *St FRANCIS*

CITY

E.D. *19*

SHEET *54*

VOL. *59*



|   |               |  |     |
|---|---------------|--|-----|
| NAME OF INDIVIDUAL  |               | SHEET  |     |
| 4400  | Male Edward E | 7  | 142 |
| 12  | BR. V. ALB    | 4  | 0   |
| Ouachita  |               |  |     |
| ENUMERATED BY   |               |  |     |
| DATE WHEN TAKEN   |               |  |     |
| 1. NAME<br>2. AGE<br>3. SEX<br>4. COLOR<br>5. HEIGHT<br>6. WEIGHT<br>7. BUILD<br>8. EYES<br>9. HAIR<br>10. COMPLEXION<br>11. TENDRILS<br>12. TEETH<br>13. NAILS<br>14. SCARS<br>15. TATTOOS<br>16. MARKS<br>17. OTHER |               | 1. OCCUPATION<br>2. EDUCATION<br>3. RELIGION<br>4. POLITICAL<br>5. SOCIAL<br>6. ECONOMIC<br>7. CULTURAL<br>8. RECREATION<br>9. HABITS<br>10. INTERESTS<br>11. ACHIEVEMENTS<br>12. ACHIEVEMENTS<br>13. ACHIEVEMENTS<br>14. ACHIEVEMENTS<br>15. ACHIEVEMENTS<br>16. ACHIEVEMENTS<br>17. ACHIEVEMENTS<br>18. ACHIEVEMENTS<br>19. ACHIEVEMENTS<br>20. ACHIEVEMENTS |     |
| U. S. DEPARTMENT OF COMMERCE  |               | U. S. DEPARTMENT OF COMMERCE   |     |

1000 7 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| +1400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hale Edward E. |            | 31         | 143   |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.  |
| W                       | 29             |            |            | 13    |
| COUNTY                  | Craighead      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Helen K.                | W              | 28         | Tenn.      |       |
| E. Corbette E.          | D              | 6          |            |       |
| Maudie                  | D              | 4          |            |       |
| Edward E.               | D              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |              |            |            |       |  |
|-------------------------|------|----------------|--------------|------------|------------|-------|--|
| H400                    |      | HEAD OF FAMILY |              | E.D.       |            | SHEET |  |
| NAME                    |      | Hale Edward E  |              | 13         |            | 14    |  |
| COLOR                   | W    | AGE            | 36           | BIRTHPLACE | Ill.       |       |  |
| COUNTY                  | Clay |                |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |      |                |              |            |            |       |  |
| NAME                    |      |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Alice M.                |      |                | W            | 32         | Ill.       |       |  |
| Eleanor D.              |      |                | W            | 15         | I          |       |  |
| Georgia M.              |      |                | W            | 2 1/2      |            |       |  |
|                         |      |                |              |            |            |       |  |
|                         |      |                |              |            |            |       |  |
|                         |      |                |              |            |            |       |  |
|                         |      |                |              |            |            |       |  |
|                         |      |                |              |            |            |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |                    |    |            |      |       |  |
|--|------|--------------------|----|------------|------|-------|--|
| H400   |      | NAME OF INDIVIDUAL |    | E.D.       |      | SHEET |  |
| NAME   |      | Hale Edward E      |    | 13         |      | 14    |  |
| COLOR  | W    | AGE                | 36 | BIRTHPLACE | Ill. |       |  |
| COUNTY   | Clay |                    |    | CITY       |      |       |  |
| ENUMERATED WITH  |      |                    |    |            |      |       |  |
| RELATIONSHIP TO ABOVE  |      |                    |    |            |      |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Nephew-in-law<br/> <input type="checkbox"/> Niece-in-law<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON </div> </div> |      |                    |    |            |      |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| 14 400                  | 14 51        |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 6                       | 15           |            | 1.5        |
| COUNTY                  | CITY         |            |            |
| Union                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 40         |            |
| William                 | D            | 20         |            |
| William                 | S            | 6          |            |
| William                 | S            | 19         |            |
| William                 | S            | 5          |            |
| William                 | M            | 1.2        |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| H 400                   | 47 46        |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 1                       | 59           |            | 5          |
| COUNTY                  | CITY         |            |            |
| Benton                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Jennie                  | W            | 59         |            |
| Robbie                  | D            | 21         |            |
| Shirley                 | D            | 20         |            |
| Eugene                  | S            | 19         |            |
| Irma                    | S            | 17         |            |
| Alan                    | S            | 13         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 1400                    | HEAD OF FAMILY |              | Hall Edward H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 55             | Ia           |               | 62         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Sebastian               |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Sally W                 |                | W            | 48            | Ia         |      |       |
| Emma                    |                | W            | 18            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 1400                    | HEAD OF FAMILY |              | Hall Edward M |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 32             | Ia           |               | 34         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Lawrence                |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Luth                    |                | W            | 26            |            |      |       |
| Paul                    |                | S            | 9             |            |      |       |
| Charles                 |                | S            | 6             |            |      |       |
| Brooks                  |                | S            | 1             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 1400                    | HEAD OF FAMILY |              | Hall Edward W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 32             | Ia           |               | 54         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
|                         |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Luth                    |                | W            | 26            |            |      |       |
| Paul                    |                | S            | 9             |            |      |       |
| Charles                 |                | S            | 6             |            |      |       |
| Brooks                  |                | S            | 1             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Full Edward W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      | 5 10  |
| W                       | 45             | Tenn         |               | 50         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Polksett                |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Mama C                  |                | W            | 38            | Tenn       |      |       |
| Madge L                 |                | H            | 15            |            |      |       |
| Eva M                   |                | A            | 13            |            |      |       |
| John W                  |                | S            | 12            |            |      |       |
| Allen S                 |                | S            | 11            |            |      |       |
| Henry J                 |                | S            | 9             |            |      |       |
| James A                 |                | S            | 6             |            |      |       |

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BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Full Edward W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      | 8 21  |
| W                       | 43             |              |               | 36         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Lincoln                 |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| E. J. M                 |                | W            | 22            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |       |
|-------------------------|----------------|---------------|-------|------------|-------|
| H 400                   | HEAD OF FAMILY | Dill Edward W |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.  |            |       |
| W                       | 23             |               | 36    |            |       |
| COUNTY                  | Lincoln        |               | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |               |       |            |       |
| NAME                    |                | RELATIONSHIP  | AGE   | BIRTHPLACE |       |
| 1 E. J. M.              |                | W             | 22    |            |       |
| James H. William        |                | S-S           | 4 1/2 |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |
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|                         |                |               |       |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |       |
|-------------------------|----------------|---------------|-------|------------|-------|
| H 400                   | HEAD OF FAMILY | Ball Edward W |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.  |            |       |
| W                       | 43             | Tex           | 36 63 |            |       |
| COUNTY                  | Yell           |               | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |               |       |            |       |
| NAME                    |                | RELATIONSHIP  | AGE   | BIRTHPLACE |       |
| Betty                   |                | W             | 37    | Kans       |       |
| Wesley                  |                | S             | 17    |            |       |
| Frank C                 |                | S             | 12    | Mo         |       |
| Lulu                    |                | D             | 10    |            |       |
| Edward Jr               |                | S             | 7     | Okla       |       |
| Helma                   |                | D             | 4 1/2 |            |       |
| Lindred A               |                | S             | 5 1/2 |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|            |   |   |    |    |    |   |   |   |    |
|------------|---|---|----|----|----|---|---|---|----|
| 1          | 2 | 3 | 4  | 5  | 6  | 7 | 8 | 9 | 10 |
| Hartington |   |   | 13 | 18 | 24 |   |   |   |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. H. Hall              |              | 5          |            | 6     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 5            |            |            | 8     |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Fay                     | W            | 32         |            |       |  |
| Patricia                | D            | 3          |            |       |  |
| Betty Lee               | D            | 7          |            |       |  |
| Jackie Fay              | D            | 2 1/2      |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |  |  |
|---|-----------|---|--|--|--|
| NAME OF INDIVIDUAL  |           | E.D.  |  | SHEET  |  |
| H. H. Hall  |           | 20  |  | 6  |  |
| COLOR   | AGE       | BIRTHPLACE  |  | VOL.   |  |
| W   | 6         |   |  | 3  |  |
| COUNTY  | Jefferson |   |  |  |  |
| ENUMERATED WITH   |           |   |  |  |  |
| RELATIONSHIP TO ABOVE   |           |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>ORPHAN |  | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |                |                  |
|-------------------------|-----------------------------------|--------------|----------------|------------------|
| H 400                   | HEAD OF FAMILY <i>Hall Edmund</i> |              | E.D. <i>15</i> | SHEET <i>103</i> |
| COLOR <i>69</i>         | AGE <i>24</i>                     | BIRTHPLACE   | VOL. <i>18</i> |                  |
| COUNTY <i>Cross</i>     |                                   | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                   |              |                |                  |
| NAME                    |                                   | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Donthy</i>           |                                   | <i>6</i>     | <i>21</i>      |                  |
|                         |                                   |              |                |                  |
|                         |                                   |              |                |                  |
|                         |                                   |              |                |                  |
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|                         |                                   |              |                |                  |

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BUREAU OF THE CENSUS

|                         |                                   |              |                |                 |
|-------------------------|-----------------------------------|--------------|----------------|-----------------|
| H 400                   | HEAD OF FAMILY <i>Hill Edmund</i> |              | E.D. <i>19</i> | SHEET <i>92</i> |
| COLOR <i>209</i>        | AGE <i>35</i>                     | BIRTHPLACE   | VOL. <i>20</i> |                 |
| COUNTY <i>Hempstead</i> |                                   | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |              |                |                 |
| NAME                    |                                   | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Clara</i>            |                                   | <i>w</i>     | <i>31</i>      |                 |
| <i>William E</i>        |                                   | <i>s</i>     | <i>11</i>      |                 |
| <i>Barbara</i>          |                                   | <i>d</i>     | <i>0</i>       |                 |
| <i>Lester</i>           |                                   | <i>b</i>     | <i>7</i>       |                 |
| <i>James C</i>          |                                   | <i>s</i>     | <i>8</i>       |                 |
|                         |                                   |              |                |                 |
|                         |                                   |              |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                      |  |                |                  |
|-------|--------------------------------------|--|----------------|------------------|
| H 400 | HEAD OF FAMILY <i>William Edmund</i> |  | E.D. <i>49</i> | SHEET <i>241</i> |
|-------|--------------------------------------|--|----------------|------------------|

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 44         | Pa         |       |
| John                    | S              | 18         |            |       |
| John                    | D              | 13         |            |       |
| John                    | D              | 11         | Calif      |       |
| John                    | S              | 7          |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary E.                 | W              | 42         |            |       |
| Louise J.               | D              | 12         |            |       |

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|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| H400   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| COUNTY | PULASKI            |            | CITY |       |

|   |  |  |     |
|---|--|--|-----|
| COLOR   | AGE  | BIRTHPLACE   | VOL |
| COUNTY  | POLASKI  |  |     |
| ENUMERATED WITH   | LITTLE ROCK  |  |     |
| RELATIONSHIP TO ABOVE   |  |  |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |     |
| JCOD 17 71  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |     |

|  |  |  |       |
|--|--|--|-------|
| 4400   | NAME OF INDIVIDUAL   | E.D.   | SHEET |
| COLOR  | AGE  | 15   | 2017  |
| B  | BIRTHPLACE   | 7  | 7     |
| COUNTY   | Chicot   |  |       |
| ENUMERATED WITH  | Grant, Charles   |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |       |
| JCOD 17 71   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 4400                    | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | AGE            | 11   | 203        |
| 45                      | BIRTHPLACE     | 27   |            |
| COUNTY                  | Hot Spring     |      |            |
| CITY                    |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Elwin                   | S.           | 23  |            |
| Luana                   | L.           | 15  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| Horrell Effie  |   | 10   | 28    |
| COLOR  | AGE   | BIRTHPLACE   | VOL   |
| W  | 25  |  | 10    |
| COUNTY   | Izard   |  |       |
| ENUMERATED WITH  | Longston, Sarah   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMAN | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter |       |

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|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| Union  |  |   |       |
| COLOR  | AGE  | BIRTHPLACE  | VOL   |
|  |  |   |       |
| COUNTY   | Union  |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |                  |   |                     |
|--|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Elbert</i>   |                  | ED<br><i>24</i>   | SHEET<br><i>188</i> |
| COLOR<br><i>w</i>  | AGE<br><i>26</i> | VOL<br><i>2</i>   |                     |
| COUNTY<br><i>Franklin</i>  | CITY             |   |                     |
| ENUMERATED WITH<br><i>Sharp Charles F</i>  |                  |   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FRIEND |                     |
| STEFSON<br>STEPDAUGHTER<br>COUSIN<br>HUSBAND<br>WIDOWER<br>SERVANT<br>OTHER (Specify)                |                  |   |                     |

|                                      |                  |                  |                     |
|--------------------------------------|------------------|------------------|---------------------|
| HEAD OF FAMILY<br><i>Hall Elbert</i> |                  | E.O.<br><i>6</i> | SHEET<br><i>213</i> |
| COLOR<br><i>13</i>                   | AGE<br><i>31</i> | VOL<br><i>25</i> |                     |
| COUNTY<br><i>100</i>                 | CITY             |                  |                     |
| OTHER MEMBERS OF FAMILY              |                  |                  |                     |
| NAME                                 | RELATIONSHIP     | AGE              | BIRTHPLACE          |
| <i>Virginia</i>                      | <i>w</i>         | <i>35</i>        |                     |
| <i>Elizabeth</i>                     | <i>22</i>        | <i>7</i>         |                     |
| <i>Swann</i>                         | <i>22</i>        | <i>5</i>         |                     |
|                                      |                  |                  |                     |
|                                      |                  |                  |                     |
|                                      |                  |                  |                     |
|                                      |                  |                  |                     |
|                                      |                  |                  |                     |



|  |                  |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
|--|------------------|------------------|--------------------|-----|----------|------|--------------|---------|--------|---------------|---------------|----------|---------------|-------------|-------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL<br><i>Wm Hale Coldridge</i>   |                  | ED<br><i>7</i>   | SHEET<br><i>38</i> |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| COLOR<br><i>W</i>  | AGE<br><i>18</i> | VOL<br><i>33</i> |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| BIRTHPLACE<br><b>Lafayette</b>   |                  |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| ENUMERATED WITH<br><i>Hale, William L</i>  |                  |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| RELATIONSHIP TO ABOVE  |                  |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>RELATIONSHIP</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>FATHER IN LAW</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                  |                  |                    | SON | DAUGHTER | WIFE | RELATIONSHIP | BROTHER | SISTER | FATHER IN LAW | MOTHER IN LAW | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | DAUGHTER         | WIFE             | RELATIONSHIP       |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| BROTHER  | SISTER           | FATHER IN LAW    | MOTHER IN LAW      |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| GRANDSON   | GRANDDAUGHTER    | GRANDFATHER      | GRANDMOTHER        |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| GRANDCHILD   | GRANDCHILD       | GRANDCHILD       | GRANDCHILD         |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
|--|-----------------|------------------|--------------------|-----|----------|------|--------------|---------|--------|---------------|---------------|----------|---------------|-------------|-------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL<br><i>Wm Hale Cannon</i>  |                 | ED<br><i>35</i>  | SHEET<br><i>47</i> |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| COLOR<br><i>W</i>  | AGE<br><i>2</i> | VOL<br><i>66</i> |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| BIRTHPLACE<br><b>Union</b>   |                 |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| ENUMERATED WITH<br><i>Hale, William L</i>  |                 |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| RELATIONSHIP TO ABOVE  |                 |                  |                    |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>RELATIONSHIP</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>FATHER IN LAW</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                 |                  |                    | SON | DAUGHTER | WIFE | RELATIONSHIP | BROTHER | SISTER | FATHER IN LAW | MOTHER IN LAW | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | DAUGHTER        | WIFE             | RELATIONSHIP       |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| BROTHER  | SISTER          | FATHER IN LAW    | MOTHER IN LAW      |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| GRANDSON   | GRANDDAUGHTER   | GRANDFATHER      | GRANDMOTHER        |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |
| GRANDCHILD   | GRANDCHILD      | GRANDCHILD       | GRANDCHILD         |     |          |      |              |         |        |               |               |          |               |             |             |            |            |            |            |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                 |  |      |       |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| H400                    |     | HEAD OF FAMILY |     | Hollaway, Eliza |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 48  | BIRTHPLACE      |  | 9    | 127   |
| COUNTY                  |     | Prairie        |     | CITY            |  | VOL. | 13    |
| OTHER MEMBERS OF FAMILY |     |                |     |                 |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1. Ray D                |     | S              | 16  |                 |  |      |       |
| Coony, Thomas J         |     | N              | 19  |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |    |  |  |      |       |
|---|-----|--------------------|----|--|--|------|-------|
| H400  |     | NAME OF INDIVIDUAL |    | Hollaway, Eliza  |  | E.D. | SHEET |
| COLOR   | neg | AGE                | 15 | BIRTHPLACE   |  | 16   | 253   |
| COUNTY  |     | Cross              |    |  |  |      |       |
| ENUMERATED WITH   |     |                    |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |    |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     |                    |    | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |  |      |       |

JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                    |            |             |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| 4400                    | HEAD OF FAMILY<br>Hollaway, E. C. |                    | E.D.<br>22 | SHEET<br>17 |
| COLOR<br>B              | AGE<br>57                         | BIRTHPLACE<br>Miss | VOL.<br>15 |             |
| COUNTY                  | Crittenden                        |                    | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |             |
| NAME                    |                                   | RELATION-<br>SHIP  | AGE        | BIRTHPLACE  |
| 1 Alice                 |                                   | W                  | 57         | Miss        |
| Henning                 |                                   | U                  | 15         | 1           |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |                 |             |
|-------------------------|-------------------------------|-------------------|-----------------|-------------|
| 4400                    | HEAD OF FAMILY<br>Hill, E. C. |                   | E.D.<br>21      | SHEET<br>18 |
| COLOR<br>W              | AGE<br>50                     | BIRTHPLACE        | VOL.<br>35      |             |
| COUNTY                  | Lee                           |                   | CITY            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |                 |             |
| NAME                    |                               | RELATION-<br>SHIP | AGE             | BIRTHPLACE  |
| Hattie                  |                               | W                 | 35              |             |
| Tanner                  |                               | S                 | 11              |             |
| Lure                    |                               | S.                | 7               |             |
| Mama Lee                |                               | S.                | 6               |             |
| Lillian                 |                               | S.                | 4 <sup>10</sup> |             |
| James                   |                               | S                 | 3 <sup>12</sup> |             |
|                         |                               |                   |                 |             |
|                         |                               |                   |                 |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | Eli N |            | S.S. No.   | 38 |
|-------------------------|--------------|-------|------------|------------|----|
| COLOR                   | W            | AGE   | 32         | BIRTHPLACE |    |
| COUNTY                  | Logan        |       | CITY       |            |    |
| OTHER MEMBERS OF FAMILY |              |       |            |            |    |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |            |    |
| Melvin                  | W            | 52    |            |            |    |
| Virginia                | D            | 20    |            |            |    |
| Vertha R                | D            | 18    |            |            |    |
| Ernest                  | S            | 14    |            |            |    |
| Bennett, Vernon         | D            | 27    |            |            |    |
| 1. Gladys               | DAUGHTER     | 3 1/2 | Okla       |            |    |
| Norbert, Viola          | D            | 23    |            |            |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD-16A-71

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Dorothy M               | D            | 5     |            |
| Ruth V.                 | D            | 2 1/2 |            |
| Thomas J.               | S            | 3 1/2 |            |





1900 17 71

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H400                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 34  | Hall, Eliza    |  | 53   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Prairie                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mable                   |     | Daughter       |  | 5    |  | Iowa       |  |
| Lester                  |     | Son            |  | 10   |  |            |  |
| Otha L                  |     | Daughter       |  | 10   |  |            |  |
| Lester                  |     | Son            |  | 7    |  |            |  |
| Mable                   |     | Daughter       |  | 4    |  |            |  |
| Lester                  |     | Son            |  | 2    |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H400                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 52  | Hall, Eliza P  |  | 58   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Washington              |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mable                   |     | Daughter       |  | 6    |  |            |  |
| Lester                  |     | Son            |  | 4    |  |            |  |
| Lester                  |     | Son            |  | 18   |  |            |  |
| Mable                   |     | Daughter       |  | 5    |  |            |  |
| Lester                  |     | Son            |  | 2    |  |            |  |

JCOU 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |       |  |
|-------------------------|--------------|-----------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.            |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE      | 38         | 127   |  |
| COUNTY                  | 34           | Seas            | VOL.       | 63    |  |
| SEBASTIAN               |              | CITY FORT SMITH |            |       |  |
| OTHER MEMBERS OF FAMILY |              |                 |            |       |  |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |       |  |
|                         |              | 25              |            |       |  |
|                         |              | 12              |            |       |  |
|                         |              |                 |            |       |  |
|                         |              |                 |            |       |  |
|                         |              |                 |            |       |  |
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|                         |              |                 |            |       |  |
|                         |              |                 |            |       |  |

JCOU 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | 2          | 190   |  |
| COUNTY                  | 142          |            | VOL.       | 35    |  |
| L.A.                    |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Magnolia                | W            | 35         | Ga         |       |  |
| Carnest                 | S            | 17         |            |       |  |
| Lawrence                | S            | 12         |            |       |  |
| Swans                   | S            | 10         |            |       |  |
| Pauline                 | D            | 8          |            |       |  |
| E. L.                   | D            | 4          |            |       |  |
| V. L.                   | S            | 4          |            |       |  |

JCOU 16A 71

U S DEPARTMENT OF COMMERCE





COUNTY *Logan* *100*

ENUMERATED WITH *1000* *1000*

RELATIONSHIP, ABOVE

|               |                   |
|---------------|-------------------|
| SON           | NEELEY            |
| DAUGHTER      | WIFE              |
| BROTHER       | FATHER N. A. A.   |
| SISTER        | MOTHER N. A. A.   |
| FATHER        | SON N. A. A.      |
| MOTHER        | DAUGHTER N. A. A. |
| GRANDSON      | BROTHER N. A. A.  |
| GRANDDAUGHTER | SISTER N. A. A.   |
| GRANDCHILD    | GRANDCHILD        |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

*H 400* *Hall Elyjah* *32* *374*

COLOR *12* AGE *32* BIRTHPLACE *La* VOL. *11*

COUNTY *Columbia* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Robert</i>  | <i>W</i>     | <i>26</i> |            |
| <i>William</i> | <i>S</i>     | <i>4</i>  |            |
| <i>Anna</i>    | <i>D</i>     | <i>23</i> |            |
|                |              | <i>12</i> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

*H 400* *Hall Elyjah* *1* *39*

COLOR *W* AGE *54* BIRTHPLACE *La* VOL. *3*

COUNTY *Baxter* CITY

OTHER MEMBERS OF FAMILY

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Baxter       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Bel. l                  | 60           | 50  |            |  |
| Bob                     | 5            | 18  |            |  |
| Tom                     | 5            | 16  |            |  |
| Mary                    | 11           | 11  |            |  |
| June                    | 11           | 9   |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| H 400  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| COUNTY | Phillips           |            | CITY |       |
|        |                    |            |      |       |

|                       |   |                  |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
|-----------------------|---|------------------|----|-----|--------|----------|----------|-------|------------------|---------|---------------|--------|--------|---------------|---------------|--------|------------|---------|--------|-----------------|--------|----------|---------------|---------------|---------------|--------------|--|------------|--------|--|
| COUNTY                | Phillips  | CITY             | 78 |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| ENUMERATED WITH       | Triffle, Cassie   |                  |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>WIFE OF STEELSON</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-N-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-N-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                  |    | SON | NEPHEW | STEELSON | DAUGHTER | NIECE | WIFE OF STEELSON | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SISTER | GRANDSON | BROTHER-N-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-N-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | STEELSON         |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| DAUGHTER              | NIECE   | WIFE OF STEELSON |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN           |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW    |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| FATHER                | SON-IN-LAW  | BROTHER          |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SISTER           |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| GRANDSON              | BROTHER-N-LAW   | OTHER Specify    |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| GRANDDAUGHTER         | SISTER-N-LAW  |                  |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                  |    |     |        |          |          |       |                  |         |               |        |        |               |               |        |            |         |        |                 |        |          |               |               |               |              |  |            |        |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |    |
|-------------------------|----------------|--------------|---------------|------------|------|-------|----|
| H400                    | HEAD OF FAMILY |              | Walter Elisha | E.D.       | 19   | SHEET | 62 |
| COLOR                   | B              | AGE          | 36            | BIRTHPLACE | Tenn | VOL.  | 15 |
| COUNTY                  | Crittenden     |              | CITY          |            |      |       |    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |    |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |    |
| Lizzie                  |                | W            | 32            | Tenn       |      |       |    |
| Everett                 |                | S            | 16            |            |      |       |    |
| Annie May               |                | D            | 13            |            |      |       |    |
| Carrie Lee              |                | D            | 11            |            |      |       |    |
| Charley                 |                | S            | 9             |            |      |       |    |
| Lacey                   |                | S            | 6             |            |      |       |    |
| Juckin William          |                | C            | 40            |            |      |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |               |            |     |       |    |
|--------|----------------|-----|---------------|------------|-----|-------|----|
| H400   | HEAD OF FAMILY |     | Walter Elisha | E.D.       | 24  | SHEET | 22 |
| COLOR  | W              | AGE | 64            | BIRTHPLACE | Ind | VOL.  | 61 |
| COUNTY | Sharp          |     | CITY          |            |     |       |    |



|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 4400                    | HEAD OF FAMILY<br>Hart L. Liska |            | E.D.<br>11 | SHEET<br>151 |
| COLOR<br>W              | AGE<br>23                       | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br>Craighead     | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| 1 wife                  | W                               | 19         |            |              |
| 1 daughter              | D                               | 12         |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 4400                    | HEAD OF FAMILY<br>Bell E. Liska |            | E.D.<br>8  | SHEET<br>280 |
| COLOR<br>W              | AGE<br>31                       | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br>Ouachita      | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| 1 wife                  | W                               | 26         |            |              |
| 1 daughter              | D                               | 5          |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |               |            |      |       |
|-------------------------|---|----------------|---------|---------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |         | Male Eliza 13 |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 43      | BIRTHPLACE    |            | VOL. | 6     |
| COUNTY                  |   |                | Carroll |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |         | AGE           | BIRTHPLACE |      |       |
| Nadie                   |   | W              |         | 31            | Tex        |      |       |
| Nina                    |   | S              |         | 29            |            |      |       |
| Daisy                   |   | D              |         | 17            |            |      |       |
| Lafayette               |   | C              |         | 7             | Ind        |      |       |
|                         |   |                |         |               |            |      |       |
|                         |   |                |         |               |            |      |       |
|                         |   |                |         |               |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |        |               |            |      |       |
|-------------------------|--|----------------|--------|---------------|------------|------|-------|
| H 400                   |  | HEAD OF FAMILY |        | Railway Eliza |            | E.D. | SHEET |
| COLOR                   |  | AGE            | 37     | BIRTHPLACE    |            | VOL. | 34    |
| COUNTY                  |  |                | Miller |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |  |                |        |               |            |      |       |
| NAME                    |  | RELATIONSHIP   |        | AGE           | BIRTHPLACE |      |       |
| Eliza                   |  | W              |        | 37            |            |      |       |
| Railway                 |  | H              |        | 37            |            |      |       |
|                         |  |                |        |               |            |      |       |
|                         |  |                |        |               |            |      |       |
|                         |  |                |        |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |     |             |      |      |       |
|-----------------|--|--------------------|-----|-------------|------|------|-------|
| H 400           |  | NAME OF INDIVIDUAL |     | Eliza Eliza |      | E.D. | SHEET |
| COLOR           |  | AGE                | 23  | BIRTHPLACE  |      | VOL. | 35    |
| COUNTY          |  |                    | Lee |             | CITY |      |       |
| ENUMERATED WITH |  |                    |     |             |      |      |       |

COUNTY L00

ENLARGED WITH

RELATIONSHIP TO ABOVE

SON  
AUGUST  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDFATHER  
GRANDMOTHER  
GRANDCHILD

NEPHEW  
NIECE  
AUNT  
UNCLE  
Cousin  
Sister-in-law  
Brother-in-law  
Sister-in-law  
Brother-in-law  
Sister-in-law  
Brother-in-law

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

17400 HEAD OF FAMILY Hall Eliza

COLOR 17400 AGE 54 BIRTHPLACE

COUNTY Chicot CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Eliza       | Wife         | 22  |            |
| William     | Son          | 10  |            |
| Freddie     | Son          | 15  |            |
| James E.    | Son          | 6   |            |
| Lawrence H. | Son          | 6   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

17400 HEAD OF FAMILY Hall Eliza

COLOR 17400 AGE 42 BIRTHPLACE

COUNTY Chicot CITY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| William | Son          | 21  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 36             | La         | 4          | 71    |
| COUNTY                  | Hempstead      |            | 26         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Josephine               | w              | 31         | Tex        |       |
| Harmon                  | S              | 4          |            |       |
| Harmon                  | S              | 6          |            |       |
| Elyse                   | S              | 4 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 60             | La         | 18         | 318   |
| COUNTY                  | St. Francis    |            | 60         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Isaac                   | Wife           | 34         | Ky         |       |
| Clarence                | Daughter       | 24         |            |       |
| Theodore                | S              | 24         |            |       |
| Harmon                  | C.D.           | 40 1/2     |            |       |
| Walter                  | C.S.           | 49 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |       |                |      |      |  |            |  |
|-------------------------|-------|----------------|------|------|--|------------|--|
| H. 1100                 |       | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| Hill Eliza              |       |                |      | 13   |  | 112        |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL. |  |            |  |
| 100                     | 40    |                |      | 8    |  |            |  |
| COUNTY                  | Clark |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |      |      |  |            |  |
| NAME                    |       | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| 1 William H             |       | H.             |      | 17   |  |            |  |
|                         |       |                |      |      |  |            |  |
|                         |       |                |      |      |  |            |  |
|                         |       |                |      |      |  |            |  |
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|                       |       |                    |      |               |  |               |  |
|-----------------------|-------|--------------------|------|---------------|--|---------------|--|
| H. 1100               |       | NAME OF INDIVIDUAL |      | E.D.          |  | SHEET         |  |
| Hill Eliza            |       |                    |      | 9             |  | 196           |  |
| COLOR                 | AGE   | BIRTHPLACE         |      | VOL.          |  |               |  |
| 13                    | 21    |                    |      | 65            |  |               |  |
| COUNTY                | Union |                    | CITY |               |  |               |  |
| ENUMERATED WITH       |       |                    |      |               |  |               |  |
| Beach Eden            |       |                    |      |               |  |               |  |
| RELATIONSHIP TO ABOVE |       |                    |      |               |  |               |  |
| SON                   |       | DAUGHTER           |      | BROTHER       |  | SISTER        |  |
| GRANDSON              |       | GRANDDAUGHTER      |      | GRANDFATHER   |  | GRANDMOTHER   |  |
| NEPHEW                |       | NIECE              |      | FATHER        |  | MOTHER        |  |
| BROTHER-IN-LAW        |       | SISTER-IN-LAW      |      | FATHER-IN-LAW |  | MOTHER-IN-LAW |  |
| OTHER                 |       | OTHER              |      | OTHER         |  | OTHER         |  |

|                         |     |              |      |            |
|-------------------------|-----|--------------|------|------------|
| NAME OF INDIVIDUAL      |     |              | E.D. | SHEET      |
| 4400 Holly Ridge        |     |              | 9    | 183        |
| COLOR                   | AGE | BIRTHPLACE   |      |            |
| W                       | 34  | Miss         |      |            |
| COUNTY                  |     |              |      |            |
| CITY                    |     |              |      |            |
| CROSS                   |     |              |      |            |
| OTHER MEMBERS OF FAMILY |     |              |      |            |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Martha                  |     | W            | 28   |            |
| Frank                   |     |              | 7    |            |
| Mary                    |     |              | 5    |            |
| Marion                  |     |              | 4    |            |
| Madeline                |     |              | 4    |            |
|                         |     |              |      |            |
|                         |     |              |      |            |
|                         |     |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |
|-------------------------|-----|--------------|------|------------|
| NAME OF INDIVIDUAL      |     |              | E.D. | SHEET      |
| 4400 Holly Ridge        |     |              | 9    | 239        |
| COLOR                   | AGE | BIRTHPLACE   |      |            |
| W                       | 34  | Miss         |      |            |
| COUNTY                  |     |              | CITY |            |
| CROSS                   |     |              |      |            |
| OTHER MEMBERS OF FAMILY |     |              |      |            |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Martha                  |     | W            | 28   |            |
| Frank                   |     |              | 7    |            |
| Mary                    |     |              | 5    |            |
| Marion                  |     |              | 4    |            |
| Madeline                |     |              | 4    |            |
|                         |     |              |      |            |
|                         |     |              |      |            |
|                         |     |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Carl</i>          | <i>S</i>     | <i>12</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |
|                         |              |           |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>H1400</i>            | HEAD OF FAMILY <i>Howell Elizabeth</i> |                      | E.D. <i>9</i>  | SHEET <i>61</i> |
|-------------------------|--|----------------------|----------------|-----------------|
| COLOR                   | AGE <i>63</i>                          | BIRTHPLACE <i>Ky</i> | VOL. <i>25</i> |                 |
| COUNTY <i>Greene</i>    | CITY                                   |                      |                |                 |
| OTHER MEMBERS OF FAMILY |  |                      |                |                 |
| NAME                    | RELATIONSHIP                           | AGE                  | BIRTHPLACE     |                 |
| <i>Maudie</i>           | <i>D</i>                               | <i>43</i>            |                |                 |
| <i>Bertie</i>           | <i>D</i>                               | <i>41</i>            |                |                 |
| <i>Nellie</i>           | <i>D</i>                               | <i>36</i>            |                |                 |
| <i>42 BO</i>            |  |                      |                |                 |
|                         |  |                      |                |                 |
|                         |  |                      |                |                 |
|                         |  |                      |                |                 |

JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |                                     |                |                |                  |
|----------------------------------|-------------------------------------|----------------|----------------|------------------|
| <i>H1400</i>                     | NAME OF INDIVIDUAL <i>Elizabeth</i> |                | E.D. <i>16</i> | SHEET <i>V60</i> |
| COLOR                            | AGE                                 | BIRTHPLACE     | VOL. <i>55</i> |                  |
| COUNTY <i>PULASKI</i>            | CITY <i>LITTLE ROCK</i>             |                |                |                  |
| ENUMERATED WITH <i>Elizabeth</i> |                                     |                |                |                  |
| RELATIONSHIP TO ABOVE            |                                     |                |                |                  |
| SON                              | NEPHEW                              | SISTER         |                |                  |
| DAUGHTER                         | NIECE                               | BROTHER        |                |                  |
| BROTHER                          | FATHER-IN-LAW                       | MOTHER-IN-LAW  |                |                  |
| SISTER                           | MOTHER-IN-LAW                       | SISTER-IN-LAW  |                |                  |
| FATHER                           | DAUGHTER-IN-LAW                     | BROTHER-IN-LAW |                |                  |
| MOTHER                           |                                     | SISTER-IN-LAW  |                |                  |

|               |                 |               |
|---------------|-----------------|---------------|
| SISTER        | MOTHER-IN-LAW   | NEPHEW        |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | NEPHEW          |               |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| H 400 <i>Lowell Elizabeth</i>   |  | 21  | 557   |
| COLOR   | AGE  | BIRTHPLACE  | VOL   |
| sc  | 16   | 18  | 49    |
| COUNTY  | CITY   |   |       |
| Phillips  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| <i>Carroll, Herman</i>  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| H 400 <i>Lowell Elizabeth</i>   |  | 15  | 40    |
| COLOR   | AGE  | BIRTHPLACE  | VOL   |
| sc  | 13   | 18  | 49    |
| COUNTY  | CITY   |   |       |
| Johnson   |  |   |       |
| ENUMERATED WITH   |  |   |       |
| <i>Carroll, Herman</i>  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71JCOP 17 71

|                                       |                 |  |                 |          |             |
|---------------------------------------|-----------------|--|-----------------|----------|-------------|
| H 400                                 |                 | NAME OF INDIVIDUAL<br><i>Ellen Elizabeth</i> |                 | ED<br>9  | SHEET<br>35 |
| COLOR                                 | AGE<br>71       | BIRTHPLACE                                   |                 | VOL<br>1 |             |
| COUNTY                                |                 |  |                 |          |             |
| ENUMERATED WITH<br><i>Foran B. H.</i> |                 |  |                 |          |             |
| RELATIONSHIP TO ABOVE                 |                 |  |                 |          |             |
| SON                                   | DAUGHTER        |  | STEPSON         |          |             |
| DAUGHTER                              | NEE             |  | STEPDAUGHTER    |          |             |
| BROTHER                               | FATHER-IN-LAW   |  | COUSIN          |          |             |
| SISTER                                | MOTHER-IN-LAW   |  | Nephew          |          |             |
| FATHER                                | SON-IN-LAW      |  | BROTHER         |          |             |
| MOTHER                                | DAUGHTER-IN-LAW |  | SERVANT         |          |             |
| GRANDSON                              | BROTHER-IN-LAW  |  | OTHER (Specify) |          |             |
| GRANDDAUGHTER                         | SISTER-IN-LAW   |  |                 |          |             |
| GRANDCHILD                            | ORPHAN          |  |                 |          |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |  |                 |           |              |
|---|-----------------|--|-----------------|-----------|--------------|
| H 400   |                 | NAME OF INDIVIDUAL<br><i>Hallway Elizabeth</i> |                 | ED<br>37  | SHEET<br>573 |
| COLOR   | AGE<br>23       | BIRTHPLACE                                     |                 | VOL<br>57 |              |
| COUNTY  |                 |  |                 |           |              |
| CITY  |                 |  |                 |           |              |
| ENUMERATED WITH<br><i>PULASKI LITTLE ROCK</i> |                 |  |                 |           |              |
| RELATIONSHIP TO ABOVE                         |                 |  |                 |           |              |
| SON   | DAUGHTER        |  | STEPSON         |           |              |
| DAUGHTER                                      | NEE             |  | STEPDAUGHTER    |           |              |
| BROTHER                                       | FATHER-IN-LAW   |  | COUSIN          |           |              |
| SISTER  | MOTHER-IN-LAW   |  | Nephew          |           |              |
| FATHER  | SON-IN-LAW      |  | BROTHER         |           |              |
| MOTHER  | DAUGHTER-IN-LAW |  | SERVANT         |           |              |
| GRANDSON                                      | BROTHER-IN-LAW  |  | OTHER (Specify) |           |              |
| GRANDDAUGHTER                                 | SISTER-IN-LAW   |  |                 |           |              |
| GRANDCHILD                                    | ORPHAN          |  |                 |           |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | 16           | 76  | CITY       |  |
| SALINE                  |              |     |            |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elizabeth Fitzgerald    |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |     |       |   |   |
|--|---|------------|-----|-------|---|---|
| NAME OF INDIVIDUAL   |   |            | ED  | SHEET |   |   |
| Elizabeth Fitzgerald   |   |            | 6   | 112   |   |   |
| COLOR  | AGE   | BIRTHPLACE | VOL |       |   |   |
| 13   | 14  | St Francis | 59  |       |   |   |
| ENumerate with   |   |            |     |       |   |   |
| Relationship   |   |            |     |       |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> </td> </tr> </table> |   |            |     |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul>  | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> |            |     |       |   |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |           |            |      |       |
|----------------------|-----------|------------|------|-------|
| NAME OF INDIVIDUAL   |           |            | ED   | SHEET |
| Elizabeth Fitzgerald |           |            | 13   | 76    |
| COLOR                | AGE       | BIRTHPLACE | VOL  |       |
| 16                   | 16        | Cleveland  | 10   |       |
| COUNTY               | Cleveland |            | CITY |       |





|                |    |               |    |
|----------------|----|---------------|----|
| NAME OF WORKER |    | SHEET         |    |
| 1742           | 13 | Lincoln       | 26 |
| FATHER'S NAME  |    | MOTHER'S NAME |    |
| J. H. H. H.    |    | J. H. H. H.   |    |
| BORN           |    | DIED          |    |
| 1880           |    | 1880          |    |

|                |    |               |    |
|----------------|----|---------------|----|
| NAME OF WORKER |    | SHEET         |    |
| 1742           | 13 | Jefferson     | 26 |
| FATHER'S NAME  |    | MOTHER'S NAME |    |
| J. H. H. H.    |    | J. H. H. H.   |    |
| BORN           |    | DIED          |    |
| 1880           |    | 1880          |    |

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Edla 711</i>   |  | ED<br><i>15</i>   | SHEET<br><i>123</i> |
| COLOR<br><i>W</i>   | AGE<br><i>9</i>  | BIRTHPLACE<br><i>Izard</i>  |                     |
| COUNTY  |  | CITY  |                     |
| ENUMERATED WITH<br><i>Proper, Adam</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER Specify |                     |

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U.S. DEPARTMENT OF COMMERCE  
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|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Edla 711</i>  |   | ED<br><i>25</i>   | SHEET<br><i>95</i> |
| COLOR<br><i>W</i>  | AGE<br><i>42</i>  | BIRTHPLACE<br><i>Pope</i>   |                    |
| COUNTY   |   | CITY  |                    |
| ENUMERATED WITH<br><i>Henry James 21</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER Specify |                    |

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BUREAU OF THE CENSUS

|                                       |                  |                         |                     |
|---------------------------------------|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Edla 711</i> |                  | ED<br><i>25</i>         | SHEET<br><i>118</i> |
| COLOR<br><i>B</i>                     | AGE<br><i>11</i> | BIRTHPLACE<br><i>30</i> |                     |

|                       |                 |                |           |
|-----------------------|-----------------|----------------|-----------|
| 400                   | Hill & Llama    | 25             | 18        |
| COLOR<br>B            | AGE<br>11       | BIRTHPLACE     | VOL<br>30 |
| COUNTY                | Jefferson       |                |           |
| ENUMERATED WITH       | Brown Richard   |                |           |
| RELATIONSHIP TO ABOVE |                 |                |           |
| SON                   | NEPHEW          | STEPSON        |           |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |           |
| BROTHER               | FATHER-IN-LAW   | BROTHER-IN-LAW |           |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW  |           |
| FATHER                | SON-IN-LAW      | BROTHER        |           |
| MOTHER                | DAUGHTER-IN-LAW | SISTER         |           |
| GRANDSON              | BROTHER-IN-LAW  | STEPBROTHER    |           |
| GRANDDAUGHTER         | SON-IN-LAW      | STEPDAUGHTER   |           |
| GRANDSON              | BROTHER         |                |           |

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|                       |                 |                        |            |
|-----------------------|-----------------|------------------------|------------|
| 4400                  | Holloway Ellen  | ED                     | SHEET      |
| COLOR<br>B            | AGE<br>69       | BIRTHPLACE<br>Gaithoun | VOL<br>135 |
| COUNTY                | CITY            |                        |            |
| ENUMERATED WITH       | James George    |                        |            |
| RELATIONSHIP TO ABOVE |                 |                        |            |
| SON                   | NEPHEW          | STEPSON                |            |
| DAUGHTER              | NIECE           | STEPDAUGHTER           |            |
| BROTHER               | FATHER-IN-LAW   | BROTHER-IN-LAW         |            |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW          |            |
| FATHER                | SON-IN-LAW      | BROTHER                |            |
| MOTHER                | DAUGHTER-IN-LAW | SISTER                 |            |
| GRANDSON              | BROTHER-IN-LAW  | STEPBROTHER            |            |
| GRANDDAUGHTER         | SON-IN-LAW      | STEPDAUGHTER           |            |
| GRANDSON              | BROTHER         |                        |            |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                   |                      |           |
|-----------------------|-------------------|----------------------|-----------|
| 4400                  | Holloway Ellen    | ED                   | SHEET     |
| COLOR<br>W            | AGE<br>14         | BIRTHPLACE<br>Dallas | VOL<br>17 |
| COUNTY                | CITY              |                      |           |
| ENUMERATED WITH       | Bradley G. Thomas |                      |           |
| RELATIONSHIP TO ABOVE |                   |                      |           |
| SON                   | NEPHEW            | STEPSON              |           |
| DAUGHTER              | NIECE             | STEPDAUGHTER         |           |
| BROTHER               | FATHER-IN-LAW     | BROTHER-IN-LAW       |           |
| SISTER                | MOTHER-IN-LAW     | SISTER-IN-LAW        |           |
| FATHER                | SON-IN-LAW        | BROTHER              |           |
| MOTHER                | DAUGHTER-IN-LAW   | SISTER               |           |
| GRANDSON              | BROTHER-IN-LAW    | STEPBROTHER          |           |
| GRANDDAUGHTER         | SON-IN-LAW        | STEPDAUGHTER         |           |
| GRANDSON              | BROTHER           |                      |           |





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|                         |           |                |     |            |    |      |       |
|-------------------------|-----------|----------------|-----|------------|----|------|-------|
| 1402                    |           | HEAD OF FAMILY |     | Hall Ellis |    | E.D. | SHEET |
| COLOR                   | W         | AGE            | 38  | BIRTHPLACE | Ky | 17   | 222   |
| COUNTY                  | Craighead |                |     | CITY       |    | VOL. | 14    |
| OTHER MEMBERS OF FAMILY |           |                |     |            |    |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Cinna H                 |           | W              | 32  | Tny        |    |      |       |
| Margaret                |           | D              | 4   |            |    |      |       |
|                         |           |                |     |            |    |      |       |
|                         |           |                |     |            |    |      |       |
|                         |           |                |     |            |    |      |       |
|                         |           |                |     |            |    |      |       |
|                         |           |                |     |            |    |      |       |

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|                         |          |                |       |            |  |      |       |
|-------------------------|----------|----------------|-------|------------|--|------|-------|
| 1400                    |          | HEAD OF FAMILY |       | Hall Ellis |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 34    | BIRTHPLACE |  | 31   | 104   |
| COUNTY                  | Faulkner |                |       | CITY       |  | VOL. | 31    |
| OTHER MEMBERS OF FAMILY |          |                |       |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Zellie F                |          | W              | 38    |            |  |      |       |
| Emory Ray               |          | A              | 13    |            |  |      |       |
| Guthrie                 |          | S              | 4     |            |  |      |       |
| Richard                 |          | S              | 5     |            |  |      |       |
| Carter                  |          | W              | 7 1/2 |            |  |      |       |
|                         |          |                |       |            |  |      |       |
|                         |          |                |       |            |  |      |       |

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BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS



|  |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|---|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Hill Elmer</i>  |  | ED<br><i>5</i>                           | SHEET<br><i>360</i> |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>28</i>                         | VOL<br><i>26</i>                         |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Hempstead</i>   |  | CITY                                     |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Hill Ben A</i>   |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLEMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLEMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLEMAN        |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERANT          |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                     |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |

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|   |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Elmer Hill</i>   |  | ED<br><i>23</i>                          | SHEET<br><i>387</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>   | AGE<br><i>28</i>                         | VOL<br><i>14</i>                         |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Mississippi</i>  |  | CITY                                     |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Elmer Hill</i>  |  |  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLEMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLEMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLEMAN        |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERANT          |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |                  |                 |                    |
|--|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Elmer Hill</i>    |                  | ED<br><i>0</i>  | SHEET<br><i>15</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>28</i> | VOL<br><i>1</i> |                    |
| COUNTY<br><i>Polksett</i>                  |                  | CITY            |                    |
| ENUMERATED WITH                            |                  |                 |                    |
| RELATIONSHIP TO ABOVE<br><i>Elmer Hill</i> |                  |                 |                    |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

- ☒ SON
- ☐ DAUGHTER
- ☐ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ Niece
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ OTHER

- ☐ STEPHEN
- ☐ STEPHEN DAUGHTER
- ☐ OTHER
- ☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                     |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Wesley Elmer</i>   |                  | ED<br><i>74</i>  | SHEET<br><i>422</i> |
| COLOR<br><i>W</i>   | AGE<br><i>31</i> | VOL<br><i>44</i> |                     |
| BIRTHPLACE<br><i>Mississippi</i>  |                  | CITY             |                     |
| COUNTY  |                  |                  |                     |
| ENUMERATED WITH<br><i>Wesley &amp; L.</i>   |                  |                  |                     |
| RELATIONSHIP TO ABOVE   |                  |                  |                     |
| <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input type="checkbox"/> GRANDSON</li> <li><input type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDCHILD</li> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> OTHER</li> </ul> |                  |                  |                     |
| <p><i>4 Bo</i></p>  |                  |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                                       |           |                   |                     |
|---------------------------|------------------|---------------------------------------|-----------|-------------------|---------------------|
| H400                      |                  | HEAD OF FAMILY<br><i>Wesley Elmer</i> |           | ED<br><i>26</i>   | SHEET<br><i>226</i> |
| COLOR<br><i>B</i>         | AGE<br><i>31</i> | BIRTHPLACE<br><i>La</i>               |           | VOL.<br><i>11</i> |                     |
| COUNTY<br><i>Columbia</i> |                  | CITY                                  |           |                   |                     |
| OTHER MEMBERS OF FAMILY   |                  |                                       |           |                   |                     |
| NAME                      |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                     |
| <i>Wesley</i>             |                  | <i>h</i>                              | <i>21</i> | <i>La</i>         |                     |
| <i>Elmer</i>              |                  | <i>sf</i>                             | <i>38</i> | <i>La</i>         |                     |
| <i>Mary L</i>             |                  | <i>h</i>                              | <i>12</i> | <i>La</i>         |                     |
| <i>Arthur</i>             |                  | <i>m</i>                              | <i>19</i> | <i>La</i>         |                     |



|                          |  |            |                  |                     |
|--------------------------|--|------------|------------------|---------------------|
| H 400                    | HEAD OF FAMILY<br><i>Hull Elmer A.</i> |            | E.D.<br><i>4</i> | SHEET<br><i>258</i> |
| COLOR<br><i>W</i>        | AGE<br><i>33</i>                       | BIRTHPLACE |                  | VOL.<br><i>6</i>    |
| COUNTY<br><i>Carroll</i> |  | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |  |            |                  |                     |
| NAME                     | RELATIONSHIP                           | AGE        | BIRTHPLACE       |                     |
| <i>Etta</i>              | <i>W</i>                               | <i>31</i>  | <i>Mo.</i>       |                     |
| <i>Alma</i>              | <i>d</i>                               | <i>15</i>  |                  |                     |
| <i>Virginia</i>          | <i>s</i>                               | <i>8</i>   |                  |                     |
| <i>Augusta</i>           | <i>s</i>                               | <i>6</i>   |                  |                     |
| <i>Robert</i>            | <i>s</i>                               | <i>4</i>   |                  |                     |
| <i>Nanda G.</i>          | <i>s</i>                               | <i>3</i>   |                  |                     |
| <i>Thomas</i>            | <i>d</i>                               | <i>W 2</i> |                  |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |                   |                     |
|--------------------------|--|------------|-------------------|---------------------|
| H 400                    | HEAD OF FAMILY<br><i>Hull Elmer C.</i> |            | E.D.<br><i>22</i> | SHEET<br><i>273</i> |
| COLOR<br><i>W</i>        | AGE<br><i>35</i>                       | BIRTHPLACE |                   | VOL.<br><i>6</i>    |
| COUNTY<br><i>Carroll</i> |  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY  |  |            |                   |                     |
| NAME                     | RELATIONSHIP                           | AGE        | BIRTHPLACE        |                     |
| <i>Vivian</i>            | <i>w</i>                               | <i>37</i>  |                   |                     |
| <i>Bonnie</i>            | <i>d</i>                               | <i>9</i>   | <i>Mo.</i>        |                     |
| <i>James M.</i>          | <i>s</i>                               | <i>7</i>   | <i>Mo.</i>        |                     |
|                          |  |            |                   |                     |
|                          |  |            |                   |                     |
|                          |  |            |                   |                     |
|                          |  |            |                   |                     |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 35             | 11/2       | 9          |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Clay           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 31         | 11/2       |       |
| John                    | S              | 7          | 11/2       |       |
| John                    | D              | 4          | 11/2       |       |
| John                    | S              | 4 1/2      | 11/2       |       |
| John                    | S              | 10 1/2     | 11/2       |       |
| John                    | S              | 16         | 11/2       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 23             |            | 23         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Garland        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Fannie                  | W              | 21         |            |       |
| Ocella                  | D              | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| H 400 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            | 56   | 32    |
|       |                |            | 31   |       |





U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | ED | SHEET |
|--------------------|----|-------|
| Hill Elma H        | 17 | 17    |
| Ashley             |    |       |
| Hill Susan         |    |       |

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FRANÇOIS COMMERCE

[illegible]

JC001771

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BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                     |               |       |
|-----------------------|---------------------|---------------|-------|
| NAME OF INDIVIDUAL    |                     | EC            | SHEET |
| H400 Hoyle Elena      |                     | 5             | 36    |
| COLOR                 | AGE                 | BIRTHPLACE    |       |
| W                     | 8                   | ala           |       |
| COUNTY                | CITY                |               |       |
|                       | GARLAND HOT SPRINGS |               |       |
| ENUMERATED WITH       |                     |               |       |
| Hastings Harry        |                     |               |       |
| RELATIONSHIP TO ABOVE |                     |               |       |
| SUN                   | NEEDED              | STEPSON       |       |
| AUGHTER               | NEED                | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW       | GRANDSON      |       |
| SISTER                | MOTHER IN LAW       | GRANDMAN      |       |
| FATHER                | SUN IN LAW          | GRANDWIFE     |       |
| MOTHER                | AUGHTER IN LAW      | GRANDDAUGHTER |       |
| GRANDSON              | GRANDSON IN LAW     | GRANDFATHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW       | GRANDMOTHER   |       |
| GRANDCHILD            | GRANDCHILD          | GRANDCHILD    |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                      |            |            |
|-------------------------|----------------------|------------|------------|
| HEAD OF FAMILY          |                      | EC         | SHEET      |
| H400 Hale Elmer         |                      | 38         | 134        |
| COLOR                   | AGE                  | BIRTHPLACE |            |
| W                       | 46                   | Kan.       |            |
| COUNTY                  | CITY                 |            |            |
|                         | JEFFERSON PINE BLUFF |            |            |
| OTHER MEMBERS OF FAMILY |                      |            |            |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |
| Martha A                | W.                   | 40         |            |
| Matie L                 | K.                   | 18         |            |
| White Emma T            | G.                   | 11         |            |
| Paula Emma              | W.                   | 6          |            |
|                         |                      |            |            |
|                         |                      |            |            |
|                         |                      |            |            |
|                         |                      |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | EC         | SHEET |
| H400 Hall Elmer    |     | 25         | 115   |
| COLOR              | AGE | BIRTHPLACE |       |
|                    |     |            |       |

|   |        |  |      |            |         |
|---|--------|--|------|------------|---------|
| H400  |        | NAME OF INDIVIDUAL Hall Elm-   |      | E.D.       | SHEET   |
| COLOR   | W      | AGE  | 16   | BIRTHPLACE | VOL. 25 |
| COUNTY  | Greene |  | CITY |            |         |
| ENUMERATED WITH M. Miller Ellis   |        |  |      |            |         |
| RELATIONSHIP TO ABOVE   |        |  |      |            |         |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |            |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                          |      |            |        |
|-------------------------|--------|--------------------------|------|------------|--------|
| H440                    |        | HEAD OF FAMILY Hill Elwa |      | E.D.       | SHEET  |
| COLOR                   | W      | AGE                      | 25   | BIRTHPLACE | VOL. 2 |
| COUNTY                  | Ashley |                          | CITY |            |        |
| OTHER MEMBERS OF FAMILY |        |                          |      |            |        |
| NAME                    |        | RELATIONSHIP             | AGE  | BIRTHPLACE |        |
| 1 Lou M                 |        | D                        | 14   |            |        |
| Hovier                  |        | S                        | 12   |            |        |
|                         |        |                          |      |            |        |
|                         |        |                          |      |            |        |
|                         |        |                          |      |            |        |
|                         |        |                          |      |            |        |
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|                         |        |                          |      |            |        |
|                         |        |                          |      |            |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |          |                               |      |            |          |
|-----------------|----------|-------------------------------|------|------------|----------|
| H400            |          | NAME OF INDIVIDUAL Hall Elm M |      | E.D.       | SHEET    |
| COLOR           | W        | AGE                           | 13   | BIRTHPLACE | VOL. 547 |
| COUNTY          | Phillips |                               | CITY | Tenn. 49   |          |
| ENUMERATED WITH |          |                               |      |            |          |
| L. M. Miller    |          |                               |      |            |          |

|                       |   |                |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
|-----------------------|---|----------------|-----|--------|----------|----------|----------------|---------------|---------|---------------|--------|--------|---------------|-------------|--------|------------|----------------|--------|-----------------|---------------|-------------|----------------|---------------|-------------|---------------|--------|------------|------------|---------------|
| ENUMERATED WITH       | <i>Barrett, Emma J</i>  |                |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td><del>NEE</del></td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>OTHER SPECIFY</td> </tr> </table> |                | SON | NEPHEW | GRANDSON | DAUGHTER | <del>NEE</del> | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | GRANDFATHER | FATHER | SON-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDFATHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDMOTHER | SISTER-IN-LAW | SISTER | GRANDCHILD | GRANDCHILD | OTHER SPECIFY |
| SON                   | NEPHEW  | GRANDSON       |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| DAUGHTER              | <del>NEE</del>  | GRANDDAUGHTER  |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| BROTHER               | FATHER-IN-LAW   | SISTER         |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| SISTER                | MOTHER-IN-LAW   | GRANDFATHER    |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| FATHER                | SON-IN-LAW  | BROTHER-IN-LAW |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| MOTHER                | DAUGHTER-IN-LAW   | SISTER-IN-LAW  |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| GRANDFATHER           | BROTHER-IN-LAW  | SISTER-IN-LAW  |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| GRANDMOTHER           | SISTER-IN-LAW   | SISTER         |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |
| GRANDCHILD            | GRANDCHILD  | OTHER SPECIFY  |     |        |          |          |                |               |         |               |        |        |               |             |        |            |                |        |                 |               |             |                |               |             |               |        |            |            |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |            |
|-------------------------|----------------|------------|------------|------------|
| <i>H 400</i>            | HEAD OF FAMILY |            | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>57</i>      | <i>Ala</i> | <i>64</i>  | <i>153</i> |
| COUNTY                  | CITY           |            |            |            |
| Sevier                  |                |            |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |            |
| <i>Harry J</i>          | <i>6</i>       | <i>52</i>  |            |            |
| <i>Edward</i>           | <i>1</i>       | <i>9</i>   |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |               |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
|-----------------------|--|---------------|-----------|------------|-----|--------|----------|----------|-----|---------------|---------|---------------|--------|--------|---------------|-------------|
| <i>H 400</i>          | NAME OF INDIVIDUAL   |               | E.D.      | SHEET      |     |        |          |          |     |               |         |               |        |        |               |             |
| COLOR                 | AGE  | BIRTHPLACE    | VOL.      |            |     |        |          |          |     |               |         |               |        |        |               |             |
| <i>N</i>              | <i>7</i>   | <i>Miss</i>   | <i>30</i> | <i>210</i> |     |        |          |          |     |               |         |               |        |        |               |             |
| COUNTY                | CITY   |               |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| Jefferson             |  |               |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| ENUMERATED WITH       | <i>Patto, Curran</i>   |               |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> </table> |               |           |            | SON | NEPHEW | GRANDSON | DAUGHTER | NEE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | GRANDFATHER |
| SON                   | NEPHEW   | GRANDSON      |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| DAUGHTER              | NEE  | GRANDDAUGHTER |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| BROTHER               | FATHER-IN-LAW  | SISTER        |           |            |     |        |          |          |     |               |         |               |        |        |               |             |
| SISTER                | MOTHER-IN-LAW  | GRANDFATHER   |           |            |     |        |          |          |     |               |         |               |        |        |               |             |



|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | NEPHEW          | GRANDSON        |
| BROTHER       | WIFE            | DAUGHTER-IN-LAW |
| SISTER        | FATHER-IN-LAW   | MOTHER-IN-LAW   |
| FATHER        | MOTHER-IN-LAW   | ROOMER          |
| MOTHER        | SON-IN-LAW      | SERVANT         |
| GRANDSON      | DAUGHTER-IN-LAW | OTHER Specify   |
| GRANDDAUGHTER | BROTHER-IN-LAW  |                 |
| GRANDCHILD    | SISTER-IN-LAW   |                 |
|               | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |              |  |      |       |
|-------------------------|-----------|----------------|-----|--------------|--|------|-------|
| H 400                   |           | HEAD OF FAMILY |     | Holley Elmer |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 36  | BIRTHPLACE   |  | VOL. | 138   |
| COUNTY                  | Van Buren |                |     | CITY         |  | 6 7  |       |
| OTHER MEMBERS OF FAMILY |           |                |     |              |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Edna                    |           | W              | 21  |              |  |      |       |
| Eugene                  |           | D              | 13  |              |  |      |       |
| Lora                    |           | D              | 11  |              |  |      |       |
| Lura K                  |           | D              | 5   |              |  |      |       |
|                         |           |                |     |              |  |      |       |
|                         |           |                |     |              |  |      |       |
|                         |           |                |     |              |  |      |       |
|                         |           |                |     |              |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |            |    |      |       |
|-------------------------|------------|----------------|-------|------------|----|------|-------|
| H 400                   |            | HEAD OF FAMILY |       | Hall Elmer |    | E.D. | SHEET |
| COLOR                   | W          | AGE            | 46    | BIRTHPLACE | Mo | VOL. | 149   |
| COUNTY                  | Washington |                |       | CITY       |    | 6 7  |       |
| OTHER MEMBERS OF FAMILY |            |                |       |            |    |      |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE |    |      |       |
| Lillian                 |            | W              | 26    | Mo         |    |      |       |
| Walter                  |            | D              | 9     |            |    |      |       |
| Laurie                  |            | D              | 7     |            |    |      |       |
| Bertha                  |            | D              | 2 1/2 | Mo         |    |      |       |
|                         |            |                |       |            |    |      |       |
|                         |            |                |       |            |    |      |       |
|                         |            |                |       |            |    |      |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| 4400                    |          | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  | 128        |  |
| COUNTY                  | Ouachita |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |  |                 |  |       |  |
|-----------------------|----------|--------------------|--|-----------------|--|-------|--|
| 4400                  |          | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET |  |
| COLOR                 | AGE      | BIRTHPLACE         |  | VOL.            |  | 236   |  |
| COUNTY                | Ouachita |                    |  | CITY            |  |       |  |
| ENUMERATED WITH       |          |                    |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |          |                    |  |                 |  |       |  |
| SON                   |          | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |          | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |          | FATHER-IN-LAW      |  | COUSIN          |  |       |  |
| SISTER                |          | MOTHER-IN-LAW      |  | WILHELMAN       |  |       |  |
| FATHER                |          | SUN-IN-LAW         |  | ROOMER          |  |       |  |
| MOTHER                |          | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |          | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |          | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDFATHER           |          | TRIPMAN            |  |                 |  |       |  |

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U S DEPARTMENT OF COMMERCE

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 14400                   | HEAD OF FAMILY |              | Halloway Emerson |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       | 5    | 25    |
| W                       | 37             |              |                  | 5-3        |      |       |
| COUNTY                  | Prairie        |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| James                   |                | S            | 23               |            |      |       |
| Ella                    |                | S            | 22               |            |      |       |
| William                 |                | S            | 21               |            |      |       |
| John                    |                | GS           | 7                |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 21520                   | HEAD OF FAMILY |              | Hall Emerson |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 26   | 24    |
| B                       | 26             | 11155        |              | 1          | 7    |       |
| COUNTY                  | Crittenden     |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lola                    |                | D            | 24           | 11155      |      |       |
| May                     |                | D            | 2            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 4400                    |              | 18         |            | 4     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| P                       | 46           |            |            | 60    |  |
| COUNTY                  | St. FRANCIS  |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         | W            | 29         | Tenn       |       |  |
|                         | P            | 47/2       | I          |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H400                    |              | 159        |            | 14    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 57           | Tenn       |            | 14    |  |
| COUNTY                  | St. FRANCIS  |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Tina                    | W            | 49         | Tenn       |       |  |
| Albert                  | S            | 16         |            |       |  |
| Othell                  | P            | 13         |            |       |  |
| Arnold                  | S            | 11         |            |       |  |
| Wesley                  | P            | 9          |            |       |  |
| Alfred                  | S            | 6          |            |       |  |
| Jesse                   | S            | 22         |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |            |      |      |       |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Name Emma  |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE | Tenn | VOL. | 24    |
| COUNTY                  |   |                |     | Hot Spring |      |      |       |
| CITY                    |   |                |     |            |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Cecil W                 |   | S              | 33  |            |      |      |       |
| Marguerite              |   | S              | 10  |            |      |      |       |
| Kelly                   |   | S              | 18  |            |      |      |       |
| Joseph                  |   | S              | 16  |            |      |      |       |
| Fore Agatha             |   | H              | 37  |            |      |      |       |
| Melba M                 |   | DC             | 11  |            |      |      |       |

100 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |      |       |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Name Emma  |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE | Tenn | VOL. | 24    |
| COUNTY                  |   |                |     | Hot Spring |      |      |       |
| CITY                    |   |                |     |            |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Cecil W                 |   | S              | 33  |            |      |      |       |
| Marguerite              |   | S              | 10  |            |      |      |       |
| Kelly                   |   | S              | 18  |            |      |      |       |
| Joseph                  |   | S              | 16  |            |      |      |       |
| Fore Agatha             |   | H              | 37  |            |      |      |       |
| Melba M                 |   | DC             | 11  |            |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |            |       |
|--|--------|------------|-------|
| NAME OF INDIVIDUAL   |        | E.D.       | SHEET |
| 17400  | ASHLEY | 12         | 1     |
| COLOR  | AGE    | BIRTHPLACE |       |
|  |        |            |       |
| Ashley   |        |            |       |
| EMIGRATION WITH  |        |            |       |
| REMARKS  |        |            |       |
| A.<br>B.<br>C.<br>D.<br>E.<br>F.<br>G.<br>H.<br>I.<br>J.<br>K.<br>L.<br>M.<br>N.<br>O.<br>P.<br>Q.<br>R.<br>S.<br>T.<br>U.<br>V.<br>W.<br>X.<br>Y.<br>Z. |        |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Miss           |              | 23   | 19         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 31             | Miss         | 49   |            |
| COUNTY                  | CITY           |              |      |            |
| Phillips                |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 4 R.                    |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |     |  |  |  |  |       |  |
|---|-----|--|--|--|--|-------|--|
| NAME OF INDIVIDUAL  |     | H 400  |  | H 3  |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |  |       |  |
| 15  | 125 | Union  |  |  |  |       |  |
| ENUMERATED WITH   |     |  |  |  |  |       |  |
| Helen White   |     |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  |  |  |       |  |
| <input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WARD<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| H 400                   |     | HEAD OF FAMILY |     | H 3        |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| 15                      | 53  | Ky             |     | 13         |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| GARLAND                 |     | HOT SPRINGS    |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Helen White             |     | S              | 15  | Ky         |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| H 400  |     | HEAD OF FAMILY |  | H 3  |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| 15     | 36  | Montgomery     |  | 13   |  |       |  |
| COUNTY |     | CITY           |  |      |  |       |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| 41                      | 36           |            |            |  |
| COUNTY                  | Montgomery   |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Lena H.                 | S            | 2          |            |  |
| Adeline                 | S            | 18         |            |  |
| Ellen                   | S            | 13         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL    | E.D.   | SHEET      |
| 7400 Hickey Emma H.   | 16   | 145        |
| COLOR                 | AGE  | BIRTHPLACE |
| W                     | 14   | Ind        |
| COUNTY                | Poinsett   |            |
| ENUMERATED WITH       | Juggery Edgar H.   |            |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> OTHER SPECIFY |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |            |
|--------------------|------------|------------|
| NAME OF INDIVIDUAL | E.D.       | SHEET      |
| 7400 Hall Emma     | 1          | 278        |
| COLOR              | AGE        | BIRTHPLACE |
| W                  | 23         |            |
| COUNTY             | Crittenden |            |
| CITY               |            |            |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| W                       | 23           | Crittenden | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Stella                  | W            | 26         |            |  |
| William                 | S            | 4          |            |  |
| Emmett                  | S            | 1/2        |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4-11-11                 | HEAD OF FAMILY | Emmett     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 25             |            | 10         |       |
| COUNTY                  | Cleburne       | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anthony                 | W              | 26         |            |       |
| Mother                  | D              | 2          |            |       |
| Edley                   | D              | 6          |            |       |
| Emmett                  | S              | 1          |            |       |
| James                   | D              | 2          |            |       |
| James, James            | N              | 19         | Kia        |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| W 400  | HEAD OF FAMILY | Emmett     | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
|        | 16             |            |      |       |
| COUNTY | Onoke          | CITY       |      |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Crittenden   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Crittenden   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Mary                  | W            | 24         |            |
| 1 Leroy                 | SP           | 5          |            |
| 1 R D                   | SP           | 7          |            |
| 1 Hall Daney            | B            | 37         |            |
| 1 James                 | N            | 18         |            |
| 1 Lake                  | N            | 11         |            |

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BUREAU OF THE CENSUS



|                           |              |             |            |           |  |
|---------------------------|--------------|-------------|------------|-----------|--|
| HEAD OF FAMILY            |              | E.D.        |            | SHEET     |  |
| Name <i>Henry Emmet C</i> |              | 34          |            | 18        |  |
| COLOR                     | AGE          | BIRTHPLACE  |            | VOL.      |  |
| <i>W</i>                  | <i>43</i>    | <i>Inda</i> |            | <i>34</i> |  |
| COUNTY                    | Lawrence     |             | CITY       |           |  |
| OTHER MEMBERS OF FAMILY   |              |             |            |           |  |
| NAME                      | RELATIONSHIP | AGE         | BIRTHPLACE |           |  |
| <i>Theresa W</i>          | <i>W</i>     | <i>38</i>   |            |           |  |
| <i>Henry C</i>            | <i>D</i>     | <i>17</i>   |            |           |  |
| <i>Ray C</i>              | <i>D</i>     | <i>15</i>   |            |           |  |
| <i>Jessie B</i>           | <i>D</i>     | <i>10</i>   |            |           |  |
| <i>William S</i>          | <i>S</i>     | <i>7</i>    |            |           |  |
| <i>Emmet P</i>            | <i>S</i>     | <i>4</i>    |            |           |  |
| <i>Baby J</i>             | <i>S</i>     | <i>3/2</i>  |            |           |  |

10-10-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |             |            |  |
|-------------------------|--------------|--------------|-------------|------------|--|
| HEAD OF FAMILY          |              | E.D.         |             | SHEET      |  |
| Name <i>Will Emmitt</i> |              | 16           |             | 504        |  |
| COLOR                   | AGE          | BIRTHPLACE   |             | VOL.       |  |
| <i>W</i>                | <i>57</i>    | <i>Union</i> |             | <i>626</i> |  |
| COUNTY                  | Union        |              | CITY        |            |  |
| OTHER MEMBERS OF FAMILY |              |              |             |            |  |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE  |            |  |
| <i>Theresa W</i>        | <i>W</i>     | <i>22</i>    | <i>Inda</i> |            |  |
| <i>Will W</i>           | <i>S</i>     | <i>20</i>    |             |            |  |
| <i>Ray C</i>            | <i>S</i>     | <i>16</i>    |             |            |  |
| <i>Theresa W</i>        | <i>A</i>     | <i>8</i>     | <i>Inda</i> |            |  |



|                         |      |                   |      |             |  |
|-------------------------|------|-------------------|------|-------------|--|
| HEAD OF FAMILY          |      | E.D.              |      | SHEET       |  |
| COLOR                   | AGE  | BIRTHPLACE        | VOL. |             |  |
| W                       | 47   | Mississippi       | 17   |             |  |
| COUNTY                  | CITY |                   |      |             |  |
| OTHER MEMBERS OF FAMILY |      |                   |      |             |  |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE  |  |
| Wife                    |      | W                 | 38   | Mississippi |  |
| Son                     |      | S                 | 12   | Mississippi |  |
| Daughter                |      | D                 | 10   | Mississippi |  |
| Daughter                |      | D                 | 8    | Mississippi |  |
| Daughter                |      | D                 | 6    | Mississippi |  |
| Daughter                |      | D                 | 4    | Mississippi |  |
| Daughter                |      | D                 | 2    | Mississippi |  |

|                         |      |                   |      |             |  |
|-------------------------|------|-------------------|------|-------------|--|
| HEAD OF FAMILY          |      | E.D.              |      | SHEET       |  |
| COLOR                   | AGE  | BIRTHPLACE        | VOL. |             |  |
| W                       | 50   | Benton            | 4    |             |  |
| COUNTY                  | CITY |                   |      |             |  |
| OTHER MEMBERS OF FAMILY |      |                   |      |             |  |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE  |  |
| Lena C                  |      | W                 | 39   | Mississippi |  |
| Albert E                |      | S                 | 12   | Mississippi |  |

|  |            |   |    |  |
|--|------------|---|----|--|
|  | Leon C     | W | 39 |  |
|  | Albert E   | S | 22 |  |
|  | Enoch C Jr | S | 21 |  |
|  | Tommie E   | S | 17 |  |
|  | Johnnie F  | S | 15 |  |
|  | Mary N     | W | 13 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |            |  |      |       |
|-------------------------|--------|----------------|-------|------------|--|------|-------|
| 17400                   |        | HEAD OF FAMILY |       | Bill Enock |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 17    | BIRTHPLACE |  | 22   | 74    |
| COUNTY                  | Newton |                |       | CITY       |  | VOL. | 116   |
| OTHER MEMBERS OF FAMILY |        |                |       |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Myrtle                  |        | W              | 25    |            |  |      |       |
| Lola                    |        | S              | 14    |            |  |      |       |
| Anna                    |        | S              | 12    |            |  |      |       |
| Lillian                 |        | S              | 8     |            |  |      |       |
| Lena                    |        | S              | 6     |            |  |      |       |
| William                 |        | S              | 4 1/2 |            |  |      |       |
| Lillian                 |        | S              | 1 1/2 |            |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 4400                    |        | HEAD OF FAMILY |     | Hale Enock P |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 65  | BIRTHPLACE   |  | 17   | 22    |
| COUNTY                  | Nevada |                |     | CITY         |  | VOL. | 42    |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mollie                  |        | W              | 62  | Ga           |  |      |       |
| Corbett                 |        | S              | 30  |              |  |      |       |
| Mollie                  |        | W F            | 24  |              |  |      |       |
| Anny Milled             |        | S D            | 20  |              |  |      |       |

|               |       |  |  |
|---------------|-------|--|--|
| every married | 20-29 |  |  |
|               |       |  |  |
|               |       |  |  |
|               |       |  |  |
|               |       |  |  |

1000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 70             | Lafayette    | 33   | 13122      |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    |                | W            | 60   |            |
| Walter                  |                | H            | 14   |            |
| G. Scar                 |                | S            | 14   |            |
| D. Scar                 |                | S            | 12   |            |
| Jefferson               |                | M            | 15   |            |

1000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 60             | Washington   | 62   | 21174      |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Walter                  |                | S            | 45   |            |
| Walter                  |                | S            | 16   |            |
| Walter                  |                | S            | 12   |            |
| Walter                  |                | S            | 21   |            |
| Walter                  |                | S            | 17   |            |

U. S. DEPARTMENT OF COMMERCE

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 14 400                  | HEAD OF FAMILY | Lille Espps  |     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |       |
| W                       | 24             | Monroe       |     | 40         |       |
| COUNTY                  | CITY           |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Lannie                  |                | W            | 23  |            |       |
| Matthe                  |                | M            | 58  |            |       |
| Carl                    |                | B            | 15  |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |

|   |                    |  |  |  |       |
|---|--------------------|--|--|--|-------|
| 14 400  | NAME OF INDIVIDUAL | Lille Espps  |  | E.D.   | SHEET |
| COLOR   | AGE                | BIRTHPLACE   |  | VOL.   |       |
| W   | 24                 | Mississippi  |  | 44   |       |
| COUNTY  | CITY               |  |  |  |       |
| ENUMERATED WITH   |                    |  |  |  |       |
| RELATIONSHIP TO ABOVE   |                    |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPHENSON<br>STEP-DAUGHTER<br>STEP-SON<br>HOUSE MAN<br>ROOMER<br>SERVANT<br>OTHER Special |       |

|  |   |  |    |                 |      |       |       |
|--|---|--|----|-----------------|------|-------|-------|
| H1400  |   | NAME OF INDIVIDUAL   |    | E.D.            |      | SHEET |       |
| COLOR  | W | AGE  | 11 | BIRTHPLACE      | Yell | VOL.  | 39 23 |
| COUNTY   |   |  |    | CITY            |      |       |       |
| ENUMERATED WITH  |   |  |    | 7 sister John C |      |       |       |
| RELATIONSHIP TO ABOVE  |   |  |    |                 |      |       |       |
| <input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> A. SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER SPECIFY |    |                 |      |       |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |        |       |       |
|-------------------------|---|----------------|-----|------------|--------|-------|-------|
| H1400                   |   | HEAD OF FAMILY |     | E.D.       |        | SHEET |       |
| COLOR                   | W | AGE            | 28  | BIRTHPLACE | Greene | VOL.  | 17 15 |
| COUNTY                  |   |                |     | CITY       |        |       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |        |       |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |        |       |       |
| 1 James                 |   | S              | 64  |            |        |       |       |
| Virginia                |   | S              | 34  |            |        |       |       |
|                         |   |                |     |            |        |       |       |
|                         |   |                |     |            |        |       |       |
|                         |   |                |     |            |        |       |       |
|                         |   |                |     |            |        |       |       |
|                         |   |                |     |            |        |       |       |
|                         |   |                |     |            |        |       |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |        |       |      |
|--------|---|----------------|----|------------|--------|-------|------|
| H1400  |   | HEAD OF FAMILY |    | E.D.       |        | SHEET |      |
| COLOR  | W | AGE            | 63 | BIRTHPLACE | Greene | VOL.  | 9 66 |
| COUNTY |   |                |    | CITY       |        |       |      |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEP-DAUGHTER  
COUSIN  
WIFE-MAN  
ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| HAC                   |                 | 21              | 17    |
| COLOR                 | AGE             | VOL.            |       |
| 1                     | 11              | 4               |       |
| BIRTHPLACE            |                 | CITY            |       |
| Pulaski               |                 |                 |       |
| COUNTY                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPPSON        |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| NAME OF FAMILY          |              | E.D.        | SHEET      |
| H4400                   |              | 21          | 165        |
| COLOR                   | AGE          | VOL.        |            |
| 21                      | 49           | 23          |            |
| BIRTHPLACE              |              | CITY        |            |
| GARLAND                 |              | HOT SPRINGS |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Theresa                 | w            | 44          | Idaho      |
| Raymond                 | s            | 14          |            |
| Maude                   | s            | 12          |            |
| Marion                  | d            | 7           |            |
| Edward                  | s            | 4 1/2       |            |
|                         |              | 11          | Idaho      |

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H400                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| BIRTHPLACE              |  |                |  |              |  |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H400                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| BIRTHPLACE              |  |                |  |              |  |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H400                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| BIRTHPLACE              |  |                |  |              |  |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                       |              |     |       |
|-----------------------|--------------|-----|-------|
| NAME OF INDIVIDUAL    |              | ED  | SHEET |
| Hall Ernest           |              | 5   | 166   |
| COLOR                 | AGE          | VOL |       |
| W                     | 19           | 25  |       |
| COUNTY                | Independence |     |       |
| ENUMERATED WITH       |              |     |       |
| Russo George W        |              |     |       |
| RELATIONSHIP TO ABOVE |              |     |       |
| SON                   | NEPHEW       |     |       |
| DAUGHTER              | NIECE        |     |       |
| BROTHER               | FATHER       |     |       |
| SISTER                | MOTHER       |     |       |
| FATHER                | SUNNY        |     |       |
| MOTHER                | DAUGHTER     |     |       |
| GRANDSON              | BROTHER      |     |       |
| GRANDDAUGHTER         | SISTER       |     |       |
| GRANDCHILD            | GRANDCHILD   |     |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |              |     |       |
|-----------------------|--------------|-----|-------|
| NAME OF INDIVIDUAL    |              | ED  | SHEET |
| Miller                |              | 3   | 131   |
| COLOR                 | AGE          | VOL |       |
| W                     | 27           | 27  |       |
| COUNTY                | Independence |     |       |
| ENUMERATED WITH       |              |     |       |
| Russo George W        |              |     |       |
| RELATIONSHIP TO ABOVE |              |     |       |
| SON                   | NEPHEW       |     |       |
| DAUGHTER              | NIECE        |     |       |
| BROTHER               | FATHER       |     |       |
| SISTER                | MOTHER       |     |       |
| FATHER                | SUNNY        |     |       |
| MOTHER                | DAUGHTER     |     |       |
| GRANDSON              | BROTHER      |     |       |
| GRANDDAUGHTER         | SISTER       |     |       |
| GRANDCHILD            | GRANDCHILD   |     |       |

|                       |              |     |       |
|-----------------------|--------------|-----|-------|
| NAME OF INDIVIDUAL    |              | ED  | SHEET |
| Hall Ernest           |              | 3   | 131   |
| COLOR                 | AGE          | VOL |       |
| W                     | 27           | 27  |       |
| COUNTY                | Independence |     |       |
| ENUMERATED WITH       |              |     |       |
| Russo George W        |              |     |       |
| RELATIONSHIP TO ABOVE |              |     |       |
| SON                   | NEPHEW       |     |       |
| DAUGHTER              | NIECE        |     |       |
| BROTHER               | FATHER       |     |       |
| SISTER                | MOTHER       |     |       |
| FATHER                | SUNNY        |     |       |
| MOTHER                | DAUGHTER     |     |       |
| GRANDSON              | BROTHER      |     |       |
| GRANDDAUGHTER         | SISTER       |     |       |
| GRANDCHILD            | GRANDCHILD   |     |       |

|                       |   |            |    |
|-----------------------|---|------------|----|
| COLOR                 | AGE   | BIRTHPLACE | 27 |
| COUNTY                | Hot Spring  |            |    |
| ENUMERATED WITH       | Albert James  |            |    |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> OTHER |            |    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17400                   | HEAD OF FAMILY | Ernest A.  | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 8          | 137   |
| COUNTY                  | Little River   | CITY       | VOL.       | 36    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Winnie                  | W              | 33         |            |       |
| Wade                    | S              | 7          |            |       |
| James                   | S              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17400                   | HEAD OF FAMILY | Ernest A.  | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 13         | 79    |
| COUNTY                  | Poplar         | CITY       | VOL.       | 4     |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary S                  | W              | 27         | 24         |       |
| Wade A                  | S              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |        |                               |       |            |          |
|-------------------------|--------|-------------------------------|-------|------------|----------|
| H 400                   |        | HEAD OF FAMILY Hill Ernest E. |       | E.D. 46    | SHEET 71 |
| COLOR W                 | AGE 33 | BIRTHPLACE                    |       | VOL. 1     |          |
| COUNTY White            |        | CITY                          |       |            |          |
| OTHER MEMBERS OF FAMILY |        |                               |       |            |          |
| NAME                    |        | RELATIONSHIP                  | AGE   | BIRTHPLACE |          |
| Anna B                  |        | W                             | 29    |            |          |
| Myrtle M                |        | D                             | 2     |            |          |
| Marion C                |        | S                             | 5     |            |          |
| William H               |        | S                             | 3 1/2 |            |          |
|                         |        |                               |       |            |          |
|                         |        |                               |       |            |          |
|                         |        |                               |       |            |          |
|                         |        |                               |       |            |          |

|                         |        |                              |       |            |         |
|-------------------------|--------|------------------------------|-------|------------|---------|
| H 400                   |        | HEAD OF FAMILY Hill Ernest E |       | E.D. 11    | SHEET 9 |
| COLOR W                 | AGE 40 | BIRTHPLACE                   |       | VOL. 47    |         |
| COUNTY Perry            |        | CITY                         |       |            |         |
| OTHER MEMBERS OF FAMILY |        |                              |       |            |         |
| NAME                    |        | RELATIONSHIP                 | AGE   | BIRTHPLACE |         |
| Odessa A                |        | W                            | 35    |            |         |
| Inez M                  |        | D                            | 16    |            |         |
| Ruby M                  |        | D                            | 13    |            |         |
| Ruth E                  |        | D                            | 11    |            |         |
| Glen D                  |        | S                            | 9     |            |         |
| Iva Mae                 |        | D                            | 4 1/2 |            |         |
| Lenora                  |        | S                            | 2 1/2 |            |         |

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hill Ernest E |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |            | VOL. |       |
| W                       | 32             | Mass         |               |            | 39   |       |
| COUNTY                  | Lonoke         |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Bertha                  |                | W            | 29            |            |      |       |
| Maxwell E               |                | S            | 8             |            |      |       |
| Eugene                  |                | S            | 6             |            |      |       |
| Everette N              |                | S            | 5             |            |      |       |
| Lafayette               |                | S            | 4             |            |      |       |
| Alton                   |                | S            | 1             |            |      |       |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hill Ernest E |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |            | VOL. |       |
| W                       | 32             |              |               |            | 34   |       |
| COUNTY                  | Lawrence       |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lurinda                 |                | W            | 28            |            |      |       |
| Nayle                   |                | D            | 9             |            |      |       |
| Hilda E                 |                | D            | 5             |            |      |       |
| William R               |                | S            | 2 1/2         |            |      |       |
| Barbara L               |                | D            | 1 1/2         |            |      |       |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
|                    |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Leatha                  | w            | 32  | Eng        |
| Herbert R               | s            | 7   |            |
| Harry B.                | s            | 5   |            |
| Elus L.                 | d            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                     |            |                |                 |
|----------------------------|-------------------------------------|------------|----------------|-----------------|
| H 400                      | HEAD OF FAMILY <i>Will Ernest S</i> |            | E.O. <i>34</i> | SHEET <i>19</i> |
| COLOR <i>w</i>             | AGE <i>48</i>                       | BIRTHPLACE | VOL. <i>28</i> |                 |
| COUNTY <i>Independence</i> | CITY                                |            |                |                 |
| OTHER MEMBERS OF FAMILY    |                                     |            |                |                 |
| NAME                       | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Olson</i>               | <i>w</i>                            | <i>57</i>  |                |                 |
| <i>Emmeline</i>            | <i>D</i>                            | <i>16</i>  |                |                 |
| <i>G. P.</i>               | <i>s</i>                            | <i>1</i>   |                |                 |
| <i>Paul G.</i>             | <i>s</i>                            | <i>5</i>   |                |                 |
| <i>Thomas E.</i>           | <i>s</i>                            | <i>2</i>   |                |                 |
|                            |                                     |            |                |                 |
|                            |                                     |            |                |                 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                     |                       |                |                 |
|--------------------------|-------------------------------------|-----------------------|----------------|-----------------|
| H 400                    | HEAD OF FAMILY <i>Will Ernest S</i> |                       | E.O. <i>15</i> | SHEET <i>18</i> |
| COLOR <i>w</i>           | AGE <i>25</i>                       | BIRTHPLACE <i>Tex</i> | VOL. <i>27</i> |                 |
| COUNTY <i>Hot Spring</i> | CITY                                |                       |                |                 |
| OTHER MEMBERS OF FAMILY  |                                     |                       |                |                 |
| NAME                     | RELATIONSHIP                        | AGE                   | BIRTHPLACE     |                 |
| <i>Marquette</i>         | <i>w</i>                            | <i>22</i>             |                |                 |
| <i>William</i>           | <i>K</i>                            | <i>3 1/2</i>          |                |                 |
| <i>Roy S.</i>            | <i>s</i>                            | <i>1 1/2</i>          |                |                 |
|                          |                                     |                       |                |                 |
|                          |                                     |                       |                |                 |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |       |
|--|--|--|--|---|-------|
| -1400  |  | NAME OF INDIVIDUAL   |  | ED  | SHEET |
| B. 13  |  | Kille Ernestine  |  | 14  | 148   |
| AGE  |  | BIRTHPLACE   |  | 41  |       |
| Miller   |  |  |  |   |       |
| ENUMERATED WITH  |  | Lumber   |  |   |       |
| RELATIONSHIP TO ABOVE  |  | page 1   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |       |
|---|-----|--|--|---|-------|
| H 400   |     | NAME OF INDIVIDUAL   |  | ED  | SHEET |
| Holloway  |     | Ernestine  |  | 20  | 278   |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |       |
| 3   | 7   |  |  | 2   |       |
| COUNTY  |     | CITY   |  |   |       |
| Ashley  |     |  |  |   |       |
| ENUMERATED WITH   |     | Polite   |  | Hettie  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |              |
|-------------------------|-------------------------------------|-------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br><i>Hill Ernie</i> |                   | E.D.<br>11 | SHEET<br>148 |
| COLOR<br><i>W</i>       | AGE<br>83                           | BIRTHPLACE        | VOL<br>48  |              |
| COUNTY<br><i>W</i>      | Phillips                            |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |              |
|                         | NAME                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
|                         | <i>Hillson</i>                      | <i>S.</i>         | 21         |              |
|                         | <i>Solomon</i>                      | <i>S.</i>         | 20         |              |
|                         | <i>Evans</i>                        | <i>S.</i>         | 17         |              |
|                         | <i>Armstrong</i>                    | <i>D.</i>         | 15         |              |
|                         | <i>Gracey</i>                       | <i>D.</i>         | 13         |              |
|                         | <i>Arthur</i>                       | <i>S.</i>         | 11         |              |
|                         | <i>Virginia</i>                     | <i>S.</i>         | 8          |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |            |             |
|--|---|------------|------------|-------------|
| H 400  | NAME OF INDIVIDUAL<br><i>Hill Ernie</i> |            | E.D.<br>31 | SHEET<br>67 |
| COLOR<br><i>B</i>  | AGE<br>81                               | BIRTHPLACE | VOL<br>26  |             |
| COUNTY   | Hempstead                               |            | CITY       |             |
| ENUMERATED WITH<br><i>Larry Robert</i>                         |   |            |            |             |
| RELIGION<br>OCCUPATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER |   |            |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1. Linda</i> | <i>W</i>     | <i>27</i> |            |
| <i>2. Jane</i>  | <i>S</i>     | <i>12</i> |            |
|                 |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |                                  |           |               |                 |
|---------------------------|---------------|----------------------------------|-----------|---------------|-----------------|
| H 400                     |               | HEAD OF FAMILY <i>Hill Ervin</i> |           | ED. <i>30</i> | SHEET <i>17</i> |
| COLOR <i>W</i>            | AGE <i>29</i> | BIRTHPLACE                       |           | VOL.          | <i>17</i>       |
| COUNTY <i>Mississippi</i> |               | CITY                             |           |               |                 |
| OTHER MEMBERS OF FAMILY   |               |                                  |           |               |                 |
| NAME                      |               | RELATIONSHIP                     | AGE       | BIRTHPLACE    |                 |
| <i>Dora</i>               |               | <i>W</i>                         | <i>28</i> | <i>Tenn</i>   |                 |
| <i>Bernice</i>            |               | <i>D</i>                         | <i>9</i>  |               |                 |
|                           |               |                                  |           |               |                 |
|                           |               |                                  |           |               |                 |
|                           |               |                                  |           |               |                 |
|                           |               |                                  |           |               |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |   |  |               |                  |
|---|---------------|---|--|---------------|------------------|
| H 400   |               | NAME OF INDIVIDUAL <i>Ester C</i>   |  | ED. <i>26</i> | SHEET <i>189</i> |
| COLOR <i>W</i>  | AGE <i>16</i> | BIRTHPLACE  |  | VOL.          | <i>39</i>        |
| COUNTY <i>Conoke</i>  |               | CITY  |  |               |                  |
| ENUMERATED WITH <i>Withlock, J. W.</i>  |               |   |  |               |                  |
| RELATIONSHIP TO ABOVE   |               |   |  |               |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER |               | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN<br>STEPHENSON<br>CUSIN<br>UNCLE<br>AUNT<br>WIDOWER<br>SERVANT<br>OTHER (Specify) |  |               |                  |

FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                |     |            |           |
|-------------------------|---------------|--------------------------------|-----|------------|-----------|
| H 400                   |               | HEAD OF FAMILY <i>Hale Ess</i> |     | E.D. 27    | SHEET 214 |
| COLOR <i>N</i>          | AGE <i>33</i> | BIRTHPLACE                     |     | VOL.       | <i>11</i> |
| COUNTY                  |               | Columbia                       |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |               |                                |     |            |           |
| NAME                    |               | RELATIONSHIP                   | AGE | BIRTHPLACE |           |
| <i>1 BO</i>             |               |                                |     |            |           |
|                         |               |                                |     |            |           |
|                         |               |                                |     |            |           |
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U.S. DEPARTMENT OF COMMERCE  
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|   |               |  |  |                            |           |
|---|---------------|--|--|----------------------------|-----------|
| H 400   |               | NAME OF INDIVIDUAL <i>Hale Ess</i>                           |  | E.D. 26                    | SHEET 292 |
| COLOR <i>N</i>  | AGE <i>22</i> | BIRTHPLACE   |  | VOL.                       | <i>66</i> |
| COUNTY  |               | Union  |  | CITY                       |           |
| ENUMERATED WITH <i>Francis</i>  |               |  |  |                            |           |
| RELATIONSHIP TO ABOVE   |               |  |  |                            |           |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |               | DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | SERVANT<br>OTHER (Specify) |           |

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BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| H 400                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Phillips |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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BUREAU OF THE CENSUS

|  |          |  |      |  |  |
|--|----------|--|------|--|--|
| H 400  |          | NAME OF INDIVIDUAL   |      | 27 03  |  |
| COLOR  | AGE      | BIRTHPLACE   |      | 11   |  |
| COUNTY   | Columbia |  | CITY |  |  |
| ENUMERATED WITH  |          |  |      |  |  |
| Franklin   |          |  |      |  |  |
| RELATIONSHIP TO ABOVE  |          |  |      |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SIBLING<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE |      | <input type="checkbox"/> OTHER SPECIFY<br><br><input checked="" type="checkbox"/> OTHER SPECIFY<br><br>A |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                                  |                  |                    |
|---|-----------------|----------------------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Helen Trill Essie</i>  |                 |                                  | ED<br><i>21</i>  | SHEET<br><i>47</i> |
| COLOR<br><i>B</i>   | AGE<br><i>3</i> | BIRTHPLACE<br><i>Mississippi</i> | VOL<br><i>44</i> |                    |
| COUNTY  |                 |                                  |                  |                    |
| ENUMERATED WITH   |                 |                                  |                  |                    |
| RELATIONSHIP TO ABOVE   |                 |                                  |                  |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input checked="" type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HOUSEMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |                 |                                  |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                         |                  |                     |
|---|-----------------|-------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Helen Estelle</i>  |                 |                         | ED<br><i>12</i>  | SHEET<br><i>526</i> |
| COLOR<br><i>W</i>   | AGE<br><i>0</i> | BIRTHPLACE<br><i>La</i> | VOL<br><i>33</i> |                     |
| COUNTY  |                 |                         |                  |                     |
| ENUMERATED WITH   |                 |                         |                  |                     |
| RELATIONSHIP TO ABOVE   |                 |                         |                  |                     |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input checked="" type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HOUSEMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |                 |                         |                  |                     |

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|   |                 |                             |                  |                     |
|---|-----------------|-----------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill Estella</i> |                 |                             | ED<br><i>13</i>  | SHEET<br><i>164</i> |
| COLOR<br><i>B</i>                         | AGE<br><i>9</i> | BIRTHPLACE<br><i>Monroe</i> | VOL<br><i>40</i> |                     |
| COUNTY                                    |                 |                             |                  |                     |



|                       |   |        |    |
|-----------------------|---|--------|----|
| ED                    | B 19  | Monroe | 70 |
| COUNTY                |   |        |    |
| ENUMERATED WITH       | Pannon will   |        |    |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>RELAT.</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPARENT</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> </div> </div> |        |    |
| JC0D 17 71            | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |        |    |

|                       |   |            |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL    | ED  | SHEET      |
| 1/000 Hall, Estelle   | 10  | 121        |
| COLOR                 | AGE   | BIRTHPLACE |
| W                     | 2   | Texas      |
| COUNTY                | CITY  |            |
| ENUMERATED WITH       | C. H. Hall  |            |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>RELAT.</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPARENT</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> <p>STEPPROGENY</p> </div> </div> |            |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |

|                       |   |            |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL    | ED  | SHEET      |
| 14000 Paul, Estelle   | 10  | 138        |
| COLOR                 | AGE   | BIRTHPLACE |
| W                     | 13  | Ouachita   |
| COUNTY                | CITY  |            |
| ENUMERATED WITH       | C. H. Hall  |            |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPARENT</p> </div> </div> |            |

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | SISTER        |
| DAUGHTER      | NIECE           | SISTER-IN-LAW |
| BROTHER       | FATHER-IN-LAW   | WIFE          |
| SISTER        | MOTHER-IN-LAW   | WIFE          |
| FATHER        | SISTER-IN-LAW   | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SEPARATE      |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | STEPHAN         |               |

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|                       |                                      |            |     |        |
|-----------------------|--------------------------------------|------------|-----|--------|
| 14 400                | NAME OF INDIVIDUAL <i>Kill Ester</i> |            | ED  | SHEET  |
| COLOR <i>W</i>        | AGE <i>74</i>                        | BIRTHPLACE | VOL | 24 392 |
| COUNTY                | Howard                               |            | 24  |        |
| ENUMERATED WITH       | <i>Williams Alex E</i>               |            |     |        |
| RELATIONSHIP TO ABOVE |                                      |            |     |        |
| SON                   |                                      |            |     |        |
| DAUGHTER              |                                      |            |     |        |
| BROTHER               |                                      |            |     |        |
| SISTER                |                                      |            |     |        |
| FATHER                |                                      |            |     |        |
| MOTHER                |                                      |            |     |        |
| GRANDSON              |                                      |            |     |        |
| GRANDDAUGHTER         |                                      |            |     |        |
| GRANDCHILD            |                                      |            |     |        |

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|                       |  |            |     |       |
|-----------------------|--|------------|-----|-------|
| 14 400                | NAME OF INDIVIDUAL <i>Lowell Ester</i> |            | ED  | SHEET |
| COLOR <i>W</i>        | AGE <i>20</i>                          | BIRTHPLACE | VOL | 9 342 |
| COUNTY                | Union                                  |            | 85  |       |
| ENUMERATED WITH       | <i>Howell Alex</i>                     |            |     |       |
| RELATIONSHIP TO ABOVE |  |            |     |       |
| SON                   |  |            |     |       |
| DAUGHTER              |  |            |     |       |
| BROTHER               |  |            |     |       |
| FATHER                |  |            |     |       |
| MOTHER                |  |            |     |       |
| GRANDSON              |  |            |     |       |
| GRANDDAUGHTER         |  |            |     |       |
| GRANDCHILD            |  |            |     |       |
| NEPHEW                |  |            |     |       |
| NIECE                 |  |            |     |       |
| FATHER-IN-LAW         |  |            |     |       |
| MOTHER-IN-LAW         |  |            |     |       |
| SISTER-IN-LAW         |  |            |     |       |
| DAUGHTER-IN-LAW       |  |            |     |       |
| BROTHER-IN-LAW        |  |            |     |       |
| SISTER-IN-LAW         |  |            |     |       |
| STEPHAN               |  |            |     |       |
| SISTER                |  |            |     |       |
| SISTER-IN-LAW         |  |            |     |       |
| WIFE                  |  |            |     |       |
| WIFE                  |  |            |     |       |
| ROOMER                |  |            |     |       |
| SEPARATE              |  |            |     |       |
| OTHER Specify         |  |            |     |       |

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|   |                   |  |  |   |            |
|---|-------------------|--|--|---|------------|
| H 400   |                   | NAME OF INDIVIDUAL <i>Isabel Ester</i>   |  | E.D.  | SHEET      |
| COLOR <i>N</i>  | AGE <i>14 1/2</i> | BIRTHPLACE   |  | VOL. <i>2</i>   | <i>136</i> |
| COUNTY  |                   | City <i>Bradley</i>  |  |   |            |
| ENUMERATED WITH <i>Isabel Ed.</i>   |                   |  |  |   |            |
| RELATIONSHIP TO ABOVE   |                   |  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |            |

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|  |               |  |  |   |            |
|--|---------------|--|--|---|------------|
| H 400  |               | NAME OF INDIVIDUAL <i>Hall Esther</i>  |  | E.D.  | SHEET      |
| COLOR <i>W</i>   | AGE <i>15</i> | BIRTHPLACE   |  | VOL. <i>18</i>  | <i>232</i> |
| COUNTY   |               | City <i>Cross</i>  |  |   |            |
| ENUMERATED WITH <i>Isabel Fred A</i>   |               |  |  |   |            |
| RELATIONSHIP TO ABOVE  |               |  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |               | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |            |

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|  |         |            |       |
|--|---------|------------|-------|
| NAME OF INDIVIDUAL   |         | ED         | SHEET |
| Hull Esther  |         | 19         | 12    |
| COLOR  | AGE     | BIRTHPLACE |       |
| B  | 15      | [REDACTED] |       |
| COUNTY   | JACKSON |            |       |
| ENUMERATED WITH  |         |            |       |
| Fuller Sarah   |         |            |       |
| RELATIONSHIP TO ABOVE  |         |            |       |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> |         |            |       |

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|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | ED         | SHEET |
| 4400 Hull Ethel  |     | 25         | 1     |
| COLOR  | AGE | BIRTHPLACE |       |
| 1  | 1   | Madison    |       |
| COUNTY   |     |            |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER (Specify)</p> |     |            |       |

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|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | ED         | SHEET |
| 4400 Hull Ethel    |     | 27         | 126   |
| COLOR              | AGE | BIRTHPLACE |       |
| 1                  | 7   | Columbia   |       |
| COUNTY             |     |            |       |
| ENUMERATED WITH    |     |            |       |

|                       |   |  |      |  |
|-----------------------|---|--|------|--|
| COUNTY                | Columbia  |  | CITY |  |
| ENUMERATED WITH       | Mearyle Martin  |  |      |  |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input checked="" type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> FOSTER PARENT<br/> <input type="checkbox"/> ROOMMATE<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |      |  |
| JCOD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |      |  |

|                       |   |     |      |       |
|-----------------------|---|-----|------|-------|
| NAME OF INDIVIDUAL    | Helen Ethel   |     | E.D. | SHEET |
| COLOR                 | 2   | AGE | 31   | 7     |
| BIRTHPLACE            |   |     | VOL. | 24    |
| COUNTY                | Howard  |     | CITY |       |
| ENUMERATED WITH       | Carter Bentley C.   |     |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> FOSTER PARENT<br/> <input type="checkbox"/> ROOMMATE<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |     |      |       |
| JCOD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |     |      |       |

|                         |              |     |            |       |
|-------------------------|--------------|-----|------------|-------|
| HEAD OF FAMILY          | Hale Ethel   |     | E.D.       | SHEET |
| COLOR                   | W            | AGE | 17         | 94    |
| BIRTHPLACE              | Ky           |     | VOL.       | 23    |
| COUNTY                  | GARLAND      |     | CITY       |       |
| HILLSBORO               |              |     |            |       |
| OTHER MEMBERS OF FAMILY |              |     |            |       |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1. Kerner               | 5            | 24  | Lynn       |       |
| 1. Kathleen             | 0            | 17  |            |       |



|  |           |   |  |          |              |
|--|-----------|---|--|----------|--------------|
| 4400   |           | NAME OF INDIVIDUAL<br>Helen Ethel S   |  | ED<br>22 | SHEET<br>242 |
| COLOR<br>w   | AGE<br>47 | BIRTHPLACE<br>Carroll   |  | VOL<br>6 |              |
| COUNTY   |           |   |  |          |              |
| ENUMERATED WITH<br>Helen   |           |   |  |          |              |
| RELATIONSHIP TO ABOVE<br>Samuel H.   |           |   |  |          |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |           | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>Nephew<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |          |              |

|  |           |   |  |           |              |
|--|-----------|---|--|-----------|--------------|
| 4400   |           | NAME OF INDIVIDUAL<br>Helen Ethel S   |  | ED<br>50  | SHEET<br>190 |
| COLOR<br>w   | AGE<br>15 | BIRTHPLACE<br>Polinsett   |  | VOL<br>50 |              |
| COUNTY   |           |   |  |           |              |
| ENUMERATED WITH<br>Helen Jean S  |           |   |  |           |              |
| RELATIONSHIP TO ABOVE  |           |   |  |           |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |           | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>Nephew<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |           |              |



|  |     |            |  |       |  |
|--|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL   |     | ED         |  | SHEET |  |
| Haley  |     | 6          |  | 75    |  |
| COLOR  | AGE | BIRTHPLACE |  | VOL   |  |
| B  | 3   |            |  | 15    |  |
| COUNTY   |     |            |  |       |  |
| Crittenden   |     |            |  |       |  |
| ENUMERATED WITH  |     |            |  |       |  |
| Relationship to Above  |     |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>377</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> </div> <div> <p>OTHER SPECIFY</p> </div> </div> |     |            |  |       |  |

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|   |     |            |  |       |  |
|---|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL  |     | ED         |  | SHEET |  |
| Hale  |     | 6          |  | 63    |  |
| COLOR   | AGE | BIRTHPLACE |  | VOL   |  |
| W   | 20  |            |  | 50    |  |
| COUNTY  |     |            |  |       |  |
| Polinsett   |     |            |  |       |  |
| ENUMERATED WITH   |     |            |  |       |  |
| Relationship to Above   |     |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>57</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> </div> <div> <p>OTHER SPECIFY</p> </div> </div> |     |            |  |       |  |

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|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | ED         |  | SHEET |  |
| Hale               |     | 8          |  | 20    |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL   |  |
|                    |     |            |  | 36    |  |



Enumerator's Report

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE  
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COL 17 71

#400

COLOR 17

AGE 29

HEAD OF FAMILY

BIRTHPLACE

CITY

COUNTY Columbia

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Minnie | W            | 21  |            |
| Doyle  | S            | 16  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
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JCOD 16.71

#400

COLOR B

AGE 19

NAME OF INDIVIDUAL

BIRTHPLACE

CITY

COUNTY Phillips

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 14400                   | HEAD OF FAMILY |              | Hall Eugene |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| w                       | 23             |              |             | 66 359     |      |       |
| COUNTY                  | Pulaski        |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| 1 Echo                  |                | w            | 19          | Texas      |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

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|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | K. A. E. Eugene |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 39             |              |                 | 18 58 10   |      |       |
| COUNTY                  | Cleburne       |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| K. A. E. Eugene         |                | w            | 24              |            |      |       |
| K. A. E. Eugene         |                | S            | 5               |            |      |       |
| K. A. E. Eugene         |                | S            | 35              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

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|   |                      |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
|---|----------------------|-----------------|-------|-----|----------|---------|----------|---------|--------------|---------|--------|------------|--------|----------------|-----------------|-------|--------|-------|------|-------|--|----------|---------------|--|-----------------|----------------------|--|------------|-------|--|
| NAME OF INDIVIDUAL  |                      | E.D.            | SHEET |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| H 400 Hall Eugene   |                      | 22              | 142   |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| COLOR   | AGE                  | VOL.            |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| W   | 13                   | 22              |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| COUNT   | Johnson              |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| ENUMERATOR'S NAME   |                      |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| RELATIONSHIP TO ABOVE   |                      |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Other</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Grandson-in-law</td> <td>Granddaughter-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Other</td> <td></td> </tr> </table> |                      |                 |       | Son | Daughter | Stepson | Daughter | Brother | Stepdaughter | Brother | Sister | Son-in-law | Sister | Brother-in-law | Daughter-in-law | Uncle | Nephew | Other | Aunt | Niece |  | Grandson | Granddaughter |  | Grandson-in-law | Granddaughter-in-law |  | Grandchild | Other |  |
| Son   | Daughter             | Stepson         |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Daughter  | Brother              | Stepdaughter    |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Brother   | Sister               | Son-in-law      |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Sister  | Brother-in-law       | Daughter-in-law |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Uncle   | Nephew               | Other           |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Aunt  | Niece                |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Grandson  | Granddaughter        |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Grandson-in-law   | Granddaughter-in-law |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |
| Grandchild  | Other                |                 |       |     |          |         |          |         |              |         |        |            |        |                |                 |       |        |       |      |       |  |          |               |  |                 |                      |  |            |       |  |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H 400 Hall Eugene       |              | 31   | 506        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 38           | 56   |            |
| COUNTY                  | CITY         |      |            |
| PULASKI                 | LITTLE ROCK  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eugene H                | H            | 34   |            |
| John L                  | B            | 11   |            |
| William                 | D            | 5    |            |
| John M                  | D            | 3/12 |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 20             |              | 20   |            |
| COUNTY                  | Izard          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Eugene J              |                | Wife         | 17   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |  |      |       |
|--|--------------------|--|------|-------|
| H 400  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE   | VOL. |       |
| W  | 14                 |  | 15   |       |
| COUNTY   | Crawford           |  |      |       |
| ENUMERATED WITH  |                    |  |      |       |
| Relationship to above  |                    |  |      |       |
| SON<br>A<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |
| OTHER SPECIFY  |                    |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                |            |      |       |
|--------------|----------------|------------|------|-------|
| H 400        | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR        | AGE            | BIRTHPLACE | VOL. |       |
| W            | 38             |            | 62   |       |
| Hale, Eugene |                |            |      |       |

|                         |   |              |       |            |  |
|-------------------------|---|--------------|-------|------------|--|
| H 400                   |   | Hale, Eugene |       | 52 118     |  |
| COLOR                   | W | AGE          | 38    | BIRTHPLACE |  |
| COUNTY                  |   | Sebastian    |       | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |              |       |            |  |
| NAME                    |   | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Eula                    |   | w            | 33    |            |  |
| Eugene, Jr              |   | s            | 11    |            |  |
| Mildred                 |   | d            | 9     |            |  |
| Eugene                  |   | d            | 6     |            |  |
| James A.                |   | s            | 10/12 |            |  |

1000116-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall, Eugene A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE     |  | VOL. | 23 17 |
| COUNTY                  |   | Hot Spring     |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mathie L                |   | w              | 32  |                |  |      |       |
| Cornal E.               |   | s              | 9   |                |  |      |       |
| Kenneth A.              |   | s              | 7   |                |  |      |       |
| Clifford E.             |   | s              | 5   |                |  |      |       |
| Madison W.              |   | s              | 3   |                |  |      |       |
| Raven                   |   | s              | 1/2 |                |  |      |       |

1000116-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall Eugene B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE    |  | VOL. | 7 155 |
| COUNTY                  |   | Hempstead      |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Eunice V                |   | w              | 25  |               |  |      |       |



| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Eunice V | W            | 25    |            |
| Beth J   | D            | 1 1/2 |            |
|          |              |       |            |
|          |              |       |            |
|          |              |       |            |
|          |              |       |            |
|          |              |       |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | Haley Eugene H |            | 22         | 146   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             | Ky         | 58         |       |
| COUNTY                  | Randolph       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Flora                   | W              | 25         |            |       |
| Louise                  | D              | 7          |            |       |
| Calph J                 | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                 |                | E.D. | SHEET |
|-----------------------|-----------------|----------------|------|-------|
| H 400                 | Hawell Eugene H |                | 51   | 102   |
| COLOR                 | AGE             | BIRTHPLACE     | VOL. |       |
| W                     | 42              | Kans           | 5    |       |
| COUNTY                | Benton          |                | CITY |       |
| ENUMERATED WITH       |                 |                |      |       |
| Blackburn Ernest      |                 |                |      |       |
| RELATIONSHIP TO ABOVE |                 |                |      |       |
| SON                   | NEPHEW          | SISTER-IN-LAW  |      |       |
| DAUGHTER              | NEXT            | SISTER         |      |       |
| BROTHER               | DAUGHTER-IN-LAW | BROTHER-IN-LAW |      |       |
| SISTER                | BROTHER-IN-LAW  | SISTER-IN-LAW  |      |       |
| FATHER                | DAUGHTER-IN-LAW | BROTHER        |      |       |
| MOTHER                | BROTHER-IN-LAW  | SISTER         |      |       |
| GRANDSON              | SISTER-IN-LAW   | OTHER SPECIFY  |      |       |

|   |   |                                     |
|---|---|-------------------------------------|
| FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | BROTHER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | OTHER<br>SERVANT<br>OTHER Specifics |
|---|---|-------------------------------------|

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 30             | Prairie      | 53   | 27         |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian                 |                | W            | 34   |            |
| William                 |                | S            | 15   |            |
| John                    |                | S            | 10   |            |
| Bessie                  |                | S            | 7    |            |
| William                 |                | S            | 4    |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |   |      |       |
|---|--------------------|---|------|-------|
| H400  | NAME OF INDIVIDUAL |   | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE  | VOL. |       |
| W   | 48                 | Pike  | 49   | 22    |
| COUNTY  | CITY               |   |      |       |
| ENUMERATED WITH   |                    |   |      |       |
| Relationship to Above   |                    |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | STEPSON<br>STEPDaUGHTER<br>FOSTER SON<br>FOSTER DaUGHTER<br>NURSE<br>SERVANT<br>OTHER Specifics |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                    |  |            |             |
|---|------------------------------------|--|------------|-------------|
| 4400  | NAME OF INDIVIDUAL<br>Haley, E. C. |  | E.D.<br>50 | SHEET<br>78 |
| COLOR<br>W  | AGE<br>23                          | BIRTHPLACE<br>J  | VOL.<br>15 |             |
| COUNTY<br>Crawford  |                                    |  |            |             |
| ENUMERATED WITH<br>Fleming, L. 1  |                                    |  |            |             |
| RELATIONSHIP TO ABOVE   |                                    |  |            |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                                    | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify): |            |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |              |
|-------------------------|-------------------------------|--------------|------------|--------------|
| 4400                    | HEAD OF FAMILY<br>Hail, E. C. |              | E.D.<br>20 | SHEET<br>287 |
| COLOR<br>B              | AGE<br>34                     | BIRTHPLACE   | VOL.<br>56 |              |
| COUNTY                  |                               | CITY         |            |              |
| PULASKI                 |                               | LITTLE ROCK  |            |              |
| OTHER MEMBERS OF FAMILY |                               |              |            |              |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Taylor, Robert M.       |                               | 2            | 14         |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                       |  |
|--|-----|-----------------------|--|
| NAME OF INDIVIDUAL   |     | SHEET                 |  |
| H 400 Hill, Eula June  |     | 33 187                |  |
| COLOR  | AGE | DATE                  |  |
| W 16   |     | 57                    |  |
| COUNTY   |     | TOWNSHIP              |  |
| PULASKI  |     | LITTLE ROCK           |  |
| EN. M. A. T. A. T.   |     | RELATIONSHIP TO ABOVE |  |
| Hill, Eula June  |     | George                |  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE |     |                       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                       |  |
|--|-----|-----------------------|--|
| NAME OF INDIVIDUAL   |     | SHEET                 |  |
| H 400 Hill, Eula M   |     | 6 57                  |  |
| COLOR  | AGE | DATE                  |  |
| W 16   |     | 35                    |  |
| COUNTY   |     | TOWNSHIP              |  |
| Lonoke   |     |                       |  |
| EN. M. A. T. A. T.   |     | RELATIONSHIP TO ABOVE |  |
| Hill, Eula M   |     |                       |  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE |     |                       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |     |       |
|---|--|-----|-------|
| NAME OF INDIVIDUAL  |  | AGE | SHEET |
| H 400 Hall, Emma M.   |  | 15  | 342   |
| B 112   |  | 36  |       |
| Lincoln   |  |     |       |
| FROM STATE WITH   |  |     |       |
| RELATIONSHIP TO HEAD OF FAMILY  |  |     |       |
| NAME<br>AGE<br>BIRTHPLACE<br>COLOR<br>SEX<br>MARRIAGE<br>DEATH<br>MENTAL<br>PHYSICAL<br>EDUCATION<br>OCCUPATION<br>SERVICE<br>OTHER |  |     |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |     |       |

ICOD 17 71

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hall, Eulie C |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 20    | BIRTHPLACE    |  | VOL. | 20    |
| COUNTY                  |   |                | Izard | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Verna                   |   | W              | 19    | Ohio          |  |      |       |
| Jesse                   |   | S              | 12    |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |               |  |      |       |
|-------|---|--------------------|----|---------------|--|------|-------|
| H 400 |   | NAME OF INDIVIDUAL |    | Wale, Eleanor |  | AGE  | SHEET |
| COLOR | W | AGE                | 17 | BIRTHPLACE    |  | VOL. | 464   |
|       |   |                    | 55 |               |  |      |       |

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>H. H. Hall</i>  |  | ED<br><i>17</i>   | SHEET<br><i>464</i> |
| COLOR<br><i>W</i>  | AGE<br><i>23</i>   | VOL<br><i>55</i>  |                     |
| COUNTY<br><i>PULASKI</i> CITY<br><i>LITTLE ROCK</i>  |  |   |                     |
| ENUMERATED WITH<br><i>Wife</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF MAN<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> OTHER Specify |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Eugene</i>   |  | ED<br><i>2</i>  | SHEET<br><i>451</i> |
| COLOR<br><i>W</i>  | AGE<br><i>19</i>   | VOL<br><i>19</i>  |                     |
| COUNTY<br><i>Desha</i>   |  |   |                     |
| ENUMERATED WITH<br><i>Wife</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF MAN<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> OTHER Specify |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |                    |
|--|------------------|------------------|--------------------|
| HEAD OF FAMILY<br><i>Howell Eugene</i> |                  | ED<br><i>9</i>   | SHEET<br><i>14</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>47</i> | VOL<br><i>46</i> |                    |
| COUNTY<br><i>Ouachita</i>              |                  | CITY             |                    |
| OTHER MEMBERS OF FAMILY                |                  |                  |                    |



ENUMERATED WITH

RELATIONSHIP TO ABOVE

WIFE  
DAUGHTER  
BROTHER  
SISTER  
BROTHER  
BROTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
CANDIDATE  
KIDNAPED  
NATURALIZED  
NATURALIZED  
NATURALIZED  
BROTHER  
SISTER  
GRANDFATHER

WIFE  
DAUGHTER  
BROTHER  
SISTER  
BROTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 20             |            | 49         |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank                   | W              | 19         |            |       |
| Emile W                 | 15             | 3 1/2      |            |       |
| Margaret A              | 15             | 1 1/2      |            |       |
| Emile Eiga              | 10             | 5 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 44             |            | 63         |       |
| COUNTY                  | SEBASTIAN      |            | CITY       |       |
| FORT SMITH              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emile B                 | W              | 41         | Miss       |       |
| Lavonne                 | D              | 19         |            |       |



|  |         |    |            |
|--|---------|----|------------|
|  | Elmer B | 41 | 11/11/1888 |
|  | Larone  | 19 |            |
|  | Clyde   | 10 |            |
|  |         |    |            |
|  |         |    |            |
|  |         |    |            |
|  |         |    |            |

JCOL 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                  |      |       |
|-------------------------|----------------|------------|------------------|------|-------|
| 4420                    | HEAD OF FAMILY |            | Hall, Eustace L. | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                  | 32   | 296   |
| W                       | 48             | Ill        |                  | VOL. | 62    |
| COUNTY                  | Sebastian      |            | CITY             |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                  |      |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE       |      |       |
| Artie                   | W              | 42         | Ill              |      |       |
| Georgia                 | D              | 2          | Ill              |      |       |
| Kathryn                 | D              | 19         |                  |      |       |
| Richard                 | D              | 17         |                  |      |       |
| Gene                    | D              | 13         |                  |      |       |
| Mary                    | D              | 11         |                  |      |       |
| Edward                  | D              | 6          |                  |      |       |

JCOL 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |              |             |       |
|--|--------------------|------------|--------------|-------------|-------|
| 4400   | NAME OF INDIVIDUAL |            | Hally, E. L. | E.D.        | SHEET |
| COLOR  | AGE                | BIRTHPLACE |              | 21          | 161   |
| 12   | 19                 |            |              | VOL.        | 23    |
| COUNTY   | GARLAND            |            | CITY         | HOT SPRINGS |       |
| ENUMERATED WITH  |                    |            |              |             |       |
| RELATIONSHIP TO ABOVE  |                    |            |              |             |       |
| <div style="display: flex; justify-content: space-between;"> <div>             SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER           </div> <div>             NEPHEW<br/>NIECE<br/>FATHER<br/>MOTHER           </div> <div>             UNCLE<br/>AUNT<br/>GRANDFATHER<br/>GRANDMOTHER           </div> </div> |                    |            |              |             |       |

|             |             |             |
|-------------|-------------|-------------|
| NAME        | NAME        | NAME        |
| BIRTH       | BIRTH       | BIRTH       |
| SISTER      | SISTER      | SISTER      |
| FATHER      | FATHER      | FATHER      |
| MOTHER      | MOTHER      | MOTHER      |
| GRANDFATHER | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| GRANDFATHER | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |             |             |
|-----------------------|------------------|-------------|-------------|
| NAME OF INDIVIDUAL    |                  | ED          | SHEET       |
| Hill, L. A.           |                  | 1           | 1457        |
| COLOR                 | AGE              | VOL         |             |
| B                     | 10               | 33          |             |
| COUNTY                | Lafayette        |             |             |
| ENUMERATED WITH       | Anderson, Arthur |             |             |
| RELATIONSHIP TO ABOVE |                  |             |             |
| NAME                  | NAME             | NAME        | NAME        |
| FATHER                | FATHER           | FATHER      | FATHER      |
| MOTHER                | MOTHER           | MOTHER      | MOTHER      |
| GRANDFATHER           | GRANDFATHER      | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER           | GRANDMOTHER      | GRANDMOTHER | GRANDMOTHER |

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|                       |             |             |             |
|-----------------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL    |             | ED          | SHEET       |
| Hill, L. A.           |             | 16          | 26          |
| COLOR                 | AGE         | VOL         |             |
| B                     | 16          | 51          |             |
| COUNTY                | Polk        |             |             |
| ENUMERATED WITH       | Hill, L. A. |             |             |
| RELATIONSHIP TO ABOVE |             |             |             |
| NAME                  | NAME        | NAME        | NAME        |
| FATHER                | FATHER      | FATHER      | FATHER      |
| MOTHER                | MOTHER      | MOTHER      | MOTHER      |
| GRANDFATHER           | GRANDFATHER | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |

|          |          |              |
|----------|----------|--------------|
| DAUGHTER | NEPHEW   | STEPSON      |
| BROTHER  | NECE     | STEPDAUGHTER |
| FATHER   | MOTHER   | OTHER        |
| MOTHER   | DAUGHTER | OTHER        |
| DAUGHTER | BROTHER  | OTHER        |
| DAUGHTER | SISTER   | OTHER        |
| DAUGHTER | DAUGHTER | OTHER        |

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|                          |   |              |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
|--------------------------|---|--------------|-------|-----|--------|---------|----------|------|--------------|---------|--------|-------|--------|--------|-------|--------|--------|-------|--------|----------|-------|----------|---------|-------|----------|--------|-------|----------|----------|-------|
| NAME OF INDIVIDUAL       |   | ED           | SHEET |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| 4400 <i>Harold E. L.</i> |   | 25           | 129   |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| COLOR                    | AGE   | BIRTHPLACE   | VOL   |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| W                        | 13  | Izard        | 20    |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| COUNTY                   | Izard   |              |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| ENUMERATED WITH          | <i>Harold E. L.</i>   |              |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| RELATIONSHIP TO ABOVE    | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>OTHER</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>OTHER</td> </tr> </table> |              |       | SON | NEPHEW | STEPSON | DAUGHTER | NECE | STEPDAUGHTER | BROTHER | MOTHER | OTHER | SISTER | MOTHER | OTHER | FATHER | SISTER | OTHER | MOTHER | DAUGHTER | OTHER | DAUGHTER | BROTHER | OTHER | DAUGHTER | SISTER | OTHER | DAUGHTER | DAUGHTER | OTHER |
| SON                      | NEPHEW  | STEPSON      |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| DAUGHTER                 | NECE  | STEPDAUGHTER |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| BROTHER                  | MOTHER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| SISTER                   | MOTHER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| FATHER                   | SISTER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| MOTHER                   | DAUGHTER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| DAUGHTER                 | BROTHER   | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| DAUGHTER                 | SISTER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |
| DAUGHTER                 | DAUGHTER  | OTHER        |       |     |        |         |          |      |              |         |        |       |        |        |       |        |        |       |        |          |       |          |         |       |          |        |       |          |          |       |

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|                       |   |              |       |     |        |         |          |      |              |  |  |       |
|-----------------------|---|--------------|-------|-----|--------|---------|----------|------|--------------|--|--|-------|
| NAME OF INDIVIDUAL    |   | ED           | SHEET |     |        |         |          |      |              |  |  |       |
| 4400 <i>Sebastian</i> |   | 25           | 129   |     |        |         |          |      |              |  |  |       |
| COLOR                 | AGE   | BIRTHPLACE   | VOL   |     |        |         |          |      |              |  |  |       |
| W                     | 13  | Izard        | 20    |     |        |         |          |      |              |  |  |       |
| COUNTY                | Izard   |              |       |     |        |         |          |      |              |  |  |       |
| ENUMERATED WITH       | <i>Sebastian</i>  |              |       |     |        |         |          |      |              |  |  |       |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td></td> <td></td> <td>OTHER</td> </tr> </table> |              |       | SON | NEPHEW | STEPSON | DAUGHTER | NECE | STEPDAUGHTER |  |  | OTHER |
| SON                   | NEPHEW  | STEPSON      |       |     |        |         |          |      |              |  |  |       |
| DAUGHTER              | NECE  | STEPDAUGHTER |       |     |        |         |          |      |              |  |  |       |
|                       |   | OTHER        |       |     |        |         |          |      |              |  |  |       |

RELATIONSHIP TO ABOVE

☐ SON  
☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEFSON  
☐ STEFDAUGHTER  
☐ COUSIN  
☐ UNCLE MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|  |  |   |                |
|--|--|---|----------------|
| NAME OF INDIVIDUAL <i>Hill Eva M</i>   |  | ED  | SHEET          |
| COLOR <i>W</i>   | AGE <i>7</i>   | BIRTHPLACE  | VOL. <i>13</i> |
| COUNTY <i>Craighead</i>  |  |   |                |
| ENUMERATED WITH <i>perfor</i>  |  |   |                |
| RELATIONSHIP TO ABOVE  |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

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|                            |               |            |                 |
|----------------------------|---------------|------------|-----------------|
| NAME OF FAMILY <i>Hill</i> |               | ED         | SHEET           |
| COLOR <i>B</i>             | AGE <i>37</i> | BIRTHPLACE | VOL. <i>3-6</i> |





|   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      | VOL   |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Roomer</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Servant</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other (Specify)</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Orphan</td> <td></td> </tr> </table> |                 |                 |       | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Son-in-law | Sister | Mother-in-law | Brother-in-law | Father | Son-in-law | Roomer | Mother | Daughter-in-law | Servant | Grandson | Brother-in-law | Other (Specify) | Granddaughter | Sister-in-law |  | Grandchild | Orphan |  |
| Son   | Nephew          | Stepson         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Daughter  | Niece           | Stepdaughter    |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Brother   | Father-in-law   | Son-in-law      |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Sister  | Mother-in-law   | Brother-in-law  |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Father  | Son-in-law      | Roomer          |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Mother  | Daughter-in-law | Servant         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandson  | Brother-in-law  | Other (Specify) |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Granddaughter   | Sister-in-law   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandchild  | Orphan          |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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|   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      | VOL   |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
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| Son   | Nephew          | Stepson         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Daughter  | Niece           | Stepdaughter    |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Brother   | Father-in-law   | Son-in-law      |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Sister  | Mother-in-law   | Brother-in-law  |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Father  | Son-in-law      | Roomer          |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Mother  | Daughter-in-law | Servant         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandson  | Brother-in-law  | Other (Specify) |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Granddaughter   | Sister-in-law   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandchild  | Orphan          |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      | VOL   |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
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| Son   | Nephew          | Stepson         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Daughter  | Niece           | Stepdaughter    |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Brother   | Father-in-law   | Son-in-law      |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Sister  | Mother-in-law   | Brother-in-law  |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Father  | Son-in-law      | Roomer          |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Mother  | Daughter-in-law | Servant         |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandson  | Brother-in-law  | Other (Specify) |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Granddaughter   | Sister-in-law   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Grandchild  | Orphan          |                 |       |     |        |         |          |       |              |         |               |            |        |               |                |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

PULASKI

LITTLE ROCK

|                      |                   |             |
|----------------------|-------------------|-------------|
| COUNTY               | PULASKI           | LITTLE ROCK |
| NAME                 | Kelliphan William |             |
| RELATIONSHIP TO HEAD |                   |             |
| AGE                  |                   |             |
| BIRTHPLACE           |                   |             |
| CITY                 |                   |             |
| STATE                |                   |             |
| EDUCATION            |                   |             |
| INDUSTRY             |                   |             |
| RELIGION             |                   |             |
| DATE OF BIRTH        |                   |             |
| DATE OF DEATH        |                   |             |
| DATE OF MARRIAGE     |                   |             |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |      |        |
|-----------------------|---|------|--------|
| NAME OF INDIVIDUAL    | Howell Evelyn H   | E.D. | SHEET  |
| 4400                  |   | 11   | 125    |
| COLOR                 | W   | AGE  | 17 1/2 |
| BIRTHPLACE            | Mo  | VOL. | 607    |
| COUNTY                | Washington  | CITY |        |
| ENUMERATED WITH       | Burson Laura A  |      |        |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |        |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 4400                    |                |            |            |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Pope           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Frank Everett</i>   |  | ED<br><i>7</i>  | SHEET<br><i>188</i> |
| COLOR<br><i>W</i>  | AGE<br><i>26</i>   | BIRTHPLACE  | VOL<br><i>8</i>     |
| COUNTY   |  | CITY  |                     |
| CROSS  |  |   |                     |
| ENUMERATED WITH  |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL<br><i>Sebastian</i>   |  | ED  | SHEET |
| COLOR<br><i>W</i>  | AGE  | BIRTHPLACE  | VOL   |
| COUNTY   |  | CITY  |       |
| Sebastian  |  |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
OPPHAN

OTHER SPECIAL

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| 4000                    | HEAD OF FAMILY | Dill Everett |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |       |
| W                       | 26             |              |       | 61         |       |
| COUNTY                  | SALINE         |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Stella                  |                | W            | 21    |            |       |
| James Horace            |                | S            | 4 1/2 |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |       |
|-------------------------|----------------|---------------|-------|------------|-------|
| H400                    | HEAD OF FAMILY | Healy Everett |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |       | VOL.       |       |
| W                       | 27             |               |       | 69         |       |
| COUNTY                  | White          |               | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |               |       |            |       |
| NAME                    |                | RELATIONSHIP  | AGE   | BIRTHPLACE |       |
| Annie                   |                | W             | 25    | W          |       |
| Carroll                 |                | S             | 2 1/2 |            |       |
| (un. named)             |                | S             | 1/2   |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |
|                         |                |               |       |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |      |      |       |
|-------------------------|---|----------------|------|------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |      | Hill       |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 21   | BIRTHPLACE |      | VOL. | 11    |
| COUNTY                  |   |                | Pike |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |      |      |       |
| Bert                    |   | W              | 22   |            |      |      |       |
| William                 |   |                | 14   |            |      |      |       |
| Evelyn                  |   |                | 24   |            |      |      |       |
|                         |   |                |      |            |      |      |       |
|                         |   |                |      |            |      |      |       |
|                         |   |                |      |            |      |      |       |
|                         |   |                |      |            |      |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |              |      |      |       |
|-------------------------|---|----------------|---------|--------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |         | Hasky E vent |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 39      | BIRTHPLACE   | Ind  | VOL. | 29    |
| COUNTY                  |   |                | Jackson |              | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |              |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE   |      |      |       |
| Dennis                  |   | W              | 40      |              |      |      |       |
| Evelyn                  |   | D              | 15      |              |      |      |       |
| Buster                  |   | S              | 16      |              |      |      |       |
| Marie                   |   | D              | 8       |              |      |      |       |
| Billie                  |   | S              | 2       |              |      |      |       |
|                         |   |                |         |              |      |      |       |
|                         |   |                |         |              |      |      |       |
|                         |   |                |         |              |      |      |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 58         |       |
| COUNTY                  | Logan          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Willie                  | W              | 12         |            |       |
| Simon                   | S              | 13         |            |       |
| Walter                  | S              | 7          |            |       |
| Joe                     | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 20         |       |
| COUNTY                  | Izard          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lola                    | W              | 21         |            |       |
| Billie                  | S              | 2 1/2      |            |       |
| Bebbie                  | S              | 7 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| H 400  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| B      | 12 1/2             |            | 32   |       |
| COUNTY | Jefferson          |            | CITY |       |

1142 Jefferson

IN CONJUNCTION WITH

Figures, Little

DEPARTMENT OF COMMERCE

U.S. BUREAU OF THE CENSUS

JCOB 17 71

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 4400                    | HEAD OF FAMILY |              | E.D.    | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 13      | 124        |
| B                       | 41             | Miss         | VOL. 15 |            |
| COUNTY                  | Crittenden     |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Wiggins                 |                | W            | 32      | Miss       |
| Wiggins                 |                | W            | 15      | Miss       |
| Extra go                |                | S            | 13      | 1          |
| L. T. Wiggins           |                | P            | 11      |            |
| Henry                   |                | S            | 12      |            |
| Martha                  |                | S            | 10      |            |
| Wife                    |                | S            | 8       |            |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 4400                    | HEAD OF FAMILY |              | E.D.    | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 46      | 61         |
| 6                       | 36             | Miss         | VOL. 63 |            |
| COUNTY                  | SEBASTIAN      |              | CITY    |            |
|                         |                | FORT SMITH   |         |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| P. Wiggins              |                | W            | 32      | Miss       |
| Wiggins                 |                | W            | 15      | Miss       |
| Extra go                |                | S            | 13      | 1          |
| L. T. Wiggins           |                | P            | 11      |            |
| Henry                   |                | S            | 12      |            |
| Martha                  |                | S            | 10      |            |
| Wife                    |                | S            | 8       |            |

|        |      |                    |  |      |       |
|--------|------|--------------------|--|------|-------|
| H-400  |      | NAME OF INDIVIDUAL |  | E.O. | SHEET |
| H-400  |      | Hill E. Ezekiel    |  | 3    | 26    |
| COLOR  | AGE  | BIRTHPLACE         |  | VOL. |       |
| N      | 21   | Pulaski            |  | 54   |       |
| COUNTY | CITY |                    |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |       |
|-------------------------|------|--------------|-----|------------|-------|
| HEAD OF FAMILY          |      |              |     | E.O.       | SHEET |
| H-400 Hill E. Ezekiel   |      |              |     | 3          | 26    |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |       |
| N                       | 21   | Pulaski      |     | 54         |       |
| COUNTY                  | CITY |              |     |            |       |
| OTHER MEMBERS OF FAMILY |      |              |     |            |       |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |       |
| James Lee W             |      |              | 20  |            |       |
|                         |      |              |     |            |       |
|                         |      |              |     |            |       |
|                         |      |              |     |            |       |
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JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |                    |   |      |       |
|---|------|--------------------|---|------|-------|
| H-400   |      | NAME OF INDIVIDUAL |   | E.O. | SHEET |
| H-400   |      | Hill E. Ezekiel    |   | 6    | 107   |
| COLOR   | AGE  | BIRTHPLACE         |   | VOL. |       |
| B   | 23   | Pulaski            |   | 21   |       |
| COUNTY  | CITY |                    |   |      |       |
| ENUMERATED WITH   |      |                    |   |      |       |
| Fleming Hill  |      |                    |   |      |       |
| RELATIONSHIP TO ABOVE   |      |                    |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      |                    | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      |       |

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |               |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
|---|---|---------------|-----------|-----------|-----|---------|--------|----------|--------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|---------------|----------|----------|----------|
| 4400  | NAME OF INDIVIDUAL<br><i>Will Ezekiel</i> |               | E.D.      | SHEET     |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| COLOR   | AGE<br><i>13</i>                          | BIRTHPLACE    | VOL.      | <i>28</i> |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| COUNTY  | CITY<br><i>Howard</i>                     |               | <i>24</i> |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| ENUMERATED WITH   |   |               |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| RELATIONSHIP TO ABOVE   |   |               |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| <table border="0"> <tr> <td>SON</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>Nephew</td> <td>Sister-in-law</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table> |   |               |           |           | SON | BROTHER | SISTER | DAUGHTER | Nephew | Sister-in-law | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDSON | MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON |
| SON   | BROTHER                                   | SISTER        |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| DAUGHTER  | Nephew                                    | Sister-in-law |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| BROTHER   | FATHER-IN-LAW                             | GRANDSON      |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| SISTER  | MOTHER-IN-LAW                             | GRANDDAUGHTER |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| FATHER  | SON-IN-LAW                                | GRANDSON      |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| MOTHER  | DAUGHTER-IN-LAW                           | GRANDDAUGHTER |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| GRANDSON  | BROTHER-IN-LAW                            | GRANDDAUGHTER |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| GRANDDAUGHTER   | SISTER-IN-LAW                             | GRANDDAUGHTER |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |
| GRANDSON  | GRANDSON                                  | GRANDSON      |           |           |     |         |        |          |        |               |         |               |          |        |               |               |        |            |          |        |                 |               |          |                |               |               |               |               |          |          |          |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |           |             |
|-------------------------|---------------------------------------|--------------|-----------|-------------|
| 4400                    | HEAD OF FAMILY<br><i>Will Ezekiel</i> |              | E.D.      | SHEET       |
| COLOR                   | AGE<br><i>29</i>                      | BIRTHPLACE   | VOL.      | <i>48</i>   |
| COUNTY                  | CITY<br><i>Phillips</i>               |              |           |             |
| OTHER MEMBERS OF FAMILY |                                       |              |           |             |
| NAME                    |                                       | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>1 Corie</i>          |                                       | <i>CC</i>    | <i>19</i> | <i>Miss</i> |
|                         |                                       |              |           |             |
|                         |                                       |              |           |             |
|                         |                                       |              |           |             |
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|   |                  |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
|---|------------------|-------------------|-------------------|-----|--------|----------|-----|---------|---------------|--------|---------------|--------|---------------|--------|-----------------|------|----------------|------|---------------|------|-------|
| NAME OF INDIVIDUAL<br><i>Howard</i>   |                  | E.D.<br><i>3</i>  | SHEET<br><i>5</i> |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| COLOR<br><i>N</i>   | AGE<br><i>22</i> | VOL.<br><i>54</i> |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| BIRTHPLACE<br><i>Pulaski</i>  |                  |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| ENUMERATED WITH<br><i>Howard</i>  |                  |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| RELATIONSHIP TO ABOVE<br><i>Howard</i>  |                  |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| <table border="0"> <tr> <td>SON</td> <td>MEMBER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>WIFE</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MAID</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MAID</td> <td>OTHER</td> </tr> </table> |                  |                   |                   | SON | MEMBER | DAUGHTER | NEE | BROTHER | MOTHER IN LAW | SISTER | MOTHER IN LAW | FATHER | SISTER IN LAW | MOTHER | DAUGHTER IN LAW | WIFE | BROTHER IN LAW | MAID | SISTER IN LAW | MAID | OTHER |
| SON   | MEMBER           |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| DAUGHTER  | NEE              |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| BROTHER   | MOTHER IN LAW    |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| SISTER  | MOTHER IN LAW    |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| FATHER  | SISTER IN LAW    |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| MOTHER  | DAUGHTER IN LAW  |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| WIFE  | BROTHER IN LAW   |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| MAID  | SISTER IN LAW    |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |
| MAID  | OTHER            |                   |                   |     |        |          |     |         |               |        |               |        |               |        |                 |      |                |      |               |      |       |

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|                               |                  |                   |                   |
|-------------------------------|------------------|-------------------|-------------------|
| HEAD OF FAMILY<br><i>Dale</i> |                  | E.D.<br><i>3</i>  | SHEET<br><i>6</i> |
| COLOR<br><i>N</i>             | AGE<br><i>22</i> | VOL.<br><i>54</i> |                   |
| BIRTHPLACE<br><i>Pulaski</i>  |                  | CITY              |                   |
| OTHER MEMBERS OF FAMILY       |                  |                   |                   |
| NAME                          | RELATIONSHIP     | AGE               | BIRTHPLACE        |
| <i>Jannie</i>                 | <i>W</i>         | <i>20</i>         |                   |
|                               |                  |                   |                   |
|                               |                  |                   |                   |
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|                         |          |                |     |            |      |      |       |
|-------------------------|----------|----------------|-----|------------|------|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hill F. A. |      | E.D. | SHEET |
| COLOR                   | u        | AGE            | 56  | BIRTHPLACE | Mass | VOL. | 48    |
| COUNTY                  | Phillips |                |     | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| / John                  |          | w              | 34  |            |      |      |       |
| / Emma                  |          | s              | 29  |            |      |      |       |
| Cook Mary               |          | SW             | 14  | Iy         |      |      |       |
| Hill Belle              |          | d              | 8   |            |      |      |       |
| / Emma                  |          | L              | 5   |            |      |      |       |
| / Ed                    |          | S              | 2   |            |      |      |       |
|                         |          |                |     |            |      |      |       |

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|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| H 400                   |         | HEAD OF FAMILY |     | Halleman F. D. |  | E.D. | SHEET |
| COLOR                   | u       | AGE            | 28  | BIRTHPLACE     |  | VOL. | 32    |
| COUNTY                  | Johnson |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| / Emma                  |         | w              | 25  |                |  |      |       |
| / Mary                  |         | d              | 6   |                |  |      |       |
| / Raymond               |         | L              | 1   |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
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|                         |           |                |    |            |  |      |       |
|-------------------------|-----------|----------------|----|------------|--|------|-------|
| H 400                   |           | HEAD OF FAMILY |    | Hale F. F. |  | E.D. | SHEET |
| COLOR                   | u         | AGE            | 25 | BIRTHPLACE |  | VOL. | 389   |
| COUNTY                  | Hempstead |                |    | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |            |  |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Hempstead    |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 C. C.                 | W            | 18  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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|                         |          |                |       |            |  |      |       |
|-------------------------|----------|----------------|-------|------------|--|------|-------|
| H-100                   |          | HEAD OF FAMILY |       | Hill F F   |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 54    | BIRTHPLACE |  | VOL. | 1     |
| COUNTY                  | Arkansas |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Mussell                 |          | W              | 30    |            |  |      |       |
| Helena                  |          | W              | 9     |            |  |      |       |
| Kane                    |          | W              | 6     |            |  |      |       |
| Robert                  |          | W              | 1 1/2 |            |  |      |       |
|                         |          |                |       |            |  |      |       |
|                         |          |                |       |            |  |      |       |
|                         |          |                |       |            |  |      |       |
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|  |          |   |    |  |  |      |       |
|--|----------|---|----|--|--|------|-------|
| H-100  |          | NAME OF INDIVIDUAL  |    | Hill F F   |  | E.D. | SHEET |
| COLOR  | W        | AGE   | 54 | BIRTHPLACE   |  | VOL. | 1     |
| COUNTY   | Woodruff |   |    | CITY   |  |      |       |
| ENUMERATED WITH  |          |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |          |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |  |      |       |

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> <del>WIDOW</del> |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

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|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 4400 Hall Fannus      |                 | 27              | 92    |
| COLOR                 | AGE             | VOL             |       |
|                       | 15              | 52              |       |
| COUNTY                | CITY            |                 |       |
| PULASKI               |                 | LITTLE ROCK     |       |
| ENUMERATED WITH       |                 | Robinson Henry  |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | WIDOW           |       |
| NEPHEW                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 4400 Lee              |                 | 5               | 115   |
| COLOR                 | AGE             | VOL             |       |
|                       | 23              | 95              |       |
| COUNTY                | CITY            |                 |       |
| ENUMERATED WITH       |                 | Lee             |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | WIDOW           |       |
| NEPHEW                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |             |       |
|-------------------------|---------|----------------|------|-------------|-------|
| 17400                   |         | HEAD OF FAMILY |      | E.O.        | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.        |       |
| COUNTY                  | PULASKI |                | CITY | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |         |                |      |             |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE  |       |
| HALL                    |         | WIFE           | 21   | LA          |       |
| HALL                    |         | SON            | 11   |             |       |
| HALL                    |         | DAUGHTER       | 7    |             |       |
| HALL                    |         | SON            | 1    |             |       |
| HALL                    |         | DAUGHTER       | 5    |             |       |
|                         |         |                |      |             |       |
|                         |         |                |      |             |       |

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|  |           |  |      |   |       |
|--|-----------|--|------|---|-------|
| 17400  |           | NAME OF INDIVIDUAL   |      | E.O.  | SHEET |
| COLOR  | AGE       | BIRTHPLACE   |      | VOL.  |       |
| COUNTY   | Cleveland |  | CITY |   |       |
| ENUMERATED WITH  |           |  |      |   |       |
| RELATIONSHIP TO ABOVE  |           |  |      |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> SON-AT-LAW<br><input type="checkbox"/> DAUGHTER-AT-LAW<br><input type="checkbox"/> MOTHER-AT-LAW<br><input type="checkbox"/> BROTHER-AT-LAW<br><input type="checkbox"/> SISTER-AT-LAW<br><input type="checkbox"/> OTHER (Specify) |       |

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|                         |          |     |    |              |      |            |    |
|-------------------------|----------|-----|----|--------------|------|------------|----|
| COLOR                   | 147      | AGE | 65 | BIRTHPLACE   | Miss | VOL.       | 48 |
| COUNTY                  | Phillips |     |    | CITY         |      |            |    |
| OTHER MEMBERS OF FAMILY |          |     |    |              |      |            |    |
| NAME                    |          |     |    | RELATIONSHIP | AGE  | BIRTHPLACE |    |
| Coker James C.          |          |     |    | h            | 35   | Miss       |    |
| Joseph M. Mowles        |          |     |    | h            | 20   |            |    |
| John George W.          |          |     |    | h            | 17   |            |    |
|                         |          |     |    |              |      |            |    |
|                         |          |     |    |              |      |            |    |
|                         |          |     |    |              |      |            |    |
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|  |         |            |      |             |
|--|---------|------------|------|-------------|
| NAME OF INDIVIDUAL   |         |            | E.D. | SHEET       |
| Hickman Anne B.  |         |            | 59   | 153         |
| COLOR  | AGE     | BIRTHPLACE | VOL. |             |
|  |         |            | 53   |             |
| COUNTY   | PULASKI |            | CITY | LITTLE ROCK |
| ENUMERATED WITH  |         |            |      |             |
| Relationship to Above  |         |            |      |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |            |      |             |

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U. S. DEPARTMENT OF COMMERCE  
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|                         |         |            |              |       |
|-------------------------|---------|------------|--------------|-------|
| HEAD OF FAMILY          |         |            | E.D.         | SHEET |
| H400 Howell James J.    |         |            | 24           | 945   |
| COLOR                   | AGE     | BIRTHPLACE | VOL.         |       |
| 4                       | 46      |            | 23           |       |
| COUNTY                  | Garland |            | CITY         |       |
| OTHER MEMBERS OF FAMILY |         |            |              |       |
| NAME                    |         |            | RELATIONSHIP | AGE   |
| L. L. L. L.             |         |            | h            | 9     |
|                         |         |            |              |       |
|                         |         |            |              |       |
|                         |         |            |              |       |

| NAME  | SHIP | AGE | SEX | ED. | SHEET |
|-------|------|-----|-----|-----|-------|
| Jones | 9    |     |     |     |       |
|       |      |     |     |     |       |
|       |      |     |     |     |       |
|       |      |     |     |     |       |
|       |      |     |     |     |       |
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|       |      |     |     |     |       |

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U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL   |       |            | ED. | SHEET |
|--|-------|------------|-----|-------|
| 1400   | Scott |            | 10  | 10    |
| COLOR  | AGE   | BIRTHPLACE |     |       |
|  |       | Scott      |     |       |
| COUNTY   |       |            |     |       |
| ENUMERATED WITH  |       |            |     |       |
| RELATIONSHIP TO ABOVE  |       |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER</p> <p>STEPPFATHER</p> <p>STEPPMOTHER</p> <p>STEPPGRANDSON</p> <p>STEPPGRANDDAUGHTER</p> <p>STEPPNEPHEW</p> <p>STEPPNIECE</p> <p>STEPPFATHER-IN-LAW</p> <p>STEPPMOTHER-IN-LAW</p> <p>STEPPSON-IN-LAW</p> <p>STEPPDAUGHTER-IN-LAW</p> <p>STEPPBROTHER-IN-LAW</p> </div> </div> |       |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |              |            | ED. | SHEET |
|--|--------------|------------|-----|-------|
| 4400   | Scott Janner |            | 10  | 10    |
| COLOR  | AGE          | BIRTHPLACE |     |       |
| 10   | 10           | Cleveland  |     |       |
| COUNTY   |              |            |     |       |
| ENUMERATED WITH  |              |            |     |       |
| Cooper East  |              |            |     |       |
| RELATIONSHIP TO ABOVE  |              |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER</p> <p>STEPPFATHER</p> <p>STEPPMOTHER</p> <p>STEPPGRANDSON</p> <p>STEPPGRANDDAUGHTER</p> <p>STEPPNEPHEW</p> <p>STEPPNIECE</p> <p>STEPPFATHER-IN-LAW</p> <p>STEPPMOTHER-IN-LAW</p> <p>STEPPSON-IN-LAW</p> <p>STEPPDAUGHTER-IN-LAW</p> <p>STEPPBROTHER-IN-LAW</p> </div> </div> |              |            |     |       |



|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | ORPHAN          |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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|  |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
|--|--|--|-----|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| H 400  | NAME OF INDIVIDUAL                       |  | ED  | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| COUNTY   | CITY                                     |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| ENUMERATED WITH PULASKI LITTLE ROCK  |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |     |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |   |  |  |                                     |                                 |  |

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|   |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|-----|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| H 400   | NAME OF INDIVIDUAL                       |  | ED  | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | CITY                                     |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH MISSISSIPPI   |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |     |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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|                       |   |  |   |      |       |
|-----------------------|---|--|---|------|-------|
| 4400                  |   | NAME OF INDIVIDUAL <i>Hill Janet</i>   |   | E.D. | SHEET |
| COLOR                 | W | AGE  | 6 | VOL  | 12    |
| COUNTY                |   | Conway   |   |      |       |
| ENUMERATED WITH       |   | <i>Harper William</i>  |   |      |       |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>WIFE</p> <p>ROOMER</p> <p>SEWANT</p> <p>OTHER (Specify)</p> </div> </div> |   |      |       |

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|                         |   |                                    |           |            |       |
|-------------------------|---|------------------------------------|-----------|------------|-------|
| 4400                    |   | HEAD OF FAMILY <i>Hale Frances</i> |           | E.D.       | SHEET |
| COLOR                   | W | AGE                                | 27        | VOL.       | 18    |
| COUNTY                  |   | Pulaski                            |           | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                                    |           |            |       |
| NAME                    |   | RELATIONSHIP                       | AGE       | BIRTHPLACE |       |
| <i>Halter R</i>         |   | <i>S</i>                           | <i>24</i> |            |       |
| <i>Hale Mrs</i>         |   | <i>M</i>                           | <i>53</i> |            |       |
|                         |   |                                    |           |            |       |
|                         |   |                                    |           |            |       |
|                         |   |                                    |           |            |       |
|                         |   |                                    |           |            |       |
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BUREAU OF THE CENSUS

|                         |                              |              |         |            |
|-------------------------|------------------------------|--------------|---------|------------|
| H 440                   | HEAD OF FAMILY<br>Will, Fate |              | E.D. 13 | SHEET 188  |
| COLOR B                 | AGE 35                       | BIRTHPLACE   | VOL. 41 |            |
| COUNTY                  | Miller                       |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                              |              |         |            |
| NAME                    |                              | RELATIONSHIP | AGE     | BIRTHPLACE |
| 1 Willie                |                              | W            | 36      |            |
| Henry, John             |                              | F.O.S.       | 10      |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |

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BUREAU OF THE CENSUS

|                         |                                   |              |         |            |
|-------------------------|-----------------------------------|--------------|---------|------------|
| H 400                   | HEAD OF FAMILY<br>Hailey Favorite |              | E.D. 21 | SHEET 322  |
| COLOR W                 | AGE 38                            | BIRTHPLACE   | VOL. 14 |            |
| COUNTY                  | Craighead                         |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                   |              |         |            |
| NAME                    |                                   | RELATIONSHIP | AGE     | BIRTHPLACE |
| Lore                    |                                   | W            | 14      |            |
| Bertha                  |                                   | D            | 10      |            |
| Nancy                   |                                   | W            | 2 1/2   |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |

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|       |                              |            |      |       |
|-------|------------------------------|------------|------|-------|
| H 400 | HEAD OF FAMILY<br>Hazel King |            | E.D. | SHEET |
| COLOR | AGE                          | BIRTHPLACE | VOL. |       |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 4600                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Clark          |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | H              |  | 1    |  |            |  |
| Lena                    |     | W              |  | 1    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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BUREAU OF THE CENSUS

|  |     |  |  |  |  |      |  |       |  |
|--|-----|--|--|--|--|------|--|-------|--|
| H 4600   |     | NAME OF INDIVIDUAL   |  | Hill Fay   |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.   |  | 11   |  | 75    |  |
| W  | 12  |  |  | 12   |  |      |  |       |  |
| COUNTY   |     | Conway   |  | CITY   |  |      |  |       |  |
| ENUMERATED WITH  |     | Harries William  |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEELSON<br><input type="checkbox"/> STEELDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |

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|  |     |  |  |  |  |      |  |       |  |
|--|-----|--|--|--|--|------|--|-------|--|
| 4600   |     | NAME OF INDIVIDUAL   |  | Hill Fay   |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.   |  | 11   |  | 75    |  |
| W  | 12  |  |  | 12   |  |      |  |       |  |
| COUNTY   |     | Madison  |  | CITY   |  |      |  |       |  |
| ENUMERATED WITH  |     | Harries William  |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEELSON<br><input type="checkbox"/> STEELDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |



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BUREAU OF THE CENSUS

|  |                 |  |                 |                    |
|--|-----------------|--|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Eric Harley Fay</i>   |                 |  | ED<br><i>36</i> | SHEET<br><i>34</i> |
| COLOR<br><i>W</i>  | AGE<br><i>1</i> | BIRTHPLACE<br><i>Benton</i>  | VOL<br><i>5</i> |                    |
| COUNTY   |                 | CITY   |                 |                    |
| ENUMERATED WITH<br><i>Harley A B</i>   |                 |  |                 |                    |
| RELATIONSHIP TO ABOVE  |                 |  |                 |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 |                    |
|  |                 | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |                 |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |                 |                    |
|--|------------------|--|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H400</i>  |                  |  | ED<br><i>17</i> | SHEET<br><i>32</i> |
| COLOR  | AGE<br><i>33</i> | BIRTHPLACE<br><i>Sebastian</i>   | VOL<br><i>1</i> |                    |
| COUNTY   |                  | CITY   |                 |                    |
| ENUMERATED WITH  |                  |  |                 |                    |
| RELATIONSHIP TO ABOVE  |                  |  |                 |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 |                    |
|  |                  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |                 |                    |

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|  |     |      |       |
|--|-----|------|-------|
| NAME OF INDIVIDUAL   |     | E.D. | SHEET |
| COLOR  | AGE | VOL. |       |
| BIRTHPLACE   |     |      |       |
| COUNTY   |     |      |       |
| Polinsett  |     |      |       |
| ENUMERATED WITH  |     |      |       |
| RELATIONSHIP TO ABOVE  |     |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> OTHER </p> |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  |              |      |            |
| Montgomery              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |  |  |  |    |       |
|--|-----|---|--|--|--|----|-------|
| H 400  |     | NAME OF INDIVIDUAL  |  | Hill Free E.   |  | ED | SHEET |
| COLOR  | AGE | BIRTHPLACE  |  | VOL  |  | 3  | 179   |
| COUNTY   | neg | Drew  |  | CITY   |  | 19 |       |
| ENUMERATED WITH  |     |   |  |  |  |    |       |
| Hill Ben Jr  |     |   |  |  |  |    |       |
| RELATIONSHIP TO ABOVE  |     |   |  |  |  |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEELDAUGHTER<br><input type="checkbox"/> OTHER (Specify) |  |    |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |     |  |  |  |  |    |       |
|--|-----|--|--|--|--|----|-------|
| H 400  |     | NAME OF INDIVIDUAL   |  | Hall Felix   |  | ED | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL  |  | 3  | 138   |
| COUNTY   | neg | Phillips   |  | CITY   |  | 19 |       |
| ENUMERATED WITH  |     |  |  |  |  |    |       |
| Hall Linda   |     |  |  |  |  |    |       |
| RELATIONSHIP TO ABOVE  |     |  |  |  |  |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEELDAUGHTER<br><input type="checkbox"/> OTHER (Specify) |  |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |               |  |    |       |
|-------|-----|--------------------|--|---------------|--|----|-------|
| H 400 |     | NAME OF INDIVIDUAL |  | Houssell Fern |  | ED | SHEET |
| COLOR | AGE | BIRTHPLACE         |  | VOL           |  | 78 | 23    |



|   |     |  |  |  |  |          |  |
|---|-----|--|--|--|--|----------|--|
| H 400   |     | NAME OF INDIVIDUAL<br>Household  |  | E.D. 8   |  | SHEET 23 |  |
| COLOR   | Age | BIRTHPLACE   |  | VOL.   |  |          |  |
| COUNTY  | 19  |  |  |  |  |          |  |
| Union   |     |  |  |  |  |          |  |
| ENUMERATED WITH<br>Tyler Henry  |     |  |  |  |  |          |  |
| RELATIONSHIP TO ABOVE   |     |  |  |  |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify) |  |          |  |

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|   |     |  |  |  |  |          |  |
|---|-----|--|--|--|--|----------|--|
| H 400   |     | NAME OF INDIVIDUAL<br>Call   |  | E.D. 8   |  | SHEET 23 |  |
| COLOR   | Age | BIRTHPLACE   |  | VOL.   |  |          |  |
| COUNTY  | 19  |  |  |  |  |          |  |
| Randolph  |     |  |  |  |  |          |  |
| ENUMERATED WITH   |     |  |  |  |  |          |  |
| RELATIONSHIP TO ABOVE   |     |  |  |  |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify) |  |          |  |

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|                         |     |                                |  |        |  |          |  |
|-------------------------|-----|--------------------------------|--|--------|--|----------|--|
| H 400                   |     | HEAD OF FAMILY<br>John Johnson |  | E.D. 4 |  | SHEET 95 |  |
| COLOR                   | Age | BIRTHPLACE                     |  | VOL.   |  |          |  |
| COUNTY                  | 19  |                                |  |        |  |          |  |
| Johnson                 |     |                                |  | CITY   |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                                |  |        |  |          |  |

| Johnson                 |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  | W            | 17  |            |
| William                 | W            | 16  |            |
| John                    | W            | 15  |            |
| Thomas                  | W            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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BUREAU OF THE CENSUS

| H 400                   |              |            | NAME OF FAMILY | E.D. | SHEET |
|-------------------------|--------------|------------|----------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE |                | VOL. |       |
| W                       | 26           |            | Wall Film M    | 9    | 27    |
| COUNTY                  | Van Buren    |            | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |              |            |                |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE     |      |       |
| Reverell C              | W            | 27         |                |      |       |
| Boyd W                  | S            | 4 3/4      |                |      |       |
| Bobbie F                | D            | 2 3/4      |                |      |       |
| Reba W                  | D            | 4 1/2      |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |

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| H 400                     |     |            | NAME OF INDIVIDUAL | E.D. | SHEET |
|---------------------------|-----|------------|--------------------|------|-------|
| COLOR                     | AGE | BIRTHPLACE |                    | VOL. |       |
| B                         | 19  |            | Howard             | 24   | 299   |
| ENUMERATED WITH           |     |            | Dillon Dick        |      |       |
| RE. A. INSH. F. T. AB. LE |     |            |                    |      |       |
| 4                         |     |            |                    |      |       |

REARVIEW - MIRROR, E

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 / 1





|  |           |   |  |   |              |
|--|-----------|---|--|---|--------------|
| 1400   |           | NAME OF INDIVIDUAL<br>Hill F. Cate  |  | E.D.<br>13  | SHEET<br>122 |
| COLOR<br>W   | AGE<br>21 | BIRTHPLACE  |  | VOL<br>12   |              |
| COUNTY   |           | CITY<br>Cleburne  |  |   |              |
| ENUMERATED WITH<br>Hill William F.   |           |   |  |   |              |
| RELATIONSHIP TO ABOVE  |           |   |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPADSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> FOSTERMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| 17400                   |           | HEAD OF FAMILY<br>Hill F. Cate |     | E.D.<br>3  | SHEET<br>231 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                     |     | VOL<br>12  |              |
| COUNTY                  |           | CITY<br>Johnson                |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |              |
| Grand                   |           | W                              | 25  |            |              |
| Grand                   |           | W                              | 18  |            |              |
| Grand                   |           | W                              | 16  |            |              |
| Grand                   |           | W                              | 6   |            |              |
| Grand                   |           | W                              | 3   |            |              |
| Grand                   |           | W                              | 12  |            |              |

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|            |           |                                 |  |            |             |
|------------|-----------|---------------------------------|--|------------|-------------|
| 1400       |           | NAME OF INDIVIDUAL<br>Hall Gene |  | E.D.<br>25 | SHEET<br>27 |
| COLOR<br>W | AGE<br>35 | BIRTHPLACE                      |  | VOL<br>69  |             |
| COUNTY     |           | CITY<br>White                   |  |            |             |

|   |  |   |    |
|---|--|---|----|
| COUNTY  | 2-5  | White   | 69 |
| ENUMERATED WITH   |  |   |    |
| RELATIONSHIP TO ABOVE   |  |   |    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER SPECIFY |    |
| JCOD 17 71  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |    |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 631                     |                | Prairie    | 53         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [illegible]          | Head           | 30         |            |       |
| 2. [illegible]          | 5              | 7          |            |       |
| 3. [illegible]          | 5              | 6          |            |       |
| 4. [illegible]          | 12             | 7          |            |       |
| 5. [illegible]          | 12             | 12         |            |       |

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|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| H400            | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE | VOL. |       |
| 16              | 8                  | Clay       | 9    |       |
| ENUMERATED WITH |                    |            |      |       |
| Lake Shore      |                    |            |      |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
STEPBROT  
STEPMOTHER  
STEPFATHER  
STEPMOTHER-IN-LAW

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             | Grant      | 14         | 147   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion A.               | W.             | 38         |            |       |
| Marion J.               | D.             | 10         |            |       |
| Marion W.               | S.             | 6          |            |       |
| Marion J.               | S.             | 4.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |
| Paul W.                 | S.             | 3.5        |            |       |

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|                       |                    |              |      |       |
|-----------------------|--------------------|--------------|------|-------|
| H400                  | NAME OF INDIVIDUAL |              | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE   | VOL. |       |
| W                     | 28                 | Ashley       | 2    | 12    |
| COUNTY                | CITY               |              |      |       |
| Ashley                |                    |              |      |       |
| ENUMERATED WITH       |                    |              |      |       |
| H2 p2 x 2000          |                    |              |      |       |
| RELATIONSHIP TO ABOVE |                    |              |      |       |
| SON                   | NEPHEW             | STEPSON      |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER |      |       |
| BROTHER               | FATHER-IN-LAW      | STEPFATHER   |      |       |



NEED ASSISTANCE ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
WELLMAN  
ROOMER  
SERVANT  
OTHER (Specify)

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11460                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY                  | CITY           |            |            |       |
| Randolph                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|  |     |   |     |   |       |
|--|-----|---|-----|---|-------|
| NAME OF INDIVIDUAL   |     | Hill Florence   |     | ED  | SHEET |
| COLOR  | AGE | BIRTHPLACE  | VOL |   |       |
| W  | 55  | Mo  | 39  |   |       |
| COUNTY   |     | Conoke  |     |   |       |
| ENUMERATED WITH  |     | Whitlock Charles S  |     |   |       |
| RELATIONSHIP TO ABOVE  |     |   |     |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |     | STEPHENSON<br>STEPHENSON<br>SON<br>FATHER-MAN<br>MOTHER<br>STEPHENSON<br>OTHER SPECIALS |       |

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|  |     |   |     |   |       |
|--|-----|---|-----|---|-------|
| NAME OF INDIVIDUAL   |     | Hill Florence   |     | ED  | SHEET |
| COLOR  | AGE | BIRTHPLACE  | VOL |   |       |
| W  | 55  | S S   | 58  |   |       |
| COUNTY   |     | PULASKI LITTLE ROCK   |     |   |       |
| ENUMERATED WITH  |     | Shafford Cal  |     |   |       |
| RELATIONSHIP TO ABOVE  |     |   |     |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |     | STEPHENSON<br>STEPHENSON<br>SON<br>FATHER-MAN<br>MOTHER<br>STEPHENSON<br>OTHER SPECIALS |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |               |     |    |       |
|--------------------|-----|---------------|-----|----|-------|
| NAME OF INDIVIDUAL |     | Hill Florence |     | ED | SHEET |
| COLOR              | AGE | BIRTHPLACE    | VOL |    |       |
| W                  | 57  | Mo            | 36  |    |       |

|   |  |               |  |                     |  |  |  |          |  |
|---|--|---------------|--|---------------------|--|--|--|----------|--|
| 1000  |  | AGE 57        |  | BIRTHPLACE Florence |  | ED 12  |  | SHEET 36 |  |
| COLOR W   |  | COUNTY Fulton |  | CITY                |  | VOL 22   |  |          |  |
| ENUMERATED WITH Hall David S  |  |               |  |                     |  |  |  |          |  |
| RELATIONSHIP TO ABOVE   |  |               |  |                     |  |  |  |          |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |               | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                     |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NERE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |            |  |          |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|------------|--|----------|--|
| H 400                   |  | HEAD OF FAMILY |  | H 400        |  | F 400 |  | ED 11      |  | SHEET 11 |  |
| COLOR B                 |  | AGE 38         |  | BIRTHPLACE   |  | CITY  |  | VOL 11     |  |          |  |
| COUNTY Columbia         |  | CITY           |  |              |  |       |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |            |  |          |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  | BIRTHPLACE |  |          |  |
| 1 Wanda                 |  |                |  | S            |  | 10    |  |            |  |          |  |
|                         |  |                |  |              |  |       |  |            |  |          |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |            |  |       |  |        |  |          |  |
|-----------------|--|--------------------|--|------------|--|-------|--|--------|--|----------|--|
| 11000           |  | NAME OF INDIVIDUAL |  | H 400      |  | F 400 |  | ED 31  |  | SHEET 11 |  |
| COLOR W         |  | AGE 11             |  | BIRTHPLACE |  | CITY  |  | VOL 13 |  |          |  |
| COUNTY Craghead |  | CITY               |  |            |  |       |  |        |  |          |  |
| ENUMERATED WITH |  |                    |  |            |  |       |  |        |  |          |  |

CITY: **Craighead**

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

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|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill Florida</i>   |   | ED<br><i>71</i>  | SHEET<br><i>37</i> |
| COLOR<br><i>neg</i>   | AGE<br><i>12</i>  | BIRTHPLACE<br><i>Crittenden</i>  |                    |
| COUNTY  | CITY  |  | VOL<br><i>15</i>   |
| ENUMERATED WITH<br><i>Page Thomas</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NICE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill Florida</i>  |   | ED<br><i>8</i>   | SHEET<br><i>187</i> |
| COLOR<br><i>w</i>  | AGE<br><i>53</i>  | BIRTHPLACE<br><i>Hempstead</i>   |                     |
| COUNTY   | CITY  |  | VOL<br><i>2C</i>    |
| ENUMERATED WITH<br><i>Hill James</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE  |   |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NICE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                    |
|---|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Holloway Floyd</i> |                  | ED<br><i>52</i>             | SHEET<br><i>21</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>24</i> | BIRTHPLACE<br><i>Monroe</i> |                    |
| COUNTY                                      | CITY             |                             | VOL<br><i>40</i>   |



|         |   |    |     |
|---------|---|----|-----|
| Adeline | 1 | 23 | ala |
| Arnold  | 1 | 6  | 1   |
| Willie  | 5 | 6  | 1   |
| John    | 4 | 4  | 1   |
| Robert  | 1 | 13 | 24  |
|         |   |    |     |
|         |   |    |     |

JC00D 6 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |         |  |            |       |
|-------------------------|-----|----------------|--|---------|--|------------|-------|
| H400                    |     | HEAD OF FAMILY |  | 2 Lloyd |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.    |  | 21         | 220   |
|                         | 24  |                |  | 60      |  |            |       |
| COUNTY                  |     | St FRANCIS     |  | CITY    |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |       |
| Living                  |     |                |  |         |  |            |       |
| Hose                    |     |                |  |         |  |            |       |
|                         |     |                |  |         |  |            |       |
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JC00D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |         |  |            |       |
|-------------------------|-----|----------------|--|---------|--|------------|-------|
| H400                    |     | HEAD OF FAMILY |  | 2 Lloyd |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.    |  | 20         | 7     |
|                         | 25  |                |  | 12      |  |            |       |
| COUNTY                  |     | Franklin       |  | CITY    |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |       |
| Anna                    |     | u              |  | 31      |  | Ohio       |       |
| Lloyd Jr                |     | s              |  | 12      |  |            |       |
| John R                  |     | s              |  | 11      |  |            |       |
| Ada L                   |     | s              |  | 10      |  |            |       |
|                         |     |                |  |         |  |            |       |
|                         |     |                |  |         |  |            |       |
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|                         |                              |                   |            |              |
|-------------------------|------------------------------|-------------------|------------|--------------|
| 11400                   | HEAD OF FAMILY<br>Hill Floyd |                   | E.D.<br>15 | SHEET<br>153 |
| COLOR<br>w              | AGE<br>25                    | BIRTHPLACE<br>Ky  | VOL.<br>23 |              |
| COUNTY<br>GARLAND       |                              | CITY<br>SPRINGS   |            |              |
| OTHER MEMBERS OF FAMILY |                              |                   |            |              |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lucy                    |                              | w                 | 11         | Ky           |
| Lucy W                  |                              | w                 | 8 1/2      |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |

|                         |                              |                   |            |             |
|-------------------------|------------------------------|-------------------|------------|-------------|
| 11400                   | HEAD OF FAMILY<br>Hill Floyd |                   | E.D.<br>8  | SHEET<br>15 |
| COLOR<br>w              | AGE<br>35                    | BIRTHPLACE        | VOL.<br>12 |             |
| COUNTY<br>Conway        |                              | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                              |                   |            |             |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Nora                    |                              | w                 | 36         |             |
| Walden                  |                              | s                 | 5          |             |
| Quane                   |                              | s                 | 3          |             |
| Stebough, Lura          |                              | scd               | 54         |             |
| 1 Bo.                   |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| H 400  |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE | VOL. |       |
| New  |  | 7  |            | 20   | 11    |
| COUNTY                                       |  | CITY                                     |            |      |       |
|  |  | Columbia                                 |            |      |       |
| ENUMERATED WITH                              |  |  |            |      |       |
| Johnson, Frank                               |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| B                       |              | 31             |            | 17   |       |
| COUNTY                  |              | CITY           |            |      |       |
|                         |              | Dallas         |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank                   |              | 31             |            |      |       |
| Paul                    |              | 13             |            |      |       |
| Samuel                  |              | 13             |            |      |       |
| Alfred                  |              | 13             |            |      |       |
| John                    |              | 13             |            |      |       |
| Robert                  |              | 13             |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |            |      |       |
|-------|--|----------------|------------|------|-------|
| H 400 |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR |  | AGE            | BIRTHPLACE | VOL. |       |
|       |  |                |            | 1    | 43    |

|                         |   |                |    |                |            |      |       |
|-------------------------|---|----------------|----|----------------|------------|------|-------|
| 17400                   |   | HEAD OF FAMILY |    | State Floyd E. |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 21 | BIRTHPLACE     |            | VOL. | 6     |
| COUNTY                  |   |                |    | Calhoun        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Estlin                  |   | 20             |    | 4/1            | Tex        |      |       |
| Anne                    |   | 15             |    | 4/1            |            |      |       |
| Catherine               |   | 19             |    | 1/1            |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
|---|--|---|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|------------------------------|---------------------------------|--|-------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|-------------------------------------|--|--|---|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL  |  |   | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| 17400   |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                                | VOL. |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
|   |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| COUNTY  |  |   | CITY |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| Fulton  |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| ENUMERATED WITH   |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> STEPMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> FATHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPMOTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> FATHER (Specify) | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON              |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE             |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER          |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW           |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> STEPMOTHER       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> FATHER (Specify) |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |   |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                              |                                 |  |                               |                                 |                                     |                                  |                                 |  |                                 |                                   |   |                                     |  |  |   |                                     |                                 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |                |  |      |       |
|-----------------|---|--------------------|----|----------------|--|------|-------|
| 17400           |   | NAME OF INDIVIDUAL |    | State Floyd E. |  | E.D. | SHEET |
| COLOR           | W | AGE                | 19 | BIRTHPLACE     |  | VOL. | 27    |
| COUNTY          |   |                    |    | Hot Spring     |  | CITY |       |
| ENUMERATED WITH |   |                    |    |                |  |      |       |
| Hall (Specify)  |   |                    |    |                |  |      |       |

Hot Spring

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 OTHER

STEFSON  
 STEFSON-GRIFFIN  
 OTHER  
 OTHER MAN  
 ROOMER  
 SERVANT  
 OTHER Specify

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 41           |                |            | 12   | 214   |
| COUNTY                  | CITY         |                |            |      |       |
| Bradley                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Decca                   |              | 1              |            |      |       |
| Robert                  |              | 17             |            |      |       |
| William                 |              | 12             | ex 2       |      |       |
| Thomas                  |              | 11             |            |      |       |
| John                    |              | 1              |            |      |       |
| Robert                  |              | 5              |            |      |       |
| William                 |              | 12             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |      |                    |  |      |       |
|---|------|--------------------|--|------|-------|
| H 400   |      | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE         |  | VOL. |       |
|   | 14   |                    |  | 12   | 215   |
| COUNTY  | CITY |                    |  |      |       |
| Greene  |      |                    |  |      |       |
| ENUMERATED WITH   |      |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |      |                    |  |      |       |
| <p>             SON<br/>             DAUGHTER<br/>             BROTHER<br/>             SISTER<br/>             FATHER<br/>             MOTHER<br/>             GRANDSON<br/>             GRANDDAUGHTER<br/>             GRANDCHILD           </p>                            |      |                    |  |      |       |
| <p>             NEPHEW<br/>             NIECE<br/>             FATHER-IN-LAW<br/>             MOTHER-IN-LAW<br/>             SON-IN-LAW<br/>             DAUGHTER-IN-LAW<br/>             BROTHER-IN-LAW<br/>             SISTER-IN-LAW<br/>             OTHER           </p> |      |                    |  |      |       |
| <p>             STEFSON<br/>             STEFSON-GRIFFIN<br/>             OTHER<br/>             OTHER MAN<br/>             ROOMER<br/>             SERVANT<br/>             OTHER Specify           </p>   |      |                    |  |      |       |

|   |   |   |
|---|---|---|
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |
|---|---|---|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |   |   |
|--|---|---|---|---|
| NAME OF INDIVIDUAL<br><i>William B. Jones</i>  |   |   | ED<br><i>1</i>  | SHEET<br><i>2</i>   |
| COLOR<br><i>W</i>  | AGE<br><i>21</i>  | BIRTHPLACE<br><i>Ill</i>  | VOL<br><i>1</i>   |   |
| COUNTY<br><i>Crittenden</i>  | CITY  |   |   |   |
| ENUMERATED WITH<br><i>William B. Jones</i>   |   |   |   |   |
| RELATIONSHIP TO ABOVE  |   |   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                          |                   |
|---|------------------|--------------------------|-------------------|
| HEAD OF FAMILY<br><i>William B. Jones</i> |                  | ED<br><i>27</i>          | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>21</i> | BIRTHPLACE<br><i>Ill</i> | VOL<br><i>24</i>  |
| COUNTY<br><i>Howard</i>                   | CITY             |                          |                   |
| OTHER MEMBERS OF FAMILY                   |                  |                          |                   |
| NAME                                      | RELATIONSHIP     | AGE                      | BIRTHPLACE        |
| <i>James</i>                              | <i>W</i>         | <i>22</i>                |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |
|   |                  |                          |                   |

U.S. DEPARTMENT OF COMMERCE

|  |                      |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
|--|----------------------|------------|-----|-------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------------|--|---------------|---------------|--|------------|--------|--|
| H 400  | NAME OF INDIVIDUAL   |            | ED  | SHEET |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| COLOR  | AGE                  | BIRTHPLACE | VOL |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| 2  | 11                   | all Forest | 10  | 97    |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| COUNTY   |                      | Cross      |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                      |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| Danson Nelson  |                      |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                      |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                      |            |     |       | SUN | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | GRANDDAUGHTER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | ORPHAN |  |
| SUN  | NEPHEW               |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE                |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| BROTHER  | FATHER IN LAW        |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| SISTER   | MOTHER IN LAW        |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| FATHER   | SON IN LAW           |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER IN LAW      |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| GRANDSON   | GRANDDAUGHTER IN LAW |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER IN LAW        |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN               |            |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                      |  |               |               |  |            |        |  |

|  |                    |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|--|--------------------|--------------|-----|-------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| H 400  | NAME OF INDIVIDUAL |              | ED  | SHEET |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR  | AGE                | BIRTHPLACE   | VOL |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| W  | 8                  | Hill Forest  | 34  | 134   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY   |                    | Independence |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                    |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| Hill D. Smith  |                    |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                    |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                    |              |     |       | SUN | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | ORPHAN |  |
| SUN  | NEPHEW             |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE              |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER  | FATHER IN LAW      |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER   | MOTHER IN LAW      |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER   | SON IN LAW         |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER IN LAW    |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON   | BROTHER IN LAW     |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER IN LAW      |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN             |              |     |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

|                         |   |                |        |                |            |      |       |
|-------------------------|---|----------------|--------|----------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |        | Hall Forrest B |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 29     | BIRTHPLACE     |            | VOL. | 40    |
| COUNTY                  |   |                | Lonoke |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                |            |      |       |
| NAME                    |   | RELATIONSHIP   |        | AGE            | BIRTHPLACE |      |       |
| Forrest B               |   | H              |        | 24             |            |      |       |
| Lorraine E              |   | W              |        | 6              |            |      |       |
|                         |   |                |        |                |            |      |       |
|                         |   |                |        |                |            |      |       |
|                         |   |                |        |                |            |      |       |
|                         |   |                |        |                |            |      |       |
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|                         |   |                |       |              |            |      |       |
|-------------------------|---|----------------|-------|--------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hall Forrest |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 23    | BIRTHPLACE   |            | VOL. | 8     |
| COUNTY                  |   |                | Clark |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |            |      |       |
| NAME                    |   | RELATIONSHIP   |       | AGE          | BIRTHPLACE |      |       |
| Hall                    |   | H              |       | 60           | Miss       |      |       |
| Lorraine                |   | W              |       | 24           |            |      |       |
| Willie L                |   | D              |       | 23           |            |      |       |
|                         |   |                |       |              |            |      |       |
|                         |   |                |       |              |            |      |       |
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|       |   |                |    |              |  |      |       |
|-------|---|----------------|----|--------------|--|------|-------|
| H 400 |   | HEAD OF FAMILY |    | Hall Forrest |  | E.D. | SHEET |
| COLOR | W | AGE            | 21 | BIRTHPLACE   |  | VOL. | 239   |

|                         |           |                                 |     |            |        |
|-------------------------|-----------|---------------------------------|-----|------------|--------|
| 4400                    |           | HEAD OF FAMILY<br>H. L. Forrest |     | E.O.       | SHEET  |
| COLOR<br>W              | AGE<br>26 | BIRTHPLACE                      |     | VOL.       | 22 239 |
| COUNTY<br>Conway        |           | CITY                            |     | 12         |        |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |        |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |        |
| 1. Lela                 |           | W.                              | 23  |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |

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|                         |           |                                 |       |            |        |
|-------------------------|-----------|---------------------------------|-------|------------|--------|
| 4400                    |           | HEAD OF FAMILY<br>H. L. Forrest |       | E.O.       | SHEET  |
| COLOR<br>W              | AGE<br>35 | BIRTHPLACE                      |       | VOL.       | 29 130 |
| COUNTY<br>Fogon         |           | CITY                            |       | 38         |        |
| OTHER MEMBERS OF FAMILY |           |                                 |       |            |        |
| NAME                    |           | RELATION-<br>SHIP               | AGE   | BIRTHPLACE |        |
| 1. Mary                 |           | W.                              | 34    |            |        |
| 2. Mary                 |           | d                               | 7     |            |        |
| 3. Lela                 |           | d                               | 4     |            |        |
| 4. Lela                 |           | d                               | 9 1/2 |            |        |
|                         |           |                                 |       |            |        |
|                         |           |                                 |       |            |        |
|                         |           |                                 |       |            |        |
|                         |           |                                 |       |            |        |

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|                         |           |                                 |     |            |        |
|-------------------------|-----------|---------------------------------|-----|------------|--------|
| 4400                    |           | HEAD OF FAMILY<br>H. L. Forrest |     | E.O.       | SHEET  |
| COLOR<br>W              | AGE<br>50 | BIRTHPLACE                      |     | VOL.       | 37 291 |
| COUNTY<br>JEFFERSON     |           | CITY<br>PINE BLUFF              |     | 31         |        |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |        |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |        |
| 1. Mary                 |           | W.                              | 27  |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |
|                         |           |                                 |     |            |        |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Noland Mary             | W            | 54  | Mass       |
| Noland Edward           | H            | 30  | Iowa       |
| Jordan Harry P          | B            | 46  |            |
| Jordan Arthur           | B            | 43  |            |
| Plattler Ernesta        | S            | 40  |            |
| Arnette                 | S            | 19  |            |

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|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | ED         | SHEET |
| H. H. Hall Francis E.   |     | 36         | 132   |
| COLOR   | AGE | BIRTHPLACE | VOL   |
| W   | 50  | Iowa       | 35    |
| CITY  |     |            |       |
| Logan   |     |            |       |
| ENUMERATED WITH   |     |            |       |
| Hall Harry H.   |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> CUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT |     |            |       |

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|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | ED         | SHEET |
| H. H. Hall Francis E.  |     | 22         | 139   |
| COLOR  | AGE | BIRTHPLACE | VOL   |
| W  | 7   | Washington | 68    |
| CITY   |     |            |       |
| Washington   |     |            |       |
| ENUMERATED WITH  |     |            |       |
| Hall Harry H.  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> CUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT |     |            |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL                                |  | ED                                       | SHEET |
| 17400   |  | 10                                       | 102   |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL   |
| B   | 6  |  | 5     |
| COUNTY  | CITY                                     |  |       |
|   | Bradley                                  |  |       |
| ENUMERATED WITH                                   |  |  |       |
| RELATIONSHIP TO ABOVE                             |  |  |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |       |

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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | ED                                       | SHEET |
| 17400                                  |  |  |       |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL   |
|  |  |  |       |
| COUNTY                                 | CITY                                     |  |       |
|  | Howard                                   |  |       |
| ENUMERATED WITH                        |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

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|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Hill Francis |  | E.D. | SHEET |
| COLOR                   | Age    | BIRTHPLACE     |     | VOL          |  | 4    | 365   |
| County                  | Chicot | City           |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Teaster Violet          |        | D              | 37  |              |  |      |       |
| Bertha                  |        | SD             | 15  |              |  |      |       |
| Eddie                   |        | SD             | 14  |              |  |      |       |
| Frances                 |        | SD             | 12  |              |  |      |       |
| Helen                   |        | SD             | 11  |              |  |      |       |
| Sidney                  |        | SD             | 7   |              |  |      |       |

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|  |          |  |  |  |  |      |       |
|--|----------|--|--|--|--|------|-------|
| H 400  |          | NAME OF INDIVIDUAL   |  | Hill Francis   |  | E.D. | SHEET |
| COLOR  | Age      | BIRTHPLACE   |  | VOL  |  | 1    | 85    |
| County   | Crawford | City   |  |  |  |      |       |
| ENUMERATED WITH  |          |  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |          |  |  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> FOSTERMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

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|   |     |                    |  |      |       |
|---|-----|--------------------|--|------|-------|
| 4400  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Little  |     | Francis            |  | 26   | 92    |
| COLOR   | AGE | BIRTHPLACE         |  | VOL  |       |
| W   | 14  | Tenn               |  | 54   |       |
| COUNTY  |     |                    |  |      |       |
| PULASKI LITTLE ROCK   |     |                    |  |      |       |
| ENUMERATED WITH   |     |                    |  |      |       |
| Garrison May  |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CREWMAN<br><input type="checkbox"/> STEVEDOR<br><input type="checkbox"/> STEEL ALIGHTEN<br><input type="checkbox"/> SAILOR<br><input type="checkbox"/> FREIGHTMAN<br><input type="checkbox"/> ROSEMAKER<br><input type="checkbox"/> STEVEDOR<br><input type="checkbox"/> OTHER SPECIES |     |                    |  |      |       |

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|   |     |                    |  |      |       |
|---|-----|--------------------|--|------|-------|
| 4400  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Hawley  |     | Francis            |  | 26   | 176   |
| COLOR   | AGE | BIRTHPLACE         |  | VOL  |       |
| W   | 17  | Hempstead          |  | 26   |       |
| COUNTY  |     |                    |  |      |       |
| Hempstead   |     |                    |  |      |       |
| ENUMERATED WITH   |     |                    |  |      |       |
| Hawley Roy  |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CREWMAN<br><input type="checkbox"/> STEVEDOR<br><input type="checkbox"/> STEEL ALIGHTEN<br><input type="checkbox"/> SAILOR<br><input type="checkbox"/> FREIGHTMAN<br><input type="checkbox"/> ROSEMAKER<br><input type="checkbox"/> STEVEDOR<br><input type="checkbox"/> OTHER SPECIES |     |                    |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |  |      |  |       |  |
|---|-----|--------------------|--|------|--|-------|--|
| H 400   |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE         |  | VOL. |  | 53    |  |
| COUNTY  | 92  | Quachita           |  | CITY |  | 46    |  |
| ENUMERATED WITH   |     |                    |  |      |  |       |  |
| RELATIONSHIP TO AB  |     |                    |  |      |  |       |  |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>Nephew<br>Niece<br>Brother-in-law<br>Sister-in-law<br>Son-in-law<br>Daughter-in-law<br>Grandson-in-law<br>Granddaughter-in-law<br>Nephew-in-law<br>Niece-in-law<br>Brother-in-law<br>Sister-in-law<br>Son-in-law<br>Daughter-in-law<br>Grandson-in-law<br>Granddaughter-in-law<br>Nephew-in-law<br>Niece-in-law |     |                    |  |      |  |       |  |

JC 06 17 71

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 10         |  |
| COUNTY                  | 49  | Union          |  | CITY |  | 66         |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John F                  |     | H              |  | 40   |  | Ind        |  |
| Frances                 |     | W              |  | 21   |  |            |  |
| Le Roy                  |     | S              |  | 20   |  |            |  |
| Lena                    |     | S              |  | 18   |  |            |  |
| Lillian                 |     | S              |  | 16   |  |            |  |
| Lester                  |     | S              |  | 8    |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| H 400  |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  | 10    |  |
| COUNTY | 53  | Craighead      |  | CITY |  | 14    |  |



|    |              |    |    |
|----|--------------|----|----|
| Mc | Laniore Rose | 15 | 14 |
|    | 1 Room       | 15 | 13 |
|    |              |    |    |
|    |              |    |    |
|    |              |    |    |
|    |              |    |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 75             | ala.       | 9          |       |
| COUNTY                  | Clay           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James A                 | US             | 54         | Ill        |       |
| Charley                 | S              | 20         |            |       |
| Ernest                  | S              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 47         |       |
| COUNTY                  | Perry          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 24         |            |       |
| David                   | S              | 6          |            |       |
| Flora                   | S              | 3 1/2      |            |       |
| Thomas E                | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |





|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Frank | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | 5          | 3     |
| B                       | 46             |              |            | VOL.       | 27    |
| COUNTY                  | Hot Spring     |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Rena                    |                | W.           | 34         |            |       |
| Joe W                   |                | E.           | 22         |            |       |
| Arline                  |                | E.           | 18         |            |       |
| Joe H                   |                | E.           | 4          |            |       |
| Clara                   |                | W.           | 3          |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Frank | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | 11         | 240   |
| Weg                     | 35             | La.          |            | VOL.       | 27    |
| COUNTY                  | Hot Spring     |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Sue                     |                | W.           | 34         |            |       |
| Margie                  |                | E.           | 10         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |         |      |       |
|-------------------------|-----------|----------------|-----|------------|---------|------|-------|
| H 400                   |           | HEAD OF FAMILY |     | Hill Frank |         | E.D. | SHEET |
| COLOR                   | W         | AGE            | 39  | BIRTHPLACE |         | 21   | 10    |
| COUNTY                  | Hempstead |                |     | CITY       | VOL. 26 |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |         |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |         |      |       |
| Mary                    |           | W              | 31  |            |         |      |       |
| Clara B                 |           | D              | 8   |            |         |      |       |
| Junior                  |           | S              | 4   |            |         |      |       |
| Mary H.                 |           | D              | 7/2 |            |         |      |       |
|                         |           |                |     |            |         |      |       |
|                         |           |                |     |            |         |      |       |
|                         |           |                |     |            |         |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |         |      |       |
|-------------------------|----------|----------------|-----|------------|---------|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hill Frank |         | E.D. | SHEET |
| COLOR                   | W        | AGE            | 35  | BIRTHPLACE |         | 4    | 219   |
| COUNTY                  | Polisett |                |     | CITY       | VOL. 50 |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |         |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |         |      |       |
| Lorrie                  |          | W              | 24  |            |         |      |       |
| Raymond                 |          | S              | 7   |            |         |      |       |
| Radie                   |          | S              | 6   |            |         |      |       |
|                         |          |                |     |            |         |      |       |
|                         |          |                |     |            |         |      |       |
|                         |          |                |     |            |         |      |       |
|                         |          |                |     |            |         |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |                |    |                |         |      |       |
|--------|----------|----------------|----|----------------|---------|------|-------|
| H 400  |          | HEAD OF FAMILY |    | Holloway Frank |         | E.D. | SHEET |
| COLOR  | W        | AGE            | 42 | BIRTHPLACE     |         | 24   | 130   |
| COUNTY | Polisett |                |    | CITY           | VOL. 55 |      |       |

|                         |              |           |            |  |
|-------------------------|--------------|-----------|------------|--|
| COUNTY                  | W 42         | Polinsett | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |           |            |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| John                    | W            | 40        | Mass       |  |
| William                 | S            | 18        | 1          |  |
| 7/150                   |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 41000                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             |            | 20         |       |
| COUNTY                  | CITY           |            |            |       |
| Izard                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 30         |            |       |
| Lynne M                 | S              | 13         | Tex        |       |
| Frank                   | S              | 11         |            |       |
| Gayle W                 | D              | 6          |            |       |
| Beth C                  | D              | 3 1/2      | Tex        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 44009                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 59             |            | 13         |       |
| COUNTY                  | CITY           |            |            |       |
| Gralghood               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| May R                   | W              | 44         | Miss       |       |

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| May R          | W                 | 44  | Miss       |
| Morgan Lucille | SD                | 13  | 1          |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |       |            |      |       |
|-------------------------|----------------|-------------------|-------|------------|------|-------|
| H400                    | HEAD OF FAMILY |                   | Frank |            | E.D. | SHEET |
| COLOR                   | W              | AGE               | 71    | BIRTHPLACE | VOL. | 13    |
| COUNTY                  | Craighead      |                   |       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |       |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE   | BIRTHPLACE |      |       |
| Frank                   |                | W                 | 23    |            |      |       |
| Emma                    |                | S                 | 16    |            |      |       |
| Cora                    |                | D                 | 12    |            |      |       |
| Robert L                |                | S                 | 4     |            |      |       |
| Bertha                  |                | D                 | 1 1/2 |            |      |       |
|                         |                |                   |       |            |      |       |
|                         |                |                   |       |            |      |       |
|                         |                |                   |       |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |            |            |      |       |
|-------------------------|----------------|-------------------|------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |                   | Hall Frank |            | E.D. | SHEET |
| COLOR                   | B              | AGE               | 42         | BIRTHPLACE | VOL. | 30    |
| COUNTY                  | Jefferson      |                   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Ella                    |                | W                 | 40         |            |      |       |
| Willie                  |                | D                 | 13         |            |      |       |
| James                   |                | S                 | 6          |            |      |       |
|                         |                | A                 | 11         |            |      |       |

|  |       |   |   |
|--|-------|---|---|
|  | James | 5 | 6 |
|  | Janie | D | 4 |
|  | May J | D | 2 |
|  |       |   |   |
|  |       |   |   |
|  |       |   |   |

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BUREAU OF THE CENSUS

|  |                 |                            |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
|--|-----------------|----------------------------|--------------------|------|----------|-------|-----|------------|-------|----------|------------|-------|-----|------------|-------|----------|------------|-------|-----|------------|-------|----------|------------|-------|
| NAME OF INDIVIDUAL<br><i>H 400</i> <i>Frank</i>  |                 | E.D.<br><i>30</i>          | SHEET<br><i>30</i> |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| COLOR<br><i>B</i>  | AGE<br><i>7</i> | BIRTHPLACE<br><i>Clark</i> |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| COUNTY   |                 |                            |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| ENUMERATED WITH<br><i>James George</i>   |                 |                            |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| RELATIONSHIP<br><i>son</i>   |                 |                            |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> </table> |                 |                            |                    | WIFE | DAUGHTER | OTHER | SON | GRANDCHILD | OTHER | DAUGHTER | GRANDCHILD | OTHER | SON | GRANDCHILD | OTHER | DAUGHTER | GRANDCHILD | OTHER | SON | GRANDCHILD | OTHER | DAUGHTER | GRANDCHILD | OTHER |
| WIFE   | DAUGHTER        | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| SON  | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| DAUGHTER   | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| SON  | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| DAUGHTER   | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| SON  | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |
| DAUGHTER   | GRANDCHILD      | OTHER                      |                    |      |          |       |     |            |       |          |            |       |     |            |       |          |            |       |     |            |       |          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                             |                    |
|---|-----------------|-----------------------------|--------------------|
| HEAD OF FAMILY<br><i>H 400</i> <i>Frank</i> |                 | E.D.<br><i>7</i>            | SHEET<br><i>10</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>4</i> | BIRTHPLACE<br><i>Lonoke</i> |                    |
| COUNTY                                      |                 | CITY                        |                    |
| OTHER MEMBERS OF FAMILY                     |                 |                             |                    |
| NAME  | RELATIONSHIP    | AGE                         | BIRTHPLACE         |
| <i>James</i>                                | <i>S</i>        | <i>15</i>                   |                    |
| <i>Janie</i>                                | <i>S</i>        | <i>6</i>                    |                    |
|   |                 |                             |                    |
|   |                 |                             |                    |
|   |                 |                             |                    |
|   |                 |                             |                    |
|   |                 |                             |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | E D   | SHEET |
| 1400 <i>Frank S. Smith</i>   |   | 10  | 82    |
| COLOR  | AGE   | BIRTHPLACE  | VOL   |
| 1  | 43  |   | 33    |
| COUNTY   | City  |   |       |
| Prairie  |   |   |       |
| ENUMERATED WITH  |   |   |       |
| <i>Frank S. Smith</i>  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E D   | SHEET |
| 1400 <i>Frank S. Smith</i>  |   | 10  | 82    |
| COLOR   | AGE   | BIRTHPLACE  | VOL   |
| 3   | 11  |   |       |
| COUNTY  | City  |   |       |
| White   |   |   |       |
| ENUMERATED WITH   |   |   |       |
| <i>Frank S. Smith</i>   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|            |               |                   |
|------------|---------------|-------------------|
| FATHER     | SON           | ROOMER            |
| MOTHER     | DAUGHTER      | SEPARATE          |
| GRANDSON   | GRANDDAUGHTER | SEPARATE (Sp. 16) |
| GRANDCHILD | DEPRAN        |                   |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| 14400                   | HEAD OF FAMILY |              | Hall Frank | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       |       |
| neg                     | 46             |              |            | 19         |       |
| COUNTY                  | Desha          |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Marie                 |                | W            | 26         |            |       |
| Hapkins William         |                | SS           | 8          |            |       |
| 1 Chester L             |                | SS           | 7          |            |       |
| 1 Vernon                |                | SS           | 6          |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 14400                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
|                         |                |              |      |            |       |
| COUNTY                  | Desha          |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |            |  |      |  |
|-------------------------|--|--------------|--|------------|--|------------|--|------|--|
| H 400                   |  | H 400        |  | Frank.     |  | S.E.       |  | WEST |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  | VOL.       |  | 19   |  |
| W                       |  | 46           |  | all        |  |            |  |      |  |
| COUNTY                  |  | Drew         |  | CITY       |  |            |  |      |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |      |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |      |  |
| Gina                    |  | W.           |  | 35         |  | Texas      |  |      |  |
| Sibyls                  |  | D.           |  | 17         |  |            |  |      |  |
| Eva                     |  | D.           |  | 14         |  |            |  |      |  |
| Lucia                   |  | D.           |  | 11         |  |            |  |      |  |
| Valerie                 |  | D.           |  | 8          |  |            |  |      |  |
| G. J.                   |  | D.           |  | 5          |  |            |  |      |  |
| James                   |  | S.           |  | 3          |  |            |  |      |  |

U.S. D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | Vol. 6     |
| COUNTY                  | Clay         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Clay                    | W            | 28         | tenn       |
| Sanston                 | S            | 7          |            |
| Ellen                   | D            | 2          |            |
| Margaret                | D            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY | Frank G    | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 9          |       |
| COUNTY                  | Clay           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lelia                   | W              | 23         |            |       |
| Chie                    | D              | 6          | mo         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| H 400                   | HEAD OF FAMILY | Frank A    | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 51             | Miss       | 56          |       |
| COUNTY                  | PULASKI        | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | POLASKI      | CITY | LYTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Edgar H.                | W            | 45   |            |
| Willie F.               | W            | 25   |            |
| Frank H. Jr.            | W            | 25   |            |
| Mary A.                 | W            | 22   |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0016 71

|   |                      |   |      |  |       |     |
|---|----------------------|---|------|--|-------|-----|
| 4 years   | NAME OF INDIVIDUAL   | Healy Frank E.  | E.D. | 413  | SHEET | 266 |
| COLOR   | W                    | AGE   | 24   | BIRTHPLACE   | VOL.  | 63  |
| COUNTY  | SEBASTIAN FORT SMITH |   |      |  |       |     |
| ENUMERATED WITH   | Carter George A.     |   |      |  |       |     |
| RELATIONSHIP TO ABOVE   |                      |   |      |  |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER |      | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> Other (Specify) |       |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0017 71

|                         |                |                |            |            |       |     |
|-------------------------|----------------|----------------|------------|------------|-------|-----|
| H4C1C                   | HEAD OF FAMILY | Healy Frank E. | E.D.       | 11         | SHEET | 138 |
| COLOR                   | W              | AGE            | 43         | BIRTHPLACE | VOL.  | 62  |
| COUNTY                  | Sebastian      |                | CITY       |            |       |     |
| OTHER MEMBERS OF FAMILY |                |                |            |            |       |     |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |            |       |     |
| Matthew                 | W              | 22             |            |            |       |     |

|          |   |    |
|----------|---|----|
| SHIP     | W | 22 |
| 1 matter |   |    |
|          |   |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY | Hall Frank H |      | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 43   | BIRTHPLACE |       |
| COUNTY                  | Fulton         |              | CITY | VOL.       | 22    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Ada B                   |                | W            | 39   |            |       |
| Lora M                  |                | D            | 20   |            |       |
| Vola                    |                | D            | 18   |            |       |
| Osal                    |                | D            | 15   |            |       |
| Robert                  |                | D            | 10   |            |       |
| Kenneth                 |                | S            | 5    |            |       |
| Therese                 |                | D            | 3    |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY | Hall Frank H |      | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 46   | BIRTHPLACE |       |
| COUNTY                  | Pike           |              | CITY | VOL.       | 49    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Rosa B                  |                | W            | 45   |            |       |
| Cecile H                |                | S            | 22   |            |       |
| Jewel                   |                | S            | 17   |            |       |
| Leland                  |                | S            | 11   |            |       |
| Dora M                  |                | D            | 10   |            |       |
| Mae                     |                | D            | 3    |            |       |

|         |  |   |    |
|---------|--|---|----|
| Willard |  | D | 11 |
| Doris M |  | D | 10 |
| Myra O  |  | D | 24 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                     |                 |       |
|-----------------------|---------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                     | ED              | SHEET |
| H400                  |                     |                 |       |
| COLOR                 | AGE                 | VOL             |       |
|                       |                     |                 |       |
| COUNTY                | CITY                |                 |       |
|                       | PULASKI LITTLE ROCK |                 |       |
| ENUMERATED WITH       |                     |                 |       |
| RELATIONSHIP TO ABOVE |                     |                 |       |
| SON                   | NEPHEW              | STEPSON         |       |
| DAUGHTER              | Niece               | STEPDAUGHTER    |       |
| BROTHER               | KATHERIN LAW        | COUSIN          |       |
| SISTER                | MOTHER IN LAW       | Nephew          |       |
| FATHER                | SON IN LAW          | ROOMER          |       |
| MOTHER                | DAUGHTER IN LAW     | SERVANT         |       |
| GRANDSON              | BROTHER IN LAW      | CHIEF (Specify) |       |
| GRANDDAUGHTER         | SISTER IN LAW       |                 |       |
| GRANDCHILD            | ORPHAN              |                 |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |     |       |
|-------------------------|--------------|----------------|------------|-----|-------|
| H400                    |              | HEAD OF FAMILY |            | ED  | SHEET |
| W                       |              | Wells Frank J  |            | 18  | 54    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL |       |
|                         | 45           |                |            | 71  |       |
| COUNTY                  | Yell         |                | CITY       |     |       |
| OTHER MEMBERS OF FAMILY |              |                |            |     |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |     |       |
| Willard                 | W            | 40             |            |     |       |
| Robert L                | S            | 17             |            |     |       |
| Marion E                | W            | 4              |            |     |       |
| John                    | S            | 10             |            |     |       |
| Joe                     | W            | 10             |            |     |       |
|                         |              |                |            |     |       |
|                         |              |                |            |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |                     |            |       |
|-------------------------|---------|----------------|---------------------|------------|-------|
| H 400                   |         | HEAD OF FAMILY |                     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |                     | VOL.       |       |
| COUNTY                  | PULASKI |                | CITY<br>LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |         |                |                     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE                 | BIRTHPLACE |       |
| John                    |         | 7              | 45                  | Ark        |       |
| Mary                    |         | 1              | 40                  | Ark        |       |
| William                 |         | 1              | 14                  | Ark        |       |
| Helen                   |         | 1              | 11                  | Ark        |       |
| Alice                   |         | 1              | 9                   | Ark        |       |
|                         |         |                |                     |            |       |
|                         |         |                |                     |            |       |
|                         |         |                |                     |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| H 400                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Benton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| James                   |        | 1              | 45   | Ark        |       |
| John                    |        | 1              | 7    | Ark        |       |
| George                  |        | 1              | 7    | Ark        |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |       |  |
|-------------------------|--------|----------------|-----|------------|--|-------|--|
| H 400                   |        | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  | Benton |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| P. C. 1714              |        |                | 22  | /          |  |       |  |
| P. C. 1714              |        |                | 25  | /          |  |       |  |
| P. C. 1714              |        |                | 26  | /          |  |       |  |
|                         |        |                |     |            |  |       |  |
|                         |        |                |     |            |  |       |  |
|                         |        |                |     |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |  |       |  |
|-------------------------|------------|----------------|-----|------------|--|-------|--|
| H 400                   |            | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE        | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  | Washington |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |       |  |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Maggie A.             |            | W              | 45  |            |  |       |  |
| Brown, Edgar E          |            | S              | 37  | /          |  |       |  |
| 1 Kathleen              |            | d              | 32  |            |  |       |  |
|                         |            |                |     |            |  |       |  |
|                         |            |                |     |            |  |       |  |
|                         |            |                |     |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
|--|-----------------|----------------------------------|--|---------|----------|-----|--------|----------|----------|-------|---------------|---------|---------------|---------------|--------|---------------|-------------|--------|--------------|-------------|--------|-----------------|-------------|----------|---------------|-------------|---------------|---------------|-------------|-------------|--------|-------------|
| H 400  |                 | NAME OF INDIVIDUAL: Hill Frank R |  | E.D. 21 | SHEET 11 |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| COLOR  | AGE             | BIRTHPLACE                       |  | VOL.    |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| COUNTY   |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| Arkansas   |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| ENUMERATED WITH  |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| McCooly H. H.  |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| RELATIONSHIP ABOVE   |                 |                                  |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>NOVUS IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>MOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>NEPHEW</td> <td>GRANDMOTHER</td> </tr> </table> |                 |                                  |  |         |          | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SISTER IN LAW | SISTER | MOTHER IN LAW | GRANDMOTHER | FATHER | NOVUS IN LAW | GRANDFATHER | MOTHER | DAUGHTER IN LAW | GRANDMOTHER | GRANDSON | MOTHER IN LAW | GRANDMOTHER | GRANDDAUGHTER | SISTER IN LAW | GRANDMOTHER | GRANDFATHER | NEPHEW | GRANDMOTHER |
| SON  | NEPHEW          | GRANDSON                         |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| DAUGHTER   | NIECE           | GRANDDAUGHTER                    |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| BROTHER  | FATHER IN LAW   | SISTER IN LAW                    |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| SISTER   | MOTHER IN LAW   | GRANDMOTHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| FATHER   | NOVUS IN LAW    | GRANDFATHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| MOTHER   | DAUGHTER IN LAW | GRANDMOTHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| GRANDSON   | MOTHER IN LAW   | GRANDMOTHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| GRANDDAUGHTER  | SISTER IN LAW   | GRANDMOTHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |
| GRANDFATHER  | NEPHEW          | GRANDMOTHER                      |  |         |          |     |        |          |          |       |               |         |               |               |        |               |             |        |              |             |        |                 |             |          |               |             |               |               |             |             |        |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                               |     |            |           |
|-------------------------|-----|-------------------------------|-----|------------|-----------|
| H 400                   |     | HEAD OF FAMILY Hill Frank (W) |     | E.D. 30    | SHEET 473 |
| COLOR                   | AGE | BIRTHPLACE                    |     | VOL.       |           |
|                         | 33  |                               |     | 47         |           |
| COUNTY                  |     | CITY                          |     |            |           |
| Mississippi             |     |                               |     |            |           |
| OTHER MEMBERS OF FAMILY |     |                               |     |            |           |
| NAME                    |     | RELATIONSHIP                  | AGE | BIRTHPLACE |           |
| Lillian                 |     | W                             | 27  | Ga         |           |
| Lillian                 |     | W                             | 7   |            |           |
| Lillian                 |     | W                             | 12  |            |           |
|                         |     |                               |     |            |           |
|                         |     |                               |     |            |           |
|                         |     |                               |     |            |           |
|                         |     |                               |     |            |           |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                             |  |         |           |
|--------|-----|-----------------------------|--|---------|-----------|
| H 400  |     | HEAD OF FAMILY Hill Frankie |  | E.D. 24 | SHEET 123 |
| COLOR  | AGE | BIRTHPLACE                  |  | VOL.    |           |
|        | 33  | W                           |  | 2       |           |
| COUNTY |     | CITY                        |  |         |           |
| Ashley |     |                             |  |         |           |





ENUMERATED WITH *Wife*

RELATIONSHIP TO ABOVE

|               |         |      |
|---------------|---------|------|
| SON           | NEELED  | WIFE |
| BROTHER       | WIFE    | WIFE |
| SISTER        | BROTHER | WIFE |
| FATHER        | MOTHER  | WIFE |
| MOTHER        | SISTER  | WIFE |
| GRANDSON      | BROTHER | WIFE |
| GRANDDAUGHTER | SISTER  | WIFE |
| GRANDCHILD    | OTHER   | WIFE |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14400

NAME OF INDIVIDUAL *Hall, Frankie*

ED 42 SHEET 169

COLOR *B* AGE *23* BIRTHPLACE *31*

COUNTY *JEFFERSON* CITY *PINE BLUFF*

ENUMERATED WITH *Lark Sarah*

RELATIONSHIP TO ABOVE

|               |         |      |
|---------------|---------|------|
| SON           | NEELED  | WIFE |
| BROTHER       | WIFE    | WIFE |
| SISTER        | BROTHER | WIFE |
| FATHER        | MOTHER  | WIFE |
| MOTHER        | SISTER  | WIFE |
| GRANDSON      | BROTHER | WIFE |
| GRANDDAUGHTER | SISTER  | WIFE |
| GRANDCHILD    | OTHER   | WIFE |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14400

HEAD OF FAMILY *Frankie Hall*

ED 42 SHEET 169

COLOR *B* AGE *23* BIRTHPLACE *31*

COUNTY *Newton* CITY

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP          | AGE       | BIRTHPLACE |
|---------------------|-----------------------|-----------|------------|
| <i>Lark Sarah</i>   | <i>Wife</i>           | <i>23</i> | <i>31</i>  |
| <i>Frankie Hall</i> | <i>Head of Family</i> | <i>23</i> | <i>31</i>  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |  |  |          |  |
|---|--|--|--|--|--|----------|--|
| H400  |  | NAME OF INDIVIDUAL   |  | E D  |  | SHEET    |  |
| COLOR   |  | AGE  |  | BIRTHPLACE   |  | VOL      |  |
| 16  |  | 77   |  | Woodruff   |  | 91<br>70 |  |
| COUNTY  |  | CITY   |  |  |  |          |  |
| ENUMERATED WITH   |  | [REDACTED]   |  |  |  |          |  |
| RELATIONSHIP TO ABOVE   |  | Lass Thomas C  |  |  |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPS<br>STEP-DAUGHTER<br>STEP-SON<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |          |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H400                    |  | HEAD OF FAMILY |  | E D        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| W                       |  | 43             |  | Lynn       |  | 43         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Mississipp              |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Ladson                  |  | W              |  | 37         |  | Lynn       |  |
| Mamie                   |  | S              |  | 16         |  |            |  |
| Laurie                  |  | W              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |

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| NAME | 10 | 1 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |      |       |
|-------------------------|----------------|---------------|------------|------|-------|
| H400                    | HEAD OF FAMILY | Hally Frank V |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |            | VOL. |       |
| W                       | 19             | W             |            | 55   |       |
| COUNTY                  | Greene         |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |               |            |      |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |      |       |
| 1 Estelle H             | W              | 17            |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|------|-------|
| H400                    | HEAD OF FAMILY | Hall Fred  |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| W                       | 53             | Ky.        |            | 69   |       |
| COUNTY                  | White          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| 1 Fannie                | W              | 48         | Ky         |      |       |
| Carl                    | C              | 36         | 1          |      |       |
| Carl J.                 | d              | 34         | The        |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

JCOP-18-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |      |            |  |           |  |
|-------------------------|---|--------------|------|------------|--|-----------|--|
| HEAD OF FAMILY          |   | WILL FRED    |      | E.S. 8     |  | DIST. 462 |  |
| COLOR                   | B | AGE          | 41   | VOL.       |  | 41        |  |
| COUNTY                  |   |              | CITY |            |  |           |  |
| MILITARY                |   |              |      |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |              |      |            |  |           |  |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE |  |           |  |
| Ella                    |   | W            | 29   |            |  |           |  |
| Mary                    |   | S            | 14   |            |  |           |  |
| John                    |   | S            | 11   |            |  |           |  |
| William                 |   | S            | 8    |            |  |           |  |
| Harrison                |   | S            | 7    |            |  |           |  |
| Anna                    |   | S            | 5    |            |  |           |  |
| J. C.                   |   | S            | 4    |            |  |           |  |

JCOP-18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |      |  |              |  |      |  |
|-------------------------|--|------|--|--------------|--|------|--|
| H 400                   |  | AGE  |  | BIRTHPLACE   |  | VOL. |  |
| COLOR                   |  | AGE  |  | BIRTHPLACE   |  | VOL. |  |
| COUNTY                  |  | PODE |  | CITY         |  |      |  |
| OTHER MEMBERS OF FAMILY |  |      |  |              |  |      |  |
| NAME                    |  |      |  | RELATIONSHIP |  | AGE  |  |
|                         |  |      |  |              |  |      |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |  |  |       |  |
|---|--|--------------------|--|--|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL |  | E 01   |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY  |  | POIK               |  | CITY   |  |       |  |
| ENUMERATED WITH   |  |                    |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  | STEFSON<br>STEPHEN ALGHTIN<br>C. N. L.<br>HENRY MAN<br>B. D. M. H.<br>S. D. L. A. N. T.<br>S. D. E. H. S. P. E. T. Y.  |  |       |  |
| SON<br>A. D. T. H. E. R.<br>B. R. I. T. H. E. R.<br>S. I. S. T. E. R.<br>F. A. T. H. E. R.<br>M. O. T. H. E. R.<br>G. R. A. N. D. S. O. N.<br>G. R. A. N. D. D. A. U. G. H. T. E. R.<br>G. R. A. N. D. C. H. I. L. D. |  |                    |  | N. E. E. W.<br>N. E. E.<br>F. A. T. H. E. R. N. A. W.<br>M. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>A. D. T. E. R. N. A. W.<br>B. R. I. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>G. R. A. N. D. S. O. N. |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |  |  |       |  |
|---|--|--------------------|--|--|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL |  | E 01   |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY  |  | Madison            |  | CITY   |  |       |  |
| ENUMERATED WITH   |  |                    |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  | STEFSON<br>STEPHEN ALGHTIN<br>C. N. L.<br>HENRY MAN<br>B. D. M. H.<br>S. D. L. A. N. T.<br>S. D. E. H. S. P. E. T. Y.  |  |       |  |
| SON<br>A. D. T. H. E. R.<br>B. R. I. T. H. E. R.<br>S. I. S. T. E. R.<br>F. A. T. H. E. R.<br>M. O. T. H. E. R.<br>G. R. A. N. D. S. O. N.<br>G. R. A. N. D. D. A. U. G. H. T. E. R.<br>G. R. A. N. D. C. H. I. L. D. |  |                    |  | N. E. E. W.<br>N. E. E.<br>F. A. T. H. E. R. N. A. W.<br>M. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>A. D. T. E. R. N. A. W.<br>B. R. I. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>G. R. A. N. D. S. O. N. |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

RELATIONSHIP TO HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ED. 17 71

H400 HEAD OF FAMILY *Elmer Fred* E.D. 1 SHEET 11  
COLOR *N* AGE *34* BIRTHPLACE *Pratts* VOL. *53*  
COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE          | BIRTHPLACE |
|----------------------------|--------------|--------------|------------|
| <i>Elmer</i>               | <i>H</i>     | <i>22</i>    |            |
| <i>Ernest</i>              | <i>S</i>     | <i>3</i>     |            |
| <i>Fred</i>                | <i>S</i>     | <i>2 3/4</i> |            |
| <i>Bert T</i>              | <i>S</i>     | <i>5 1/2</i> |            |
| <i>Laughinghouse Clara</i> | <i>M-L</i>   | <i>41</i>    |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H400 HEAD OF FAMILY *Howell Fred* E.D. *30* SHEET *15*  
COLOR *W* AGE *39* BIRTHPLACE *Mo.* VOL. *38*  
COUNTY *Logan* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Elmer Jr.</i> | <i>W</i>     | <i>36</i> | <i>Mo</i>  |
| <i>Ernest A</i>  | <i>S</i>     | <i>17</i> | <i>Mo</i>  |
| <i>Heber E.</i>  | <i>S</i>     | <i>11</i> | <i>Mo</i>  |
| <i>Hilda L</i>   | <i>D.</i>    | <i>5</i>  |            |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |      |       |
|-------------------------|----------------|--------------|------|------------|------|-------|
| 11400                   | HEAD OF FAMILY |              |      |            | E.D. | SHEET |
|                         | Hill Fred      |              |      |            | 12   | 159   |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |      |       |
|                         | 29             |              |      |            |      | 13    |
| COUNTY                  |                |              | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
| Margaret                |                | W            | 27   | Mich       |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |      |       |
|-------------------------|----------------|--------------|------|------------|------|-------|
| 7400                    | HEAD OF FAMILY |              |      |            | E.D. | SHEET |
|                         | Latta Fred     |              |      |            | 12   | 162   |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |      |       |
|                         | 36             |              |      |            |      | 12    |
| COUNTY                  |                |              | CITY |            |      |       |
| Jefferson               |                |              |      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
| Latta                   |                | W            | 36   |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
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U S DEPARTMENT OF COMMERCE

|                         |                   |            |                  |      |      |       |
|-------------------------|-------------------|------------|------------------|------|------|-------|
| H400                    | HEAD OF FAMILY    |            | Fred             |      | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |                  | VOL. |      |       |
| COUNTY                  | GARLAND           |            | CITY HOT SPRINGS |      |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |                  |      |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE       |      |      |       |
| Harry                   | W.                | 31         |                  |      |      |       |
| Maie                    | S.                | ...        |                  |      |      |       |
| Walter                  | W.                | 9          |                  |      |      |       |
| Ray M                   | S.                | ...        |                  |      |      |       |
| Frank                   | S.                | ...        |                  |      |      |       |
| Suby                    | S.                | 4 1/2      |                  |      |      |       |

|                         |                   |            |                  |      |      |       |
|-------------------------|-------------------|------------|------------------|------|------|-------|
| H400                    | HEAD OF FAMILY    |            | Fred             |      | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |                  | VOL. |      |       |
| COUNTY                  | PULASKI           |            | CITY LITTLE ROCK |      |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |                  |      |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE       |      |      |       |
| Aria                    | W.                | 32         |                  |      |      |       |
| Irish                   | S.                | 12         |                  |      |      |       |

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Hally Ford</i>  |  | E.D.<br><i>26</i>   | SHEET<br><i>134</i> |
| COLOR<br><i>W</i>  | AGE<br><i>24</i>   | BIRTHPLACE<br><i>Arkansas</i>   |                     |
| COUNTY   | CITY   |   |                     |
| ENUMERATED WITH<br><i>James, Henry</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Hally Ford</i>  |  | E.D.<br><i>26</i>   | SHEET<br><i>25</i> |
| COLOR<br><i>W</i>  | AGE<br><i>24</i>   | BIRTHPLACE<br><i>Saline</i>   |                    |
| COUNTY   | CITY   |   |                    |
| ENUMERATED WITH<br><i>Garrill</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Fred J |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      | 83    |
| W                       | 26             |              |             | 40         |      |       |
| COUNTY                  | Monroe         |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| F. Hill                 |                | W            | 27          |            |      |       |
| Hill L                  |                | 1            | 8           |            |      |       |
| Hill C                  |                | 1            | 7           |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |                 |      |      |       |
|---|--------------------|------------|-----------------|------|------|-------|
| H 400   | NAME OF INDIVIDUAL |            | Hill Fred B. 12 |      | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE |                 | VOL. |      | 18    |
| W   | 4 1/2              |            |                 | 40   |      |       |
| COUNTY  | Monroe             |            | CITY            |      |      |       |
| ENUMERATED WITH   |                    |            |                 |      |      |       |
| Hill, John  |                    |            |                 |      |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |                 |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER (Specify) |                    |            |                 |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |             |      |      |       |
|--------|----------------|------------|-------------|------|------|-------|
| H 400  | HEAD OF FAMILY |            | Hill Fred J |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |             | VOL. |      | 50 87 |
| W      | 26             |            |             | 31   |      |       |
| COUNTY | Jefferson      |            | CITY        |      |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W. 26                   |              |            | 31         |  |
| COUNTY                  | Jefferson    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Anna                    | W            | 25         |            |  |
| Fred J. Jr.             | S            | 2 1/2      |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |      |       |
|-------------------------|----------------|----------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY | Stanley Fred I |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |      |       |
| W. 33                   |                | Mich           | 34         |      | 165   |
| COUNTY                  | PULASKI        |                | CITY       |      |       |
|                         |                | LITTLE ROCK    |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                |            |      |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |      |       |
| Dianna L                | W              | 50             | Mich       |      |       |
| Ruth C                  | S              | 5              | 1          |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
|                         |                |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                    |              |      |      |       |
|--------------|--------------------|--------------|------|------|-------|
| H 400        | NAME OF INDIVIDUAL | Frederick    |      | E.D. | SHEET |
| COLOR        | AGE                | BIRTHPLACE   | VOL. |      |       |
| W. 3         |                    | Jefferson    | 4    |      | 222   |
| COUNTY       | Jefferson          |              | CITY |      |       |
|              |                    | William Matt |      |      |       |
| RELATIONSHIP |                    |              |      |      |       |

*William, Matt*

|  |                      |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
|--|----------------------|---------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|----------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| RELATIONSHIP TO ABOVE  | NAME OF INDIVIDUAL   | ED            | SHEET |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <i>4400</i>  | <i>William, Matt</i> |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR  | AGE                  | BIRTHPLACE    | VOL   |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
|  |                      |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY   | CITY                 |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <i>Montgomery</i>  |                      |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH  |                      |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                      |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTH-IN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIAL</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                      |               |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BROTH-IN | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIAL | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW               | STEPPSON      |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER   | NIECE                | STEPDAUGHTER  |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW        | COUSIN        |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW        | WIFE-MAN      |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW           | BROTH-IN      |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW      | SERVANT       |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW       | OTHER SPECIAL |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW        |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN               |               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
|--|----------------------|---------------|-----|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|----------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| <i>4400</i>  | NAME OF INDIVIDUAL   |               | ED  | SHEET |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <i>4400</i>  | <i>William, Matt</i> |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR  | AGE                  | BIRTHPLACE    | VOL |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
|  |                      |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY   | CITY                 |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <i>Montgomery</i>  |                      |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH  |                      |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                      |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTH-IN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIAL</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                      |               |     |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BROTH-IN | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIAL | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW               | STEPPSON      |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER   | NIECE                | STEPDAUGHTER  |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW        | COUSIN        |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW        | WIFE-MAN      |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW           | BROTH-IN      |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW      | SERVANT       |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW       | OTHER SPECIAL |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW        |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN               |               |     |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |          |        |                 |         |          |                |               |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |              |           |            |
|-------------------------|----------------------|--------------|-----------|------------|
| <i>4400</i>             | HEAD OF FAMILY       |              | E.O.      | SHEET      |
| <i>4400</i>             | <i>William, Matt</i> |              | <i>14</i> | <i>98</i>  |
| COLOR                   | AGE                  | BIRTHPLACE   | VOL       |            |
|                         |                      |              |           |            |
| COUNTY                  | Arkansas             |              | CITY      |            |
| <i>Montgomery</i>       |                      |              |           |            |
| OTHER MEMBERS OF FAMILY |                      |              |           |            |
| NAME                    |                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William, Matt</i>    |                      | <i>44</i>    | <i>43</i> |            |
| <i>Elizabeth Mary</i>   |                      | <i>44</i>    | <i>11</i> |            |
| <i>Robert</i>           |                      | <i>44</i>    | <i>5</i>  |            |







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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H4C                     | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY              |            |            |       |
| SEBASTIAN               |                   | FORT SMITH |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H4C                     | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY              |            |            |       |
| Hot Spring              |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Katie                   | S                 | 32         |            |       |
| Ernest                  | C                 | 20         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

U S DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME - INDIVIDUAL           |  | ED   | SHEET |
|-----------------------------|--|------|-------|
| H. J. HILL, JR.             |  | 18   | 347   |
| AGE                         |  | G.C. |       |
| ST. FRANCIS                 |  |      |       |
| ENCLINATED WITH             |  |      |       |
| RECEIVED                    |  |      |       |
| U.S. DEPARTMENT OF COMMERCE |  |      |       |

1000 17 7A

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |  |      |  |            |       |
|-------------------------|-----|----------------|--|------|--|------------|-------|
| - 400                   |     | HEAD OF FAMILY |  | L    |  | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | L    |  | 7          | 14    |
| COUNTY                  | 30  | White          |  | CITY |  | 70         |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clara                 | W            | 21  |            |
| 1 John Jr               | S            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| H400                    | 7/10/11      | 17   | 58         |
| COLOR                   | AGE          | VOL  |            |
| W                       | 21           | 69   |            |
| COUNTY                  | CITY         |      |            |
| White                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Clara                 | W            | 21   |            |
| 1 Margaret              | S            | 11   |            |
| 1 John Jr               | S            | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |         | E   | SHEET |
|--------------------|---------|-----|-------|
| H400               | 7/10/11 |     | 58    |
| COLOR              | AGE     | VOL |       |
| W                  | 21      | 69  |       |
| COUNTY             | CITY    |     |       |
| Poinsett           |         |     |       |
| ENCL. DATE W.T.    |         |     |       |
| REL. DATE W.T.     |         |     |       |

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Louise C.               | w            | 10         |            |
| Constance               | d            | 13         |            |
| Jessie                  | d            | 12         |            |
| Thompson                | s            |            |            |
| James Henry             | b            |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 400                     |     | -1           |     | 400        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| W                       | 70  |              |     | 105        |  |
| NAME                    |     | CITY         |     |            |  |
| JASIAN                  |     | FBI SMITH    |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |     |              | 75  |            |  |
| John                    |     |              | 73  |            |  |
| John                    |     |              | 71  |            |  |
| John                    |     |              | 70  |            |  |
| John                    |     |              | 68  |            |  |
| John                    |     |              | 66  |            |  |
| John                    |     |              | 64  |            |  |
| John                    |     |              | 62  |            |  |
| John                    |     |              | 60  |            |  |
| John                    |     |              | 58  |            |  |
| John                    |     |              | 56  |            |  |
| John                    |     |              | 54  |            |  |
| John                    |     |              | 52  |            |  |
| John                    |     |              | 50  |            |  |
| John                    |     |              | 48  |            |  |
| John                    |     |              | 46  |            |  |
| John                    |     |              | 44  |            |  |
| John                    |     |              | 42  |            |  |
| John                    |     |              | 40  |            |  |
| John                    |     |              | 38  |            |  |
| John                    |     |              | 36  |            |  |
| John                    |     |              | 34  |            |  |
| John                    |     |              | 32  |            |  |
| John                    |     |              | 30  |            |  |
| John                    |     |              | 28  |            |  |
| John                    |     |              | 26  |            |  |
| John                    |     |              | 24  |            |  |
| John                    |     |              | 22  |            |  |
| John                    |     |              | 20  |            |  |
| John                    |     |              | 18  |            |  |
| John                    |     |              | 16  |            |  |
| John                    |     |              | 14  |            |  |
| John                    |     |              | 12  |            |  |
| John                    |     |              | 10  |            |  |
| John                    |     |              | 8   |            |  |
| John                    |     |              | 6   |            |  |
| John                    |     |              | 4   |            |  |
| John                    |     |              | 2   |            |  |
| John                    |     |              | 0   |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |     |             |  |       |  |
|---------------------|-----|-------------|--|-------|--|
| NAME OF INDIVIDUAL  |     | E.D.        |  | SHEET |  |
| 400                 |     | 3           |  | 319   |  |
| COLOR               | AGE | BIRTHPLACE  |  | VOL   |  |
| B                   | 16  | Hempstead   |  | 16    |  |
| COUNTY              |     |             |  |       |  |
| ENUMERATED WITH     |     | H. J. Smith |  |       |  |
| RELATIONSHIP        |     | AGE         |  |       |  |
| Son                 |     | 16          |  |       |  |
| Daughter            |     |             |  |       |  |
| Wife                |     |             |  |       |  |
| Mother              |     |             |  |       |  |
| Father              |     |             |  |       |  |
| Sister              |     |             |  |       |  |
| Brother             |     |             |  |       |  |
| Uncle               |     |             |  |       |  |
| Aunt                |     |             |  |       |  |
| Nephew              |     |             |  |       |  |
| Niece               |     |             |  |       |  |
| Grandfather         |     |             |  |       |  |
| Grandmother         |     |             |  |       |  |
| Grandson            |     |             |  |       |  |
| Granddaughter       |     |             |  |       |  |
| Great-grandfather   |     |             |  |       |  |
| Great-grandmother   |     |             |  |       |  |
| Great-grandson      |     |             |  |       |  |
| Great-granddaughter |     |             |  |       |  |
| Other               |     |             |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| 1150                    |          | 3          | 2          |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| 1                       | 12       |            | 24         |
| COUNTY                  | Garland  |            | CITY       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         | SHIP     |            |            |
| 1                       | Wife     | 22         |            |
| 2                       | Daughter | 12         |            |
| 3                       | Son      | 10         |            |
| 4                       | Daughter | 8          |            |
| 5                       | Son      | 6          |            |
| 6                       | Daughter | 4          |            |
| 7                       | Son      | 2          |            |
| 8                       | Daughter | 1          |            |
| 9                       | Son      | 1          |            |
| 10                      | Daughter | 1          |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| 1150                    |          | 13         | 16         |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| 1                       | 2        |            | 1          |
| COUNTY                  | Lawrence |            | CITY       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         | SHIP     |            |            |
| 1                       | Wife     | 22         |            |
| 2                       | Daughter | 12         |            |
| 3                       | Son      | 10         |            |
| 4                       | Daughter | 8          |            |
| 5                       | Son      | 6          |            |
| 6                       | Daughter | 4          |            |
| 7                       | Son      | 2          |            |
| 8                       | Daughter | 1          |            |
| 9                       | Son      | 1          |            |
| 10                      | Daughter | 1          |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| 1150                    |          | 13         | 16         |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| 1                       | 2        |            | 1          |
| COUNTY                  | Lawrence |            | CITY       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         | SHIP     |            |            |
| 1                       | Wife     | 22         |            |
| 2                       | Daughter | 12         |            |
| 3                       | Son      | 10         |            |
| 4                       | Daughter | 8          |            |
| 5                       | Son      | 6          |            |
| 6                       | Daughter | 4          |            |
| 7                       | Son      | 2          |            |
| 8                       | Daughter | 1          |            |
| 9                       | Son      | 1          |            |
| 10                      | Daughter | 1          |            |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         |              |            |            |  |
| COUNTY                  | Hot Spring   |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

JUL 16 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |       |
|-------------------------|--------------|-----|------------|-------|
| HEAD OF FAMILY          | Henry        |     | E. D.      | SHEET |
| AGE                     | BIRTHPLACE   |     | 1          | 19    |
|                         |              |     | 46         |       |
| COUNTY                  | Ouachita     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |     |            |       |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |       |
|-------------------------|--------------|-----|------------|-------|
| HEAD OF FAMILY          | Mcroe        |     | E. D.      | SHEET |
| AGE                     | BIRTHPLACE   |     | 12         | 109   |
|                         |              |     | 40         |       |
| COUNTY                  | Mcroe        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |     |            |       |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
|                         |              |     |            |       |
|                         |              |     |            |       |

|     |     |     |
|-----|-----|-----|
| 10  | 11  | 12  |
| 13  | 14  | 15  |
| 16  | 17  | 18  |
| 19  | 20  | 21  |
| 22  | 23  | 24  |
| 25  | 26  | 27  |
| 28  | 29  | 30  |
| 31  | 32  | 33  |
| 34  | 35  | 36  |
| 37  | 38  | 39  |
| 40  | 41  | 42  |
| 43  | 44  | 45  |
| 46  | 47  | 48  |
| 49  | 50  | 51  |
| 52  | 53  | 54  |
| 55  | 56  | 57  |
| 58  | 59  | 60  |
| 61  | 62  | 63  |
| 64  | 65  | 66  |
| 67  | 68  | 69  |
| 70  | 71  | 72  |
| 73  | 74  | 75  |
| 76  | 77  | 78  |
| 79  | 80  | 81  |
| 82  | 83  | 84  |
| 85  | 86  | 87  |
| 88  | 89  | 90  |
| 91  | 92  | 93  |
| 94  | 95  | 96  |
| 97  | 98  | 99  |
| 100 | 101 | 102 |

JUNE 1907.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |             |
|------------|-------------|
| NAME       | Mississippi |
| AGE        |             |
| SEX        |             |
| RELATION   |             |
| BIRTHPLACE |             |
| COLOR      |             |
| ED         |             |
| SHEP       |             |
| COL        |             |
| 73         |             |

|                         |                |      |            |            |   |      |    |
|-------------------------|----------------|------|------------|------------|---|------|----|
| HYGE                    | HEAD OF FAMILY | Hale | W. W.      | ED         | 4 | SHEP | 08 |
| COLOR                   | W              | AGE  | 44         | BIRTHPLACE |   | COL  | 73 |
| COUNTY                  | Woodruff       | CITY |            |            |   |      |    |
| OTHER MEMBERS OF FAMILY |                |      |            |            |   |      |    |
| NAME                    | RELATION       | AGE  | BIRTHPLACE |            |   |      |    |
| Annie                   | W              | 34   | Ala        |            |   |      |    |
| Charles                 | S              | 7    |            |            |   |      |    |
| Emma                    | S              | 17   |            |            |   |      |    |
| Ruby                    | S              | 8    |            |            |   |      |    |
| Lula                    | S              | 5    |            |            |   |      |    |



|        |  |   |   |
|--------|--|---|---|
| Ruby   |  | 7 | 5 |
| Lester |  | 2 | 8 |
| Lester |  | 2 | 8 |
|        |  |   |   |
|        |  |   |   |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |             |      |      |       |
|-------------------------|--|----------------|------------|-------------|------|------|-------|
| H. H. H. H.             |  | HEAD OF FAMILY |            | H. H. H. H. |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |             | VOL. |      |       |
| COUNTY                  |  | Arkansas       |            | CITY        |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |             |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |      |       |
| E. A. H. H.             |  | 61             | 43         |             |      |      |       |
| Maggie                  |  | 10             | 20         |             |      |      |       |
| Harvey                  |  | 2              | 28         |             |      |      |       |
| Robinson Adam           |  | 65             | 2          |             |      |      |       |
|                         |  |                |            |             |      |      |       |
|                         |  |                |            |             |      |      |       |
|                         |  |                |            |             |      |      |       |
|                         |  |                |            |             |      |      |       |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |             |      |      |       |
|-------------------------|--|----------------|------------|-------------|------|------|-------|
| H. H. H. H.             |  | HEAD OF FAMILY |            | H. H. H. H. |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |             | VOL. |      |       |
| COUNTY                  |  | Pulaski        |            | CITY        |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |             |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |
| H. H. H. H.             |  |                |            |             |      |      |       |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 14000                   |              | 30   | 61         |
| COLOR                   | AGE          | VOL. |            |
| 12                      | 25           | 124  |            |
| COUNTY                  | CITY         |      |            |
| Craighead               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Parent                  | d            | 3    |            |
| W. M. M. M. M.          | d            | 3    |            |
| M. M. M.                | d            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                      |               |      |       |
|----------------------|---------------|------|-------|
| NAME OF INDIVIDUAL   |               | E.D. | SHEET |
| 14000                |               |      |       |
| COLOR                | AGE           | VOL. |       |
|                      |               |      |       |
| COUNTY               | CITY          |      |       |
|                      | St. FRANCIS   |      |       |
| ENUMERATED WITH      |               |      |       |
| RELATIONSHIP AND AGE |               |      |       |
| SON                  | FATHER        |      |       |
| DAUGHTER             | MOTHER        |      |       |
| BROTHER              | SISTER        |      |       |
| SISTER               | BROTHER       |      |       |
| FATHER               | SON           |      |       |
| MOTHER               | DAUGHTER      |      |       |
| GRANDFATHER          | GRANDMOTHER   |      |       |
| GRANDSON             | GRANDDAUGHTER |      |       |
| GRANDFATHER          | GRANDMOTHER   |      |       |
| GRANDSON             | GRANDDAUGHTER |      |       |





ENUMERATED BY

RELAT<sup>N</sup> SHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEVER IN  
NEE  
FATHER IN AN  
MOTHER IN AN  
SIN IN AN  
A JOHNNY IN AN  
MOTHER IN AN  
SISTER IN AN  
THEY ARE

STRESS IN  
STRESS A, C, H, E, R  
C, S, N  
M, H, E, M, A, N  
R, O, M, F, E  
S, T, R, A, N, T  
S, T, R, E, S, S, P, E, C, I, F, I, C

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$$A_1 \Delta M F \quad \therefore H_1 \quad \times \quad 1 \quad \therefore A$$

4 5

SHEFF

$$2 \leq 1.76$$

34

## Literature

EN. M. A. C. W.

$$QF = A \quad P_1 = 1 \quad C = 0 \quad A_{11} = 0$$
[illegible]

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME:

1890. Dec  
No. 9

241

Miller

Meerung, Meer

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                        |  |
|--|------------------|------------------------|--|
| NAME OF HEAD OF FAMILY<br><i>H. C. Hallway</i> |                  | SHEET<br><i>61 109</i> |  |
| COLOR<br><i>B</i>                              | AGE<br><i>18</i> | VOL.<br><i>3</i>       |  |
| RELATIONSHIP<br><i>1. PERSON</i>               |                  |                        |  |
| BIRTHPLACE<br><i>Chapman, Calif.</i>           |                  |                        |  |

|  |                  |                   |                     |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>H. C. Hallway</i> |                  | E.D.<br><i>4</i>  | SHEET<br><i>109</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>29</i> | VOL.<br><i>65</i> |                     |
| COUNTY<br><i>Union</i>                 | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY                |                  |                   |                     |
| NAME                                   | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Elizabeth</i>                       | <i>Wife</i>      | <i>26</i>         |                     |
| <i>Clayton</i>                         | <i>Son</i>       | <i>1</i>          |                     |
| <i>Valery</i>                          | <i>Daughter</i>  | <i>5</i>          |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |



|                         |                |            |            |  |       |  |
|-------------------------|----------------|------------|------------|--|-------|--|
| H400                    | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  | Miller         |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |  |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
|                         |                |            |            |  |       |  |
|                         |                |            |            |  |       |  |
|                         |                |            |            |  |       |  |
|                         |                |            |            |  |       |  |
|                         |                |            |            |  |       |  |
|                         |                |            |            |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |  |
|-------------------------|----------------|------------|------------|--|-------|--|
| H400                    | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  | Howard         |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |  |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Lillie                  | W              | 32         |            |  |       |  |
| Pearlie                 | D              | 23         |            |  |       |  |
| Alon                    | D              | 22         |            |  |       |  |
| Vergil                  | D              | 19         |            |  |       |  |
| John                    | S              | 17         |            |  |       |  |
| Maryanna                | D              | 14         |            |  |       |  |
| Waineta                 | D              | 9          |            |  |       |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |           |                |     |            |  |       |  |
|-------------------------|-----------|----------------|-----|------------|--|-------|--|
| 4400                    |           | HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| NAME                    |           | George         |     | 4          |  | 104   |  |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       |  |       |  |
| N                       | 35        |                |     | 4.2        |  |       |  |
| COUNTY                  |           | CITY           |     |            |  |       |  |
| Nevada                  |           |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |       |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1                       | Biculah   | W              | 34  | La.        |  |       |  |
|                         | Rebecca   | D              | 13  |            |  |       |  |
|                         | Astine    | 1              | 11  |            |  |       |  |
|                         | Apa B.    | D              | 8   |            |  |       |  |
|                         | Georgia   | D              | 6   |            |  |       |  |
|                         | Allie     | D              | 4   |            |  |       |  |
|                         | Joseph M. | S              | 2   |            |  |       |  |

JCOD-164-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 George H              | S            | 42  |            |
|                         |              |     |            |
|                         |              |     |            |









1000 10 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |    |       |
|-----------------------|------------|----|-------|
| NAME OF INDIVIDUAL    |            | ED | SHEET |
| 4000 Hill George      |            | 20 | 63    |
| COLOR                 | BIRTHPLACE |    |       |
| White                 | Union      |    |       |
| ENUMERATED WITH       |            |    |       |
| John A. Hill          |            |    |       |
| RELATIONSHIP TO ABOVE |            |    |       |
|                       |            |    |       |

1000 10 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |    |       |
|-----------------------|------------|----|-------|
| NAME OF INDIVIDUAL    |            | ED | SHEET |
| 4000 Hill George      |            | 11 | 75    |
| COLOR                 | BIRTHPLACE |    |       |
| White                 | Conway     |    |       |
| ENUMERATED WITH       |            |    |       |
| John A. Hill          |            |    |       |
| RELATIONSHIP TO ABOVE |            |    |       |
|                       |            |    |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Chicot

ENROLLMENT: 100

DATE: 10/10/10

TIME: 10:00

LOCATION: 100

REMARKS: 100

JCOD 17 71

$F = G = M = 1$       $I = 1$       $MMERGE = 1$   
 $\alpha = 1$       $\beta = 1$       $\gamma = 1$       $INSJ = 1$

[illegible]

|                         |         |                   |             |            |       |
|-------------------------|---------|-------------------|-------------|------------|-------|
| H. C. C.                |         | HEAD OF FAMILY    |             | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE        |             | VOL.       |       |
| COUNTY                  | GARLAND |                   | HOT SPRINGS |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |             |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE         | BIRTHPLACE |       |
|                         |         |                   |             |            |       |
|                         |         |                   |             |            |       |
|                         |         |                   |             |            |       |
|                         |         |                   |             |            |       |
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|                         |         |                   |             |            |       |

|                         |          |                   |      |            |       |
|-------------------------|----------|-------------------|------|------------|-------|
| H. C. C.                |          | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Franklin |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
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|                         |          |                   |      |            |       |

|                         |         |                                   |           |            |       |
|-------------------------|---------|-----------------------------------|-----------|------------|-------|
| 4400                    |         | HEAD OF FAMILY <i>Hill George</i> |           | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE                        |           | 13         | 164   |
| W                       | 63      |                                   |           | VOL.       | 6     |
| COUNTY                  | Cathoon |                                   | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |         |                                   |           |            |       |
| NAME                    |         | RELATIONSHIP                      | AGE       | BIRTHPLACE |       |
| <i>Anna</i>             |         | <i>62</i>                         | <i>52</i> |            |       |
| <i>Mable</i>            |         | <i>27</i>                         | <i>31</i> |            |       |
| <i>James</i>            |         | <i>27</i>                         | <i>20</i> |            |       |
| <i>Robert M</i>         |         | <i>612</i>                        | <i>8</i>  |            |       |
| <i>Leona</i>            |         | <i>13</i>                         | <i>6</i>  |            |       |
|                         |         |                                   |           |            |       |
|                         |         |                                   |           |            |       |
|                         |         |                                   |           |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                   |           |            |       |
|-------------------------|--------|-----------------------------------|-----------|------------|-------|
| 4400                    |        | HEAD OF FAMILY <i>Hill George</i> |           | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE                        |           | 26         | 52    |
| W                       | 35     |                                   |           | VOL.       | 11    |
| COUNTY                  | Benton |                                   | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |        |                                   |           |            |       |
| NAME                    |        | RELATIONSHIP                      | AGE       | BIRTHPLACE |       |
| <i>Ester</i>            |        | <i>62</i>                         | <i>36</i> |            |       |
| <i>Robert</i>           |        | <i>5</i>                          | <i>15</i> |            |       |
| <i>Donald</i>           |        | <i>12</i>                         | <i>12</i> |            |       |
| <i>Dwight</i>           |        |                                   | <i>11</i> |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| H. H. H. H.             |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | B. H. H. |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| H. H. H. H.             |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | B. H. H. |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |
| H. H. H.                |          |                |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |





JCOD 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

JCOD 17 71

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|                         |       |                   |      |      |            |      |       |
|-------------------------|-------|-------------------|------|------|------------|------|-------|
| 4400                    |       | HEAD OF FAMILY    |      | Hill |            | E.D. | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        |      |      |            | VOL. |       |
| COUNTY                  | Logan |                   | CITY |      |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |      |            |      |       |
| NAME                    |       | RELATION-<br>SHIP |      | AGE  | BIRTHPLACE |      |       |
|                         |       |                   |      |      |            |      |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |      |               |            |      |       |
|-------------------------|-------|-------------------|------|---------------|------------|------|-------|
| 4400                    |       | HEAD OF FAMILY    |      | Hill George A |            | E.D. | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        |      |               |            | VOL. |       |
| COUNTY                  | Union |                   | CITY |               |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |               |            |      |       |
| NAME                    |       | RELATION-<br>SHIP |      | AGE           | BIRTHPLACE |      |       |
| Rosa E                  |       | W                 |      | 45            | La         |      |       |
| Della                   |       | D                 |      | 16            |            |      |       |
| Earl                    |       | S                 |      | 15            |            |      |       |
| Lemuel                  |       | S                 |      | 13            |            |      |       |
| Lester                  |       | D                 |      | 11            |            |      |       |
| Vernon                  |       | D                 |      | 8             |            |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 16                      |              |     |            |
| 13                      |              |     |            |
| 6                       |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| 17400                   | 24           | Illinois   | 33         | 29   | 17    |
| COUNTY                  |              |            | CITY       |      |       |
| Logan                   |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 16                      |              | 22         | Illinois   |      |       |
| 13                      |              | 1          |            |      |       |
| 10                      |              | 1          |            |      |       |
| 7                       |              | 2          |            |      |       |
| 4                       |              | 2          |            |      |       |
| 1                       |              | 1          |            |      |       |

ICOD 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| 4200                    | 13           | Illinois   | 13         | 61   | 17    |
| COUNTY                  |              |            | CITY       |      |       |
| Miller                  |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 16                      |              | 22         | Illinois   |      |       |
| 13                      |              | 1          |            |      |       |
| 10                      |              | 1          |            |      |       |
| 7                       |              | 2          |            |      |       |
| 4                       |              | 2          |            |      |       |
| 1                       |              | 1          |            |      |       |

|                         |   |                |     |             |    |      |       |
|-------------------------|---|----------------|-----|-------------|----|------|-------|
| 14400                   |   | HEAD OF FAMILY |     | Hill George |    | E.O. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE  | Ky | VOL. | 8     |
| COUNTY                  |   | Logan          |     | CITY        |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
| Anna                    |   | W              | 33  |             |    |      |       |
| Thomas                  |   | D              | 16  |             |    |      |       |
| M. W. W.                |   |                | 10  |             |    |      |       |
| Lucille                 |   | D              | 9   |             |    |      |       |
| Dwight H.               |   |                | 4   |             |    |      |       |
| Wendell                 |   |                | 1   |             |    |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |  |      |       |
|-------------------------|--|----------------|-----|------------|--|------|-------|
| 14400                   |  | HEAD OF FAMILY |     |            |  | E.O. | SHEET |
| COLOR                   |  | AGE            |     | BIRTHPLACE |  | VOL. |       |
| COUNTY                  |  | Johnson        |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
|                         |  |                |     |            |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |         |      |       |
|-------------------------|----------|----------------|-----|------------|---------|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | George C   |         | E.D. | SHEET |
| COLOR                   | 46       | AGE            | 58  | BIRTHPLACE | Mo      | 24   | 267   |
| COUNTY                  | Ouachita |                |     | CITY       | VOL. 47 |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |         |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |         |      |       |
| Alice B                 |          | 10             | 43  |            |         |      |       |
| Hughes                  |          | 5              | 21  |            |         |      |       |
| Elizabeth M             |          | D              | 17  |            |         |      |       |
| Jesse Margaretta        |          | A              | 55  | La         |         |      |       |
|                         |          |                |     |            |         |      |       |
|                         |          |                |     |            |         |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |        |                 |         |      |       |
|-------------------------|---------|----------------|--------|-----------------|---------|------|-------|
| H 400                   |         | HEAD OF FAMILY |        | Howard George D |         | E.D. | SHEET |
| COLOR                   | neg     | AGE            | 31     | BIRTHPLACE      |         | 27   | 214   |
| COUNTY                  | PULASKI |                |        | CITY            | VOL. 56 |      |       |
|                         |         | LITTLE ROCK    |        |                 |         |      |       |
| OTHER MEMBERS OF FAMILY |         |                |        |                 |         |      |       |
| NAME                    |         | RELATIONSHIP   | AGE    | BIRTHPLACE      |         |      |       |
| Cleo                    |         | W              | 28     | Florida         |         |      |       |
| Myrtle                  |         | D              | 16 1/2 |                 |         |      |       |
| F B                     |         |                |        |                 |         |      |       |
|                         |         |                |        |                 |         |      |       |
|                         |         |                |        |                 |         |      |       |
|                         |         |                |        |                 |         |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| NAME     | RELATION SHIP | AGE | BIRTHPLACE |
|----------|---------------|-----|------------|
| William  | W             | 33  |            |
| John     | S             | 15  |            |
| Frank E  | D             | 8   |            |
| Maryanne | D             | 4   |            |
|          |               |     |            |
|          |               |     |            |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 17420                   |   | HEAD OF FAMILY |    | Hull George D |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE    |  | VOL.       | 114   |
| COUNTY                  |   |                |    | Phillips      |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATION SHIP  |    | AGE           |  | BIRTHPLACE |       |
| William                 |   | W              |    | 33            |  |            |       |
| George D                |   | D              |    | 8             |  | LAUREL     |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| Hull                    |   | HEAD OF FAMILY |    | Hull George E |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE    |  | VOL.       | 118   |
| COUNTY                  |   |                |    | Cross         |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATION SHIP  |    | AGE           |  | BIRTHPLACE |       |
| William                 |   | W              |    | 33            |  | LAUREL     |       |
| George E                |   | D              |    | 8             |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 12-201     |  |
| 6-33                    |     |                |  | 60   |  |            |  |
| COUNTY                  |     | Van Buren      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. Mary                 |     | W              |  | 20   |  |            |  |
| 2. Mary                 |     | D              |  | 3    |  |            |  |
| 3. William H. Long      |     | S              |  | 11   |  | 11-11-11   |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 30-115     |  |
| 66                      | 53  |                |  | 68   |  |            |  |
| COUNTY                  |     | Washington     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mary                    |     | W              |  | 15   |  |            |  |
| Mary                    |     | D              |  | 19   |  |            |  |
| John                    |     | D              |  | 16   |  |            |  |
| Charles                 |     | D              |  | 11   |  |            |  |
| Ruth                    |     | D              |  | 8    |  |            |  |
| George                  |     | D              |  | 7    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STATEMENT OF SUMMER, 1955

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









| NAME        | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-------------|------------------|-----|------------|
| 1 Katherine | W                | 5   | Me         |
| Katherine   | W                | 22  | 1          |
|             |                  |     |            |
|             |                  |     |            |
|             |                  |     |            |
|             |                  |     |            |
|             |                  |     |            |
|             |                  |     |            |

JO:DD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |                  | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|------------------|----------------|------------|------|-------|
| COLOR                   | W                | AGE            | 62         | 28   | 241   |
|                         |                  | BIRTHPLACE     | Me         | VOL  | 32    |
| COUNTY                  | Johnson          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                  |                |            |      |       |
| NAME                    | RELATION<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Mary                    | W                | 52             |            |      |       |
| George                  | W                | 18             |            |      |       |
| Thelma                  | W                | 15             |            |      |       |
| George                  | W                | 11             |            |      |       |
| Robert                  | W                | 9              |            |      |       |
|                         |                  |                |            |      |       |
|                         |                  |                |            |      |       |

JO:DD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |                  | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|------------------|----------------|------------|------|-------|
| COLOR                   | W                | AGE            | 51         | 52   | 23    |
|                         |                  | BIRTHPLACE     | Me         | VOL  | 62    |
| COUNTY                  | Sebastian        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                  |                |            |      |       |
| NAME                    | RELATION<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Ada R.                  | W                | 48             |            |      |       |
|                         |                  |                |            |      |       |
|                         |                  |                |            |      |       |

| NAME     | RELATION | AGE | BIRTHPLACE |
|----------|----------|-----|------------|
| Agas R.  | W        | 48  |            |
| Floyd    | W        | 25  |            |
| Wiley    | S        | 18  |            |
| Clifford | S        | 12  | Ark        |
|          |          |     |            |
|          |          |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.O.       |            | SHEET |  |
| Hull George H           |          | 16         |            | 55    |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| W                       | 37       | Ark        |            | 1     |  |
| COUNTY                  | Arkansas |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
| Wanda B.                | W        | 35         | Ark        |       |  |
| Charles J.              | S        | 12         |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |            |            |       |  |
|-------------------------|-----------|------------|------------|-------|--|
| HEAD OF FAMILY          |           | E.O.       |            | SHEET |  |
| Hull George H           |           | 16         |            | 55    |  |
| COLOR                   | AGE       | BIRTHPLACE |            | VOL.  |  |
| W                       | 37        | Ark        |            | 1     |  |
| COUNTY                  | Craighead |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |           |            |            |       |  |
| NAME                    | RELATION  | AGE        | BIRTHPLACE |       |  |
| Wanda B.                | W         | 35         | Ark        |       |  |
| Charles J.              | S         | 12         |            |       |  |
|                         |           |            |            |       |  |
|                         |           |            |            |       |  |
|                         |           |            |            |       |  |
|                         |           |            |            |       |  |
|                         |           |            |            |       |  |

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>George L</i> | <i>h</i>     | <i>59</i> | <i>Tex</i> |
| <i>William</i>  | <i>d</i>     | <i>11</i> |            |
|                 |              |           |            |
|                 |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                 |           |            |
|-------------------------|----------------|------------|-----------------|-----------|------------|
| <i>H 400</i>            | HEAD OF FAMILY |            | <i>George L</i> | E.D.      | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |                 | <i>43</i> | <i>100</i> |
| <i>W</i>                | <i>42</i>      | <i>Tex</i> |                 | VOL.      | <i>31</i>  |
| COUNTY                  | CITY           |            |                 |           |            |
| JEFFERSON               |                |            | PINE BLUFF      |           |            |
| OTHER MEMBERS OF FAMILY |                |            |                 |           |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |           |            |
| <i>George L</i>         | <i>h</i>       | <i>40</i>  | <i>Tex</i>      |           |            |
| <i>William</i>          | <i>d</i>       | <i>20</i>  |                 |           |            |
| <i>William K</i>        | <i>d</i>       | <i>18</i>  |                 |           |            |
| <i>Anna</i>             | <i>d</i>       | <i>16</i>  |                 |           |            |
| <i>William</i>          | <i>d</i>       | <i>13</i>  |                 |           |            |
| <i>George L Jr</i>      | <i>s</i>       | <i>11</i>  |                 |           |            |
| <i>Martin E</i>         | <i>s</i>       | <i>9</i>   |                 |           |            |

JCOD-16A.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Sevier         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Columbia     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E D           | SHEET |
|                       |                 |               |       |
| COLOR                 | AGE             | VOL.          |       |
|                       |                 |               |       |
| COUNTY                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | WIFE          |       |
| SISTER                | MOTHER-IN-LAW   | HOUSEMAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | STEPHAN         |               |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|--------------|----------------|------------|------|-------|
| H 460                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | LonoKe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 460                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | LonoKe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |           |            |            |       |
|-------------------------|--------------|-----------|------------|------------|-------|
| HEAD OF FAMILY          |              | George L. |            | E.D.       | SHEET |
| COLOR                   | W            | AGE       | 34         | BIRTHPLACE | Mo.   |
| COUNTY                  | Jackson      | CITY      |            | VOL.       | 39    |
| OTHER MEMBERS OF FAMILY |              |           |            |            |       |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |            |       |
| Georgie                 | W            | 35        |            |            |       |
| Stella M.               | D            | 14        |            |            |       |
| Harvey                  | B            | 38        |            |            |       |
| Joseph                  | B            | 38        |            |            |       |
|                         |              |           |            |            |       |
|                         |              |           |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |        |            |            |             |
|-------------------------|--------------|--------|------------|------------|-------------|
| HEAD OF FAMILY          |              | George |            | E.D.       | SHEET       |
| COLOR                   | W            | AGE    | 49         | BIRTHPLACE | Mississippi |
| COUNTY                  | Mississippi  | CITY   |            | VOL.       | 43          |
| OTHER MEMBERS OF FAMILY |              |        |            |            |             |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |            |             |
| Harvey                  | S            | 17     |            |            |             |
| Harold                  | S            | 14     |            |            |             |
|                         |              |        |            |            |             |
|                         |              |        |            |            |             |
|                         |              |        |            |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |       |  |
|-----------------------------------|--|-------|--|
| NAME OF INDIVIDUAL                |  | SHEET |  |
| H 442                             |  | 1/1   |  |
| Mallison                          |  |       |  |
| COUNTY                            |  |       |  |
| RELATIONSHIP TO HEAD OF HOUSEHOLD |  |       |  |
| SEX                               |  |       |  |
| AGE                               |  |       |  |
| BIRTHPLACE                        |  |       |  |
| MARRIAGE                          |  |       |  |
| MOTHER                            |  |       |  |
| FATHER                            |  |       |  |
| SIBLING                           |  |       |  |
| OTHER                             |  |       |  |

IN CASE OF DEATH

|                                   |  |       |  |
|-----------------------------------|--|-------|--|
| NAME OF INDIVIDUAL                |  | SHEET |  |
| H 442                             |  | 1/1   |  |
| Ashley                            |  |       |  |
| COUNTY                            |  |       |  |
| RELATIONSHIP TO HEAD OF HOUSEHOLD |  |       |  |
| SEX                               |  |       |  |
| AGE                               |  |       |  |
| BIRTHPLACE                        |  |       |  |
| MARRIAGE                          |  |       |  |
| MOTHER                            |  |       |  |
| FATHER                            |  |       |  |
| SIBLING                           |  |       |  |
| OTHER                             |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |       |  |
|-----------------------------------|--|-------|--|
| NAME OF INDIVIDUAL                |  | SHEET |  |
| H 442                             |  | 1/1   |  |
| Washington                        |  |       |  |
| COUNTY                            |  |       |  |
| RELATIONSHIP TO HEAD OF HOUSEHOLD |  |       |  |
| SEX                               |  |       |  |
| AGE                               |  |       |  |
| BIRTHPLACE                        |  |       |  |
| MARRIAGE                          |  |       |  |
| MOTHER                            |  |       |  |
| FATHER                            |  |       |  |
| SIBLING                           |  |       |  |
| OTHER                             |  |       |  |

|   |  |
|---|--|
| Washington  |  |
| ENUMERATED WITH   |  |
| RELATIONSHIP TO ABOVE   |  |
| COLOR <input type="checkbox"/> AGE <input type="checkbox"/> BIRTHPLACE <input type="checkbox"/> |  |
| COUNTY <input type="checkbox"/> CITY <input type="checkbox"/>                                   |  |
| JCOD 17 71  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  |       |
| Ashley  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | OTHER SPECIFY                                       |       |
| JCOD 17 71  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| PULASKI LITTLE ROCK     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>W. C. Phipps</i>     | <i>6</i>          | <i>24</i> |            |
| <i>W. C. Phipps</i>     | <i>3</i>          | <i>3</i>  |            |
| <i>W. C. Phipps</i>     | <i>1 1/2</i>      |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                   |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
|---|-------------------|-------------|---------------|------|----------|-----|------------|--------|--------|----------|---------------|-------|---------|-------------|-------------|--------|---------------|-------------|-------------|------|----------|-----|------------|--------|--------|----------|---------------|-------|---------|-------------|-------------|--------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL  |                   | ED          | SHEET         |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>H. C. Hazzell</i>  |                   | <i>11</i>   | <i>266</i>    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COLOR   | AGE               | VOL         |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>Wey</i>  | <i>24</i>         | <i>27</i>   |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUNTY  | CITY              |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
|   | <i>Hot Spring</i> |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| ENUMERATED WITH   |                   |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>Hazzell</i>  |                   |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| RELATIONSHIP TO ABOVE   |                   |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>SISTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>COUSIN</td> <td>SISTER-IN-LAW</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>SISTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>COUSIN</td> <td>SISTER-IN-LAW</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |                   |             |               | WIFE | DAUGHTER | SON | GRANDCHILD | NEPHEW | SISTER | GRANDSON | GRANDDAUGHTER | UNCLE | BROTHER | GRANDFATHER | GRANDMOTHER | COUSIN | SISTER-IN-LAW | GRANDFATHER | GRANDMOTHER | WIFE | DAUGHTER | SON | GRANDCHILD | NEPHEW | SISTER | GRANDSON | GRANDDAUGHTER | UNCLE | BROTHER | GRANDFATHER | GRANDMOTHER | COUSIN | SISTER-IN-LAW | GRANDFATHER | GRANDMOTHER |
| WIFE  | DAUGHTER          | SON         | GRANDCHILD    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| NEPHEW  | SISTER            | GRANDSON    | GRANDDAUGHTER |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| UNCLE   | BROTHER           | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUSIN  | SISTER-IN-LAW     | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| WIFE  | DAUGHTER          | SON         | GRANDCHILD    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| NEPHEW  | SISTER            | GRANDSON    | GRANDDAUGHTER |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| UNCLE   | BROTHER           | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUSIN  | SISTER-IN-LAW     | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
|---|--------------------|-------------|---------------|------|----------|-----|------------|--------|--------|----------|---------------|-------|---------|-------------|-------------|--------|---------------|-------------|-------------|------|----------|-----|------------|--------|--------|----------|---------------|-------|---------|-------------|-------------|--------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL  |                    | ED          | SHEET         |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>H. C. Hazzell</i>  |                    | <i>11</i>   | <i>266</i>    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COLOR   | AGE                | VOL         |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>Wey</i>  | <i>24</i>          | <i>27</i>   |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUNTY  | CITY               |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
|   | <i>PULASKI</i>     |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
|   | <i>LITTLE ROCK</i> |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| ENUMERATED WITH   |                    |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <i>Hazzell</i>  |                    |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| RELATIONSHIP TO ABOVE   |                    |             |               |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>SISTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>COUSIN</td> <td>SISTER-IN-LAW</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>SISTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>COUSIN</td> <td>SISTER-IN-LAW</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |                    |             |               | WIFE | DAUGHTER | SON | GRANDCHILD | NEPHEW | SISTER | GRANDSON | GRANDDAUGHTER | UNCLE | BROTHER | GRANDFATHER | GRANDMOTHER | COUSIN | SISTER-IN-LAW | GRANDFATHER | GRANDMOTHER | WIFE | DAUGHTER | SON | GRANDCHILD | NEPHEW | SISTER | GRANDSON | GRANDDAUGHTER | UNCLE | BROTHER | GRANDFATHER | GRANDMOTHER | COUSIN | SISTER-IN-LAW | GRANDFATHER | GRANDMOTHER |
| WIFE  | DAUGHTER           | SON         | GRANDCHILD    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| NEPHEW  | SISTER             | GRANDSON    | GRANDDAUGHTER |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| UNCLE   | BROTHER            | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUSIN  | SISTER-IN-LAW      | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| WIFE  | DAUGHTER           | SON         | GRANDCHILD    |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| NEPHEW  | SISTER             | GRANDSON    | GRANDDAUGHTER |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| UNCLE   | BROTHER            | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |
| COUSIN  | SISTER-IN-LAW      | GRANDFATHER | GRANDMOTHER   |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |      |          |     |            |        |        |          |               |       |         |             |             |        |               |             |             |



|                         |     |                |  |                  |            |      |       |
|-------------------------|-----|----------------|--|------------------|------------|------|-------|
| H 400                   |     | HEAD OF FAMILY |  | Holloway, Arthur |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |            | VOL. | 191   |
| my                      | 37  | Prairie        |  | CITY             |            | 5.8  |       |
| COUNTY                  |     |                |  |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              | BIRTHPLACE |      |       |
| L. C.                   |     | 8              |  | 87               |            |      |       |
| M. C.                   |     | 17             |  | 15               |            |      |       |
| G. C.                   |     | 3              |  | 13               |            |      |       |
|                         |     |                |  |                  |            |      |       |
|                         |     |                |  |                  |            |      |       |
|                         |     |                |  |                  |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                        |  |                  |            |      |       |
|-------------------------|-----|------------------------|--|------------------|------------|------|-------|
| H 400                   |     | NAME OF HEAD OF FAMILY |  | Holloway, Arthur |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE             |  |                  |            | VOL. | 191   |
|                         |     | Tonoke                 |  | CITY             |            | 5.8  |       |
| COUNTY                  |     |                        |  |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                        |  |                  |            |      |       |
| NAME                    |     | RELATIONSHIP           |  | AGE              | BIRTHPLACE |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |
|                         |     |                        |  |                  |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Will</i>   |  | E.D.<br><i>63</i>                         | SHEET<br><i>158</i> |
| COLOR<br><i>3</i>   | AGE<br><i>Jefferson</i>  | BIRTHPLACE<br><i>Jefferson</i>            |                     |
| COUNTY<br><i>Jefferson</i>  |  |   |                     |
| ENUMERATED WITH   |  |   |                     |
| RELATIONSHIP ABOVE<br><i>Jefferson</i>  |  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>UNCLE<br>AUNT | OTHER<br>OTHER SPECIES<br><i>relative</i> |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Will</i>   |  | E.D.<br><i>63</i>                         | SHEET<br><i>158</i> |
| COLOR<br><i>3</i>   | AGE<br><i>Jefferson</i>  | BIRTHPLACE<br><i>Jefferson</i>            |                     |
| COUNTY<br><i>Jefferson</i>  |  |   |                     |
| ENUMERATED WITH   |  |   |                     |
| RELATIONSHIP ABOVE<br><i>Jefferson</i>  |  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>UNCLE<br>AUNT | OTHER<br>OTHER SPECIES<br><i>relative</i> |                     |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | ED         | SHEET |
| H 400 Hall, Andrew  |     | 2          | 135   |
| COLOR   | AGE | BIRTHPLACE |       |
| B   | 24  | VOL        |       |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |       |
| JEFFERSON   |     |            |       |
| ENumerate with  |     |            |       |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other |     |            |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | ED         | SHEET |
| H 400 Hall, Andrew  |     | 23         | 135   |
| COLOR   | AGE | BIRTHPLACE |       |
| B   | 24  | VOL        |       |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |       |
| JEFFERSON, PINE BLUFF   |     |            |       |
| Enumerate with  |     |            |       |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other |     |            |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |    |       |
|--------------------|--|----|-------|
| HEAD OF FAMILY     |  | ED | SHEET |
| H 400 Hall, Andrew |  | 23 | 32    |

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 4000                    |   | HEAD OF FAMILY |    | Hill Gilbert |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 34 | BIRTHPLACE   |     | VOL.       | 18    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Lucy                    |   |                |    | w            | 27  |            |       |
| A 3 Bc                  |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |              |  |      |       |
|--------|--|--------------------|--|--------------|--|------|-------|
| 4000   |  | NAME OF INDIVIDUAL |  | Hill Gilbert |  | E.D. | SHEET |
| Lucy   |  | BIRTH DATE         |  | 7 10 9       |  | 37   |       |
| Wilson |  | BIRTH DATE         |  |              |  |      |       |
| Lucy   |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |
|        |  | BIRTH DATE         |  |              |  |      |       |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |       |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
|---|-------------|-------|-------|------|--------|-------|------|----------|-------|-------------|-------------|-------|-------------|-------------|-------|--------|--------|-------|--------|--------|-------|-------------|-------------|-------|-------------|-------------|-------|--------|--------|-------|--------|--------|-------|
| NAME OF INDIVIDUAL  |             | E.D.  | SHEET |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| 4000 <i>Chickadee</i>   |             | 6     | 111   |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| COLOR   | AGE         | VOL.  |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
|   |             | 55    |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| COUNTY  | PULASKI     |       |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
|   | LITTLE ROCK |       |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| ENUMERATED WITH   |             |       |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| RELATIONSHIP TO ABLE  |             |       |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>AT 15</td> </tr> <tr> <td>AUNT</td> <td>DAUGHTER</td> <td>AT 15</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>AT 15</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>AT 15</td> </tr> <tr> <td>FATHER</td> <td>FATHER</td> <td>AT 15</td> </tr> <tr> <td>MOTHER</td> <td>MOTHER</td> <td>AT 15</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>AT 15</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>AT 15</td> </tr> <tr> <td>FATHER</td> <td>FATHER</td> <td>AT 15</td> </tr> <tr> <td>MOTHER</td> <td>MOTHER</td> <td>AT 15</td> </tr> </table> |             |       |       | WIFE | NEPHEW | AT 15 | AUNT | DAUGHTER | AT 15 | GRANDFATHER | GRANDFATHER | AT 15 | GRANDMOTHER | GRANDMOTHER | AT 15 | FATHER | FATHER | AT 15 | MOTHER | MOTHER | AT 15 | GRANDFATHER | GRANDFATHER | AT 15 | GRANDMOTHER | GRANDMOTHER | AT 15 | FATHER | FATHER | AT 15 | MOTHER | MOTHER | AT 15 |
| WIFE  | NEPHEW      | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| AUNT  | DAUGHTER    | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| GRANDFATHER   | GRANDFATHER | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| GRANDMOTHER   | GRANDMOTHER | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| FATHER  | FATHER      | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| MOTHER  | MOTHER      | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| GRANDFATHER   | GRANDFATHER | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| GRANDMOTHER   | GRANDMOTHER | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| FATHER  | FATHER      | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |
| MOTHER  | MOTHER      | AT 15 |       |      |        |       |      |          |       |             |             |       |             |             |       |        |        |       |        |        |       |             |             |       |             |             |       |        |        |       |        |        |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| 4000 <i>Chickadee</i>   |              | 59        | 676        |
| COLOR                   | AGE          | VOL.      |            |
|                         | 46           | 58        |            |
| COUNTY                  | PULASKI      |           |            |
|                         | LITTLE ROCK  |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William L</i>        | <i>W</i>     | <i>31</i> | <i>Mo</i>  |
| <i>Elizabeth</i>        | <i>S</i>     | <i>21</i> |            |
| <i>1 year</i>           | <i>D</i>     | <i>20</i> | <i>Mo</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL   |            | ED | SHEET |
| Hart Shadye  |            | 5  | 3     |
| AGE  | BIRTH DATE |    |       |
| 17   |            |    |       |
| COUNT  |            |    |       |
| Craighead  |            |    |       |
| ENCLERATED WITH  |            |    |       |
| RELATIONSHIP   |            |    |       |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER |            |    |       |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL   |            | ED | SHEET |
| Hart Shadye  |            | 5  | 277   |
| AGE  | BIRTH DATE |    |       |
| 17   |            |    |       |
| COUNT  |            |    |       |
| Mississippi  |            |    |       |
| ENCLERATED WITH  |            |    |       |
| RELATIONSHIP   |            |    |       |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER |            |    |       |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>John</i>  |  | ED<br><i>27</i>   | SHEET<br><i>61</i> |
| COLOR<br><i>W</i>  | AGE<br><i>27</i>   | VOL<br><i>2</i>   |                    |
| COUNTY<br><i>Crittenden</i>  |  |   |                    |
| ENUMERATED WITH  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-DAUGHTER<br><input type="checkbox"/> HOUSE<br><input type="checkbox"/> HOUSE-KEEPER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>John</i>  |  | ED<br><i>27</i>   | SHEET<br><i>61</i> |
| COLOR<br><i>W</i>  | AGE<br><i>27</i>   | VOL<br><i>2</i>   |                    |
| COUNTY<br><i>Ashley</i>  |  |   |                    |
| ENUMERATED WITH  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-DAUGHTER<br><input type="checkbox"/> HOUSE<br><input type="checkbox"/> HOUSE-KEEPER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>John</i>  |  | ED<br><i>27</i>   | SHEET<br><i>61</i> |
| COLOR<br><i>W</i>  | AGE<br><i>27</i>   | VOL<br><i>2</i>   |                    |
| COUNTY<br><i>Poplar</i>  |  |   |                    |
| ENUMERATED WITH  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-DAUGHTER<br><input type="checkbox"/> HOUSE<br><input type="checkbox"/> HOUSE-KEEPER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |



ENUMERATED WITH

RELATIVES

☒ CALLED  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDFATHER

☐ NEPHEW  
☐ Niece  
☐ AUNT  
☐ MOTHER-IN-LAW  
☐ FATHER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ UNCLE

☐ NEPHEW  
☐ Niece  
☐ AUNT  
☐ MOTHER-IN-LAW  
☐ FATHER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ UNCLE

JCOD 7 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400  
 12/10  
 23 29  
 68  
 WASHINGTON  
 107 13m

JCOD 17 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 4400  
 12/10  
 23 29  
 68  
 Craighead  
 107 13m

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| NAME OF INDIVIDUAL   |          | ED       | SHEET    |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| COLOR  | AGE      | VOL      |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| BIRTHPLACE   |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| Dumas  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| ENumerated with  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| RE. AT. NON F. A. H.   |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. NAME</td> <td>3. NAME</td> <td>4. NAME</td> </tr> <tr> <td>5. NAME</td> <td>6. NAME</td> <td>7. NAME</td> <td>8. NAME</td> </tr> <tr> <td>9. NAME</td> <td>10. NAME</td> <td>11. NAME</td> <td>12. NAME</td> </tr> <tr> <td>13. NAME</td> <td>14. NAME</td> <td>15. NAME</td> <td>16. NAME</td> </tr> <tr> <td>17. NAME</td> <td>18. NAME</td> <td>19. NAME</td> <td>20. NAME</td> </tr> <tr> <td>21. NAME</td> <td>22. NAME</td> <td>23. NAME</td> <td>24. NAME</td> </tr> <tr> <td>25. NAME</td> <td>26. NAME</td> <td>27. NAME</td> <td>28. NAME</td> </tr> <tr> <td>29. NAME</td> <td>30. NAME</td> <td>31. NAME</td> <td>32. NAME</td> </tr> </table> |          |          |          | 1. NAME | 2. NAME | 3. NAME | 4. NAME | 5. NAME | 6. NAME | 7. NAME | 8. NAME | 9. NAME | 10. NAME | 11. NAME | 12. NAME | 13. NAME | 14. NAME | 15. NAME | 16. NAME | 17. NAME | 18. NAME | 19. NAME | 20. NAME | 21. NAME | 22. NAME | 23. NAME | 24. NAME | 25. NAME | 26. NAME | 27. NAME | 28. NAME | 29. NAME | 30. NAME | 31. NAME | 32. NAME |
| 1. NAME  | 2. NAME  | 3. NAME  | 4. NAME  |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 5. NAME  | 6. NAME  | 7. NAME  | 8. NAME  |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 9. NAME  | 10. NAME | 11. NAME | 12. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 13. NAME   | 14. NAME | 15. NAME | 16. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 17. NAME   | 18. NAME | 19. NAME | 20. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 21. NAME   | 22. NAME | 23. NAME | 24. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 25. NAME   | 26. NAME | 27. NAME | 28. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 29. NAME   | 30. NAME | 31. NAME | 32. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| NAME OF INDIVIDUAL   |          | ED       | SHEET    |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| COLOR  | AGE      | VOL      |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| BIRTHPLACE   |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| PULASKI  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| LITTLE ROCK  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| ENumerated with  |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| RE. AT. NON F. A. H.   |          |          |          |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. NAME</td> <td>3. NAME</td> <td>4. NAME</td> </tr> <tr> <td>5. NAME</td> <td>6. NAME</td> <td>7. NAME</td> <td>8. NAME</td> </tr> <tr> <td>9. NAME</td> <td>10. NAME</td> <td>11. NAME</td> <td>12. NAME</td> </tr> <tr> <td>13. NAME</td> <td>14. NAME</td> <td>15. NAME</td> <td>16. NAME</td> </tr> <tr> <td>17. NAME</td> <td>18. NAME</td> <td>19. NAME</td> <td>20. NAME</td> </tr> <tr> <td>21. NAME</td> <td>22. NAME</td> <td>23. NAME</td> <td>24. NAME</td> </tr> <tr> <td>25. NAME</td> <td>26. NAME</td> <td>27. NAME</td> <td>28. NAME</td> </tr> <tr> <td>29. NAME</td> <td>30. NAME</td> <td>31. NAME</td> <td>32. NAME</td> </tr> </table> |          |          |          | 1. NAME | 2. NAME | 3. NAME | 4. NAME | 5. NAME | 6. NAME | 7. NAME | 8. NAME | 9. NAME | 10. NAME | 11. NAME | 12. NAME | 13. NAME | 14. NAME | 15. NAME | 16. NAME | 17. NAME | 18. NAME | 19. NAME | 20. NAME | 21. NAME | 22. NAME | 23. NAME | 24. NAME | 25. NAME | 26. NAME | 27. NAME | 28. NAME | 29. NAME | 30. NAME | 31. NAME | 32. NAME |
| 1. NAME  | 2. NAME  | 3. NAME  | 4. NAME  |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 5. NAME  | 6. NAME  | 7. NAME  | 8. NAME  |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 9. NAME  | 10. NAME | 11. NAME | 12. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 13. NAME   | 14. NAME | 15. NAME | 16. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 17. NAME   | 18. NAME | 19. NAME | 20. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 21. NAME   | 22. NAME | 23. NAME | 24. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 25. NAME   | 26. NAME | 27. NAME | 28. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| 29. NAME   | 30. NAME | 31. NAME | 32. NAME |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| H 400 Hice Gloria M  |     | 11  | 185   |
| COLOR  | AGE | VOL |       |
| W  | 14  | 41  |       |
| COUNTY   |     |     |       |
| Texas  |     |     |       |
| MILLER   |     |     |       |
| ENUMERATED WITH  |     |     |       |
| Borison James C  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER RELATION<br>OTHER SPECIFY |     |     |       |

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| 17400 Hoffman, Christina   |     | 6   | 111   |
| COLOR  | AGE | VOL |       |
| B  | 6   | 41  |       |
| COUNTY   |     |     |       |
| Faulkner   |     |     |       |
| ENUMERATED WITH  |     |     |       |
| Christina, Bork  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER RELATION<br>OTHER SPECIFY |     |     |       |

|                         |     |                |  |               |            |      |       |
|-------------------------|-----|----------------|--|---------------|------------|------|-------|
| H. 400                  |     | HEAD OF FAMILY |  | Hill Nelson P |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |            | VOL. |       |
| W                       | 37  | Prairie        |  | CITY          |            | 53   |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           | BIRTHPLACE |      |       |
| Lena                    |     | W              |  | 52            |            |      |       |
| Hill Nelson P           |     | H              |  | 3             |            |      |       |
| Machak                  |     | D              |  | 1             |            |      |       |
| Kendrick Frances D      |     | D              |  | 27            | Calif      |      |       |
|                         |     |                |  |               |            |      |       |
|                         |     |                |  |               |            |      |       |
|                         |     |                |  |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |            |      |       |
|-------------------------|-----|----------------|--|--------------|------------|------|-------|
| H. 400                  |     | HEAD OF FAMILY |  | Hill Sanford |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |            | VOL. |       |
| B                       | 41  | Clark          |  | CITY         |            | J    |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          | BIRTHPLACE |      |       |
| Lena                    |     | W              |  | 31           | La.        |      |       |
| L. A. Sanford           |     | S              |  | 16           |            |      |       |
| Richard C.              |     | S              |  | 14           |            |      |       |
| Corrine                 |     | D              |  | 9            |            |      |       |
| Hill Sanford            |     | D              |  | 6            |            |      |       |
| Abraham                 |     | S              |  | 4 1/2        |            |      |       |
| Annie                   |     | D              |  | 2 1/2        |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |              |  |      |       |
|--------|-----|----------------|--|--------------|--|------|-------|
| H. 400 |     | HEAD OF FAMILY |  | Hill Sanford |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  |              |  | VOL. |       |
| W      | 41  | Clark          |  | CITY         |  | J    |       |

|                         |              |     |             |      |  |
|-------------------------|--------------|-----|-------------|------|--|
| 14 400                  |              | AGE | BIRTHPLACE  |      |  |
| COLOR                   | ✓            | ✓   | ✓           | CITY |  |
| COUNTY                  | Conoke       |     |             |      |  |
| OTHER MEMBERS OF FAMILY |              |     |             |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE  |      |  |
| John A. Conoke          | H            | 22  | Conoke, Mo. |      |  |
| Anna Conoke             | W            | 17  | Conoke, Mo. |      |  |
| George Conoke           | S            | 10  | Conoke, Mo. |      |  |
| John Conoke             | S            | 6   | Conoke, Mo. |      |  |
| Anna Conoke             | S            | 4   | Conoke, Mo. |      |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| NAME OF INDIVIDUAL   |   |  | E.D. | SHEET |
| 14 400   |   |  | 1    | 24    |
| COLOR  | AGE   | BIRTHPLACE   |      |       |
| White  | 28  | Pulaski  |      |       |
| COUNTY   |   |  |      |       |
| ENUMERATED WITH  |   |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |      |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>AUNT<br>UNCLE<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT-IN-LAW<br>UNCLE-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT-IN-LAW<br>UNCLE-IN-LAW | OTHER RELATIONS<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| 14 400                  |              |            | 1          | 28    |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| White                   | 28           | Piko       |            |       |
| COUNTY                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John A. Piko            | H            | 40         | Piko, Mo.  |       |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Ball</i>          |                  | ED<br><i>2-26</i> | SHEET<br><i>11</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>22</i> | VOL<br><i>11</i>  |                    |
| COUNTY<br><i>Crittenden</i>                |                  |                   |                    |
| ENUMERATED WITH<br><i>Consistent</i>       |                  |                   |                    |
| RELATIONSHIP TO ABOVE<br><i>Consistent</i> |                  |                   |                    |
| SON  | DAUGHTER         | BROTHER           |                    |
| DAUGHTER                                   | NEE              | SISTER            |                    |
| BROTHER                                    | WIFE             | MOTHER            |                    |
| SISTER                                     | WIFE             | FATHER            |                    |
| FATHER                                     | WIFE             | MOTHER            |                    |
| MOTHER                                     | WIFE             | FATHER            |                    |
| GRANDSON                                   | GRANDDAUGHTER    | GRANDCHILD        |                    |
| GRANDCHILD                                 | GRANDCHILD       | GRANDCHILD        |                    |

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|  |                  |                  |                     |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>400</i>           |                  | ED<br><i>38</i>  | SHEET<br><i>108</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>22</i> | VOL<br><i>31</i> |                     |
| COUNTY<br><i>JEFFERSON</i>                 |                  |                  |                     |
| COUNTY<br><i>PINE BLUFF</i>                |                  |                  |                     |
| ENUMERATED WITH<br><i>Consistent</i>       |                  |                  |                     |
| RELATIONSHIP TO ABOVE<br><i>Consistent</i> |                  |                  |                     |
| SON  | DAUGHTER         | BROTHER          |                     |
| DAUGHTER                                   | NEE              | SISTER           |                     |
| BROTHER                                    | WIFE             | MOTHER           |                     |
| SISTER                                     | WIFE             | FATHER           |                     |
| FATHER                                     | WIFE             | MOTHER           |                     |
| MOTHER                                     | WIFE             | FATHER           |                     |
| GRANDSON                                   | GRANDDAUGHTER    | GRANDCHILD       |                     |
| GRANDCHILD                                 | GRANDCHILD       | GRANDCHILD       |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |     |            |      |
|--|-----|------------|------|
| NAME OF INDIVIDUAL   |     | SHEET      |      |
| Grace Miller   |     | 10 35      |      |
| COLOR  | AGE | BIRTHPLACE | CITY |
|  | 12  |            |      |
| ENUMERATED WITH  |     |            |      |
| RELATIONSHIP TO ABOVE  |     |            |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER RELATIVE<br><input type="checkbox"/> OTHER |     |            |      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                                  |               |                |                  |
|----------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Hill Grady</i> |               | E.D. <i>11</i> | SHEET <i>144</i> |
| COLOR <i>W</i>                   | AGE <i>27</i> | VOL. <i>12</i> |                  |
| BIRTHPLACE                       |               | CITY           |                  |
| COUNTY                           |               | CITY           |                  |
| OTHER MEMBERS OF FAMILY          |               |                |                  |
| NAME                             | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Rethi</i>                     | <i>6</i>      | <i>26</i>      |                  |
| <i>Larnee</i>                    | <i>5</i>      | <i>1</i>       |                  |
|                                  |               |                |                  |
|                                  |               |                |                  |
|                                  |               |                |                  |
|                                  |               |                |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |                  |
|---|---------------|--|------------------|
| NAME OF INDIVIDUAL <i>Hill Grady, R</i>   |               | E.D. <i>13</i>   | SHEET <i>140</i> |
| COLOR <i>W</i>  | AGE <i>15</i> | VOL. <i>35</i>   |                  |
| BIRTHPLACE  |               | CITY   |                  |
| COUNTY  |               | CITY   |                  |
| Lafayette   |               | CITY   |                  |
| ENUMERATED WITH <i>Larnee</i>   |               | CITY   |                  |
| RELATIONSHIP TO HEAD OF FAMILY  |               | CITY   |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |               | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Nevada                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cleveland               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall</i>      |  | E.D.<br><i>24</i>                        | SHEET<br><i>228</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>33</i>                         | VOL<br><i>1</i>                          |                     |
| COUNTY                                 | CITY                                     |  |                     |
| Columbia                               |  |  |                     |
| ENUMERATED WITH<br><i>Murphy</i>       |  |  |                     |
| RELATIONSHIP TO ABOVE                  |  |  |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> STEPHENSON      |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/> OTHER (Specify) |                     |

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|                                   |                  |                   |                     |
|-----------------------------------|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall</i> |                  | E.D.<br><i>21</i> | SHEET<br><i>228</i> |
| COLOR<br><i>B</i>                 | AGE<br><i>33</i> | VOL<br><i>1</i>   |                     |
| COUNTY                            | CITY             |                   |                     |
| Washington                        |                  |                   |                     |
| OTHER MEMBERS OF FAMILY           |                  |                   |                     |
| NAME                              | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Hall</i>                       | <i>Head</i>      | <i>33</i>         | <i>Washington</i>   |
| <i>Murphy</i>                     | <i>Wife</i>      | <i>33</i>         | <i>Washington</i>   |
| <i>Murphy</i>                     | <i>Daughter</i>  | <i>13</i>         | <i>Washington</i>   |
| <i>Murphy</i>                     | <i>Son</i>       | <i>5</i>          | <i>Washington</i>   |
| <i>Murphy</i>                     | <i>Daughter</i>  | <i>1</i>          | <i>Washington</i>   |
| <i>Murphy</i>                     | <i>Son</i>       | <i>1/2</i>        | <i>Washington</i>   |

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|                                   |                  |                  |                    |
|-----------------------------------|------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall</i> |                  | E.D.<br><i>3</i> | SHEET<br><i>21</i> |
| COLOR<br><i>B</i>                 | AGE<br><i>28</i> | VOL<br><i>22</i> |                    |
| COUNTY                            | CITY             |                  |                    |
| Franklin                          |                  |                  |                    |

20

COUNTY: Franklin

ENUMERATED WITH: *Scandinavian Land*

RELATIONSHIP TO ABOVE:

SEX: ☐ MALE ☐ FEMALE

AGE: ☐ 0-4 ☐ 5-9 ☐ 10-14 ☐ 15-19 ☐ 20-24 ☐ 25-29 ☐ 30-34 ☐ 35-39 ☐ 40-44 ☐ 45-49 ☐ 50-54 ☐ 55-59 ☐ 60-64 ☐ 65-69 ☐ 70-74 ☐ 75-79 ☐ 80-84 ☐ 85-89 ☐ 90-94 ☐ 95-99

NATIONALITY: ☐ NATURALIZED ☐ NATURAL ☐ ALIEN

EDUCATION: ☐ LESS THAN 1 YEAR ☐ 1-4 YEARS ☐ 5-8 YEARS ☐ 9-11 YEARS ☐ 12 YEARS ☐ 13 YEARS ☐ 14 YEARS ☐ 15 YEARS ☐ 16 YEARS ☐ 17 YEARS ☐ 18 YEARS ☐ 19 YEARS ☐ 20 YEARS ☐ 21 YEARS ☐ 22 YEARS ☐ 23 YEARS ☐ 24 YEARS ☐ 25 YEARS ☐ 26 YEARS ☐ 27 YEARS ☐ 28 YEARS ☐ 29 YEARS ☐ 30 YEARS ☐ 31 YEARS ☐ 32 YEARS ☐ 33 YEARS ☐ 34 YEARS ☐ 35 YEARS ☐ 36 YEARS ☐ 37 YEARS ☐ 38 YEARS ☐ 39 YEARS ☐ 40 YEARS ☐ 41 YEARS ☐ 42 YEARS ☐ 43 YEARS ☐ 44 YEARS ☐ 45 YEARS ☐ 46 YEARS ☐ 47 YEARS ☐ 48 YEARS ☐ 49 YEARS ☐ 50 YEARS ☐ 51 YEARS ☐ 52 YEARS ☐ 53 YEARS ☐ 54 YEARS ☐ 55 YEARS ☐ 56 YEARS ☐ 57 YEARS ☐ 58 YEARS ☐ 59 YEARS ☐ 60 YEARS ☐ 61 YEARS ☐ 62 YEARS ☐ 63 YEARS ☐ 64 YEARS ☐ 65 YEARS ☐ 66 YEARS ☐ 67 YEARS ☐ 68 YEARS ☐ 69 YEARS ☐ 70 YEARS ☐ 71 YEARS ☐ 72 YEARS ☐ 73 YEARS ☐ 74 YEARS ☐ 75 YEARS ☐ 76 YEARS ☐ 77 YEARS ☐ 78 YEARS ☐ 79 YEARS ☐ 80 YEARS ☐ 81 YEARS ☐ 82 YEARS ☐ 83 YEARS ☐ 84 YEARS ☐ 85 YEARS ☐ 86 YEARS ☐ 87 YEARS ☐ 88 YEARS ☐ 89 YEARS ☐ 90 YEARS ☐ 91 YEARS ☐ 92 YEARS ☐ 93 YEARS ☐ 94 YEARS ☐ 95 YEARS ☐ 96 YEARS ☐ 97 YEARS ☐ 98 YEARS ☐ 99 YEARS

JC0D 17 71

STATEMENT OF HOUSEHOLD MEMBERS

HEAD OF FAMILY: *Hall Griffin*

E.D. 3 SHEET 138

COLOR *W* AGE 26 BIRTHPLACE

VOL. 8

COUNTY CROSS CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Della</i>  | <i>W</i>     | <i>22</i> |            |
| <i>Thomas</i> | <i>S</i>     | <i>5</i>  |            |
| <i>Jae</i>    | <i>S</i>     | <i>1</i>  |            |
|               |              |           |            |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY: *Hall Griffin*

E.D. 17 SHEET 353

COLOR *P* AGE 45 BIRTHPLACE *Miss*

VOL. 48

COUNTY Phillips CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE  |
|---------------|--------------|-----------|-------------|
| <i>Corrie</i> | <i>W</i>     | <i>37</i> | <i>Miss</i> |
| <i>Thomas</i> | <i>S</i>     | <i>18</i> | <i>1</i>    |



|                 |      |     |      |  |
|-----------------|------|-----|------|--|
|                 | SHIP |     |      |  |
| / Annie         | 6    | 37  | Miss |  |
| Lewis C         | 5    | 18  | 1    |  |
| Sampson Lewis C | 50   | 5   |      |  |
| / Rosa E        | 60   | 3   |      |  |
| Edward          | 65   | 2   |      |  |
| Emmeline L      | 60   | 7/2 |      |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Lincoln                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL   | E.D.   | SHEET  |
| HULL   |  | 133  |
| AGE  |  | 70   |
| BIRTHPLACE   |  |  |
| Woodruff   |  |  |
| ENumerated with  |  |  |
| REASON FOR INCLUSION   |  |  |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> |

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| HANSEN<br>HANSEN<br>HANSEN | HANSEN<br>HANSEN<br>HANSEN |
|----------------------------|----------------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hale                    |              | 33   | 13         |
| COLOR                   | AGE          | VOL. |            |
|                         | 42           | 47   |            |
| COUNTY                  | Perry        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hale                    |              | 4    | 123        |
| COLOR                   | AGE          | VOL. |            |
|                         | 41           | 75   |            |
| COUNTY                  | CITY         |      |            |
| Woodruff                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |             |  |         |       |
|-------------------------|------------|----------------|-----|-------------|--|---------|-------|
| H 400                   |            | HEAD OF FAMILY |     | HALL, GRACE |  | E.D.    | SHEET |
| COLOR                   | W          | AGE            | 37  | BIRTHPLACE  |  | 24      | 193   |
| COUNTY                  | Washington |                |     | CITY        |  | VOL. 68 |       |
| OTHER MEMBERS OF FAMILY |            |                |     |             |  |         |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE  |  |         |       |
| Allanta W               |            | W              | 23  |             |  |         |       |
| John                    |            | B              | 12  |             |  |         |       |
| Charles S               |            | S              | 9   |             |  |         |       |
| Thomas S                |            | B              | 6   |             |  |         |       |
| Grace W                 |            | S              | 22  |             |  |         |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |             |      |         |       |
|-------------------------|----------|----------------|-----|-------------|------|---------|-------|
| H 400                   |          | HEAD OF FAMILY |     | HALL, GRACE |      | E.D.    | SHEET |
| COLOR                   | W        | AGE            | 40  | BIRTHPLACE  | Tenn | 18      | 1     |
| COUNTY                  | Crawford |                |     | CITY        |      | VOL. 12 |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |      |         |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |      |         |       |
| North                   |          | B              | 24  |             |      |         |       |
| Lillian                 |          | S              | 14  |             |      |         |       |
| John                    |          | S              | 14  |             |      |         |       |
| J                       |          | S              | 9   |             |      |         |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 74400                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Boone |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| 74400                   |             | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| W                       | 37          | Miss           |      | 14 165     |       |
| COUNTY                  | Mississippi |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Bessie                  |             | W              | 31   | 1912       |       |
| William R               |             | W              | 12   |            |       |
| Jessie                  |             | W              | 6    |            |       |
|                         |             |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |       |       |
|-------|-----|----------------|--|-------|-------|
| 74400 |     | HEAD OF FAMILY |  | E.D.  | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL.  |       |
| W     | 44  | Miss           |  | 14 13 |       |
|       |     |                |  | 55    |       |

|                         |              |       |            |      |
|-------------------------|--------------|-------|------------|------|
| 14400                   | COLOR        | AGE   | BIRTHPLACE | VOL. |
| 14400                   |              | 44    |            | 45   |
| COUNTY                  | Prairie      |       | CITY       |      |
| OTHER MEMBERS OF FAMILY |              |       |            |      |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |      |
| W. J. Hall              | Wife         | 34    |            |      |
| W. J. Hall              | Child        | 4     |            |      |
| W. J. Hall              | Child        | 3 1/2 |            |      |
| W. J. Hall              | Child        | 1 1/2 |            |      |
|                         |              |       |            |      |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |           |            |      |       |
|-------------------------|----------------|-----------|------------|------|-------|
| 14400                   | HEAD OF FAMILY | Groves L. |            | E.D. | SHEET |
| 14400                   | COLOR          | AGE       | BIRTHPLACE | VOL. | 40    |
| 14400                   |                | 43        |            | 67   |       |
| COUNTY                  | Van Buren      |           | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |           |            |      |       |
| NAME                    | RELATIONSHIP   | AGE       | BIRTHPLACE |      |       |
| W. J. Hall              | Wife           | 38        |            |      |       |
| W. J. Hall              | Child          | 17        |            |      |       |
|                         |                |           |            |      |       |
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U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |        |            |      |       |
|-------------------------|----------------|--------|------------|------|-------|
| 14400                   | HEAD OF FAMILY | Ashley |            | E.D. | SHEET |
| 14400                   | COLOR          | AGE    | BIRTHPLACE | VOL. | 72    |
| 14400                   |                |        |            | 72   |       |
| COUNTY                  | Ashley         |        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |        |            |      |       |
| NAME                    | RELATIONSHIP   | AGE    | BIRTHPLACE |      |       |
| W. J. Hall              | Wife           | 38     |            |      |       |
| W. J. Hall              | Child          | 17     |            |      |       |
|                         |                |        |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |  |            |  |              |  |
|-------------------------|--|------------------------|--|------------|--|--------------|--|
| H 442                   |  | HEAD OF FAMILY<br>Bill |  | E.D.<br>4  |  | SHEET<br>143 |  |
| COLOR<br>W              |  | AGE<br>35              |  | BIRTHPLACE |  | VOL.<br>35   |  |
| COUNTY<br>Lee           |  |                        |  | CITY       |  |              |  |
| OTHER MEMBERS OF FAMILY |  |                        |  |            |  |              |  |
| NAME                    |  | RELATIONSHIP           |  | AGE        |  | BIRTHPLACE   |  |
| Mary                    |  | Wife                   |  | 30         |  | W. Va.       |  |
| Allen                   |  | Son                    |  | 5          |  | W. Va.       |  |
| Elizabeth               |  | Daughter               |  | 4          |  | W. Va.       |  |
| John                    |  | Son                    |  | 2          |  | W. Va.       |  |

1-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |                |                  |
|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| 14-000                  |               | HEAD OF FAMILY <i>Howell Sus</i> |           | E.D. <i>21</i> | SHEET <i>136</i> |
| COLOR <i>W</i>          | AGE <i>29</i> | BIRTHPLACE                       |           | VOL. <i>52</i> |                  |
| COUNTY <i>Pope</i>      |               |                                  | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                |                  |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE     |                  |
| <i>1. Myrtle</i>        |               | <i>w</i>                         | <i>23</i> |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |                |                 |
|-------------------------|---------------|----------------------------------|-----------|----------------|-----------------|
| 14-000                  |               | HEAD OF FAMILY <i>Hall Sus A</i> |           | E.D. <i>27</i> | SHEET <i>66</i> |
| COLOR <i>W</i>          | AGE <i>41</i> | BIRTHPLACE                       |           | VOL. <i>34</i> |                 |
| COUNTY <i>Lawrence</i>  |               |                                  | CITY      |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                |                 |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE     |                 |
| <i>Ethel</i>            |               | <i>w</i>                         | <i>35</i> |                |                 |
| <i>Louise P</i>         |               | <i>d</i>                         | <i>14</i> |                |                 |
| <i>Doris D</i>          |               | <i>d</i>                         | <i>11</i> |                |                 |
| <i>Timothy M</i>        |               | <i>s</i>                         | <i>8</i>  |                |                 |
| <i>Anna</i>             |               | <i>s</i>                         | <i>6</i>  |                |                 |
| <i>Wanda M</i>          |               | <i>d</i>                         | <i>2</i>  |                |                 |
|                         |               |                                  |           |                |                 |
|                         |               |                                  |           |                |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                            |              |           |            |
|-------------------------|----------------------------|--------------|-----------|------------|
| 4400                    | HEAD OF FAMILY <i>Hill</i> |              | E.D. 7    | SHEET 197  |
| COLOR                   | AGE 50                     | BIRTHPLACE   | VOL. 7    |            |
| COUNTY 7                | Chicot                     |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                            |              |           |            |
| NAME                    |                            | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Emma</i>             |                            | <i>W</i>     | <i>18</i> |            |
| <i>Bryant</i>           |                            | <i>W</i>     | <i>8</i>  |            |
| <i>Richard</i>          |                            | <i>W</i>     | <i>15</i> |            |
| <i>Robert</i>           |                            | <i>W</i>     | <i>3</i>  |            |
|                         |                            |              |           |            |
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|-------------------------|----------------------------|--------------|-----------|------------|
| 4400                    | HEAD OF FAMILY <i>Hill</i> |              | E.D. 7    | SHEET 347  |
| COLOR                   | AGE 3                      | BIRTHPLACE   | VOL. 14   |            |
| COUNTY                  | Craighead                  |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                            |              |           |            |
| NAME                    |                            | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Wine</i>             |                            | <i>W</i>     | <i>33</i> |            |
| <i>Harmon</i>           |                            | <i>W</i>     | <i>13</i> |            |
| <i>Wendell</i>          |                            | <i>W</i>     | <i>4</i>  |            |
| <i>Demet</i>            |                            | <i>W</i>     | <i>10</i> |            |
| <i>Conrad</i>           |                            | <i>W</i>     | <i>14</i> |            |
| <i>Ernestine</i>        |                            | <i>W</i>     | <i>7</i>  |            |
|                         |                            |              |           |            |
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|                         |                            |              |           |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| HEAD OF FAMILY          |                   | H          |            | E.D. | SHEET |
| NAME                    |                   | H. Van     |            | 3    | 12    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |       |
| W                       | 42                | Ala        | 32         |      |       |
| COUNTY                  | JOHNSON           |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Bessie                  | W                 | 42         |            |      |       |
| Wesley                  | D                 | 19         |            |      |       |
| James                   | S                 | 17         |            |      |       |
| Robert                  | D                 | 16         |            |      |       |
| Regina                  | D                 | 14         |            |      |       |
| Wesley                  | S                 | 12         |            |      |       |
| Esther                  | S                 | 10         |            |      |       |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Francine                | D                 | 8   |            |



|                         |              |              |
|-------------------------|--------------|--------------|
| NAME                    |              | CITY         |
| Clark                   |              |              |
| OTHER MEMBERS OF FAMILY |              |              |
| NAME                    | RELATIONSHIP | AGE          |
| 1. <i>Agnes</i>         | <i>Wife</i>  | <i>21</i>    |
| <i>John</i>             | <i>Son</i>   | <i>2</i>     |
| <i>Will</i>             | <i>Son</i>   | <i>1 1/2</i> |
|                         |              |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              |                |            |      |       |
| COUNTY                  | Yell         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              |                |            |      |       |
| COUNTY                  | Yell         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| <i>John</i>             | <i>Wife</i>  | <i>38</i>      |            |      |       |
| <i>Katherine</i>        | <i>Son</i>   | <i>16</i>      |            |      |       |
| <i>John</i>             | <i>Son</i>   | <i>6</i>       |            |      |       |



JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| wford                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 33         |            |
| Marion                  | W            | 28         | Okla       |
| William                 | S            | 5          |            |
| William                 | S            | 39         |            |
| William                 | S            | 12         |            |
| William                 | S            | 12         |            |
| William                 | S            | 12         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Cleburne                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bettie                  | W            | 43         |            |
| Harmon                  | S            | 7          |            |
| Edna Eile               | W            | 2          |            |
| Nancy                   | M            | 68         | Texas      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |            |              |     |             |         |            |           |  |
|-------------------------|---------|------------|--------------|-----|-------------|---------|------------|-----------|--|
| HEAD OF FAMILY          |         | H 400      |              | H 7 |             | E.D. 35 |            | SHEET 108 |  |
| COLOR                   | AGE     | BIRTHPLACE |              |     |             | VOL. 57 |            |           |  |
| COUNTY                  | PULASKI |            | CITY         |     | LITTLE ROCK |         |            |           |  |
| OTHER MEMBERS OF FAMILY |         |            |              |     |             |         |            |           |  |
| NAME                    |         |            | RELATIONSHIP |     | AGE         |         | BIRTHPLACE |           |  |
| H. Hall                 |         |            | H            |     | 34          |         |            |           |  |
| Virginia                |         |            | W            |     | 10          |         |            |           |  |
| T. H.                   |         |            |              |     |             |         |            |           |  |
|                         |         |            |              |     |             |         |            |           |  |
|                         |         |            |              |     |             |         |            |           |  |
|                         |         |            |              |     |             |         |            |           |  |
|                         |         |            |              |     |             |         |            |           |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |            |              |      |     |         |            |           |  |
|-------------------------|-------|------------|--------------|------|-----|---------|------------|-----------|--|
| HEAD OF FAMILY          |       | H 400      |              | H 24 |     | E.D. 22 |            | SHEET 252 |  |
| COLOR                   | AGE   | BIRTHPLACE |              |      |     | VOL. 19 |            |           |  |
| COUNTY                  | Desha |            | CITY         |      |     |         |            |           |  |
| OTHER MEMBERS OF FAMILY |       |            |              |      |     |         |            |           |  |
| NAME                    |       |            | RELATIONSHIP |      | AGE |         | BIRTHPLACE |           |  |
| Polina                  |       |            | W            |      | 39  |         |            |           |  |
| O. H.                   |       |            | S            |      | 16  |         |            |           |  |
| Alfred                  |       |            | S            |      | 15  |         |            |           |  |
| John M                  |       |            | D            |      | 13  |         |            |           |  |
| Harry B                 |       |            | D            |      | 12  |         |            |           |  |
| B. M.                   |       |            | D            |      | 11  |         |            |           |  |
| May D                   |       |            | D            |      | 8   |         |            |           |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |  |            |  |            |  |
|-------------------------|--|------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.       |  | SHEET      |  |
| NAME                    |  | AGE        |  | BIRTHPLACE |  |
| COLOR                   |  | AGE        |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY       |  | V.O.       |  |
| OTHER MEMBERS OF FAMILY |  |            |  |            |  |
| NAME                    |  | RELAT. IN. |  | AGE        |  |
|                         |  | SHIP       |  | BIRTHPLACE |  |
| L. J. JONES             |  | W          |  | 48         |  |
| L. J. JONES             |  | W          |  | 48         |  |



|         | SHIP | AGE | BIRTHPLACE |
|---------|------|-----|------------|
| Thomas  | W    | 48  |            |
| Agnes   | S    | 40  |            |
| William | S    | 18  |            |
| Harvey  | S    | 16  |            |
| Harvey  | S    | 14  |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |

JUNE 16, 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |     |               |     |      |       |
|-------------------------|-------|-------------------|-----|---------------|-----|------|-------|
| H 400                   |       | HEAD OF FAMILY    |     | Hall H Huston |     | E.D. | SHEET |
| COLOR                   | W     | AGE               | 36  | BIRTHPLACE    | Ala | VOL. | 1240  |
| COUNTY                  | White |                   |     | CITY          |     |      | 69    |
| OTHER MEMBERS OF FAMILY |       |                   |     |               |     |      |       |
| NAME                    |       | RELATION-<br>SHIP | AGE | BIRTHPLACE    |     |      |       |
| Bertrude                |       | W                 | 31  |               |     |      |       |
| William                 |       | S                 | 15  |               |     |      |       |
| Deford                  |       | S                 | 14  |               |     |      |       |
| Cletis                  |       | S                 | 10  |               |     |      |       |
| George                  |       | S                 | 8   |               |     |      |       |
| Deloso                  |       | D                 | 6   |               |     |      |       |
| Nola Fay                |       | S                 | 35  |               |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Walter    | W            | 35  | Illinois   |
| Ray       | S            | 12  |            |
| Ruby      | S            | 12  |            |
| Edna M    | S            | 14  |            |
| Harry     | S            | 11  |            |
| Catherine | S            | 8   |            |
| Margaret  | S            | 6   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | H. Hall Mrs. D. S. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE         |  | VOL. | 36    |
| COUNTY                  |   |                |     | Lincoln            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Leta                    |   | D              | 29  |                    |  |      |       |
| Dante                   |   | D              | 26  |                    |  |      |       |
| Loretta                 |   | D              | 16  |                    |  |      |       |
| Lester                  |   | S              | 12  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall H. Lucian |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE     |  | VOL. | 37    |
| COUNTY                  |   |                |     | Conoche        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lester                  |   | D              | 24  |                |  |      |       |
| Gerald                  |   | S              | 16  |                |  |      |       |
| Amy                     |   | S              | 3   |                |  |      |       |
| H. L. S.                |   | S              | 2   |                |  |      |       |



|                         |         |                |       |              |  |      |       |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| H 460                   |         | HEAD OF FAMILY |       | Holloway H W |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 43    | BIRTHPLACE   |  | VOL. | 36    |
| COUNTY                  | Lincoln |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |              |  |      |       |
| NAME                    |         | RELATION       | AGE   | BIRTHPLACE   |  |      |       |
| Bertha                  |         | W              | 45    |              |  |      |       |
| I C                     |         | S              | 17    |              |  |      |       |
| Margaret                |         | S              | 12    |              |  |      |       |
| Mabel                   |         | S              | 7     |              |  |      |       |
| William                 |         | S              | 12    |              |  |      |       |
| Charles                 |         | S              | 3 1/2 |              |  |      |       |

|                         |        |                |     |            |    |      |       |
|-------------------------|--------|----------------|-----|------------|----|------|-------|
| L 460                   |        | HEAD OF FAMILY |     | Hall H W   |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 83  | BIRTHPLACE | Pa | VOL. | 12    |
| COUNTY                  | Nevada |                |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |    |      |       |
| NAME                    |        | RELATION       | AGE | BIRTHPLACE |    |      |       |
| Sallie                  |        | W              | 36  |            |    |      |       |
| William                 |        | S              | 36  |            |    |      |       |
| Grace                   |        | D              | 30  |            |    |      |       |
| Hale                    |        | S              | 7   |            |    |      |       |
| Catherine               |        | D              | 5   |            |    |      |       |
| Billie                  |        | S              | 5   |            |    |      |       |

|           |            |       |   |
|-----------|------------|-------|---|
| NAME IN A |            | SHEET |   |
| H 42      | Hornell H. | 22    | 3 |
| Lonoke    |            | 31    |   |
| House 13  |            |       |   |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| H 42                    | Hall         | 6    | 51         |
| COLOR                   | AGE          | VOL. |            |
| 13                      | 22           | 41   |            |
| COUNTY                  | CITY         |      |            |
| Miller                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lain                    | 21           |      |            |
| Lily Mae                | 21           |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 22             | Miller     | 61         | 57    |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 19         |            |       |
| Emily                   | D              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 13             | Yell       | 11         | 3     |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 31         |            |       |
| William                 | D              | 16         |            |       |
| William                 | D              | 15         |            |       |
| William                 | D              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

|  |  |                |  |              |  |          |  |            |   |       |     |
|--|--|----------------|--|--------------|--|----------|--|------------|---|-------|-----|
| H 400  |  | HEAD OF FAMILY |  | Hill         |  | Hampster |  | E.D.       | 3 | SHEET | 132 |
| COLOR  |  | AGE            |  | BIRTHPLACE   |  |          |  | VOL.       |   | 39    |     |
| COUNTY   |  | ny             |  | 44           |  | CITY     |  |            |   |       |     |
| <div style="text-align: center;"> <b>Conoke</b> </div> |  |                |  |              |  |          |  |            |   |       |     |
| OTHER MEMBERS OF FAMILY                                |  |                |  |              |  |          |  |            |   |       |     |
| NAME   |  |                |  | RELATIONSHIP |  | AGE      |  | BIRTHPLACE |   |       |     |
| Ella   |  |                |  | W            |  | 38       |  |            |   |       |     |
|  |  |                |  | D            |  | 16       |  |            |   |       |     |



|  |  |       |  |  |  |
|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET |  |  |  |
| H400   |  | 1     |  |  |  |
| Yell   |  |       |  |  |  |
| <table border="1"> <tr> <td>                 FATHER<br/>                 MOTHER<br/>                 BROTHER<br/>                 SISTER<br/>                 OTHER             </td> <td>                 FATHER<br/>                 MOTHER<br/>                 BROTHER<br/>                 SISTER<br/>                 OTHER             </td> </tr> </table> |  |       |  | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER   | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER |       |  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |       |  |  |  |
|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET |  |  |  |
| H400   |  | 2     |  |  |  |
| Miller   |  |       |  |  |  |
| <table border="1"> <tr> <td>                 FATHER<br/>                 MOTHER<br/>                 BROTHER<br/>                 SISTER<br/>                 OTHER             </td> <td>                 FATHER<br/>                 MOTHER<br/>                 BROTHER<br/>                 SISTER<br/>                 OTHER             </td> </tr> </table> |  |       |  | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER   | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER |       |  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| H400           |     | 17         | 29    |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
| W              | 25  | Calif      | 37    |
| COUNTY         |     |            |       |



| OTHER MEMBERS OF FAMILY |              |        |            |
|-------------------------|--------------|--------|------------|
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Jennie                  | W            | 23     |            |
| Leodius                 | S            | 16 1/2 |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

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U S DEPARTMENT OF COMMERCE  
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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| H 450                   | 32           | Quachita   | 3          | 12    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Leodius                 | S            | 16 1/2     | Quachita   |       |
| Jennie                  | W            | 23         | Quachita   |       |
| Leodius                 | S            | 16 1/2     | Quachita   |       |
| Jennie                  | W            | 23         | Quachita   |       |
| Leodius                 | S            | 16 1/2     | Quachita   |       |
| Jennie                  | W            | 23         | Quachita   |       |
| Leodius                 | S            | 16 1/2     | Quachita   |       |

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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| H 450                   | 32           | Van Buren  | 9          | 12    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Leodius                 | S            | 31         | Van Buren  |       |
| Jennie                  | W            | 23         | Van Buren  |       |

|          |    |
|----------|----|
| SHIP     | 31 |
| Walter A | 31 |
| Walter M | 31 |
| Edward J | 31 |
| Walter J | 31 |
|          |    |
|          |    |
|          |    |
|          |    |
|          |    |
|          |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |      |       |
|--|-----|--------------------|------|-------|
| H400   |     | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE         | VOL. |       |
| COUNTY   | 5   | White              |      |       |
| ENUMERATED WITH  |     |                    |      |       |
| RELATIONSHIP TO HEAD OF FAMILY   |     |                    |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER SPECIFY |     |                    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |
|-------------------------|------|----------------|------|------------|
| H400                    |      | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | AGE  | BIRTHPLACE     | VOL. |            |
| A                       | 46   | Pike           | 49   | 173        |
| COUNTY                  | CITY |                |      |            |
| OTHER MEMBERS OF FAMILY |      |                |      |            |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Mary                    |      | Wife           | 45   |            |
| Edward                  |      | Son            | 18   |            |

|   |    |
|---|----|
| W | 45 |
| D | 18 |
| C | 11 |
|   |    |
|   |    |
|   |    |
|   |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |            |            |      |    |
|--|----------------|------------|------------|------|----|
| H 400  | HEAD OF FAMILY | Nandy W    |            | E.D. | 37 |
| COLOR  | AGE            | BIRTHPLACE |            | VOL. | 57 |
| W  | 60             |            | Ky         |      |    |
| COUNTY   |                | CITY       |            |      |    |
| <del>Not Spouse</del><br>OTHER MEMBERS OF FAMILY |                |            |            |      |    |
| NAME   | RELATIONSHIP   | AGE        | BIRTHPLACE |      |    |
| Ella   | W              | 54         | ala        |      |    |
| Leibert  | S              | 29         |            |      |    |
| Ella B   | D              | 26         |            |      |    |
| William  | D              | 24         |            |      |    |
| Sanford  | S              | 22         |            |      |    |
| Elizabeth  | S              | 17         |            |      |    |
| Joseph W   | S              | 14         |            |      |    |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |            |            |      |
|-------------------------|--------------|------------|------------|------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |
| 10                      | 19           |            |            |      |
| COUNTY                  | Cleburne     |            |            |      |
| OTHER MEMBERS OF FAMILY |              |            |            |      |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| John E                  | W            | 20         |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |
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|                         |              |            |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |

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BUREAU OF THE CENSUS

|                         |                |            |              |  |      |       |
|-------------------------|----------------|------------|--------------|--|------|-------|
| H 400                   | HEAD OF FAMILY |            | Hall Harriet |  | E.D. | SHEET |
| 10                      | AGE            | BIRTHPLACE |              |  | VOL. |       |
| 26                      |                |            |              |  | 15   |       |
| COUNTY                  | Crawford       |            | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |  |      |       |
| Floy M                  | W              | 26         |              |  |      |       |
| Catherine L             | 2              | 8          |              |  |      |       |
| Cathy V                 | 3              | 7          |              |  |      |       |
| Mary E                  | 2              | 5          |              |  |      |       |
| Johnnie M               | 1              | 1 1/2      |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |  |      |       |
|-------------------------|----------------|------------|--------------|--|------|-------|
| H 400                   | HEAD OF FAMILY |            | Hall Harriet |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              |  | VOL. |       |
|                         |                |            |              |  |      |       |
| COUNTY                  | Ouachita       |            | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |
|                         |                |            |              |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
|--|------------|------|-------|
| H. V. C. Logan   |            | 5    | 31    |
| AGE  | BIRTHPLACE |      |       |
| 31   | Logan      |      |       |
| RELATIONSHIP TO ABOVE  |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>HEAD OF FAMILY</p> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> </div> <div> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> </div> </div> |            |      |       |

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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| H. V. C. Logan          |              |            | 5          | 31    |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| White                   | 31           | Logan      |            |       |
| COUNTY                  | CITY         |            |            |       |
| SALINE                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Logan                   | 2            | 21         |            |       |
| Logan                   | 1            | 3          |            |       |



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BUREAU OF THE CENSUS

|   |  |   |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
|---|--|---|--------------------------------------|------------------------------|---------------------------------|---|---------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|
| NAME OF INDIVIDUAL<br><i>Hill</i>   |  | ED<br><i>19</i>                             | SHEET<br><i>153</i>                  |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| COLOR<br><i>W</i>   | AGE<br><i>2</i>                        | VOL.<br><i>71</i>                           |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| BIRTHPLACE<br><i>Faulkner</i>   |  |   |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| COUNTY  |  |   |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| ENUMERATED WITH<br><i>Thomas Herbert H</i>  |  |   |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| RELATIONSHIP TO ABOVE   |  |   |                                      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> </table> |  |   |                                      | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW        | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece         | <input type="checkbox"/> FATHER             | <input type="checkbox"/> MOTHER      |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> SISTER        | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER |                              |                                 |   |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |

U.S. DEPARTMENT OF COMMERCE  
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|  |  |                                      |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
|--|--|--------------------------------------|--------------------------------------|------------------------------|---------------------------------|----------------------------------|---------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|
| NAME OF INDIVIDUAL<br><i>Hill</i>  |  | ED<br><i>2</i>                       | SHEET<br><i>223</i>                  |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| COLOR<br><i>W</i>  | AGE<br><i>60</i>                       | VOL.<br><i>15</i>                    |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| BIRTHPLACE<br><i>Desha</i>   |  |                                      |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| COUNTY   |  |                                      |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| ENUMERATED WITH<br><i>Thomas Ernest</i>  |  |                                      |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| RELATIONSHIP TO ABOVE  |  |                                      |                                      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> </table> |  |                                      |                                      | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> BROTHER     | <input type="checkbox"/> SISTER      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece         | <input type="checkbox"/> FATHER      | <input type="checkbox"/> MOTHER      |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> SISTER        | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                              |                                 |                                  |                                 |                                   |                                |                                 |                                 |                                  |                                 |                                      |                                      |                                   |  |                                      |                                      |                                   |  |                                      |                                      |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE

|                         |                   |                |             |      |       |
|-------------------------|-------------------|----------------|-------------|------|-------|
| H 460                   |                   | HEAD OF FAMILY |             | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |             | VOL. |       |
| COUNTY                  | Jefferson         |                | CITY        |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |             |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE  |      |       |
| 1. <i>Wanda</i>         | <i>Wife</i>       | <i>21</i>      | <i>1914</i> |      |       |
| <i>2. <i>John</i></i>   | <i>Son</i>        | <i>16</i>      | <i>1914</i> |      |       |
| <i>3. <i>John</i></i>   | <i>Son</i>        | <i>14</i>      | <i>1914</i> |      |       |
| <i>4. <i>John</i></i>   | <i>Son</i>        | <i>12</i>      | <i>1914</i> |      |       |
| <i>5. <i>John</i></i>   | <i>Son</i>        | <i>10</i>      | <i>1914</i> |      |       |
| <i>6. <i>John</i></i>   | <i>Son</i>        | <i>8</i>       | <i>1914</i> |      |       |
| <i>7. <i>John</i></i>   | <i>Son</i>        | <i>6</i>       | <i>1914</i> |      |       |
| <i>8. <i>John</i></i>   | <i>Son</i>        | <i>4</i>       | <i>1914</i> |      |       |
| <i>9. <i>John</i></i>   | <i>Son</i>        | <i>2</i>       | <i>1914</i> |      |       |
| <i>10. <i>John</i></i>  | <i>Son</i>        | <i>1</i>       | <i>1914</i> |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hale Harrison           |              | 24         | 119        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 40           | Miss       |            |
| COUNTY                  | CITY         |            |            |
| Vinton                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Corbin                  | W            | 44         | Ind        |
| Arthur H                | S            | 22         | Ind        |
| Harrison                | S            | 20         | Ind        |
| Robert E                | S            | 16         | Ind        |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hale Harrison P         |              | 13         | 32         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 40           |            |            |
| COUNTY                  | CITY         |            |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bonnie K                | W            | 30         |            |
| John M                  | S            | 2          |            |

[illegible]

| NAME OF INDIVIDUAL    |                | ED           | SHEET |
|-----------------------|----------------|--------------|-------|
| COLOR                 | AGE            | BIRTHPLACE   | VOL   |
| COUNTY                | Faulkner       |              |       |
| ENUMERATED WITH       |                |              |       |
| RELATIONSHIP TO ABOVE |                |              |       |
| SON                   | NEPHEW         | STEPSON      |       |
| DAUGHTER              | NE             | STEPDAUGHTER |       |
| MOTHER                | FATHER, AA     | GRANDFATHER  |       |
| SISTER                | MOTHER, AA     | GRANDMOTHER  |       |
| BROTHER               | SON-IN-LAW     | BROTHER      |       |
| DAUGHTER              | DAUGHTER, AA   | SISTER       |       |
| GRANDSON              | GRANDNIECE, AA | GRANDSISTER  |       |
| GRANDDAUGHTER         | GRANDSON, AA   |              |       |
| GRANDFATHER           | GRANDMOTHER    |              |       |



|                         |                                   |            |            |           |
|-------------------------|-----------------------------------|------------|------------|-----------|
| 11400                   | HEAD OF FAMILY <i>Haley Harry</i> |            | E.D. 23    | SHEET 124 |
| COLOR <i>W</i>          | AGE 34                            | BIRTHPLACE | VOL. 13    |           |
| COUNTY                  | Garland                           | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                   |            |            |           |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |           |
| <i>Walter</i>           | <i>W</i>                          | <i>31</i>  |            |           |
| <i>Harold</i>           | <i>S</i>                          | <i>5</i>   |            |           |
| <i>James</i>            | <i>S</i>                          | <i>5</i>   |            |           |
| <i>Ernest</i>           | <i>S</i>                          | <i>7</i>   |            |           |
| <i>Wesley</i>           | <i>D</i>                          | <i>5</i>   |            |           |
| <i>Paul</i>             | <i>11</i>                         | <i>5</i>   |            |           |
| <i>Hazel</i>            | <i>43</i>                         | <i>1</i>   |            |           |

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|                         |                                  |                        |            |           |
|-------------------------|----------------------------------|------------------------|------------|-----------|
| 4400                    | HEAD OF FAMILY <i>Hill Harry</i> |                        | E.D. 11    | SHEET 124 |
| COLOR <i>W</i>          | AGE 27                           | BIRTHPLACE <i>Tenn</i> | VOL. 12    |           |
| COUNTY                  | Conway                           | CITY                   |            |           |
| OTHER MEMBERS OF FAMILY |                                  |                        |            |           |
| NAME                    | RELATIONSHIP                     | AGE                    | BIRTHPLACE |           |
| <i>Opal</i>             | <i>W</i>                         | <i>9</i>               |            |           |
|                         |                                  |                        |            |           |
|                         |                                  |                        |            |           |
|                         |                                  |                        |            |           |
|                         |                                  |                        |            |           |
|                         |                                  |                        |            |           |
|                         |                                  |                        |            |           |

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|   |                                   |   |                                      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
|---|-----------------------------------|---|--------------------------------------|------------------------------|-----------------------------------|-------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------|-------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------|-------------------------------|---|--------------------------------|
| NAME OF INDIVIDUAL<br><i>Paul Henry Lawrence</i>  |                                   | E.D.<br>11                              | SHEET<br>103                         |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| COLOR<br><i>W</i>   | AGE<br><i>25</i>                  | VOL.<br><i>54</i>                       |                                      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| COUNTY<br><i>Lawrence</i>   |                                   |   |                                      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| ENMERATED WITH<br><i>Charles J. Lawrence</i>  |                                   |   |                                      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| RELATIONSHIP TO HEAD OF FAMILY  |                                   |   |                                      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Wife</td> <td><input type="checkbox"/> Mother</td> </tr> <tr> <td><input type="checkbox"/> Father</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Aunt</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Cousin</td> <td><input type="checkbox"/> Inmate</td> <td><input type="checkbox"/> Servant</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> None</td> <td><input type="checkbox"/> Head of Family</td> <td><input type="checkbox"/> Other</td> </tr> </table> |                                   |   |                                      | <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Wife | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Uncle | <input type="checkbox"/> Aunt | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Cousin | <input type="checkbox"/> Inmate | <input type="checkbox"/> Servant | <input type="checkbox"/> Other | <input type="checkbox"/> None | <input type="checkbox"/> Head of Family | <input type="checkbox"/> Other |
| <input type="checkbox"/> Son  | <input type="checkbox"/> Daughter | <input type="checkbox"/> Wife           | <input type="checkbox"/> Mother      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| <input type="checkbox"/> Father   | <input type="checkbox"/> Brother  | <input type="checkbox"/> Sister         | <input type="checkbox"/> Grandfather |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| <input type="checkbox"/> Grandmother  | <input type="checkbox"/> Uncle    | <input type="checkbox"/> Aunt           | <input type="checkbox"/> Nephew      |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| <input type="checkbox"/> Niece  | <input type="checkbox"/> Cousin   | <input type="checkbox"/> Inmate         | <input type="checkbox"/> Servant     |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |
| <input type="checkbox"/> Other  | <input type="checkbox"/> None     | <input type="checkbox"/> Head of Family | <input type="checkbox"/> Other       |                              |                                   |                               |                                 |                                 |                                  |                                 |                                      |                                      |                                |                               |                                 |                                |                                 |                                 |                                  |                                |                               |   |                                |

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BUREAU OF THE CENSUS

|  |                  |                           |             |
|--|------------------|---------------------------|-------------|
| HEAD OF FAMILY<br><i>Paul Henry Lawrence</i> |                  | E.D.<br>11                | SHEET<br>96 |
| COLOR<br><i>W</i>                            | AGE<br><i>25</i> | VOL.<br><i>54</i>         |             |
| BIRTHPLACE<br><i>Lawrence</i>                |                  | CITY<br><i>Fort Smith</i> |             |
| COUNTY<br><i>Searcy</i>                      |                  |                           |             |
| OTHER MEMBERS OF FAMILY                      |                  |                           |             |
| NAME   | RELATIONSHIP     | AGE                       | BIRTHPLACE  |
| <i>Charles J. Lawrence</i>                   | <i>H</i>         | <i>25</i>                 |             |
| <i>Paul Henry Lawrence</i>                   | <i>S</i>         | <i>2</i>                  |             |
|  |                  |                           |             |
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JC00-15-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.N.       | SHEET      |
| 4000                    | Desha        |            | 22119      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 5                       | 5-3          | 19         |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.N.       | SHEET      |
| 4000                    | Jefferson    |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | ?     |
| COUNTY                  | Independence |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |       |  |  |   |       |
|--|-------|--|--|---|-------|
| 11400  |       | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE   | BIRTHPLACE   |  | VOL.  | 3     |
| COUNTY   | Boone |  |  | CITY  |       |
| ENUMERATED WITH  |       |  |  |   |       |
| RELATIONSHIP TO ABOVE  |       |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-DAUGHTER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| H. Lee Harry A.         |              |            | 11         | 230   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 41           | Mich.      | 65         |       |
| COUNTY                  | CITY         |            |            |       |
| Union                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Leona E                 | W            | 32         |            |       |
| Leith S                 | W            | 12         | Pa         |       |
| Emmie M                 | W            | 10         | Pa         |       |
| Harriet A               | W            | 8          | Mich       |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| H. Lee Harry A.         |              |            | 11         | 230   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 41           | Mich.      | 65         |       |
| COUNTY                  | CITY         |            |            |       |
| Union                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Leona E                 | W            | 32         |            |       |
| Leith S                 | W            | 12         | Pa         |       |
| Emmie M                 | W            | 10         | Pa         |       |
| Harriet A               | W            | 8          | Mich       |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |               | HEAD OF FAMILY <i>Hall Harry C</i> |            | E.D. <i>18</i> | SHEET <i>43</i> |
|-------------------------|---------------|------------------------------------|------------|----------------|-----------------|
| COLOR <i>W</i>          | AGE <i>40</i> | BIRTHPLACE                         |            | VOL. <i>14</i> |                 |
| COUNTY                  | Craighead     |                                    | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                    |            |                |                 |
| NAME                    | RELATIONSHIP  | AGE                                | BIRTHPLACE |                |                 |
| <i>Emma M</i>           | <i>W</i>      | <i>30</i>                          |            |                |                 |
| <i>Harry M</i>          | <i>S</i>      | <i>3</i>                           |            |                |                 |
|                         |               |                                    |            |                |                 |
|                         |               |                                    |            |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

| H 400                   |               | HEAD OF FAMILY <i>Hall Harry C</i> |            | E.D. <i>27118</i> | SHEET <i>4</i> |
|-------------------------|---------------|------------------------------------|------------|-------------------|----------------|
| COLOR <i>W</i>          | AGE <i>46</i> | BIRTHPLACE <i>Ind</i>              |            | VOL. <i>4</i>     |                |
| COUNTY <i>W</i>         | Benton        |                                    | CITY       |                   |                |
| OTHER MEMBERS OF FAMILY |               |                                    |            |                   |                |
| NAME                    | RELATIONSHIP  | AGE                                | BIRTHPLACE |                   |                |
| <i>Emma M</i>           | <i>W</i>      | <i>46</i>                          | <i>1</i>   |                   |                |
| <i>Harry M</i>          | <i>S</i>      | <i>21</i>                          |            |                   |                |
| <i>Larry V</i>          | <i>D</i>      | <i>20</i>                          |            |                   |                |
| <i>A. Pauline</i>       | <i>D</i>      | <i>17</i>                          |            |                   |                |
| <i>Larry</i>            | <i>S</i>      | <i>15</i>                          |            |                   |                |
| <i>Harold</i>           | <i>S</i>      | <i>13</i>                          |            |                   |                |
|                         |               |                                    |            |                   |                |

|          |   |    |
|----------|---|----|
| James J. | 5 | 13 |
| Thymokki | 5 | 13 |
| May R    | 5 | 11 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |     |            |             |            |  |
|-------------------------|-----|------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |             | SHEET      |  |
| H. Lee                  |     | 9          |             | 436        |  |
| COLOR                   | AGE | BIRTHPLACE |             | VOL.       |  |
| W                       | 39  | Ind.       |             | 5          |  |
| COUNTY                  |     |            | CITY        |            |  |
| PULASKI                 |     |            | LITTLE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |     |            |             |            |  |
| NAME                    |     | RELATION   | AGE         | BIRTHPLACE |  |
| J. Lee                  |     | Wife       | 37          | Ind.       |  |

E.C

SHEET  
V5

COLOR

AGE

BIRTHPLACE

vol

1

COUNTY

PULASKI

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

LITTLE ROCK

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATION

A. J. P.

8017-21-45

OTHER MEMBERS OF FAMILY

| NAME     | RELATION<br>IND | AGE | BIRTHPLACE |
|----------|-----------------|-----|------------|
| B. Lacey | W               | 35  |            |
| Kathryn  | D               | 11  |            |
| Harry Jr | S               | 7   |            |
| 1 Cook   |                 |     |            |

JCOE 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]





|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| HEAD OF FAMILY          |  | E.O.         |  | SHEET |  |
| NAME                    |  | AGE          |  | VOL.  |  |
| COLOR                   |  | BIRTHPLACE   |  | 7     |  |
| COUNTY                  |  | CITY         |  |       |  |
| Mississippi             |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
| 1. John                 |  | Husband      |  | 42    |  |
| Lillian                 |  | Wife         |  | 31    |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| NAME OF INDIVIDUAL  |  | E.O.   |  | SHEET   |  |
| NAME  |  | AGE  |  | VOL.  |  |
| COLOR   |  | BIRTHPLACE   |  | 6   |  |
| COUNTY  |  | CITY   |  |   |  |
| Carroll   |  |  |  |   |  |
| ENUMERATED WITH   |  |  |  |   |  |
| Hill, John E.   |  |  |  |   |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIDOWED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |       |
|-------------------------|-----|----------------|--|------|--|------------|-------|
| H 400                   |     | HEAD OF FAMILY |  |      |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |      |  | VOL.       |       |
| COUNTY                  |     | Ouachita       |  | CITY |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |       |
|                         |     |                |  |      |  |            |       |
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JC00 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |            |       |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| H 400                   |     | HEAD OF FAMILY |  | HARRY R. LITTLE |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |  | VOL.       |       |
|                         | 34  |                |  | LITTLE ROCK     |  |            |       |
| COUNTY                  |     | P. ASH         |  | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
| HARRY R. LITTLE         |     | H              |  | 31              |  |            |       |
| LITTLE R. L.            |     | E              |  | 8               |  |            |       |
|                         |     |                |  |                 |  |            |       |
|                         |     |                |  |                 |  |            |       |
|                         |     |                |  |                 |  |            |       |
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JC00 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |      |       |
|-------------------------|-----|----------------|--|-----------------|--|------|-------|
| H 400                   |     | HEAD OF FAMILY |  | HARRY R. LITTLE |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |  | VOL. |       |
|                         |     |                |  | Greene          |  |      |       |
| COUNTY                  |     | Greene         |  | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |      |       |





|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| 17400                   |      | HEAD OF FAMILY |     | 17400      |  | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |  | 24   | 242   |
| 16                      | 20   | Canada         |     | 32         |  |      |       |
| COUNTY                  |      |                |     | CITY       |  |      |       |
| Johnson                 |      |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
|                         | NAME | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
|                         | 16   | 16             | 16  | Canada     |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
|--|----------------------|--------------------|--|-------|--|------|-------|-----|--------|----------|--------|---------|---------------|--------|---------------|---------|------------|--------|-----------------|----------|----------------------|---------------|-----------------|-------------|-------------|
| 17400  |                      | NAME OF INDIVIDUAL |  | 17400 |  | E.D. | SHEET |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| COLOR  | AGE                  | BIRTHPLACE         |  | VOL.  |  | 5    | 5     |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| 16   | 20                   | Prairie            |  | 53    |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| ENUMERATED WITH  |                      |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| RELATIONSHIP AB. F.  |                      |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEEDED</td> </tr> <tr> <td>DAUGHTER</td> <td>NEEDED</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>SON IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |                      |                    |  |       |  |      |       | SON | NEEDED | DAUGHTER | NEEDED | BROTHER | FATHER IN LAW | SISTER | MOTHER IN LAW | BROTHER | SON IN LAW | MOTHER | DAUGHTER IN LAW | GRANDSON | GRANDDAUGHTER IN LAW | GRANDDAUGHTER | GRANDSON IN LAW | GRANDFATHER | GRANDMOTHER |
| SON  | NEEDED               |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| DAUGHTER   | NEEDED               |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| BROTHER  | FATHER IN LAW        |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| SISTER   | MOTHER IN LAW        |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| BROTHER  | SON IN LAW           |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| MOTHER   | DAUGHTER IN LAW      |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| GRANDSON   | GRANDDAUGHTER IN LAW |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| GRANDDAUGHTER  | GRANDSON IN LAW      |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |
| GRANDFATHER  | GRANDMOTHER          |                    |  |       |  |      |       |     |        |          |        |         |               |        |               |         |            |        |                 |          |                      |               |                 |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                    |            |            |
|-------------------------|--------------------|------------|------------|
| 10000                   | NAME OF INDIVIDUAL | 10000      | 10000      |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |
| neg                     | 62                 |            | 3          |
| COUNTY                  | SEBASTIAN          | CITY       | FORT SMITH |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| John                    | S                  | 40         |            |
| John                    | S                  | 30         |            |
|                         |                    |            |            |
|                         |                    |            |            |
|                         |                    |            |            |
|                         |                    |            |            |
|                         |                    |            |            |
|                         |                    |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H400                    | HEAD OF FAMILY | 10000      | 10000      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 29             |            | 51         |
| COUNTY                  | POLK           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Alison                  | S              | 12         | Ark        |
| Alison                  | S              | 10         | Mo         |
| Clara May               | D              | 8          | Ark        |
| Ruby                    | D              | 6          |            |
| Frederick               | D              | 4 1/2      |            |
| James                   | S              | 1 1/2      |            |
| McClain Anne            | M              | 61         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| H400                  | NAME OF INDIVIDUAL | 10000      | 10000 |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
|                       |                    |            | 3     |
| COUNTY                | Phillips           | CITY       |       |
| ENUMERATED WITH       |                    |            |       |
| RELATIONSHIP TO ABOVE |                    |            |       |
| SON                   | DAUGHTER           | NEPHEW     | NIECE |



RELATIONSHIP TO ABOVE

SIN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEVEN  
GRANDDAUGHTER  
SISTER  
WIFE-MAN  
BROTHER  
SERVANT  
OTHER-Specific

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |         |  |
|---------------------------|--|---------|--|
| NAME OF INDIVIDUAL        |  | SHEET   |  |
| H. Miller                 |  | 10 10 7 |  |
| BIRTH DATE                |  | 26      |  |
| Hempstead                 |  |         |  |
| ENTERED WITH              |  |         |  |
| DEPARTMENT OF AGRICULTURE |  |         |  |
| ✓                         |  |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |        |  |
|---------------------------|--|--------|--|
| NAME OF INDIVIDUAL        |  | SHEET  |  |
| H. Miller                 |  | 12 329 |  |
| BIRTH DATE                |  | 41     |  |
| Miller                    |  |        |  |
| ENTERED WITH              |  |        |  |
| DEPARTMENT OF AGRICULTURE |  |        |  |
| ✓                         |  |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
|---|---------------|-------------|------|-------|------|--------|----------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|
| NAME OF INDIVIDUAL  |               |             | ED   | SHEET |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| HALL Hattie   |               |             | 9    | 428   |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| COLOR   | AGE           | BIRTHPLACE  | VOL. |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| neg   | 16            | ST. FRANCIS | 60   |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| ENUMERATED WITH   |               |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| Sams m  |               |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| RELATIONSHIP  |               |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |             |      |       | WIFE | NEPHEW | DAUGHTER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER |
| WIFE  | NEPHEW        |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| DAUGHTER  | GRANDSON      |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |             |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |

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BUREAU OF THE CENSUS

|   |               |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
|---|---------------|------------|------|-------|------|--------|----------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|---------|----------|--------|---------------|
| NAME OF INDIVIDUAL  |               |            | ED   | SHEET |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| H 400 HOLLOWAY Hattie   |               |            | 21   | 462   |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| COLOR   | AGE           | BIRTHPLACE | VOL. |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| W   | 77            | PHILIPS    | 49   |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| ENUMERATED WITH   |               |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| Holloway, James C.  |               |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| RELATIONSHIP  |               |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |            |      |       | WIFE | NEPHEW | DAUGHTER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER |
| WIFE  | NEPHEW        |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| DAUGHTER  | GRANDSON      |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| BROTHER   | GRANDSON      |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |
| SISTER  | GRANDDAUGHTER |            |      |       |      |        |          |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |         |          |        |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |            |       |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| 4400                    |     | HEAD OF FAMILY |  | Hillwayville |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.         |  | 4          | 69    |
| COUNTY                  |     |                |  | CITY         |  |            |       |
| Benton                  |     |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
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|                         |     |                |  |              |  |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|   |     |  |      |       |
|---|-----|--|------|-------|
| NAME OF INDIVIDUAL  |     |  | E.D. | SHEET |
| 4400 Hillwayville   |     |  | 1    | 47    |
| COLOR   | AGE | BIRTHPLACE   | VOL. |       |
|   |     |  |      |       |
| COUNTY  |     |  | CITY |       |
| Jefferson   |     |  |      |       |
| ENUMERATED WITH   |     |  |      |       |
| RELATIONSHIP TO ABOVE   |     |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>CATHOLIC<br>PROTESTANT<br>METHODIST<br>EPISCOPALIAN<br>LUTHERAN<br>PRESBYTERIAN<br>BAPTIST<br>OTHER |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |  |      |       |
|--------------------|--|--|------|-------|
| NAME OF INDIVIDUAL |  |  | E.D. | SHEET |
| Hillwayville       |  |  | 74   | 115   |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula                    | W            | 40  |            |
| George T                | S            | 21  |            |
| Matthe K                | D            | 9   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.        | SHEET |
|-------------------------|--------------|------------|-------------|-------|
| 1-400                   | AGE          | BIRTHPLACE | 31          | 757   |
| COLOR                   | 4            |            | VOL.        | 31    |
| COUNTY                  | PUASKI       | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |              |            |             |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |
|                         |              |            |             |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |             |             | E.D. | SHEET |
|-----------------------|-------------|-------------|------|-------|
| 1-400                 | AGE         | BIRTHPLACE  | 40   | 757   |
| COLOR                 | 5           |             | VOL. | 31    |
| COUNTY                | Union       | CITY        |      |       |
| ENUMERATED WITH       |             |             |      |       |
| RELATIONSHIP TO ABILE |             |             |      |       |
| WIFE                  | FATHER      | MOTHER      |      |       |
| SISTER                | BROTHER     | GRANDFATHER |      |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |      |       |
| GRANDFATHER           | GRANDMOTHER | GRANDFATHER |      |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |      |       |
| GRANDFATHER           | GRANDMOTHER | GRANDFATHER |      |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |      |       |
| GRANDFATHER           | GRANDMOTHER | GRANDFATHER |      |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |      |       |

|             |                 |                 |
|-------------|-----------------|-----------------|
| FATHER      | SON-IN-LAW      | STEPSON         |
| MOTHER      | DAUGHTER-IN-LAW | STEPDAUGHTER    |
| BROTHER     | BROTHER-IN-LAW  | COUSIN          |
| SISTER      | SISTER-IN-LAW   | NEED MAN        |
| GRANDFATHER | GRANDSON        | ROOMER          |
| GRANDMOTHER | GRANDDAUGHTER   | SERVANT         |
| GRANDCHILD  | GRANDCHILD      | OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| 11400   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE   | VOL  | 34    |
| COUNTY  | CITY   |  |      |       |
| PULASKI   |  |  |      |       |
| ENUMERATED WITH   |  |  |      |       |
| RELATIONSHIP TO ABOVE   |  |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 11400  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL  | 34    |
| COUNTY   | CITY   |  |      |       |
| PULASKI LITTLE ROCK  |  |  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL  |       | ED  | SHEET |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 Hill Hazel  |       | 19  | 214   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR   | AGE   | VCL |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| White   | 1 1/2 | 37  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little River  |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hill Thomas   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>          |       |     |       | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1   | 2     | 3   | 4     | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |       |     |       | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21  | 22    | 23  | 24    | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL  |       | ED  | SHEET |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 Hill Hazel  |       | 36  | 30    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR   | AGE   | VCL |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| White   | 1 1/2 | 69  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| White   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hill Thomas   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>          |       |     |       | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1   | 2     | 3   | 4     | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |       |     |       | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21  | 22    | 23  | 24    | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





|   |                  |   |                    |
|---|------------------|---|--------------------|
| NAME OF INDIVIDUAL<br><i>William</i>  |                  | ED<br><i>25</i>   | SHEET<br><i>25</i> |
| CO. OR<br><i>1</i>  | AGE<br><i>18</i> | BIRTHPLACE<br><i>Ill.</i>   | VOL<br><i>5</i>    |
| COUNTY<br><b>Craighead</b>  |                  |   |                    |
| ENUMERATED WITH<br><i>Wife</i>  |                  |   |                    |
| RELAT. IN SHEET TO ABOVE<br><i>Wife</i>   |                  |   |                    |
| S. 1<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                  | S. 2<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER |                    |
| JCOD 17 71  |                  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF CENSUS                                 |                    |

|   |                  |   |                    |
|---|------------------|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Y4400 William</i>  |                  | ED<br><i>25</i>   | SHEET<br><i>25</i> |
| CO. OR<br><i>1</i>  | AGE<br><i>18</i> | BIRTHPLACE<br><i>Ill.</i>   | VOL<br><i>5</i>    |
| COUNTY<br><b>Prairie</b>  |                  |   |                    |
| ENUMERATED WITH<br><i>Wife</i>  |                  |   |                    |
| RELAT. IN SHEET TO ABOVE<br><i>Wife</i>   |                  |   |                    |
| S. 1<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                  | S. 2<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER |                    |
| JCOD 17 71  |                  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF CENSUS                                 |                    |

|   |                 |                           |                    |
|---|-----------------|---------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Y4400 Kate</i> |                 | ED<br><i>25</i>           | SHEET<br><i>25</i> |
| CO. OR<br><i>1</i>                      | AGE<br><i>9</i> | BIRTHPLACE<br><i>Ill.</i> | VOL<br><i>5</i>    |
| COUNTY<br><b>PULASKI</b>                |                 |                           |                    |
| ENUMERATED WITH<br><i>Wife</i>          |                 |                           |                    |
| RELAT. IN SHEET TO ABOVE<br><i>Wife</i> |                 |                           |                    |
|   |                 |                           |                    |

RELATIONSHIP TO AB

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
BROTHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
CREWMAN

STEPPSON  
STEPPDAUGHTER  
COUSIN  
HIRESMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |       |        |
|-------------------------|----------------|--------------|-------------|------------|-------|--------|
| H 400                   | HEAD OF FAMILY |              | Hoyl Hurdly |            | E.D.  | SHEET  |
| COLOR                   | W              | AGE          | 41          | BIRTHPLACE | Texas | VOL 15 |
| COUNTY                  | Crawford       |              | CITY        |            |       |        |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |        |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |        |
| Eler                    |                | W            | 40          | Texas      |       |        |
| Loyd                    |                | S            | 18          | Ark        |       |        |
| Florence                |                | D            | 12          | /          |       |        |
| Mildred                 |                | D            | 8           | /          |       |        |
|                         |                |              |             |            |       |        |
|                         |                |              |             |            |       |        |
|                         |                |              |             |            |       |        |
|                         |                |              |             |            |       |        |
|                         |                |              |             |            |       |        |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |                 |      |        |
|-----------------------|--------------------|-----------------|------|-----------------|------|--------|
| H 400                 | NAME OF INDIVIDUAL |                 | Male |                 | E.D. | SHEET  |
| COLOR                 | W                  | AGE             | 12   | BIRTHPLACE      | Ark  | VOL 15 |
| COUNTY                | Washington         |                 | CITY |                 |      |        |
| ENUMERATED WITH       |                    |                 |      |                 |      |        |
| Relationship to above |                    |                 |      |                 |      |        |
| SON                   |                    | NEPHEW          |      | STEPSON         |      |        |
| DAUGHTER              |                    | NIECE           |      | STEPPDAUGHTER   |      |        |
| BROTHER               |                    | FATHER-IN-LAW   |      | COUSIN          |      |        |
| SISTER                |                    | MOTHER-IN-LAW   |      | HIRESMAN        |      |        |
| FATHER                |                    | SON-IN-LAW      |      | ROOMER          |      |        |
| MOTHER                |                    | DAUGHTER-IN-LAW |      | SERVANT         |      |        |
| GRANDSON              |                    | BROTHER-IN-LAW  |      | OTHER (Specify) |      |        |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|  |  |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
|--|--|--|----------|---------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------------------------|--|--------------------------------------|-----------------------------------|--|--------------------------------------|--|--|--------------------------------------|-----------------------------------|--|
| NAME OF INDIVIDUAL   |  | E. 7                                     | SHEET 30 |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| 1400 1400 1400   |  |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| BIRTH PLACE  |  | 74                                       |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| Yell   |  |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| ENUMERATED WITH  |  |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| RELATIONSHIP   |  |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDSON</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDSON</td> <td></td> </tr> </table> |  |  |          | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SERVANT | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDSON |  | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDSON |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON           | <input type="checkbox"/> ROOMER          |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> SERVANT         |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> SISTER        | <input type="checkbox"/> OTHER (Specify) |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDSON      |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> GRANDDAUGHTER |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDSON      |  |          |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
|--|--|--|-------|---------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------------------------|--|--------------------------------------|-----------------------------------|--|--------------------------------------|--|--|--------------------------------------|-----------------------------------|--|
| NAME OF INDIVIDUAL   |  | E. 7                                     | SHEET |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| 1400 1400 1400   |  |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| BIRTH PLACE  |  | 74                                       |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| Union  |  |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| ENUMERATED WITH  |  |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| RELATIONSHIP   |  |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDSON</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDSON</td> <td></td> </tr> </table> |  |  |       | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SERVANT | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDSON |  | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDSON |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON           | <input type="checkbox"/> ROOMER          |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> SERVANT         |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> SISTER        | <input type="checkbox"/> OTHER (Specify) |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDSON      |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> GRANDDAUGHTER |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDSON      |  |       |                                 |                              |                                 |                                 |                                   |                                  |                                  |                                 |  |                                      |                                   |  |                                      |  |  |                                      |                                   |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                              |                     |
|---|---|------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harriet Helen</i>          |   | ED<br><i>7</i>               | SHEET<br><i>120</i> |
| COLOR<br><i>4</i>                                   | AGE<br><i>24</i>                                    | BIRTHPLACE<br><i>PULASKI</i> | VOL<br><i>55</i>    |
| COUNTY<br><i>PULASKI</i> CITY<br><i>LITTLE ROCK</i> |   |                              |                     |
| ENUMERATED WITH<br><i>Harriet Helen</i>             |   |                              |                     |
| RELATIONSHIP TO ABOVE                               |   |                              |                     |
| SON   | NEPHEW  | STEPSON                      |                     |
| AUNTER  | NIECE   | STEP-AUNTER                  |                     |
| BROTHER   | FATHER-IN-LAW                                       | SON                          |                     |
| SISTER  | MOTHER-IN-LAW                                       | STEP-SON                     |                     |
| FATHER  | SISTER-IN-LAW                                       | BROTHER                      |                     |
| MOTHER  | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | STEP-DAUGHTER                |                     |
| GRANDSON  | BROTHER-IN-LAW                                      | OTHER Specify                |                     |
| GRANDDAUGHTER                                       | SISTER-IN-LAW                                       |                              |                     |
| GRANDCHILD  | NIECE   |                              |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                              |                     |
|--|---|------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hollaway Helen</i>      |   | ED<br><i>45</i>              | SHEET<br><i>133</i> |
| COLOR<br><i>4</i>                                | AGE<br><i>24</i>                                    | BIRTHPLACE<br><i>Pulaski</i> | VOL<br><i>54</i>    |
| COUNTY<br><i>Pulaski</i> CITY<br><i>Hollaway</i> |   |                              |                     |
| ENUMERATED WITH<br><i>Hollaway Helen</i>         |   |                              |                     |
| RELATIONSHIP TO ABOVE                            |   |                              |                     |
| SON  | NEPHEW  | STEPSON                      |                     |
| AUNTER   | NIECE   | STEP-AUNTER                  |                     |
| BROTHER  | FATHER-IN-LAW                                       | SON                          |                     |
| SISTER   | MOTHER-IN-LAW                                       | STEP-SON                     |                     |
| FATHER   | SISTER-IN-LAW                                       | BROTHER                      |                     |
| MOTHER   | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | STEP-DAUGHTER                |                     |
| GRANDSON   | BROTHER-IN-LAW                                      | OTHER Specify                |                     |
| GRANDDAUGHTER                                    | SISTER-IN-LAW                                       |                              |                     |
| GRANDCHILD                                       | NIECE   |                              |                     |

U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1440                  | Benton          |               |       |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | DAUGHTER        | OTHER         |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDCHILD            | NEPHEW          |               |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1440                  | Harley Helen    |               |       |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       |                 |               |       |
| COUNTY                |                 |               |       |
| GARLAND HOT SPRINGS   |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | DAUGHTER        | OTHER         |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDCHILD            | NEPHEW          |               |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1440                  | Harley Helen    |               |       |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       |                 |               |       |
| COUNTY                |                 |               |       |
| GARLAND HOT SPRINGS   |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | DAUGHTER        | OTHER         |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDCHILD            | NEPHEW          |               |       |

|                       |   |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
|-----------------------|---|-----------------|-----|-----|--------|--------|----------|-------|-----------------|---------|---------------|-----|--------|---------------|---------|--------|------------|---------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| COLOR                 | AGE   | BIRTHPLACE      | TWO |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| CC                    | 1-3-1   | GARLAND         | 23  |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| COUNTY                | HOT SPRINGS   |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| ENUMERATED WITH       | Jedgarland John J   |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE | <table border="1"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>WIFE OF BROTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 |     | SON | NEPHEW | SISTER | DAUGHTER | NIECE | WIFE OF BROTHER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | BROTHER | FATHER | SON IN LAW | BROTHER | MOTHER | DAUGHTER IN LAW | SISTER | GRANDSON | BROTHER IN LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON                   | NEPHEW  | SISTER          |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| DAUGHTER              | NIECE   | WIFE OF BROTHER |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| BROTHER               | FATHER IN LAW   | SON             |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| SISTER                | MOTHER IN LAW   | BROTHER         |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| FATHER                | SON IN LAW  | BROTHER         |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| MOTHER                | DAUGHTER IN LAW   | SISTER          |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDSON              | BROTHER IN LAW  | OTHER SPECIES   |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDCHILD            | GRANDCHILD  |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| JCOD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                 |     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |

|                       |   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
|-----------------------|---|-----------------|-----|-------|-----|--------|--------|----------|-------|-----------------|---------|---------------|-----|--------|---------------|---------|--------|------------|---------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| NAME OF INDIVIDUAL    |   |                 | ED  | SHEET |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| 7400 Paul Wilson      |   |                 | 4   | 52    |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| COLOR                 | AGE   | BIRTHPLACE      | VOL |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
|                       | 1-1-16  | Chicot          | 1   | 7     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| COUNTY                |   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| ENUMERATED WITH       | Jedgarland John J   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE | <table border="1"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>WIFE OF BROTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 |     |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | WIFE OF BROTHER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | BROTHER | FATHER | SON IN LAW | BROTHER | MOTHER | DAUGHTER IN LAW | SISTER | GRANDSON | BROTHER IN LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON                   | NEPHEW  | SISTER          |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| DAUGHTER              | NIECE   | WIFE OF BROTHER |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| BROTHER               | FATHER IN LAW   | SON             |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| SISTER                | MOTHER IN LAW   | BROTHER         |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| FATHER                | SON IN LAW  | BROTHER         |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| MOTHER                | DAUGHTER IN LAW   | SISTER          |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDSON              | BROTHER IN LAW  | OTHER SPECIES   |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDCHILD            | GRANDCHILD  |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| JCOD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |

|                       |   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
|-----------------------|---|-----------------|-----|-------|-----|--------|--------|----------|-------|-----------------|---------|---------------|-----|--------|---------------|---------|--------|------------|---------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| NAME OF INDIVIDUAL    |   |                 | ED  | SHEET |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| 14400 Hall Wilson     |   |                 | 39  | 34    |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| COLOR                 | AGE   | BIRTHPLACE      | VOL |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
|                       | 1-1-16  | Chicot          | 1   | 7     |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| COUNTY                |   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| ENUMERATED WITH       | Jedgarland John J   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE | <table border="1"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>WIFE OF BROTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 |     |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | WIFE OF BROTHER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | BROTHER | FATHER | SON IN LAW | BROTHER | MOTHER | DAUGHTER IN LAW | SISTER | GRANDSON | BROTHER IN LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON                   | NEPHEW  | SISTER          |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| DAUGHTER              | NIECE   | WIFE OF BROTHER |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| BROTHER               | FATHER IN LAW   | SON             |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| SISTER                | MOTHER IN LAW   | BROTHER         |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| FATHER                | SON IN LAW  | BROTHER         |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| MOTHER                | DAUGHTER IN LAW   | SISTER          |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDSON              | BROTHER IN LAW  | OTHER SPECIES   |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| GRANDCHILD            | GRANDCHILD  |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |
| JCOD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                 |     |       |     |        |        |          |       |                 |         |               |     |        |               |         |        |            |         |        |                 |        |          |                |               |               |               |  |            |            |  |

RELATIONSHIP TO ABOVE

NAME  
AGE  
SEX  
RACE  
DATE  
PLACE  
CITY  
STATE  
COUNTRY  
RELATIONSHIP TO ABOVE

NAME  
AGE  
SEX  
RACE  
DATE  
PLACE  
CITY  
STATE  
COUNTRY  
RELATIONSHIP TO ABOVE

NAME  
AGE  
SEX  
RACE  
DATE  
PLACE  
CITY  
STATE  
COUNTRY  
RELATIONSHIP TO ABOVE

JC00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |       |
|-----------------------|----------------|-------|
| NAME                  | Hallman, Helen | 3 134 |
| AGE                   | 31             |       |
| SEX                   | Female         |       |
| RACE                  | Conoke         |       |
| DATE                  | Sept 11, 1914  |       |
| PLACE                 |                |       |
| CITY                  |                |       |
| STATE                 |                |       |
| COUNTRY               |                |       |
| RELATIONSHIP TO ABOVE |                |       |

|                       |       |     |       |
|-----------------------|-------|-----|-------|
| NAME OF INDIVIDUAL    |       | ED  | SHEET |
| Helen Hallman         |       | 21  | 151   |
| COLOR                 | White | VOL | 50    |
| AGE                   | 14    |     |       |
| COUNTY                | Polk  |     |       |
| ENUMERATED WITH       | Frank |     |       |
| RELATIONSHIP TO ABOVE |       |     |       |

|  |                       |  |                      |                         |
|--|-----------------------|--|----------------------|-------------------------|
| NAME OF INDIVIDUAL<br>JANES, S. A.<br>JANES, A. M. L. H.<br>JANES, L. C. | AGE<br>16<br>16<br>16 | BIRTHPLACE<br>JANES, L. C.<br>JANES, L. C.<br>JANES, L. C. | ED<br>16<br>16<br>16 | SHEET<br>16<br>16<br>16 |
|--|-----------------------|--|----------------------|-------------------------|

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |
|--|--|--|--|--|
| NAME OF INDIVIDUAL<br>H. C. C.   | AGE<br>16  | BIRTHPLACE<br>Ouchibing  | ED<br>16   | SHEET<br>16  |
| COLOR<br>16  | AGE<br>16  | BIRTHPLACE<br>Ouchibing  | ED<br>16   | SHEET<br>16  |
| COUNTY<br>16   | AGE<br>16  | BIRTHPLACE<br>Ouchibing  | ED<br>16   | SHEET<br>16  |
| ENUMERATED WITH<br>16  | AGE<br>16  | BIRTHPLACE<br>Ouchibing  | ED<br>16   | SHEET<br>16  |
| RELATIONSHIP TO ABOVE<br>16  | AGE<br>16  | BIRTHPLACE<br>Ouchibing  | ED<br>16   | SHEET<br>16  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |
|--|--|--|--|--|
| NAME OF INDIVIDUAL<br>H. C. C.   | AGE<br>16  | BIRTHPLACE<br>Carroll  | ED<br>16   | SHEET<br>16  |
| COLOR<br>16  | AGE<br>16  | BIRTHPLACE<br>Carroll  | ED<br>16   | SHEET<br>16  |
| COUNTY<br>16   | AGE<br>16  | BIRTHPLACE<br>Carroll  | ED<br>16   | SHEET<br>16  |
| ENUMERATED WITH<br>16  | AGE<br>16  | BIRTHPLACE<br>Carroll  | ED<br>16   | SHEET<br>16  |
| RELATIONSHIP TO ABOVE<br>16  | AGE<br>16  | BIRTHPLACE<br>Carroll  | ED<br>16   | SHEET<br>16  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDDAUGHTER<br>GRANDSON |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |            |    |       |
|---|------------|----|-------|
| NAME OF INDIVIDUAL  |            | ED | SHEET |
| 7400 1000 Helen M   |            | 2  | 43    |
| AGE   | BIRTHPLACE |    |       |
| W 54  | Mich       |    |       |
| COUNTY  |            |    |       |
| Piko  |            |    |       |
| ENUMERATED WITH   |            |    |       |
| Simmons Helen   |            |    |       |
| RELATIONSHIP TO ABOVE   |            |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> WIFE<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPPARENT<br/> <input type="checkbox"/> STEPPHILSON<br/> <input type="checkbox"/> STEPPHILDAUGHTER<br/> <input type="checkbox"/> STEPPHILSON<br/> <input type="checkbox"/> STEPPHILDAUGHTER<br/> <input type="checkbox"/> STEPPHILSON </div> </div> |            |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |    |       |
|---|------------|----|-------|
| NAME OF INDIVIDUAL  |            | ED | SHEET |
| 7400 1000 Helen M   |            | 2  | 43    |
| AGE   | BIRTHPLACE |    |       |
| W 54  | Mich       |    |       |
| COUNTY  |            |    |       |
| Hot Spring  |            |    |       |
| ENUMERATED WITH   |            |    |       |
| Helen M   |            |    |       |
| RELATIONSHIP TO ABOVE   |            |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> WIFE<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPPARENT<br/> <input type="checkbox"/> STEPPHILSON<br/> <input type="checkbox"/> STEPPHILDAUGHTER<br/> <input type="checkbox"/> STEPPHILSON<br/> <input type="checkbox"/> STEPPHILDAUGHTER<br/> <input type="checkbox"/> STEPPHILSON </div> </div> |            |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Jesse Henderson         |              | 2          | 21         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 10           | MO         |            |
| COUNTY                  | CITY         |            |            |
| JACKSON                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter C                | U            | 2          | MO         |
| Paul                    | U            | 1          | MO         |
| James                   | U            | 2          | MO         |
| Reginald                | U            | 3          | MO         |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |            |       |
|--|---------|------------|-------|
| NAME OF INDIVIDUAL   |         | E.D.       | SHEET |
| Helen Henderson  |         | 12         | 366   |
| COLOR  | AGE     | BIRTHPLACE |       |
| W  | 16      | MO         |       |
| COUNTY   | Lincoln |            |       |
| ENUMERATED WITH  |         |            |       |
| Clark L. Lunt  |         |            |       |
| RELATIONSHIP TO ABOVE  |         |            |       |
| <input checked="" type="checkbox"/> WIFE<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> OTHER |         |            |       |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |      |            |       |
|-----------------|------|------------|-------|
| HEAD OF FAMILY  |      | E.D.       | SHEET |
| Jesse Henderson |      | 2          | 21    |
| COLOR           | AGE  | BIRTHPLACE |       |
| W               | 10   | MO         |       |
| COUNTY          | CITY |            |       |
| Drew            |      |            |       |



|  |              |   |   |  |
|--|--------------|---|---|--|
|  | Alta         | 4 | 2 |  |
|  | Mary Ellen   | 5 | 6 |  |
|  | Everett Hall | 5 | 3 |  |
|  | Allen        | 2 | 4 |  |
|  |              |   |   |  |
|  |              |   |   |  |
|  |              |   |   |  |
|  |              |   |   |  |

ICOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| Hennelka Henry  |  | 2   | 17    |
| COLOR   | AGE  | VOL.  |       |
| W   | 15   | 1   |       |
| COUNTY  | Dettenden  |   |       |
| ENUMERATED WITH   | Hennelka Henry   |   |       |
| RELATIONSHIP TO AB  |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | SPECIAL INSTRUCTIONS<br>(Write in this space)<br>(If space is not sufficient, attach separate sheet)<br>(If space is not sufficient, attach separate sheet) |       |

ICOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hall Hennelka           |              | 2    | 17         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 53           | 1    |            |
| COUNTY                  | City         |      |            |
| Desha                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Glennie                 | S            | 25   |            |
| Presley                 | S            | 20   |            |
| Excell                  | S            | 18   |            |
| Sam L                   | S            | 4    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |



|   |   |   |                     |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>William Craighead</i>  |   | ED<br><i>30</i>   | SHEET<br><i>158</i> |
| COLOR<br><i>White</i>   | AGE<br><i>9</i>   | BIRTHPLACE<br><i>Vol</i>  |                     |
| COUNTY<br><i>White</i>  | <i>9</i>  | <i>Craighead</i>  | <i>City</i>         |
| ENUMERATED WITH<br><i>William Craighead</i>   |   |   |                     |
| RELATIONSHIP TO ABOVE<br><i>0</i>   |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> CATERER, AW<br><input type="checkbox"/> MECHANIC, AW<br><input type="checkbox"/> WAGON AW<br><input type="checkbox"/> JAILKEEPER, AW<br><input type="checkbox"/> BREWSTER, AW<br><input type="checkbox"/> COUNTRYMAN<br><input type="checkbox"/> REVEREND | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPNIECE<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> OTHER SPECIFY |                     |

NAME OF INDIVIDUAL *John Henry Jones* SHEET

DATE *1-2* *1-2*

RELATIONSHIP *1-2*

**Lafayette**

EN-MERATE W.T.

RELATIONSHIP *1-2*



|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 14400                   | HEAD OF FAMILY |              | E.D. 9  | SHEET 402  |
| COLOR B                 | AGE 42         | BIRTHPLACE   | VOL. 46 |            |
| COUNTY                  | Ouachita       |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Henry                   |                | H            | 46      |            |
| Henry                   |                | H            | 4       |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 14100                   | HEAD OF FAMILY |              | E.D. 2  | SHEET 33   |
| COLOR W                 | AGE 49         | BIRTHPLACE   | VOL. 20 |            |
| COUNTY                  | Izard          |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Margaret                |                | W            | 43      |            |
| Allen                   |                | S            | 18      |            |
| Eckel                   |                | S            | 15      |            |
| Cynthia                 |                | D            | 12      |            |
| Eimer                   |                | S            | 9       |            |
| Eimer                   |                | D            | 4       |            |
| Florence                |                | M            | 89      | Tenn       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



12.8.77  
Independence  
Bumley John

|                         |                              |                  |            |      |
|-------------------------|------------------------------|------------------|------------|------|
| H400                    | HEAD OF FAMILY<br>Hill Henry |                  | E.S.       | WEST |
| COLOR<br>B              | AGE<br>31                    | BIRTHPLACE<br>Ga | VOL.<br>26 |      |
| COUNTY                  | Hempstead                    |                  | CITY       |      |
| OTHER MEMBERS OF FAMILY |                              |                  |            |      |
| NAME                    | RELATIONSHIP                 | AGE              | BIRTHPLACE |      |
| Ratie A                 | W                            | 28               |            |      |
| Mary B                  | D                            | 11               |            |      |
| Alberta                 | D                            | 9                |            |      |
| Ender                   | D                            | 8                |            |      |
| Junelina                | D                            | 7                |            |      |
| Carolee                 | D                            | 4                |            |      |
| Henry Jr                | S                            | 2                |            |      |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | W            | 33  |            |
| Arise                   | H            | 14  |            |
| Edith                   | H            | 11  |            |
| John                    | S            | 9   |            |
| Edward                  | S            | 4   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| John                    | John         | 1    | 11         |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Polinsett    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF PERSON |       | AGE | SHEET |
|----------------|-------|-----|-------|
| John           | Henry | 2   | 160   |
| Age            | 21    | 34  |       |
| Lincoln        |       |     |       |
| Strinett       |       |     |       |
|                |       |     |       |
|                |       |     |       |
|                |       |     |       |

DECLARATION OF COMMERCE

JCOB 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |              |  |
|-------------------------|-----|----------------|--|------|--|--------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |              |  |
| COUNTY                  |     |                |  | CITY |  |              |  |
| Little River            |     |                |  |      |  |              |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |              |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE   |  |
| John                    |     | Son            |  | 10   |  | Little River |  |
| Mary                    |     | Daughter       |  | 8    |  | Little River |  |
| Robert                  |     | Son            |  | 5    |  | Little River |  |
| Margaret                |     | Daughter       |  | 3    |  | Little River |  |

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JCOD 16, 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |      |            |       |
|-------------------------|---------|-------------------|------|------------|-------|
| 4400                    |         | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | B       | AGE               | 43   | 22         | 130   |
| BIRTHPLACE              |         | Hawell Henry      |      | VOL.       | 29    |
| COUNTY                  | Jackson |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |      |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 4 - Ro                  |         |                   |      |            |       |
|                         |         |                   |      |            |       |
|                         |         |                   |      |            |       |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |        |                    |      |             |       |
|---------------------|--------|--------------------|------|-------------|-------|
| H 400               |        | NAME OF INDIVIDUAL |      | E.D.        | SHEET |
| COLOR               | B      | AGE                | 19   | 9           | 35    |
| BIRTHPLACE          |        | Hawell Henry       |      | VOL.        | 17    |
| COUNTY              | Dallas |                    | CITY |             |       |
| ENUMERATED WITH     |        |                    |      |             |       |
| RELATIONSHIP TO ABT |        |                    |      |             |       |
| SISTER              |        | BROTHER            |      | MOTHER      |       |
| DAUGHTER            |        | FATHER             |      | GRANDFATHER |       |
| BROTHER             |        | MOTHER             |      | GRANDMOTHER |       |
| SISTER              |        | FATHER             |      | GRANDFATHER |       |
| MOTHER              |        | GRANDMOTHER        |      | GRANDFATHER |       |

|   |   |                     |
|---|---|---------------------|
| BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>TRANSDON<br>GRAND A. INTER<br>GRAND A. INTER | FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>A. INTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>GRAND | OTHER SPECIES<br>3B |
|---|---|---------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| NAME                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| H. W. C.                |     | Hull Henry     |     | 26         | 269   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 54  | Mass.          |     | 18         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Cross                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary                    |     | W              | 47  | Mass       |       |
| Margaret                |     | Daughter       | 65  | Mass       |       |
| H. W. C.                |     |                |     |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | E.D.       | SHEET |
| H. W. C. Hull Henry  |     | 23         | 269   |
| COLOR  | AGE | BIRTHPLACE |       |
| W  | 54  | Mass.      |       |
| COUNTY   |     | CITY       |       |
| Cross  |     |            |       |
| ENUMERATED WITH  |     |            |       |
| Margaret   |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>TRANSDON<br>GRAND A. INTER<br>GRAND A. INTER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>A. INTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>GRAND |     |            |       |

BORN  
FATHER  
MOTHER  
BROTHER  
SISTER  
GRANDFATHER  
GRANDMOTHER  
GRANDCHILDREN

FATHER  
MOTHER  
BROTHER  
SISTER  
GRANDFATHER  
GRANDMOTHER  
GRANDCHILDREN

OTHER SPECIES

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |            |  |      |       |
|-------------------------|------------|----------------|-------|------------|--|------|-------|
| H 400                   |            | HEAD OF FAMILY |       | Hale Henry |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 41    | BIRTHPLACE |  | VOL. | 45    |
| COUNTY                  | Montgomery |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |       |            |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Mae M                   |            | W              | 35    |            |  |      |       |
| Olen W                  |            | S              | 13    |            |  |      |       |
| Evel M                  |            | S              | 11    |            |  |      |       |
| Owen                    |            | S              | 9     |            |  |      |       |
| Eugene M                |            | D              | 7     |            |  |      |       |
| Lena S                  |            | S              | 4 1/2 |            |  |      |       |
| Rosaline                |            | S              | 2     |            |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY







|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Lonoke       |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| B                       | 24             |            | 53         |      |       |
| COUNTY                  | Prairie        |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |            |       |
|-------------------------|----------------|------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |            |       |
|                         | 40             |            | 55         |            |       |
| COUNTY                  | SEASTIAN       |            | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |            |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |            |       |
|                         |                |            |            |            |       |
|                         |                |            |            |            |       |
|                         |                |            |            |            |       |
|                         |                |            |            |            |       |

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE  |
|----------------|--------------|-----------|-------------|
| <i>John</i>    |              | <i>31</i> | <i>Mass</i> |
| <i>William</i> |              | <i>16</i> |             |
| <i>Edna</i>    |              | <i>12</i> |             |
|                |              |           |             |
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|                |              |           |             |
|                |              |           |             |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |      |        |   |  |
|---|--|------|--------|---|--|
| NAME OF INDIVIDUAL<br><i>Will Henry</i>   |  | E.C. | SHEET  |   |  |
| COLOR   | AGE  | VOL. | 22 273 |   |  |
| COUNTY  | BIRTHPLACE   |      | 34     |   |  |
| ENUMERATED WITH<br><i>Lawrence</i>  |  |      |        |   |  |
| RELATIONSHIP ABOVE<br><i>Daughter</i>   |  |      |        |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>AUNT</li> <li>UNCLE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>WIFE</li> </ul> </td> </tr> </table> |  |      |        | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>AUNT</li> <li>UNCLE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>WIFE</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>AUNT</li> <li>UNCLE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>WIFE</li> </ul> |      |        |   |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |      |            |
|--------------------------------|--------------|------|------------|
| HEAD OF FAMILY<br><i>H 400</i> |              | E.C. | SHEET      |
| COLOR                          | AGE          | VOL. | 10 406     |
| COUNTY                         | BIRTHPLACE   |      | 55         |
| CITY                           |              |      |            |
| OTHER MEMBERS OF FAMILY        |              |      |            |
| NAME                           | RELATIONSHIP | AGE  | BIRTHPLACE |



| Columbia                |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Carrie                  | W            | 28   |            |
| Georgia                 | D            | 14   |            |
| Earnest                 | S            | 12   |            |
| Ozmond                  | S            | 11   |            |
| Thurman                 | S            | 10   |            |
| Henry Jr                | S            | 8    |            |
| Hubert                  | S            | 6    |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H400                    | HEAD OF FAMILY |     | Lowell Henry |            | E.D. | SHEET |
|-------------------------|----------------|-----|--------------|------------|------|-------|
| COLOR                   | h              | AGE | 37           | BIRTHPLACE | 23   | 29    |
| COUNTY                  | Columbia       |     | CITY         |            | VOL. | 11    |
| OTHER MEMBERS OF FAMILY |                |     |              |            |      |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE   |            |      |       |
| Carrie                  | W              | 28  |              |            |      |       |
| Georgia                 | D              | 14  |              |            |      |       |
| Earnest                 | S              | 12  |              |            |      |       |
| Ozmond                  | S              | 11  |              |            |      |       |
| Thurman                 | S              | 10  |              |            |      |       |
| Henry Jr                | S              | 8   |              |            |      |       |
| Hubert                  | S              | 6   |              |            |      |       |

JCOD.16A.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |                                    |           |            |          |
|-------------------------|---------------|------------------------------------|-----------|------------|----------|
| 7400                    |               | HEAD OF FAMILY <i>Howell Henry</i> |           | E.D. 17    | SHEET 20 |
| COLOR <i>W</i>          | AGE <i>50</i> | BIRTHPLACE                         |           | VOL. 7     |          |
| COUNTY <i>Chicot</i>    |               |                                    | CITY      |            |          |
| OTHER MEMBERS OF FAMILY |               |                                    |           |            |          |
| NAME                    |               | RELATIONSHIP                       | AGE       | BIRTHPLACE |          |
| <i>Lulu</i>             |               | <i>W</i>                           | <i>48</i> |            |          |
| <i>Jeff</i>             |               | <i>5</i>                           | <i>20</i> |            |          |
| <i>Paula</i>            |               | <i>18</i>                          |           |            |          |
| <i>Lucile</i>           |               | <i>7</i>                           | <i>14</i> |            |          |
| <i>Edith</i>            |               | <i>1</i>                           | <i>10</i> |            |          |
| <i>Deane</i>            |               | <i>1</i>                           | <i>7</i>  |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |            |          |
|-------------------------|---------------|----------------------------------|-----------|------------|----------|
| 4400                    |               | HEAD OF FAMILY <i>Hall Henry</i> |           | E.D. 13    | SHEET 20 |
| COLOR <i>neg</i>        | AGE <i>65</i> | BIRTHPLACE <i>La</i>             |           | VOL. 7     |          |
| COUNTY <i>Chicot</i>    |               |                                  | CITY      |            |          |
| OTHER MEMBERS OF FAMILY |               |                                  |           |            |          |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE |          |
| <i>Flora</i>            |               | <i>2</i>                         | <i>49</i> | <i>La</i>  |          |
| <i>Flora</i>            |               | <i>1</i>                         | <i>22</i> |            |          |
| <i>Jennie</i>           |               | <i>10</i>                        | <i>30</i> |            |          |
| <i>Anne</i>             |               | <i>10</i>                        | <i>16</i> |            |          |
| <i>Willie</i>           |               | <i>7</i>                         | <i>12</i> |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |      |         |          |
|-------------------------|---------------|----------------------------------|------|---------|----------|
| 4400                    |               | HEAD OF FAMILY <i>Hall Henry</i> |      | E.D. 13 | SHEET 20 |
| COLOR <i>W</i>          | AGE <i>26</i> | BIRTHPLACE                       |      | VOL. 7  |          |
| COUNTY <i>Chicot</i>    |               |                                  | CITY |         |          |
| OTHER MEMBERS OF FAMILY |               |                                  |      |         |          |

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| COUNTY                  | Chicot            | CITY      |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| 1. <i>John C.</i>       | <i>W</i>          | <i>40</i> |            |
|                         | <i>S</i>          | <i>22</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | <i>Hall Henry</i> |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| <i>B</i>                | <i>42</i>         | <i>Ind</i> | <i>48</i>  |       |
| COUNTY                  | Phillips          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| <i>Mather</i>           | <i>W</i>          | <i>41</i>  | <i>Ind</i> |       |
| <i>W. A. W.</i>         | <i>S</i>          | <i>14</i>  |            |       |
| <i>B. W. W.</i>         | <i>S</i>          | <i>20</i>  | <i>Ind</i> |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | <i>Hall Henry</i> |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| <i>L</i>                | <i>40</i>         | <i>Ind</i> | <i>21</i>  |       |
| COUNTY                  | Faulkner          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| <i>W. A. W.</i>         | <i>W</i>          | <i>40</i>  |            |       |
| <i>W. A. W.</i>         | <i>W</i>          | <i>10</i>  |            |       |
| <i>W. A. W.</i>         | <i>W. A.</i>      | <i>10</i>  |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |





|                             |                               |                              |             |              |
|-----------------------------|-------------------------------|------------------------------|-------------|--------------|
| H 400                       | HEAD OF FAMILY<br><i>Wick</i> |                              | E.D.<br>28  | SHEET<br>310 |
| COLOR<br><i>B</i>           | AGE<br>33                     | BIRTHPLACE<br><i>Germany</i> | VOL.<br>17  |              |
| COUNTY<br><i>Crittenden</i> | CITY                          |                              |             |              |
| OTHER MEMBERS OF FAMILY     |                               |                              |             |              |
| NAME                        | RELATIONSHIP                  | AGE                          | BIRTHPLACE  |              |
| <i>Wick</i>                 | <i>in</i>                     | <i>25</i>                    | <i>Wick</i> |              |
| <i>Wick</i>                 | <i>3</i>                      | <i>4</i>                     |             |              |
| <i>Wick</i>                 | <i>1</i>                      | <i>3</i>                     |             |              |
| <i>Wick</i>                 | <i>1</i>                      | <i>2</i>                     |             |              |
|                             |                               |                              |             |              |
|                             |                               |                              |             |              |
|                             |                               |                              |             |              |

|                         |                               |                              |            |             |
|-------------------------|-------------------------------|------------------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br><i>Wick</i> |                              | E.D.<br>25 | SHEET<br>68 |
| COLOR<br><i>W</i>       | AGE<br>25                     | BIRTHPLACE<br><i>Germany</i> | VOL.<br>8  |             |
| COUNTY<br><i>Clark</i>  | CITY                          |                              |            |             |
| OTHER MEMBERS OF FAMILY |                               |                              |            |             |
| NAME                    | RELATIONSHIP                  | AGE                          | BIRTHPLACE |             |
| <i>Wick</i>             | <i>2</i>                      | <i>23</i>                    |            |             |
| <i>Wick</i>             | <i>2</i>                      | <i>6</i>                     |            |             |
| <i>Wick</i>             | <i>1</i>                      | <i>3 1/2</i>                 |            |             |
| <i>Wick</i>             | <i>1</i>                      | <i>1 1/2</i>                 |            |             |
|                         |                               |                              |            |             |
|                         |                               |                              |            |             |
|                         |                               |                              |            |             |

|                         |  |                |  |  |  |            |  |         |  |
|-------------------------|--|----------------|--|--|--|------------|--|---------|--|
| H 400                   |  | HEAD OF FAMILY |  | Hall Henry                                     |  | E.D. 16    |  | SHEET 2 |  |
| COLOR W                 |  | AGE 53         |  | BIRTHPLACE Miss                                |  | VOL. 10    |  |         |  |
| COUNTY Cleveland        |  |                |  | CITY   |  |            |  |         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |  |  |            |  |         |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |         |  |
| Dietrich                |  | W              |  | 44   |  |            |  |         |  |
| Margaret                |  | D              |  | 20   |  |            |  |         |  |
| Victor                  |  | S              |  | 17   |  |            |  |         |  |
| Ira                     |  | S              |  | 12   |  |            |  |         |  |
| Mabel                   |  | D              |  | 10   |  |            |  |         |  |
| Thelma                  |  | D              |  | 8  |  |            |  |         |  |
| Leola                   |  | D              |  | 5  |  |            |  |         |  |
| JCOD 16 71              |  | U S            |  | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |            |  |         |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |             |      |       |
|-------|----------------|-------------|------|-------|
| 11406 | HEAD OF FAMILY | Helen Henry | E.O. | SHEET |
|       |                |             | 28   | 117   |

|      |       |
|------|-------|
| E.O. | SHEET |
| 24   | 117   |

|                         |          |                |     |             |      |      |       |
|-------------------------|----------|----------------|-----|-------------|------|------|-------|
| 11-70                   |          | HEAD OF FAMILY |     | Haley Henry |      | E.O. | SHEET |
| COLOR                   | W        | AGE            | 52  | BIRTHPLACE  | Tenn | VOL. | 17    |
| COUNTY                  | Randolph |                |     | CITY        |      |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |      |      |       |
| John                    |          | H              | 52  |             |      |      |       |
| Mary                    |          | W              | 49  |             |      |      |       |
| Sue                     |          | D              | 8   |             |      |      |       |
| Zelma                   |          | D              | 15  |             |      |      |       |
| Floyd                   |          | S              | 12  |             |      |      |       |
| Eustace                 |          | D              | 7   |             |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |    |  |      |      |       |
|---|--|--------------------|----|--|------|------|-------|
| 11-70                                   |  | NAME OF INDIVIDUAL |    | Haley Henry                              |      | E.O. | SHEET |
| COLOR                                   | W  | AGE                | 21 | BIRTHPLACE                               | Tenn | VOL. | 18    |
| COUNTY                                  | Crittenden                               |                    |    | CITY                                     |      |      |       |
| ENUMERATED WITH                         |  |                    |    |  |      |      |       |
| RELATIONSHIP TO ABOVE                   |  |                    |    |  |      |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          |                    |    | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NEECE           |                    |    | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   |                    |    | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   |                    |    | <input type="checkbox"/> WIREMAN         |      |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      |                    |    | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW |                    |    | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  |                    |    | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |                    |    |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |                    |    |  |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |               |      |      |       |
|-------------------------|--------|----------------|-----|---------------|------|------|-------|
| 11-70                   |        | HEAD OF FAMILY |     | Hill Henry Sr |      | E.O. | SHEET |
| COLOR                   | W      | AGE            | 52  | BIRTHPLACE    | Tenn | VOL. | 19    |
| COUNTY                  | Miller |                |     | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |       |       |
|---------------|-------|-------|
| NAME          | INDEX | SHEET |
| H. C. C. 1880 | 1880  | 33282 |
| 2044          |       | 10    |
| Conoke        |       |       |
| Carm          |       |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| H. C. C. 1880           | 1880         | 10         | 312        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 10                      | 24           | 1880       | 66         |
| COUNTY                  | CITY         |            |            |
| Union                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William C.              | H.           | 21         | 1880       |
| William C.              | S.           | 4          | 1          |
| William C.              | S.           | 7          |            |
| William C.              | S.           | 4          |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |     |       |
|---|-----|------------|-----|-------|
| NAME OF INDIVIDUAL  |     |            | ED  | SHEET |
| 4400 Henry C  |     |            | 46  | 413   |
| COLOR   | AGE | BIRTHPLACE | VOL |       |
| 4   | 46  | OKLAHOMA   | 51  |       |
| COUNTY  |     |            |     |       |
| PULASKI - LITTLE ROCK   |     |            |     |       |
| ENUMERATED WITH   |     |            |     |       |
| Wife  |     |            |     |       |
| RELATIONSHIP TO ABOVE   |     |            |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |     |            |     |       |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | ED         | SHEET |
| 4400 Henry C            |              |            | 3          | 5     |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |       |
| 4                       | 30           |            | 13         |       |
| COUNTY                  |              |            |            |       |
| CRAIGHEAD               |              |            |            |       |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James K.                | W            | 28         |            |       |
| Henry C.                | S            | 7/2        |            |       |
| James K.                | K            | 1/2        |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |







| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| John L. Hill   | Head              | 41  | Ill.       |
| Mary Hill      | Wife              | 38  | Ill.       |
| William Hill   | Son               | 12  | Ill.       |
| Elizabeth Hill | Daughter          | 10  | Ill.       |
|                |                   |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| NAME                    | AGE               | BIRTHPLACE | 18         | 11    |
| John L. Hill            | 41                | Ill.       | VOL.       | 1     |
| COUNTY                  | Ill.              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Mary Hill               | Wife              | 38         | Ill.       |       |
| William Hill            | Son               | 12         | Ill.       |       |
| Elizabeth Hill          | Daughter          | 10         | Ill.       |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL      |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| NAME                    | AGE               | BIRTHPLACE | 18         | 11    |
| John L. Hill            | 41                | Ill.       | VOL.       | 1     |
| COUNTY                  | Ill.              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Mary Hill               | Wife              | 38         | Ill.       |       |
| William Hill            | Son               | 12         | Ill.       |       |
| Elizabeth Hill          | Daughter          | 10         | Ill.       |       |
|                         |                   |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
|                         | 17   | Pone         |     | J 2        |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John L.                 |      | H            | 17  |            |  |
| John L.                 |      | S            | 1   |            |  |
| Margaret L.             |      | W            | 1   |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |       |            |  |
|-------------------------|------|--------------|-------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |       | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE   |       | VOL.       |  |
|                         | 38   | Poinsett     |       | 52         |  |
| COUNTY                  | CITY |              |       |            |  |
| OTHER MEMBERS OF FAMILY |      |              |       |            |  |
| NAME                    |      | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| John A.                 |      | W            | 34    | Ala.       |  |
| John B.                 |      | S            | 17    |            |  |
| John P.                 |      | S            | 12    |            |  |
| Caroline C.             |      | S            | 10    |            |  |
| Margaret H.             |      | S            | 8     |            |  |
| John M.                 |      | S            | 4 1/2 |            |  |
| John                    |      | S            | 3     |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |               |       |
|-------------------------|-----------------|------------|---------------|-------|
| HEAD OF FAMILY          |                 |            | ED            | SHEET |
| 14400 <i>John</i>       |                 |            | 6             | 139   |
| COLOR                   | AGE             | BIRTHPLACE | VOL           |       |
|                         | 132             |            | 28            |       |
| COUNTY                  | Logan           |            | CITY          |       |
| OTHER MEMBERS OF FAMILY |                 |            |               |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE    |       |
| <i>Martha</i>           | <i>Wife</i>     | <i>20</i>  |               |       |
| <i>William</i>          | <i>Son</i>      | <i>1</i>   | <i>W. Va.</i> |       |
| <i>Martha</i>           | <i>Daughter</i> | <i>5</i>   |               |       |
|                         |                 |            |               |       |
|                         |                 |            |               |       |
|                         |                 |            |               |       |
|                         |                 |            |               |       |
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|                    |       |            |      |       |
|--------------------|-------|------------|------|-------|
| NAME OF INDIVIDUAL |       |            | ED   | SHEET |
| 14400 <i>John</i>  |       |            | 6    | 139   |
| COLOR              | AGE   | BIRTHPLACE | VOL  |       |
|                    | 132   |            | 28   |       |
| COUNTY             | Union |            | CITY |       |
| ENUMERATED WITH    |       |            |      |       |
| <i>Martha</i>      |       |            |      |       |
| RELATIONSHIP       |       |            |      |       |
|                    |       |            |      |       |
|                    |       |            |      |       |
|                    |       |            |      |       |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Phillips     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Emma                    | W            | 52   |            |
| William                 | D            | 21   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |            |
|-------------------------|--------------|--------------|------------|------------|
| HEAD OF FAMILY          | NAME         | RELATIONSHIP | AGE        | BIRTHPLACE |
| W                       | W            | W            | W          | W          |
| COLOR                   | AGE          | BIRTHPLACE   |            |            |
| W                       | 48           |              |            |            |
| COUNTY                  | Lincoln      | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |              |            |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |
| W                       | W            | 47           |            |            |
| W                       | W            | 25           |            |            |
| W                       | W            | 20           |            |            |
| W                       | W            | 17           |            |            |
| W                       | W            | 12           |            |            |
| W                       | W            | 6            |            |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |            |
|-------------------------|--------------|--------------|------------|------------|
| HEAD OF FAMILY          | NAME         | RELATIONSHIP | AGE        | BIRTHPLACE |
| W                       | W            | W            | W          | W          |
| COLOR                   | AGE          | BIRTHPLACE   |            |            |
| W                       |              |              |            |            |
| COUNTY                  | Lincoln      | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |              |            |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |
|                         |              |              |            |            |
|                         |              |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |            |       |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| H 400                   |     | HEAD OF FAMILY |  | Walt Henry W |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  | VOL.       | 46    |
| COUNTY                  |     | Newton         |  | CITY         |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| William C               |     | W              |  | 2            |  |            |       |
| John                    |     | W              |  | 6            |  |            |       |
| Almon                   |     | W              |  | 4            |  |            |       |
| William                 |     | W              |  | 3            |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
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BUREAU OF THE CENSUS

|                         |     |                |  |              |  |            |       |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| H 400                   |     | HEAD OF FAMILY |  | Walt Henry W |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  | VOL.       | 50    |
| COUNTY                  |     | Jefferson      |  | CITY         |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| Mary                    |     | W              |  | 2            |  |            |       |
| John                    |     | W              |  | 6            |  |            |       |
| Eddie                   |     | W              |  | 4            |  |            |       |
| Stanley C               |     | W              |  | 1            |  |            |       |
| William                 |     | W              |  | 3            |  |            |       |
| William W               |     | W              |  | 3            |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |





|                       |   |   |    |  |  |  |   |       |    |
|-----------------------|---|---|----|--|--|--|---|-------|----|
| H400                  |   | NAME OF INDIVIDUAL  |    | Hale Herbert   |  | ED   | 1 | SHEET | 39 |
| COLOR                 | W | AGE   | 18 | BIRTHPLACE   |  | VOL 25   |   |       |    |
| COUNTY                |   | Greene  |    | CITY   |  |  |   |       |    |
| ENUMERATED WITH       |   | 7 boys  |    | George   |  |  |   |       |    |
| RELATIONSHIP TO ABOVE |   | SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |    | Nephew<br>Niece<br>Father-in-law<br>Mother-in-law<br>Son-in-law<br>Daughter-in-law<br>Brother-in-law<br>Sister-in-law<br>Son<br>Daughter |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER |   |       |    |

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|                       |  |           |  |            |  |
|-----------------------|--|-----------|--|------------|--|
| ENUMERATED WITH       |  | SEBASTIAN |  | FORT SMITH |  |
| RELATIONSHIP TO ABOVE |  |           |  |            |  |



|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| COUNTY                  | Lafayette         | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1 Mary                  | W                 | 21   |            |
| Julia                   | D                 | 8    |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |               |            |          |
|-------------------------|------------------------------|---------------|------------|----------|
| 440                     | HEAD OF FAMILY Hill Herberta |               | E.D. 14    | SHEET 55 |
| COLOR                   | AGE 38                       | BIRTHPLACE Ky | VOL. 13    |          |
| COUNTY                  | Washington                   | CITY          |            |          |
| OTHER MEMBERS OF FAMILY |                              |               |            |          |
| NAME                    | RELATION-<br>SHIP            | AGE           | BIRTHPLACE |          |
| Bessie                  | W                            | 32            | Ga.        |          |
| Clara                   | D                            | 7             |            |          |
| Itta                    | S                            | 48            |            |          |
|                         |                              |               |            |          |
|                         |                              |               |            |          |
|                         |                              |               |            |          |
|                         |                              |               |            |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |               |            |          |
|-------------------------|-------------------------------|---------------|------------|----------|
| 440                     | HEAD OF FAMILY Hill Herbert C |               | E.D. 41    | SHEET 51 |
| COLOR W                 | AGE 53                        | BIRTHPLACE SC | VOL. 68    |          |
| COUNTY                  | Washington                    | CITY          |            |          |
| OTHER MEMBERS OF FAMILY |                               |               |            |          |
| NAME                    | RELATION-<br>SHIP             | AGE           | BIRTHPLACE |          |
| Grace                   | W                             | 41            | Ga.        |          |
| H. Ray                  | S                             | 8             | Ga.        |          |
| James                   | S                             | 17            | Ga.        |          |



|            |  |      |  |           |  |
|------------|--|------|--|-----------|--|
| NAME       |  | 1400 |  | SHEET 593 |  |
| ST FRANCIS |  |      |  |           |  |

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| 1400                    |     | 4                 |     | 593        |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| 6                       | 30  |                   |     |            |  |
| COUNTY                  |     | CITY              |     |            |  |
| PULASKI                 |     | LITTLE ROCK       |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| 1400                    |     |                   |     |            |  |
| 1400                    |     |                   |     |            |  |
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|-------------------------|-----|----------------|--|------|--|------------|--|
| 14100                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL  |  |            |  |
| COUNTY                  |     | Faulkner       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |  |                    |  |      |  |            |  |
|----------------------|--|--------------------|--|------|--|------------|--|
| HULL                 |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET      |  |
| 14100                |  | 14100              |  | 2    |  | 46         |  |
| Woodruff             |  |                    |  |      |  |            |  |
| EN MEMBERS OF FAMILY |  |                    |  |      |  |            |  |
| NAME                 |  | RELATIONSHIP       |  | AGE  |  | BIRTHPLACE |  |
|                      |  |                    |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |      |  |       |  |
|--------|-----|--------------------|--|------|--|-------|--|
| HULL   |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 14100  |     | Herman E           |  | 1    |  | 44    |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL  |  |       |  |
|        | 15  |                    |  | 3    |  |       |  |
| COUNTY |     |                    |  | CITY |  |       |  |





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JCOD:16:71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | FE         | SHEET |
| 4 year Hall Herman Lee   |      | 12         | 114   |
| COLOR  | AGE  | BIRTHPLACE | VOL   |
| B  | 18   | Lao        | 35    |
| COUNTY   | CITY |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO AB   |      |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |      |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 4 year Hall Herman Lee  |              | 10         | 10         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B                       | 11           | Lao        | 35         |
| COUNTY                  | CITY         |            |            |
| Hempstead               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Herman                  | 2            | 1          |            |
| Herman                  | 3            | 17         |            |
| Herman                  | 2            | 16         |            |
| Herman                  | 5            |            |            |
| Herman                  | 5            | 9          |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| H. C. P. H. C. P.       |     | 22           |      | 81         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| L                       | 23  | I. C.        |      | 5          |  |
| COUNTY                  |     |              | CITY |            |  |
| Polnsett                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| H. C. P.                |     | 1            | 22   | I. C.      |  |
| H. C. P.                |     | 1            | 23   | I          |  |
| H. C. P.                |     | 1            | 24   | I          |  |
| H. C. P.                |     | 1            | 25   | I          |  |
| H. C. P.                |     | 1            | 26   | I          |  |
| H. C. P.                |     | 1            | 27   | I          |  |
| H. C. P.                |     | 1            | 28   | I          |  |
| H. C. P.                |     | 1            | 29   | I          |  |
| H. C. P.                |     | 1            | 30   | I          |  |
| H. C. P.                |     | 1            | 31   | I          |  |
| H. C. P.                |     | 1            | 32   | I          |  |
| H. C. P.                |     | 1            | 33   | I          |  |
| H. C. P.                |     | 1            | 34   | I          |  |
| H. C. P.                |     | 1            | 35   | I          |  |
| H. C. P.                |     | 1            | 36   | I          |  |
| H. C. P.                |     | 1            | 37   | I          |  |
| H. C. P.                |     | 1            | 38   | I          |  |
| H. C. P.                |     | 1            | 39   | I          |  |
| H. C. P.                |     | 1            | 40   | I          |  |
| H. C. P.                |     | 1            | 41   | I          |  |
| H. C. P.                |     | 1            | 42   | I          |  |
| H. C. P.                |     | 1            | 43   | I          |  |
| H. C. P.                |     | 1            | 44   | I          |  |
| H. C. P.                |     | 1            | 45   | I          |  |
| H. C. P.                |     | 1            | 46   | I          |  |
| H. C. P.                |     | 1            | 47   | I          |  |
| H. C. P.                |     | 1            | 48   | I          |  |
| H. C. P.                |     | 1            | 49   | I          |  |
| H. C. P.                |     | 1            | 50   | I          |  |
| H. C. P.                |     | 1            | 51   | I          |  |
| H. C. P.                |     | 1            | 52   | I          |  |
| H. C. P.                |     | 1            | 53   | I          |  |
| H. C. P.                |     | 1            | 54   | I          |  |
| H. C. P.                |     | 1            | 55   | I          |  |
| H. C. P.                |     | 1            | 56   | I          |  |
| H. C. P.                |     | 1            | 57   | I          |  |
| H. C. P.                |     | 1            | 58   | I          |  |
| H. C. P.                |     | 1            | 59   | I          |  |
| H. C. P.                |     | 1            | 60   | I          |  |
| H. C. P.                |     | 1            | 61   | I          |  |
| H. C. P.                |     | 1            | 62   | I          |  |
| H. C. P.                |     | 1            | 63   | I          |  |
| H. C. P.                |     | 1            | 64   | I          |  |
| H. C. P.                |     | 1            | 65   | I          |  |
| H. C. P.                |     | 1            | 66   | I          |  |
| H. C. P.                |     | 1            | 67   | I          |  |
| H. C. P.                |     | 1            | 68   | I          |  |
| H. C. P.                |     | 1            | 69   | I          |  |
| H. C. P.                |     | 1            | 70   | I          |  |
| H. C. P.                |     | 1            | 71   | I          |  |
| H. C. P.                |     | 1            | 72   | I          |  |
| H. C. P.                |     | 1            | 73   | I          |  |
| H. C. P.                |     | 1            | 74   | I          |  |
| H. C. P.                |     | 1            | 75   | I          |  |
| H. C. P.                |     | 1            | 76   | I          |  |
| H. C. P.                |     | 1            | 77   | I          |  |
| H. C. P.                |     | 1            | 78   | I          |  |
| H. C. P.                |     | 1            | 79   | I          |  |
| H. C. P.                |     | 1            | 80   | I          |  |
| H. C. P.                |     | 1            | 81   | I          |  |
| H. C. P.                |     | 1            | 82   | I          |  |
| H. C. P.                |     | 1            | 83   | I          |  |
| H. C. P.                |     | 1            | 84   | I          |  |
| H. C. P.                |     | 1            | 85   | I          |  |
| H. C. P.                |     | 1            | 86   | I          |  |
| H. C. P.                |     | 1            | 87   | I          |  |
| H. C. P.                |     | 1            | 88   | I          |  |
| H. C. P.                |     | 1            | 89   | I          |  |
| H. C. P.                |     | 1            | 90   | I          |  |
| H. C. P.                |     | 1            | 91   | I          |  |
| H. C. P.                |     | 1            | 92   | I          |  |
| H. C. P.                |     | 1            | 93   | I          |  |
| H. C. P.                |     | 1            | 94   | I          |  |
| H. C. P.                |     | 1            | 95   | I          |  |
| H. C. P.                |     | 1            | 96   | I          |  |
| H. C. P.                |     | 1            | 97   | I          |  |
| H. C. P.                |     | 1            | 98   | I          |  |
| H. C. P.                |     | 1            | 99   | I          |  |
| H. C. P.                |     | 1            | 100  | I          |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| H. C. P. H. C. P.       |     | 1            |      | 117        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 28  | I. C.        |      | 25         |  |
| COUNTY                  |     |              | CITY |            |  |
| Greene                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| E. C. P.                |     | 1            | 22   | I. C.      |  |
| C. C. P.                |     | 1            | 4    | I          |  |
| E. C. P.                |     | 1            | 2    | I          |  |
| K. C. P.                |     | 1            | 46   | I          |  |
| H. C. P.                |     | 1            | 47   | I          |  |
| H. C. P.                |     | 1            | 48   | I          |  |
| H. C. P.                |     | 1            | 49   | I          |  |
| H. C. P.                |     | 1            | 50   | I          |  |
| H. C. P.                |     | 1            | 51   | I          |  |
| H. C. P.                |     | 1            | 52   | I          |  |
| H. C. P.                |     | 1            | 53   | I          |  |
| H. C. P.                |     | 1            | 54   | I          |  |
| H. C. P.                |     | 1            | 55   | I          |  |
| H. C. P.                |     | 1            | 56   | I          |  |
| H. C. P.                |     | 1            | 57   | I          |  |
| H. C. P.                |     | 1            | 58   | I          |  |
| H. C. P.                |     | 1            | 59   | I          |  |
| H. C. P.                |     | 1            | 60   | I          |  |
| H. C. P.                |     | 1            | 61   | I          |  |
| H. C. P.                |     | 1            | 62   | I          |  |
| H. C. P.                |     | 1            | 63   | I          |  |
| H. C. P.                |     | 1            | 64   | I          |  |
| H. C. P.                |     | 1            | 65   | I          |  |
| H. C. P.                |     | 1            | 66   | I          |  |
| H. C. P.                |     | 1            | 67   | I          |  |
| H. C. P.                |     | 1            | 68   | I          |  |
| H. C. P.                |     | 1            | 69   | I          |  |
| H. C. P.                |     | 1            | 70   | I          |  |
| H. C. P.                |     | 1            | 71   | I          |  |
| H. C. P.                |     | 1            | 72   | I          |  |
| H. C. P.                |     | 1            | 73   | I          |  |
| H. C. P.                |     | 1            | 74   | I          |  |
| H. C. P.                |     | 1            | 75   | I          |  |
| H. C. P.                |     | 1            | 76   | I          |  |
| H. C. P.                |     | 1            | 77   | I          |  |
| H. C. P.                |     | 1            | 78   | I          |  |
| H. C. P.                |     | 1            | 79   | I          |  |
| H. C. P.                |     | 1            | 80   | I          |  |
| H. C. P.                |     | 1            | 81   | I          |  |
| H. C. P.                |     | 1            | 82   | I          |  |
| H. C. P.                |     | 1            | 83   | I          |  |
| H. C. P.                |     | 1            | 84   | I          |  |
| H. C. P.                |     | 1            | 85   | I          |  |
| H. C. P.                |     | 1            | 86   | I          |  |
| H. C. P.                |     | 1            | 87   | I          |  |
| H. C. P.                |     | 1            | 88   | I          |  |
| H. C. P.                |     | 1            | 89   | I          |  |
| H. C. P.                |     | 1            | 90   | I          |  |
| H. C. P.                |     | 1            | 91   | I          |  |
| H. C. P.                |     | 1            | 92   | I          |  |
| H. C. P.                |     | 1            | 93   | I          |  |
| H. C. P.                |     | 1            | 94   | I          |  |
| H. C. P.                |     | 1            | 95   | I          |  |
| H. C. P.                |     | 1            | 96   | I          |  |
| H. C. P.                |     | 1            | 97   | I          |  |
| H. C. P.                |     | 1            | 98   | I          |  |
| H. C. P.                |     | 1            | 99   | I          |  |
| H. C. P.                |     | 1            | 100  | I          |  |

|   |               |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|---|---------------|----------------------|-----------------|------|--------|----------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| NAME OF IND. <i>Hall Herschel</i>   |               | E.D. <i>23</i>       | SHEET <i>75</i> |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| COLOUR <i>W</i>   | AGE <i>27</i> | BIRTHPLACE <i>Mo</i> | VOL. <i>14</i>  |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| COUNTY <i>Craighead</i>   |               |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| ENUMERATED WITH <i>George</i>   |               |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RELATIONSHIP ABOVE  |               |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> </table> |               |                      |                 | WIFE | NEPHEW | DAUGHTER | NIECE | BROTHER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER | SISTER |
| WIFE  | NEPHEW        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| DAUGHTER  | NIECE         |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| BROTHER   | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SISTER  | SISTER        |                      |                 |      |        |          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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BUREAU OF THE CENSUS

|                         |               |                                       |           |                |                |
|-------------------------|---------------|---------------------------------------|-----------|----------------|----------------|
| NAME <i>Hall</i>        |               | HEAD OF FAMILY <i>Hall Herschel B</i> |           | E.D. <i>27</i> | SHEET <i>2</i> |
| COLOR <i>W</i>          | AGE <i>28</i> | BIRTHPLACE <i>Mo</i>                  |           | VOL. <i>9</i>  |                |
| COUNTY <i>Clay</i>      |               | CITY                                  |           |                |                |
| OTHER MEMBERS OF FAMILY |               |                                       |           |                |                |
| NAME                    |               | RELATIONSHIP                          | AGE       | BIRTHPLACE     |                |
| <i>George</i>           |               | <i>W</i>                              | <i>27</i> | <i>1</i>       |                |
| <i>George</i>           |               | <i>S</i>                              | <i>8</i>  |                |                |
|                         |               |                                       |           |                |                |
|                         |               |                                       |           |                |                |
|                         |               |                                       |           |                |                |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |               |                            |  |                |                |
|------------------|---------------|----------------------------|--|----------------|----------------|
| NAME <i>Hall</i> |               | HEAD OF FAMILY <i>Hall</i> |  | E.D. <i>27</i> | SHEET <i>2</i> |
| COLOR <i>W</i>   | AGE <i>28</i> | BIRTHPLACE <i>Mo</i>       |  | VOL. <i>9</i>  |                |

|                         |       |              |            |            |
|-------------------------|-------|--------------|------------|------------|
| 4400                    | COLOR | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |       | Pika         |            | CITY       |
| OTHER MEMBERS OF FAMILY |       |              |            |            |
|                         | NAME  | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |       |              |            |            |
|                         |       |              |            |            |
|                         |       |              |            |            |
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|                         |       |              |            |            |
|                         |       |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| 4400                  | NAME OF INDIVIDUAL | ED         | SHEET |
|                       | Hill Henry         | 17         | 75    |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
| W                     | 23                 |            | 12    |
| COUNTY                | Pope               |            |       |
| ENUMERATED WITH       | Hudson Rex         |            |       |
| RELATIONSHIP TO ABOVE |                    |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |             |       |
|-----------------------|--------------------|-------------|-------|
| 4400                  | NAME OF INDIVIDUAL | ED          | SHEET |
|                       | Hill Henry         | 21          | 131   |
| COLOR                 | AGE                | BIRTHPLACE  | VOL.  |
| W                     | 23                 | Mississippi | 49    |
| COUNTY                |                    |             |       |
| ENUMERATED WITH       |                    |             |       |
| RELATIONSHIP TO ABOVE |                    |             |       |

|   |                  |                                   |            |
|---|------------------|-----------------------------------|------------|
| NAME OF INDIVIDUAL<br><i>Little River</i>   |                  | ED<br>1                           | SHEET<br>1 |
| COLOR<br><i>Blue</i>  | AGE<br><i>26</i> | BIRTHPLACE<br><i>Little River</i> | VOL<br>1   |
| COUNTY<br><i>Little River</i>   |                  |                                   |            |
| ENUMERATED WITH<br><i>Little River</i>  |                  |                                   |            |
| RELATIONSHIP AND AGE<br><i>Little River</i>   |                  |                                   |            |
| NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP AND AGE |                  |                                   |            |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                                   |            |
|---|------------------|-----------------------------------|------------|
| NAME OF INDIVIDUAL<br><i>Hester</i>   |                  | ED<br>1                           | SHEET<br>1 |
| COLOR<br><i>Blue</i>  | AGE<br><i>26</i> | BIRTHPLACE<br><i>Little River</i> | VOL<br>1   |
| COUNTY<br><i>Little River</i>   |                  |                                   |            |
| ENUMERATED WITH<br><i>Little River</i>  |                  |                                   |            |
| RELATIONSHIP AND AGE<br><i>Little River</i>   |                  |                                   |            |
| NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP AND AGE |                  |                                   |            |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                            |            |
|---|------------------|----------------------------|------------|
| NAME OF INDIVIDUAL<br><i>Hester</i>   |                  | ED<br>13                   | SHEET<br>2 |
| COLOR<br><i>Blue</i>  | AGE<br><i>26</i> | BIRTHPLACE<br><i>Texas</i> | VOL<br>8   |
| COUNTY<br><i>Clark</i>  |                  |                            |            |
| ENUMERATED WITH<br><i>Clark</i>   |                  |                            |            |
| RELATIONSHIP AND AGE<br><i>Clark</i>  |                  |                            |            |
| NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP AND AGE |                  |                            |            |

|            |              |               |
|------------|--------------|---------------|
| 1. NAME    | 2. ADDRESS   | 3. CITY       |
| 4. STATE   | 5. ZIP       | 6. COUNTRY    |
| 7. PHONE   | 8. FAX       | 9. TELETYPE   |
| 10. E-MAIL | 11. COMMENTS | 12. SIGNATURE |
| 13. DATE   | 14. TIME     | 15. INITIALS  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JOE D 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
|--|------------------|------------|------------------|--------------------|-----|----------|------|---------|--------|--------|--------|----------|------|-----|----------|------|---------|--------|------|----------|---------------|------|----------|---------------|------|
| NAME OF INDIVIDUAL<br><i>H 400 Still Hattie</i>  |                  |            | ED<br><i>37</i>  | SHEET<br><i>48</i> |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| COLOR<br><i>W</i>  | AGE<br><i>29</i> | BIRTHPLACE | VOL<br><i>44</i> |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| COUNTY<br><i>Mississippi</i>   |                  |            |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| ENUMERATED WITH<br><i>W 422 2 2</i>  |                  |            |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| RELATIONSHIP TO ABOVE  |                  |            |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>Nephew</td> <td>Daughter</td> <td>Wife</td> </tr> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Wife</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Wife</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Wife</td> </tr> </table> |                  |            |                  |                    | SON | DAUGHTER | WIFE | BROTHER | SISTER | NEPHEW | Nephew | Daughter | Wife | Son | Daughter | Wife | Brother | Sister | Wife | Grandson | Granddaughter | Wife | Grandson | Granddaughter | Wife |
| SON  | DAUGHTER         | WIFE       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| BROTHER  | SISTER           | NEPHEW     |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| Nephew   | Daughter         | Wife       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| Son  | Daughter         | Wife       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| Brother  | Sister           | Wife       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| Grandson   | Granddaughter    | Wife       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |
| Grandson   | Granddaughter    | Wife       |                  |                    |     |          |      |         |        |        |        |          |      |     |          |      |         |        |      |          |               |      |          |               |      |

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U S DEPARTMENT OF COMMERCE

|   |                  |            |                  |                    |
|---|------------------|------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Still Hattie</i> |                  |            | ED<br><i>37</i>  | SHEET<br><i>48</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>29</i> | BIRTHPLACE | VOL<br><i>44</i> |                    |
| COUNTY<br><i>Quachita</i>                       |                  |            |                  |                    |
| ENUMERATED WITH                                 |                  |            |                  |                    |



COUNTY **Ouachita**

ENUMERATED WITH *See list*

RELATIONSHIP TO ABOVE

|             |                |  |
|-------------|----------------|--|
| SON         | NEPHEW         |  |
| DAUGHTER    | NIECE          |  |
| BROTHER     | BROTHER-IN-LAW |  |
| SISTER      | SISTER-IN-LAW  |  |
| FATHER      | FATHER         |  |
| MOTHER      | MOTHER-IN-LAW  |  |
| GRANDFATHER | GRANDFATHER    |  |
| GRANDMOTHER | GRANDMOTHER    |  |
| GRANDFATHER | GRANDFATHER    |  |
| GRANDMOTHER | GRANDMOTHER    |  |

JCOW 17 71

|                           |        |                                     |     |            |           |
|---------------------------|--------|-------------------------------------|-----|------------|-----------|
| 17 400                    |        | HEAD OF FAMILY <i>Halley Hedges</i> |     | E.D. 19    | SHEET 284 |
| COLOR <i>B</i>            | AGE 23 | BIRTHPLACE <i>Ala</i>               |     | VOL. 44    |           |
| COUNTY <i>Mississippi</i> |        | CITY                                |     |            |           |
| OTHER MEMBERS OF FAMILY   |        |                                     |     |            |           |
| NAME                      |        | RELATIONSHIP                        | AGE | BIRTHPLACE |           |
| 1 <i>Hayes</i>            |        | <i>W</i>                            | 19  | <i>Ala</i> |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |
|                           |        |                                     |     |            |           |

JCOW 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |        |   |  |              |          |
|---------------------------------------|--------|---|--|--------------|----------|
| 4 400                                 |        | NAME OF INDIVIDUAL <i>Halley Hedges</i> |  | E.D. 26      | SHEET 75 |
| COLOR <i>B</i>                        | AGE 23 | BIRTHPLACE <i>Ala</i>                   |  | VOL. 12      |          |
| COUNTY <i>Conway</i>                  |        | CITY                                    |  |              |          |
| ENUMERATED WITH <i>Murray, Walter</i> |        |   |  |              |          |
| RELATIONSHIP TO ABOVE                 |        |   |  |              |          |
| SON                                   |        | NEPHEW                                  |  | STEPSON      |          |
| DAUGHTER                              |        | NIECE                                   |  | STEPDAUGHTER |          |
| BROTHER                               |        | BROTHER-IN-LAW                          |  | SISTER       |          |
|                                       |        | MOTHER-IN-LAW                           |  | MOTHER       |          |

|        |          |               |               |            |                 |                |               |            |
|--------|----------|---------------|---------------|------------|-----------------|----------------|---------------|------------|
| SIN    | DAUGHTER | BROTHER       | SISTER        | FATHER     | MOTHER          | GRANDSON       | GRANDDAUGHTER | GRANDCHILD |
| NEPHEW | NIECE    | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | SPINSTER   |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |
| WIDOW  | WIDOWER  | WIDOW         | WIDOWER       | WIDOWER    | WIDOWER         | WIDOWER        | WIDOWER       | WIDOWER    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| H 400                   |  | 47           |  | Dallas     |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| Neg                     |  | 47           |  | Dallas     |  |
| COUNTY                  |  | CITY         |  | STATE      |  |
| Dallas                  |  | Dallas       |  | Texas      |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| H 400                   |  | W            |  | 30         |  |
| H 400                   |  | W            |  | 15         |  |
| H 400                   |  | W            |  | 13         |  |
| H 400                   |  | W            |  | 11         |  |
| H 400                   |  | W            |  | 16         |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| H 400                   |  | 26           |  | Poinsett   |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| W                       |  | 26           |  | Poinsett   |  |
| COUNTY                  |  | CITY         |  | STATE      |  |
| Poinsett                |  | Poinsett     |  | Missouri   |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| H 400                   |  | W            |  | 21         |  |
| H 400                   |  | S            |  | 16         |  |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | ED.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             | MO         | 44         |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Native                  | W              | 25         | MO         |       |
| Wife                    | W              | 6          |            |       |
| Children                | W              | 4 1/2      |            |       |
| William                 | S              | 1 1/2      | Ga         |       |
| John                    | W              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| H 400  | NAME OF INDIVIDUAL |            | ED.  | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W  | 28                 | MO         | 44   |       |
| COUNTY   | Mississippi        |            | CITY |       |
| ENUMERATED WITH  | Wife, Child        |            |      |       |
| RELATIONSHIP TO ABOVE  |                    |            |      |       |
| MARRIED<br>SINGLE<br>DIVORCED<br>SEPARATED<br>WIDOWED<br>NEVER MARRIED<br>MARRIED<br>SINGLE<br>DIVORCED<br>SEPARATED<br>WIDOWED<br>NEVER MARRIED |                    |            |      |       |

|                         |         |                |     |            |    |      |       |
|-------------------------|---------|----------------|-----|------------|----|------|-------|
| 17400                   |         | HEAD OF FAMILY |     | Hill       |    | E.D. | SHEET |
| COLOR                   | A       | AGE            | 38  | BIRTHPLACE |    | 52   | 218   |
| COUNTY                  | Pulaski |                |     | CITY       | 54 |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Mary                    |         | W              | 35  |            |    |      |       |
| Emma                    |         | D              | 16  |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
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|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |    |      |       |
|-------------------------|----------|----------------|-----|------------|----|------|-------|
| HUCO                    |          | HEAD OF FAMILY |     | Hill       |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 19  | BIRTHPLACE |    | 14   | 153   |
| COUNTY                  | Woodruff |                |     | CITY       | 70 |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Lennie                  |          | W              | 20  |            |    |      |       |
|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |
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|                         |          |                |     |            |    |      |       |
|                         |          |                |     |            |    |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |      |            |  |
|-------------------------|--------------|------|------------|--|
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| James                   | W            | 30   |            |  |
| William                 | S.           | 12   |            |  |
| Helen                   | D            | 6    |            |  |
| Elizabeth               | D            | 2    |            |  |
| Klara Jane              | D            | 9/12 |            |  |
| Klara                   | M            | 68   |            |  |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Haley, Horgan K         |              |                |            | 5    | 142   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 50           |                |            | 2    |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 47             |            |      |       |
| James B                 | D            | 23             |            |      |       |
| William                 | D            | 2              |            |      |       |
| Mary K                  | D            | 16             |            |      |       |
| Bea, Elizabeth          | D            | 21             |            |      |       |
| John                    | D            | 17             |            |      |       |
| John K                  | D            | 22             |            |      |       |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Hale                    |              | Holds          |            | 12   | 5     |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 15           | Mass           |            | 48   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Phillips                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 26             |            |      |       |
| Anna May                | D            | 2              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| H 400  |  | 2   | 8     |
| COLOR  | AGE  | VOL   |       |
|  | 2  | 3   |       |
| COUNTY   | Lincoln  |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| 1. SON<br>2. DAUGHTER<br>3. BROTHER<br>4. SISTER<br>5. FATHER<br>6. MOTHER<br>7. GRANDFATHER<br>8. GRANDMOTHER<br>9. GRANDSON<br>10. GRANDDAUGHTER | 11. BROTHER IN LAW<br>12. SISTER IN LAW<br>13. SON IN LAW<br>14. DAUGHTER IN LAW<br>15. FATHER IN LAW<br>16. MOTHER IN LAW<br>17. UNCLE<br>18. AUNT<br>19. NEPHEW<br>20. NIECE | 21. OTHER RELATIVE<br>22. FRIEND<br>23. NEIGHBOR<br>24. OTHER |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| H 400                   |              |      | 8          |
| COLOR                   | AGE          | VOL  |            |
|                         |              |      |            |
| COUNTY                  | Polinsett    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |     |       |
|--------------------|------------|-----|-------|
| NAME OF INDIVIDUAL |            | ED  | SHEET |
| Will Hallie        |            | 165 |       |
| AGE                | BIRTHPLACE | VOL |       |
| 12                 | 17         |     | 30    |
| COUNTY             | Lafayette  |     |       |
| ENUMERATED WITH    | John       |     |       |
| GREAT NORTHERN     |            |     |       |

COD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD '671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hale Holly C. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 41            | BIRTHPLACE |       |
| COUNTY                  | Johnson        |              | CITY          | VOL.       | 32    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Ethel                   |                | W            | 37            |            |       |
| Helen                   |                | D            | 12            |            |       |
| Chas L                  |                | S            | 1/12          |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Homer | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 27         | BIRTHPLACE |       |
| COUNTY                  | Pulaski        |              | CITY       | VOL.       | 54    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mama                    |                | W            | 25         |            |       |
| Norman                  |                | D            | 5          |            |       |
| Kinney                  |                | S            | 27         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|        |                |     |             |            |       |
|--------|----------------|-----|-------------|------------|-------|
| H 400  | HEAD OF FAMILY |     | Hall, Homer | E.D.       | SHEET |
| COLOR  | W              | AGE | 46          | BIRTHPLACE |       |
| COUNTY |                |     | CITY        | VOL.       | 54    |



|      |   |    |
|------|---|----|
| SHIP | W | 24 |
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JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |       |
|-----------------------|--------------------|---------------|-------|
| 400                   | NAME OF INDIVIDUAL | 5             | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL   |
| 12                    | 18                 |               | 13    |
| COUNTY                | Craighead          |               |       |
| ENUMERATED WITH       | Cook O. G.         |               |       |
| RELATIONSHIP TO ABOVE |                    |               |       |
| SON                   | NEPHEW             | GRANDSON      |       |
| DAUGHTER              | NIECE              | GRANDDAUGHTER |       |
| BROTHER               | COUSIN             | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER |       |
| FATHER                | SON-IN-LAW         | GRANDSON      |       |
| MOTHER                | DAUGHTER-IN-LAW    | GRANDDAUGHTER |       |
| GRANDSON              | BROTHER-IN-LAW     | GRANDSON      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      | GRANDDAUGHTER |       |
| GRANDCHILD            | GRANDCHILD         | GRANDCHILD    |       |

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |       |
|-----------------------|--------------------|---------------|-------|
| 400                   | NAME OF INDIVIDUAL | 5             | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL   |
| 12                    | 27                 |               | 34    |
| COUNTY                | Lawrence           |               |       |
| ENUMERATED WITH       | Dale, C. E.        |               |       |
| RELATIONSHIP TO ABOVE |                    |               |       |
| SON                   | NEPHEW             | GRANDSON      |       |
| DAUGHTER              | NIECE              | GRANDDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW      | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER |       |
| FATHER                | SON-IN-LAW         | GRANDSON      |       |
| MOTHER                | DAUGHTER-IN-LAW    | GRANDDAUGHTER |       |
| GRANDSON              | BROTHER-IN-LAW     | GRANDSON      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      | GRANDDAUGHTER |       |
| GRANDCHILD            | GRANDCHILD         | GRANDCHILD    |       |

|   |   |  |
|---|---|--|
| G. F. H. E. R.<br>J. A. N. C. I. N.<br>J. A. N. C. I. N.<br>J. A. N. C. I. N. | A. J. T. E. R. N. A. P.<br>R. W. T. H. E. R. N. A. P.<br>J. A. N. C. I. N. A.<br>E. T. C. | J. A. N. C. I. N. A.<br>J. A. N. C. I. N. A.<br>J. A. N. C. I. N. A. |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Prairie        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [illegible]          | 12             |            |            |       |
| 2. [illegible]          |                |            |            |       |
| 3. [illegible]          |                |            |            |       |
| 4. [illegible]          |                |            |            |       |
| 5. [illegible]          |                |            |            |       |
| 6. [illegible]          |                |            |            |       |
| 7. [illegible]          |                |            |            |       |
| 8. [illegible]          |                |            |            |       |
| 9. [illegible]          |                |            |            |       |
| 10. [illegible]         |                |            |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Montgomery     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Bessie               | 6              | 18         |            |       |
| 2. [illegible]          |                |            |            |       |
| 3. [illegible]          |                |            |            |       |
| 4. [illegible]          |                |            |            |       |
| 5. [illegible]          |                |            |            |       |
| 6. [illegible]          |                |            |            |       |
| 7. [illegible]          |                |            |            |       |
| 8. [illegible]          |                |            |            |       |
| 9. [illegible]          |                |            |            |       |
| 10. [illegible]         |                |            |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hot Spring     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | 4              | 23         |            |       |
| W. W.                   | 5              | 5          |            |       |
| Theresa                 | 5              | 23         |            |       |
| Lacy                    | 5              | 24         |            |       |
| John                    | 12             | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11403                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emily M.                | 2              | 12         |            |       |
| Monday                  | 2              | 2          |            |       |
| John                    | 5              | 2          |            |       |
| John                    | 12             | 12         |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |       |
|-------------------------|---|----------------|------------|------------|-------|
| H400                    |   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W | AGE            | BIRTHPLACE | VOL.       | 18 72 |
| COUNTY                  | W | 74             | Ind        |            | 14    |
| Craighhead              |   |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |            |            |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. George               |   | W              | 32         |            |       |
| 2. Homer                |   | S              | 32         |            |       |
| 3. 22                   |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
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10-10-1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |        |
|-------------------------|---|----------------|------------|------------|--------|
| H400                    |   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | W | AGE            | BIRTHPLACE | VOL.       | 21 140 |
| COUNTY                  | W | 28             |            |            | 12     |
| Conway                  |   |                | CITY       |            |        |
| OTHER MEMBERS OF FAMILY |   |                |            |            |        |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| 1. Edna                 |   | W              | 29         |            |        |
| 2. Anita                |   | D              | 5          |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |
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10-10-1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |      |       |
|-------------------------|--|----------------|------------|------|-------|
| H400                    |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |  | Pope           | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | PODS         |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hall, Horner 2. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 |            | VOL. |       |
| W                       | 41             |              |                 |            | 7    |       |
| COUNTY                  | Way            |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1 Carrie                |                | W            | 37              |            |      |       |
| 2af. Barbara            |                | 24           | 18              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hall, Horner T |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                |            | VOL. |       |
| W                       | 31             |              |                |            | 39   |       |
| COUNTY                  | Lonoke         |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lizbeth                 |                | W            | 28             |            |      |       |
| 10af. K                 |                | 10           | 9              |            |      |       |

|           |    |   |
|-----------|----|---|
| Household | 8  | 9 |
| Family    | 10 | 1 |
| Family    | 11 | 5 |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. 400                  |              | 10   | 3          |
| COLOR                   | AGE          | VOL. |            |
| 6                       | 1            | 10   |            |
| COUNTY                  | CITY         |      |            |
| Cleveland               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife                    | W            | 2    |            |
| Child                   | D            | 1    |            |
| Child                   | D            | 2    |            |
| Child                   | D            | 3    |            |
| Child                   | D            | 4    |            |
| Child                   | D            | 5    |            |
| Child                   | D            | 6    |            |
| Child                   | D            | 7    |            |
| Child                   | D            | 8    |            |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| H. 400  |   | 16   | 16    |
| COLOR   | AGE   | VOL.   |       |
| 6   | 24  | 53   |       |
| COUNTY  | CITY  |  |       |
| PULASKI   | LITTLE ROCK   |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE | STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING<br>STEPPING |       |

U S DEPARTMENT OF COMMERCE



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |       | SHEET      |  |
| Name                    |     | 22           |       | 70         |  |
| COLOR                   | AGE | BIRTHPLACE   |       | VOL.       |  |
| 71                      | 38  |              |       | 29         |  |
| COUNTY                  |     |              | CITY  |            |  |
| Jackson                 |     |              |       |            |  |
| OTHER MEMBERS OF FAMILY |     |              |       |            |  |
| NAME                    |     | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| 1. Thomas               |     | W            | 36    |            |  |
| 2. <del>Thomas</del>    |     | F            | 3 1/2 |            |  |
| 3. <del>Ellen</del>     |     | B            | 28    |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Name                    |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Perry                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |       |  |
|-------------------------|-----|------------|------|-------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET |  |
| Name                    |     | 27         |      | 57    |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.  |  |
| 3                       | 27  |            |      | 57    |  |
| COUNTY                  |     |            | CITY |       |  |
| Union                   |     |            |      |       |  |
| OTHER MEMBERS OF FAMILY |     |            |      |       |  |
|                         |     |            |      |       |  |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Union        |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |      |       |
|-------------------------|----------------|--------------|---------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Horrace |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |         | VOL.       |      |       |
| W                       | 25             |              |         | 40         |      |       |
| COUNTY                  | Monroe         |              |         | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |      |       |
| Invent                  |                | W            | 25      | Cuba       |      |       |
| Marguerite              |                | L            | 5       |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
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|                         |                |              |         |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |      |       |
|-------------------------|----------------|--------------|---------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Horrace |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |         | VOL.       |      |       |
| W                       | 31             |              |         | 30         |      |       |
| COUNTY                  | Lincoln        |              |         | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |      |       |
| Virginia                |                | W            | 28      |            |      |       |
| Maudie                  |                | A            | 3       | Tex        |      |       |
| Elizabeth               |                | A            | 4       |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |



|   |      |  |  |  |       |
|---|------|--|--|--|-------|
| H 400   |      | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| Haley Houston   |      |  |  | 4  | 168   |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL.   |       |
| W   | 32   |  |  | 7  |       |
| COUNTY  | CITY |  |  |  |       |
| Chicot  |      |  |  |  |       |
| ENUMERATED WITH   |      |  |  |  |       |
| Haley Houston Houston   |      |  |  |  |       |
| RELATIONSHIP TO ABOVE   |      |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |            |       |
|-------------------------|------|----------------|-------|------------|-------|
| H 400                   |      | HEAD OF FAMILY |       | E.D.       | SHEET |
| Haley Houston           |      | Houston        |       | 4          | 168   |
| COLOR                   | AGE  | BIRTHPLACE     |       | VOL.       |       |
| W                       | 37   | Miss           |       | 7          |       |
| COUNTY                  | CITY |                |       |            |       |
| Chicot                  |      |                |       |            |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| William C               |      | B.             | 74    | Miss       |       |
| Betty                   |      | M.             | 68    | Houston    |       |
| Houston                 |      | B.             | 32    |            |       |
| Luis                    |      | S.             | 25    |            |       |
| Bobby K                 |      | M.             | 4 1/2 |            |       |
| Sarah L                 |      | M.             | 1 1/2 |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| Hale Howard             |        | 20           |      | 133        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 21     | E.C.         |      | 20         |  |
| COUNTY                  | Lizard |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Lizard               |        | W            | 21   |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |       |             |  |
|-------------------------|-------------|--------------|-------|-------------|--|
| HEAD OF FAMILY          |             | E.D.         |       | SHEET       |  |
| Hale Howard             |             | 16           |       | 207         |  |
| COLOR                   | AGE         | BIRTHPLACE   |       | VOL.        |  |
| W                       | 39          | Mississippi  |       | 43          |  |
| COUNTY                  | Mississippi |              | CITY  |             |  |
| OTHER MEMBERS OF FAMILY |             |              |       |             |  |
| NAME                    |             | RELATIONSHIP | AGE   | BIRTHPLACE  |  |
| Lizard                  |             | W            | 39    | Mississippi |  |
| John D.                 |             |              | 6     |             |  |
| Kelling C.              |             |              | 4 1/2 |             |  |
| Howard                  |             |              | 2 1/2 |             |  |
|                         |             |              |       |             |  |
|                         |             |              |       |             |  |
|                         |             |              |       |             |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |       |             |  |
|-------------------------|-------------|--------------|-------|-------------|--|
| HEAD OF FAMILY          |             | E.D.         |       | SHEET       |  |
| Hale Howard             |             | 20           |       | 80          |  |
| COLOR                   | AGE         | BIRTHPLACE   |       | VOL.        |  |
| W                       | 39          | Mississippi  |       | 43          |  |
| COUNTY                  | Mississippi |              | CITY  |             |  |
| OTHER MEMBERS OF FAMILY |             |              |       |             |  |
| NAME                    |             | RELATIONSHIP | AGE   | BIRTHPLACE  |  |
| Lizard                  |             | W            | 39    | Mississippi |  |
| John D.                 |             |              | 6     |             |  |
| Kelling C.              |             |              | 4 1/2 |             |  |
| Howard                  |             |              | 2 1/2 |             |  |
|                         |             |              |       |             |  |
|                         |             |              |       |             |  |
|                         |             |              |       |             |  |

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Daley Howard |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE   |  | VOL.       | 7     |
| COUNTY                  |   |                |    | CITY         |  |            |       |
| Chicago                 |   |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Fanny                   |   | W              |    | 18           |  | Tex        |       |
| Elmer                   |   | S              |    | 12           |  |            |       |
| John                    |   | S              |    | 1 1/2        |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |      |       |
|---|---|--|----|---|--|------|-------|
| H 400   |   | NAME OF INDIVIDUAL   |    | Daley Howard C  |  | E.D. | SHEET |
| COLOR   | W | AGE  | 20 | BIRTHPLACE  |  | VOL. | 7     |
| COUNTY  |   |  |    | Arkansas  |  |      |       |
| ENUMERATED WITH   |   |  |    |   |  |      |       |
| Relationship TO ABOVE   |   |  |    |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> OTHER SPECIFY |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Daley Howard C |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE     |  | VOL.       | 7     |
| COUNTY                  |   |                |    | Union          |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William H.              | W            | 34  |            |
| George H.               | S            | 7   |            |
| John H.                 | S            | 6   |            |
| Charles H.              | S            | 2   |            |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 14400                   | Male         | Howard     | 6          | 91    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 31           |            | 38         |       |
| COUNTY                  | CITY         |            |            |       |
| Logan                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| William H.              | W            | 34         |            |       |
| Charles H.              | S            | 6          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.D.       | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| 14400                   | Male         | Hayle       | 36         | 309   |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |
| W                       | 36           |             | 27         |       |
| COUNTY                  | CITY         |             |            |       |
| PULASKI                 |              | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| William H.              | W            | 27          |            |       |
| Charles H.              | S            | 5           | Tennessee  |       |
| Hayle                   | S            | 4           | Tennessee  |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |

|   |     |   |     |
|---|-----|---|-----|
| 1 | Age | 4 | Sex |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| H4CC                    | HEAD OF FAMILY |            | Hall Hayes G | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 17   | 23    |
| W                       | 48             |            |              | VOL. | 71    |
| COUNTY                  | Yell           |            | CITY         |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Snad G                  | W              | 28         |              |      |       |
| Everett                 | S              | 10         | Okla         |      |       |
| Dave                    | W              | 10         |              |      |       |
| Hubert                  | S              | 9          |              |      |       |
|                         |                |            |              |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |            |       |
|-------------------------|----------------|------------|--------------|------------|-------|
| 14 Age                  | HEAD OF FAMILY |            | Hill Hubbard | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 35         | 55    |
| W                       | 31             | Texas      |              | VOL.       | 71    |
| COUNTY                  | JEFFERSON      |            | CITY         | PINE BLUFF |       |
| OTHER MEMBERS OF FAMILY |                |            |              |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |            |       |
| Lula                    | W              | 27         |              |            |       |
| Norman                  | D              | 8          |              |            |       |
| Hubbard                 | S              | 5          |              |            |       |
|                         |                |            |              |            |       |
|                         |                |            |              |            |       |
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U.S. DEPARTMENT OF COMMERCE

|                         |              |             |            |            |       |
|-------------------------|--------------|-------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Hail Hubert |            | E.O.       | SHEET |
| COLOR                   | W            | AGE         | 43         | BIRTHPLACE |       |
| COUNTY                  | Jackson      | CITY        |            | VOL.       | 24    |
| OTHER MEMBERS OF FAMILY |              |             |            |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |            |       |
| Jeffy                   | W            | 40          |            |            |       |
| Norma                   | D            | 17          |            |            |       |
| Wanda                   | D            | 11          |            |            |       |
| Hays Miller             | FL           | 25          |            |            |       |
| Mary                    | MC           | 22          |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |

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|-------------------------|--------------|--------|------------|------------|-------|
| HEAD OF FAMILY          |              | H Nell |            | E.O.       | SHEET |
| COLOR                   | W            | AGE    | 49         | BIRTHPLACE |       |
| COUNTY                  | Lonoke       | CITY   |            | VOL.       | 39    |
| OTHER MEMBERS OF FAMILY |              |        |            |            |       |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |            |       |
| Myrtle E                | W            | 40     |            |            |       |
| Marion H                | D            | 20     |            |            |       |
| James J                 | D            | 15     |            |            |       |
| James L                 | D            | 15     |            |            |       |
| Mary L                  | D            | 12     |            |            |       |
| Marion H                | D            | 14     |            |            |       |
|                         |              |        |            |            |       |
|                         |              |        |            |            |       |

|                         |                                       |              |                 |             |
|-------------------------|---------------------------------------|--------------|-----------------|-------------|
| H400                    | HEAD OF FAMILY<br>J. C. W. A. L. A. Y |              | E.D.<br>4012240 | SHEET<br>40 |
| COLOR<br>C              | AGE<br>39                             | BIRTHPLACE   | VOL.<br>53      |             |
| COUNTY<br>Prairie       |                                       | CITY         |                 |             |
| OTHER MEMBERS OF FAMILY |                                       |              |                 |             |
| NAME                    |                                       | RELATIONSHIP | AGE             | BIRTHPLACE  |
| J. C. W. A. L. A. Y     |                                       | Head         | 39              |             |
| J. C. W. A. L. A. Y     |                                       | Wife         | 37              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 15              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 12              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 10              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 8               |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |                 |             |
|-------------------------|---------------------------------------|--------------|-----------------|-------------|
| H400                    | HEAD OF FAMILY<br>J. C. W. A. L. A. Y |              | E.D.<br>4012240 | SHEET<br>40 |
| COLOR<br>C              | AGE<br>39                             | BIRTHPLACE   | VOL.<br>53      |             |
| COUNTY<br>Phillips      |                                       | CITY         |                 |             |
| OTHER MEMBERS OF FAMILY |                                       |              |                 |             |
| NAME                    |                                       | RELATIONSHIP | AGE             | BIRTHPLACE  |
| J. C. W. A. L. A. Y     |                                       | Head         | 39              |             |
| J. C. W. A. L. A. Y     |                                       | Wife         | 37              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 15              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 12              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 10              |             |
| J. C. W. A. L. A. Y     |                                       | Child        | 8               |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |            |                 |             |
|------------|---|------------|-----------------|-------------|
| H400       | NAME OF INDIVIDUAL<br>J. C. W. A. L. A. Y |            | E.D.<br>4012240 | SHEET<br>40 |
| COLOR<br>C | AGE<br>39                                 | BIRTHPLACE | VOL.<br>53      |             |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John G. Hall            | 16           |     |            |
| Anna A. S.              | 5            |     |            |
| Robert                  | 3 1/2        |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE |            |      |       |
| 17400                   | 41           | Sweden     |            | 16   | 81    |
|                         |              |            |            |      | 15    |
| COUNTY                  | Montgomery   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| John                    | 5            |            |            |      |       |
| Anna                    | 5            |            |            |      |       |
| Robert                  | 3 1/2        |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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|                         |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE |            |      |       |
| 11400                   | 23           | Hale Hugh  |            | 10   | 21    |
|                         |              |            |            |      | 22    |
| COUNTY                  | Franklin     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Wilma                   | W            | 22         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |                |                 |
|-------------------------|-----------------------------------|--------------|----------------|-----------------|
| <i>H 400</i>            | HEAD OF FAMILY <i>Hall Hugh A</i> |              | E.D. <i>47</i> | SHEET <i>39</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                     | BIRTHPLACE   |                | VOL. <i>5</i>   |
| COUNTY <i>Benton</i>    |                                   | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |              |                |                 |
| NAME                    |                                   | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Wife</i>             |                                   | <i>W</i>     | <i>29</i>      |                 |
| <i>Mother</i>           |                                   | <i>M</i>     | <i>5</i>       |                 |
|                         |                                   |              |                |                 |
|                         |                                   |              |                |                 |
|                         |                                   |              |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |                |                 |
|-------------------------|-----------------------------------|--------------|----------------|-----------------|
| <i>H 400</i>            | HEAD OF FAMILY <i>Hall Hugh C</i> |              | E.D. <i>47</i> | SHEET <i>12</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                     | BIRTHPLACE   |                | VOL. <i>26</i>  |
| COUNTY <i>Hempstead</i> |                                   | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |              |                |                 |
| NAME                    |                                   | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Mother</i>           |                                   | <i>M</i>     | <i>5</i>       |                 |
|                         |                                   |              |                |                 |
|                         |                                   |              |                |                 |
|                         |                                   |              |                |                 |
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U S DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hill Hugo  |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 41  | BIRTHPLACE |  | VOL. | 3 7   |
| COUNTY                  |   | Little River   |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ella                    |   | W              | 44  |            |  |      |       |
| B                       |   | S              | 7   |            |  |      |       |
| John W                  |   | S              | 1   |            |  |      |       |
| Addie Jean              |   | D              | 3   |            |  |      |       |
| J D                     |   | F              | 8-1 |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                   |  |      |       |
|-------------------------|--|----------------|-----|-------------------|--|------|-------|
| H 400                   |  | HEAD OF FAMILY |     | Lester Recreation |  | E.O. | SHEET |
| COLOR                   |  | AGE            |     | BIRTHPLACE        |  | VOL. |       |
| COUNTY                  |  | Polnsett       |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |                   |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Lester                  |  | W              | 1   |                   |  |      |       |
| Lester                  |  | S              | 10  |                   |  |      |       |
| Lester                  |  | S              | 1   |                   |  |      |       |
| Lester                  |  | S              | 1   |                   |  |      |       |
| Lester                  |  | S              | 1   |                   |  |      |       |
|                         |  |                |     |                   |  |      |       |
|                         |  |                |     |                   |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |                   |                    |
|---|------------------|---|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 HALL</i>   |                  |   | E.D.<br><i>31</i> | SHEET<br><i>22</i> |
| COLOR<br><i>W</i>   | AGE<br><i>22</i> | BIRTHPLACE<br><i>INDIA</i>  | VOL.<br><i>1</i>  |                    |
| COUNTY<br><i>INDIANA</i>  |                  |   |                   |                    |
| ENUMERATED WITH<br><i>WIFE</i>  |                  |   |                   |                    |
| RELATIONSHIP TO AHEAD   |                  |   |                   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                   |                    |
| 3. EXACT<br>OTHER ALIEN<br>CHINESE<br>JAPANESE<br>KOREAN<br>OTHER SPECIFIC                          |                  |   |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |                   |                    |
|---|------------------|---|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hall</i>   |                  |   | E.D.<br><i>31</i> | SHEET<br><i>22</i> |
| COLOR<br><i>W</i>   | AGE<br><i>22</i> | BIRTHPLACE<br><i>INDIA</i>  | VOL.<br><i>66</i> |                    |
| COUNTY<br><i>INDIANA</i>  |                  |   |                   |                    |
| ENUMERATED WITH<br><i>WIFE</i>  |                  |   |                   |                    |
| RELATIONSHIP TO AHEAD   |                  |   |                   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                   |                    |
| 3. EXACT<br>OTHER ALIEN<br>CHINESE<br>JAPANESE<br>KOREAN<br>OTHER SPECIFIC                          |                  |   |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                   |                    |
|---|------------------|-----------------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Holloway</i> |                  |                             | E.D.<br><i>16</i> | SHEET<br><i>61</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>40</i> | BIRTHPLACE<br><i>Huston</i> | VOL.<br><i>53</i> |                    |
| COUNTY<br><i>Prairie</i>                    |                  | CITY                        |                   |                    |





|                         |                                 |                        |             |                |                  |
|-------------------------|---------------------------------|------------------------|-------------|----------------|------------------|
| 14400                   | HEAD OF FAMILY <i>Hill, Ida</i> |                        | B           | E.D. <i>20</i> | SHEET <i>117</i> |
| COLOR <i>15</i>         | AGE <i>43</i>                   | BIRTHPLACE <i>ala.</i> |             | VOL. <i>7</i>  |                  |
| COUNTY <i>Chicot</i>    |                                 | CITY                   |             |                |                  |
| OTHER MEMBERS OF FAMILY |                                 |                        |             |                |                  |
| NAME                    |                                 | RELATIONSHIP           | AGE         | BIRTHPLACE     |                  |
| <i>Billy May</i>        |                                 | <i>S</i>               | <i>17</i>   | <i>ala</i>     |                  |
| <i>Phillips</i>         |                                 | <i>S</i>               | <i>13</i>   |                |                  |
| <i>Edward</i>           |                                 | <i>S</i>               | <i>14</i>   |                |                  |
| <i>Alma</i>             |                                 | <i>S</i>               | <i>12</i>   |                |                  |
| <i>Leane</i>            |                                 | <i>S</i>               | <i>9</i>    |                |                  |
| <i>Robert J</i>         |                                 | <i>S</i>               | <i>6</i>    |                |                  |
| <i>Joe Nash</i>         |                                 | <i>S</i>               | <i>8/19</i> |                |                  |

|                         |                                    |              |           |                |                  |
|-------------------------|------------------------------------|--------------|-----------|----------------|------------------|
| 14400                   | HEAD OF FAMILY <i>Hale, Ida B.</i> |              | B         | E.D. <i>10</i> | SHEET <i>124</i> |
| COLOR <i>W</i>          | AGE <i>53</i>                      | BIRTHPLACE   |           | VOL. <i>22</i> |                  |
| COUNTY <i>Franklin</i>  |                                    | CITY         |           |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |              |           |                |                  |
| NAME                    |                                    | RELATIONSHIP | AGE       | BIRTHPLACE     |                  |
| <i>Annie</i>            |                                    | <i>D</i>     | <i>19</i> |                |                  |
| <i>V. T.</i>            |                                    | <i>D</i>     | <i>16</i> |                |                  |
|                         |                                    |              |           |                |                  |
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|---|-----------|--|--|--|--------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Hale Elda  |  | E.D.<br>14   | SHEET<br>166 |
| COLOR<br>W  | AGE<br>41 | BIRTHPLACE<br>Columbia   |  | VOL<br>11  |              |
| COUNTY  |           |  |  |  |              |
| ENUMERATED WITH<br>Betsey Thompson  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE   |           |  |  |  |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NERE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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BUREAU OF THE CENSUS

|   |           |  |  |  |              |
|---|-----------|--|--|--|--------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Hale Elda Mae  |  | E.D.<br>74   | SHEET<br>117 |
| COLOR<br>W  | AGE<br>55 | BIRTHPLACE<br>Pulaski  |  | VOL<br>18  |              |
| COUNTY  |           |  |  |  |              |
| ENUMERATED WITH<br>Hale Family  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE   |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NERE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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| H 400   |           | HEAD OF FAMILY<br>Hale Ida |  | E.D.<br>13 | SHEET<br>193 |          |     |            |
|---|-----------|----------------------------|--|------------|--------------|----------|-----|------------|
| COLOR<br>W  | AGE<br>29 | BIRTHPLACE<br>PULASKI      |  | VOL<br>55  |              |          |     |            |
| COUNTY  |           |                            |  |            |              |          |     |            |
| CITY<br>LITTLE ROCK   |           |                            |  |            |              |          |     |            |
| OTHER MEMBERS OF FAMILY   |           |                            |  |            |              |          |     |            |
| <table border="1"> <tr> <th>RELATION</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </table> |           |                            |  |            |              | RELATION | AGE | BIRTHPLACE |
| RELATION  | AGE       | BIRTHPLACE                 |  |            |              |          |     |            |

| PULASKI                 |              | LITTLE ROCK |             |
|-------------------------|--------------|-------------|-------------|
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| 1. <i>Edie</i>          | <i>20</i>    | <i>26</i>   | <i>Ark.</i> |
|                         |              |             |             |
|                         |              |             |             |
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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.         | SHEET      |
|-------------------------|--------------------|--------------|------------|
| <i>H. 400</i>           | <i>Hall Elke</i>   | <i>3</i>     | <i>71</i>  |
| COLOR                   | AGE                | BIRTHPLACE   | VOL.       |
| <i>neg</i>              | <i>25</i>          |              | <i>17</i>  |
| COUNTY                  | CITY               |              |            |
|                         | <i>St. FRANCIS</i> |              |            |
| OTHER MEMBERS OF FAMILY |                    |              |            |
| NAME                    | RELATIONSHIP       | AGE          | BIRTHPLACE |
| <i>Osamu</i>            | <i>6</i>           | <i>23</i>    |            |
| <i>James</i>            | <i>5</i>           | <i>8</i>     |            |
| <i>Elizabeth</i>        | <i>40</i>          | <i>5</i>     |            |
| <i>Jessie</i>           | <i>5</i>           | <i>16</i>    |            |
| <i>Osie</i>             | <i>5</i>           | <i>25</i>    |            |
| <i>Luba</i>             | <i>5</i>           | <i>8 1/2</i> |            |

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| HEAD OF FAMILY          |                 | E.D.       | SHEET       |
|-------------------------|-----------------|------------|-------------|
| <i>H. 400</i>           | <i>Hall Ike</i> | <i>26</i>  | <i>261</i>  |
| COLOR                   | AGE             | BIRTHPLACE | VOL.        |
| <i>B</i>                | <i>40</i>       |            | <i>48</i>   |
| COUNTY                  | CITY            |            |             |
|                         | <i>Phillips</i> |            |             |
| OTHER MEMBERS OF FAMILY |                 |            |             |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE  |
| <i>1. Carson</i>        | <i>6</i>        | <i>20</i>  | <i>Ark.</i> |
|                         |                 |            |             |
|                         |                 |            |             |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 44             |            | 2          |       |
| COUNTY                  | Chicot         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James B                 | W              | 40         |            |       |
| Robert                  |                | 20         |            |       |
| Myra                    |                | 8          |            |       |
| William                 |                | 2          |            |       |
| James                   |                | 6          |            |       |
| John                    | DL             | 21         |            |       |

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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 71             | Miss       | 2          |       |
| COUNTY                  | Ashley         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Long                    | W              | 11         | SC         |       |
| James                   | DL             | 16         |            |       |
| 4.2                     |                |            |            |       |

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|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| H 400 Hall, John   |     | 22  | 146   |
| COLOR  | AGE | VOL |       |
| W  | 15  | 32  |       |
| COUNTY   |     |     |       |
| Johnson  |     |     |       |
| ENUMERATED WITH  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEP DAUGHTER</p> <p>COUSIN</p> <p>NIECE MAN</p> <p>NOMER</p> <p>SEPARATE</p> <p>OTHER (Specify)</p> </div> </div> |     |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| H 400 Hall, John   |     | 22  | 146   |
| COLOR  | AGE | VOL |       |
| W  | 15  | 32  |       |
| COUNTY   |     |     |       |
| Montgomery   |     |     |       |
| ENUMERATED WITH  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEP DAUGHTER</p> <p>COUSIN</p> <p>NIECE MAN</p> <p>NOMER</p> <p>SEPARATE</p> <p>OTHER (Specify)</p> </div> </div> |     |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Hale, Ella H</i>  |  | ED<br><i>16</i>   | SHEET<br><i>16</i> |
| COLOR<br><i>u</i>  | AGE<br><i>10</i>   | VOL<br><i>9</i>   |                    |
| COUNTY<br><i>Clay</i>  |  |   |                    |
| ENUMERATED WITH<br><i>Ella, Henry</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400</i>   |  | ED<br><i>18</i>   | SHEET<br><i>57</i> |
| COLOR<br><i>u</i>  | AGE<br><i>10</i>   | VOL<br><i>4</i>   |                    |
| COUNTY<br><i>Sevier</i>  |  |   |                    |
| ENUMERATED WITH<br><i>well</i>   |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|                         |            |                |      |      |  |            |  |
|-------------------------|------------|----------------|------|------|--|------------|--|
| H 400                   |            | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL. |  |            |  |
| COUNTY                  | Montgomery |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |            |                |      |      |  |            |  |
| NAME                    |            | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
|                         |            |                |      |      |  |            |  |
|                         |            |                |      |      |  |            |  |
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|  |     |   |  |   |  |       |  |
|--|-----|---|--|---|--|-------|--|
| H 400  |     | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE  |  | VOL.  |  |       |  |
|  |     | Little River  |  | 10  |  | 118   |  |
| ENUMERATED WITH  |     | RELATIONSHIP TO HEAD  |  |   |  |       |  |
|  |     | Mother & C.   |  |   |  |       |  |
| SEX<br>AGE<br>COLOR<br>BIRTHPLACE<br>RELATIONSHIP TO HEAD<br><input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED |     | SEX<br>AGE<br>COLOR<br>BIRTHPLACE<br>RELATIONSHIP TO HEAD<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED |  | SEX<br>AGE<br>COLOR<br>BIRTHPLACE<br>RELATIONSHIP TO HEAD<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED |  |       |  |

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|       |     |                    |  |      |  |       |  |
|-------|-----|--------------------|--|------|--|-------|--|
| H 400 |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|       |     | Little River       |  | 10   |  | 118   |  |

|   |  |   |  |   |  |      |  |       |  |
|---|--|---|--|---|--|------|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL  |  | Hill Eugene   |  | E.D. |  | SHEET |  |
| COLOR   |  | AGE   |  | BIRTHPLACE  |  | VOL  |  | 31    |  |
| COUNTY  |  | 22  |  |   |  |      |  |       |  |
| ENUMERATED WITH   |  | JEFFERSON   |  | PINE BLUFF  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |  | Walter Anthony  |  |   |  |      |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>PEER |  | STEFAN<br>STEFAN DAUGHTER<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN |  |      |  |       |  |

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|   |  |   |  |   |  |             |  |       |  |
|---|--|---|--|---|--|-------------|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL  |  | Hill Eugene   |  | E.D.        |  | SHEET |  |
| COLOR   |  | AGE   |  | BIRTHPLACE  |  | VOL         |  | 31    |  |
| COUNTY  |  | 22  |  | PINE BLUFF  |  | LITTLE ROCK |  |       |  |
| ENUMERATED WITH   |  | Walter Anthony  |  |   |  |             |  |       |  |
| RELATIONSHIP TO ABOVE   |  | Walter Anthony  |  |   |  |             |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>PEER |  | STEFAN<br>STEFAN DAUGHTER<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN |  |             |  |       |  |

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|   |  |   |  |   |  |             |  |       |  |
|---|--|---|--|---|--|-------------|--|-------|--|
| H 400   |  | NAME OF INDIVIDUAL  |  | Hill Eugene   |  | E.D.        |  | SHEET |  |
| COLOR   |  | AGE   |  | BIRTHPLACE  |  | VOL         |  | 31    |  |
| COUNTY  |  | 22  |  | PINE BLUFF  |  | LITTLE ROCK |  |       |  |
| ENUMERATED WITH   |  | Walter Anthony  |  |   |  |             |  |       |  |
| RELATIONSHIP TO ABOVE   |  | Walter Anthony  |  |   |  |             |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>PEER |  | STEFAN<br>STEFAN DAUGHTER<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN<br>STEFAN |  |             |  |       |  |

|   |  |   |     |
|---|--|---|-----|
| COLOR   | AGE  | BIRTHPLACE  | VOL |
| W   | 54   | IND   | 52  |
| COUNTY  | CITY   |   |     |
| ENUMERATED WITH   |  |   |     |
| RELATIONSHIP TO ABOVE   |  |   |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |
| JCOD 17 71  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |     |

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| Haley, Helen   |  | 36  | 34    |
| COLOR  | AGE  | VOL.  |       |
| W  | 34   | 5   |       |
| COUNTY   | CITY   |   |       |
|  | Benton   |   |       |
| ENUMERATED WITH  |  |   |       |
| Haley, A. B.   |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |
| JCOD 17 71   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |       |

|                       |      |      |       |
|-----------------------|------|------|-------|
| NAME OF INDIVIDUAL    |      | E.D. | SHEET |
| Haley, Helen          |      | 4    | 61    |
| COLOR                 | AGE  | VOL. |       |
| W                     | 34   | 52   |       |
| COUNTY                | CITY |      |       |
|                       | Pope |      |       |
| ENUMERATED WITH       |      |      |       |
| Haley, A. B.          |      |      |       |
| RELATIONSHIP TO ABOVE |      |      |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |                    |            |       |
|---|--------------------|------------|-------|
| H. 401  | NAME OF INDIVIDUAL | E.D.       | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL   |
| COUNTY  | CITY               |            |       |
| RELATIONSHIP TO ABOVE   |                    |            |       |
| <p>SON NEPHEW STEPSON<br/>                 DAUGHTER NIECE STEPDAUGHTER<br/>                 BROTHER FATHER-IN-LAW COUSIN<br/>                 SISTER MOTHER-IN-LAW HIRED MAN<br/>                 FATHER SON-IN-LAW ROOMER<br/>                 MOTHER DAUGHTER-IN-LAW SERVANT<br/>                 GRANDSON BROTHER-IN-LAW OTHER (Specify)<br/>                 GRANDDAUGHTER SISTER-IN-LAW<br/>                 GRANDCHILD ORPHAN</p> |                    |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H. 401                  | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mary                    | W              | 37         |            |
| James                   | S              | 17         |            |
| Edna                    | D              | 10         |            |







COUNTY Jefferson

ENUMERATED WITH Family

RELATIONSHIP TO ABOVE

|     |          |         |        |        |        |             |             |       |      |        |       |         |              |             |             |            |
|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|---------|--------------|-------------|-------------|------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | UNCLE | AUNT | NEPHEW | NIECE | STEPSON | STEPDAUGHTER | STEPPROTHER | STEP-SISTER | STEPPARENT |
|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|---------|--------------|-------------|-------------|------------|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 400 HEAD OF FAMILY Wall

COLOR W AGE 3 BIRTHPLACE Quachita CITY Quachita

E.D. 8 SHEET 11  
VOL. 4

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE      | BIRTHPLACE      |
|-----------------|--------------|----------|-----------------|
| <u>Wall, J.</u> | <u>h</u>     | <u>1</u> | <u>Quachita</u> |
| <u>Wall, M.</u> | <u>w</u>     | <u>1</u> | <u>Quachita</u> |
| <u>Wall, J.</u> | <u>s</u>     | <u>8</u> | <u>Quachita</u> |
| <u>Wall, M.</u> | <u>d</u>     | <u>5</u> | <u>Quachita</u> |
| <u>Wall, M.</u> | <u>d</u>     | <u>2</u> | <u>Quachita</u> |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7 400 NAME OF INDIV. Wall Quachita

COLOR B AGE 12 BIRTHPLACE Quachita

E.D. 27 SHEET 120  
VOL. 35

COUNTY Quachita

ENUMERATED WITH Family

RELATIONSHIP TO ABOVE

|     |          |         |        |        |        |             |             |       |      |        |       |         |              |             |             |            |
|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|---------|--------------|-------------|-------------|------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | UNCLE | AUNT | NEPHEW | NIECE | STEPSON | STEPDAUGHTER | STEPPROTHER | STEP-SISTER | STEPPARENT |
|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|---------|--------------|-------------|-------------|------------|

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | FATHER-IN-LAW   | STEPSON         |
| SON           | MOTHER-IN-LAW   | STEPDAUGHTER    |
| FATHER        | SISTER-IN-LAW   | COUSIN          |
| MOTHER        | DAUGHTER-IN-LAW | ROOMER          |
| GRANDSON      | BROTHER-IN-LAW  | SERVANT         |
| GRANDDAUGHTER | SISTER-IN-LAW   | OTHER (Specify) |
| GRANDCHILD    | ORPHAN          |                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |
|---|--|---|
| NAME OF INDIVIDUAL  | ED   | SHEET   |
| <i>H 400 Hall Irene</i>   | <i>5</i>   | <i>210</i>  |
| COLOR   | AGE  | BIRTHPLACE  |
| <i>N</i>  | <i>10</i>  | <i>Miss</i>   |
| COUNTY  | <i>Jefferson</i>   |   |
| ENUMERATED WITH   | <i>Pattie, Corinne</i>   |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |
|---|--|--|
| NAME OF INDIVIDUAL  | ED   | SHEET  |
| <i>H 400 Hall Irene</i>   | <i>6</i>   | <i>94</i>  |
| COLOR   | AGE  | BIRTHPLACE   |
| <i>N</i>  | <i>6</i>   | <i>Calhoun</i>   |
| COUNTY  | <i>Calhoun</i>   |  |
| ENUMERATED WITH   | <i>Mrs. Irene Hall</i>   |  |
| RELATIONSHIP TO ABOVE   |  |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 4402                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| B                       |  | 34             |  | Ga.          |  | 60    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| St. Francis             |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Wife                    |  |                |  | Wife         |  | 42    |  |
| Wife                    |  |                |  | Wife         |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |            |  |       |  |
|--------------------|--|------------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| 4402               |  |            |  |       |  |
| JEFFERSON          |  | PINE BLUFF |  |       |  |
|                    |  |            |  |       |  |
|                    |  |            |  |       |  |
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BUREAU OF THE CENSUS

|   |     |                    |  |      |       |
|---|-----|--------------------|--|------|-------|
| H455  |     | NAME OF INDIVIDUAL |  | E.O. | SHEET |
| COLOR   | AGE | BIRTHPLACE         |  | VOL. |       |
| COUNTY  |     | Polk               |  | CITY |       |
| ENUMERATED WITH   |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHENSON<br>STEPHENSON |     |                    |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| H400                    |     | HEAD OF FAMILY    |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| 13                      | 31  | Chicot            |     | 7          |       |
| COUNTY                  |     | CITY              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1 Richard               |     | S                 | 10  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall, Edwin L. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 32             | Ind          |                | 68         |       |
| COUNTY                  | Washington     |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Edwin L.                |                | W            | 31             | Ind        |       |
| Charles                 |                | D            | 8              | I          |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall, Edwin L. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 30             | Ind          |                | 68         |       |
| COUNTY                  | Union          |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Edwin L.                |                | W            | 29             | Ind        |       |
| Charles                 |                | D            | 8              | I          |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |                |      |       |
|-------|----------------|------------|----------------|------|-------|
| H 400 | HEAD OF FAMILY |            | Hall, Edwin L. | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                | VOL. |       |
| W     | 30             | Ind        |                | 68   |       |

|                         |          |                                |      |            |       |
|-------------------------|----------|--------------------------------|------|------------|-------|
| H 400                   |          | HEAD OF FAMILY<br>Haley, Isaac |      | E.D.       | SHEET |
| COLOR                   | B        | AGE                            | 30   | BIRTHPLACE |       |
| COUNTY                  | Columbia |                                | CITY | VOL.       | 11    |
| OTHER MEMBERS OF FAMILY |          |                                |      |            |       |
| NAME                    |          | RELATIONSHIP                   | AGE  | BIRTHPLACE |       |
| L. H. H.                |          | W                              | 23   |            |       |
| Henry                   |          | 2                              | 5    |            |       |
| Mittie                  |          | 2                              | 14   | Tex.       |       |
| James                   |          | 5                              | 14   |            |       |
|                         |          |                                |      |            |       |
|                         |          |                                |      |            |       |
|                         |          |                                |      |            |       |
|                         |          |                                |      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |          |                               |      |            |       |
|-------------------------|----------|-------------------------------|------|------------|-------|
| H 410                   |          | HEAD OF FAMILY<br>Hill, Isaac |      | E.D.       | SHEET |
| COLOR                   | B        | AGE                           | 40   | BIRTHPLACE |       |
| COUNTY                  | Faulkner |                               | CITY | VOL.       | 21    |
| OTHER MEMBERS OF FAMILY |          |                               |      |            |       |
| NAME                    |          | RELATIONSHIP                  | AGE  | BIRTHPLACE |       |
| L. H. H.                |          | W                             | 22   |            |       |
|                         |          |                               |      |            |       |
|                         |          |                               |      |            |       |
|                         |          |                               |      |            |       |
|                         |          |                               |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 14400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 48    |
| COUNTY                  |     | Phillips       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 14400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 1     |
| COUNTY                  |     | Pulaski        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |    |            |         |            |  |
|-------------------------|-------------|----------------|----|------------|---------|------------|--|
| 17400                   |             | HEAD OF FAMILY |    | E.D. 22    |         | SHEET 91   |  |
| COLOR                   | 23          | AGE            | 26 | BIRTHPLACE | VOL. 44 |            |  |
| COUNTY                  | MISSISSIPPI |                |    | CITY       |         |            |  |
| OTHER MEMBERS OF FAMILY |             |                |    |            |         |            |  |
| NAME                    |             |                |    | RELATION   | AGE     | BIRTHPLACE |  |
| Cassie                  |             |                |    | Daughter   | 16      |            |  |
| Bridgette               |             |                |    | Daughter   | 16      |            |  |
|                         |             |                |    |            |         |            |  |
|                         |             |                |    |            |         |            |  |
|                         |             |                |    |            |         |            |  |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
|--|---|--|---------|-------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|----------------------------------|-------------------------------|--|---------------------------------|---|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------|---------------------------------|-----------------------------------|---|---------------------------------|--|--|---------------------------------|-----------------------------------|----------------------------------|---------------------------------|
| NAME OF INDIVIDUAL   |   |  | E.D.    | SHEET |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| H 400 Hix Isaac  |   |  | 12      | 373   |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| COLOR  | AGE                                     | BIRTHPLACE                             | VOL. 31 |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| 18   |   |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| COUNTY   | JEFFERSON PINE BLUFF                    |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| ENUMERATED WITH  |   |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| Sister Mary  |   |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| RELATIONSHIP TO ABOVE  |   |  |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> WIFE</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEPHEW</td> </tr> </table> |   |  |         |       | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> WIFE | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> BROTHER       |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE          | <input type="checkbox"/> SISTER        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> WIFE           | <input type="checkbox"/> SISTER-IN-LAW |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> BROTHER       |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> AUNT           | <input type="checkbox"/> NEPHEW        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> NEPHEW        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER        | <input type="checkbox"/> NEPHEW        |         |       |   |                                 |                                  |                                   |                                |                                 |                                  |                               |  |                                 |   |                                 |                                 |  |                                  |                                 |                               |                                 |                                   |   |                                 |  |  |                                 |                                   |                                  |                                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |            |         |       |
|-----------------------|--------|------------|---------|-------|
| NAME OF INDIVIDUAL    |        |            | E.D.    | SHEET |
| H 400 Hall Isaac      |        |            | 25      | 64    |
| COLOR                 | AGE    | BIRTHPLACE | VOL. 37 |       |
| 18                    | 42     |            |         |       |
| COUNTY                | Lonoke |            |         |       |
| ENUMERATED WITH       |        |            |         |       |
| Sister Mary           |        |            |         |       |
| RELATIONSHIP TO ABOVE |        |            |         |       |

ENCL. 17 71

1-1456

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-1456

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 400

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |    |    |  |
|----------|----|----|--|
| Edward   | 67 | 16 |  |
| Wesley   | 3  | 15 |  |
| Ray, Lee | 2  | 26 |  |
| John     | 5  | 9  |  |
|          |    |    |  |
|          |    |    |  |

JCOL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                 |            |            |
|---------------------------|-----------------|------------|------------|
| HEAD OF FAMILY            |                 | E.O.       | SHEET      |
| 4000 <i>Harrell, John</i> |                 | 13         | 39         |
| COLOR                     | AGE             | BIRTHPLACE | VOL.       |
| <i>W</i>                  | <i>58</i>       |            | <i>33</i>  |
| COUNTY                    | CITY            |            |            |
| <i>Lafayette</i>          |                 |            |            |
| OTHER MEMBERS OF FAMILY   |                 |            |            |
| NAME                      | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>Harrell, John</i>      | <i>Head</i>     | <i>58</i>  | <i>La</i>  |
| <i>Harrell, Mary</i>      | <i>Wife</i>     | <i>16</i>  | <i>La</i>  |
| <i>Harrell, William</i>   | <i>Son</i>      | <i>15</i>  | <i>La</i>  |
| <i>Harrell, John</i>      | <i>Son</i>      | <i>13</i>  | <i>La</i>  |
| <i>Harrell, Charles</i>   | <i>Son</i>      | <i>6</i>   | <i>La</i>  |
| <i>Harrell, Mary</i>      | <i>Daughter</i> | <i>17</i>  | <i>La</i>  |

JCOL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |           |
|--|--|---|-----------|
| NAME OF INDIVIDUAL   |  | E.O.  | SHEET     |
| <i>H 400 <i>Harrell, John</i></i>  |  | <i>13</i>   | <i>39</i> |
| COLOR  | AGE  | BIRTHPLACE  | VOL.      |
| <i>W</i>   |  |   | <i>33</i> |
| COUNTY   | CITY   |   |           |
| <i>PULASKI</i>   | <i>LITTLE ROCK</i>   |   |           |
| ENUMERATED WITH  |  |   |           |
| RELATIONSHIP TO ABOVE  |  |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |

JCOL 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |            |              |
|-------------------------|---|----------------|-----|--------------|--|------------|--------------|
| H 400                   |   | HEAD OF FAMILY |     | Haley Isaac  |  | E.D.       | SHEET        |
| COLOR                   | B | AGE            | 2-3 | BIRTHPLACE   |  | VOL.       | 12-68<br>3 1 |
| COUNTY                  |   |                |     | Little River |  | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |            |              |
| NAME                    |   | RELATIONSHIP   |     | AGE          |  | BIRTHPLACE |              |
| ella                    |   | W              |     | 18           |  |            |              |
| Dorthy                  |   | D              |     | 3/12         |  |            |              |
|                         |   |                |     |              |  |            |              |
|                         |   |                |     |              |  |            |              |
|                         |   |                |     |              |  |            |              |
|                         |   |                |     |              |  |            |              |
|                         |   |                |     |              |  |            |              |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |       |            |             |
|-------------------------|---|----------------|----|-------------|-------|------------|-------------|
| H 400                   |   | HEAD OF FAMILY |    | Hill Ivan R |       | E.D.       | SHEET       |
| COLOR                   | W | AGE            | 52 | BIRTHPLACE  | Much. | VOL.       | 24 14<br>12 |
| COUNTY                  |   |                |    | Conway      |       | CITY       |             |
| OTHER MEMBERS OF FAMILY |   |                |    |             |       |            |             |
| NAME                    |   | RELATIONSHIP   |    | AGE         |       | BIRTHPLACE |             |
| Mina                    |   | W              |    | 41          |       |            |             |
| Richard W               |   | S              |    | 13          |       |            |             |
| Lora J                  |   | D              |    | 11          |       |            |             |
| Mary E                  |   | D              |    | 3           |       |            |             |
| William, Jr.            |   | F              |    | 65          |       |            |             |
|                         |   |                |    |             |       |            |             |
|                         |   |                |    |             |       |            |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                |           |             |           |
|-------------------------|--------|--------------------------------|-----------|-------------|-----------|
| H 400                   |        | HEAD OF FAMILY <i>Hickover</i> |           | E.D. 5      | SHEET 373 |
| COLOR <i>W</i>          | AGE 35 | BIRTHPLACE                     |           | VOL. 26     |           |
| COUNTY <i>Hempstead</i> |        | CITY                           |           |             |           |
| OTHER MEMBERS OF FAMILY |        |                                |           |             |           |
| NAME                    |        | RELATIONSHIP                   | AGE       | BIRTHPLACE  |           |
| <i>Winnie</i>           |        | <i>W</i>                       | <i>32</i> | <i>N.Y.</i> |           |
| <i>Thelma</i>           |        | <i>S</i>                       | <i>11</i> |             |           |
| <i>Geraldine</i>        |        | <i>D</i>                       | <i>9</i>  |             |           |
|                         |        |                                |           |             |           |
|                         |        |                                |           |             |           |
|                         |        |                                |           |             |           |
|                         |        |                                |           |             |           |
|                         |        |                                |           |             |           |
|                         |        |                                |           |             |           |

JC001671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                           |           |            |          |
|-------------------------|---------------|---------------------------|-----------|------------|----------|
| H 400                   |               | HEAD OF FAMILY <i>Loe</i> |           | E.D. 1516  | SHEET 35 |
| COLOR <i>W</i>          | AGE <i>34</i> | BIRTHPLACE                |           | VOL. 35    |          |
| COUNTY <i>Loe</i>       |               | CITY                      |           |            |          |
| OTHER MEMBERS OF FAMILY |               |                           |           |            |          |
| NAME                    |               | RELATIONSHIP              | AGE       | BIRTHPLACE |          |
| <i>Loe</i>              |               | <i>H</i>                  | <i>10</i> |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |
|                         |               |                           |           |            |          |

JC001671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |               |                               |  |           |          |
|----------------|---------------|-------------------------------|--|-----------|----------|
| H 400          |               | NAME OF INDIVIDUAL <i>Loe</i> |  | E.D. 1516 | SHEET 35 |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE                    |  | VOL. 35   |          |



*H 400*

COLOR *B* AGE *11* BIRTHPLACE *Lincoln* CITY *Lincoln* STATE *Nebraska*

ENUMERATED WITH *Family*

RELATIONSHIP *AB*

NAME  
 SEX  
 BIRTH  
 FATHER  
 MOTHER  
 GRANDFATHER  
 GRANDMOTHER  
 BROTHER  
 SISTER  
 UNCLE  
 AUNT  
 NEPHEW  
 NIECE  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 BROTHER  
 SISTER

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H400* HEAD OF FAMILY *Lincoln* E.D. *26* SHEET *73*

COLOR *B* AGE *56* BIRTHPLACE *Lincoln* VOL. *53*

COUNTY *Prairie* CITY *Lincoln*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE      | BIRTHPLACE |
|------------------|--------------|----------|------------|
| <i>1 Lincoln</i> | <i>5</i>     | <i>4</i> |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |
|                  |              |          |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H 400* NAME OF INDIVIDUAL *Lincoln* E.D. *15* SHEET *42*

COLOR *B* AGE *43* BIRTHPLACE *Lincoln* VOL. *35*

COUNTY *Loos*

ENUMERATED WITH *Family*

RELATIONSHIP *AB*

NAME  
 SEX  
 BIRTH  
 FATHER  
 MOTHER  
 GRANDFATHER  
 GRANDMOTHER  
 BROTHER  
 SISTER  
 UNCLE  
 AUNT  
 NEPHEW  
 NIECE  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 BROTHER  
 SISTER



|       |          |    |    |  |  |
|-------|----------|----|----|--|--|
| Irvin | Ralph    | SS | 13 |  |  |
|       | Orwell   | SS | 9  |  |  |
|       | William  | SS | 6  |  |  |
|       | Marshall | SS | 6  |  |  |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |               |  |                  |  |
|--------------------------|--|---------------|--|------------------|--|
| NAME OF IND. <i>Howe</i> |  | ED. <i>24</i> |  | SHEET <i>438</i> |  |
| AGE <i>18</i>            |  |               |  | <i>24</i>        |  |
| HOWARD                   |  |               |  |                  |  |
| <i>McCoray Lane</i>      |  |               |  |                  |  |

|                         |              |           |              |
|-------------------------|--------------|-----------|--------------|
| HEAD OF FAMILY          |              | ED.       | SHEET        |
| <i>H 400 Hill J B.</i>  |              | <i>8</i>  | <i>57</i>    |
| COLOR                   | AGE          | VOL.      |              |
| <i>W</i>                | <i>45</i>    | <i>49</i> |              |
| COUNTY                  | CITY         |           |              |
| <i>Pike</i>             |              |           |              |
| OTHER MEMBERS OF FAMILY |              |           |              |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Willa</i>            | <i>W.</i>    | <i>30</i> | <i>Texas</i> |
| <i>Benice</i>           | <i>S.</i>    | <i>20</i> |              |
| <i>John B.</i>          | <i>S.</i>    | <i>9</i>  |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |

|  |                 |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
|--|-----------------|---------------|-------|-----|--------|------------|----------|-------|-----------|---------|---------------|--------|--------|---------------|-------|--------|------------|------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|---------------|------------|-------|--|
| NAME OF INDIVIDUAL   |                 | E.D.          | SHEET |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| Hall J B   |                 | 41            | 16    |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| COLOR  | AGE             | VOL.          |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| W  | 12              | 45-           |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| COUNTY   | CITY            |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| Mississippi  |                 |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| ENUMERATED WITH  |                 |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| Dillard Penny G  |                 |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE  |                 |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>S. BROTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>S. SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>AUNT</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDCHILD</td> <td>CHILD</td> <td></td> </tr> </table> |                 |               |       | SON | NEPHEW | S. BROTHER | DAUGHTER | NIECE | S. SISTER | BROTHER | FATHER IN LAW | COUSIN | SISTER | MOTHER IN LAW | UNCLE | FATHER | SON IN LAW | AUNT | MOTHER | DAUGHTER IN LAW | GRANDFATHER | GRANDSON | BROTHER IN LAW | GRANDMOTHER | GRANDDAUGHTER | SISTER IN LAW | OTHER SPECIFY | GRANDCHILD | CHILD |  |
| SON  | NEPHEW          | S. BROTHER    |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| DAUGHTER   | NIECE           | S. SISTER     |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| BROTHER  | FATHER IN LAW   | COUSIN        |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| SISTER   | MOTHER IN LAW   | UNCLE         |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| FATHER   | SON IN LAW      | AUNT          |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| MOTHER   | DAUGHTER IN LAW | GRANDFATHER   |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| GRANDSON   | BROTHER IN LAW  | GRANDMOTHER   |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| GRANDDAUGHTER  | SISTER IN LAW   | OTHER SPECIFY |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |
| GRANDCHILD   | CHILD           |               |       |     |        |            |          |       |           |         |               |        |        |               |       |        |            |      |        |                 |             |          |                |             |               |               |               |            |       |  |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Howell J. B.            |              | 22    | 70         |
| COLOR                   | AGE          | VOL.  |            |
| B                       | 28           | 15    |            |
| COUNTY                  | CITY         |       |            |
| Crittenden              |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| L. Howells              | W            | 27    | Miss       |
| W. B. Howells           | D            | 9     |            |
| J. B. Howells           | S            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
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|  |             |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
|--|-------------|--------|--|------|----------|-----|--------|--------|--------|---------|-------------|---------------|-------------|--------|-------------|-------|-------------|
| NAME OF INDIVIDUAL   |             | SHEET  |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| Lafayette  |             | 14 147 |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| AGE  | 15          | 32     |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| ENUMERATOR   |             |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| M. McMillan  |             |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| RELATIONSHIP TO ABOVE  |             |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>MOTHER</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>GRANDFATHER</td> </tr> <tr> <td>NIECE</td> <td>GRANDMOTHER</td> </tr> </table> |             |        |  | WIFE | DAUGHTER | SON | MOTHER | FATHER | SISTER | BROTHER | GRANDFATHER | SISTER-IN-LAW | GRANDMOTHER | NEPHEW | GRANDFATHER | NIECE | GRANDMOTHER |
| WIFE   | DAUGHTER    |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| SON  | MOTHER      |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| FATHER   | SISTER      |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| BROTHER  | GRANDFATHER |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| SISTER-IN-LAW  | GRANDMOTHER |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| NEPHEW   | GRANDFATHER |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |
| NIECE  | GRANDMOTHER |        |  |      |          |     |        |        |        |         |             |               |             |        |             |       |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hale                    |              | 36   | 215        |
| COLOR                   | AGE          | VOL. |            |
| 7                       | 45           | 57   |            |
| COUNTY                  | CITY         |      |            |
| PUASKI                  | LITTLE ROCK  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. [Name]               | W            | 43   |            |
| 2. [Name]               | D            | 17   |            |
| 3. [Name]               | D            | 14   |            |
| 4. [Name]               | D            | 18   |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| H 400                   |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| W                       | 30  | Mississippi    |     | 10         |  | 479   |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Oliver                |     | W              | 44  | Miss       |  |       |  |
| 1 Mary                  |     | D              | 7   |            |  |       |  |
| 1 Ben                   |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
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|                         |     |                    |     |            |  |       |  |
|-------------------------|-----|--------------------|-----|------------|--|-------|--|
| H 400                   |     | NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE         |     | VOL.       |  |       |  |
| W                       | 30  | Mississippi        |     | 10         |  | 479   |  |
| COUNTY                  |     | CITY               |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                    |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP       | AGE | BIRTHPLACE |  |       |  |
| 1 Oliver                |     | W                  | 44  | Miss       |  |       |  |
| 1 Mary                  |     | D                  | 7   |            |  |       |  |
| 1 Ben                   |     |                    |     |            |  |       |  |
|                         |     |                    |     |            |  |       |  |
|                         |     |                    |     |            |  |       |  |
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|                         |  |                |  |              |  |         |  |            |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | J C.         |  | ED. 9   |  | SHEET 1    |  |
| COLOR W                 |  | AGE 39         |  | BIRTHPLACE   |  | VOL. 49 |  |            |  |
| COUNTY                  |  |                |  | Pike         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| Bryntle                 |  |                |  | W            |  | 33      |  | Okla       |  |
| Lloyd                   |  |                |  | S            |  | 16      |  |            |  |
| Bones                   |  |                |  | S            |  | 14      |  |            |  |
| Admire                  |  |                |  | S            |  | 12      |  |            |  |
| Kerby                   |  |                |  | H            |  | 9       |  |            |  |
| Allie                   |  |                |  | S            |  | 4       |  |            |  |

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|                       |  |                    |  |                |  |                |  |             |  |
|-----------------------|--|--------------------|--|----------------|--|----------------|--|-------------|--|
| H 400                 |  | NAME OF INDIVIDUAL |  | Hill J D       |  | ED. 7          |  | SHEET 26    |  |
| COLOR W               |  | AGE 24             |  | BIRTHPLACE     |  | VOL. 55        |  |             |  |
| COUNTY                |  |                    |  | PULASKI        |  | CITY           |  | LITTLE ROCK |  |
| ENUMERATED WITH       |  |                    |  |                |  |                |  |             |  |
| Kennedy C E           |  |                    |  |                |  |                |  |             |  |
| RELATIONSHIP TO ABOVE |  |                    |  |                |  |                |  |             |  |
| SON                   |  | NEELED             |  | STEPSON        |  | STEPDAUGHTER   |  |             |  |
| DAUGHTER              |  | NEELED             |  | FATHER-IN-LAW  |  | MOTHER-IN-LAW  |  |             |  |
| BROTHER               |  | MOTHER-IN-LAW      |  | SISTER-IN-LAW  |  | BROTHER-IN-LAW |  |             |  |
| SISTER                |  | SISTER-IN-LAW      |  | BROTHER-IN-LAW |  | GRANDCHILD     |  |             |  |
| FATHER                |  | BROTHER-IN-LAW     |  | GRANDCHILD     |  | GRANDCHILD     |  |             |  |
| MOTHER                |  | GRANDCHILD         |  | GRANDCHILD     |  | GRANDCHILD     |  |             |  |
| GRANDSON              |  | GRANDCHILD         |  | GRANDCHILD     |  | GRANDCHILD     |  |             |  |
| GRANDDAUGHTER         |  | GRANDCHILD         |  | GRANDCHILD     |  | GRANDCHILD     |  |             |  |
| GRANDCHILD            |  | GRANDCHILD         |  | GRANDCHILD     |  | GRANDCHILD     |  |             |  |

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BUREAU OF THE CENSUS



|   |  |                        |       |
|---|--|------------------------|-------|
| NAME OF INDIVIDUAL  |  | ED                     | SHEET |
| Hill J. D.  |  | 12                     | 140   |
| COLOR   | AGE  | VOL                    |       |
|   |  | 23                     |       |
| BIRTHPLACE  |  |                        |       |
| Lafayette   |  |                        |       |
| ENUMERATED WITH   |  |                        |       |
| Caraway J. T.   |  |                        |       |
| RELATIONSHIP TO ABOVE   |  |                        |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER<br>OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                        |       |
|---|--|------------------------|-------|
| NAME OF INDIVIDUAL  |  | ED                     | SHEET |
| Hill J. D.  |  | 16                     | 53    |
| COLOR   | AGE  | VOL                    |       |
|   |  | 37                     |       |
| BIRTHPLACE  |  |                        |       |
| Little River  |  |                        |       |
| ENUMERATED WITH   |  |                        |       |
| Hill George   |  |                        |       |
| RELATIONSHIP TO ABOVE   |  |                        |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER<br>OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            | 22         | 1247  |
| COUNTY                  |                | CITY       |            |       |
| Fulton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Beryl                   | W              | 32         |            |       |
| Travis                  | D              | 13         |            |       |
| William                 | S              | 11         |            |       |
| C. Luther               | S              | 8          |            |       |
| Flora                   | D              | 5          |            |       |
| Carl                    | S              | 3          |            |       |
| Leola                   | S              | 15         |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            |            |       |
| COUNTY                  |                | CITY       |            |       |
| Ouachita                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | W              | 32         |            |       |
| Travis                  | D              | 13         |            |       |
| William                 | S              | 11         |            |       |
| C. Luther               | S              | 8          |            |       |
| Flora                   | D              | 5          |            |       |
| Carl                    | S              | 3          |            |       |
| Leola                   | S              | 15         |            |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Washington   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Waukegan     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Laura                   | W            | 37   |            |
| Harriet                 | S            | 14   |            |
| Esther                  | D            | 13   |            |
| Clara                   | S            | 11   |            |
| John C.                 | S            | 1/2  |            |

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|  |      |  |      |       |
|--|------|--|------|-------|
| NAME OF INDIVIDUAL   |      |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| COUNTY   | CITY |  |      |       |
| PULASKI LITTLE ROCK  |      |  |      |       |
| ENUMERATED WITH  |      |  |      |       |
| RELATIONSHIP TO ABOVE  |      |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      |       |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |      |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Polnsett                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Beach                   | W            | 35         |            |       |
| Daughter                | S            | 17         |            |       |
| Parrott                 | S            | 11         |            |       |
| Billie                  | S            | 10         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H400                    |  | HEAD OF FAMILY |  | F. O. B.   |  | BIRTH      |  |
| 2. 21.                  |  | 2. 21.         |  | 7          |  | 38         |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 69             |  | Ky.        |  | 25         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Greene                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Emmie                   |  | W.             |  | 58         |  |            |  |
| May                     |  | D.             |  | 19         |  |            |  |
| McCullay Herbert        |  | D.D.           |  | 36         |  |            |  |
| Hazel                   |  | W.             |  | 26         |  | Mo.        |  |
| Ladell Mrs. Emma        |  | S.D.           |  | 34         |  |            |  |
| Margaret                |  | D.             |  | 7          |  | Mo.        |  |
| Baths Joe               |  | D.             |  | 5          |  | Texas      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |     | Hill J J   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE |  | VOL. | 69    |
| COUNTY                  |   |                |     | White      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Dane                    |   | W              | 26  |            |  |      |       |
| Marilyn                 |   | D              | 13  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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|                       |                 |                 |    |            |       |
|-----------------------|-----------------|-----------------|----|------------|-------|
| NAME OF INDIVIDUAL    |                 | Hill J J        |    | E.D.       | SHEET |
| COLOR                 | W               | AGE             | 26 | BIRTHPLACE |       |
| COUNTY                |                 | PULASKI         |    | CITY       |       |
| LITTLE ROCK           |                 |                 |    |            |       |
| ENUMERATED WITH       |                 |                 |    |            |       |
| RELATIONSHIP TO ABOVE |                 |                 |    |            |       |
| SUN                   | NEPHEW          | STEPSON         |    |            |       |
| DAUGHTER              | NIFE            | STEPDAUGHTER    |    |            |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |    |            |       |
| SISTER                | MOTHER-IN-LAW   | HIRE MAN        |    |            |       |
| FATHER                | SON-IN-LAW      | ROOMER          |    |            |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |    |            |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |    |            |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |    |            |       |
| GRANDCHILD            | ORPHAN          |                 |    |            |       |



|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Monroe |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Faulkner |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lizzie                  |          | W            | 25   |            |  |
| Lester                  |          | 2            | 6    |            |  |
| Lester                  |          | 1            | 5    |            |  |
| Lester                  |          | 3            | 3    |            |  |
| Lester                  |          | 2            | 1    |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| Hill                    |      | 13           |      | 166        |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| W                       | 74   |              |      | 52         |  |
| COUNTY                  | PODS |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Elta                    |      | W            | 63   |            |  |
| Michael                 |      | S            | 37   | N.Y.       |  |
| Alma                    |      | S            | 27   |            |  |
| Beverly                 |      | S            | 3    |            |  |
| Billie Hill             |      | S            | 1    |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| Lawrence                |      | 13           |     | 163        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 64   |              |     | 34         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Michael                 |      | W            | 60  |            |  |
| Christine               |      | S            | 21  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 14400                   | HEAD OF FAMILY<br>Hill J Martin |            | E.D.<br>6  | SHEET<br>111 |
| COLOR<br>W              | AGE<br>31                       | BIRTHPLACE | VOL.<br>21 |              |
| COUNTY<br>Faulkner      | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |              |
| 1 Hill                  | W                               | 24         |            |              |
| J Martin                | S                               | 32         |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 14400                   | HEAD OF FAMILY<br>Hale J Martin |            | E.D.<br>25 | SHEET<br>313 |
| COLOR<br>W              | AGE<br>28                       | BIRTHPLACE | VOL.<br>24 |              |
| COUNTY<br>Jefferson     | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |              |
| 1 Hill                  | W                               | 24         |            |              |
| J Martin                | S                               | 32         |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                 |            |            |              |
|------------|---------------------------------|------------|------------|--------------|
| 14400      | HEAD OF FAMILY<br>Hale J Martin |            | E.D.<br>25 | SHEET<br>313 |
| COLOR<br>W | AGE<br>28                       | BIRTHPLACE | VOL.<br>24 |              |
| COUNTY     | CITY                            |            |            |              |

|                         |        |     |   |              |     |            |    |
|-------------------------|--------|-----|---|--------------|-----|------------|----|
| COLOR                   | W      | AGE | 3 | BIRTHPLACE   |     | VOL.       | 24 |
| COUNTY                  | Howard |     |   | CITY         |     |            |    |
| OTHER MEMBERS OF FAMILY |        |     |   |              |     |            |    |
| NAME                    |        |     |   | RELATIONSHIP | AGE | BIRTHPLACE |    |
| James                   |        |     |   | Head         | 28  |            |    |
| Mary                    |        |     |   | Wife         | 22  |            |    |
| Clay                    |        |     |   | Son          | 9   |            |    |
| John                    |        |     |   | Son          | 7   |            |    |
|                         |        |     |   |              |     |            |    |
|                         |        |     |   |              |     |            |    |
|                         |        |     |   |              |     |            |    |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |       |
|-------------------------|------|--------------|-----|------------|-------|
| HEAD OF FAMILY          |      | H. R.        |     | E.D.       | SHEET |
| COLOR                   | W    | AGE          | 47  | BIRTHPLACE | Ala   |
| COUNTY                  | Clay |              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |      |              |     |            |       |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Ala                     |      | W            | 48  | Ala        |       |
| Bessie                  |      | D            | 19  |            |       |
| Jewell                  |      | S            | 14  |            |       |
| Earl                    |      | S            | 7   |            |       |
| Riley                   |      | S            | 5   |            |       |
| Charley                 |      | B            | 19  |            |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |     |            |            |
|-------------------------|-----------|--------------|-----|------------|------------|
| HEAD OF FAMILY          |           | Hill J S     |     | E.D.       | SHEET      |
| COLOR                   | W         | AGE          | 22  | BIRTHPLACE | Ala        |
| COUNTY                  | SEBASTIAN |              |     | CITY       | FORT SMITH |
| OTHER MEMBERS OF FAMILY |           |              |     |            |            |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |            |
| Margaret                |           | W            | 18  | Ala        |            |

|           |  |    |     |
|-----------|--|----|-----|
| 1. August |  | 18 | 122 |
|           |  |    |     |
|           |  |    |     |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Hill J S   |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 45  | BIRTHPLACE |  | 27   | 47    |
| COUNTY                  | Conway |                |     | CITY       |  | VOL. | 12    |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Eunice                  |        | W              | 43  |            |  |      |       |
| Lilla                   |        | D              | 19  |            |  |      |       |
| John S P                |        | S              | 6   |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |    |      |       |
|-------------------------|----------|----------------|-----|------------|----|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hale J T   |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 45  | BIRTHPLACE | Ky | 26   | 115   |
| COUNTY                  | Craghead |                |     | CITY       |    | VOL. | 73    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Mona                    |          | W              | 40  | Ky         |    |      |       |
| Cecil                   |          | S              | 2   | I          |    |      |       |
| Adell                   |          | W              | 9   |            |    |      |       |
| Earl                    |          | S              | 7   | Tenn       |    |      |       |
| Nancy                   |          | M              | 65  | Ky         |    |      |       |



|   |       |    |       |
|---|-------|----|-------|
| 1 | Earl  | 3  | 1220  |
|   | Nancy | 20 | 65 Ky |
|   |       |    |       |
|   |       |    |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Nell J         |            | 20         | 139   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2                       | 54             |            | 64         |       |
| COUNTY                  | Sevier         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 4              | 49         |            |       |
| L. ...                  | 3              | 20         |            |       |
| ...                     | 3              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Nell J         |            | 5          | 17    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 17             |            |            |       |
| COUNTY                  | Conway         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Hull J. W.   |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 67           | Tenn       | 59         |       |
| COUNTY                  | Randolph     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mary                    | W            | 63         |            |       |
| Attison, Frank          | SD           | 13         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Hull J. W.   |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 62           | Tenn       | 39         |       |
| COUNTY                  | Conoke       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| L. E.                   | W            | 50         |            |       |
| Holschouser Bulah       | SD           | 20         |            |       |
|                         |              |            |            |       |
| and 1.20                |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



|                                |                                     |                      |
|--------------------------------|-------------------------------------|----------------------|
| H 400                          | NAME OF INDIVIDUAL<br>William J. H. | E.D. SHEET<br>21 185 |
| AGE<br>25                      | BIRTHPLACE<br>Greene                | 25                   |
| ENROLLMENT<br>LIMIT CLASS<br>✓ |                                     |                      |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                      |                      |
|-------------------------|---------------------------------|----------------------|----------------------|
| H 400                   | HEAD OF FAMILY<br>William J. H. |                      | E.D. SHEET<br>21 185 |
| COLOR                   | AGE<br>25                       | BIRTHPLACE<br>Greene | VOL.<br>25           |
| COUNTY                  | CITY                            |                      |                      |
| OTHER MEMBERS OF FAMILY |                                 |                      |                      |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE           |
| William J. H.           | H                               | 25                   |                      |
| Walter                  | S                               | 22                   |                      |
| John                    | S                               | 1                    |                      |
| Elizabeth               | W                               | 23                   |                      |
|                         |                                 |                      |                      |
|                         |                                 |                      |                      |
|                         |                                 |                      |                      |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |
|--------------------|------------|
| NAME OF INDIVIDUAL | E.D. SHEET |
| AGE                | 21 185     |
| BIRTHPLACE         | VOL.       |

2

Scott

RELATIONSHIP AND AGE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |           |
|-------------------------|---------------------|------------|------------|-----------|
| 4400                    | HEAD OF FAMILY Male |            | E.D. 21    | SHEET 117 |
| COLOR                   | AGE 23              | BIRTHPLACE | VOL. 52    |           |
| COUNTY                  | Polk                | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                     |            |            |           |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |           |
| 1 Rose                  | W                   | 21         |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |
|                         |                     |            |            |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                       |            |         |          |
|-------------------------|-----------------------|------------|---------|----------|
| 4400                    | HEAD OF FAMILY Hewell |            | E.D. 6  | SHEET 27 |
| COLOR                   | AGE 23                | BIRTHPLACE | VOL. 50 |          |
| COUNTY                  | Polk                  | CITY       |         |          |
| OTHER MEMBERS OF FAMILY |                       |            |         |          |



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                     |  |                   |                  |
|-------------------------|------------------|-------------------------------------|--|-------------------|------------------|
| 11400                   |                  | HEAD OF FAMILY<br><i>Self, Jack</i> |  | E.D.<br><i>22</i> | SEX<br><i>MA</i> |
| COLOR<br><i>W</i>       | AGE<br><i>48</i> | BIRTHPLACE<br><i>N.Y.</i>           |  | VOL.<br><i>30</i> |                  |
| COUNTY                  |                  | CITY                                |  |                   |                  |
| Drew                    |                  |                                     |  |                   |                  |
| OTHER MEMBERS OF FAMILY |                  |                                     |  |                   |                  |

|                         |              |      |            |      |  |
|-------------------------|--------------|------|------------|------|--|
| COUNTY                  |              | Drew |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |      |            |      |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |      |  |
| Mary                    | W            | 50   | Ind.       |      |  |
| Leather                 | S            | 13   |            |      |  |
| Creed, Noel             | S            | 21   |            |      |  |
| Shady                   | S            | 21   | Ga.        |      |  |
| Shady                   | S            | 3/4  |            |      |  |
|                         |              |      |            |      |  |
|                         |              |      |            |      |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |              |        |            |      |  |       |  |
|-------------------------|--------------|--------|------------|------|--|-------|--|
| HEAD OF FAMILY          |              | JACK   |            | S.E. |  | SHEET |  |
| H 400                   |              | AGE    |            | VOL. |  | 133   |  |
| COLOR                   |              | 56     |            | 39   |  |       |  |
| COUNTY                  |              | Texas  |            | CITY |  |       |  |
|                         |              | Donoke |            |      |  |       |  |
| OTHER MEMBERS OF FAMILY |              |        |            |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |      |  |       |  |
| Ludie E.                | W            | 35     | Ga.        |      |  |       |  |
| James L.                | S            | 14     |            |      |  |       |  |
| Nathaniel               | S            | 12     |            |      |  |       |  |
| Eamon                   | S            | 10     |            |      |  |       |  |
| Andrew J.               | S            | 6      |            |      |  |       |  |
| John W.                 | S            | 5      |            |      |  |       |  |
| Joseph                  | S            | 2      |            |      |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16A-71





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1400 East Pike          |              | 4    | 197        |
| COLOR                   | AGE          | VOL. |            |
| 16                      | 42           | 49   |            |
| COUNTY                  | Pike CITY    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | 16           | 18   | Mo.        |
| William                 | 1            | 9    |            |
| William                 | 5            | 17   |            |
| William                 | 2            | 13   |            |
| William                 | 5            | 14   |            |
| William                 | 1            | 11   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                       |   |      |       |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL    |   | E.D. | SHEET |
| Hill, Jack            |   | 32   | 42    |
| COLOR                 | AGE   | VOL. |       |
| 13                    | 17  | 17   |       |
| COUNTY                | Crittenden Mo.  |      |       |
| ENUMERATED WITH       | Hill, Jack  |      |       |
| RELATIONSHIP TO ABOVE | <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </p> <p> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </p> <p> <input type="checkbox"/> STEWARD<br/> <input type="checkbox"/> FREE A. JETTER<br/> <input type="checkbox"/> CO. 51<br/> <input type="checkbox"/> WHITE MAN<br/> <input type="checkbox"/> ROYAL<br/> <input type="checkbox"/> SILVER<br/> <input type="checkbox"/> OTHER SPECIES </p> |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                       |   |      |       |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL    |   | E.D. | SHEET |
| Hill, Jack            |   | 32   | 42    |
| COLOR                 | AGE   | VOL. |       |
| 13                    | 17  | 17   |       |
| COUNTY                | Crittenden Mo.  |      |       |
| ENUMERATED WITH       | Hill, Jack  |      |       |
| RELATIONSHIP TO ABOVE | <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </p> <p> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </p> <p> <input type="checkbox"/> STEWARD<br/> <input type="checkbox"/> FREE A. JETTER<br/> <input type="checkbox"/> CO. 51<br/> <input type="checkbox"/> WHITE MAN<br/> <input type="checkbox"/> ROYAL<br/> <input type="checkbox"/> SILVER<br/> <input type="checkbox"/> OTHER SPECIES </p> |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                       |               |            |             |
|-----------------------|---------------|------------|-------------|
| COLOR                 | AGE           | BIRTHPLACE |             |
| COUNTY                | PULASKI       |            | LITTLE ROCK |
| ENUMERATED WITH       |               |            |             |
| RELATIONSHIP TO ABOVE |               |            |             |
| SON                   | NEPHEW        |            |             |
| DAUGHTER              | NIECE         |            |             |
| BROTHER               | FATHER        |            |             |
| SISTER                | MOTHER        |            |             |
| FATHER                | GRANDFATHER   |            |             |
| MOTHER                | GRANDMOTHER   |            |             |
| GRANDSON              | GRANDDAUGHTER |            |             |
| GRANDFATHER           | GRANDMOTHER   |            |             |
| GRANDCHILD            | GRANDCHILD    |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOC 17 71

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Jack | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| 3                       | 27             |              |           | 60         |       |
| COUNTY                  | St. FRANCIS    |              | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| 1. George               |                | W            | 22        | Montgomery |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOC 16 71

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Jack | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| 6                       | 45             |              |           | 85         |       |
| COUNTY                  | Montgomery     |              | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| George                  |                | W            | 22        | Montgomery |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Carline</i> | <i>W</i>     | <i>16</i> | <i>Ind</i> |
| <i>Robert</i>  | <i>S</i>     | <i>12</i> |            |
| <i>John</i>    | <i>S</i>     | <i>5</i>  |            |
| <i>Robert</i>  | <i>S</i>     | <i>1</i>  |            |
|                |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |         |                                   |           |            |           |
|---------------------------|---------|-----------------------------------|-----------|------------|-----------|
| 14 400                    |         | HEAD OF FAMILY <i>Hayley Jack</i> |           | E.D. 28    | SHEET 324 |
| COLOR <i>W</i>            | AGE 2.4 | BIRTHPLACE <i>Tenn</i>            |           | VOL. 14    |           |
| COUNTY <i>Mississippi</i> |         | CITY                              |           |            |           |
| OTHER MEMBERS OF FAMILY   |         |                                   |           |            |           |
| NAME                      |         | RELATIONSHIP                      | AGE       | BIRTHPLACE |           |
| <i>Esse</i>               |         | <i>W</i>                          | <i>23</i> | <i>/</i>   |           |
| <i>Joseph</i>             |         | <i>S</i>                          | <i>4</i>  | <i>/</i>   |           |
|                           |         |                                   |           |            |           |
|                           |         |                                   |           |            |           |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                                    |           |            |           |
|-------------------------|---------|------------------------------------|-----------|------------|-----------|
| 14 400                  |         | HEAD OF FAMILY <i>William Jack</i> |           | E.D. 22    | SHEET 409 |
| COLOR <i>W</i>          | AGE 3.2 | BIRTHPLACE <i>Ind</i>              |           | VOL. 29    |           |
| COUNTY <i>Jackson</i>   |         | CITY                               |           |            |           |
| OTHER MEMBERS OF FAMILY |         |                                    |           |            |           |
| NAME                    |         | RELATIONSHIP                       | AGE       | BIRTHPLACE |           |
| <i>Linda</i>            |         | <i>W</i>                           | <i>26</i> |            |           |
| <i>James</i>            |         | <i>S</i>                           | <i>8</i>  |            |           |
| <i>1 - Ro</i>           |         |                                    |           |            |           |
|                         |         |                                    |           |            |           |
|                         |         |                                    |           |            |           |
|                         |         |                                    |           |            |           |
|                         |         |                                    |           |            |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                 |                |       |
|-----------------------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL<br><i>Jack</i> |                 | E.D.           | SHEET |
| COLOR                             | AGE             | VOL.           |       |
| BIRTHPLACE                        |                 |                |       |
| COUNTY                            |                 |                |       |
| JACKSON                           |                 |                |       |
| ENUMERATED WITH                   |                 |                |       |
| RELATIONSHIP TO ABOVE             |                 |                |       |
| SON                               | NEPHEW          | STEPSON        |       |
| DAUGHTER                          | NIECE           | STEPDAUGHTER   |       |
| BROTHER                           | FATHER-IN-LAW   | SUN            |       |
| SISTER                            | MOTHER-IN-LAW   | WHITE MAN      |       |
| FATHER                            | SON-IN-LAW      | ROOMER         |       |
| MOTHER                            | DAUGHTER-IN-LAW | SERVANT        |       |
| GRANDSON                          | BROTHER-IN-LAW  | OTHER Specify. |       |
| GRANDDAUGHTER                     | SISTER-IN-LAW   |                |       |
| GRANDCHILD                        | ORPHAN          |                |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |              |           |            |
|-------------------------------|--------------|-----------|------------|
| HEAD OF FAMILY<br><i>Jack</i> |              | E.D.      | SHEET      |
| COLOR                         | AGE          | VOL.      |            |
| 13                            | 29           | 43        |            |
| BIRTHPLACE                    |              |           |            |
| COUNTY                        |              |           |            |
| Mississippi                   |              |           |            |
| CITY                          |              |           |            |
| OTHER MEMBERS OF FAMILY       |              |           |            |
| NAME                          | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Wesley</i>                 | <i>W</i>     | <i>29</i> |            |
| <i>John</i>                   |              |           |            |
|                               |              |           |            |
|                               |              |           |            |
|                               |              |           |            |
|                               |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |      |       |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL    |   | E.D. | SHEET |
| 44-200                | John M. Ack   | 6    | 208   |
| COLOR                 | AGE   | VOL  |       |
| W                     | 3   | 5    |       |
| COUNTY                | Montgomery  |      |       |
| ENUMERATED WITH       | Married John  |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NINE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |      |       |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL    |   | E.D. | SHEET |
| 44-200                | John M. Ack   | 61   | 219   |
| COLOR                 | AGE   | VOL  |       |
| W                     | 3   | 1    |       |
| COUNTY                | Washington  |      |       |
| ENUMERATED WITH       | Lettigues - John  |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NINE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Emma E                  | W            | 29    |            |
| Margaret A              | A            | 11    |            |
| Walter D                | S            | 8     |            |
| Charles                 | A            | 5     |            |
| Ruby B                  | A            | 3 1/2 |            |
| Stanley W               | S            | 2 1/2 |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 31         | 16   | 78    |
| COUNTY                  | Clay         | CITY           |            | VOL. | 9     |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Charles                 | W            | 3              |            |      |       |
| Laura                   | A            | 11             |            |      |       |
| David C                 | S            | 5 1/2          |            |      |       |
| Opal                    | A            | 1 1/2          |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 30         | 38   | 13    |
| COUNTY                  | Yell         | CITY           |            | VOL. | 71    |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Charles                 | W            | 30             |            |      |       |
| Margaret                | A            | 23             |            |      |       |
| David                   | S            | 18             |            |      |       |
| Opal                    | A            | 11             |            |      |       |





|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| A                       | 55             | Pulaski    | 54         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| L. C. C.                | W              | 43         | Cinc.      |       |
| James M.                | D              | 29         |            |       |
| James                   | S              | 24         |            |       |
| Mary                    | D              | 18         |            |       |
| Coyette                 | D              | 4          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Jefferson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                        |                |                  |
|-------------------------|---------------------------------|------------------------|----------------|------------------|
| 17-100                  | HEAD OF FAMILY <i>Hall Jake</i> |                        | E.D. <i>46</i> | SHEET <i>262</i> |
| COLOR <i>B</i>          | AGE <i>48</i>                   | BIRTHPLACE             | VOL. <i>81</i> |                  |
| COUNTY <i>JEFFERSON</i> |                                 | CITY <i>PINE BLUFF</i> |                |                  |
| OTHER MEMBERS OF FAMILY |                                 |                        |                |                  |
| NAME                    |                                 | RELATIONSHIP           | AGE            | BIRTHPLACE       |
| <i>Carrie</i>           |                                 | <i>W</i>               | <i>33</i>      | <i>La</i>        |
| <i>Willie</i>           |                                 | <i>S</i>               | <i>12</i>      |                  |
|                         |                                 |                        |                |                  |
|                         |                                 |                        |                |                  |
|                         |                                 |                        |                |                  |
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|                         |                                 |                        |                |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                 |              |                |                 |
|----------------------------|---------------------------------|--------------|----------------|-----------------|
| 17-100                     | HEAD OF FAMILY <i>Hall Jake</i> |              | E.D. <i>26</i> | SHEET <i>62</i> |
| COLOR <i>W</i>             | AGE <i>26</i>                   | BIRTHPLACE   | VOL. <i>25</i> |                 |
| COUNTY <i>Independence</i> |                                 | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY    |                                 |              |                |                 |
| NAME                       |                                 | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Wagner</i>              |                                 | <i>W</i>     | <i>23</i>      |                 |
| <i>Belle</i>               |                                 | <i>S</i>     | <i>1.2</i>     |                 |
|                            |                                 |              |                |                 |
|                            |                                 |              |                |                 |
|                            |                                 |              |                |                 |
|                            |                                 |              |                |                 |
|                            |                                 |              |                |                 |
|                            |                                 |              |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                                 |            |                |                  |
|--------------|---------------------------------|------------|----------------|------------------|
| <i>H 400</i> | HEAD OF FAMILY <i>Hall Jake</i> |            | E.D. <i>13</i> | SHEET <i>164</i> |
| COLOR        | AGE                             | BIRTHPLACE | VOL. <i>1</i>  |                  |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H400                    |     | HEAD OF FAMILY |  | 13   |  | SHEET 164  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 15  |                |  |      |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Sevier                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H400                    |     | HEAD OF FAMILY |  | 18   |  | SHEET 60   |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 19  |                |  |      |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Yell                    |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H400                    |     | HEAD OF FAMILY |  | 11   |  | SHEET 27   |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 32  |                |  |      |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Newton                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |



|               |          |               |
|---------------|----------|---------------|
| FATHER        | SUNDA    | GRANDSON      |
| MOTHER        | DAUGHTER | GRANDDAUGHTER |
| GRANDSON      | BROTHER  | GRANDCHILD    |
| GRANDDAUGHTER | SISTER   |               |
| GRANDCHILD    | NEPHEW   |               |

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|  |          |               |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
|--|----------|---------------|-------|-------|----------|----------|----------|----------|---------------|---------|--------|------------|--------|--------|------------|--------|-------|------------|--------|----------|------------|----------|---------|------------|---------------|--------|------------|------------|--------|------------|
| NAME OF INDIVIDUAL   |          | E.D.          | SHEET |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| COLOR  | AGE      | VOL.          |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| COUNTY   | Howard   |               |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| ENUMERATED WITH  |          |               |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| RELATIONSHIP ABOVE   |          |               |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| <table border="0"> <tr> <td>SUNDA</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>SUNDA</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHEW</td> <td>GRANDCHILD</td> </tr> </table> |          |               |       | SUNDA | DAUGHTER | GRANDSON | DAUGHTER | DAUGHTER | GRANDDAUGHTER | BROTHER | FATHER | GRANDCHILD | SISTER | MOTHER | GRANDCHILD | FATHER | SUNDA | GRANDCHILD | MOTHER | DAUGHTER | GRANDCHILD | GRANDSON | BROTHER | GRANDCHILD | GRANDDAUGHTER | SISTER | GRANDCHILD | GRANDCHILD | NEPHEW | GRANDCHILD |
| SUNDA  | DAUGHTER | GRANDSON      |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| DAUGHTER   | DAUGHTER | GRANDDAUGHTER |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| BROTHER  | FATHER   | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| SISTER   | MOTHER   | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| FATHER   | SUNDA    | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| MOTHER   | DAUGHTER | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| GRANDSON   | BROTHER  | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| GRANDDAUGHTER  | SISTER   | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |
| GRANDCHILD   | NEPHEW   | GRANDCHILD    |       |       |          |          |          |          |               |         |        |            |        |        |            |        |       |            |        |          |            |          |         |            |               |        |            |            |        |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Hempstead    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. J. James             | W            | 32   |            |
| W. J. James             | S            | 8    |            |
| W. J. James             | S            | 6    |            |
| W. J. James             | S            | 35   |            |

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|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| H 400                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 35      |                |      | 54         | 346   |
| COUNTY                  | Pulaski |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Hatter                  |         | 30             |      |            |       |
| Hatter                  |         | 6              |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| H 400                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 29      |                |      | 3          | 43    |
| COUNTY                  | Lincoln |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Hatter                  |         | 24             |      |            |       |
| Hatter                  |         | 4              |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| 4000 Hall James   |  | 22   | 261   |
| COLOR   | AGE  | VOL. |       |
| 27  | 16   | 21   |       |
| COUNTY  | Jackson  |      |       |
| ENUMERATED WITH   | Wilmington, Cal  |      |       |
| RELATIONSHIP TO ABOVE   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                 |       |
|---|--|-----------------|-------|
| NAME OF INDIVIDUAL  |  | E.D.            | SHEET |
| 4000 Hallway James  |  | 21              | 92    |
| COLOR   | AGE  | VOL.            |       |
| W   | 14   | 63              |       |
| COUNTY  | Mississippi  |                 |       |
| ENUMERATED WITH   | Lubbock, Texas   |                 |       |
| RELATIONSHIP TO ABOVE   |  |                 |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | SPECIAL<br>21-3 |       |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |      |       |
|-----------------|-----|------|-------|
| HEAD OF FAMILY  |     | E.D. | SHEET |
| 4000 Hall James |     | 21   | 66    |
| COLOR           | AGE | VOL. |       |
| W               | 72  | 15   |       |
| BIRTHPLACE      |     |      |       |



|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Ydall, James |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 72 | BIRTHPLACE   |     | VOL.       | 15    |
| COUNTY                  |   |                |    | Crawford     |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Almeda                  |   |                |    | W            | 59  |            |       |
| Muggins                 |   |                |    | S            | 30  |            |       |
| Oliver, Lillian         |   |                |    | ad           | 17  |            |       |
| Thomas                  |   |                |    | ad           | 15  |            |       |
| Campbell, Plymie        |   |                |    | m-L          | 86  | tn         |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill, James  |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 32 | BIRTHPLACE   |     | VOL.       | 30    |
| COUNTY                  |   |                |    | Jefferson    |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Beineather              |   |                |    | W            | 24  |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Haley, James |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 45 | BIRTHPLACE   |     | VOL.       | 42    |
| COUNTY                  |   |                |    | Nevada       |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie                  | W            | 40  |            |
| John                    | S            | 16  |            |
| Eugene                  | S            | 14  |            |
| Henry                   | S            | 11  |            |
| Grace M D               | S            | 9   |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 4400                    | Hall James   |            |            | 16   | 7     |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. | 42    |
| W                       | 62           | Ala        |            |      |       |
| COUNTY                  | Nevada       |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Mary                    | W            | 34         |            |      |       |
| Carrie                  | D            | 8          |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |             |            |  | E.O. | SHEET |
|--|-------------|------------|--|------|-------|
| 4400   | Holly James |            |  | 15   | 211   |
| COLOR  | AGE         | BIRTHPLACE |  | VOL. | 42    |
| B  | 11          |            |  |      |       |
| COUNTY   | Nevada      |            |  |      |       |
| ENUMERATED WITH  |             |            |  |      |       |
| Holly James  |             |            |  |      |       |
| RELATIONSHIP TO ABOVE  |             |            |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>REVEREND</p> <p>REVEREND</p> </div> </div> |             |            |  |      |       |

BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDAUGHTER  
 GRANDCHILD

FAMMEN, AM  
M. THEH, AM  
SCHEN, AM  
ASHTEH, AM  
ROTHER, AM  
SISTEN, AM  
TOMAN

ROONEY  
SEWELL  
OTHER Spe. th.

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BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |              |      |            |       |
|-------------------------|--|----------------|------------|--------------|------|------------|-------|
| H 400                   |  | HEAD OF FAMILY |            | Hale James   |      | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |              |      | 73         | 260   |
| 23                      |  |                |            |              |      | VOL.       | 40    |
| COUNTY                  |  |                | Monroe     |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |              |      |            |       |
| NAME                    |  |                |            | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Walter                  |  |                |            | S            | 25   |            |       |
| Vineta                  |  |                |            | S            | 20   |            |       |
| Edward                  |  |                |            | B            | 19   |            |       |
|                         |  |                |            |              |      |            |       |
|                         |  |                |            |              |      |            |       |
|                         |  |                |            |              |      |            |       |
|                         |  |                |            |              |      |            |       |
|                         |  |                |            |              |      |            |       |

|  |  |  |            |   |      |      |       |
|--|--|--|------------|---|------|------|-------|
| H 400  |  | NAME OF INDIVIDUAL   |            | Hale James  |      | E.D. | SHEET |
| COLOR  |  | AGE  | BIRTHPLACE |   |      | 73   | 240   |
| 23   |  |  |            |   |      | VOL. | 19    |
| COUNTY   |  |  | Desha      |   | CITY |      |       |
| ENUMERATED WITH  |  |  |            |   |      |      |       |
| RELATIONSHIP TO ABOVE  |  |  |            |   |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |      |      |       |

|   |  |   |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
|---|--|---|--------|----------|------------------------------|---------------------------------|---|-----------------------------------|--------------------------------|--|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|-----------------------------------|--|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 4400  | NAME OF INDIVIDUAL <i>Hall James</i>   |   | E.D. 7 | SHEET 17 |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| COLOR <i>B</i>  | AGE 30                                 | BIRTHPLACE                              | VOL. 7 |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| COUNTY <i>Chicot</i>  |  | CITY                                    |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| ENUMERATED WITH <i>Perry Jim</i>  |  |   |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| RELATIONSHIP TO ABOVE   |  |   |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> </table> |  |   |        |          | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> BROTHER-IN-LAW |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece         | <input type="checkbox"/> SISTER-IN-LAW  |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER         |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER    |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> GRANDDAUGHTER  |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER    |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD     |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> GRANDCHILD     |        |          |                              |                                 |   |                                   |                                |  |                                  |                                 |                                 |                                 |                                      |                                      |                                 |                                   |  |                                 |                                      |                                      |                                   |  |                                     |                                     |                                     |                                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |           |            |
|-------------------------|----------------------------------|--------------|-----------|------------|
| 4400                    | HEAD OF FAMILY <i>Hall James</i> |              | E.D. 5144 | SHEET      |
| COLOR <i>B</i>          | AGE 30                           | BIRTHPLACE   | VOL. 7    |            |
| COUNTY <i>Loo</i>       |                                  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |                                  |              |           |            |
| NAME                    |                                  | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William</i>          |                                  | <i>10</i>    | <i>10</i> | <i>50</i>  |
| <i>Elizabeth</i>        |                                  | <i>11</i>    | <i>11</i> | <i>50</i>  |
|                         |                                  |              |           |            |
|                         |                                  |              |           |            |
|                         |                                  |              |           |            |
|                         |                                  |              |           |            |
|                         |                                  |              |           |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                       |                     |            |             |       |
|-----------------------|---------------------|------------|-------------|-------|
| COLOR                 | AGE                 | BIRTHPLACE | ED.         | SHEET |
|                       |                     |            |             |       |
| COUNTY                | GARLAND             |            | HOT SPRINGS |       |
| ENUMERATED WITH       | Intergard, H. A. A. |            |             |       |
| RELATIONSHIP TO ABOVE |                     |            |             |       |
| SON                   | DAUGHTER            |            |             |       |
| AUNT                  | NEPHEW              |            |             |       |
| BROTHER               | SISTER              |            |             |       |
| FATHER                | MOTHER              |            |             |       |
| GRANDFATHER           | GRANDMOTHER         |            |             |       |
| GRANDSON              | GRANDDAUGHTER       |            |             |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |            |                  |       |
|-------------------------|--------------|------------|------------------|-------|
| HEAD OF FAMILY          | HALL James   |            | ED.              | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.             |       |
| B                       | 54           | U.S.       | 23               |       |
| COUNTY                  | GARLAND      |            | CITY HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |              |            |                  |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE       |       |
| (N.R.)                  | W            | 28         | U.S.             |       |
| Catharine               | M            | 35         | 1                |       |
| Adelia                  | O            | 14         |                  |       |
| James                   | S            | 14         |                  |       |
| Sam E. Hall             | O            | 3          |                  |       |
|                         |              |            |                  |       |
|                         |              |            |                  |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                |            |            |      |       |
|----------------|------------|------------|------|-------|
| HEAD OF FAMILY | HALL James |            | ED.  | SHEET |
| COLOR          | AGE        | BIRTHPLACE | VOL. |       |
| W              | 27         |            | 22   |       |
| COUNTY         |            |            | CITY |       |



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 27           |            | 22         |  |
| COUNTY                  | Franklin     |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Edna                    | W            | 25         |            |  |
| James B                 | S            | 4          |            |  |
| Robert I                | S            | 2          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

JC0D-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |      |       |
|-------------------------|----------------|------------|------------|--|------|-------|
| H 400                   | HEAD OF FAMILY |            | Hill James |  | E.C. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |  | 9    | 103   |
| B                       | 40             | SC         |            |  | VOL. | 21    |
| COUNTY                  | Faulkner       |            | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| Estella                 | W              | 32         |            |  |      |       |
| Henner                  | S              | 14         |            |  |      |       |
| John                    | S              | 11         |            |  |      |       |
| Henrytte                | D              | 10         |            |  |      |       |
| L B                     | S              | 9          |            |  |      |       |
| L E                     | D              | 8          |            |  |      |       |
| Magpie                  | D              | 7          |            |  |      |       |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COUNTY Drew CITY Little Rock

ENUMERATED WITH 1000 1000 1000

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON        |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER   |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN         |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER         |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER Specify  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> UNCLE           |   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ICOD 17 71

HEAD OF FAMILY 1000 1000 1000

COLOR 1000 AGE 34 BIRTHPLACE 1000 VOL. 1000

COUNTY PULASKI CITY LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE         | BIRTHPLACE  |
|-------------|--------------|-------------|-------------|
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ICOD 18 71

NAME OF HEAD OF FAMILY 1000 1000 1000

COLOR 1000 AGE 1000 BIRTHPLACE 1000 VOL. 1000

COUNTY PULASKI CITY LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE         | BIRTHPLACE  |
|-------------|--------------|-------------|-------------|
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |             |            |
|--------------------|-------------|------------|
| NAME OF INDIVIDUAL | AGE         | BIRTHPLACE |
| James L. James     | 26          | Ill.       |
| Address            | City        | State      |
|                    | St. Francis | Ill.       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | HALL James   |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| Wm                      | 57           | Ill.       | 55         |       |
| COUNTY                  | CITY         |            |            |       |
| St. FRANCIS             |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | W            | 57         | Ill.       |       |
| Lena                    | D            | 38         |            |       |
| William                 | S            | 36         |            |       |
| Nora B                  | GD           | 18         |            |       |
| Lilly                   | CD           | 6          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |      |       |   |   |
|--|---|------------|------|-------|---|---|
| NAME OF INDIVIDUAL   | AGE   | BIRTHPLACE | E.D. | SHEET |   |   |
| HALL James   | 26  | Ill.       | 3    | 14    |   |   |
| COLOR  | AGE   | BIRTHPLACE | VOL. |       |   |   |
| Wm   | 57  | Ill.       | 55   |       |   |   |
| COUNTY   | CITY  |            |      |       |   |   |
| Woodruff   |   |            |      |       |   |   |
| ENUMERATED WITH  |   |            |      |       |   |   |
| Lena, William, Nora B, Lilly   |   |            |      |       |   |   |
| RELATIONSHIP ABOVE   |   |            |      |       |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul> </td> </tr> </table> |   |            |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul>  | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>OTHER</li> </ul> |            |      |       |   |   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H400                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| w                       |  | 21             |  | Yell         |  | 71    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| / Emma                  |  |                |  | w            |  | 24    |  |
| Emma B                  |  |                |  | w            |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |  |  |                          |  |
|--|--|---|--|--|--|--------------------------|--|
| H400   |  | NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET                    |  |
| COLOR  |  | AGE   |  | BIRTHPLACE   |  | VOL.                     |  |
| w  |  | 5 1/2   |  | Huskey, Emma   |  | 2                        |  |
| COUNTY   |  |   |  | CITY   |  |                          |  |
| ENUMERATED WITH  |  |   |  | Clay   |  |                          |  |
| RELATIONSHIP TO ABOVE  |  |   |  | Huskey, R. D.  |  |                          |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NELL<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER Specify: |  | <input type="checkbox"/> |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |  |  |                          |  |
|--|--|---|--|--|--|--------------------------|--|
| H400   |  | NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET                    |  |
| COLOR  |  | AGE   |  | BIRTHPLACE   |  | VOL.                     |  |
| w  |  | 5 1/2   |  | Huskey, Emma   |  | 2                        |  |
| COUNTY   |  |   |  | CITY   |  |                          |  |
| ENUMERATED WITH  |  |   |  | Clay   |  |                          |  |
| RELATIONSHIP TO ABOVE  |  |   |  | Huskey, R. D.  |  |                          |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NELL<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER Specify: |  | <input type="checkbox"/> |  |

|  |                 |  |                   |                    |
|--|-----------------|--|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill James</i>  |                 |  | E.D.<br><i>2</i>  | SHEET<br><i>69</i> |
| COLOR<br><i>W</i>  | AGE<br><i>4</i> | BIRTHPLACE<br><i>Cleburne</i>  | VOL.<br><i>1C</i> |                    |
| COUNTY   |                 |  |                   |                    |
| ENUMERATED WITH<br><i>Lora</i>   |                 |  |                   |                    |
| RELATIONSHIP TO ABOVE  |                 |  |                   |                    |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                   |                    |
|  |                 | STEPPARENT<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER SPECIFY   |                   |                    |
| JCOD 17 71   |                 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |                   |                    |

|   |                  |  |                  |                    |
|---|------------------|--|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill James</i>   |                  |  | E.D.<br><i>2</i> | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>   | AGE<br><i>25</i> | BIRTHPLACE<br><i>Arkansas</i>  | VOL.<br><i>1</i> |                    |
| COUNTY  |                  |  |                  |                    |
| ENUMERATED WITH<br><i>Lora</i>  |                  |  |                  |                    |
| RELATIONSHIP TO ABOVE   |                  |  |                  |                    |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                  |                    |
|   |                  | STEPPARENT<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER SPECIFY   |                  |                    |
| JCOD 17 71  |                  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |                  |                    |

|   |                  |                               |                   |                     |
|---|------------------|-------------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill James</i> |                  |                               | E.D.<br><i>25</i> | SHEET<br><i>138</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>27</i> | BIRTHPLACE<br><i>Arkansas</i> | VOL.<br><i>1</i>  |                     |
| COUNTY                                  |                  |                               |                   |                     |
| CITY                                    |                  |                               |                   |                     |
| OTHER MEMBERS OF FAMILY                 |                  |                               |                   |                     |







|                         |            |                |    |            |  |            |       |
|-------------------------|------------|----------------|----|------------|--|------------|-------|
| 4400                    |            | HEAD OF FAMILY |    | JAMES      |  | E.D.       | SHEET |
| COLOR                   | B          | AGE            | 25 | BIRTHPLACE |  | VOL.       | 17    |
| COUNTY                  | Crittenden |                |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |            |                |    |            |  |            |       |
| NAME                    |            | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Ella                  |            | W              |    | 21         |  | Miss       |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |

|                         |            |                |    |            |  |            |       |
|-------------------------|------------|----------------|----|------------|--|------------|-------|
| 4400                    |            | HEAD OF FAMILY |    | JAMES      |  | E.D.       | SHEET |
| COLOR                   | B          | AGE            | 33 | BIRTHPLACE |  | VOL.       | 17    |
| COUNTY                  | Crittenden |                |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |            |                |    |            |  |            |       |
| NAME                    |            | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Miss Mary N           |            | W              |    | 23         |  |            |       |
| Ruffin May              |            | B              |    | 18         |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |
|                         |            |                |    |            |  |            |       |

|   |                     |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
|---|---------------------|------------------|--------------------|-----|----------|---------|--------|-------|--------|------|-------|-------------|-------------|----------|---------------|-------------------|-------------------|----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harold James</i>   |                     | E.D.             | SHEET<br><i>48</i> |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| COLOR<br><i>B</i>   | AGE<br><i>6</i>     | VOL.<br><i>5</i> |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| COUNTY<br><i>Crittenden</i>   | CITY                |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| ENUMERATED WITH   |                     |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| RELATIONSHIP TO ABOVE<br><i>Son</i>   |                     |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> </table> |                     |                  |                    | Son | Daughter | Brother | Sister | Uncle | Nephew | Aunt | Niece | Grandfather | Grandmother | Grandson | Granddaughter | Great-grandfather | Great-grandmother | Great-grandson | Great-granddaughter |
| Son   | Daughter            |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Brother   | Sister              |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Uncle   | Nephew              |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Aunt  | Niece               |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Grandfather   | Grandmother         |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Grandson  | Granddaughter       |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Great-grandfather   | Great-grandmother   |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Great-grandson  | Great-granddaughter |                  |                    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                  |          |                     |
|--------------------------------|------------------|----------|---------------------|
| HEAD OF FAMILY<br><i>H 400</i> |                  | E.D.     | SHEET<br><i>182</i> |
| COLOR<br><i>B</i>              | AGE<br><i>32</i> | VOL.     |                     |
| COUNTY<br><i>ST FRANCIS</i>    | CITY             |          |                     |
| OTHER MEMBERS OF FAMILY        |                  |          |                     |
| NAME                           | RELATIONSHIP     | AGE      | BIRTHPLACE          |
| <i>Harold James</i>            | <i>Son</i>       | <i>6</i> |                     |
|                                |                  |          |                     |
|                                |                  |          |                     |
|                                |                  |          |                     |
|                                |                  |          |                     |
|                                |                  |          |                     |
|                                |                  |          |                     |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                  |      |                     |
|--------------------------------|------------------|------|---------------------|
| HEAD OF FAMILY<br><i>H 400</i> |                  | E.D. | SHEET<br><i>179</i> |
| COLOR<br><i>B</i>              | AGE<br><i>32</i> | VOL. |                     |
| COUNTY<br><i>ST FRANCIS</i>    | CITY             |      |                     |

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | J. Hall    |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
|                         | 13-12        |            | 2-4        |      |       |
| COUNTY                  | JACKSON      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| James                   | H            | 35         |            |      |       |
| Willie                  | S            | 20         |            |      |       |
| Bertha                  | D            | 18         |            |      |       |
| Robert James            | SS           | 18         |            |      |       |
| Walter                  | SS           | 16         |            |      |       |
| Roger                   | SS           | 12         |            |      |       |

1000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                       |            |      |       |
|-------------------------|--------------|-----------------------|------------|------|-------|
| HEAD OF FAMILY          |              | H. 400 Holloway James |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE            | VOL.       |      |       |
|                         | 67           |                       | 52         |      |       |
| COUNTY                  | Polk         |                       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                       |            |      |       |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
| Willie                  | H            | 14                    |            |      |       |
| Lucile                  | D            | 11                    |            |      |       |
| Ernest                  | S            | 9                     |            |      |       |
| Lois                    | S            | 7                     |            |      |       |

1000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | H. 400 Phillips |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |      |       |
|                         | 22           |                 | 11         |      |       |
| COUNTY                  | Phillips     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |

| OTHER MEMBERS OF FAMILY |              |           |                 |
|-------------------------|--------------|-----------|-----------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE      |
| <i>John</i>             | <i>h</i>     | <i>21</i> | <i>Illinois</i> |
| <i>James</i>            | <i>h</i>     | <i>18</i> | <i>Illinois</i> |
| <i>William</i>          | <i>h</i>     | <i>15</i> | <i>Illinois</i> |
| <i>Robert</i>           | <i>h</i>     | <i>12</i> | <i>Illinois</i> |
| <i>Charles</i>          | <i>h</i>     | <i>10</i> | <i>Illinois</i> |
| <i>Edward</i>           | <i>h</i>     | <i>8</i>  | <i>Illinois</i> |
| <i>Frank</i>            | <i>h</i>     | <i>6</i>  | <i>Illinois</i> |
| <i>George</i>           | <i>h</i>     | <i>4</i>  | <i>Illinois</i> |
| <i>Henry</i>            | <i>h</i>     | <i>2</i>  | <i>Illinois</i> |
| <i>John</i>             | <i>h</i>     | <i>1</i>  | <i>Illinois</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL    |              | ED              | SHEET           |
|-----------------------|--------------|-----------------|-----------------|
| <i>4400</i>           | <i>Clark</i> | <i>7</i>        | <i>501</i>      |
| COLOR                 | AGE          | BIRTHPLACE      |                 |
| <i>R</i>              | <i>18</i>    | <i>Illinois</i> |                 |
| COUNTY                | <i>Clark</i> |                 |                 |
| ENUMERATED WITH       | <i>James</i> |                 |                 |
| RELATIONSHIP TO ABOVE | <i>h</i>     |                 |                 |
| SEX                   | RELATIONSHIP | AGE             | BIRTHPLACE      |
| <i>M</i>              | <i>h</i>     | <i>18</i>       | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>     | <i>15</i>       | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>     | <i>12</i>       | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>     | <i>10</i>       | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>     | <i>8</i>        | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>     | <i>6</i>        | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>     | <i>4</i>        | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>     | <i>2</i>        | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>     | <i>1</i>        | <i>Illinois</i> |

U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL    |                  | ED              | SHEET           |
|-----------------------|------------------|-----------------|-----------------|
| <i>4400</i>           | <i>Sebastian</i> | <i>7</i>        | <i>516</i>      |
| COLOR                 | AGE              | BIRTHPLACE      |                 |
| <i>R</i>              | <i>18</i>        | <i>Illinois</i> |                 |
| COUNTY                | <i>Sebastian</i> |                 |                 |
| ENUMERATED WITH       | <i>James</i>     |                 |                 |
| RELATIONSHIP TO ABOVE | <i>h</i>         |                 |                 |
| SEX                   | RELATIONSHIP     | AGE             | BIRTHPLACE      |
| <i>M</i>              | <i>h</i>         | <i>18</i>       | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>         | <i>15</i>       | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>         | <i>12</i>       | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>         | <i>10</i>       | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>         | <i>8</i>        | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>         | <i>6</i>        | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>         | <i>4</i>        | <i>Illinois</i> |
| <i>F</i>              | <i>h</i>         | <i>2</i>        | <i>Illinois</i> |
| <i>M</i>              | <i>h</i>         | <i>1</i>        | <i>Illinois</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                         |
|--|---|-------------------------|
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE<br>FATHER-NEPHEW<br>MOTHER-NEPHEW<br>SON-NEPHEW<br>DAUGHTER-NEPHEW<br>BROTHER-NEPHEW<br>SISTER-NEPHEW<br>ORPHAN | OTHER (Specify)<br><br> |
|--|---|-------------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |       |
|-----------------------|---|------------|-------|
| 4400                  | NAME OF INDIVIDUAL  | E.D.       | SHEET |
| COLOR                 | AGE   | BIRTHPLACE | VOL   |
| COUNTY                | SEBASTIAN   | FORT SMITH | 63    |
| ENUMERATED WITH       | L. J. + Mary + John   |            |       |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |       |
|-----------------------|---|------------|-------|
| 4400                  | NAME OF INDIVIDUAL  | E.D.       | SHEET |
| COLOR                 | AGE   | BIRTHPLACE | VOL   |
| COUNTY                | Pope  |            | 52    |
| ENUMERATED WITH       | L. J. + Mary + John   |            |       |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |            |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | James        |     | E.D.       | SHEET |
| COLOR                   | 1 | AGE            | 38 | BIRTHPLACE   |     | VOL.       | 36    |
| COUNTY                  |   |                |    | Lincoln      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| H. H.                   |   |                |    |              |     |            |       |
| 210                     |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

|  |   |                    |    |  |  |      |       |
|--|---|--------------------|----|--|--|------|-------|
| H 400  |   | NAME OF INDIVIDUAL |    | James  |  | E.D. | SHEET |
| COLOR  | 1 | AGE                | 38 | BIRTHPLACE   |  | VOL. | 36    |
| COUNTY   |   |                    |    | Sevier   |  | CITY |       |
| ENUMERATED WITH  |   |                    |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |   |                    |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> COUSIN |  |      |       |
|  |   |                    |    | <input type="checkbox"/> STEEL-MAKER<br><input type="checkbox"/> MILLER<br><input type="checkbox"/> RAILROAD<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |  |      |       |





|                         |                |              |       |            |      |       |
|-------------------------|----------------|--------------|-------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | James |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |      |       |
| W                       | 60             |              |       | 67         |      |       |
| COUNTY                  |                |              |       | CITY       |      |       |
| Van Buren               |                |              |       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |       |
| Lula                    |                | w            | 24    | Tune       |      |       |
| Leonard                 |                | s            | 16    | Tune       |      |       |
| Cyril                   |                | s            | 15    | /          |      |       |
| Bladys                  |                | s            | 17    | /          |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |      |       |
|-------------------------|----------------|---------------|-------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |               | James |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |       | VOL.       |      |       |
| W                       | 30             | United States |       | 31         |      |       |
| COUNTY                  |                |               |       | CITY       |      |       |
| JEFFERSON               |                |               |       | PINE BLUFF |      |       |
| OTHER MEMBERS OF FAMILY |                |               |       |            |      |       |
| NAME                    |                | RELATIONSHIP  | AGE   | BIRTHPLACE |      |       |
| Lula                    |                | w             | 32    | Tune       |      |       |
| West Allen              |                | s             | 13    |            |      |       |
|                         |                |               |       |            |      |       |
|                         |                |               |       |            |      |       |
|                         |                |               |       |            |      |       |
|                         |                |               |       |            |      |       |
|                         |                |               |       |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |            |      |       |
|-------------------------|----|----------------|----|----------------|------------|------|-------|
| 1440                    |    | HEAD OF FAMILY |    | Holloway James |            | E.D. | SHEET |
| COLOR                   | E3 | AGE            | 22 | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  |    |                |    | Chicot         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| 1 Stella                |    | Wife           |    | 26             | La.        |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
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|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |

JC 50 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |            |      |       |
|-------------------------|----|----------------|----|----------------|------------|------|-------|
| 1440                    |    | HEAD OF FAMILY |    | Holloway James |            | E.D. | SHEET |
| COLOR                   | .. | AGE            | 34 | BIRTHPLACE     |            | VOL. | 2     |
| COUNTY                  |    |                |    | Bradley        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| 1 Stella                |    | Wife           |    | 26             | La.        |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |

JC 50 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
|--|-----------------|---------------|--|-------|--|------|----------|------------|---------|-----|----------|--------|-----------------|---------------|-------|--------|--|------|-------|--|--------------|---------------|--|-------------|--------------|--|-------|--|--|
| NAME OF INDIVIDUAL   |                 | E.O.          |  | SHEET |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| H 400 Hill James A   |                 | 15            |  | 16    |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| AGE  |                 | 36            |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| CITY   |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Lincoln  |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| ENumeration with   |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| RELATIONSHIP   |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Grandchild</td> </tr> <tr> <td>Brother</td> <td>Son</td> <td>Grandson</td> </tr> <tr> <td>Sister</td> <td>Daughter-in-law</td> <td>Granddaughter</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td></td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td></td> </tr> <tr> <td>Uncle-in-law</td> <td>Nephew-in-law</td> <td></td> </tr> <tr> <td>Aunt-in-law</td> <td>Niece-in-law</td> <td></td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> |                 |               |  |       |  | Wife | Daughter | Grandchild | Brother | Son | Grandson | Sister | Daughter-in-law | Granddaughter | Uncle | Nephew |  | Aunt | Niece |  | Uncle-in-law | Nephew-in-law |  | Aunt-in-law | Niece-in-law |  | Other |  |  |
| Wife   | Daughter        | Grandchild    |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Brother  | Son             | Grandson      |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Sister   | Daughter-in-law | Granddaughter |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Uncle  | Nephew          |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Aunt   | Niece           |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Uncle-in-law   | Nephew-in-law   |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Aunt-in-law  | Niece-in-law    |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |
| Other  |                 |               |  |       |  |      |          |            |         |     |          |        |                 |               |       |        |  |      |       |  |              |               |  |             |              |  |       |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| H 400 Hill James A      |              | 4          |            | 424   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            | 21    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Faulkner                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James A Hill            | H            | 36         |            |       |  |
| James A Hill            | S            | 4          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |       | Hale James A |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 47    | BIRTHPLACE   |  | VOL. | 53    |
| COUNTY                  |   |                |       | Prairie      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| L. L. Hale              |   | W              | 36    |              |  |      |       |
| Dunkin                  |   | S              | 18    |              |  |      |       |
| Bertha                  |   | D              | 11    |              |  |      |       |
| Bertha                  |   | D              | 11    |              |  |      |       |
| Cleo                    |   | S              | 9     |              |  |      |       |
| Lowell                  |   | S              | 7     |              |  |      |       |
| Eugene                  |   | S              | 4 1/2 |              |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY









|                         |       |              |       |            |       |
|-------------------------|-------|--------------|-------|------------|-------|
| HEAD OF FAMILY          |       | Hall James A |       | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE   |       | VOL.       |       |
| W                       | 34    |              |       | 70         |       |
| COUNTY                  | White |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |       |              |       |            |       |
| NAME                    |       | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Helen E                 |       | W            | 35    |            |       |
| Jayce M                 |       | D            | 8     |            |       |
| Lillian                 |       | D            | 7     |            |       |
| L                       |       | D            | 48    |            |       |
| Euphelia                |       | D            | 3 1/2 |            |       |
| Omega                   |       | D            | 7 1/2 |            |       |

|                         |          |              |      |            |       |
|-------------------------|----------|--------------|------|------------|-------|
| HEAD OF FAMILY          |          | Hall James A |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |       |
| W                       | 47       |              |      | 50         |       |
| COUNTY                  | Polksett |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |              |      |            |       |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Lela                    |          | W            | 38   | 1 Bc       |       |
| Robertson Nelson        |          | D            | 17   |            |       |
| 1 Bc                    |          |              |      |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |

|                         |   |                |    |              |            |      |       |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill James A |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 48 | BIRTHPLACE   |            | 78   | 394   |
| COUNTY                  |   |                |    | CITY         |            | VOL. | 41    |
| OTHER MEMBERS OF FAMILY |   |                |    |              |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |    |              |            |      |       |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill James A |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE   |            | 9    | 90    |
| COUNTY                  |   |                |    | CITY         |            | VOL. | 52    |
| OTHER MEMBERS OF FAMILY |   |                |    |              |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Edna A                  |   | W              |    | 1            |            |      |       |
| Leta D                  |   | D              |    | 7            |            |      |       |
| Johnny M                |   | S              |    | 6 1/2        |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |               |      |     |
|-------------------------|----------------|------------|------------|---------------|------|-----|
| H400                    | HEAD OF FAMILY |            | NAME       | James A. Hill | E.D. | 298 |
| COLOR                   | AGE            | BIRTHPLACE |            |               | VOL. | 54  |
| COUNTY                  | Sevier         | CITY       |            |               |      |     |
| OTHER MEMBERS OF FAMILY |                |            |            |               |      |     |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |               |      |     |
| 1. Hill                 | W              | 42         | Sevier     |               |      |     |
| 2. Hill                 | D              | 17         | Sevier     |               |      |     |
|                         |                |            |            |               |      |     |
|                         |                |            |            |               |      |     |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |               |      |    |
|-------------------------|----------------|------------|------------|---------------|------|----|
| H400                    | HEAD OF FAMILY |            | NAME       | James B. Hill | E.D. | 11 |
| COLOR                   | AGE            | BIRTHPLACE |            |               | VOL. | 53 |
| COUNTY                  | Prairie        | CITY       |            |               |      |    |
| OTHER MEMBERS OF FAMILY |                |            |            |               |      |    |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |               |      |    |
| 1. Hill                 | W              | 42         | Prairie    |               |      |    |
| 2. Hill                 | D              | 17         | Prairie    |               |      |    |
|                         |                |            |            |               |      |    |
|                         |                |            |            |               |      |    |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |      |               |      |    |
|-----------------|--------------------|------------|------|---------------|------|----|
| H400            | NAME OF INDIVIDUAL |            | NAME | James B. Hill | E.D. | 6  |
| COLOR           | AGE                | BIRTHPLACE |      |               | VOL. | 53 |
| COUNTY          | Randolph           | CITY       |      |               |      |    |
| ENUMERATED WITH |                    |            |      |               |      |    |

|                       |  |               |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
|-----------------------|--|---------------|------|-----|--------|--------|----------|-------|---------------|---------|-----------|------|--------|---------------|------|--------|---------------|------|--------|-----------------|------|----------|----------------|------|---------------|---------------|------|------------|--------|------|
| COUNTY                | Randolph   |               | CITY |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| ENUMERATED WITH       | Bradley, Cavers  |               |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>NECROW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>WATERBURY</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHEW</td> <td>WIFE</td> </tr> </table> |               |      | SON | NEPHEW | NECROW | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | WATERBURY | WIFE | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SISTER-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | WIFE | GRANDSON | BROTHER-IN-LAW | WIFE | GRANDDAUGHTER | SISTER-IN-LAW | WIFE | GRANDCHILD | NEPHEW | WIFE |
| SON                   | NEPHEW   | NECROW        |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| DAUGHTER              | NIECE  | SISTER-IN-LAW |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| BROTHER               | WATERBURY  | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| SISTER                | MOTHER-IN-LAW  | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| FATHER                | SISTER-IN-LAW  | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| MOTHER                | DAUGHTER-IN-LAW  | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| GRANDSON              | BROTHER-IN-LAW   | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| GRANDDAUGHTER         | SISTER-IN-LAW  | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |
| GRANDCHILD            | NEPHEW   | WIFE          |      |     |        |        |          |       |               |         |           |      |        |               |      |        |               |      |        |                 |      |          |                |      |               |               |      |            |        |      |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11400                   | HEAD OF FAMILY |              | Hall James B |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 57           | BIRTHPLACE | VOL. | 10    |
| COUNTY                  | Cleveland      |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lillie                  |                | W            | 46           |            |      |       |
| Duelah                  |                | d            | 15           |            |      |       |
| James H                 |                | S            | 7            |            |      |       |
| Wark, Nannie B          |                | d            | 21           |            |      |       |
| Jack, John W.           |                | F            | 7.3          | Miss       |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11400                   | HEAD OF FAMILY |              | Hill James B |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45           | BIRTHPLACE | VOL. | 9     |
| COUNTY                  | Clay           |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Rosa                    |                | W            | 44           |            |      |       |
| J. B.                   |                | S            | 9            |            |      |       |
| Lawrence                |                | S            | 8            |            |      |       |

|  |            |   |       |  |
|--|------------|---|-------|--|
|  | B.         | 5 | 9     |  |
|  | Lawrence   | 5 | 8     |  |
|  | Marguerite | D | 6     |  |
|  | Clotha     | 5 | 4 1/2 |  |
|  |            |   |       |  |
|  |            |   |       |  |
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JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| u                       |  | 34             |  |            |  | 6          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Carroll                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Marie                   |  | W              |  | 30         |  |            |  |
| James                   |  | H              |  | 10         |  |            |  |
| Marie                   |  | D              |  | 6          |  |            |  |
| Elizabeth               |  | D              |  | 17 1/2     |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| u                       |  | 34             |  |            |  | 6          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Newton                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Marie                   |  | W              |  | 30         |  |            |  |
| James                   |  | H              |  | 10         |  |            |  |
| Marie                   |  | D              |  | 6          |  |            |  |
| Elizabeth               |  | D              |  | 17 1/2     |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Lawrence     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | PULASKI      |            | CITY       |
| LITTLE ROCK             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |         |            |
|-------------------------|----------------|---------------|---------|------------|
| #400                    | HEAD OF FAMILY |               | E.D. 6  | SHEET 210  |
| COLOR W                 | AGE 58         | BIRTHPLACE La | VOL. 11 |            |
| COUNTY                  | Columbia       |               | CITY    |            |
| OTHER MEMBERS OF FAMILY |                |               |         |            |
| NAME                    |                | RELATIONSHIP  | AGE     | BIRTHPLACE |
| James C                 |                | W             | 52      |            |
| Myrtle E                |                | D             | 28      |            |
| Claudia L               |                | S             | 18      |            |
|                         |                |               |         |            |
|                         |                |               |         |            |
|                         |                |               |         |            |
|                         |                |               |         |            |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| #13                     | HEAD OF FAMILY |              | E.D. 2 | SHEET 14   |
| COLOR 13                | AGE 27         | BIRTHPLACE   | VOL. 1 |            |
| COUNTY                  | Union          |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| Lore                    |                | W            | 27     |            |
| Lure                    |                | D            | 27     |            |
| Lure                    |                | S            | 18     |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| 14400                   |              | 38         |            | 30    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 14400                   | 36           | Ill.       | 45         |       |
| COUNTY                  | Mississippi  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | W            | 33         | Ill.       |       |
| Maple                   | S            | 16         |            |       |
| John                    | S            | 13         |            |       |
| Linden                  | S            | 11         |            |       |
| James                   | S            | 8          |            |       |
| Billy                   | S            | 7 1/2      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |            |       |
|--|-------------|------------|-------|
| NAME OF INDIVIDUAL   |             | E.D.       | SHEET |
| 14400  |             | 21         | 69    |
| COLOR  | AGE         | BIRTHPLACE | VOL.  |
| 14400  | 16          | Ill.       | 60    |
| COUNTY   | ST. FRANCIS |            |       |
| ENUMERATED WITH  |             |            |       |
| Elizabeth  |             |            |       |
| RELATIONSHIP TO ABOVE  |             |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> CO-SIN<br/> <input type="checkbox"/> UNCLE MAN<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |             |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |             |       |
|-------------------------|----------------|--------------|------------------|------------|-------------|-------|
| 4400                    | HEAD OF FAMILY |              | Hollaway James E |            | E.D.        | SHEET |
| COLOR                   | W              | AGE          | 35               | BIRTHPLACE | VOL.        | 58    |
| COUNTY                  | PULASKI        |              |                  | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |             |       |
| Mary                    |                | W            | 21               |            |             |       |
| Wm. James               |                | S            | 14               |            |             |       |
| Wm. Henry               |                | S            | 12               |            |             |       |
| Wm. Nelson              |                | S            | 11               |            |             |       |
|                         |                |              |                  |            |             |       |
|                         |                |              |                  |            |             |       |
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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |              | Hall James E |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 20           | BIRTHPLACE | VOL. | 22    |
| COUNTY                  | Johnson        |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| James E                 |                | W            | 21           |            |      |       |
| Elizabeth E             |                | W            | 17           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | HARR James G | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 50             |              |              | 68         |       |
| COUNTY                  |                |              | CITY         |            |       |
| Washington              |                |              |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Ella M                  |                | W            | 47           | Miss       |       |
| Albert C                |                | S            | 17           |            |       |
| William C               |                | S            | 15           |            |       |
| James D                 |                | S            | 13           |            |       |
| By F                    |                |              |              |            |       |
| Russell E               |                | S            | 9            |            |       |
|                         |                |              |              |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY |              |      | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
|                         |                |              |      |            |       |
| COUNTY                  |                |              | CITY |            |       |
| Ouachita                |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |  |      |       |
|-------|----------------|------------|--|------|-------|
| H 400 | HEAD OF FAMILY |            |  | E.O. | SHEET |
| COLOR | AGE            | BIRTHPLACE |  | VOL. |       |
|       |                |            |  |      |       |

|                         |              |                |            |      |  |
|-------------------------|--------------|----------------|------------|------|--|
| H 400                   |              | HEAD OF FAMILY |            | 3337 |  |
| COLOR                   | W            | BIRTHPLACE     | 46         |      |  |
| COUNTY                  | Lonoke       |                | CITY       |      |  |
| OTHER MEMBERS OF FAMILY |              |                |            |      |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |  |
|                         |              |                |            |      |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |    |  |      |       |
|-------------------------|--------------|----------------|------------|----|--|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | 7  |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | 39 |  | VOL. | 280   |
| COUNTY                  | Lonoke       |                | CITY       |    |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |    |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |    |  |      |       |
|                         |              |                |            |    |  |      |       |
|                         |              |                |            |    |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |    |  |      |       |
|-------------------------|--------------|----------------|------------|----|--|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | 7  |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | 31 |  | VOL. | 281   |
| COUNTY                  | Madison      |                | CITY       |    |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |    |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |    |  |      |       |
|                         |              |                |            |    |  |      |       |
|                         |              |                |            |    |  |      |       |
|                         |              |                |            |    |  |      |       |
|                         |              |                |            |    |  |      |       |
|                         |              |                |            |    |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Father               | 6            | 35  |            |
| 2. Mother               | 2            | 25  |            |
| 3. Sister               | 1            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 14001                   |         | HEAD OF FAMILY |     | Will James |  | E.D. | SHEET |
| COLOR                   | P       | AGE            | 26  | BIRTHPLACE |  | VOL. | 14    |
| COUNTY                  | Pulaski |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Mary                    |         | Wife           | 26  |            |  |      |       |
| Thomas M                |         | Son            | 2   |            |  |      |       |
| Elsie                   |         | Daughter       | 5   |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                 |  |      |       |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| 14001                   |          | HEAD OF FAMILY |     | Holloway, James |  | E.D. | SHEET |
| COLOR                   | L        | AGE            | 22  | BIRTHPLACE      |  | VOL. | 165   |
| COUNTY                  | Randolph |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| John                    |          | Son            | 2   | Louis           |  |      |       |
| Ella                    |          | Daughter       | 1   |                 |  |      |       |
| Walter                  |          | Son            | 10  |                 |  |      |       |
| Mabel                   |          | Daughter       | 5   |                 |  |      |       |

|         |    |     |
|---------|----|-----|
|         | 10 |     |
| Michael | 57 |     |
| Harold  | 54 |     |
| James   | 4  |     |
| William | 12 | 1/2 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |            |       |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Hill James H |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE   |            | VOL.       |       |
| W                       | 31           | Okla         |            | 63         |       |
| COUNTY                  | SEBASTIA     |              | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |              |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |       |
| Alma D                  | 4            | 30           |            |            |       |
| Emma S                  | 1            | 7            |            |            |       |
| Mary L                  | 1            | 5            |            |            |       |
| 2 B.                    |              |              |            |            |       |
|                         |              |              |            |            |       |
|                         |              |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hilly James H |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    |            | VOL. |       |
| W                       | 33           |               |            | 69   | 77    |
| COUNTY                  | White        |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Paul M                  | 1            | 21            |            |      |       |
| Paul C                  | 1            | 6             |            |      |       |
| Glenn L                 | 1            | 4 1/2         |            |      |       |
| Virginia U              | 1            | 3             |            |      |       |
| William L               | 1            | 1 1/2         |            |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | White          |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| James                   |                |              |      |            |       |
| Richard                 |                | C.           | 2    |            |       |
| Gerald                  |                |              | 2    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Craighead      |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| James H.                |                |              | 0.8  |            |       |
| L. H.                   |                |              | 0.7  |            |       |
| G. H.                   |                |              | 1.4  |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 450                   | HEAD OF FAMILY |              | Hail James H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 75             |              |              | 67         |      |       |
| COUNTY                  | Washington     |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Abbie L                 |                | W            | 45           |            |      |       |
| Wynona S                |                | 1            | 21           |            |      |       |
| Joe T                   |                | S            | 18           |            |      |       |
| Wendy B                 |                | 1            | 10           |            |      |       |
| Lillian B               |                | 1            | 13           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 466                   | HEAD OF FAMILY |              | Hail James H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 65             | Tenn         |              | 21         |      |       |
| COUNTY                  | Faulkner       |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Cora C                  |                | W            | 54           |            |      |       |
| Columbia B              |                | 1            | 21           |            |      |       |
| Noyes                   |                | 1            | 18           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |                |                  |
|-------------------------|------------------------------------|------------|----------------|------------------|
| 400                     | HEAD OF FAMILY <i>Hill James H</i> |            | E.D. <i>23</i> | SHEET <i>127</i> |
| COLOR <i>N</i>          | AGE <i>18</i>                      | BIRTHPLACE | VOL. <i>11</i> |                  |
| COUNTY                  |                                    | CITY       |                |                  |
| Columbia                |                                    |            |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |            |                |                  |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |                  |
| <i>1. Clarence</i>      | <i>17</i>                          | <i>50</i>  |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |                |                  |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| 400                     | HEAD OF FAMILY <i>Hill James H</i> |              | E.D. <i>32</i> | SHEET <i>151</i> |
| COLOR <i>W</i>          | AGE <i>55</i>                      | BIRTHPLACE   | VOL. <i>15</i> |                  |
| COUNTY                  |                                    | CITY         |                |                  |
| Crawford                |                                    |              |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |              |                |                  |
| NAME                    | RELATIONSHIP                       | AGE          | BIRTHPLACE     |                  |
| <i>Sophie L</i>         | <i>W</i>                           | <i>44</i>    |                |                  |
| <i>Vedus L</i>          | <i>D</i>                           | <i>18</i>    |                |                  |
| <i>Pickerson V</i>      | <i>S</i>                           | <i>15</i>    |                |                  |
| <i>James B</i>          | <i>S</i>                           | <i>11</i>    |                |                  |
| <i>Wayne B</i>          | <i>S</i>                           | <i>8</i>     |                |                  |
| <i>Helen B</i>          | <i>D</i>                           | <i>6 1/2</i> |                |                  |
| <i>Janetta M</i>        | <i>D</i>                           | <i>3 1/2</i> |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                    |            |                |                |
|----------------|------------------------------------|------------|----------------|----------------|
| 400            | HEAD OF FAMILY <i>Hill James H</i> |            | E.D. <i>19</i> | SHEET <i>2</i> |
| COLOR <i>W</i> | AGE <i>29</i>                      | BIRTHPLACE | VOL. <i>20</i> |                |
| COUNTY         |                                    | CITY       |                |                |
| Izard          |                                    |            |                |                |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| W                       | 29           |       | 20         |
| COUNTY                  | Izard        | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Arch                    | W            | 22    |            |
| Robert                  | S            | 7     |            |
| Helen                   | S            | 3 1/2 |            |
| Engel                   | S            | 2     | Ark        |
| John                    | M            | 70    | Tenn       |
|                         |              |       |            |
|                         |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | W            | E.D.       | SHEET      |
| James H                 | W            | 15         | 268        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 11           |            | 29         |
| COUNTY                  | Jackson      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | W            | 11         |            |
| Arch                    | S            | 2          |            |
| Engel                   | S            | 5          |            |
| Robert                  | S            | 7          |            |
| Helen                   | S            | 3 1/2      |            |
| John                    | S            | 11         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | W            | E.D.       | SHEET      |
| Harry James H           | W            | 12         | 61         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 11           |            | 50         |
| COUNTY                  | Polk         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Carroll                 | W            | 15         |            |
| John                    | S            | 11         |            |

|  |          |    |    |  |
|--|----------|----|----|--|
|  | Anna B   | 6  | 4  |  |
|  | Emma B   | 3  | 10 |  |
|  | Netty    | 2  | 11 |  |
|  | Walter E | 1  | 10 |  |
|  | Anna L   | 13 | 5  |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |                |    |                   |  |         |  |            |  |
|-------------------------|--------------|----------------|----|-------------------|--|---------|--|------------|--|
| H 400                   |              | HEAD OF FAMILY |    | Name <i>Nancy</i> |  | E.D. 33 |  | SHEET 117  |  |
| COLOR                   | W            | AGE            | 70 | BIRTHPLACE        |  | VOL. 28 |  |            |  |
| COUNTY                  | Independence |                |    | CITY              |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |              |                |    |                   |  |         |  |            |  |
| NAME                    |              |                |    | RELATIONSHIP      |  | AGE     |  | BIRTHPLACE |  |
| 1 <i>Lacy J</i>         |              |                |    | W                 |  | 60      |  |            |  |
| 1 <i>Emma</i>           |              |                |    | W                 |  | 21      |  |            |  |
|                         |              |                |    |                   |  |         |  |            |  |
|                         |              |                |    |                   |  |         |  |            |  |
|                         |              |                |    |                   |  |         |  |            |  |
|                         |              |                |    |                   |  |         |  |            |  |
|                         |              |                |    |                   |  |         |  |            |  |
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|                         |              |                |    |                   |  |         |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |        |                |    |                   |  |         |  |            |  |
|-------------------------|--------|----------------|----|-------------------|--|---------|--|------------|--|
| H 400                   |        | HEAD OF FAMILY |    | Name <i>Jamie</i> |  | E.D. 31 |  | SHEET 11   |  |
| COLOR                   | W      | AGE            | 45 | BIRTHPLACE        |  | VOL. 21 |  |            |  |
| COUNTY                  | SALINE |                |    | CITY              |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |                   |  |         |  |            |  |
| NAME                    |        |                |    | RELATIONSHIP      |  | AGE     |  | BIRTHPLACE |  |
| 1 <i>Frank</i>          |        |                |    | W                 |  | 4       |  |            |  |
| 1 <i>Emma</i>           |        |                |    | W                 |  | 1       |  |            |  |
| 1 <i>Beulah</i>         |        |                |    | W                 |  | 1       |  |            |  |
|                         |        |                |    |                   |  |         |  |            |  |
|                         |        |                |    |                   |  |         |  |            |  |
|                         |        |                |    |                   |  |         |  |            |  |
|                         |        |                |    |                   |  |         |  |            |  |
|                         |        |                |    |                   |  |         |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |              |            |           |  |
|----------------------------|--------------|--------------|------------|-----------|--|
| HEAD OF FAMILY             |              | E.D.         |            | SHEET     |  |
| Name <i>Howell James J</i> |              | 14           |            | 81        |  |
| COLOR                      | AGE          | BIRTHPLACE   |            | VOL.      |  |
| <i>W</i>                   | <i>37</i>    |              |            | <i>49</i> |  |
| COUNTRY                    | CITY         |              |            |           |  |
| <i>Pike</i>                |              |              |            |           |  |
| OTHER MEMBERS OF FAMILY    |              |              |            |           |  |
| NAME                       | RELATIONSHIP | AGE          | BIRTHPLACE |           |  |
| <i>Father</i>              | <i>W.</i>    | <i>33</i>    |            |           |  |
| <i>Ronald L</i>            | <i>S.</i>    | <i>11</i>    |            |           |  |
| <i>Tom</i>                 | <i>12</i>    | <i>9</i>     |            |           |  |
| <i>Bryant</i>              | <i>S.</i>    | <i>8</i>     |            |           |  |
| <i>Hughson</i>             | <i>S.</i>    | <i>16</i>    |            |           |  |
| <i>John</i>                | <i>10</i>    | <i>3 1/2</i> |            |           |  |
| <i>Betty J</i>             | <i>10</i>    | <i>3 1/2</i> |            |           |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |           |            |
|--------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY  |              |           |            |
| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Campbell James T.</i> | <i>B.F.</i>  | <i>75</i> | <i>Pa</i>  |
|                          |              |           |            |
|                          |              |           |            |
|                          |              |           |            |



|      |                |   |    |      |
|------|----------------|---|----|------|
| 4400 | HEAD OF FAMILY | W | 23 | Page |
|      |                |   |    |      |
|      |                |   |    |      |
|      |                |   |    |      |
|      |                |   |    |      |
|      |                |   |    |      |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |      |       |
|-------------------------|----------------|------------|------------|---------|------|-------|
| 4400                    | HEAD OF FAMILY | W          | 26         | James K | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |         | VOL. |       |
| COUNTY                  | Nevada         | CITY       |            |         | 42   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |         |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |      |       |
| James K                 | W              | 26         |            |         |      |       |
| James K                 | S              | 5          |            |         |      |       |
| James K                 | S              | 2 1/2      |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |      |       |
|-------------------------|----------------|------------|------------|---------|------|-------|
| 4400                    | HEAD OF FAMILY | W          | 44         | James K | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |         | VOL. |       |
| COUNTY                  | White          | CITY       |            |         | 69   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |         |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |      |       |
| Martha P                | W              | 31         | Ky         |         |      |       |
| Marion R                | S              | 9          |            |         |      |       |
| James K                 | S              | 7          |            |         |      |       |
| John K                  | S              | 3          |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |
|                         |                |            |            |         |      |       |

[illegible]

|                         |           |              |     |            |  |
|-------------------------|-----------|--------------|-----|------------|--|
| HEAD OF FAMILY          |           | E.D.         |     | SHEET      |  |
| Helen                   |           | 12           |     | 110        |  |
| COLOR                   | AGE       | BIRTHPLACE   |     | VOL.       |  |
| W                       | 61        |              |     | 13         |  |
| COUNTY                  | Craighead | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lillian                 |           | W            | 52  |            |  |
| Olen                    |           |              | 24  |            |  |
| Bessie                  |           | 2            | 17  |            |  |
| Harry                   |           | 3            | 14  |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |



|                         |           |                |     |              |    |      |       |
|-------------------------|-----------|----------------|-----|--------------|----|------|-------|
| H 400                   |           | HEAD OF FAMILY |     | Hale James L |    | E.D. | SHEET |
| COLOR                   | 16        | AGE            | 68  | BIRTHPLACE   | al | VOL. | 67    |
| COUNTY                  | Van Buren |                |     | CITY         |    |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |              |    |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE   |    |      |       |
| Sarah E                 |           | 46             | 66  | al           |    |      |       |
| Oscar                   |           | 68             | 8   |              |    |      |       |
|                         |           |                |     |              |    |      |       |
|                         |           |                |     |              |    |      |       |
|                         |           |                |     |              |    |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |             |      |       |
|-------------------------|---------|----------------|-----|---------------|-------------|------|-------|
| 4 400                   |         | HEAD OF FAMILY |     | Gent. James L |             | E.D. | SHEET |
| COLOR                   | 11      | AGE            | 60  | BIRTHPLACE    | al          | VOL. | 56    |
| COUNTY                  | PULASKI |                |     | CITY          | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |             |      |       |
| 1                       |         | 1              | 63  | 1             |             |      |       |
| Went, Cyphers           |         | 50             | 16  |               |             |      |       |
| J R                     |         |                |     |               |             |      |       |
|                         |         |                |     |               |             |      |       |
|                         |         |                |     |               |             |      |       |
|                         |         |                |     |               |             |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall James C</i>  |   | ED<br><i>5</i>   | SHEET<br><i>28</i> |
| COLOR<br><i>w</i>  | AGE<br><i>50</i>  | VOL<br><i>54</i>   |                    |
| COUNTY<br><i>Putaski</i>   | CITY  |  |                    |
| ENUMERATED WITH<br><i>Hall Mary C</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |
|--|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Hall James R</i>  |   | ED<br><i>34</i>  | SHEET<br><i>1</i> |
| COLOR<br><i>w</i>  | AGE<br><i>3</i>   | VOL<br><i>51</i>   |                   |
| COUNTY<br><i>PULASKI</i>   | CITY<br><i>LITTLE ROCK</i>  |  |                   |
| ENUMERATED WITH<br><i>Hall John</i>  |   |  |                   |
| RELATIONSHIP TO ABOVE  |   |  |                   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall James R</i>  |   | ED<br><i>25</i>  | SHEET<br><i>32</i> |
| COLOR<br><i>w</i>  | AGE<br><i>3</i>   | VOL<br><i>51</i>   |                    |
| COUNTY<br><i>PULASKI</i>   | CITY<br><i>LITTLE ROCK</i>  |  |                    |
| ENUMERATED WITH<br><i>Hall John</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

|   |          |            |       |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL  |          | ED         | SHEET |
| 4-10-11   |          | 25         | 32    |
| COLOR   | AGE      | BIRTHPLACE | VOL.  |
| 17  | 4/12     | [REDACTED] | 1     |
| COUNTY  | Arkansas |            |       |
| ENUMERATED WITH   |          |            |       |
| [REDACTED] For m  |          |            |       |
| RELATIONSHIP TO ABOVE   |          |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11-10-11                |              | 17         | 62         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 17                      | 58           | [REDACTED] |            |
| COUNTY                  | Arkansas     |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]              | [REDACTED]   | [REDACTED] | [REDACTED] |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |          |            |       |
|--------------------|----------|------------|-------|
| NAME OF INDIVIDUAL |          | E.D.       | SHEET |
| 4-10-11            |          | 25         | 32    |
| COLOR              | AGE      | BIRTHPLACE | VOL.  |
| 17                 | 4/12     | [REDACTED] | 1     |
| COUNTY             | Woodruff |            |       |

COUNTY

Woodruff

ENUMERATED WITH

RELATIONSHIP ABOVE

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |            |            |        |
|-------------------------|------|----------------|------------|------------|--------|
| 11400                   |      | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | W    | AGE            | BIRTHPLACE | VOL.       | 15 117 |
| COUNTY                  | Polk |                | CITY       | 50         |        |
| OTHER MEMBERS OF FAMILY |      |                |            |            |        |
| NAME                    |      | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| James L. Hale           |      | Head           | 37         | Polk, Mo.  |        |
| Mary Hale               |      | Wife           | 34         | Polk, Mo.  |        |
| John Hale               |      | Son            | 3          | Polk, Mo.  |        |
| Mary Hale               |      | Daughter       | 2          | Polk, Mo.  |        |
|                         |      |                |            |            |        |
|                         |      |                |            |            |        |
|                         |      |                |            |            |        |
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|                         |      |                |            |            |        |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |            |             |       |
|-------------------------|--------|----------------|------------|-------------|-------|
| 11400                   |        | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | W      | AGE            | BIRTHPLACE | VOL.        | 4 42  |
| COUNTY                  | Howard |                | CITY       | 24          |       |
| OTHER MEMBERS OF FAMILY |        |                |            |             |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| James L. Hale           |        | Head           | 37         | Howard, Mo. |       |
| Mary Hale               |        | Wife           | 34         | Howard, Mo. |       |
| John Hale               |        | Son            | 3          | Howard, Mo. |       |
| Mary Hale               |        | Daughter       | 2          | Howard, Mo. |       |
|                         |        |                |            |             |       |
|                         |        |                |            |             |       |
|                         |        |                |            |             |       |
|                         |        |                |            |             |       |
|                         |        |                |            |             |       |

| Howard                  |              |        |            |
|-------------------------|--------------|--------|------------|
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Mumma                   | W            | 31     |            |
| Alfred                  | S            | 28 1/2 |            |
| and 1 to                |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| H 400                   | AGE          | BIRTHPLACE | 22         | 46    |
| COLOR                   | W            |            | VOL.       | 46    |
| COUNTY                  | Newton       | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Angela                  | W            | 10         |            |       |
| John                    | W            | 12         |            |       |
| John A                  | W            | 14         |            |       |
| John                    | S            | 15         |            |       |
| John                    | S            | 9          |            |       |
| John                    | S            | 6-1        |            |       |
| Randy                   | W            | 7 1/2      |            |       |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| H 400                   | AGE          | BIRTHPLACE | 15         | 17    |
| COLOR                   | W            |            | VOL.       | 37    |
| COUNTY                  | Hot Spring   | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 51         | Tex        |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| James M. Hale           | W            | 51  | Tex        |
| James M. Hale           | S            | 22  |            |
| James M. Hale           | S            | 17  |            |
| James M. Hale           | S            | 17  |            |
| James M. Hale           | S            | 12  |            |
| James M. Hale           | S            | 10  | Miss       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Hale, James M.          |              |            | 22         | 214   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 67           |            | 6          |       |
| COUNTY                  | Carroll      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Debra                   | W            | 42         |            |       |
| Michael H.              | D            | 19         |            |       |
| Audrey J.               | D            | 17         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Hale, James M.          |              |            | 10         | 46    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 59           |            | 22         |       |
| COUNTY                  | Franklin     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James M.                | W            | 51         | Tex        |       |

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| 1 Minnie      | W            | 51  | France     |
| Nichols Clyde | SL           | 33  |            |
| 1 Lucille     | D            | 25  |            |
| 1 Eugene      | W            | 24  |            |
|               |              |     |            |
|               |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | E.D. | SHEET      |
| Name <i>Walter James</i> |              | 4    | 113        |
| COLOR                    | AGE          | VOL. |            |
| W                        | 48           | 4    |            |
| BIRTHPLACE               |              |      |            |
| Ill                      |              |      |            |
| COUNTY                   | CITY         |      |            |
| Benton                   |              |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alma C                   | W            | 40   | Kent       |
| Wasserman W              | D            | 15   |            |
| Helen M                  | D            | 13   |            |
| Opie J                   | D            | 11   |            |
| Clara J                  | D            | 8    |            |
| Ortha                    | D            | 6    |            |
| Doris                    | D            | 6    |            |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]



|                         |              |            |            |          |  |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.D. 76    |            | SHEET 41 |  |
| COLOR                   | AGE 21       | BIRTHPLACE |            | VOL. 10  |  |
| COUNTY                  |              | CITY       |            |          |  |
| Cleburne                |              |            |            |          |  |
| OTHER MEMBERS OF FAMILY |              |            |            |          |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |
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|                         |              |            |            |          |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | E.D. 45    |            | SHEET 115 |  |
| COLOR                   | AGE 35       | BIRTHPLACE |            | VOL. 6    |  |
| COUNTY                  |              | CITY       |            |           |  |
| SEBASTIAN               |              | FORT SMITH |            |           |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| Sybil                   | 12           | 27         |            |           |  |
| Frank                   | 1            | 16         |            |           |  |
| Raymond                 | 1            | 3          |            |           |  |
| Joseph W                | 3            | 2          |            |           |  |
| William Thomas          | 15           | 25         |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |

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BUREAU OF THE CENSUS

|                    |        |            |  |          |  |
|--------------------|--------|------------|--|----------|--|
| NAME OF INDIVIDUAL |        | E.D. 16    |  | SHEET 66 |  |
| COLOR              | AGE 21 | BIRTHPLACE |  | VOL. 32  |  |
| COUNTY             |        | CITY       |  |          |  |
| Johnson            |        |            |  |          |  |

|  |   |   |
|--|---|---|
| COLOR  | AGE   | BIRTHPLACE  |
| 12   | 12  |   |
| Johnson  |   |   |
| ENUMERATED WITH  |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | BROTHER<br>SISTER<br>DAUGHTER IN LAW<br>SISTER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW | UNCLE<br>AUNT<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandfather<br>Grandmother |
| JCOD 17 71   |   |   |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |   |   |

|                         |                |                |       |            |       |
|-------------------------|----------------|----------------|-------|------------|-------|
| 11.00                   | HEAD OF FAMILY | State James R. |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |       | VOL.       |       |
| 11                      | 42             | Ky             |       | 22         |       |
| COUNTY                  | Franklin       |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |                |       |            |       |
| NAME                    |                | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Lillian                 |                | W              | 34    |            |       |
| Clara                   |                | D              | 5     |            |       |
| Lena                    |                | D              | 6     |            |       |
| Lena                    |                | D              | 4 1/2 |            |       |
| Lena                    |                | D              | 3 1/2 |            |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 11.00                   | HEAD OF FAMILY | Hill James C |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| W                       | 51             | White        |      | 69         |       |
| COUNTY                  | White          |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Emma                    |                | W            | 49   |            |       |
| Ada                     |                | D            | 24   |            |       |



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|                       |     |                    |  |                 |  |       |  |
|-----------------------|-----|--------------------|--|-----------------|--|-------|--|
| H 400                 |     | NAME OF INDIVIDUAL |  | E D             |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL             |  |       |  |
| COUNTY                |     | Montgomery         |  | CITY            |  |       |  |
| ENUMERATED WITH       |     |                    |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |                 |  |       |  |
| SON                   |     | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |     | FATHER-IN-LAW      |  | SISTER          |  |       |  |
| SISTER                |     | MOTHER-IN-LAW      |  | BROTHER-IN-LAW  |  |       |  |
| FATHER                |     | SISTER-IN-LAW      |  | ROOMER          |  |       |  |
| MOTHER                |     | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |     | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDCHILD            |     | OTHER              |  |                 |  |       |  |

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BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | S.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Montgomery     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Leola                   |     | Wife           |  | 42   |  | Miss       |  |
| Lester                  |     | Son            |  | 12   |  | Miss       |  |
| Clarence                |     | Son            |  | 24   |  | Miss       |  |
| Robert                  |     | Son            |  | 19   |  | Miss       |  |
| William                 |     | Son            |  | 7    |  | Miss       |  |

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BUREAU OF THE CENSUS

|                         |   |                |    |               |      |            |       |
|-------------------------|---|----------------|----|---------------|------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Shall Jones P |      | E.D.       | SHEET |
| COLOR                   | N | AGE            | 25 | BIRTHPLACE    | Miss | VOL.       | 44    |
| COUNTY                  |   |                |    | Mississippi   |      |            |       |
| CITY                    |   |                |    |               |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |      | BIRTHPLACE |       |
| 1. Gert                 |   | W              |    | 20            |      | T          |       |
|                         |   |                |    |               |      |            |       |
|                         |   |                |    |               |      |            |       |
|                         |   |                |    |               |      |            |       |
|                         |   |                |    |               |      |            |       |
|                         |   |                |    |               |      |            |       |
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|                         |   |                |    |               |      |            |       |

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BUREAU OF THE CENSUS

|                         |   |                |    |                 |      |            |       |
|-------------------------|---|----------------|----|-----------------|------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hawes R James K |      | E.D.       | SHEET |
| COLOR                   | N | AGE            | 40 | BIRTHPLACE      | W Va | VOL.       | 274   |
| COUNTY                  |   |                |    | Logan           |      |            |       |
| CITY                    |   |                |    |                 |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |      | BIRTHPLACE |       |
| 1. Robert               |   | W              |    | 46              |      | W Va       |       |
| 2. Mary                 |   | W              |    | 15              |      |            |       |
| 3. Mary Jane            |   | W              |    | 14              |      |            |       |
| 4. James K              |   | W              |    | 13              |      |            |       |
| 5. Robert Keith         |   | W              |    | 11              |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400

Sebastian

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                    |
|-------------------------|--------------|------------|--------------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET              |
| COLOR                   | AGE          | BIRTHPLACE | VOL.               |
| COUNTY                  | SEBASTIAN    |            | CITY<br>FORT SMITH |
| OTHER MEMBERS OF FAMILY |              |            |                    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE         |
|                         |              |            |                    |
|                         |              |            |                    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4400

Cleburne

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Cleburne     |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11416                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hill, Anne T.  |            | 13         | 103   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             | Okla.      | 53         |       |
| COUNTY                  | Scott          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4460                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hill, James T. |            | 20         | 36    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 60             | Miss       | 59         |       |
| COUNTY                  | Lonoke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| 14400                   |     | HEAD OF FAMILY |  | Hall James T |  | E.D.       | SHEET |
| COLOR                   | A.  | BIRTHPLACE     |  |              |  | 12         | 61    |
| W                       | 122 |                |  |              |  | VOL.       | 10    |
| COUNTY                  |     |                |  | CITY         |  |            |       |
| Polnsett                |     |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| Pearl                   |     | 60             |  | 17           |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
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FORM 10-10-1910

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |  |              |  |            |       |
|-------------------------|----|----------------|--|--------------|--|------------|-------|
| 14400                   |    | HEAD OF FAMILY |  | Hall James W |  | E.D.       | SHEET |
| COLOR                   | A. | BIRTHPLACE     |  |              |  | 22         | 51    |
| W                       | 36 |                |  |              |  | VOL.       | 62    |
| COUNTY                  |    |                |  | CITY         |  |            |       |
| Union                   |    |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |  |              |  |            |       |
| NAME                    |    | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| Walter L                |    | 1              |  | 27           |  |            |       |
| Pearl                   |    | 1              |  | 8            |  | 22         |       |
| Walter L                |    | 2              |  | 2            |  |            |       |
|                         |    |                |  |              |  |            |       |
|                         |    |                |  |              |  |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |     | Hale James W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE   |  | VOL. | 7     |
| COUNTY                  |   | Yell           |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Hale W                  |   | W              | 11  | Yell         |  |      |       |
| Garrison E              |   |                |     |              |  |      |       |
| Hale W                  |   |                |     |              |  |      |       |
| Lynn                    |   |                |     |              |  |      |       |
| Joyce +                 |   |                | 27  |              |  |      |       |
| Hale W                  |   |                | 17  |              |  |      |       |
| Hale W                  |   |                |     |              |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |      |      |       |
|-------------------------|---|----------------|-----|--------------|------|------|-------|
| H400                    |   | HEAD OF FAMILY |     | Hale James W |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 53  | BIRTHPLACE   | Yell | VOL. | 8     |
| COUNTY                  |   | Mississippi    |     | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Hale W                  |   | W              | 45  |              |      |      |       |
| Hale W                  |   |                | 25  | Yell         |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |
| Hale W                  |   |                |     |              |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |      |       |
|-------------------------|---|----------------|----|--------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |    | Hale James W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE   |  | VOL. | 9     |
| COUNTY                  |   | Montgomery     |    | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |       |

Montgomery

CIV.

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Elizabeth               | W            | 26    |            |
| Effie L                 | S            | 18    |            |
| James B                 | "            | 11    |            |
| Louise J                | "            | 4     |            |
| James M                 | "            | 3     |            |
| James W Jr              | S            | 5 1/2 |            |

JCDD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |              |  |            |       |
|-------------------------|-------|----------------|------|--------------|--|------------|-------|
| H 400                   |       | HEAD OF FAMILY |      | Hale James W |  | E.D.       | SHEET |
| COLOR                   | W     | AGE            | 29   | BIRTHPLACE   |  | VOL.       | 18    |
| COUNTY                  | Cross |                | CITY |              |  |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |              |  |            |       |
| NAME                    |       | RELATIONSHIP   |      | AGE          |  | BIRTHPLACE |       |
| James B                 |       | W              |      | 22           |  | 11 32      |       |
| James W                 |       | S              |      | 2 1/2        |  |            |       |
| Elizabeth               |       | S              |      | 17           |  |            |       |
|                         |       |                |      |              |  |            |       |
|                         |       |                |      |              |  |            |       |
|                         |       |                |      |              |  |            |       |
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JCDD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |            |       |
|-------------------------|--------|----------------|------|------------|--|------------|-------|
| H 400                   |        | HEAD OF FAMILY |      | Nall James |  | E.D.       | SHEET |
| COLOR                   | B      | AGE            | 40   | BIRTHPLACE |  | VOL.       | 41    |
| COUNTY                  | Miller |                | CITY |            |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |            |       |
| NAME                    |        | RELATIONSHIP   |      | AGE        |  | BIRTHPLACE |       |
| Esther                  |        | W              |      | 34         |  |            |       |
| Lily                    |        | A              |      | 16         |  |            |       |
| Elizabeth               |        | M              |      | 12         |  |            |       |
|                         |        |                |      |            |  |            |       |
|                         |        |                |      |            |  |            |       |

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|---------|--|----|--|
| Hildman |  | 12 |  |
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JOED 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |  |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.        |  |            |  |
| COUNTY                  | 46  |                |  | 5-5         |  |            |  |
| PULASKI                 |     | CITY           |  | LITTLE ROCK |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Hildman                 |     | H              |  | 25          |  |            |  |
| Hildman                 |     | W              |  | 12          |  |            |  |
| Hildman                 |     | D              |  | 12          |  |            |  |
| Hildman                 |     | S              |  | 7           |  |            |  |
| Hildman                 |     | S              |  | 7           |  |            |  |
| Hildman                 |     | S              |  | 7           |  |            |  |
| Hildman                 |     | S              |  | 7           |  |            |  |

JOED 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | 57  | St. FRANCIS    |  | 5-9  |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Hildman                 |     | H              |  | 21   |  |            |  |
| Hildman                 |     | W              |  | 13   |  |            |  |
| Hildman                 |     | D              |  | 10   |  |            |  |
| Hildman                 |     | S              |  | 2    |  |            |  |
| Hildman                 |     | B              |  | 35   |  | 36         |  |

JOED 16 71

U S DEPARTMENT OF COMMERCE

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 4400                  | 10              | 10             | 2     |
| COLOR                 | AGE             | BIRTHPLACE     | VOL   |
| 66                    | 70              | Lebanon        | 20    |
| COUNTY                |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW   | BROTHER-IN-LAW |       |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW  |       |
| FATHER                | SON-IN-LAW      | BROTHER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify  |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |       |
| GRANDFATHER           | NEPHEW          |                |       |

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 4400                  | 10              | 10             | 2     |
| COLOR                 | AGE             | BIRTHPLACE     | VOL   |
| 66                    | 70              | Lebanon        | 20    |
| COUNTY                |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW   | BROTHER-IN-LAW |       |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW  |       |
| FATHER                | SON-IN-LAW      | BROTHER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify  |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |       |
| GRANDFATHER           | NEPHEW          |                |       |

|   |     |                    |  |      |       |
|---|-----|--------------------|--|------|-------|
| H400  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE         |  | 55   | 26    |
| 12-5  |     | Woodruff           |  |      |       |
| ENUMERATED WITH   |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER SPECIFY |     |                    |  |      |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |  |        |       |
|---|-----|--------------------|--|--------|-------|
| H400  |     | NAME OF INDIVIDUAL |  | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE         |  | 30 BSS | 39    |
| B   |     | 28                 |  |        |       |
| COUNTY  |     | Conoke             |  |        |       |
| ENUMERATED WITH   |     |                    |  |        |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |        |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER SPECIFY |     |                    |  |        |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |       |
|-------|-----|--------------------|--|------|-------|
| H400  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE         |  | 56   | 88    |
|       |     |                    |  |      |       |

|   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|--|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>H 400 Hill James</i>   |  | E.D.<br><i>56</i>                        | SHEET<br><i>88</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>2</i>   | AGE<br><i>60</i>                         | VOL<br><i>51</i>                         |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | CITY                                     |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Jefferson   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input checked="" type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRE MAN        |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |  |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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|   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
|---|--|--|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>H 400 Hill James</i>   |  | E.D.<br><i>7</i>                         | SHEET<br><i>88</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>13</i>  | AGE<br><i>12</i>                         | VOL<br><i>5</i>                          |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | CITY                                     |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| PULASKI LITTLE ROCK   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRE MAN        |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |

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|   |                  |                  |                    |
|---|------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hill James</i> |                  | E.D.<br><i>7</i> | SHEET<br><i>88</i> |
| COLOR<br><i>15</i>                            | AGE<br><i>12</i> | VOL<br><i>5</i>  |                    |
| COUNTY  | CITY             |                  |                    |
| Quachita                                      |                  |                  |                    |
| ENUMERATED WITH                               |                  |                  |                    |
| RELATIONSHIP TO ABOVE                         |                  |                  |                    |



5  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

[illegible]

S T E P 1  
C O N F I D E N T I A L  
P R O C E S S  
H A N D B O O K  
S E C U R I T Y  
T H E R E S P E C T

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |      |    |
|-------------------------|----------------|--------------|------|------------|-------|------|----|
| 4400                    | HEAD OF FAMILY | Hill Jason   | E.D. | 6          | SHEET | 146  |    |
| COLOR                   | B              | AGE          | 33   | BIRTHPLACE |       | VOL. | 24 |
| COUNTY                  | Garland        |              |      | CITY       |       |      |    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |      |    |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |      |    |
| Eason                   |                | W            | 41   |            |       |      |    |
| Bedford Alford          |                | S            | 19   |            |       |      |    |
| Burns Joseph            |                | S            | 17   |            |       |      |    |
|                         |                |              |      |            |       |      |    |
|                         |                |              |      |            |       |      |    |
|                         |                |              |      |            |       |      |    |
|                         |                |              |      |            |       |      |    |
|                         |                |              |      |            |       |      |    |

U S DEPARTMENT OF COMMERCE  
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[illegible]

|          |               |    |            |
|----------|---------------|----|------------|
| ENTER    | SON           | AA | REGISTERED |
| MOTHER   | DAUGHTER      | AA | SEE LIST   |
| GRANDSON | GRANDDAUGHTER | AA | SEE LIST   |
| GRANDSON | GRANDDAUGHTER | AA | SEE LIST   |
| GRANDSON | GRANDDAUGHTER | AA | SEE LIST   |

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|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 11401                   | HEAD OF FAMILY |              | Hill Jasper |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       | 5    | 5     |
| B                       | 50             |              |             | 27         |      |       |
| COUNTY                  | Hot Spring     |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Hattie                  |                | W            | 45          |            |      |       |
| Lillian                 |                | S            | 21          |            |      |       |
| W. C. Dyer              |                | S            | 19          |            |      |       |
| Erdy B                  |                | S            | 13          |            |      |       |
| L. Dyer                 |                | S            | 12          |            |      |       |
| J. Dyer                 |                | S            | 5           |            |      |       |

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|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11401                   | HEAD OF FAMILY |              | Holloway Jasper |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       | 6    | 13    |
| B                       | 38             | Arkansas     |                 | 1          |      |       |
| COUNTY                  | Arkansas       |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Jenna                   |                | W            | 34              | Miss       |      |       |
| Jasper                  |                | S            | 6               | Tenn       |      |       |
| O. Dyer                 |                | S            | 3               |            |      |       |
| Lillian                 |                | S            | 36              |            |      |       |

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|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| H 400                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Ashley |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |        | 23             |      |            |       |
| 2. [illegible]          |        | 8              |      |            |       |
| 3. [illegible]          |        |                |      |            |       |
| 4. [illegible]          |        |                |      |            |       |
| 5. [illegible]          |        |                |      |            |       |
| 6. [illegible]          |        |                |      |            |       |
| 7. [illegible]          |        |                |      |            |       |
| 8. [illegible]          |        |                |      |            |       |
| 9. [illegible]          |        |                |      |            |       |
| 10. [illegible]         |        |                |      |            |       |

|                       |         |                    |      |               |       |
|-----------------------|---------|--------------------|------|---------------|-------|
| H 400                 |         | NAME OF INDIVIDUAL |      | E.D.          | SHEET |
| COLOR                 | AGE     | BIRTHPLACE         |      | VOL.          |       |
| COUNTY                | Johnson |                    | CITY |               |       |
| ENUMERATED WITH       |         |                    |      |               |       |
| RELATIONSHIP TO ABOVE |         |                    |      |               |       |
| SON                   |         | NEELED             |      | STEPSON       |       |
| DAUGHTER              |         | NELL               |      | STEPDAUGHTER  |       |
| BROTHER               |         | FATHER             |      | GRANDSON      |       |
| SISTER                |         | MOTHER             |      | GRANDDAUGHTER |       |
| FATHER                |         | GRANDFATHER        |      | GRANDCHILD    |       |
| MOTHER                |         | GRANDMOTHER        |      | GRANDCHILD    |       |
| GRANDSON              |         | GRANDFATHER        |      | GRANDCHILD    |       |
| GRANDDAUGHTER         |         | GRANDMOTHER        |      | GRANDCHILD    |       |
| GRANDCHILD            |         | GRANDCHILD         |      | GRANDCHILD    |       |

|   |                  |                              |                    |
|---|------------------|------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>W. Hill</i>  |                  | E.D.<br><i>10</i>            | SHEET<br><i>60</i> |
| COLOR<br><i>W</i>   | AGE<br><i>12</i> | BIRTHPLACE<br><i>W. Hill</i> |                    |
| COUNTY<br><i>W. Hill</i>  |                  | CITY<br><i>W. Hill</i>       |                    |
| ENUMERATED WITH<br><i>W. Hill</i>   |                  |                              |                    |
| RELATIONSHIP TO ABOVE   |                  |                              |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |                              |                    |

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|                                  |                  |                              |                     |
|----------------------------------|------------------|------------------------------|---------------------|
| HEAD OF FAMILY<br><i>W. Hill</i> |                  | E.D.<br><i>8</i>             | SHEET<br><i>420</i> |
| COLOR<br><i>W</i>                | AGE<br><i>37</i> | BIRTHPLACE<br><i>W. Hill</i> |                     |
| COUNTY<br><i>PULASKI</i>         |                  | CITY<br><i>LITTLE ROCK</i>   |                     |
| OTHER MEMBERS OF FAMILY          |                  |                              |                     |
| NAME                             | RELATIONSHIP     | AGE                          | BIRTHPLACE          |
| <i>Elizabeth</i>                 | <i>W</i>         | <i>28</i>                    | <i>W. Hill</i>      |
| <i>Jay F</i>                     | <i>S</i>         | <i>4 1/2</i>                 |                     |
| <i>Frank W. Wanda</i>            | <i>S</i>         | <i>15</i>                    |                     |
|                                  |                  |                              |                     |
|                                  |                  |                              |                     |
|                                  |                  |                              |                     |
|                                  |                  |                              |                     |
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|                         |       |                |     |            |  |      |       |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| H 400                   |       | HEAD OF FAMILY |     | Hill Jean  |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 55  | BIRTHPLACE |  | VOL. | 66    |
| COUNTY                  | Union |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Elizabeth               |       | W              | 55  |            |  |      |       |
| Mark                    |       | S              | 23  |            |  |      |       |
| Linda                   |       | D              | 21  |            |  |      |       |
| Muriel                  |       | D              | 16  |            |  |      |       |
| Frances                 |       | D              | 12  |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |

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|                         |          |                |     |            |  |      |       |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | Hall Jean  |  | E.D. | SHEET |
| COLOR                   | B        | AGE            | 12  | BIRTHPLACE |  | VOL. | 46    |
| COUNTY                  | Ouachita |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Linda                   |          |                |     |            |  |      |       |
|                         |          |                |     |            |  |      |       |
|                         |          |                |     |            |  |      |       |
|                         |          |                |     |            |  |      |       |
|                         |          |                |     |            |  |      |       |
|                         |          |                |     |            |  |      |       |

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|   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
|---|--------|-----|-------|-----|--|--|------|--|--|---------|--|--|--------|--|--|--------|--|--|--------|--|--|----------|--|--|---------------|--|--|------------|--|--|
| NAME OF INDIVIDUAL  |        | ED  | SHEET |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| Haley   |        | 29  | 89    |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| COLOR   | AGE    | VIA |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| 15  | 45     | 4   |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| COUNTY  | Conoke |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| ENUMERATED WITH   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| RELATIONSHIP TO ABOVE   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| <table border="0"> <tr> <td>SON</td> <td></td> <td></td> </tr> <tr> <td>AUNT</td> <td></td> <td></td> </tr> <tr> <td>BROTHER</td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> |        |     |       | SON |  |  | AUNT |  |  | BROTHER |  |  | SISTER |  |  | FATHER |  |  | MOTHER |  |  | GRANDSON |  |  | GRANDDAUGHTER |  |  | GRANDCHILD |  |  |
| SON   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| AUNT  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| BROTHER   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| SISTER  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| FATHER  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| MOTHER  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDSON  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDDAUGHTER   |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDCHILD  |        |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
|---|-------|-----|-------|-----|--|--|------|--|--|---------|--|--|--------|--|--|--------|--|--|--------|--|--|----------|--|--|---------------|--|--|------------|--|--|
| NAME OF INDIVIDUAL  |       | ED  | SHEET |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| Haley   |       | 215 | 20    |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| COLOR   | AGE   | VIA |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| 62  | 21    |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| COUNTY  | Izard |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| ENUMERATED WITH   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| RELATIONSHIP TO ABOVE   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| <table border="0"> <tr> <td>SON</td> <td></td> <td></td> </tr> <tr> <td>AUNT</td> <td></td> <td></td> </tr> <tr> <td>BROTHER</td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> |       |     |       | SON |  |  | AUNT |  |  | BROTHER |  |  | SISTER |  |  | FATHER |  |  | MOTHER |  |  | GRANDSON |  |  | GRANDDAUGHTER |  |  | GRANDCHILD |  |  |
| SON   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| AUNT  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| BROTHER   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| SISTER  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| FATHER  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| MOTHER  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDSON  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDDAUGHTER   |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |
| GRANDCHILD  |       |     |       |     |  |  |      |  |  |         |  |  |        |  |  |        |  |  |        |  |  |          |  |  |               |  |  |            |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |     |       |
|---|-----|------------|-----|-------|
| NAME OF INDIVIDUAL  |     |            | ED  | SHEET |
| 44-400-100-1  |     |            | 40  | 506   |
| COLOR   | AGE | BIRTHPLACE | VOL |       |
| 5   | 17  |            | 51  |       |
| COUNTY  |     |            |     |       |
| PULASKI   |     |            |     |       |
| LITTLE ROCK   |     |            |     |       |
| ENUMERATED WITH   |     |            |     |       |
| RELATIONSHIP TO ABOVE   |     |            |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER<br>SISTER<br>OTHER SPECIFY |     |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |     |       |
|---|-----|------------|-----|-------|
| NAME OF INDIVIDUAL  |     |            | ED  | SHEET |
| 44-400-100-1  |     |            | 12  | 132   |
| COLOR   | AGE | BIRTHPLACE | VOL |       |
| 13  | 12  |            | 43  |       |
| COUNTY  |     |            |     |       |
| Phillips  |     |            |     |       |
| ENUMERATED WITH   |     |            |     |       |
| RELATIONSHIP TO ABOVE   |     |            |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER<br>SISTER<br>OTHER SPECIFY |     |            |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 14400                   | HEAD OF FAMILY |              | H. J. Hall |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            |            | VOL. |       |
| W                       | 29             |              |            |            | 2    | 7     |
| COUNTY                  |                |              | CITY       |            |      |       |
| Hot Spring              |                |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| H. J. Hall              |                | W            | 23         |            |      |       |
| L. J. Hall              |                | D            | 15         |            |      |       |
| W. J. Hall              |                |              | 2          |            |      |       |
| J. J. Hall              |                |              | 2          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 14400                   | HEAD OF FAMILY |              | H. J. Hall |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            |            | VOL. |       |
| W                       | 29             |              |            |            | 3    | 7     |
| COUNTY                  |                |              | CITY       |            |      |       |
| Madison                 |                |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| H. J. Hall              |                | W            | 23         |            |      |       |
| L. J. Hall              |                | D            | 15         |            |      |       |
| W. J. Hall              |                |              | 2          |            |      |       |
| J. J. Hall              |                |              | 2          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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|                         |                |              |            |            |      |       |



|      |  |            |  |   |  |
|------|--|------------|--|---|--|
| 4400 |  | Hull, John |  | 4 |  |
|------|--|------------|--|---|--|

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                              |  |         |  |            |  |
|-------------------------|-----|------------------------------|--|---------|--|------------|--|
| 4400                    |     | HEAD OF FAMILY<br>Hull, John |  | E.D. 27 |  | SHEET 38   |  |
| COLOR                   | AGE | BIRTHPLACE                   |  | VOL.    |  | 13         |  |
| COUNTY                  |     | Phillips                     |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                              |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP                 |  | AGE     |  | BIRTHPLACE |  |
| John                    |     | H                            |  | 26      |  |            |  |
|                         |     |                              |  |         |  |            |  |
|                         |     |                              |  |         |  |            |  |
|                         |     |                              |  |         |  |            |  |
|                         |     |                              |  |         |  |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                                  |  |         |  |            |  |
|-------------------------|-----|----------------------------------|--|---------|--|------------|--|
| 4400                    |     | HEAD OF FAMILY<br>Ailey, Jeff E. |  | E.D. 22 |  | SHEET 156  |  |
| COLOR                   | AGE | BIRTHPLACE                       |  | VOL.    |  | 6          |  |
| COUNTY                  |     | Carroll                          |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                                  |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP                     |  | AGE     |  | BIRTHPLACE |  |
| Sarah E.                |     | W                                |  | 24      |  | Chil       |  |
| Robert G.               |     | S                                |  | 40      |  |            |  |
| Lung                    |     | d                                |  | 36      |  |            |  |
| Jeff A.                 |     | S                                |  | 24      |  |            |  |
|                         |     |                                  |  |         |  |            |  |
|                         |     |                                  |  |         |  |            |  |
|                         |     |                                  |  |         |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |      |      |       |
|-------------------------|---|----------------|-------|-------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |       | Hill Jeff H |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 34    | BIRTHPLACE  |      | VOL. | 49    |
| COUNTY                  |   |                | Pike  |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |      |      |       |
| Lyda                    |   | W              | 30    |             |      |      |       |
| Fate                    |   | S              | 12    |             |      |      |       |
| Glen T                  |   | S              | 10    |             |      |      |       |
| Lula M                  |   | S              | 7     |             |      |      |       |
| Jesse V                 |   | S              | 4 1/2 |             |      |      |       |
| "Mabel"                 |   | S              | 2     |             |      |      |       |
| + 1.3.                  |   |                |       |             |      |      |       |

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BUREAU OF THE CENSUS

|                         |   |                |      |             |      |      |       |
|-------------------------|---|----------------|------|-------------|------|------|-------|
| 4400                    |   | HEAD OF FAMILY |      | Hill Jeff H |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 43   | BIRTHPLACE  |      | VOL. | 54    |
| COUNTY                  |   |                | Pike |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE  |      |      |       |
| Lula                    |   | W              | 31   |             |      |      |       |
| Jesse                   |   | S              | 11   |             |      |      |       |
|                         |   |                |      |             |      |      |       |
|                         |   |                |      |             |      |      |       |
|                         |   |                |      |             |      |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |                |              |            |     |      |            |       |  |
|------------------------------|--|----------------|--------------|------------|-----|------|------------|-------|--|
| 4000                         |  | HEAD OF FAMILY |              | J. H. H.   |     | L.S. |            | SHEET |  |
| COLOR                        |  | AGE            |              | BIRTHPLACE |     | 10   |            | 70    |  |
| W                            |  | 40             |              |            |     | VOL. |            | 67    |  |
| COUNTY                       |  |                |              | Washington |     | CITY |            |       |  |
| WASHINGTON MEMBERS OF FAMILY |  |                |              |            |     |      |            |       |  |
| NAME                         |  |                | RELATIONSHIP |            | AGE |      | BIRTHPLACE |       |  |
| John H.                      |  |                | H            |            | 44  |      |            |       |  |
| John E.                      |  |                | S            |            | 16  |      |            |       |  |
| John H.                      |  |                | S            |            | 15  |      |            |       |  |
| John H.                      |  |                | S            |            | 12  |      |            |       |  |
| John H.                      |  |                | S            |            | 10  |      |            |       |  |
| John H.                      |  |                | S            |            | 7   |      |            |       |  |
| John H.                      |  |                | S            |            | 5   |      |            |       |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| H400                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | Hill Jeff T.   |              | 79    | 132        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 38             | Miss         | 69    |            |
| COUNTY                  | White          |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
|                         | NAME           | RELATIONSHIP | AGE   | BIRTHPLACE |
|                         | Dennis         | W            | 10    | Miss       |
|                         | F. C.          | S            | 1     |            |
|                         | Thomas         | S            | 9     |            |
|                         | Frank          | S            | 5     |            |
|                         | Hattie         | S            | 3 1/2 |            |
|                         | John           | S            | 1 1/2 |            |

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BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | Hill Jefferson T. |              | 7    | 4          |
| COLOR                   | AGE               | BIRTHPLACE   | VOL. |            |
| B                       | 67                |              | 7    |            |
| COUNTY                  | Yell              |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
|                         | NAME              | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         | Ella              | W            | 60   |            |
|                         | Bardana           | D            | 27   |            |
|                         | Ether             | D            | 22   |            |
|                         | Cret              | S            | 20   |            |

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|   |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
|---|--|--------------------------|-------|---|---------------------------------|--------------------------|-----------------------------------|--------------------------------|--------------------------|----------------------------------|---|--------------------------|---------------------------------|--|--------------------------|---------------------------------|-------------------------------------|--------------------------|---------------------------------|--|--------------------------|-----------------------------------|---|--------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|
| NAME OF INDIVIDUAL  |  | ED                       | SHEET |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| H 400 <i>Hark</i> <i>Jeffin C</i>   |  | 23                       | 65    |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| COLOR   | AGE                                      | VOL                      |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>W</i>  | <i>3</i>                                 | <i>20</i>                |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| COUNTY  |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>Izard</i>  |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| ENUMERATED WITH   |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>Myatt William W</i>  |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| RELATIONSHIP TO ABOVE   |  |                          |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> |  |                          |       | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/>                 | <input type="checkbox"/> |       |   |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
|--|--|--------------------------|-------|------------------------------|---------------------------------|--------------------------|-----------------------------------|--------------------------------|--------------------------|----------------------------------|---|--------------------------|---------------------------------|--|--------------------------|---------------------------------|-------------------------------------|--------------------------|---------------------------------|--|--------------------------|-----------------------------------|---|--------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|
| NAME OF INDIVIDUAL   |  | ED                       | SHEET |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| H 400 <i>Hall</i> <i>Genora</i>  |  | 3                        | 130   |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| COLOR  | AGE                                      | VOL                      |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>W</i>   | <i>NR</i>                                | <i>70</i>                |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| COUNTY   |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>Woodruff</i>  |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| ENUMERATED WITH  |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <i>Johnson, Eliza</i>  |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| RELATIONSHIP TO ABOVE  |  |                          |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> |  |                          |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/>                 | <input type="checkbox"/> |       |                              |                                 |                          |                                   |                                |                          |                                  |   |                          |                                 |  |                          |                                 |                                     |                          |                                 |  |                          |                                   |   |                          |  |  |                          |                                     |                          |                          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                      |     |   |  |       |  |
|----------------------|-----|---|--|-------|--|
| NAME OF INDIVIDUAL   |     | E.D.  |  | SHEET |  |
| Hill James           |     | 9   |  | 13    |  |
| COLOR                | AGE | BIRTHPLACE  |  | 70    |  |
| W                    | 35  | Woodruff  |  |       |  |
| COUNTY               |     |   |  |       |  |
| ENUMERATED WITH      |     | Elean Flay  |  |       |  |
| RELATIONSHIP TO AGEN |     | SISTER<br>BROTHER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>Niece<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>UNCLE<br>AUNT<br>SON<br>DAUGHTER<br>SERVANT<br>OTHER SPECIFY |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Hill James              |     | 17           |     | 26         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 69  | Ill          |     | 4          |  |
| COUNTY                  |     | CITY         |     |            |  |
| Benton                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Wanda Virginia          |     | CD           | 16  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Hill James     |     | 6          |  | 15    |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
|                |     |            |  | 17    |  |



|                         |        |                |                            |                   |                          |         |  |
|-------------------------|--------|----------------|----------------------------|-------------------|--------------------------|---------|--|
| H 400                   |        | HEAD OF FAMILY |                            | K                 |                          | 6 15    |  |
| COLOR                   | 6      | AGE            | 72                         | BIRTHPLACE        |                          | VOL. 17 |  |
| COUNTY                  | Dallas |                |                            | CITY              |                          |         |  |
| OTHER MEMBERS OF FAMILY |        |                |                            |                   |                          |         |  |
| NAME                    |        |                | RELATIONSHIP               | AGE               | BIRTHPLACE               |         |  |
| [Handwritten Name]      |        |                | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |
|                         |        |                |                            |                   |                          |         |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ICOD 18 71

|   |           |   |   |  |  |      |       |
|---|-----------|---|---|--|--|------|-------|
| H 400   |           | NAME OF INDIVIDUAL  |   | J. J. [Handwritten Name]   |  | E.D. | SHEET |
| COLOR   | B         | AGE   | 4 | BIRTHPLACE   |  | 17   | 65    |
| COUNTY  | Polinsett |   |   | CITY   |  | VOL. | 50    |
| ENUMERATED WITH   |           |   |   |  |  |      |       |
| [Handwritten Name]  |           |   |   |  |  |      |       |
| RELATIONSHIP TO ABOVE   |           |   |   |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |   | STEPHENSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ICOD 17 71

|        |           |                    |   |                          |  |      |       |
|--------|-----------|--------------------|---|--------------------------|--|------|-------|
| H 400  |           | NAME OF INDIVIDUAL |   | J. J. [Handwritten Name] |  | E.D. | SHEET |
| COLOR  | B         | AGE                | 5 | BIRTHPLACE               |  | 52   | 75    |
| COUNTY | Jefferson |                    |   | CITY                     |  | VOL. | 31    |



ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
HUSBAND  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |            |         |          |
|-------------------------|---------------|----------------------------------|------------|---------|----------|
| H 400                   |               | HEAD OF FAMILY <i>Hall Jerry</i> |            | E.D. 17 | SHEET 13 |
| COLOR <i>B</i>          | AGE <i>50</i> | BIRTHPLACE                       |            | VOL. 7  |          |
| COUNTY <i>Chicot</i>    |               | CITY                             |            |         |          |
| OTHER MEMBERS OF FAMILY |               |                                  |            |         |          |
| NAME                    | RELATIONSHIP  | AGE                              | BIRTHPLACE |         |          |
| <i>Eline</i>            | <i>W</i>      | <i>48</i>                        |            |         |          |
| <i>Jane</i>             | <i>D</i>      | <i>16</i>                        |            |         |          |
| <i>Rebecca</i>          | <i>D</i>      | <i>14</i>                        |            |         |          |
| <i>Wm</i>               | <i>D</i>      | <i>11</i>                        |            |         |          |
| <i>Robert</i>           | <i>S</i>      | <i>9</i>                         |            |         |          |
|                         |               |                                  |            |         |          |
|                         |               |                                  |            |         |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                   |         |          |
|------------------------------|-------------------|---------|----------|
| NAME OF INDIVIDUAL           |                   | E.D. 24 | SHEET 14 |
| <i>H 400</i>                 | <i>Hall Jerry</i> |         |          |
| <i>B</i>                     | <i>50</i>         |         |          |
| BIRTHPLACE <i>Washington</i> |                   |         |          |
| OTHER MEMBERS OF FAMILY      |                   |         |          |
|                              |                   |         |          |
|                              |                   |         |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| H400                    |           | HEAD OF FAMILY |     | Jerry M    |  | S.D. | SHEET |
| COLOR                   | W         | AGE            | 47  | BIRTHPLACE |  | VOL. | 13    |
| COUNTY                  | Craighead |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Dorilla M               |           | W              | 4   | Ill        |  |      |       |
| William D               |           | S              | 19  |            |  |      |       |
| Charles W.              |           | S              | 9   |            |  |      |       |
| George J.               |           | S              | 6   |            |  |      |       |
| John H.                 |           | S              | 4   |            |  |      |       |
| Minnie M                |           | D              | 1   |            |  |      |       |
| Hampton, John           |           | SL             | 23  | Mo         |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



| OTHER MEMBERS OF FAMILY |              |           |                       |
|-------------------------|--------------|-----------|-----------------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE            |
| 1. <i>[illegible]</i>   | <i>W</i>     | <i>75</i> | <i>South Carolina</i> |
| 2. <i>[illegible]</i>   | <i>D</i>     | <i>8</i>  |                       |
|                         |              |           |                       |
|                         |              |           |                       |
|                         |              |           |                       |
|                         |              |           |                       |
|                         |              |           |                       |
|                         |              |           |                       |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                      | E.D.       | SHEET         |
|-------------------------|----------------------|------------|---------------|
| <i>H 400</i>            | <i>Howell, J. J.</i> | <i>7</i>   | <i>121</i>    |
| COLOR <i>W</i>          | AGE <i>58</i>        | BIRTHPLACE | VOL. <i>4</i> |
| COUNTY                  | <b>Benton</b>        | CITY       |               |
| OTHER MEMBERS OF FAMILY |                      |            |               |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE    |
| <i>Urra E.</i>          | <i>W</i>             | <i>51</i>  |               |
| <i>Mary E.</i>          | <i>D</i>             | <i>11</i>  |               |
| <i>James W.</i>         | <i>S</i>             | <i>2</i>   |               |
|                         |                      |            |               |
|                         |                      |            |               |
|                         |                      |            |               |
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|                         |                      |            |               |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     | E.D.       | SHEET         |
|-------------------------|---------------------|------------|---------------|
| <i>Clark</i>            | <i>Clark, J. J.</i> | <i>20</i>  | <i>12</i>     |
| COLOR <i>W</i>          | AGE <i>53</i>       | BIRTHPLACE | VOL. <i>8</i> |
| COUNTY                  | <b>Clark</b>        | CITY       |               |
| OTHER MEMBERS OF FAMILY |                     |            |               |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE    |
| <i>Adeline</i>          | <i>W</i>            | <i>45</i>  |               |
| <i>Lena</i>             | <i>D</i>            | <i>18</i>  |               |
| <i>Monie</i>            | <i>D</i>            | <i>6</i>   |               |
|                         |                     |            |               |
|                         |                     |            |               |
|                         |                     |            |               |
|                         |                     |            |               |

|  |        |    |  |
|--|--------|----|--|
|  | John   | 18 |  |
|  | Marion | 16 |  |
|  | Alma   | 14 |  |
|  | Myrtle | 11 |  |
|  | Edna   | 6  |  |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |      |            |  |
|-------------------------|-------------|-------------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.              |      | SHEET      |  |
| John                    |             | 37                |      | 492        |  |
| COLOR                   | AGE         | BIRTHPLACE        |      | VOL.       |  |
| W                       | 39          | Tenn              |      | 47         |  |
| COUNTY                  | Mississippi |                   | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |                   |      |            |  |
| NAME                    |             | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Mabel                   |             | W                 | 34   | Mo         |  |
| J. P.                   |             | S                 | 2    |            |  |
| Rennie                  |             | L                 | 5    |            |  |
| James                   |             | 10                | 4    |            |  |
| John Henry              |             | -D                | 2    |            |  |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |      |            |  |
|-------------------------|------|-------------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.              |      | SHEET      |  |
| John                    |      | 37                |      | 492        |  |
| COLOR                   | AGE  | BIRTHPLACE        |      | VOL.       |  |
| W                       | 39   | Tenn              |      | 47         |  |
| COUNTY                  | Pope |                   | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |                   |      |            |  |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Mabel                   |      | W                 | 34   | Mo         |  |
| J. P.                   |      | S                 | 2    |            |  |
| Rennie                  |      | L                 | 5    |            |  |
| James                   |      | 10                | 4    |            |  |
| John Henry              |      | -D                | 2    |            |  |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE

|                         |                |            |             |      |       |
|-------------------------|----------------|------------|-------------|------|-------|
| 44 400                  | HEAD OF FAMILY |            | Hall Jess C | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |             | 35   | 82    |
| W                       | 48             |            |             | VOL. | 40    |
| COUNTY                  | CITY           |            |             |      |       |
| London                  |                |            |             |      |       |
| OTHER MEMBERS OF FAMILY |                |            |             |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |       |
| Bessie                  | W              | 52         |             |      |       |
| Ray                     | S              | 25         |             |      |       |
| Elmer                   | D              | 14         |             |      |       |
| Elmer                   | S              | 11         |             |      |       |
| Mallison                | D              | 9          |             |      |       |
| Edward                  | S              | 7          |             |      |       |
| Christine               | D              | 4          |             |      |       |

|                         |                |            |                 |      |       |
|-------------------------|----------------|------------|-----------------|------|-------|
| 14400                   | HEAD OF FAMILY |            | Holloway Jess W | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 | 57   | 63    |
| W                       | 30             |            |                 | VOL. | 5     |
| COUNTY                  | CITY           |            |                 |      |       |
| Benton                  |                |            |                 |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |       |
| Fannie E                | W              | 31         |                 |      |       |
| Walter                  | S              | 17         | Ind             |      |       |
| Walter E                | S              | 8          |                 |      |       |
| Benny W                 | S              | 6          | Calif           |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |



|  |     |  |  |   |  |       |  |
|--|-----|--|--|---|--|-------|--|
| 14400  |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |  |       |  |
| COUNTY   |     | CITY   |  |   |  |       |  |
|  |     | PULASKI  |  | LITTLE ROCK   |  |       |  |
| ENUMERATED WITH  |     |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |       |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|-------|--|
| 14400                   |     | HEAD OF FAMILY |  | Jesse |  | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |       |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |       |  |
|                         |     | Arkansas       |  |       |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |       |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |       |  |
| Martha                  |     | Wife           |  | 45    |  |            |  |       |  |
| John                    |     | Son            |  | 16    |  |            |  |       |  |
| Albert                  |     | Son            |  | 12    |  |            |  |       |  |
|                         |     |                |  |       |  |            |  |       |  |
|                         |     |                |  |       |  |            |  |       |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |       |  |      |  |       |  |
|--------|-----|----------------|--|-------|--|------|--|-------|--|
| 14400  |     | HEAD OF FAMILY |  | Jesse |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL.  |  |      |  |       |  |
| COUNTY |     | CITY           |  |       |  |      |  |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11200 Hall, Jesse       |              | 15         |            | 62    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 27           |            |            | 10    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Cleveland               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Evangelina              | W            | 29         |            |       |  |
| Belle C.                | d            | 10         |            |       |  |
| Lewis R.                | c            | 3 1/2      |            |       |  |
| Knowles, J. C.          | m-d          | 55         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 14400                   |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  |              | CITY       |            |       |  |
| Franklin                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 14400                   |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 01           |            |            |       |  |
| COUNTY                  |              | CITY       |            |       |  |
| Fulton                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |



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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| Hisco                   |         | 22           |      | 537        |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| 3                       | 37      |              |      | 29         |  |
| COUNTY                  | JACKSON |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Mother               |         | w            |      | La         |  |
| Eunice Ray              |         | d            | 20   | 1          |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| Hisco                   |           | 5            |      | 71         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| 3                       | 50        | La           |      | 16         |  |
| COUNTY                  | Hempstead |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Line                 |           | w            | 28   | La         |  |
| 2. Ray                  |           | w            | 21   | 1          |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | E.D. | SHEET      |
| NAME <i>Hall Jesse C</i> |              | 22   | 48         |
| COLOR                    | AGE          | VOL. |            |
| W                        | 27           | 68   |            |
| COUNTY                   | CITY         |      |            |
| Washington               |              |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1                        |              |      |            |
|                          |              |      |            |
|                          |              |      |            |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |       |            |
|--------------------------|--------------|-------|------------|
| HEAD OF FAMILY           |              | E.D.  | SHEET      |
| NAME <i>Hall Jesse C</i> |              | 22    | 2          |
| COLOR                    | AGE          | VOL.  |            |
| R                        | 32           | 66    |            |
| COUNTY                   | CITY         |       |            |
| Union                    |              |       |            |
| OTHER MEMBERS OF FAMILY  |              |       |            |
| NAME                     | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1                        |              |       |            |
| <i>George</i>            | H            | 54    |            |
| <i>Samuel</i>            |              | 13    |            |
| <i>Alton C</i>           | J            | 9     |            |
| <i>Edgar</i>             | A            | 6     |            |
| <i>Veronica C</i>        | S            | 4 1/2 |            |
| <i>Thompson C</i>        | M            | 2     |            |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 11                 |  | 22   | 2     |



| OTHER MEMBERS OF FAMILY |              |                 |            |
|-------------------------|--------------|-----------------|------------|
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |
| Leila R.                | W            | 25              |            |
| Clide                   | S            | 4 <sup>10</sup> |            |
| Audrey                  | B            | 20              |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | H 400      |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 43  | BIRTHPLACE |  | VOL. | 2     |
| COUNTY                  | Ashley |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Felix H                 |        | W              | 43  | 1          |  |      |       |
| John H                  |        | S              | 5   |            |  |      |       |
| John H Jr               |        | S              | 2   |            |  |      |       |
| Richard H               |        | S              | 2   |            |  |      |       |
| Edmund H                |        | S              | 1   |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |              |  |                 |       |
|-----------------------|---------|--------------------|----|--------------|--|-----------------|-------|
| H 400                 |         | NAME OF INDIVIDUAL |    | H 400        |  | E.O.            | SHEET |
| COLOR                 | W       | AGE                | 26 | BIRTHPLACE   |  | VOL.            | 13    |
| COUNTY                | Waghead |                    |    | CITY         |  |                 |       |
| ENUMERATED WITH       |         |                    |    |              |  |                 |       |
| Theresa Mason         |         |                    |    |              |  |                 |       |
| RELATIONSHIP TO ABOVE |         |                    |    |              |  |                 |       |
| SON                   |         | DAUGHTER           |    | BROTHER      |  | SISTER          |       |
| FATHER                |         | MOTHER             |    | GRANDSON     |  | GRANDDAUGHTER   |       |
| Nephew                |         | Niece              |    | Uncle        |  | Aunt            |       |
| Brother-in-law        |         | Sister-in-law      |    | Son-in-law   |  | Daughter-in-law |       |
| Step-son              |         | Step-daughter      |    | Step-brother |  | Step-sister     |       |
| Step-father           |         | Step-mother        |    | Step-son     |  | Step-daughter   |       |

|               |             |     |
|---------------|-------------|-----|
| FATHER        | DE THE B... | ... |
| MOTHER        | ...         | ... |
| GRANDSON      | ...         | ... |
| GRANDDAUGHTER | ...         | ... |
| GRANDCHILD    | ...         | ... |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H 400 Hill, Jesse J     |              | 13   | 8          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 56           | 49   |            |
| COUNTY                  | CITY         |      |            |
| Pike                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alfred C                | W            | 48   |            |
| Roy                     | S            | 18   |            |
| Lawrence                | S            | 9    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD.16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
|---|------|------|-------|-----|-----|-----|----------|-----|-----|---------|-----|-----|--------|-----|-----|----------|-----|-----|---------------|-----|-----|------------|-----|-----|
| NAME OF INDIVID. A.   |      | E.D. | SHEET |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| H 400 Hill, Jesse J   |      | 13   | 51    |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| COLOR   | AGE  | VOL. |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
|   |      |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| COUNTY  | CITY |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| Grant   |      |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| ENumerated with   |      |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| RE AT CENSUS ABOVE  |      |      |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| <table border="0"> <tr> <td>SON</td> <td>...</td> <td>...</td> </tr> <tr> <td>DAUGHTER</td> <td>...</td> <td>...</td> </tr> <tr> <td>BROTHER</td> <td>...</td> <td>...</td> </tr> <tr> <td>SISTER</td> <td>...</td> <td>...</td> </tr> <tr> <td>GRANDSON</td> <td>...</td> <td>...</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>...</td> <td>...</td> </tr> <tr> <td>GRANDCHILD</td> <td>...</td> <td>...</td> </tr> </table> |      |      |       | SON | ... | ... | DAUGHTER | ... | ... | BROTHER | ... | ... | SISTER | ... | ... | GRANDSON | ... | ... | GRANDDAUGHTER | ... | ... | GRANDCHILD | ... | ... |
| SON   | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| DAUGHTER  | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| BROTHER   | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| SISTER  | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| GRANDSON  | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| GRANDDAUGHTER   | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |
| GRANDCHILD  | ...  | ...  |       |     |     |     |          |     |     |         |     |     |        |     |     |          |     |     |               |     |     |            |     |     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| H 400                   |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
|                         | 26        |                |      |            |       |
| COUNTY                  | Hempstead |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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|                         |           |                |       |            |       |
|-------------------------|-----------|----------------|-------|------------|-------|
| H 400                   |           | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |       | VOL.       |       |
| W                       | 19        |                |       | 3 71<br>13 |       |
| COUNTY                  | Craighead |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |           |                |       |            |       |
| NAME                    |           | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Betty Lusk              |           | W.             | 19    |            |       |
| Edward R                |           | S.             | 6 1/2 |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
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|                         |           |                |       |            |       |



|   |       |   |  |   |       |
|---|-------|---|--|---|-------|
| H 400   |       | NAME OF INDIVIDUAL <i>Hall Jessie</i>   |  | E.D.  | SHEET |
| COLOR   | AGE 9 | BIRTHPLACE  |  | VOL.  | 12 30 |
| COUNTY  |       | Drew  |  |   |       |
| ENUMERATED WITH <i>Walter H. Hall</i>   |       |   |  |   |       |
| RELATIONSHIP TO ABOVE   |       |   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE |  | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                   |     |            |       |
|-------------------------|--------|-----------------------------------|-----|------------|-------|
| H 400                   |        | HEAD OF FAMILY <i>Hall Jessie</i> |     | E.D.       | SHEET |
| COLOR                   | AGE 67 | BIRTHPLACE <i>Mass</i>            |     | VOL.       | 12 49 |
| COUNTY                  |        | Conway                            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                                   |     |            |       |
| NAME                    |        | RELATIONSHIP                      | AGE | BIRTHPLACE |       |
| 1 <i>Lester E</i>       |        | <i>W</i>                          | 57  |            |       |
| 1 <i>Willie Mae</i>     |        | <i>D</i>                          | 12  |            |       |
| 2 <i>4 B</i>            |        |                                   |     |            |       |
|                         |        |                                   |     |            |       |
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BUREAU OF THE CENSUS

|                         |        |                                   |     |            |       |
|-------------------------|--------|-----------------------------------|-----|------------|-------|
| H 400                   |        | HEAD OF FAMILY <i>Hall Jessie</i> |     | E.D.       | SHEET |
| COLOR                   | AGE 25 | BIRTHPLACE <i>Tex</i>             |     | VOL.       | 14 50 |
| COUNTY                  |        | Craighead                         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                                   |     |            |       |
| NAME                    |        | RELATIONSHIP                      | AGE | BIRTHPLACE |       |



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|  |  |                             |  |
|--|--|-----------------------------|--|
| NAME OF INDIVIDUAL<br><i>11400</i> <i>Will</i> <i>James</i>    |  | E.C.<br><i>20</i> <i>21</i> |  |
| AGE<br><i>11</i>   |  | VOC<br><i>2</i>             |  |
| BIRTHPLACE<br><i>Lincoln</i>                                   |  |                             |  |
| COUNTY<br><i>Lincoln</i>                                       |  |                             |  |
| CITY<br><i>Lincoln</i>   |  |                             |  |
| RELATIONSHIP TO ABOVE<br><i>11400</i> <i>Will</i> <i>James</i> |  |                             |  |
| ENUMERATED WITH<br><i>11400</i> <i>Will</i> <i>James</i>       |  |                             |  |

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U S DEPARTMENT OF COMMERCE  
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|   |  |   |                   |
|---|--|---|-------------------|
| NAME OF INDIVIDUAL<br><i>11400</i> <i>Howell</i> <i>James</i>   |  | E.C.<br><i>27</i> <i>231</i>  | SHEET<br><i>1</i> |
| COLOR<br><i>11</i>  | AGE<br><i>20</i>   | VOC<br><i>1</i>   |                   |
| COUNTY<br><i>11</i>   | CITY<br><i>Columbia</i>  |   |                   |
| ENUMERATED WITH<br><i>11400</i> <i>Howell</i> <i>James</i>  |  |   |                   |
| RELATIONSHIP TO ABOVE<br><i>11400</i> <i>Howell</i> <i>James</i>  |  |   |                   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                   |

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|  |   |  |            |             |
|--|---|--|------------|-------------|
| 4400   | NAME OF INDIVIDUAL<br><i>Dale Jones</i>   |  | E.D.<br>21 | SHEET<br>45 |
| COLOR<br><i>N</i>  | AGE<br>12   | BIRTHPLACE<br><i>Miss</i>  | VOL.<br>49 |             |
| COUNTY<br><i>Phillips</i>  |   |  |            |             |
| ENUMERATED WITH<br><i>Walter, Xena</i>   |   |  |            |             |
| RELATIONSHIP TO ABOVE  |   |  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SERVANT | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><i>OTHER Specify</i><br><i>Lo</i> |            |             |

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|                            |                                       |                           |            |             |
|----------------------------|---------------------------------------|---------------------------|------------|-------------|
| 4400                       | HEAD OF FAMILY<br><i>Harry Joseph</i> |                           | E.D.<br>20 | SHEET<br>76 |
| COLOR<br><i>W</i>          | AGE<br>37                             | BIRTHPLACE<br><i>W Va</i> | VOL.<br>14 |             |
| COUNTY<br><i>Craighead</i> |                                       | CITY                      |            |             |
| OTHER MEMBERS OF FAMILY    |                                       |                           |            |             |
| NAME                       | RELATIONSHIP                          | AGE                       | BIRTHPLACE |             |
| <i>Ethel</i>               | <i>W</i>                              | <i>29</i>                 |            |             |
| <i>Mazel</i>               | <i>D</i>                              | <i>10</i>                 |            |             |
| <i>Barbara</i>             | <i>S</i>                              | <i>9</i>                  |            |             |
| <i>Ligard</i>              | <i>S</i>                              | <i>7</i>                  |            |             |
| <i>Eugene</i>              | <i>S</i>                              | <i>4</i>                  |            |             |
| <i>James</i>               | <i>S</i>                              | <i>1</i>                  |            |             |

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|  |  |   |                   |   |  |   |
|--|--|---|-------------------|---|--|---|
| NAME OF INDIVIDUAL<br><i>Hill Jessie</i>   |  | E.D.<br><i>48</i>   | SHEET<br><i>8</i> |   |  |   |
| COLOR<br><i>neg</i>  | AGE<br><i>19</i>   | VOL.<br><i>14</i>   |                   |   |  |   |
| COUNTY<br><i>Pulaski</i>   |  |   |                   |   |  |   |
| ENUMERATED WITH<br><i>Kellogg Anna</i>   |  |   |                   |   |  |   |
| RELATIONSHIP TO ABOVE  |  |   |                   |   |  |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> </ul> </td> </tr> </table> |  |   |                   | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> </ul> | <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> <li>COUSIN</li> </ul> | <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> <li>ADOPTED</li> </ul> |                   |   |  |   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                   |                    |
|--------------------------------------|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Hill Jessie</i> |                  | E.D.<br><i>9</i>  | SHEET<br><i>82</i> |
| COLOR<br><i>B</i>                    | AGE<br><i>32</i> | VOL.<br><i>60</i> |                    |
| COUNTY<br><i>St. FRANCIS</i>         |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY              |                  |                   |                    |
| NAME                                 | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Ava</i>                           | <i>W</i>         | <i>29</i>         | <i>Iowa</i>        |
| <i>Fred</i>                          | <i>S</i>         | <i>13</i>         | <i>I</i>           |
| <i>Mamie Lou</i>                     | <i>D</i>         | <i>11</i>         |                    |
| <i>Ed</i>                            | <i>S</i>         | <i>10</i>         |                    |
| <i>Gladdis</i>                       | <i>D</i>         | <i>8</i>          |                    |
| <i>Oscar</i>                         | <i>S</i>         | <i>5</i>          |                    |
| <i>Jessie B</i>                      | <i>S</i>         | <i>2</i>          | <i>Okla</i>        |

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|   |     |              |       |
|---|-----|--------------|-------|
| NAME OF INDIVIDUAL  |     | ED           | SHEET |
| 4400 Hill Jessa   |     | 13           | 192   |
| COLOR   | AGE | BIRTHPLACE   |       |
|   |     | Little River |       |
| ENUMERATED WITH   |     |              |       |
| RELATIONSHIP TO ABOVE   |     |              |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input checked="" type="checkbox"/> STEPPAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |     |              |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |             |            |       |
|---|-------------|------------|-------|
| NAME OF INDIVIDUAL  |             | ED         | SHEET |
| 4400 Hill Jessa   |             | 9          | 260   |
| COLOR   | AGE         | BIRTHPLACE |       |
| 12  | 19          | S S -      |       |
| COUNTY  | CITY        |            |       |
| PULASKI   | LITTLE ROCK |            |       |
| ENUMERATED WITH   |             |            |       |
| RELATIONSHIP TO ABOVE   |             |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input checked="" type="checkbox"/> STEPPAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |             |            |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | ED         | SHEET |
| 4400 Hill Jessa A  |     | 15         | 192   |
| COLOR              | AGE | BIRTHPLACE |       |
| 11                 | 22  | 10         |       |



|   |           |   |  |  |              |
|---|-----------|---|--|--|--------------|
| H 400   |           | NAME OF INDIVIDUAL<br>Harris, Jessie A  |  | E.D.<br>15   | SHEET<br>192 |
| COLOR<br>W  | AGE<br>32 | BIRTHPLACE<br>Cleveland   |  | VOL.<br>12   |              |
| COUNTY  |           |   |  |  |              |
| ENUMERATED WITH<br>Armstrong, Sarah X   |           |   |  |  |              |
| RELATIONSHIP TO ABOVE   |           |   |  |  |              |
| SISTER<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |  | UNCLE<br>AUNT<br>FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER |              |

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|                         |           |                                    |     |            |             |
|-------------------------|-----------|------------------------------------|-----|------------|-------------|
| H 400                   |           | HEAD OF FAMILY<br>Hill, Jessie Ann |     | E.D.<br>22 | SHEET<br>20 |
| COLOR<br>W              | AGE<br>43 | BIRTHPLACE                         |     | VOL.<br>12 |             |
| COUNTY<br>Conway        |           | CITY                               |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |             |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |             |
| Pauline                 |           | 15                                 | 20  | Cris       |             |
| Richard H               |           | 8                                  | 17  | 1          |             |
|                         |           |                                    |     |            |             |
|                         |           |                                    |     |            |             |
|                         |           |                                    |     |            |             |
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|                                      |           |                                      |  |            |             |
|--------------------------------------|-----------|--------------------------------------|--|------------|-------------|
| H 400                                |           | NAME OF INDIVIDUAL<br>Hill, Jessie B |  | E.D.<br>25 | SHEET<br>28 |
| COLOR<br>W                           | AGE<br>15 | BIRTHPLACE<br>Woodruff               |  | VOL.<br>2  |             |
| COUNTY                               |           |                                      |  |            |             |
| ENUMERATED WITH<br>Calvert, Mathey B |           |                                      |  |            |             |
| RELATIONSHIP TO ABOVE                |           |                                      |  |            |             |

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | UNCLE         |
| FATHER        | SON-IN-LAW      | AUNT          |
| MOTHER        | DAUGHTER-IN-LAW | GRANDFATHER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDMOTHER   |
| GRANDDAUGHTER | SISTER-IN-LAW   | OTHER SPECIFY |
| GRANDCHILD    | ADOPTEE         |               |

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NAME OF INDIVIDUAL *Hall* ED *11* SHEET *241*

COLOR *B* AGE *5* BIRTHPLACE *Chicot* POL *7*

COUNTY *Chicot*

ENUMERATED WITH *Louis Monroe*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | UNCLE         |
| FATHER        | SON-IN-LAW      | AUNT          |
| MOTHER        | DAUGHTER-IN-LAW | GRANDFATHER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDMOTHER   |
| GRANDDAUGHTER | SISTER-IN-LAW   | OTHER SPECIFY |
| GRANDCHILD    | ADOPTEE         |               |

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NAME OF INDIVIDUAL *Hall* ED *20* SHEET *162*

COLOR *B* AGE *14* BIRTHPLACE *Lawrence* POL *34*

COUNTY *Lawrence*

ENUMERATED WITH *Marshall*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | UNCLE         |
| FATHER        | SON-IN-LAW      | AUNT          |
| MOTHER        | DAUGHTER-IN-LAW | GRANDFATHER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDMOTHER   |
| GRANDDAUGHTER | SISTER-IN-LAW   | OTHER SPECIFY |
| GRANDCHILD    | ADOPTEE         |               |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |       |                |     |                |  |      |       |
|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| 11400                   |       | HEAD OF FAMILY |     | Halloway, John |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 35  | BIRTHPLACE     |  | VOL. | 10    |
| COUNTY                  | Grant |                |     | CITY           |  | 14   |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| John                    |       | W              | 35  | Iowa           |  |      |       |
| Mary                    |       | W              | 32  | Iowa           |  |      |       |
| Lillian                 |       | D              | 10  | Iowa           |  |      |       |
| Lillian                 |       | D              | 7   | Iowa           |  |      |       |
| Lillian                 |       | D              | 5   | Iowa           |  |      |       |
| Lillian                 |       | D              | 3   | Iowa           |  |      |       |
| Lillian                 |       | D              | 2   | Iowa           |  |      |       |
| Lillian                 |       | D              | 1   | Iowa           |  |      |       |
| Lillian                 |       | D              | 0   | Iowa           |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| 11400                   |           | HEAD OF FAMILY |     | Hail, John |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 32  | BIRTHPLACE |  | VOL. | 9     |
| COUNTY                  | Craighead |                |     | CITY       |  | 13   |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| John                    |           | W              | 32  | Iowa       |  |      |       |
| Mary                    |           | W              | 28  | Iowa       |  |      |       |
| Lillian                 |           | D              | 10  | Iowa       |  |      |       |
| Lillian                 |           | D              | 7   | Iowa       |  |      |       |
| Lillian                 |           | D              | 5   | Iowa       |  |      |       |
| Lillian                 |           | D              | 3   | Iowa       |  |      |       |
| Lillian                 |           | D              | 2   | Iowa       |  |      |       |
| Lillian                 |           | D              | 1   | Iowa       |  |      |       |
| Lillian                 |           | D              | 0   | Iowa       |  |      |       |

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| Huc                     |     | HEAD OF FAMILY |     | Bill Green H |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |              |  | 5    | 406   |
| COUNTY                  | 16  | 54             |     |              |  | VOL. | 13    |
| Craighead               |     |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Bryson                  |     | 5              | 14  |              |  |      |       |
| Green                   |     | d              | 18  |              |  |      |       |
| Bill Green              |     | d              | 15  |              |  |      |       |
| Harris                  |     | 5              | 12  |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |

|   |     |                    |  |   |  |      |       |
|---|-----|--------------------|--|---|--|------|-------|
| Huc   |     | NAME OF INDIVIDUAL |  | Bill Green L  |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE         |  |   |  | 5    | 59    |
| COUNTY  | B   | 19                 |  |   |  | VOL. | 33    |
| Lafayette   |     |                    |  |   |  |      |       |
| ENUMERATED WITH   |     |                    |  |   |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |  |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>CATTEN<br>MULTIPLE<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     |                    |  | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |  |      |       |

|  |            |      |       |
|--|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| AGE  | BIRTHPLACE | VOL. |       |
| 12   | Lafayette  | 16   | 25    |
| RELATIONSHIP TO ABOVE  |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON<br>CITY AND STATE<br>SEX<br>RACE<br>B. MEN<br>B. WOMEN<br>B. CHILDREN<br>B. OTHER |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| 11400                   | 54           | Scott      | 13 37      |
| CITY                    |              | VOL.       |            |
| Scott                   |              | 58         |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary P.                 | W.           | 54         |            |
| John                    | S.           | 27         |            |
| Ulei                    | P.           | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |            |            |      |       |
|-------------------------|-------|----------------|----|------------|------------|------|-------|
| H400                    |       | HEAD OF FAMILY |    | Jezkroe M. |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 53 | BIRTHPLACE |            | VOL. | 17    |
| COUNTY                  | Scott |                |    | CITY       |            | 53   |       |
| OTHER MEMBERS OF FAMILY |       |                |    |            |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Mabelle C.              |       | W              |    | 55         |            |      |       |
| Victor L.               |       | S              |    | 31         |            |      |       |
| Mabel B.                |       | S              |    | 21         |            |      |       |
| F. H. Hank              |       |                |    |            |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |      |               |            |       |
|-----------------------|-----------------|------|---------------|------------|-------|
| NAME OF INDIVIDUAL    |                 | Jett |               | E.D.       | SHEET |
| COLOR                 | W               | AGE  | 22            | BIRTHPLACE |       |
| COUNTY                | Calhoun         |      | CITY          |            |       |
| ENUMERATED WITH       |                 |      |               |            |       |
| W. M. L. L.           |                 |      |               |            |       |
| RELATIONSHIP TO ABOVE |                 |      |               |            |       |
| SON                   | NEPHEW          |      | STEPSON       |            |       |
| DAUGHTER              | NIECE           |      | STEPDAUGHTER  |            |       |
| BROTHER               | FATHER-IN-LAW   |      | SISTER        |            |       |
| SISTER                | MOTHER-IN-LAW   |      | WIFE-MAN      |            |       |
| FATHER                | SON-IN-LAW      |      | WOMAN         |            |       |
| MOTHER                | DAUGHTER-IN-LAW |      | SERVANT       |            |       |
| GRANDSON              | BROTHER-IN-LAW  |      | OTHER SPECIES |            |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |      | FILE          |            |       |
| GRANDCHILD            | ORPHAN          |      |               |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |      |   |      |   |       |
|---|------|---|------|---|-------|
| HULL  |      | NAME OF INDIVIDUAL  |      | E D   | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL  |   |       |
| COUNTY  | Polk |   | CITY |   |       |
| ENUMERATED WITH   |      |   |      |   |       |
| RELATIONSHIP TO ABOVE   |      |   |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPPING<br>STEPPING-DAUGHTER<br>COUSIN<br>BROTHER-IN-LAW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |       |
|-------------------------|---------|----------------|-------|------------|-------|
| HULL                    |         | HEAD OF FAMILY |       | E D        | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     | VOL   |            |       |
| COUNTY                  | PULASKI |                | CITY  |            |       |
|                         |         | LITTLE ROCK    |       | 56         |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| William                 |         | W              | 42    |            |       |
| Peter Sullivan          |         | SD             | 19    |            |       |
| Robert                  |         | D              | 13    |            |       |
| Eula W                  |         | D              | 2     |            |       |
| Jannette                |         | D              | 8     |            |       |
| Elsie A                 |         | D              | 6     |            |       |
| Clarence J              |         | S              | 4 1/2 |            |       |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

Emily Jean

7

NAME OF INDIVIDUAL

SHEET

14224

Miller

1911

But,

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| -1400                   | HEAD OF FAMILY<br>Male <i>pen</i> |            | E.D.<br>27 | SHEET<br>189 |
| COLOR<br>W              | AGE<br>40                         | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br>Craighead     | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |              |
| <i>Female</i>           | <i>W</i>                          | <i>44</i>  |            |              |
| <i>William</i>          | <i>S</i>                          | <i>12</i>  |            |              |
| <i>John</i>             | <i>S</i>                          | <i>15</i>  |            |              |
| <i>Robert</i>           | <i>S</i>                          | <i>9</i>   |            |              |
| <i>Edwin</i>            | <i>S</i>                          | <i>7</i>   |            |              |
| <i>Nettie</i>           | <i>S</i>                          | <i>4</i>   |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Male <i>pen</i> |              | E.D.<br>14 | SHEET<br>26 |
| COLOR<br>W              | AGE<br>36                         | BIRTHPLACE   | VOL.<br>67 |             |
| COUNTY<br>Van Buren     | CITY                              |              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    | RELATIONSHIP                      | AGE          | BIRTHPLACE |             |
| <i>Mae</i>              | <i>W</i>                          | <i>24</i>    |            |             |
| <i>Edith</i>            | <i>D</i>                          | <i>12</i>    |            |             |
| <i>Aaron</i>            | <i>S</i>                          | <i>10</i>    |            |             |
| <i>James</i>            | <i>D</i>                          | <i>3 1/2</i> |            |             |
| <i>Herman</i>           | <i>S</i>                          | <i>1 1/2</i> |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                       |            |         |          |
|-------------------------|-----------------------------------|-----------------------|------------|---------|----------|
| H400                    | HEAD OF FAMILY<br><i>Will Jim</i> |                       | E.D. 31    |         | SHEET 20 |
| COLOR <i>W</i>          | AGE 50                            | BIRTHPLACE <i>Mo.</i> |            | VOL. 59 |          |
| COUNTY<br>Randolph      |                                   | CITY                  |            |         |          |
| OTHER MEMBERS OF FAMILY |                                   |                       |            |         |          |
| NAME                    | RELATIONSHIP                      | AGE                   | BIRTHPLACE |         |          |
| <i>Nancy A</i>          | <i>W</i>                          | <i>47</i>             |            |         |          |
| <i>John</i>             | <i>S</i>                          | <i>20</i>             | <i>Mo.</i> |         |          |
| <i>Albin</i>            | <i>S</i>                          | <i>17</i>             | <i>/</i>   |         |          |
| <i>Louise</i>           | <i>S</i>                          | <i>14</i>             | <i>/</i>   |         |          |
| <i>Lola</i>             | <i>S</i>                          | <i>11</i>             |            |         |          |
| <i>Essey T</i>          | <i>S</i>                          | <i>5</i>              |            |         |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                       |            |         |           |
|-------------------------|-----------------------------------|-----------------------|------------|---------|-----------|
| H400                    | HEAD OF FAMILY<br><i>Will Jim</i> |                       | E.D. 21    |         | SHEET 131 |
| COLOR <i>W</i>          | AGE 42                            | BIRTHPLACE <i>Mo.</i> |            | VOL. 71 |           |
| COUNTY<br>Yell          |                                   | CITY                  |            |         |           |
| OTHER MEMBERS OF FAMILY |                                   |                       |            |         |           |
| NAME                    | RELATIONSHIP                      | AGE                   | BIRTHPLACE |         |           |
| <i>Lothie</i>           | <i>W</i>                          | <i>40</i>             |            |         |           |
| <i>Bessie</i>           | <i>S</i>                          | <i>18</i>             |            |         |           |
| <i>Earl</i>             | <i>S</i>                          | <i>16</i>             |            |         |           |
| <i>Carrie</i>           | <i>S</i>                          | <i>14</i>             |            |         |           |
| <i>Emma</i>             | <i>S</i>                          | <i>11</i>             |            |         |           |
| <i>Landell</i>          | <i>S</i>                          | <i>9</i>              |            |         |           |
| <i>Thomas</i>           | <i>S</i>                          | <i>7</i>              |            |         |           |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                            |               |                        |                  |
|----------------------------|---------------|------------------------|------------------|
| HEAD OF FAMILY <i>Hill</i> |               | E.D. <i>33</i>         | SHEET <i>283</i> |
| COLOR <i>W</i>             | AGE <i>31</i> | BIRTHPLACE <i>Miss</i> |                  |
| COUNTRY <i>Mississippi</i> |               | CITY                   |                  |
| OTHER MEMBERS OF FAMILY    |               |                        |                  |
| NAME                       | RELATIONSHIP  | AGE                    | BIRTHPLACE       |
| <i>Mary</i>                | <i>W</i>      | <i>35</i>              |                  |
| <i>John</i>                | <i>S</i>      | <i>19</i>              |                  |
| <i>James</i>               | <i>S</i>      | <i>16</i>              |                  |
| <i>Vera Mae</i>            | <i>D</i>      | <i>10</i>              |                  |
| <i>Sam</i>                 | <i>D</i>      | <i>7</i>               |                  |
| <i>Lena</i>                | <i>S</i>      | <i>4</i>               |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |               |                        |                  |
|----------------------------|---------------|------------------------|------------------|
| HEAD OF FAMILY <i>Hill</i> |               | E.D. <i>33</i>         | SHEET <i>283</i> |
| COLOR <i>W</i>             | AGE <i>31</i> | BIRTHPLACE <i>Miss</i> |                  |
| COUNTRY <i>Mississippi</i> |               | CITY                   |                  |
| OTHER MEMBERS OF FAMILY    |               |                        |                  |
| NAME                       | RELATIONSHIP  | AGE                    | BIRTHPLACE       |
| <i>Mary</i>                | <i>W</i>      | <i>35</i>              |                  |
| <i>John</i>                | <i>S</i>      | <i>19</i>              |                  |
| <i>James</i>               | <i>S</i>      | <i>16</i>              |                  |
| <i>Vera Mae</i>            | <i>D</i>      | <i>10</i>              |                  |
| <i>Sam</i>                 | <i>D</i>      | <i>7</i>               |                  |
| <i>Lena</i>                | <i>S</i>      | <i>4</i>               |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |        |            |                  |       |
|--|--------|------------|------------------|-------|
| NAME OF INDIVIDUAL<br><i>H. 400</i>  |        | E.O.       |                  | SHEET |
| COLOR  | AGE    | BIRTHPLACE | VOL. <i>5103</i> |       |
| COUNTY   | Monroe |            |                  |       |
| ENUMERATED WITH  |        |            |                  |       |
| RELATIONSHIP TO ABOVE  |        |            |                  |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/> DAUGHTER<br/> BROTHER<br/> SISTER<br/> FATHER<br/> MOTHER<br/> GRANDSON<br/> GRANDDAUGHTER<br/> GRANDCHILD </div> <div> NEMER<br/> NEP<br/> FATHER-IN-LAW<br/> MOTHER-IN-LAW<br/> SON-IN-LAW<br/> DAUGHTER-IN-LAW<br/> BROTHER-IN-LAW<br/> SISTER-IN-LAW<br/> ORPHAN </div> <div> STEPPED<br/> STEPDAUGHTER<br/> COUSIN<br/> Nephew<br/> BROTHER<br/> SISTERS<br/> OTHER Specify </div> </div> |        |            |                  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |            |                  |       |
|---------------------------------|--------------|------------|------------------|-------|
| HEAD OF FAMILY<br><i>H. 400</i> |              | E.O.       |                  | SHEET |
| COLOR                           | AGE          | BIRTHPLACE | VOL. <i>1225</i> |       |
| COUNTY                          | Nevada       |            | CITY             |       |
| OTHER MEMBERS OF FAMILY         |              |            |                  |       |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE       |       |
| <i>Wanda</i>                    | <i>12</i>    | <i>11</i>  |                  |       |
| <i>Wanda</i>                    | <i>12</i>    | <i>11</i>  |                  |       |
|                                 |              |            |                  |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 14400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Nevada         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 14400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Jefferson      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Frank H. Hall        |                | 59           |      |            |
| 2. Elizabeth Hall       |                | 5            |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |          |            |       |
|-------------------------|----------------|--------------|----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Bill Jim | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | VOL.       |       |
| neg                     | 59             |              |          | 7          | 118   |
| COUNTY                  | Dallas         |              | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |       |
| Mary                    |                | W            | 59       |            |       |
| unmarried               |                | d            | 18       |            |       |
|                         |                |              |          |            |       |
|                         |                |              |          |            |       |
|                         |                |              |          |            |       |
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BUREAU OF THE CENSUS

|                         |                |              |          |            |       |
|-------------------------|----------------|--------------|----------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Bill Jim | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | VOL.       |       |
| 12                      | 45             |              |          | 11         | 108   |
| COUNTY                  | Dallas         |              | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |       |
| Henry                   |                | S            | 16       |            |       |
|                         |                |              |          |            |       |
|                         |                |              |          |            |       |
|                         |                |              |          |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |          |      |       |
|-------|----------------|------------|----------|------|-------|
| H 400 | HEAD OF FAMILY |            | Bill Jim | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |          | VOL. |       |
| 11    | 42             |            |          | 11   | 108   |

|                         |       |              |            |            |
|-------------------------|-------|--------------|------------|------------|
| H400                    | COLOR | AGE          | BIRTHPLACE | VOL.       |
|                         |       |              |            | 14         |
| COUNTY                  |       |              | CITY       |            |
| Mississippi             |       |              |            |            |
| OTHER MEMBERS OF FAMILY |       |              |            |            |
| NAME                    |       | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |       |              |            |            |
|                         |       |              |            |            |
|                         |       |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY | Vol. Jim B   |      | E.D.       | SHEET |
|                         |                |              |      | 573        |       |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 61             | Tenn         | 70   |            |       |
| COUNTY                  |                |              | CITY |            |       |
| Woodruff                |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Minty J                 |                | S            | 50   | Tenn       |       |
| Oscar                   |                | S            | 34   | Tenn       |       |
| Doris                   |                | S            | 34   | Tenn       |       |
| John                    |                | S            | 30   | Tenn       |       |
| Miley                   |                | S            | 20   | Tenn       |       |
| Catherine               |                | S            | 17   | Tenn       |       |
| Kerol                   |                | S            | 15   | Tenn       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |      |      |       |
|-------------------------|----------------|---------------|------|------|-------|
| H400                    | HEAD OF FAMILY | Hawkins Jim C |      | E.D. | SHEET |
|                         |                |               |      | 3    | 15    |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. |      |       |
| W                       | 76             |               | 15   |      |       |
| COUNTY                  |                |               | CITY |      |       |
| Crawford                |                |               |      |      |       |
| OTHER MEMBERS OF FAMILY |                |               |      |      |       |



|                         |     |                 |     |              |  |
|-------------------------|-----|-----------------|-----|--------------|--|
| H 400                   |     | J. J. O'Connell |     | June 7, 1964 |  |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.         |  |
| W                       | 39  |                 |     | 49           |  |
| COUNTY                  |     | Phillips        |     | CITY         |  |
| OTHER MEMBERS OF FAMILY |     |                 |     |              |  |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE   |  |
| Stella                  |     | W               | 36  |              |  |
| Sandra E                |     | D               | 16  |              |  |
| Dorothy E               |     | M               | 77  |              |  |
|                         |     |                 |     |              |  |
|                         |     |                 |     |              |  |
|                         |     |                 |     |              |  |
|                         |     |                 |     |              |  |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| H 400                   |     | HEAD OF FAMILY |     | June 7     |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | 20   | 28    |
| W                       | 40  |                |     |            |  | VOL. | 39    |
| COUNTY                  |     | Randolph       |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Francis                 |     | W              | 38  | Mo         |  |      |       |
| Dorinda                 |     | D              | 15  |            |  |      |       |
| William                 |     | S              | 13  |            |  |      |       |
| Ray                     |     | S              | 10  |            |  |      |       |
| Bernice                 |     | D              | 8   |            |  |      |       |
| Viola Lane              |     | D              | 5   |            |  |      |       |
| W. J.                   |     | S              | 39  |            |  |      |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |  |                |                  |      |     |      |            |       |  |
|-------------------------|--|----------------|------------------|------|-----|------|------------|-------|--|
| 14 402                  |  | HEAD OF FAMILY |                  |      |     | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE       |      |     |      |            |       |  |
| COUNTY                  |  |                |                  | CITY |     | VOL. |            |       |  |
| Union                   |  |                |                  |      |     |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |                  |      |     |      |            |       |  |
| NAME                    |  |                | RELATION<br>SHIP |      | AGE |      | BIRTHPLACE |       |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. L. ...              | W            | 35  |            |
| ...                     | S            | 2   |            |
| ...                     | S            | 7   |            |
| ...                     | S            | 12  |            |
| ...                     | S            | 15  |            |
| ...                     | S            | 18  |            |
| ...                     | S            | 21  |            |
| ...                     | S            | 24  |            |
| ...                     | S            | 27  |            |
| ...                     | S            | 30  |            |
| ...                     | S            | 33  |            |
| ...                     | S            | 36  |            |
| ...                     | S            | 39  |            |
| ...                     | S            | 42  |            |
| ...                     | S            | 45  |            |
| ...                     | S            | 48  |            |
| ...                     | S            | 51  |            |
| ...                     | S            | 54  |            |
| ...                     | S            | 57  |            |
| ...                     | S            | 60  |            |
| ...                     | S            | 63  |            |
| ...                     | S            | 66  |            |
| ...                     | S            | 69  |            |
| ...                     | S            | 72  |            |
| ...                     | S            | 75  |            |
| ...                     | S            | 78  |            |
| ...                     | S            | 81  |            |
| ...                     | S            | 84  |            |
| ...                     | S            | 87  |            |
| ...                     | S            | 90  |            |
| ...                     | S            | 93  |            |
| ...                     | S            | 96  |            |
| ...                     | S            | 99  |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 37           |            | 25         | 24    |
| COUNTY                  |              |            | CITY       |       |
| Conoke                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| ...                     | W            | 37         |            |       |
| ...                     | S            | 2          |            |       |
| ...                     | S            | 7          |            |       |
| ...                     | S            | 12         |            |       |
| ...                     | S            | 15         |            |       |
| ...                     | S            | 18         |            |       |
| ...                     | S            | 21         |            |       |
| ...                     | S            | 24         |            |       |
| ...                     | S            | 27         |            |       |
| ...                     | S            | 30         |            |       |
| ...                     | S            | 33         |            |       |
| ...                     | S            | 36         |            |       |
| ...                     | S            | 39         |            |       |
| ...                     | S            | 42         |            |       |
| ...                     | S            | 45         |            |       |
| ...                     | S            | 48         |            |       |
| ...                     | S            | 51         |            |       |
| ...                     | S            | 54         |            |       |
| ...                     | S            | 57         |            |       |
| ...                     | S            | 60         |            |       |
| ...                     | S            | 63         |            |       |
| ...                     | S            | 66         |            |       |
| ...                     | S            | 69         |            |       |
| ...                     | S            | 72         |            |       |
| ...                     | S            | 75         |            |       |
| ...                     | S            | 78         |            |       |
| ...                     | S            | 81         |            |       |
| ...                     | S            | 84         |            |       |
| ...                     | S            | 87         |            |       |
| ...                     | S            | 90         |            |       |
| ...                     | S            | 93         |            |       |
| ...                     | S            | 96         |            |       |
| ...                     | S            | 99         |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 39           |            | 24         | 26    |
| COUNTY                  |              |            | CITY       |       |
| Howard                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| ...                     | W            | 36         |            |       |
| ...                     | S            | 2          |            |       |
| ...                     | S            | 7          |            |       |
| ...                     | S            | 12         |            |       |
| ...                     | S            | 15         |            |       |
| ...                     | S            | 18         |            |       |
| ...                     | S            | 21         |            |       |
| ...                     | S            | 24         |            |       |
| ...                     | S            | 27         |            |       |
| ...                     | S            | 30         |            |       |
| ...                     | S            | 33         |            |       |
| ...                     | S            | 36         |            |       |
| ...                     | S            | 39         |            |       |
| ...                     | S            | 42         |            |       |
| ...                     | S            | 45         |            |       |
| ...                     | S            | 48         |            |       |
| ...                     | S            | 51         |            |       |
| ...                     | S            | 54         |            |       |
| ...                     | S            | 57         |            |       |
| ...                     | S            | 60         |            |       |
| ...                     | S            | 63         |            |       |
| ...                     | S            | 66         |            |       |
| ...                     | S            | 69         |            |       |
| ...                     | S            | 72         |            |       |
| ...                     | S            | 75         |            |       |
| ...                     | S            | 78         |            |       |
| ...                     | S            | 81         |            |       |
| ...                     | S            | 84         |            |       |
| ...                     | S            | 87         |            |       |
| ...                     | S            | 90         |            |       |
| ...                     | S            | 93         |            |       |
| ...                     | S            | 96         |            |       |
| ...                     | S            | 99         |            |       |



| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Harry R E    | W            | 36  |            |
| Bessie B O   | S            | 17  |            |
| John E H     | S            | 16  |            |
| Bessie B M   | S            | 12  |            |
| Robert R L   | S            | 9   |            |
| Kathleen R H | S            | 7   |            |
| Oliver       | S            | 6   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H 400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Stone          |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H 400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 52  | Sevier         |     | 64         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |       |
|--------|-----|----------------|--|------|-------|
| H 400  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |       |
|        | 36  | Hill           |  | 37   |       |
| COUNTY |     | CITY           |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 4400                    | 36           | Hill       | 35         |  |
| COUNTY                  | L'Onoke      |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Mary Ella               | W            | 21         |            |  |
| Eula M                  | M            | 60         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| 4400                    | Healey       |            | 16 29      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 161                     | 41           | Desha      | 19         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | W            | 40         |            |
| F W                     | S            | 6          |            |
| James W                 | S            | 3          |            |
| Edmond F                | S            | 1          |            |
| Edmond Nathan Mahab     | Sol          | 11         |            |
| Bo                      |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| 4400                    | L'Onoke      |            | 16 29      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 161                     | 41           | Desha      | 19         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James W                 | S            | 3          |            |
| Edmond F                | S            | 1          |            |
| Edmond Nathan Mahab     | Sol          | 11         |            |
| Bo                      |              |            |            |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |      | HEAD OF FAMILY |      | E.D.       | SHEET |
|-------------------------|------|----------------|------|------------|-------|
| COLOR                   | neg  | AGE            | 25   | 15         | 45    |
| COUNTY                  | Drew |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Annam                 |      | w              | 20   |            |       |
| + 1 Bo                  |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS

| H 400                 |          | NAME OF INDIVIDUAL |      | E.D.         | SHEET |
|-----------------------|----------|--------------------|------|--------------|-------|
| COLOR                 | neg      | AGE                | 25   | 15           | 45    |
| COUNTY                | Poinsett |                    | CITY |              |       |
| ENUMERATED WITH       |          |                    |      |              |       |
| RELATIONSHIP TO ABOVE |          |                    |      |              |       |
| SON                   |          | FATHER             |      | STEPSON      |       |
| DAUGHTER              |          | MOTHER             |      | STEPDAUGHTER |       |
| BROTHER               |          | FATHER-IN-LAW      |      | COUSIN       |       |
| SISTER                |          | MOTHER-IN-LAW      |      | WIFE         |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-49 C-2

NAME SPRING VIDEO

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St FRANCIS

DEPARTMENT OF COMMERCE

10-11-72

|                         |       |              |     |            |  |
|-------------------------|-------|--------------|-----|------------|--|
| HEAD OF FAMILY          |       | E.O.         |     | SHEET      |  |
| Hull Job                |       | 12           |     | 475        |  |
| COLOR                   | AGE   | BIRTHPLACE   |     | VOL.       |  |
| B                       | 34    |              |     | 18         |  |
| COUNTY                  | Cross | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |       |              |     |            |  |
| NAME                    |       | RELATIONSHIP | AGE | BIRTHPLACE |  |
| / dda                   |       | w            | 23  |            |  |
| / Patricia              |       | D            | 7   |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 4000                    | HEAD OF FAMILY |              | Harvel Jodie | E.O.       | SHEET |
| COLOR                   | 66             | AGE          | 44           | BIRTHPLACE |       |
| COUNTY                  | Crawford       |              | CITY         | VOL.       | 15    |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
|                         | NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |       |
|                         | Spencer        | S            | 25           |            |       |
|                         | Harue          | S            | 23           |            |       |
|                         | Routh          | D            | 17           |            |       |
|                         | Mon            | S            | 15           |            |       |
|                         | Erson          | S            | 12           |            |       |
|                         | Rue            | S            | 10           |            |       |
|                         | Cecil          | S            | 5            |            |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| 4000                    | HEAD OF FAMILY |              | Hill Jodie | E.O.       | SHEET |
| COLOR                   | 13             | AGE          | 57         | BIRTHPLACE |       |
| COUNTY                  | Hill           |              | CITY       | VOL.       | 90    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
|                         | NAME           | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | William        | W            | 55         | Ga         |       |
|                         | Power Mary     | SIL          | 33         | Miss       |       |
|                         | Williams Lane  | M            | 26         |            |       |
|                         | Karron Thelma  | GS           | 19         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |

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U. S. DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 400 <i>James Jones</i>  |              | 3          | 44         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 46                      | 43           | VOL.       |            |
| COUNTY                  | Union        | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>            | 16           | 54         |            |
| <i>James</i>            | 15           | 11         |            |
| <i>James</i>            | 14           | 10         |            |
| <i>James</i>            | 13           | 13         |            |
| <i>James</i>            | 12           | 10         |            |
| <i>James</i>            | 11           | 10         |            |

|  |       |   |       |
|--|-------|---|-------|
| NAME OF INDIVIDUAL   |       | E.O.  | SHEET |
| 400 <i>Will Jones</i>  |       | 6   | 104   |
| COLOR  | AGE   | BIRTHPLACE  |       |
| 13   | 36    | 19  |       |
| COUNTY   | Desha | CITY  |       |
| ENUMERATED WITH  |       |   |       |
| RELATIONSHIP TO ABOVE  |       |   |       |
| <input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |       |

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| Hugg Hall Joe         |                 | 6             | 400   |
| COLOR                 | AGE             | VOL.          |       |
| W                     | 56              | 13            |       |
| COUNTY                | CITY            |               |       |
| Craighead             |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Whitaker Marshall L.  |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | FATHER          | STEPSON       |       |
| DAUGHTER              | NEE             | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                | SUN-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | Wife          |       |
| GRANDSON              | ORPHAN          |               |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME OF INDIVIDUAL      |              | E.D.  | SHEET      |
| Hugg Hall Joe           |              | 38    | 57         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 30           | 14    |            |
| COUNTY                  | CITY         |       |            |
| Craighead               |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 - Mary                | W            | 30    | me -       |
| Ida                     | d            | 4     |            |
| Minnie                  | d            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| H 420                   |     | HEAD OF FAMILY |     | Hill Lee   |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | 22   | 198   |
| Wing                    | 34  |                |     |            |  | VOL. | 35    |
| COUNTY                  | 100 |                | TY  |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Martha                  |     | W              | 21  |            |  |      |       |
| Julius                  |     | S              | 14  |            |  |      |       |
| Johnnie                 |     | S              | 6   |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------------|--|------|-------|
| H 420                   |        | HEAD OF FAMILY |      | Hall Lee   |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      |            |  | 9    | 169   |
| Wing                    | 36     | [REDACTED]     |      |            |  | VOL. | 39    |
| COUNTY                  | Conoke |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Martha Lee              |        | W              | 32   |            |  |      |       |
| John L. Jr              |        | S              | 5    |            |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
|                    |  | 11   | 11    |

|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| H 400   |     | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |       |
| 0   | 38  | SEBASTIAN  |  |  |       |
| COUNTY  |     | CITY   |  |  |       |
|   |     | SMITH  |  |  |       |
| ENUMERATED WITH   |     |  |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H 400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 38  | T-ey           |     |            | 41    |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | Miller         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. J. Miller            |     | W              | 36  |            |       |
| Barney Chalmers         |     | S              | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |        |  |
|-------------------------|--------------|------------|------------|--------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET  |  |
| 4400                    |              | Hill Joe   |            | 53/109 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.   |  |
| W                       | 18           |            |            |        |  |
| COUNTY                  | White        |            | CITY       |        |  |
| OTHER MEMBERS OF FAMILY |              |            |            |        |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |  |
| Johnnie                 | M            | 39         |            |        |  |
| Leone X                 | B            | 14         |            |        |  |
| Charlene                | S            | 11         |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |        |  |
|-------------------------|--------------|------------|------------|--------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET  |  |
| 4400                    |              | Hill Joe   |            | 20/197 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.   |  |
| W                       | 45           |            |            | 14     |  |
| COUNTY                  | Coralhead    |            | CITY       |        |  |
| OTHER MEMBERS OF FAMILY |              |            |            |        |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |  |
| Beatrice                | W            | 36         |            |        |  |
| Thornton Katherine      | SP           | 17         |            |        |  |
| Hill, Cara              | D            | 15         |            |        |  |
| Joan                    | D            | 12         |            |        |  |
| Carrie                  | D            | 10         |            |        |  |
| Jessie Joe              | D            | 6          |            |        |  |
| Leslie                  | S            | 4          |            |        |  |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |              |            |            |  |
|-------------------------|-----|--------------|------------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |            | SHEET      |  |
| 4400                    |     | 42           |            | 76         |  |
| COLOR                   | AGE | BIRTHPLACE   |            | VOL.       |  |
| 6                       | 32  |              |            | 51         |  |
| COUNTY                  |     |              | CITY       |            |  |
| JEFFERSON               |     |              | PINE BLUFF |            |  |
| OTHER MEMBERS OF FAMILY |     |              |            |            |  |
| NAME                    |     | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Gonzales                |     | H            | 32         | K          |  |
| James                   |     | S            | 7          |            |  |
|                         |     |              |            |            |  |
|                         |     |              |            |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |   |       |  |
|---|-----|------------|---|-------|--|
| NAME OF INDIVIDUAL  |     | E.D.       |   | SHEET |  |
| 4400  |     | 11         |   | 55    |  |
| COLOR   | AGE | BIRTHPLACE |   | VOL.  |  |
| 6   | 17  | Crittenden |   | 5     |  |
| COUNTY  |     |            |   |       |  |
| ENUMERATED WITH   |     |            |   |       |  |
| RELATIONSHIP TO ABOVE   |     |            |   |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER |     |            | BIRTHPLACE<br>AGE<br>COLOR<br>RELATIONSHIP<br>OTHER |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 4400           |     | 32         |  | 98    |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
|                |     |            |  |       |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Collier<br>A. R.     | W            | 54  | tenn       |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.  | SHEET      |
|-------------------------|--------------|-------|------------|
| NAME                    | Free         | 22    | 114        |
| COLOR                   | W            | AGE   | VOL.       |
|                         | 2.5          |       | 61         |
| COUNTY                  | Sharp        | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Hyndale                 | W            | 24    |            |
| Jack                    | S            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.  | SHEET      |
|-------------------------|--------------|-------|------------|
| NAME                    | Free         | 22    | 114        |
| COLOR                   | W            | AGE   | VOL.       |
|                         | 2.5          |       | 61         |
| COUNTY                  | Randolph     | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Hyndale                 | W            | 24    |            |
| Jack                    | S            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |              |                     |            |
|-------------------------|----------------------------|--------------|---------------------|------------|
| 14 400                  | HEAD OF FAMILY<br>Hill Joe |              | E.D.                | SHEET      |
| COLOR<br>W              | AGE<br>24                  | BIRTHPLACE   | VOL.                | 538        |
| COUNTY                  | PULASKI                    |              | CITY<br>LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                            |              |                     |            |
| NAME                    |                            | RELATIONSHIP | AGE                 | BIRTHPLACE |
| C. Jones                |                            | W            | 27                  | Texas      |
| Elroy Jones             |                            | S. S.        | 76                  | Tex        |
|                         |                            |              |                     |            |
|                         |                            |              |                     |            |
|                         |                            |              |                     |            |
|                         |                            |              |                     |            |
|                         |                            |              |                     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 14 400                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Arkansas       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
|---|------------------|-------------------|---------------------|------|----------|---------|-----|--------|------------|-------|-------|--------|--|----------|--|---------------|--|-------|--|
| NAME OF INDIVIDUAL<br><i>Wm Howard Joe</i>  |                  | E.D.<br><i>25</i> | SHEET<br><i>158</i> |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| COLOR<br><i>B</i>   | AGE<br><i>16</i> | VOL.<br><i>1</i>  |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| BIRTHPLACE<br><i>Arkansas</i>   |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| ENUMERATED WITH<br><i>Howard Joe</i>  |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| RELATIONSHIP TO HEAD<br><i>son</i>  |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Son</td> </tr> <tr> <td>Sister</td> <td>Grandchild</td> </tr> <tr> <td>Uncle</td> <td>Other</td> </tr> <tr> <td>Nephew</td> <td></td> </tr> <tr> <td>Grandson</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Other</td> <td></td> </tr> </table> |                  |                   |                     | Wife | Daughter | Brother | Son | Sister | Grandchild | Uncle | Other | Nephew |  | Grandson |  | Granddaughter |  | Other |  |
| Wife  | Daughter         |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Brother   | Son              |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Sister  | Grandchild       |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Uncle   | Other            |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Nephew  |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Grandson  |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Granddaughter   |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |
| Other   |                  |                   |                     |      |          |         |     |        |            |       |       |        |  |          |  |               |  |       |  |

| HEAD OF FAMILY<br><i>Wm Howard Joe</i> |                  | E.D.<br><i>19/106</i> | SHEET<br><i>71</i> |
|--|------------------|-----------------------|--------------------|
| COLOR<br><i>B</i>                      | AGE<br><i>40</i> | VOL.<br><i>71</i>     |                    |
| BIRTHPLACE<br><i>Woodruff</i>          |                  | CITY                  |                    |
| OTHER MEMBERS OF FAMILY                |                  |                       |                    |
| NAME                                   | RELATIONSHIP     | AGE                   | BIRTHPLACE         |
| <i>Lottie</i>                          | <i>W</i>         | <i>31</i>             |                    |
| <i>Willie</i>                          | <i>D</i>         | <i>3</i>              |                    |
| <i>Emma</i>                            | <i>D</i>         | <i>14 1/2</i>         |                    |
| <i>Offen Simes</i>                     | <i>N</i>         | <i>14</i>             |                    |
|  |                  |                       |                    |
|  |                  |                       |                    |
|  |                  |                       |                    |
|  |                  |                       |                    |



|                         |  |           |  |                      |  |         |  |            |  |
|-------------------------|--|-----------|--|----------------------|--|---------|--|------------|--|
| H 400                   |  | AGE 41    |  | BIRTHPLACE Hempstead |  | E.D. 21 |  | SHEET 213  |  |
| COLOR                   |  | AGE       |  | BIRTHPLACE           |  | E.D.    |  | SHEET      |  |
| COUNTY                  |  | Hempstead |  | CITY                 |  | VOL.    |  | 21         |  |
| OTHER MEMBERS OF FAMILY |  |           |  |                      |  |         |  |            |  |
| NAME                    |  |           |  | RELATIONSHIP         |  | AGE     |  | BIRTHPLACE |  |
| Lena                    |  |           |  | Wife                 |  | 21      |  |            |  |
| John                    |  |           |  | Son                  |  | 5       |  |            |  |
| Margaret                |  |           |  | Daughter             |  | 1       |  |            |  |
| Lena                    |  |           |  | Daughter             |  | 12      |  |            |  |
| John                    |  |           |  | Son                  |  | 12      |  |            |  |
|                         |  |           |  |                      |  |         |  |            |  |
|                         |  |           |  |                      |  |         |  |            |  |
|                         |  |           |  |                      |  |         |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |         |  |            |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | J. J. J.     |  | E.D. 10 |  | SHEET 341  |  |
| COLOR B                 |  | AGE 34         |  | BIRTHPLACE   |  | VOL. 43 |  |            |  |
| COUNTY                  |  | Mississippi    |  | CITY         |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| J. J. J.                |  |                |  | Son          |  | 18      |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
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|                         |  |                |  |              |  |         |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | H. J. J.     |  | E.D. 45 |  | SHEET 108  |  |
| COLOR Neg               |  | AGE 20         |  | BIRTHPLACE   |  | VOL. 41 |  |            |  |
| COUNTY                  |  | Mississippi    |  | CITY         |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| J. J. J.                |  |                |  | Wife         |  | 16      |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |





|                         |    |                |    |            |  |            |       |
|-------------------------|----|----------------|----|------------|--|------------|-------|
| H 400                   |    | HEAD OF FAMILY |    | 7          |  | E.O.       | SHEET |
| COLOR                   | 13 | AGE            | 52 | BIRTHPLACE |  | VOL.       | 36    |
| COUNTY                  |    |                |    | CITY       |  |            |       |
| Little River            |    |                |    |            |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |            |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| H. H. Hill              |    | H              |    | 45         |  |            |       |
| Margaret                |    | W              |    | 18         |  |            |       |
| William Hill            |    | S              |    | 1          |  |            |       |
| James                   |    | T              |    | 11         |  |            |       |
| John                    |    | M              |    | 12         |  |            |       |
|                         |    |                |    |            |  |            |       |
|                         |    |                |    |            |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |      |  |   |  |    |  |
|--------------|--|------|--|---|--|----|--|
| H 400        |  | Hill |  | 7 |  | 36 |  |
| 12           |  |      |  |   |  | 36 |  |
| Little River |  |      |  |   |  |    |  |
| Hill         |  |      |  |   |  |    |  |

|                         |           |                |     |                |  |      |       |
|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| H 400                   |           | HEAD OF FAMILY |     | Halloway Sae G |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 48  | BIRTHPLACE     |  | VOL. | 10    |
| COUNTY                  | Cleveland |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lemore                  |           | W              | 27  |                |  |      |       |
| Laddie W                |           | S              | 19  |                |  |      |       |
| Calle                   |           | S              | 11  |                |  |      |       |
| Lew W                   |           | S              | 8   |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| H 400                   |      | HEAD OF FAMILY |     | Helly Sue  |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 52  | BIRTHPLACE |  | VOL. | 11    |
| COUNTY                  | Pope |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lemore                  |      | W              | 50  |            |  |      |       |
| Berta                   |      | S              | 11  |            |  |      |       |
| Hershel                 |      | S              | 8   |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                |    |            |  |      |       |
|--------|-----------|----------------|----|------------|--|------|-------|
| H 400  |           | HEAD OF FAMILY |    | Hall Jue G |  | E.D. | SHEET |
| COLOR  | W         | AGE            | 52 | BIRTHPLACE |  | VOL. | 13    |
| COUNTY | Polinsett |                |    | CITY       |  |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Polnsett     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John A. Polnsett        | W            | 27   | Ill.       |
| Anna D. Polnsett        | W            | 10   |            |
| John D. Polnsett        | S            | 2    |            |
| William D. Polnsett     | W            | 2    |            |
| James D. Polnsett       | W            | 2    |            |
| William D. Polnsett     | W            | 2    |            |
| William D. Polnsett     | W            | 2    |            |
| William D. Polnsett     | W            | 2    |            |

JCOD 16 71 5 1450

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 11400                   | HEAD OF FAMILY | Full Joe E. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 39             |             | 59         |       |
| COUNTY                  | Randolph       |             | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| John A. Full            | W              | 31          | Ind.       |       |
| Hazel V. Full           | W              | 19          | Ind.       |       |
| James T. Full           | S              | 12          | Ind.       |       |
| John L. Full            | W              | 9           |            |       |
| John L. Full            | W              | 7           |            |       |
| Maynard E. Full         | S              | 2 1/2       |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 14000                   | HEAD OF FAMILY | Full Joe E. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 46             | Ind.        | 40         |       |
| COUNTY                  | Pike           |             | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| John A. Full            | W              | 27          | Ind.       |       |
| John A. Full            | W              | 20          | Ind.       |       |

|   |        |   |    |     |
|---|--------|---|----|-----|
| 1 | James  | W | 72 | Age |
| 1 | Walter | S | 20 |     |
|   | James  | S | 16 |     |
|   |        |   |    |     |
|   |        |   |    |     |
|   |        |   |    |     |
|   |        |   |    |     |
|   |        |   |    |     |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                      |       |
|-----------------------|----------------------|----------------------|-------|
| H 400                 | NAME OF INDIVIDUAL   | ED                   | SHEET |
| COLOR                 | AGE                  | 47                   | 55    |
| COUNTY                | BIRTHPLACE           | VOL                  | 68    |
|                       | Washington           |                      |       |
| ENUMERATED WITH       | James James Jr       |                      |       |
| RELATIONSHIP TO ABOVE |                      |                      |       |
| SEX                   | RELIGION             | STREET               |       |
| MOTHER                | MOTHER               | MOTHER               |       |
| BROTHER               | CHILDREN             | CHILDREN             |       |
| SISTER                | MOTHER IN LAW        | MOTHER IN LAW        |       |
| FATHER                | SISTER IN LAW        | SISTER IN LAW        |       |
| NEPHEW                | GRANDCHILDREN        | GRANDCHILDREN        |       |
| GRANDSON              | GRANDCHILDREN IN LAW | GRANDCHILDREN IN LAW |       |
| GRANDDAUGHTER         | GRANDCHILDREN IN LAW | GRANDCHILDREN IN LAW |       |
| GRANDCHILD            | GRANDCHILDREN        | GRANDCHILDREN        |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |
|-------------------------|----------------|-----|------------|
| H 400                   | HEAD OF FAMILY | ED  | SHEET      |
| COLOR                   | AGE            | 3   | 75         |
| COUNTY                  | BIRTHPLACE     | VOL | 43         |
|                         | Mississippi    |     |            |
|                         | CITY           |     |            |
| OTHER MEMBERS OF FAMILY |                |     |            |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |
| Marcel                  | W              | 34  | Mo         |
| Stephany                | S              | 20  |            |
| Elmer                   | S              | 11  |            |
| Maldred                 | W              | 36  |            |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Hill Joe N              |              | 21         |            | 10    |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| W                       | 27           | Chicot     |            |       |
| COUNTY                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Myrtle                  | W            | 24         | Chicot     |       |
| Becky                   | S            | 15         |            |       |
| Walter H                | S            | 10         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| Hill Joe Nush  |  | 20   | 117   |
| COLOR  | AGE  | BIRTHPLACE   |       |
| B  | 22   | Chicot   |       |
| COUNTY   |  | CITY   |       |
| ENUMERATED WITH  |  | Hill, Loda B.  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>GRANDCHILD | NEPHEW<br>NIECE<br>Nephew, Aged<br>Nephew, Under 16<br>Niece, Aged<br>Niece, Under 16<br>Aunts and Uncles<br>Brothers and Sisters<br>Sisters-in-law<br>Other Relatives | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

|  |                  |                   |                     |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall, Joe S</i>     |                  | E.D.<br><i>15</i> | SHEET<br><i>192</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>32</i> | VOL<br><i>13</i>  |                     |
| COUNTY<br><i>Cleveland</i>                   |                  |                   |                     |
| ENUMERATED WITH<br><i>Armstrong, Susan S</i> |                  |                   |                     |
| RELATIONSHIP TO ABOVE                        |                  |                   |                     |
| SON  | NEPHEW           | GRANDSON          |                     |
| DAUGHTER                                     | SISTER           | GRANDDAUGHTER     |                     |
| BROTHER                                      | BROTHER-IN-LAW   | GRANDBROTHER      |                     |
| SISTER                                       | SISTER-IN-LAW    | GRANDSISTER       |                     |
| AUNT   | UNCLE            | GRANDUNCLE        |                     |
| Nephew                                       | Daughter-in-law  | Granddaughter     |                     |
| Brother                                      | Sister-in-law    | Grandbrother      |                     |
| Sister                                       | Other            | Granddaughter     |                     |
| Other  |                  | Other (Specify)   |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                      |                  |                     |
|---|----------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall, Joe Willie</i> |                      | E.D.<br><i>7</i> | SHEET<br><i>344</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>31 1/2</i> | VOL<br><i>60</i> |                     |
| COUNTY<br><i>St FRANCIS</i>                   |                      |                  |                     |
| ENUMERATED WITH<br><i>Hall, Julia</i>         |                      |                  |                     |
| RELATIONSHIP TO ABOVE                         |                      |                  |                     |
| SON   | NEPHEW               | GRANDSON         |                     |
| DAUGHTER                                      | SISTER               | GRANDDAUGHTER    |                     |
| BROTHER                                       | BROTHER-IN-LAW       | GRANDBROTHER     |                     |
| SISTER  | SISTER-IN-LAW        | GRANDSISTER      |                     |
| FATHER  | UNCLE                | GRANDUNCLE       |                     |
| MOTHER  | Daughter-in-law      | Granddaughter    |                     |
| GRANDSON                                      | BROTHER-IN-LAW       | Grandbrother     |                     |
| GRANDDAUGHTER                                 | SISTER-IN-LAW        | Granddaughter    |                     |
| GRANDFATHER                                   | Other                | Granddaughter    |                     |
| GRANDMOTHER                                   |                      | Other (Specify)  |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Geo. Weller |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| 1                       | 24             | Lonoke       |                  | 37         |      |       |
| COUNTY                  |                |              |                  |            |      |       |
| CITY                    |                |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Fleming                 |                | W            | 21               |            |      |       |
| Keracine                |                | W            | 22               |            |      |       |
| Jesse                   |                | W            | 41               |            |      |       |
| Charlotte               |                | W            | 38               |            |      |       |
| Nessie                  |                | W            | 15               |            |      |       |
| Taylor Frances          |                | W            | 14               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Joel M. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 30             | Mississippi  |              | 13         |      |       |
| COUNTY                  |                |              |              |            |      |       |
| CITY                    |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Mary M.                 |                | W            | 8            | Tennessee  |      |       |
| 12 130                  |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 13                      |  | 31             |  | PULASKI      |  | 56    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| PULASKI                 |  |                |  | LITTLE ROCK  |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Eliot                   |  |                |  | W            |  | 18    |  |
| Mary C                  |  |                |  | D            |  | 8     |  |
| Helen                   |  |                |  | M I          |  | 6     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET  |  |
| H 400   |  | 2  |  | 69   |  |
| COLOR   |  | AGE  |  | BIRTHPLACE   |  |
| 13  |  | 31   |  | PULASKI  |  |
| COUNTY  |  |  |  |  |  |
| Clebucne  |  |  |  |  |  |
| ENUMERATED WITH   |  |  |  |  |  |
| RELATIONSHIP TO ABOVE   |  |  |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |  | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 13                      |  | 31             |  | PULASKI      |  | 56    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| PULASKI                 |  |                |  | LITTLE ROCK  |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Eliot                   |  |                |  | W            |  | 18    |  |
| Mary C                  |  |                |  | D            |  | 8     |  |
| Helen                   |  |                |  | M I          |  | 6     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |





**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Clara                   | W                 | 44  |            |
| Luzarda                 | D                 | 19  |            |
| Clas                    | D                 | 15  |            |
| Joe E.                  | S                 | 13  |            |
| Leoda M.                | D                 | 11  |            |
| Devilmas                | S                 | 9   |            |
| Leon                    | S                 | 7   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 27         | 248   |
| 6                       | 24             |            | VOL.       | 13    |
| COUNTY                  | Craighead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Mattie               | 6              | 19         |            |       |
| 2. Milba                | 2              | 18 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 22         | 38    |
| 10                      | 6              |            | VOL.       | 11    |
| COUNTY                  | Columbia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Victoria             | 16             | 17         |            |       |
| 2. Susan                | 14             | 13         |            |       |
| 3. Victoria Young       | 12             | 11         |            |       |
| 4. Jessie               | 12             | 10         |            |       |
| 5. Thomas               | 11             | 9          |            |       |
| 6. Edward               | 10             | 8          |            |       |
| 7. Fred                 | 7              | 7          |            |       |
| 8. James                | 7              | 7          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |      |    |
|-------------------------|----------------|--------------|------|------------|-------|------|----|
| H 400                   | HEAD OF FAMILY | John         | E.D. | 6          | SHEET | 35   |    |
| COLOR                   | W              | AGE          | 46   | BIRTHPLACE | ala.  | VOL. | 12 |
| COUNTY                  | Conway         |              | CITY |            |       |      |    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |      |    |
|                         | NAME           | RELATIONSHIP | AGE  | BIRTHPLACE |       |      |    |
|                         | Etta           | W            | 40   |            |       |      |    |
|                         | William        | S            | 19   |            |       |      |    |
|                         | Joe            | S            | 17   |            |       |      |    |
|                         | Annie          | D            | 15   |            |       |      |    |
|                         | Gilbert        | D            | 13   |            |       |      |    |
|                         | Joe            | D            | 9    |            |       |      |    |
|                         | Ala            | D            | 6    |            |       |      |    |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |       |      |    |
|-------------------------|--------------------|--------------|------|------------|-------|------|----|
| H 400                   | NAME OF INDIVIDUAL | John         | E.D. | 6          | SHEET | 35   |    |
| COLOR                   | W                  | AGE          | 46   | BIRTHPLACE | ala.  | VOL. | 12 |
| COUNTY                  | Conway             |              | CITY |            |       |      |    |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |       |      |    |
|                         | NAME               | RELATIONSHIP | AGE  | BIRTHPLACE |       |      |    |
|                         | Etta               | W            | 40   |            |       |      |    |
|                         | William            | S            | 19   |            |       |      |    |
|                         | Joe                | S            | 17   |            |       |      |    |
|                         | Annie              | D            | 15   |            |       |      |    |
|                         | Gilbert            | D            | 13   |            |       |      |    |
|                         | Joe                | D            | 9    |            |       |      |    |
|                         | Ala                | D            | 6    |            |       |      |    |

|      |     |     |
|------|-----|-----|
| NAME | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |
| ...  | ... | ... |

JCOB 17 71

DEPARTMENT OF COMMERCE  
U.S. TRADE MARKS

|                    |        |     |        |
|--------------------|--------|-----|--------|
| NAME OF INDIVIDUAL |        | ... | SHEET  |
| ...                | ...    | ... | 24 275 |
| ...                | Howard | ... | 27     |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |
| ...                | ...    | ... |        |

JCOB 17 71

DEPARTMENT OF COMMERCE  
U.S. TRADE MARKS

|                         |       |                |     |            |      |      |       |
|-------------------------|-------|----------------|-----|------------|------|------|-------|
| 71-1111                 |       | HEAD OF FAMILY |     |            |      | E.D. | SHEET |
| COLOR                   | 1     | AGE            | 23  | BIRTHPLACE | Utah | 6    | 153   |
| COUNTY                  | Desha |                |     | CITY       |      | VOL. | 19    |
| OTHER MEMBERS OF FAMILY |       |                |     |            |      |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| A. S. ...               |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |
| ...                     |       |                |     |            |      |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Will John  |  | E.D. | SHEET |
| COLOR                   | h      | AGE            | 57  | BIRTHPLACE |  | 22   | 98    |
| COUNTY                  | Newton |                |     | CITY       |  | VOL. | 46    |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Emma                    |        |                | 21  | Tex        |  |      |       |
| Lige                    |        |                | 14  |            |  |      |       |
| Daylock Nancy           |        |                | 32  |            |  |      |       |
| ...                     |        |                |     |            |  |      |       |
| ...                     |        |                |     |            |  |      |       |
| ...                     |        |                |     |            |  |      |       |
| ...                     |        |                |     |            |  |      |       |
| ...                     |        |                |     |            |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |            |  |      |       |
|-------------------------|--------|----------------|-------|------------|--|------|-------|
| H u c c                 |        | HEAD OF FAMILY |       | John       |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 28    | BIRTHPLACE |  | 19   | 134   |
|                         |        |                |       |            |  | VOL. | 24    |
| COUNTY                  | Howard |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Kellie                  |        | W              | 26    |            |  |      |       |
| Eustace                 |        | S              | 8     |            |  |      |       |
| Laverne                 |        | S              | 6     |            |  |      |       |
| E. D                    |        | S              | 4 1/2 |            |  |      |       |
| Verna                   |        | S              | 2 1/2 |            |  |      |       |
| Earl                    |        | S              | 9 1/2 |            |  |      |       |

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|                       |            |      |    |      |       |
|-----------------------|------------|------|----|------|-------|
| NAME OF INDIVIDUAL    |            | John |    | E.O. | SHEET |
| COLOR                 | W          | AGE  | 28 | 19   | 99    |
|                       |            |      |    | VOL. | 27    |
| COUNTY                | Hot Spring |      |    |      |       |
| ENUMERATED WITH       |            |      |    |      |       |
| RELATIONSHIP TO ABOVE |            |      |    |      |       |

RELATIONSHIP TO ABOVE

SON  
AUGHTEN  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
DRINK

STEEL  
STEEL-GH-ER  
STEEL  
WHEELMAN  
HONEY  
SEALANT  
OTHER SPEC.

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|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| H 400                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| 3                       |         | 37             |      | 3          | 207   |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 37      |                |      | 36         |       |
| COUNTY                  | Lincoln |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |         | W              | 19   |            |       |
| Lucy                    |         | SS             | 22   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

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BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| H 400                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| 3                       |         | 37             |      | 3          | 171   |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 37      |                |      |            |       |
| COUNTY                  | Lincoln |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |         | W              | 19   |            |       |
| Lucy                    |         | SS             | 22   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 10-250 <i>John</i>      |              | 4    | 214        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 24           | 29   |            |
| BIRTHPLACE              |              | CITY |            |
| Jackson                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Eva</i>              | W            | 21   |            |
| <i>Isabella</i>         | W            | 4    |            |
| <i>Thomas</i>           | W            | 24   |            |
| <i>Martha</i>           | W            | 1    |            |

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|                    |     |      |       |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL |     | E.D. | SHEET |
| 10-250 <i>John</i> |     | 15   | 240   |
| COLOR              | AGE | VOL. |       |
| W                  | 37  | 29   |       |
| BIRTHPLACE         |     | CITY |       |
|                    |     |      |       |

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|   |   |   |
|---|---|---|
| NAME <i>Hall John</i>   |   | ED. SHEET   |
| COLOR <i>W</i>  | AGE <i>57</i>   | BIRTHPLACE <i>15 240</i>  |
| COUNTY <i>Jackson</i>   |   | CITY <i>210</i>   |
| ENUMERATED WITH <i>Hall Lousie</i>  |   |   |
| RELATIONSHIP TO ABOVE   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandson<br>Granddaughter | Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece | Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece<br>Nephew<br>Niece |

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| NAME <i>H 400 Holloway John</i> |               | ED. SHEET            |            |
|---------------------------------|---------------|----------------------|------------|
| COLOR <i>W</i>                  | AGE <i>50</i> | BIRTHPLACE <i>17</i> |            |
| COUNTY                          | CITY          |                      |            |
| Dallas                          |               |                      |            |
| OTHER MEMBERS OF FAMILY         |               |                      |            |
| NAME                            | RELATIONSHIP  | AGE                  | BIRTHPLACE |
| <i>Rosa</i>                     | <i>W.</i>     | <i>47</i>            |            |
| <i>Harold</i>                   | <i>S.</i>     | <i>27</i>            |            |
| <i>Paul D.</i>                  | <i>S.</i>     | <i>17</i>            |            |
| <i>Roland</i>                   | <i>S.</i>     | <i>15</i>            |            |
| <i>Lucy H.</i>                  | <i>S.</i>     | <i>13</i>            |            |
| <i>Blake</i>                    | <i>S.</i>     | <i>11</i>            |            |
| <i>Audrey</i>                   | <i>S.</i>     | <i>6</i>             |            |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
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|                         |                                 |                        |           |             |
|-------------------------|---------------------------------|------------------------|-----------|-------------|
| 4400                    | HEAD OF FAMILY <i>Hall John</i> |                        | E.D.      | SHEET       |
| COLOR <i>3</i>          | AGE <i>28</i>                   | BIRTHPLACE <i>Miss</i> | 13        | 345         |
| COUNTY <i>Cross</i>     |                                 | CITY                   |           |             |
| OTHER MEMBERS OF FAMILY |                                 |                        |           |             |
| NAME                    |                                 | RELATIONSHIP           | AGE       | BIRTHPLACE  |
| <i>Effie</i>            |                                 | <i>Wife</i>            | <i>25</i> | <i>Miss</i> |
| <i>Betty</i>            |                                 | <i>1</i>               | <i>7</i>  |             |
| <i>Johnny</i>           |                                 | <i>3</i>               | <i>3</i>  |             |
|                         |                                 |                        |           |             |
|                         |                                 |                        |           |             |
|                         |                                 |                        |           |             |
|                         |                                 |                        |           |             |
|                         |                                 |                        |           |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                       |           |            |
|-------------------------|---------------------------------|-----------------------|-----------|------------|
| 4400                    | HEAD OF FAMILY <i>Hall John</i> |                       | E.D.      | SHEET      |
| COLOR <i>W</i>          | AGE <i>80</i>                   | BIRTHPLACE <i>Ill</i> | 32        | 209        |
| COUNTY <i>Crawford</i>  |                                 | CITY                  |           |            |
| OTHER MEMBERS OF FAMILY |                                 |                       |           |            |
| NAME                    |                                 | RELATIONSHIP          | AGE       | BIRTHPLACE |
| <i>Morrison Albert</i>  |                                 | <i>GS</i>             | <i>22</i> |            |
| <i>1 Pennah</i>         |                                 | <i>GDC</i>            | <i>22</i> |            |
|                         |                                 |                       |           |            |
|                         |                                 |                       |           |            |
|                         |                                 |                       |           |            |
|                         |                                 |                       |           |            |
|                         |                                 |                       |           |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS



|  |  |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------|--|--------------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Hallberry John</i>  |  |  | E.D.<br><i>19</i> | SHEET<br><i>127</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>B</i>  | AGE<br><i>9</i>                          | BIRTHPLACE                             | VOL.              |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | CITY                                     |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Mary</i>   |  |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Married</i>  |  |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                   |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON       |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN        |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE         |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> GRANDFATHER   |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER   |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                   |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------|--|--------------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Hall John</i>   |  |  | E.D.<br><i>20</i> | SHEET<br><i>60</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>B</i>  | AGE<br><i>13</i>                         | BIRTHPLACE                             | VOL.              |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | CITY<br><i>Chicot</i>                    |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Catherine Florence</i>   |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                   |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON       |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN        |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE         |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> GRANDFATHER   |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER   |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                |                                 |                                     |                                      |                                 |  |                                      |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |                         |            |                   |                    |
|--|-------------------------|------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall John</i> |                         |            | E.D.<br><i>20</i> | SHEET<br><i>26</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>22</i>        | BIRTHPLACE | VOL.<br><i>49</i> |                    |
| COUNTY                                 | CITY<br><i>Phillips</i> |            |                   |                    |



|          |    |    |     |
|----------|----|----|-----|
|          | W  | 49 | La. |
| je       | 5  | 14 |     |
| crackly  | 2  | 13 |     |
| Paterson | 27 | 1  |     |
|          |    |    |     |
|          |    |    |     |
|          |    |    |     |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4400                    | AGE          | 13   | 26         |
| COLOR                   | BIRTHPLACE   | VOL. |            |
| COUNTY                  | CITY         |      |            |
| Loo                     |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4400                    | Hall John    | 3    | 83         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 63           | 22   |            |
| COUNTY                  | CITY         |      |            |
| Fulton                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    | W            | 55   | Oregon     |
| Ellen                   | D            | 21   |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| NAME   |  | INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| H 400  |  | H. H. Hill, John   |  | 1  |  | 8     |  |
| AGE  |  | BIRTHPLACE   |  | VOL.   |  |       |  |
| 62   |  | Garland  |  | 1  |  |       |  |
| COUNTY   |  | Garland  |  |  |  |       |  |
| ENUMERATED WITH  |  | H. H. Hill, John   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |  | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>STEPSISTER<br>STEPBROTHER |  |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                  |  |            |  |            |  |
|-------------------------|--|------------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY   |  | E.D.       |  | SHEET      |  |
| H. H. Hill, John        |  | H. H. Hill, John |  | 1          |  | 8          |  |
| COLOR                   |  | AGE              |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 45               |  |            |  | 1          |  |
| COUNTY                  |  | Faulkner         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                  |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP     |  | AGE        |  | BIRTHPLACE |  |
| H. H. Hill, John        |  | H                |  | 45         |  | B. 1880    |  |
| H. H. Hill, John        |  | H                |  | 45         |  | B. 1880    |  |
| H. H. Hill, John        |  | H                |  | 45         |  | B. 1880    |  |
|                         |  |                  |  |            |  |            |  |
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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| H 400                   |     | HEAD OF FAMILY |     | Hill John  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | VOL. |       |
| in                      | 40  | Ga.            |     |            |  | 19   |       |
| COUNTY                  |     | Drew           |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Kate                    |     | W.             | 24  | Ga.        |  |      |       |
| Frances                 |     | W.             | 13  | Ga.        |  |      |       |
| Louise                  |     | W.             | 11  | Ga.        |  |      |       |
| Fred                    |     | S.             | 6   | Ga.        |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| H 400                   |     | HEAD OF FAMILY |     | Halloway John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. |       |
| 67                      | 48  |                |     |               |  | 6    |       |
| COUNTY                  |     | Calhoun        |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Elizabeth               |     | W.             | 30  |               |  |      |       |
| Helen E.                |     | S.             | 18  |               |  |      |       |
| Hester D.               |     | S.             | 9   |               |  |      |       |
| Lloyd L.                |     | S.             | 5   |               |  |      |       |
| Dorothy                 |     | S.             | 5   |               |  |      |       |
|                         |     |                |     |               |  |      |       |
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|--|------------------|--|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>H 400</i> <i>John</i>   |                  |  | E D<br><i>13</i> | SHEET<br><i>175</i> |
| COLOR<br><i>W</i>  | AGE<br><i>17</i> | BIRTHPLACE<br><i>Calhoun</i>   | VOL<br><i>6</i>  |                     |
| COUNTY<br><i>Calhoun</i> CITY  |                  |  |                  |                     |
| ENUMERATED WITH<br><i>John</i>   |                  |  |                  |                     |
| RELATIONSHIP TO ABOVE  |                  |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> GERMAN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                  |                     |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                              |                      |                   |
|--|------------------|------------------------------|----------------------|-------------------|
| HEAD OF FAMILY<br><i>H 400</i> <i>John</i> |                  |                              | E. D.<br><i>9231</i> | SHEET<br><i>6</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>49</i> | BIRTHPLACE<br><i>Calhoun</i> | VOL<br><i>6</i>      |                   |
| COUNTY<br><i>Calhoun</i> CITY              |                  |                              |                      |                   |
| OTHER MEMBERS OF FAMILY                    |                  |                              |                      |                   |
| NAME                                       | RELATIONSHIP     | AGE                          | BIRTHPLACE           |                   |
| <i>John</i>                                | <i>W</i>         | <i>48</i>                    | <i>Calhoun</i>       |                   |
| <i>Louise</i>                              | <i>D</i>         | <i>32</i>                    | <i>Calhoun</i>       |                   |
| <i>Louise</i>                              | <i>S</i>         | <i>18</i>                    | <i>Calhoun</i>       |                   |
| <i>Mary</i>                                | <i>D</i>         | <i>16</i>                    | <i>Calhoun</i>       |                   |
|  |                  |                              |                      |                   |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |            |            |      |       |
|-------------------------|---|----------------|--------------|------------|------------|------|-------|
| H400                    |   | HEAD OF FAMILY |              | Hall, John |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 26           | BIRTHPLACE |            | VOL. | 5     |
| COUNTY                  |   |                | Benton       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1. Freda                |   |                | W            | 24         | K.C.       |      |       |
| Virginia F.             |   |                | D            | 5          |            |      |       |
|                         |   |                |              |            |            |      |       |
|                         |   |                |              |            |            |      |       |
|                         |   |                |              |            |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |            |            |      |       |
|-------------------------|---|----------------|--------------|------------|------------|------|-------|
| H400                    |   | HEAD OF FAMILY |              | Hall, John |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 23           | BIRTHPLACE |            | VOL. | 1     |
| COUNTY                  |   |                | SALINE       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1. Helen                |   |                | W            | 28         |            |      |       |
| Loring                  |   |                | D            | 1          |            |      |       |
| Mathew                  |   |                | D            | 1          |            |      |       |
| Lucian                  |   |                | S            | 1          |            |      |       |
|                         |   |                |              |            |            |      |       |
|                         |   |                |              |            |            |      |       |
|                         |   |                |              |            |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                         |                   |                    |
|-------------------------|--------------------------------|-------------------------|-------------------|--------------------|
| NAME<br><i>White</i>    | HEAD OF FAMILY<br><i>White</i> |                         | E.D.<br><i>4</i>  | SHEET<br><i>72</i> |
| COLOR<br><i>W</i>       | AGE<br><i>29</i>               | BIRTHPLACE<br><i>La</i> | VOL.<br><i>60</i> |                    |
| COUNTY<br><i>La</i>     | CITY<br><b>St FRANCIS</b>      |                         |                   |                    |
| OTHER MEMBERS OF FAMILY |                                |                         |                   |                    |
| NAME                    | RELATION-<br>SHIP              | AGE                     | BIRTHPLACE        |                    |
| <i>John</i>             | <i>W</i>                       | <i>1</i>                | <i>La</i>         |                    |
|                         |                                |                         |                   |                    |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-----------------------------|-------------------------------|---------------------------|-------------------|---------------------|
| NAME<br><i>H 400</i>        | HEAD OF FAMILY<br><i>Ball</i> |                           | E.D.<br><i>12</i> | SHEET<br><i>313</i> |
| COLOR<br><i>B</i>           | AGE<br><i>41</i>              | BIRTHPLACE<br><i>Miss</i> | VOL.<br><i>5</i>  |                     |
| COUNTY<br><i>Crittenden</i> | CITY                          |                           |                   |                     |
| OTHER MEMBERS OF FAMILY     |                               |                           |                   |                     |
| NAME                        | RELATION-<br>SHIP             | AGE                       | BIRTHPLACE        |                     |
| <i>Emma</i>                 | <i>W</i>                      | <i>27</i>                 | <i>Miss</i>       |                     |
| <i>Elmer</i>                | <i>D</i>                      | <i>24</i>                 | <i>Miss</i>       |                     |
| <i>Normie</i>               | <i>D</i>                      | <i>16</i>                 | <i>Miss</i>       |                     |
| <i>Willie</i>               | <i>S</i>                      | <i>4</i>                  | <i>Miss</i>       |                     |
| <i>Beatrice</i>             | <i>D</i>                      | <i>11</i>                 |                   |                     |
| <i>Matilda</i>              | <i>D</i>                      | <i>7</i>                  |                   |                     |
| <i>Annie</i>                | <i>P</i>                      | <i>7</i>                  |                   |                     |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INMATE: Woodruff

INMATE NO.: 7

ENUMERATED WITH: Woodruff

REGISTRATION NO.: 7

|                         |            |                |     |                         |       |      |       |
|-------------------------|------------|----------------|-----|-------------------------|-------|------|-------|
| H 400                   |            | HEAD OF FAMILY |     | NAME <i>Nauley John</i> |       | E.O. | SHEET |
| COLOR                   | W          | AGE            | 42  | BIRTHPLACE              | Texas | 32   | 42    |
| COUNTY                  | Washington |                |     | CITY                    |       | VOL. | 68    |
| OTHER MEMBERS OF FAMILY |            |                |     |                         |       |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE              |       |      |       |
| Lue                     |            | W              | 36  | Texas                   |       |      |       |
| Gerald                  |            | S              | 7   | /                       |       |      |       |
| Carl                    |            | S              | 3   | /                       |       |      |       |
| Leroy                   |            | S              | 3   | /                       |       |      |       |
| Lucile                  |            | S              | 1   | /                       |       |      |       |
|                         |            |                |     |                         |       |      |       |
|                         |            |                |     |                         |       |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-----------------------|--|------|-------|
| H 400                   |          | HEAD OF FAMILY |     | NAME <i>W. C. ...</i> |  | E.O. | SHEET |
| COLOR                   | W        | AGE            | 27  | BIRTHPLACE            |  | VOL. | 1     |
| COUNTY                  | Arkansas |                |     | CITY                  |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                       |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE            |  |      |       |
| Dora                    |          | W              | 24  | Arkansas              |  |      |       |
| A. C. ...               |          | S              | 19  | /                     |  |      |       |
|                         |          |                |     |                       |  |      |       |
|                         |          |                |     |                       |  |      |       |
|                         |          |                |     |                       |  |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |             |       |
|-------------------------|----------------|--------------|-----------|-------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill John | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.        |       |
| W                       | 33             | Ill          |           | 511         |       |
| COUNTY                  | PULASKI        |              | CITY      | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |              |           |             |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE  |       |
| 1. Wickett              |                | Wife         | 22        | Ill         |       |
| James H.                |                | Bo           | 3         |             |       |
|                         |                |              |           |             |       |
|                         |                |              |           |             |       |
|                         |                |              |           |             |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| H 401                   | HEAD OF FAMILY |              | Holloway John | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| W                       | 39             | Mo           |               | 59         |       |
| COUNTY                  | Randolph       |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| 1. Lydia B.             |                | W            | 31            | 1          |       |
| Mary M.                 |                | Da           | 19            |            |       |
| Eunice M.               |                | Da           | 16            |            |       |
|                         |                |              |               |            |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-------------------|-----|------------|-------|
| 17400                   |     | HEAD OF FAMILY |  |                   |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                   |     | VOL.       |       |
| COUNTY                  |     |                |  | CITY              |     |            |       |
| PULASKI                 |     |                |  | LITTLE ROCK       |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                   |     |            |       |
| NAME                    |     |                |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                |  |                   |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-------------------|-----|------------|-------|
| 17400                   |     | HEAD OF FAMILY |  |                   |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                   |     | VOL.       |       |
| COUNTY                  |     |                |  | CITY              |     |            |       |
| Sharp                   |     |                |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                   |     |            |       |
| NAME                    |     |                |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                |  |                   |     |            |       |
|                         |     |                |  |                   |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|----------------|---------------|-----|------------|----|-------|-----|
| 4400                    | HEAD OF FAMILY | Holloway John |     | E.D.       | 6  | SHEET | 163 |
| COLOR                   | W              | AGE           | 43  | BIRTHPLACE | La | VOL.  | 65  |
| COUNTY                  | Union          |               |     | CITY       |    |       |     |
| OTHER MEMBERS OF FAMILY |                |               |     |            |    |       |     |
| NAME                    |                | RELATIONSHIP  | AGE | BIRTHPLACE |    |       |     |
| Wland                   |                | W             | 43  |            |    |       |     |
| John Jr                 |                | S             | 16  |            |    |       |     |
| Miriam                  |                | D             | 14  |            |    |       |     |
| Margaret                |                | D             | 11  |            |    |       |     |
|                         |                |               |     |            |    |       |     |
|                         |                |               |     |            |    |       |     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|------|-------|-----|
| 4400                    | HEAD OF FAMILY | Duke John    |       | E.D.       | 27   | SHEET | 133 |
| COLOR                   | W              | AGE          | 38    | BIRTHPLACE | Okla | VOL.  | 68  |
| COUNTY                  | Washington     |              |       | CITY       |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |       |            |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |       |     |
| Edna                    |                | W            | 28    | Ida        |      |       |     |
| Viola May               |                | D            | 8     | Ark        |      |       |     |
| John W                  |                | S            | 6     |            |      |       |     |
| Katherine M             |                | D            | 2 1/2 |            |      |       |     |
| Letha May               |                | D            | 1 1/2 |            |      |       |     |
|                         |                |              |       |            |      |       |     |
|                         |                |              |       |            |      |       |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |           |    |            |    |       |     |
|--------|----------------|-----------|----|------------|----|-------|-----|
| 4400   | HEAD OF FAMILY | Duke John |    | E.D.       | 28 | SHEET | 100 |
| COLOR  | W              | AGE       | 60 | BIRTHPLACE |    | VOL.  | 68  |
| COUNTY | Washington     |           |    | CITY       |    |       |     |

|                         |            |     |    |              |     |            |    |
|-------------------------|------------|-----|----|--------------|-----|------------|----|
| COLOR                   | W          | AGE | 60 | BIRTHPLACE   |     | E.D.       | 68 |
| COUNTY                  | Washington |     |    | CITY         |     |            |    |
| OTHER MEMBERS OF FAMILY |            |     |    |              |     |            |    |
| NAME                    |            |     |    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| Mary E.                 |            |     |    | W            | 55  |            |    |
| Cath. Mary N.           |            |     |    | W            | 5   |            |    |
| Helen, Fanny M.         |            |     |    | d            | 19  |            |    |
| James K.                |            |     |    | d            | 16  |            |    |
| Elizabeth               |            |     |    | d            | 14  |            |    |
|                         |            |     |    |              |     |            |    |
|                         |            |     |    |              |     |            |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D-16-71

|                         |            |     |              |         |            |
|-------------------------|------------|-----|--------------|---------|------------|
| HEAD OF FAMILY          |            |     |              | E.D.    | SHEET      |
| H. H. Hall              |            |     |              | 1       | 86         |
| COLOR                   | W          | AGE | 67           | VOL. 67 |            |
| COUNTY                  | Washington |     |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |            |     |              |         |            |
| NAME                    |            |     | RELATIONSHIP | AGE     | BIRTHPLACE |
| Martha                  |            |     | W            | 51      |            |
| Fanny                   |            |     | S            | 17      |            |
| Elizabeth               |            |     | S            | 17      |            |
| Phyllis                 |            |     | D            | 25      |            |
| Edith                   |            |     | GD           | 9       |            |
| Johnnie                 |            |     | GS           | 6       |            |
| Lillian                 |            |     | GS           | 3 1/2   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D-16A-71





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Crittenden   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wofford Frances         | W.           | 65   | La.        |
| Stewart Lucille         | Si           | 36   |            |
| Hill Emma               | S.           | 14   |            |
| 1 Susan                 | S.           | 11   |            |
| 1 Edward                | S.           | 10   | Miss       |
|                         |              |      |            |
|                         |              |      |            |

JC0D 16 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |       |
|-------------------------|--------------|------|------------|------------|-------|
| HEAD OF FAMILY          | Hill John    | E.D. | 72         | SHEET      | 42    |
| COLOR                   | B            | AGE  | 56         | BIRTHPLACE | Miss. |
| COUNTY                  | Crittenden   | CITY |            | VOL.       | 17    |
| OTHER MEMBERS OF FAMILY |              |      |            |            |       |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |       |
| 1 Quenne                | W            | 45   | Miss       |            |       |
| 1 Jack                  | N            | 17   | 1          |            |       |
|                         |              |      |            |            |       |
|                         |              |      |            |            |       |
|                         |              |      |            |            |       |
|                         |              |      |            |            |       |
|                         |              |      |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |      |    |            |       |
|--|------------|------|----|------------|-------|
| NAME OF INDIVIDUAL   | Hill John  | E.D. | 72 | SHEET      | 42    |
| COLOR  | B          | AGE  | 56 | BIRTHPLACE | Miss. |
| COUNTY   | Crittenden | CITY |    | VOL.       | 17    |
| ENJOINED WITH  |            |      |    |            |       |
| RELATIONSHIP   |            |      |    |            |       |
| <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>ADJUTANT</p> <p>OTHER</p> |            |      |    |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCLQD 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                 |  |                 |  |             |  |
|-------------------------|--|-----------------|--|-----------------|--|-------------|--|
| H400                    |  | HEAD OF FAMILY. |  | E.D. 10         |  | SHEET 5     |  |
| COLOR                   |  | AGE             |  | BIRTHPLACE      |  | VOL.        |  |
| COUNTY                  |  |                 |  | White           |  | CITY        |  |
| OTHER MEMBERS OF FAMILY |  |                 |  |                 |  |             |  |
| NAME                    |  |                 |  | RELATIONSHIP    |  | AGE         |  |
| 1. [illegible]          |  |                 |  | 1. [illegible]  |  | 54          |  |
| 2. [illegible]          |  |                 |  | 2. [illegible]  |  | [illegible] |  |
| 3. [illegible]          |  |                 |  | 3. [illegible]  |  | [illegible] |  |
| 4. [illegible]          |  |                 |  | 4. [illegible]  |  | [illegible] |  |
| 5. [illegible]          |  |                 |  | 5. [illegible]  |  | [illegible] |  |
| 6. [illegible]          |  |                 |  | 6. [illegible]  |  | [illegible] |  |
| 7. [illegible]          |  |                 |  | 7. [illegible]  |  | [illegible] |  |
| 8. [illegible]          |  |                 |  | 8. [illegible]  |  | [illegible] |  |
| 9. [illegible]          |  |                 |  | 9. [illegible]  |  | [illegible] |  |
| 10. [illegible]         |  |                 |  | 10. [illegible] |  | [illegible] |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| H 400                   |             | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | ST. FRANCIS |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |             | h              | 22   |            |       |
| Edna                    |             | w              | 2    |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| H 400                   |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Jefferson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lura alone              |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Hall Johnson*  
*La*  
 3.2  
 Lafayette  
*South Walker*  
*Johnson*

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |    |       |  |
|-------------------------|---------|----------------|-----|------------|----|-------|--|
| H 440                   |         | HEAD OF FAMILY |     | E. D.      |    | SHEET |  |
| COLOR                   | W       | AGE            | 59  | BIRTHPLACE | La |       |  |
| COUNTY                  | Johnson |                |     | CITY       |    |       |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |    |       |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |  |
| John                    |         | 1              | 5   | La         |    |       |  |
| Mary                    |         | 1              | 5   | La         |    |       |  |
| Ed                      |         | 1              | 5   | La         |    |       |  |
|                         |         |                |     |            |    |       |  |
|                         |         |                |     |            |    |       |  |
|                         |         |                |     |            |    |       |  |
|                         |         |                |     |            |    |       |  |
|                         |         |                |     |            |    |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hall, John |    | E.D. | SHEET |
| COLOR                   | B | AGE            | 39  | BIRTHPLACE | Ms | VOL. | 44    |
| COUNTY                  |   | Mississippi    |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Mary                    |   | w              | 24  |            |    |      |       |
| Catherine               |   | d              | 16  |            |    |      |       |
| John Jr                 |   | d              | 7   |            |    |      |       |
| Jessie                  |   | s              | 12  |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |     |      |       |
|-------------------------|---|----------------|-----|--------------|-----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Lester, John |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE   | Ill | VOL. | 49    |
| COUNTY                  |   | PHILADELPHIA   |     | CITY         |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| Lillian                 |   | w              | 27  |              |     |      |       |
| Leah                    |   | d              | 45  |              |     |      |       |
| Lester                  |   | s              | 13  |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |            |     |            |       |
|-------------------------|----------|----------------|----|------------|-----|------------|-------|
| 4400                    |          | HEAD OF FAMILY |    | John       |     | E.D.       | SHEET |
| COLOR                   | W        | AGE            | 61 | BIRTHPLACE | La. | VOL.       | 46    |
| COUNTY                  | Ouachita |                |    | CITY       |     |            |       |
| OTHER MEMBERS OF FAMILY |          |                |    |            |     |            |       |
| NAME                    |          | RELATIONSHIP   |    | AGE        |     | BIRTHPLACE |       |
| Mary                    |          | W              |    | 48         |     |            |       |
| William                 |          | S              |    | 11         |     |            |       |
| Nolan                   |          | S              |    | 18         |     |            |       |
| James                   |          | S              |    | 13         |     | Ark        |       |
| Mary L                  |          | S              |    | 5          |     | 1          |       |
| Lloyd                   |          | S              |    | 2 1/2      |     | 1          |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |    |   |     |      |       |
|---|----------|--|----|---|-----|------|-------|
| 4400  |          | NAME OF INDIVIDUAL   |    | John  |     | E.D. | SHEET |
| COLOR   | B        | AGE  | 21 | BIRTHPLACE  | La. | VOL. | 46    |
| COUNTY  | Ouachita |  |    | CITY  |     |      |       |
| ENUMERATED WITH   |          |  |    |   |     |      |       |
| RELATIONSHIP TO ABOVE   |          |  |    |   |     |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | FATHER<br>MOTHER<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SISTER |    | STEPN<br>STEPDAUGHTER<br>STEPMAN<br>STEPMOTHER<br>STEPN<br>STEPN<br>STEPN |     |      |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| 14400                   | HEAD OF FAMILY |              | Hall John | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 40        | BIRTHPLACE | Ky    |
| COUNTY                  | Madison        |              | CITY      | 37         |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Bertha                  |                | W            | 21        |            |       |
| Anna May                |                | D            | 7 1/2     |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 14400                   | HEAD OF FAMILY |              | Hollaway John | E.D.       | SHEET |
| COLOR                   | B              | AGE          | 48            | BIRTHPLACE | S. C. |
| COUNTY                  | Conoke         |              | CITY          | 39         |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Liana                   |                | W            | 32            | S. C.      |       |
| Ida                     |                | S            | 18            |            |       |
| Calvin                  |                | S            | 14            |            |       |
| Clara E                 |                | D            | 13            |            |       |
| Rosetta                 |                | D            | 8             |            |       |
| Harrison James H        |                | G S          | 13            |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |           |            |       |
|--------|----------------|-----|-----------|------------|-------|
| 14400  | HEAD OF FAMILY |     | Hall John | E.D.       | SHEET |
| COLOR  | W              | AGE | 80        | BIRTHPLACE | Ill.  |
| COUNTY |                |     | CITY      | 59         |       |

|                         |          |      |    |              |      |            |   |
|-------------------------|----------|------|----|--------------|------|------------|---|
| 11400                   |          | Hall |    | John         |      | 27         | 4 |
| COLOR                   | W        | AGE  | 50 | BIRTHPLACE   | Ill. | VOL. 59    |   |
| COUNTY                  | Randolph |      |    | CITY         |      |            |   |
| OTHER MEMBERS OF FAMILY |          |      |    |              |      |            |   |
| NAME                    |          |      |    | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| 1 Emma L. C.            |          |      |    | W.           | 66   |            |   |
| Beagle Mary G.          |          |      |    | 25           | 25   |            |   |
| 1 Bert                  |          |      |    | 48           | 5    |            |   |
| 1 Mary C.               |          |      |    | 32           | 4    |            |   |
|                         |          |      |    |              |      |            |   |
|                         |          |      |    |              |      |            |   |
|                         |          |      |    |              |      |            |   |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |   |   |   |  |      |       |
|---|---------|---|---|---|--|------|-------|
| 11400   |         | NAME OF INDIVIDUAL  |   | Hallway John  |  | E.D. | SHEET |
| COLOR   | W       | AGE   | 7 | BIRTHPLACE  |  | 5    | 25    |
| COUNTY  | Prairie |   |   | CITY  |  |      |       |
| ENUMERATED WITH   |         |   |   |   |  |      |       |
| Hallway Emma  |         |   |   |   |  |      |       |
| RELATIONSHIP TO ABOVE   |         |   |   |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |   | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WEDMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| 4400   |   | HEAD OF FAMILY |    | Hallway John |  | E.D. | SHEET |
| COLOR  | W | AGE            | 23 | BIRTHPLACE   |  | 14   | 11    |
| COUNTY |   |                |    | CITY         |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 12                      | 23           |            | 35         |  |
| COUNTY                  | CITY         |            |            |  |
| LOG                     |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Lucas                   | is           | 20         | Miss       |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| H 400 Hall John         | 1            | 76         |
| COLOR                   | AGE          | BIRTHPLACE |
| B 42                    |              | Miss       |
| COUNTY                  | CITY         |            |
| LOG                     |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| George                  | W            | 30         |
| Jacob                   | S            | 9          |
| Anna                    | A            | 6          |
| Augusta                 | S            | 3          |
| Lester                  | A            | 5          |
| John                    | S            | 2 1/2      |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |      |            |
|-----------------|------|------------|
| HEAD OF FAMILY  | E.D. | SHEET      |
| H 400 Hill John | 24   | 138        |
| COLOR           | AGE  | BIRTHPLACE |
| B 62            |      | ala        |
| COUNTY          | CITY |            |
| LOG             |      |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 162          | CITY | 155        |
| L60                     |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Carby                   | W            | 45   | Miss       |
| Crosette                | D            | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |            |       |
|-------------------------|----------------|-----|------------|------------|-------|
| H400                    | HEAD OF FAMILY |     | Hall John  | E.D.       | SHEET |
| COLOR                   | W              | AGE | 34         | BIRTHPLACE |       |
|                         |                |     |            | VOL.       | 34    |
| COUNTY                  | Lawrence       |     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |     |            |            |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |       |
| Elna                    | W              | 40  |            |            |       |
| Alfred A                | S              | 18  |            |            |       |
| Estell H                | S              | 12  |            |            |       |
| Louis                   | D              | 5   |            |            |       |
| Larry E                 | D              | 2   |            |            |       |
|                         |                |     |            |            |       |
|                         |                |     |            |            |       |
|                         |                |     |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |               |            |       |
|-------------------------|----------------|-----|---------------|------------|-------|
| H400                    | HEAD OF FAMILY |     | Hallaway John | E.D.       | SHEET |
| COLOR                   | W              | AGE | 42            | BIRTHPLACE |       |
|                         |                |     |               | VOL.       | 34    |
| COUNTY                  | Lawrence       |     | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |     |               |            |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE    |            |       |
|                         |                |     |               |            |       |
|                         |                |     |               |            |       |
|                         |                |     |               |            |       |







JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |          | HEAD OF FAMILY |            | Hall John W |     | E.C. | SHEET       |
|-------------------------|----------|----------------|------------|-------------|-----|------|-------------|
| COLOR                   | W        | AGE            | 50         | BIRTHPLACE  | ala | VOL. | 17395<br>49 |
| COUNTY                  | Phillips |                |            | CITY        |     |      |             |
| OTHER MEMBERS OF FAMILY |          |                |            |             |     |      |             |
| NAME                    | RELATION | AGE            | BIRTHPLACE |             |     |      |             |
| Maggie                  | W        | 43             | ala        |             |     |      |             |
| Dennis                  | S        | 20             |            |             |     |      |             |
| Crawford                | S        | 16             |            |             |     |      |             |
| Robert                  | S        | 14             |            |             |     |      |             |
| Albert                  | S        | 9              | ala        |             |     |      |             |
| John W                  | S        | 7              |            |             |     |      |             |
| Genevieve               | D        | 3              |            |             |     |      |             |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |       |                   |      |            |       |
|-------------------------|-------|-------------------|------|------------|-------|
| HEAD OF FAMILY          |       | Hale John A       |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        | VOL. |            |       |
| W                       | 38    | Ill               | 66   |            |       |
| COUNTY                  | Union |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |            |       |
| NAME                    |       | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Hale S                  |       | W                 | 31   |            |       |
| Catherine M             |       | D                 | 14   |            |       |
| James A                 |       | S                 | 5    |            |       |
| Tully, F                |       | S                 | 5    |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |

SCOD 671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                     |      |            |       |
|-------------------------|---------|---------------------|------|------------|-------|
| HEAD OF FAMILY          |         | H400 K. J. J. Jones |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE          | VOL. |            |       |
| W                       | 45      |                     | 53   |            |       |
| COUNTY                  | Prairie |                     | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                     |      |            |       |
| NAME                    |         | RELATION-<br>SHIP   | AGE  | BIRTHPLACE |       |
| H400                    |         | S                   | 35   |            |       |
| H400                    |         | S                   | 14   |            |       |
| H400                    |         | S                   | 5    |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |

SCOD 671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |            |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|---|------------|------------|-------|------|----------|-----|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL  |            | E.D.       | SHEET |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| L. Hall   |            | 20         | 30    |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COLOR   | AGE        | VOL.       |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| W   | 6          | 36         |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COUNTY  | TULASKI    |            |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| LITTLE ROCK   |            |            |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENUMERATED WITH   |            |            |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RELATIONSHIP ABOVE  |            |            |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>SON IN LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |            |            |       | WIFE | DAUGHTER | SON | DAUGHTER IN LAW | SON IN LAW | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| WIFE  | DAUGHTER   | SON        |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| DAUGHTER IN LAW   | SON IN LAW | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |       |      |          |     |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hall John A             |              | 15         | 5          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 68           | Ill        |            |
| COUNTY                  | CITY         |            |            |
| Logan                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mervin                  | W            | 56         |            |
| Margaret                | D            | 23         |            |
| John S                  | S            | 21         |            |
| Crawford Baxter         | GS           | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| HALL John A    |     | 14         | 47    |
| COLOR          | AGE | BIRTHPLACE |       |
| W              | 61  | Ill        |       |

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |       | Hawley, John A. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46    | BIRTHPLACE      |  | 14   | 47    |
| COUNTY                  |   |                | White | CITY            |  | VOL. | 69    |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Lillian                 |   | W              | 39    |                 |  |      |       |
| Virginia A.             |   | S              | 15    |                 |  |      |       |
| Leroy K.                |   | S              | 12    |                 |  |      |       |
| Ethel                   |   | d              | 9     |                 |  |      |       |
| John R.                 |   | S              | 7     |                 |  |      |       |
| Edna U.                 |   | d              | 5     |                 |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |           |               |  |      |       |
|-------------------------|---|----------------|-----------|---------------|--|------|-------|
| H400                    |   | HEAD OF FAMILY |           | Hall, John L. |  | E.D. | SHEET |
| COLOR                   | R | AGE            | 24        | BIRTHPLACE    |  | 15   | 50    |
| COUNTY                  |   |                | Lafayette | CITY          |  | VOL. | 23    |
| OTHER MEMBERS OF FAMILY |   |                |           |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE    |  |      |       |
| Lillian                 |   | W              | 15        |               |  |      |       |
| Leroy                   |   | S              | 18        | X X           |  |      |       |
| Pickens                 |   | S              | 7         |               |  |      |       |
|                         |   |                |           |               |  |      |       |
|                         |   |                |           |               |  |      |       |
|                         |   |                |           |               |  |      |       |
|                         |   |                |           |               |  |      |       |
|                         |   |                |           |               |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |            |               |  |      |       |
|--------|---|----------------|------------|---------------|--|------|-------|
| H400   |   | HEAD OF FAMILY |            | Hall, John B. |  | E.D. | SHEET |
| COLOR  | W | AGE            | 24         | BIRTHPLACE    |  | 14   | 48    |
| COUNTY |   |                | Hot Spring | CITY          |  | VOL. | 77    |





JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                          |                          |                          |                          |                          |                          |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----|----------|---------|--------|--------|--------|----------|---------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 4 400   |                          | NAME OF INDIVIDUAL       |                          | E.D.                     |                          | SHEET                    |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| COLOR   |                          | AGE                      |                          | BIRTHPLACE               |                          | VOL.                     |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| 13  |                          | 14                       |                          | Union                    |                          | 97 196<br>65             |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| COUNTY  |                          |                          |                          |                          |                          |                          |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| ENUMERATED WITH   |                          |                          |                          |                          |                          |                          |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| RELATIONSHIP TO ABILE   |                          |                          |                          |                          |                          |                          |                          |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER</td> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> |                          |                          |                          |                          |                          |                          |                          | SON | DAUGHTER | BROTHER | SISTER | MOTHER | FATHER | GRANDSON | GRANDDAUGHTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SON   | DAUGHTER                 | BROTHER                  | SISTER                   | MOTHER                   | FATHER                   | GRANDSON                 | GRANDDAUGHTER            |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |          |         |        |        |        |          |               |                                     |                          |                          |                          |                          |                          |                          |                          |

JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 12                      |  | 109            |  | Johnson    |  | 2 55<br>PL |  |
| COUNTY                  |  |                |  |            |  |            |  |
| CITY                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John C                  |  | H              |  | 10         |  |            |  |
| Mary                    |  | W              |  | 29         |  |            |  |
| John                    |  | S              |  | 5          |  |            |  |
| Mary                    |  | D              |  | 2          |  |            |  |
| John                    |  | S              |  | 2          |  |            |  |
| Mary                    |  | D              |  | 2          |  |            |  |
| John                    |  | S              |  | 2          |  |            |  |
| Mary                    |  | D              |  | 2          |  |            |  |



|              |   |    |  |
|--------------|---|----|--|
|              |   |    |  |
|              |   |    |  |
| James Gordon | 3 | 29 |  |
| John Gordon  | 5 | 24 |  |
|              |   |    |  |
|              |   |    |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 410                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Stone          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Steele M                | W              | 47         |            |       |
| John P                  | S              | 17         |            |       |
| Vernon H                | J              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |         |  |
|-------------------------|---|-------------------|-----|------------|--|---------|--|
| H400                    |   | HEAD OF FAMILY    |     | E.D.       |  | SHEET   |  |
| COLOR                   | W | AGE               | 41  | BIRTHPLACE |  | 12/139  |  |
| COUNTY                  |   |                   |     | CITY       |  | VOL. 69 |  |
| White                   |   |                   |     |            |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |         |  |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |         |  |
| Nana                    |   | W                 | 37  | Tex        |  |         |  |
| Hubert H                |   | S                 | 19  | I          |  |         |  |
| Melba B                 |   | D                 | 18  | I          |  |         |  |
| Edith E                 |   | D                 | 15  |            |  |         |  |
| Willie H                |   | S                 | 12  |            |  |         |  |
| J. Chris M              |   | D                 | 7   |            |  |         |  |
| Jessanta                |   | D                 | 7   |            |  |         |  |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |



|                         |   |                |          |            |      |      |       |
|-------------------------|---|----------------|----------|------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |          | John D     |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 46       | BIRTHPLACE | La.  | VOL. | 48    |
| COUNTY                  |   |                | Phillips |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE |      |      |       |
| Ada                     |   | W              | 38       | Lema       |      |      |       |
| Claude                  |   | S              | 18       | Lema       |      |      |       |
| Elsie                   |   | D              | 15       |            |      |      |       |
| Arthur                  |   | S              | 12       |            |      |      |       |
| Hazel                   |   | D              | 8        |            |      |      |       |
| Alice                   |   | D              | 6        |            |      |      |       |
| John Jr                 |   | S              | 5        |            |      |      |       |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Dennis                  | S            | 3   |            |
| Edgar                   | S            | 12  |            |



RELATIVE TO AN...

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4000                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 39             |            | 10         |       |
| COUNTY                  | CITY           |            |            |       |
| Cleburne                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pearl H                 | W              | 20         |            |       |
| Frederick E             | S              | 9          |            |       |
| Monica E                | S              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

JC0D 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JULY 2 1911

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 14   | 56    |
| COUNTY                  |              |                |            | VOL. |       |
| Searcy                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JC0D 16 / 1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |                    |  |      |       |
|----------------------|-----|--------------------|--|------|-------|
| H400                 |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR                | AGE | BIRTHPLACE         |  | 28   | 18    |
| COUNTY               |     |                    |  | VOL. |       |
| Scott                |     |                    |  |      |       |
| ENUMERATED WITH      |     |                    |  |      |       |
| RELATIONSHIP AND AGE |     |                    |  |      |       |
| Hall Herman          |     |                    |  |      |       |

CODE 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |             |       |
|-------------------------|---|----------------|----|-------------|--|-------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill John S |  | E.D.        | SHEET |
| COLOR                   | W | AGE            | 59 | BIRTHPLACE  |  | VOL.        | 55    |
| COUNTY                  |   | PULASKI        |    | CITY        |  | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |             |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE  |       |
| Fannie V                |   | W              |    | 52          |  | Miss        |       |
| Mable V                 |   | H              |    | 22          |  |             |       |
| Herbert H               |   | S              |    | 17          |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |
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CODE 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill John S |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 72 | BIRTHPLACE  |  | VOL.       | 38    |
| COUNTY                  |   | Logan          |    | CITY        |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| John S                  |   | S              |    | 26          |  |            |       |
| Mable                   |   | W              |    | 23          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
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CODE 17 71

U. S. DEPARTMENT OF COMMERCE



|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| H466                    | HEAD OF FAMILY<br>Hall John E |            | E.D.<br>12 | SHEET<br>50 |
| COLOR<br>W              | AGE<br>56                     | BIRTHPLACE | VOL.<br>51 |             |
| COUNTY<br>Polk          |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| John D.                 | W                             | 50         |            |             |
| Marjorie                | D                             | 20         |            |             |
| James H.                | S                             | 4          |            |             |
| R. L.                   | S                             | 11         |            |             |
| James W.                | S                             | 6          |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |             |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| H466                    | HEAD OF FAMILY<br>Hall John E |                   | E.D.<br>13 | SHEET<br>43 |
| COLOR<br>W              | AGE<br>50                     | BIRTHPLACE<br>Ind | VOL.<br>67 |             |
| COUNTY<br>Washington    |                               | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |            |             |
| NAME                    | RELATIONSHIP                  | AGE               | BIRTHPLACE |             |
| John B.                 | W                             | 38                |            |             |
| Northy Hall             | D                             | 17                | Tex        |             |
| Clifton                 | S                             | 15                | Okla       |             |
| Ray                     | D                             | 14                | Tex        |             |
| Grant E                 | S                             | 12                | Okla       |             |
| Francis                 | D                             | 9                 |            |             |
| Ward                    | D                             | 7                 |            |             |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 40             |            |            | 64    |
| COUNTY                  | Sevier         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | Son            | 12         |            |       |
| William                 | Son            | 10         |            |       |
| James                   | Son            | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| a                       | 37             |            |            | 67    |
| COUNTY                  | Van Buren      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| May                     | Daughter       | 12         |            |       |
| John                    | Son            | 10         |            |       |
| William                 | Son            | 8          |            |       |
| James                   | Son            | 6          |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | John F     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE |  | VOL. | 173   |
| COUNTY                  |   | Mississippi    |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Mabel B                 |   | W              | 25    | Tenn       |  |      |       |
| John C                  |   | S              | 4 1/2 |            |  |      |       |
| Mary Jo                 |   | A              | 4 1/2 |            |  |      |       |
| Smith, Sam              |   | B              | 1     |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hull John 7 |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 59  | BIRTHPLACE  |  | VOL. | 52    |
| COUNTY                  |   | Pode           |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ross Euel               |   | G              | 17  |             |  |      |       |
| Berthe                  |   | G              | 15  |             |  |      |       |
| Branwell                |   | G              | 12  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |   |       |    |
|-------------------------|----------------|-------------------|------|------------|---|-------|----|
| H 400                   | HEAD OF FAMILY | Will John 2       |      | E.D.       | 6 | QUEST | 37 |
| COLOR                   | B              | AGE               | 57   | BIRTHPLACE |   |       |    |
| COUNTY                  | Montgomery     |                   | CITY |            |   |       |    |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |   |       |    |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |   |       |    |
| Willie                  |                | W                 | 37   |            |   |       |    |
| Willie m                |                | D                 | 11   |            |   |       |    |
| Omar                    |                | S                 | 8    |            |   |       |    |
| Douglas                 |                | S                 | 5    |            |   |       |    |
| Lester                  |                | S                 | 3    |            |   |       |    |
| John b                  |                | S                 | 1    |            |   |       |    |
| Lester                  |                | S                 | 1    |            |   |       |    |
| Lester                  |                | S                 | 1    |            |   |       |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |
|-------------------------|--|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |  |                   |     |            |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Willie                  |  | W                 | 11  |            |
| Lester                  |  | S                 | 11  |            |
| Lester                  |  | S                 | 7   |            |
| Lester                  |  | S                 | 27  |            |



JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| H 400                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Benton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. W. W.                |        | W              | 27   | I. W.      |       |
| F. W. W.                |        | I              | 26   | I          |       |
| L. W. W.                |        | W              | 24   |            |       |
| H. W. W.                |        | W              | 24   |            |       |
| J. W. W.                |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|-------|
| H 400                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Arkansas |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. W. W.                |          | W              | 27   | I. W.      |       |
| F. W. W.                |          | I              | 26   | I          |       |
| L. W. W.                |          | W              | 24   |            |       |
| H. W. W.                |          | W              | 24   |            |       |
| J. W. W.                |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Sharp          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Sharp          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Stella                  | W              | 37         | Mia        |       |
| Laurance                | S              | 16         | Cura       |       |
| Leatha                  | D              | 15         |            |       |
| Glenn                   | D              | 12         |            |       |
| Catherine               | D              | 7          |            |       |
| Leonard                 | S              | 4          |            |       |
| Lora                    | D              | 2          |            |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14 400                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Van Buren      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James C. W.             | 41             |            |            |       |
| John D.                 | 5              | 18         |            |       |
| James D.                | 5              | 16         |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 14 400                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James D.                | 41             | 18         |            |       |
| John D.                 | 5              | 18         |            |       |
| James D.                | 5              | 16         |            |       |
|                         |                |            |            |       |
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JC 00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                            |     |            |          |
|-------------------------|--------|----------------------------|-----|------------|----------|
| H 400                   |        | HEAD OF FAMILY Hale John 7 |     | E.D. 43    | SHEET 46 |
| COLOR W                 | AGE 51 | BIRTHPLACE                 |     | VOL. 63    |          |
| COUNTY SEBASTIAN        |        | CITY FORT SMITH            |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                            |     |            |          |
| NAME                    |        | RELATIONSHIP               | AGE | BIRTHPLACE |          |
| Maude B                 |        | W                          | 41  |            |          |
| John 7 Jr               |        | S                          | 12  |            |          |
| Kathleen                |        | D                          | 14  |            |          |
|                         |        |                            |     |            |          |
|                         |        |                            |     |            |          |
|                         |        |                            |     |            |          |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                              |     |            |          |
|-------------------------|--------|------------------------------|-----|------------|----------|
| 4 400                   |        | HEAD OF FAMILY Howell John H |     | E.D. 198   | SHEET 47 |
| COLOR B                 | AGE 54 | BIRTHPLACE                   |     | VOL. 47    |          |
| COUNTY Ouachita         |        | CITY                         |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                              |     |            |          |
| NAME                    |        | RELATIONSHIP                 | AGE | BIRTHPLACE |          |
| Emily L                 |        | W                            | 37  |            |          |
| Eula L                  |        | D                            | 34  |            |          |
| Essie L                 |        | S                            | 26  |            |          |
| Thurston                |        | S                            | 22  |            |          |
| Harry L                 |        | S                            | 20  |            |          |
| Lorena                  |        | S                            | 17  |            |          |
| Rosa L                  |        | GR                           | 48  |            |          |

JCOD 16-71

and 60

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |                                |  |          |          |
|-----------------|--------|--------------------------------|--|----------|----------|
| H 400           |        | HEAD OF FAMILY Phillips John H |  | E.D. 198 | SHEET 48 |
| COLOR B         | AGE 65 | BIRTHPLACE                     |  | VOL. 48  |          |
| COUNTY PHILLIPS |        | CITY                           |  |          |          |



## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE   | BIRTHPLACE |
|--------------|--------------|-------|------------|
| Wm. T. W.    | W            | 18    | Mo.        |
| Unrecorded J | W            | 4 1/2 |            |
|              |              |       |            |
|              |              |       |            |
|              |              |       |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 4400                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | Miss H     |  | 18 97      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Cross                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Margaret                |  | W              |  | 44         |  | Miss       |  |
| Alma M                  |  | D              |  | 15         |  |            |  |
| Kathleen L              |  | D              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 4400                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 40             |  | Miss H      |  | 18 20      |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| GARLAND                 |  |                |  | HOT SPRINGS |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1. Joyce W              |  | S              |  | 17          |  |            |  |
| 2. x                    |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1400                    |              | 31   | 63         |
| COLOR                   | AGE          | VOL. |            |
|                         |              | 71   |            |
| COUNTY                  | Woodruff     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | H            | 22   | Missouri   |
| John                    | S            | 1    | Missouri   |
| Sarah                   | S            | 4    | Missouri   |
| Charles                 | S            | 10   | Missouri   |
| Kimberly                | S            | 1    | Missouri   |
| William                 | S            | 8    | Missouri   |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1400                    |              |      | 35         |
| COLOR                   | AGE          | VOL. |            |
| 13                      | 1            |      |            |
| COUNTY                  | Ashley       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | S            | 3    | Missouri   |
| William                 | S            | 12   | Missouri   |

JCO D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |             |       |
|-------------------------|--------------|----------------|------------|-------------|-------|
| H 402                   |              | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.        |       |
| COUNTY                  | PULASKI      |                | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |              |                |            |             |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
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JCO D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 402                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Chicot       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John W.                 | H            | 11             | Tulsa      |      |       |
| Marion                  | S            | 14             |            |      |       |
| John W.                 | H            | 5              | Tulsa      |      |       |
| Marion                  | H            | 13             | Tulsa      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |      |      |       |
|-------------------------|---|----------------|-----|--------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hill John H. |      | ED.  | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE   | Ill. | VOL. | 3     |
| COUNTY                  |   |                |     | Baxter       |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Rena                    |   | W              | 46  |              |      |      |       |
| Jessie A.               |   | S              | 17  |              |      |      |       |
| Frankie                 |   | S              | 15  |              |      |      |       |
| Herbert L.              |   | S              | 13  |              |      |      |       |
| Roy B.                  |   | S              | 9   |              |      |      |       |
| W. Marie                |   | D              | 8   |              |      |      |       |
| A. Jane                 |   | M              | 20  |              |      |      |       |

JC0D-16A-71

U. S. DEPARTMENT OF COMMERCE  
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Miller

|                         |           |                |     |            |            |          |  |
|-------------------------|-----------|----------------|-----|------------|------------|----------|--|
| H 400                   |           | HEAD OF FAMILY |     | E.D. 37    |            | SHEET 34 |  |
| COLOR                   | W         | AGE            | 38  | BIRTHPLACE | VOL. 63    |          |  |
| COUNTY                  | SEBASTIAN |                |     | CITY       | FORT SMITH |          |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |            |          |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |            |          |  |
| Laura                   |           | W              | 32  |            |            |          |  |
| Rudolph H.              |           | D              | 11  |            |            |          |  |
| John Jr.                |           | S              | 10  | Okla.      |            |          |  |
|                         |           |                |     |            |            |          |  |
|                         |           |                |     |            |            |          |  |
|                         |           |                |     |            |            |          |  |
|                         |           |                |     |            |            |          |  |
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JC00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |       |                    |    |            |         |          |  |
|-----------------|-------|--------------------|----|------------|---------|----------|--|
| H 400           |       | NAME OF INDIVIDUAL |    | E.D. 24    |         | SHEET 86 |  |
| COLOR           | W     | AGE                | 15 | BIRTHPLACE | VOL. 66 |          |  |
| COUNTY          | Union |                    |    | CITY       |         |          |  |
| ENUMERATED WITH |       | General Pack       |    |            |         |          |  |
| RELATIONSHIP    |       | AB OF              |    |            |         |          |  |



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U S DEPARTMENT OF COMMERCE  
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|                         |                                   |                        |            |              |
|-------------------------|-----------------------------------|------------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>L. Riley John J |                        | E.D.<br>10 | SHEET<br>190 |
| COLOR<br>W              | AGE<br>51                         | BIRTHPLACE<br>Polnsett | VOL.<br>50 |              |
| COUNTY                  |                                   | CITY                   |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                        |            |              |
|                         | NAME                              | RELATION-<br>SHIP      | AGE        | BIRTHPLACE   |
|                         | Myrtle                            | W                      | 43         | Mo.          |
|                         | Hazel H                           | 20                     | 13         |              |
|                         | Tom W                             | SS                     | 19         | Pa           |
|                         | Ethel L                           | SL                     | 15         |              |
|                         | + 1130                            |                        |            |              |

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|                         |                               |                   |            |             |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hall John J |                   | E.D.<br>16 | SHEET<br>88 |
| COLOR<br>W              | AGE<br>34                     | BIRTHPLACE        | VOL.<br>14 |             |
| COUNTY                  |                               | CITY              |            |             |
| Cranford                |                               |                   |            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |            |             |
|                         | NAME                          | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
|                         | Bertie A                      | W                 | 24         |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Montgomery     | CITY       | 15         | 191   |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 50         |            |       |
| John                    | S              | 24         |            |       |
| Bert                    | D              | 21         |            |       |
| Walter                  | S              | 12         |            |       |
| Marion                  | D              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | PULASKI        | CITY       | 7          | 278   |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Stella                  | W              | 44         |            |       |
| John A                  | S              | 19         |            |       |
| William E               | D              | 15         |            |       |
| Maurine                 | D              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |               |                |            |      |       |
|-------------------------|----------------|---------------|----------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |               | Hiller John J. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |                |            | VOL. |       |
| W                       | 50             | Ky            |                |            | 38   |       |
| COUNTY                  | Logan          |               | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |               |                |            |      |       |
| NAME                    |                | RELATION-SHIP | AGE            | BIRTHPLACE |      |       |
| Minnie                  |                | W             | 42             | Kans       |      |       |
| Ray                     |                | S             | 22             |            |      |       |
| Egbert                  |                | S             | 21             |            |      |       |
| Ray                     |                | S             | 19             |            |      |       |
| John Miller             |                | S             | 16             |            |      |       |
| Charles                 |                | S             | 10             |            |      |       |
| James Earl              |                | S             | 2              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |                |               |              |            |      |       |
|-------------------------|----------------|---------------|--------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |               | Hale John J. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |              |            | VOL. |       |
| W                       | 51             |               |              |            | 46   |       |
| COUNTY                  | Newton         |               | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |               |              |            |      |       |
| NAME                    |                | RELATION-SHIP | AGE          | BIRTHPLACE |      |       |
| John                    |                | S             | 21           |            |      |       |
| Berndt                  |                | S             | 17           |            |      |       |
| Glenne                  |                | S             | 15           |            |      |       |
| William L               |                | S             | 13           |            |      |       |
| Dorrence                |                | S             | 7            |            |      |       |
| Alvin                   |                | S             | 6            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |              |  |      |       |
|--------|----------------|------------|--------------|--|------|-------|
| H 400  | HEAD OF FAMILY |            | Hale John J. |  | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |              |  | VOL. |       |
| W      | 51             |            |              |  | 50   |       |
| COUNTY | Newton         |            | CITY         |  |      |       |

|                         |                   |             |            |
|-------------------------|-------------------|-------------|------------|
| COLOR                   | AGE               | BIRTHPLACE  | VOL.       |
|                         | 5                 |             | 56         |
| COUNTY                  | CITY              |             |            |
| PULASKI                 |                   | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                   |             |            |
| NAME                    | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
| Wendell                 | W                 | 5           |            |
| Leon B                  | L                 |             |            |
| Alvin                   |                   | 1           |            |
| Wendell                 | C                 | 6           |            |
|                         |                   |             |            |
|                         |                   |             |            |
|                         |                   |             |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.O. | SHEET      |
| Hill John L.            |                   | 31   | 72         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 38                | 47   |            |
| COUNTY                  | CITY              |      |            |
| Perry                   |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Grace                   | W                 | 7    |            |
| Harmon                  | S                 | 14   |            |
| Marion                  | L                 | 8    |            |
| Quintell                | L                 | 24   |            |
|                         |                   |      |            |
|                         |                   |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.O. | SHEET      |
| Hill John L.            |                   | 17   | 26         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 21                | 39   |            |
| COUNTY                  | CITY              |      |            |
| Lonoke                  |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Emma                    | W                 | 20   |            |

| NAME             | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|------------------|-------------------|-----------|------------|
| <i>Emma</i>      | <i>W</i>          | <i>20</i> |            |
| <i>Dorothy M</i> | <i>D</i>          | <i>5</i>  |            |
|                  |                   |           |            |
|                  |                   |           |            |
|                  |                   |           |            |
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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| <i>400</i>              | <i>Hale John L</i> | <i>34</i>  | <i>130</i> |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>39</i>          | <i>La</i>  | <i>66</i>  |
| COUNTY                  | CITY               |            |            |
| <i>Union</i>            |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATION-<br>SHIP  | AGE        | BIRTHPLACE |
| <i>Edna</i>             | <i>W</i>           | <i>35</i>  |            |
| <i>Eugene</i>           | <i>D</i>           | <i>12</i>  |            |
| <i>Florence</i>         | <i>D</i>           | <i>10</i>  |            |
| <i>Letha</i>            | <i>D</i>           | <i>6</i>   | <i>La</i>  |
| <i>Bobby</i>            | <i>S</i>           | <i>3</i>   |            |
|                         |                    |            |            |
|                         |                    |            |            |
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BUREAU OF THE CENSUS

| HEAD OF FAMILY           |                    | E.D.       | SHEET      |
|--------------------------|--------------------|------------|------------|
| <i>400</i>               | <i>Hale John L</i> | <i>31</i>  | <i>142</i> |
| COLOR                    | AGE                | BIRTHPLACE | VOL.       |
| <i>W</i>                 | <i>39</i>          |            | <i>13</i>  |
| COUNTY                   | CITY               |            |            |
| <i>Craighead</i>         |                    |            |            |
| OTHER MEMBERS OF FAMILY  |                    |            |            |
| NAME                     | RELATION-<br>SHIP  | AGE        | BIRTHPLACE |
| <i>Edna</i>              | <i>W</i>           | <i>34</i>  |            |
| <i>Huddleston, Hilda</i> | <i>W</i>           | <i>9</i>   |            |
|                          |                    |            |            |
|                          |                    |            |            |
|                          |                    |            |            |
|                          |                    |            |            |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Kiel John M.   |            | 4          | 9     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             |            | 20         |       |
| COUNTY                  | Izard          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Corra A                 | W              | 48         |            |       |
| Frank N.                | S              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Halley John M. |            | 28         | 83    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 25         |       |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Zelma                   | W              | 24         |            |       |
| Opal                    | D              | 36         |            |       |
| Ernest                  | S              | 22         |            |       |
| John E.                 | S              | 6 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 45         |  |
| COUNTY                  |     | Conoke         |  | CITY |  | 29         |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Wanda                   |     | 21             |  |      |  |            |  |
| Ella Mae                |     | 11             |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|-------------------------|-----|----------------|--|------|--|-------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 28/67       |  |
| COUNTY                  |     | PULASKI        |  | CITY |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |             |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| Helen                   |     | W              |  | 38   |  | Miss        |  |
| Clark                   |     | S              |  | 14   |  | Jenn        |  |
| John O Jr               |     | S              |  | 6    |  | Lex         |  |
| Edward J                |     | S              |  | 5    |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
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|--|-----------------------------------|-----------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| H 400  | NAME OF INDIVIDUAL<br>Hovell John |                       | E D<br>24 | SHEET<br>68 |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR<br>A   | AGE<br>2                          | BIRTHPLACE<br>Garland | VOL<br>24 |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   |                                   |                       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                                   |                       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                                   |                       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                                   |                       |           |             | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW                            | STEPSON               |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE                             | STEPDAUGHTER          |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW                     | COUSIN                |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW                     | HIREMAN               |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW                        | ROOMER                |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW                   | SERVANT               |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW                    | OTHER (Specify)       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                     |                       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN                            |                       |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U. S. DEPARTMENT OF COMMERCE  
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|  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|--|-----------------------------------|-------------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| H 400  | NAME OF INDIVIDUAL<br>Hovell John |                         | E D<br>27 | SHEET<br>50 |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR<br>A   | AGE<br>3                          | BIRTHPLACE<br>Sebastian | VOL<br>62 |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
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| SON  | NEPHEW                            | STEPSON                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE                             | STEPDAUGHTER            |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW                     | COUSIN                  |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW                     | HIREMAN                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW                        | ROOMER                  |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW                   | SERVANT                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW                    | OTHER (Specify)         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                     |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN                            |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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|  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|--|-----------------------------------|-------------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| H 400  | NAME OF INDIVIDUAL<br>Hovell John |                         | E D<br>4  | SHEET<br>47 |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR<br>A   | AGE<br>4                          | BIRTHPLACE<br>Sebastian | VOL<br>62 |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                                   |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
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| SON  | NEPHEW                            | STEPSON                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE                             | STEPDAUGHTER            |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW                     | COUSIN                  |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW                     | HIREMAN                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW                        | ROOMER                  |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW                   | SERVANT                 |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW                    | OTHER (Specify)         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                     |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN                            |                         |           |             |     |        |         |          |       |              |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

|                         |        |                |    |            |            |      |       |
|-------------------------|--------|----------------|----|------------|------------|------|-------|
| H 400                   |        | HEAD OF FAMILY |    | John O.    |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 24 | BIRTHPLACE | Idaho      | VOL. | 64    |
| COUNTY                  | Sevier |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |            |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| 1 Charles G.            |        | W              |    | 18         | Idaho      |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
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|                         |       |                |    |                 |            |      |       |
|-------------------------|-------|----------------|----|-----------------|------------|------|-------|
| H 400                   |       | HEAD OF FAMILY |    | Harrell John W. |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 29 | BIRTHPLACE      |            | VOL. | 68    |
| COUNTY                  | White |                |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                 |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| 1 Martha G              |       | W              |    | 19              |            |      |       |
| Wenya H                 |       | S              |    | 5               |            |      |       |
| Jacobine                |       | S              |    | 2 1/2           |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
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|                         |      |                |    |                |            |      |       |
|-------------------------|------|----------------|----|----------------|------------|------|-------|
| H 400                   |      | HEAD OF FAMILY |    | Hall Jackson R |            | E.D. | SHEET |
| COLOR                   | W    | AGE            | 44 | BIRTHPLACE     |            | VOL. | 69    |
| COUNTY                  | Pike |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |      |                |    |                |            |      |       |
| NAME                    |      | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| 1 S                     |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |

| OTHER MEMBERS OF FAMILY |               |       |            |
|-------------------------|---------------|-------|------------|
| NAME                    | RELATION SHIP | AGE   | BIRTHPLACE |
| Emma                    | W             | 21    |            |
| Leavel                  | W             | 2 1/2 |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |

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| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 4400                    | Howell        | John H     | 6          | 24    |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 25            | Montgomery | 45         |       |
| COUNTY                  | CITY          |            |            |       |
| Montgomery              |               |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |       |
| Marie                   | W             | 21         |            |       |
| Marion                  | W             | 20         |            |       |
| Mother                  | W             | 15         |            |       |
| John                    | W             | 5          |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

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BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|-------|
| 4400                  | Howell          | John H          | 17   | 603   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |       |
| W                     | 24              | PULASKI         | 55   |       |
| COUNTY                | CITY            |                 |      |       |
| PULASKI               |                 | LITTLE ROCK     |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEPSON         |      |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   | UNION MAN       |      |       |
| FATHER                | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         |                 |                 |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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|   |  |   |       |       |
|---|--|---|-------|-------|
| 4400  | NAME OF INDIVIDUAL   |   | E. D. | SHEET |
|   | Hill John R.   |   | 27    | 39    |
| COLOR   | AGE  | BIRTHPLACE  | VOL.  |       |
| W   | 62   |   |       | 39    |
| COUNTY  | CITY   |   |       |       |
|   | Lonoke   |   |       |       |
| ENUMERATED WITH   | Parnell George   |   |       |       |
| RELATIONSHIP TO ABOVE   |  |   |       |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>GREAT MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E. D.      | SHEET |
|                         | Hill John R.   |            | 33         | 21    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             | Ind        |            | 47    |
| COUNTY                  | CITY           |            |            |       |
|                         | Perry          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maudie                  | W              | 46         |            |       |
| Clarence                | S              | 16         |            |       |
| Clara                   | W              | 10         |            |       |
| Oral                    | S              | 14         |            |       |
| James                   | S              | 14 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4400                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 2          | 5     |
| w                       |  | 44             |            | VOL.       | 53    |
| COUNTY                  |  |                | CITY       |            |       |
| Prairie                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Winnifred               |  | w              | 36         |            |       |
| Leticia                 |  | d              | 12         |            |       |
| Annie                   |  | s              | 10         |            |       |
| Helen                   |  | s              | 29         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4400                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 26         | 138   |
| w                       |  | 56             |            | VOL.       | 31    |
| COUNTY                  |  |                | CITY       |            |       |
| Loo                     |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Louisa                  |  | w              | 30         |            |       |
| Corcoran M              |  | d              | 13         |            |       |
| John R Jr               |  | s              | 11         |            |       |
| Catherine               |  | d              | 6          |            |       |
| + 1 B                   |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |                               |                  |            |             |
|-------------------------|-------------------------------|------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br>Wife John R |                  | E.D.<br>28 | SHEET<br>66 |
| COLOR<br>W              | AGE<br>64                     | BIRTHPLACE<br>Ga | VOL.<br>69 |             |
| COUNTY                  |                               | White            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                               |                  |            |             |
| NAME                    | RELATION-<br>SHIP             | AGE              | BIRTHPLACE |             |
| John R                  | H                             | 37               | Ga         |             |
| John R Jr               | S                             | 8                | Ga         |             |
| John R                  | S                             | 13               | Ga         |             |
|                         |                               |                  |            |             |
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|-------------------------|--------------------------|------------------|---------------------|-------------|
| H400                    | HEAD OF FAMILY<br>Bill R |                  | E.D.<br>28          | SHEET<br>66 |
| COLOR<br>W              | AGE<br>64                | BIRTHPLACE<br>Ga | VOL.<br>69          |             |
| COUNTY                  |                          | GARLAND          | CITY<br>HOT SPRINGS |             |
| OTHER MEMBERS OF FAMILY |                          |                  |                     |             |
| NAME                    | RELATION-<br>SHIP        | AGE              | BIRTHPLACE          |             |
| Bill R                  | H                        | 37               | Ga                  |             |
| William R               | S                        | 19               | Ga                  |             |
|                         |                          |                  |                     |             |
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|                         |                          |                  |                     |             |
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|-------------------------|---|----------------|----|-------------|------------|------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hall John J |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE  | Lenn       | VOL. | 41    |
| COUNTY                  |   |                |    | Miller      |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| Bertha M                |   | W              |    | 32          |            |      |       |
| Juanita L               |   | D              |    | 22          |            |      |       |
|                         |   |                |    |             |            |      |       |
|                         |   |                |    |             |            |      |       |
|                         |   |                |    |             |            |      |       |
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|---|---|--------------------|----|---|------|------|-------|
| H 400   |   | NAME OF INDIVIDUAL |    | Phillips  |      | E.D. | SHEET |
| COLOR   | W | AGE                | 38 | BIRTHPLACE  | Lenn | VOL. | 41    |
| COUNTY  |   |                    |    | Miller  |      | CITY |       |
| ENUMERATED WITH   |   |                    |    |   |      |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      |      |       |
| STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WEDMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)                 |   |                    |    |   |      |      |       |

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|                         |   |                |     |                 |          |      |       |
|-------------------------|---|----------------|-----|-----------------|----------|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Phillips John T |          | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE      | Ouachita | VOL. | 46    |
| COUNTY                  |   |                |     | CITY            |          |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |          |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |          |      |       |
| Charity                 |   | W              | 41  |                 |          |      |       |
| Cicero                  |   | S              | 17  |                 |          |      |       |
| Glen                    |   | S              | 13  |                 |          |      |       |
| Pearlie                 |   | D              | 11  |                 |          |      |       |
| Lillie M                |   | D              | 8   |                 |          |      |       |
| Dickens Marion          |   | M              | 16  |                 |          |      |       |
| / Charles               |   | D              | 13  |                 |          |      |       |

PCOD 15-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |     |                 |    |      |       |
|-------------------------|--------------|----------------|-----|-----------------|----|------|-------|
| H 400                   |              | HEAD OF FAMILY |     | Holloway John W |    | E.D. | SHEET |
| COLOR                   | W            | AGE            | 51  | BIRTHPLACE      | MO | VOL. | 28    |
| COUNTY                  | Independence |                |     | CITY            |    |      |       |
| OTHER MEMBERS OF FAMILY |              |                |     |                 |    |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| Gracie J                |              | W              | 49  |                 |    |      |       |
| Gracie J                |              | S              | 19  |                 |    |      |       |
| John A                  |              | S              | 13  |                 |    |      |       |
| James N                 |              | S              | 10  |                 |    |      |       |
| Stearline               |              | S              | 7   |                 |    |      |       |
| Tierline                |              | S              | 7   |                 |    |      |       |
| Reddie, Earl            |              | S-C            | 23  |                 |    |      |       |

JCOD 18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |              |      |             |  |
|-------------------------|-----|--------------|------|-------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET       |  |
| 4400                    |     | 1            |      | 25          |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL         |  |
| h                       | 24  |              |      | 2           |  |
| COUNTY                  |     |              | CITY |             |  |
| Conway                  |     |              |      |             |  |
| OTHER MEMBERS OF FAMILY |     |              |      |             |  |
| NAME                    |     | RELATIONSHIP |      | AGE         |  |
| 1. [illegible]          |     | [illegible]  |      | [illegible] |  |
|                         |     |              |      |             |  |
|                         |     |              |      |             |  |
|                         |     |              |      |             |  |



|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| John W                  |       | 9            |      | 70         |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| W                       | 34    |              |      | 20         |  |
| COUNTY                  | Izard |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margaret                |       | D            | 26   |            |  |
| Leadbetter              |       | A            | 17   |            |  |
| Bernice A               |       | S            | 10   |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
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|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| John W                  |         | 5            |      | 96         |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| W                       | 31      |              |      | 39         |  |
| COUNTY                  | Jackson |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Eugene                  |         | W            | 20   |            |  |
| E. C.                   |         | S            | 20   |            |  |
| Mary Ann                |         | S            | 19   |            |  |
| Lara                    |         | S            | 13   |            |  |
| Margaret                |         | S            | 1    |            |  |
| Helen                   |         | S            | 1    |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

|                         |                               |                     |            |             |
|-------------------------|-------------------------------|---------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill John W |                     | E.D.<br>9  | SHEET<br>31 |
| COLOR<br>W              | AGE<br>44                     | BIRTHPLACE          | VOL.<br>55 |             |
| COUNTY<br>PULASKI       |                               | CITY<br>LITTLE ROCK |            |             |
| OTHER MEMBERS OF FAMILY |                               |                     |            |             |
| NAME                    |                               | RELATION-<br>SHIP   | AGE        | BIRTHPLACE  |
| Maudie                  |                               | W                   | 20         |             |
| John W                  |                               | S                   | 8          |             |
|                         |                               |                     |            |             |
|                         |                               |                     |            |             |
|                         |                               |                     |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |              |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hill John W |                   | E.D.<br>5  | SHEET<br>142 |
| COLOR<br>W              | AGE<br>37                     | BIRTHPLACE        | VOL.<br>50 |              |
| COUNTY<br>Polnsett      |                               | CITY<br>Moss      |            |              |
| OTHER MEMBERS OF FAMILY |                               |                   |            |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Arlie                   |                               | W                 | 23         |              |
| John W Jr               |                               | S                 | 5          |              |
| Bella J                 |                               | S                 | 3 1/2      |              |
| Jerome B                |                               | S                 | 2 1/2      |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                |            |            |              |
|-------|--------------------------------|------------|------------|--------------|
| H 400 | HEAD OF FAMILY<br>Hill John W. |            | E.D.<br>19 | SHEET<br>236 |
| COLOR | AGE                            | BIRTHPLACE | VOL.       |              |

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hall John W. |              | E.D.<br>19 | SHEET<br>226 |
| COLOR<br>W              | AGE<br>67                      | BIRTHPLACE   | VOL.<br>23 |              |
| COUNTY<br>GARLAND       | CITY<br>HOT SPRINGS            |              |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Betty                   |                                | W            | 61         | Tenn         |
| Evelyn                  |                                | S.           | 40         |              |
| Henry B                 |                                | W            | 18         |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hall John W. |              | E.D.<br>19 | SHEET<br>232 |
| COLOR<br>W              | AGE<br>33                      | BIRTHPLACE   | VOL.<br>23 |              |
| COUNTY<br>GARLAND       | CITY<br>HOT SPRINGS            |              |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Dorothy                 |                                | W            | 26         | Cal          |
| Kearne E.               |                                | W            | 7          |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |             |              |
|-------------------------|------------------------------------|--------------|-------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Phillips John W. |              | E.D.<br>19  | SHEET<br>240 |
| COLOR<br>W              | AGE<br>53                          | BIRTHPLACE   | VOL.<br>219 |              |
| COUNTY<br>Phillips      | CITY                               |              |             |              |
| OTHER MEMBERS OF FAMILY |                                    |              |             |              |
| NAME                    |                                    | RELATIONSHIP | AGE         | BIRTHPLACE   |
| Lillian                 |                                    | W            | 25          | Cal          |

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| John W. 6   |              | 35  | La         |
| John W. 5   |              | 13  |            |
| Virginia K  |              | 14  |            |
| Virginia NK |              | 4   |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Faulkner       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Clay           |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1 John W. F.            |     | W              |  | 35   |  |            |  |
| 1 John W. F.            |     | W              |  | 13   |  |            |  |
| 1 Virginia K.           |     | W              |  | 14   |  |            |  |
| 1 Virginia NK           |     | W              |  | 4    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

|                |      |       |       |
|----------------|------|-------|-------|
| Head of Family | Wife | Child | Other |
|                |      |       |       |
|                |      |       |       |
|                |      |       |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hill John W    |            | 21         | 5     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 67             |            | 9          |       |
| COUNTY                  | Clay           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John B                  | 4              | 60         |            |       |
| William L               | 5              | 21         |            |       |
| Mary                    | 17             | 17         |            |       |
| Charles                 | 10             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.        | SHEET |
|                         | Hill John W    |            | 43          | 78    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 30             |            | 18          |       |
| COUNTY                  | PULASKI        | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| Springs Goldy           | N              | 9          |             |       |
| Norman                  | N              | 7          |             |       |
| Edith                   | N              | 4          |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| 4400                    |     | 8                 |      | 49         |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| 71                      | 22  |                   |      | 60         |  |
| COUNTY                  |     |                   | CITY |            |  |
| ST. FRANCIS             |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| B. J. J. J.             |     | W                 | 50   |            |  |
| S. J. J. J.             |     | W                 | 18   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

|                         |     |                   |             |            |  |
|-------------------------|-----|-------------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |             | SHEET      |  |
| 4400                    |     | 30                |             | 67         |  |
| COLOR                   | AGE | BIRTHPLACE        |             | VOL.       |  |
| W                       | 60  |                   |             | 57         |  |
| COUNTY                  |     |                   | CITY        |            |  |
| D. A. S. K. I.          |     |                   | LITTLE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |             |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE         | BIRTHPLACE |  |
| J. J. J. J.             |     | W                 | 60          | L. J. J.   |  |
| J. J. J. J.             |     | W                 | 24          |            |  |
| J. J. J. J.             |     | W                 | 20          |            |  |
|                         |     |                   |             |            |  |
|                         |     |                   |             |            |  |
|                         |     |                   |             |            |  |
|                         |     |                   |             |            |  |
|                         |     |                   |             |            |  |

|                         |         |                |     |             |             |      |       |
|-------------------------|---------|----------------|-----|-------------|-------------|------|-------|
| H 400                   |         | HEAD OF FAMILY |     | Hall John W |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 44  | BIRTHPLACE  |             | VOL. | 58    |
| COUNTY                  | PULASKI |                |     | CITY        | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |             |      |       |
| Mary                    |         | W              | 41  |             |             |      |       |
| Nontina                 |         | D              | 26  |             |             |      |       |
| Wylie                   |         | S              | 17  |             |             |      |       |
| Mame                    |         | S              | 14  |             |             |      |       |
| Burdard                 |         | S              | 7   |             |             |      |       |
| Elizabeth               |         | D              | 4   |             |             |      |       |
| John                    |         | S              | 1   |             |             |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |   |    |   |             |      |       |
|---|---------|---|----|---|-------------|------|-------|
| H 400   |         | NAME OF INDIVIDUAL  |    | Hall John W   |             | E.D. | SHEET |
| COLOR   | W       | AGE   | 44 | BIRTHPLACE  |             | VOL. | 56    |
| COUNTY  | PULASKI |   |    | CITY  | LITTLE ROCK |      |       |
| ENUMERATED WITH   |         |   |    |   |             |      |       |
| RELATIONSHIP TO ABOVE   |         |   |    |   |             |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPHENSON<br>STEPPED DAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |             |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |    |             |             |      |       |
|--------|---------|----------------|----|-------------|-------------|------|-------|
| H 400  |         | HEAD OF FAMILY |    | Hall John W |             | E.D. | SHEET |
| COLOR  | W       | AGE            | 44 | BIRTHPLACE  |             | VOL. | 56    |
| COUNTY | PULASKI |                |    | CITY        | LITTLE ROCK |      |       |

|                         |              |             |            |     |
|-------------------------|--------------|-------------|------------|-----|
| 4400                    | AGE          | BIRTHPLACE  | 30         | 166 |
| W                       | 34           | Tex         | VOL.       | 56  |
| COUNTY                  | PULASKI      |             | CITY       |     |
|                         |              | LITTLE ROCK |            |     |
| OTHER MEMBERS OF FAMILY |              |             |            |     |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |     |
| John O                  | W            | 31          |            |     |
| Wynne C                 | W            | 1 1/2       |            |     |
| Chas                    | W            | 1 1/2       |            |     |
|                         |              |             |            |     |
|                         |              |             |            |     |
|                         |              |             |            |     |
|                         |              |             |            |     |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 4400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| W                       | 7-21-1852      | 1852       |            |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 42             |            | 65         |
| COUNTY                  | Union          |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John O                  | W              | 29         | Tex        |
| Wynne C                 | W              | 26         |            |
| Chas                    | W              | 18         |            |
| Wynne C                 | W              | 16         |            |
| Wynne C                 | W              | 16         |            |
| Wynne C                 | W              | 16         |            |
| Wynne C                 | W              | 16         |            |
| Wynne C                 | W              | 16         |            |
| Wynne C                 | W              | 16         |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 4400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| W                       | 46             | 2          | 71         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 46             | Tex        | 67         |
| COUNTY                  | Van Buren      |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wynne C                 | W              | 30         |            |

| NAME    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|---------|-------------------|-------|------------|
| Esther  | W                 | 30    |            |
| Charles | S                 | 10    |            |
| William | S                 | 4 1/2 |            |
| James   | S                 | 4 1/2 |            |
|         |                   |       |            |
|         |                   |       |            |
|         |                   |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                                   |            |                |                 |
|-------------------------|-------------------|-----------------------------------|------------|----------------|-----------------|
| 4400                    |                   | HEAD OF FAMILY <i>Hall John W</i> |            | E.D. <i>6</i>  | SHEET <i>41</i> |
| COLOR <i>W</i>          | AGE <i>30</i>     | BIRTHPLACE                        |            | VOL. <i>54</i> |                 |
| COUNTY <i>Pulaski</i>   |                   |                                   | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                   |                                   |            |                |                 |
| NAME                    | RELATION-<br>SHIP | AGE                               | BIRTHPLACE |                |                 |
| <i>Martha C</i>         | <i>W</i>          | <i>34</i>                         |            |                |                 |
| <i>Thomas M</i>         | <i>S</i>          | <i>10</i>                         |            |                |                 |
| <i>John B</i>           | <i>S</i>          | <i>7</i>                          |            |                |                 |
| <i>Robert G</i>         | <i>S</i>          | <i>4 1/2</i>                      |            |                |                 |
| <i>Bethie D</i>         | <i>S</i>          | <i>2</i>                          |            |                |                 |
| <i>Lucia D</i>          | <i>S</i>          | <i>34</i>                         |            |                |                 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                   |                                     |                 |                |                  |
|--------------------------|-------------------|-------------------------------------|-----------------|----------------|------------------|
| 4400                     |                   | HEAD OF FAMILY <i>James H. Hall</i> |                 | E.D. <i>27</i> | SHEET <i>174</i> |
| COLOR <i>W</i>           | AGE <i>45</i>     | BIRTHPLACE <i>Missouri</i>          |                 | VOL. <i>17</i> |                  |
| COUNTY <i>Crittenden</i> |                   |                                     | CITY            |                |                  |
| OTHER MEMBERS OF FAMILY  |                   |                                     |                 |                |                  |
| NAME                     | RELATION-<br>SHIP | AGE                                 | BIRTHPLACE      |                |                  |
| <i>Alonzo</i>            | <i>W</i>          | <i>42</i>                           | <i>Missouri</i> |                |                  |
| <i>Lucy</i>              | <i>S</i>          | <i>7</i>                            |                 |                |                  |
| <i>John H. Hall</i>      | <i>S</i>          | <i>4 1/2</i>                        |                 |                |                  |
| <i>James H. Hall</i>     | <i>S</i>          | <i>4 1/2</i>                        |                 |                |                  |
| <i>Lucy</i>              | <i>S</i>          | <i>2</i>                            |                 |                |                  |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 78             |            | 69         |       |
| COUNTY                  | White          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bertie                  | W              | 38         | Ind        |       |
| Fern                    | d              | 20         |            |       |
| William K               | S              | 18         |            |       |
| John K                  | S              | 15         |            |       |
| George S                | S              | 10         |            |       |
| Ruth Madeline           | d              |            |            |       |
| John W Jr               | S              | 7          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 57             |            | 47         |       |
| COUNTY                  | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Arona A                 | W              | 54         |            |       |
| John W Jr               | S              | 28         |            |       |
| James C                 | S              | 21         | Miss       |       |
| Dennie B                | D              | 19         |            |       |
| Dammie                  | D              | 16         |            |       |
| Esther B                | S              | 14         |            |       |
| Julia M                 | D              | 10         | Ann        |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| H 400                   |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| COLOR                   | W | AGE            | 41 | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |   | Madison        |    | CITY       |  | 37         |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| John                    |   | H              |    | 51         |  |            |  |
| John T                  |   | S              |    | 12         |  |            |  |
| Paul R                  |   | S              |    | 11         |  |            |  |
| Paul                    |   | S              |    | 7          |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| H 400                   |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |   | Madison        |    | CITY       |  | 37         |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Mary                    |   | W              |    | 25         |  |            |  |
| Antony                  |   | S              |    | 3 1/2      |  |            |  |
| Loyla                   |   | S              |    | 2 1/2      |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|        |   |                |    |            |  |       |  |
|--------|---|----------------|----|------------|--|-------|--|
| H 400  |   | HEAD OF FAMILY |    | E.D.       |  | SHEET |  |
| COLOR  | W | AGE            | 50 | BIRTHPLACE |  | VOL.  |  |
| COUNTY |   | Madison        |    | CITY       |  | 35    |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         |              |            |            |  |
| COUNTY                  | PULASKI      |            | CITY       |  |
| LITTLE ROCK             |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Hill John W.            |              | 11         |            | 3     |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 43           |            | 39         |       |
| COUNTY                  | Conohe       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lola M                  | 6            | 38         |            |       |
| Raymond H               | 5            | 3          |            |       |
| Lawrence F              | 3            | 11         |            |       |
| Chas F                  | 1            | 8          |            |       |
| Vera G                  | 2            | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Hill John W.            |              | 22         |            | 186   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 54           |            | 34         |       |
| COUNTY                  | Lawrence     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lola M                  | 6            | 38         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Paty M. | W            | 25  | W          |
| July 10 | W            | 19  | W          |
| June 9  | S            | 1   | W          |
| July 2  | W            | 12  | W          |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |   |            |    |
|-------------------------|---|----------------|-----|------------|---|------------|----|
| 7400                    |   | HEAD OF FAMILY |     | E.D. 15    |   | SHEET 261  |    |
| COLOR                   | W | AGE            | 121 | BIRTHPLACE | W | VOL.       | 41 |
| COUNTY                  |   |                |     | CITY       |   |            |    |
| Miller                  |   |                |     |            |   |            |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |   |            |    |
| NAME                    |   | RELATIONSHIP   |     | AGE        |   | BIRTHPLACE |    |
| W. J. Miller            |   | W              |     | 55         |   |            |    |
| Elizabeth               |   | W              |     | 51         |   |            |    |
| Ethel                   |   | W              |     | 22         |   |            |    |
| Lulu                    |   | W              |     | 18         |   |            |    |
|                         |   |                |     |            |   |            |    |
|                         |   |                |     |            |   |            |    |
|                         |   |                |     |            |   |            |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |   |            |    |
|-------------------------|---|----------------|----|------------|---|------------|----|
| 14400                   |   | HEAD OF FAMILY |    | E.D. 24    |   | SHEET 29   |    |
| COLOR                   | W | AGE            | 34 | BIRTHPLACE | W | VOL.       | 67 |
| COUNTY                  |   |                |    | CITY       |   |            |    |
| Van Buren               |   |                |    |            |   |            |    |
| OTHER MEMBERS OF FAMILY |   |                |    |            |   |            |    |
| NAME                    |   | RELATIONSHIP   |    | AGE        |   | BIRTHPLACE |    |
| Cora E.                 |   | W              |    | 27         |   |            |    |
| Harford L.              |   | S              |    | 7          |   |            |    |
| Franklin C.             |   | W              |    | 20         |   |            |    |
| Winfred L.              |   | S              |    | 5          |   |            |    |
| A. L. T. D.             |   | W              |    | 20         |   |            |    |

|             |    |    |
|-------------|----|----|
| W. J. H. H. | 5  | 2  |
| Robert H.   | 13 | 20 |
|             |    |    |
|             |    |    |
|             |    |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Hale John W             |              | 35         |            | 514   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| W                       | 4            |            |            | 66    |
| COUNTY                  | City         |            |            |       |
| Union                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| William J               |              | 10         |            |       |
| W. H. J                 |              | 9          |            |       |
| James C                 |              | 7          |            |       |
| Robert E.               |              | 12         |            |       |
| Lucy M.                 |              | 6          | 20         |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| Hally John W   |  | 16  | 140   |
| COLOR  | AGE  | BIRTHPLACE  |       |
| W  | 24   | 20  |       |
| COUNTY   | CITY   |   |       |
| Enumerated with  |  |   |       |
| Reynolds George  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WHEELMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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BUREAU OF THE CENSUS

|   |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
|---|--|--|-----------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|--|---------------------------------|-------------------------------------|--|---------------------------------|--|---|---------------------------------|---|--|-----------------------------------|--|---------------------------------|--|--|--|-------------------------------------|--|--|
| 44-0  | NAME OF INDIVIDUAL<br><i>Hall John</i>   |  | ED<br>2   | SHEET<br>151 |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| COLOR<br><i>W</i>   | AGE<br>27                                | BIRTHPLACE                               | VOL<br>19 |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| COUNTY  |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| ENUMERATED WITH<br><i>Wife Robert L</i>   |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| RELATIONSHIP TO ABOVE   |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> FATHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> MOTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> <td><input type="checkbox"/> BROTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> ORPHAN</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td></td> <td></td> </tr> </table> |  |  |           |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> GRANDDAUGHTER |  |  | <input type="checkbox"/> GRANDCHILD |  |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> BROTHER         |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> FATHER IN LAW   |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER IN LAW   | <input type="checkbox"/> MOTHER IN LAW   |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SON IN LAW      | <input type="checkbox"/> DAUGHTER IN LAW |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> BROTHER IN LAW  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> BROTHER IN LAW  | <input type="checkbox"/> SISTER IN LAW   |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> SISTER IN LAW   | <input type="checkbox"/> ORPHAN          |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> GRANDDAUGHTER  |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |
| <input type="checkbox"/> GRANDCHILD   |  |  |           |              |                              |                                 |                                  |                                   |                                |  |                                  |  |  |                                 |                                     |  |                                 |  |   |                                 |   |  |                                   |  |                                 |  |  |  |                                     |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                    |                            |           |              |
|----------------------------|------------------------------------|----------------------------|-----------|--------------|
| 44-0                       | HEAD OF FAMILY<br><i>Hall John</i> |                            | ED<br>12  | SHEET<br>341 |
| COLOR<br><i>W</i>          | AGE<br>21                          | BIRTHPLACE<br><i>Texas</i> | VOL<br>33 |              |
| COUNTY<br><i>Lafayette</i> |                                    |                            |           |              |
| CITY                       |                                    |                            |           |              |
| OTHER MEMBERS OF FAMILY    |                                    |                            |           |              |
| NAME                       |                                    | RELATIONSHIP               | AGE       | BIRTHPLACE   |
| <i>Wife</i>                |                                    | <i>W</i>                   | <i>17</i> | <i>1</i>     |
|                            |                                    |                            |           |              |
|                            |                                    |                            |           |              |
|                            |                                    |                            |           |              |
|                            |                                    |                            |           |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |   |       |    |
|-------------------------|----------------|--------------|--------------|------------|---|-------|----|
| H 400                   | HEAD OF FAMILY |              | Hale Johnnie | E.D.       | 3 | SHEET | 20 |
| COLOR                   | W              | AGE          | 30           | BIRTHPLACE |   |       |    |
| COUNTY                  | Boone          |              | CITY         |            |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |              |            |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |   |       |    |
| 1 Melene                |                | W            | 28           |            |   |       |    |
| 1 Ruth                  |                | D            | 6            |            |   |       |    |
|                         |                |              |              |            |   |       |    |
|                         |                |              |              |            |   |       |    |
|                         |                |              |              |            |   |       |    |
|                         |                |              |              |            |   |       |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |    |       |     |
|-------------------------|----------------|--------------|--------------|------------|----|-------|-----|
| H 400                   | HEAD OF FAMILY |              | Hall Johnnie | E.D.       | 15 | SHEET | 146 |
| COLOR                   | W              | AGE          | 39           | BIRTHPLACE |    |       |     |
| COUNTY                  | Drew           |              | CITY         |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |              |            |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |    |       |     |
| 1 Abbie                 |                | W            | 39           |            |    |       |     |
| Brown Arthur            |                | S            | 18           |            |    |       |     |
| Colbert, Gerald         |                | W            | 17           |            |    |       |     |
|                         |                |              |              |            |    |       |     |
|                         |                |              |              |            |    |       |     |
|                         |                |              |              |            |    |       |     |
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BUREAU OF THE CENSUS



[illegible]

|   |       |            |       |
|---|-------|------------|-------|
| NAME OF INDIVIDUAL  |       | ED         | SHEET |
| Johnnie L. Hall   |       | 27         | 126   |
| COLOR   | AGE   | BIRTHPLACE |       |
| 17  | 3 1/2 | Columbia   |       |
| COUNTY  | CITY  |            |       |
| Columbia  |       |            |       |
| ENUMERATED WITH   |       |            |       |
| Margaret Hall   |       |            |       |
| RELATIONSHIP TO ABOVE   |       |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD     |       |            |       |
| NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER<br>OTHER |       |            |       |

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U. S. DEPARTMENT OF COMMERCE  
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|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br>Hale Johnnie P. |              | E.D.<br>15 | SHEET<br>10 |
| COLOR<br>W              | AGE<br>49                         | BIRTHPLACE   | VOL.<br>53 |             |
| COUNTY<br>Scott         |                                   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |



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BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>H. H. Hall</i>  |  | ED<br><i>20</i>  | SHEET<br><i>308</i> |
| COLOR<br><i>13</i>   | AGE<br><i>24</i>   | VOL<br><i>36</i>   |                     |
| BIRTHPLACE<br><i>PO' ASKI</i>  |  |  |                     |
| CITY<br><i>LITTLE ROCK</i>   |  |  |                     |
| ENUMERATED WITH  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>H. H. Hall</i>  |  | ED<br><i>20</i>  | SHEET<br><i>308</i> |
| COLOR<br><i>13</i>   | AGE<br><i>24</i>   | VOL<br><i>36</i>   |                     |
| BIRTHPLACE<br><i>Fulton</i>  |  |  |                     |
| CITY   |  |  |                     |
| ENUMERATED WITH  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



GRANDDAUGHTER  
GRANDCHILD

ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |    |       |
|--|-----|------------|----|-------|
| NAME OF INDIVIDUAL                       |     |            | ED | SHEET |
| H 400 <i>Nalt, Johnson</i>               |     |            | 61 | 7     |
| COLOR                                    | AGE | BIRTHPLACE |    |       |
| B  | 8   | Jefferson  | 32 |       |
| COUNTY                                   |     |            |    |       |
| ENUMERATED WITH                          |     |            |    |       |
| <i>James, Bob</i>                        |     |            |    |       |
| RELATIONSHIP TO ABOVE                    |     |            |    |       |
| <input type="checkbox"/> SON             |     |            |    |       |
| <input type="checkbox"/> DAUGHTER        |     |            |    |       |
| <input type="checkbox"/> BROTHER         |     |            |    |       |
| <input type="checkbox"/> SISTER          |     |            |    |       |
| <input type="checkbox"/> FATHER          |     |            |    |       |
| <input type="checkbox"/> MOTHER          |     |            |    |       |
| <input type="checkbox"/> GRANDSON        |     |            |    |       |
| <input type="checkbox"/> GRANDDAUGHTER   |     |            |    |       |
| <input type="checkbox"/> NEPHEW          |     |            |    |       |
| <input type="checkbox"/> NIECE           |     |            |    |       |
| <input type="checkbox"/> FATHER-IN-LAW   |     |            |    |       |
| <input type="checkbox"/> MOTHER-IN-LAW   |     |            |    |       |
| <input type="checkbox"/> SON-IN-LAW      |     |            |    |       |
| <input type="checkbox"/> DAUGHTER-IN-LAW |     |            |    |       |
| <input type="checkbox"/> BROTHER-IN-LAW  |     |            |    |       |
| <input type="checkbox"/> SISTER-IN-LAW   |     |            |    |       |
| <input type="checkbox"/> UNCLE           |     |            |    |       |
| <input type="checkbox"/> AUNT            |     |            |    |       |
| <input type="checkbox"/> OTHER           |     |            |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |     |       |
|--|-----|------------|-----|-------|
| NAME OF INDIVIDUAL                       |     |            | ED  | SHEET |
| H 400                                    |     |            |     |       |
| COLOR                                    | AGE | BIRTHPLACE | VOL |       |
|  |     | Miller     |     |       |
| COUNTY                                   |     |            |     |       |
| ENUMERATED WITH                          |     |            |     |       |
| RELATIONSHIP TO ABOVE                    |     |            |     |       |
| <input type="checkbox"/> SON             |     |            |     |       |
| <input type="checkbox"/> DAUGHTER        |     |            |     |       |
| <input type="checkbox"/> BROTHER         |     |            |     |       |
| <input type="checkbox"/> SISTER          |     |            |     |       |
| <input type="checkbox"/> FATHER          |     |            |     |       |
| <input type="checkbox"/> MOTHER          |     |            |     |       |
| <input type="checkbox"/> GRANDSON        |     |            |     |       |
| <input type="checkbox"/> GRANDDAUGHTER   |     |            |     |       |
| <input type="checkbox"/> NEPHEW          |     |            |     |       |
| <input type="checkbox"/> NIECE           |     |            |     |       |
| <input type="checkbox"/> FATHER-IN-LAW   |     |            |     |       |
| <input type="checkbox"/> MOTHER-IN-LAW   |     |            |     |       |
| <input type="checkbox"/> SON-IN-LAW      |     |            |     |       |
| <input type="checkbox"/> DAUGHTER-IN-LAW |     |            |     |       |
| <input type="checkbox"/> BROTHER-IN-LAW  |     |            |     |       |
| <input type="checkbox"/> SISTER-IN-LAW   |     |            |     |       |
| <input type="checkbox"/> UNCLE           |     |            |     |       |
| <input type="checkbox"/> AUNT            |     |            |     |       |
| <input type="checkbox"/> OTHER           |     |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| H 400                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 30  |                |      | 8          |       |
| COUNTY                  |     |                | CITY |            |       |
| Logan                   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |             |   |       |
|--|-----|---|-------------|---|-------|
| H 400  |     | NAME OF INDIVIDUAL  |             | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE  |             | VOL.  |       |
|  | 71  |   |             |   |       |
| COUNTY   |     |   | CITY        |   |       |
| PULASKI  |     |   | LITTLE ROCK |   |       |
| ENUMERATED WITH  |     |   |             |   |       |
| RELATIONSHIP TO ABOVE  |     |   |             |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NICE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |             | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |       |
|-------------------------|-----|----------------|------|------|-------|
| H 400                   |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |       |
|                         | 21  |                |      | 15   |       |
| COUNTY                  |     |                | CITY |      |       |
| Crittenden              |     |                |      |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Crittenden   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY | Hill       | Jonas      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| B                       | 678            |            |            | 24   | 244   |
| COUNTY                  | Howard         | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Willa                   | W              | 38         |            |      |       |
| Reverly                 | S              | 23         |            |      |       |
| Willa Lena              | Da             | 19         |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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|                         |                |            |            |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY | Wall       | Jonas      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| 13                      | 22             |            |            | 1    | 33    |
| COUNTY                  | Arkansas       | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Willa                   | W              | 20         |            |      |       |
| Reverly                 | S              | 2          |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |



|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | Howell Jordan | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| W                       | 30             | Miss         |               | 63         |       |
| COUNTY                  |                |              | CITY          |            |       |
| SEBASTIAN               |                |              | FORT SMITH    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Lama                    |                | W            | 28            | Okla       |       |
| Joe P                   |                | S            | 6             | I          |       |
| Billy R                 |                | S            | 2             |            |       |
| Mary                    |                | S/L          | 50            | Ind        |       |
| Wilson Ruby             |                | S/L          | 18            | Okla       |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | John Jordan | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |       |
| W                       | 26             | Ind          |             | 44         |       |
| COUNTY                  |                |              | CITY        |            |       |
| Mississippi             |                |              |             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Minnie                  |                | W            | 36          | Ind        |       |
| Mary                    |                | S            | 11          |            |       |
| John                    |                | S            | 11          |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hall Joseph |            | E.D.<br>10 | SHEET<br>39 |
| COLOR<br>B              | AGE<br>24                     | BIRTHPLACE | VOL.<br>17 |             |
| COUNTY                  | Dallas                        | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Bertie                  | W                             | 23         |            |             |
| Medell                  | 23                            | 5 1/2      |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |            |              |
|-------------------------|-------------------------------|--------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hall Joseph |                    | E.D.<br>9  | SHEET<br>206 |
| COLOR<br>W              | AGE<br>34                     | BIRTHPLACE<br>Iowa | VOL.<br>18 |              |
| COUNTY                  | Cross                         | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                               |                    |            |              |
| NAME                    | RELATIONSHIP                  | AGE                | BIRTHPLACE |              |
| Etzel                   | W                             | 34                 | Iowa       |              |
| Ralph                   | S                             | 15                 |            |              |
| Woodrow                 | S                             | 12                 |            |              |
| Laverne                 | L                             | 10                 |            |              |
|                         |                               |                    |            |              |
|                         |                               |                    |            |              |
|                         |                               |                    |            |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| 4500                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Jefferson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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|                         |           |                |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 17400                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Nevada |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Cattell                 |        | W              | 42   |            |       |
| Catherine               |        | S              | 24   |            |       |
| Theodore                |        | B              | 18   |            |       |
| Mary A.                 |        | B              | 15   |            |       |
| Josephine               |        | B              | 14   |            |       |
| Dorothea                |        | B              | 12   |            |       |
| Christine               |        | B              | 7    |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |    |   |    |  |        |
|--|----|---|----|--|--------|
| 4400   |    | NAME OF INDIVIDUAL <i>Will Joseph</i>   |    | E.D.   | SHEET  |
| COLOR  | 13 | AGE   | 17 | VOL.   | 14 172 |
| COUNTY   |    | CITY  |    | 49   |        |
| COUNTY   |    | Phillips  |    |  |        |
| ENUMERATED WITH <i>Will's Family</i>   |    |   |    |  |        |
| RELATIONSHIP TO ABOVE  |    |   |    |  |        |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE |    | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                                   |     |            |       |
|-------------------------|---|-----------------------------------|-----|------------|-------|
| 14400                   |   | HEAD OF FAMILY <i>Will Joseph</i> |     | E.D.       | SHEET |
| COLOR                   | W | AGE                               | 55  | VOL.       | 29 15 |
| COUNTY                  |   | CITY                              |     | 22         |       |
| COUNTY                  |   | Franklin                          |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                                   |     |            |       |
| NAME                    |   | RELATIONSHIP                      | AGE | BIRTHPLACE |       |
| Jolly                   |   | W                                 | 39  |            |       |
| Anna                    |   | W                                 | 36  |            |       |
| Arthur                  |   | S                                 | 20  |            |       |
| Emily                   |   | D                                 | 18  |            |       |
| Elizabeth               |   | L                                 | 13  |            |       |
| Celia                   |   | S                                 | 12  |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                                   |  |      |        |
|--------|---|-----------------------------------|--|------|--------|
| 14400  |   | HEAD OF FAMILY <i>Will Joseph</i> |  | E.D. | SHEET  |
| COLOR  | B | AGE                               |  | VOL. | 14 172 |
| COUNTY |   | CITY                              |  |      |        |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | W 40         | CITY  |            |
| Boone                   |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 32    | Mo         |
| Robert                  | S            | 14    |            |
| Edwin                   | S            | 13    |            |
| John                    | S            | 9     |            |
| Chester                 | S            | 9     |            |
| Joan                    | D            | 3 1/2 |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |
|-------------------------|----------------|------------|-------------|
| H 400                   | HEAD OF FAMILY | E. 3.      | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE |             |
| W                       | 57             | Tenn       | 13 558      |
| COUNTY                  | PULASKI        | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                |            |             |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |
| Marie                   | W              | 49         | Mo          |
| Joe R                   | S              | 16         |             |
| Alexander               | D              | 20         |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H 400                   | HEAD OF FAMILY | E. 3.      | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 39             |            | 20 191     |
| COUNTY                  | Greene         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Allie                   | W              | 36         |            |



|  |   |  |       |   |   |  |
|--|---|--|-------|---|---|--|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |   |   |  |
| 4400   | Leah Joseph   | 7  | 115   |   |   |  |
| COLOR  | AGE   | BIRTHPLACE   | VOL.  |   |   |  |
| W  | 31  | Quachita   | 46    |   |   |  |
| COUNTY   |   |  |       |   |   |  |
| ENUMERATED WITH  |   |  |       |   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |       |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> </td> </tr> </table> |   |  |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> | <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> | <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> |       |   |   |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |   |   |  |
|--|---|--|-------|---|---|--|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |   |   |  |
| 4400   | Sebastian Joseph  | 1  | 41    |   |   |  |
| COLOR  | AGE   | BIRTHPLACE   | VOL.  |   |   |  |
| W  | 31  | SEBASTIAN  | 42    |   |   |  |
| COUNTY   |   |  |       |   |   |  |
| ENUMERATED WITH  |   |  |       |   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |       |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> </td> </tr> </table> |   |  |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> | <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>NEPHEW</li> <li>CATHECUMEN</li> <li>MATRONS</li> <li>WITNESS</li> <li>APOSTLE</li> <li>DEACON</li> <li>SISTER</li> <li>WIDOW</li> </ul> | <ul style="list-style-type: none"> <li>OTHER</li> <li>MAN</li> <li>WOMAN</li> <li>CHILD</li> <li>OTHER</li> <li>Spec. In.</li> </ul> |       |   |   |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |            |       |
|-------------------------|-------------|------------|-------|
| NAME OF INDIVIDUAL      |             | E.D.       | SHEET |
| 4400                    | Leah Joseph | 1          | 107   |
| COLOR                   | AGE         | BIRTHPLACE | VOL.  |
| W                       | 31          | Lea        | 35    |
| COUNTY                  |             |            |       |
| CITY                    |             |            |       |
| OTHER MEMBERS OF FAMILY |             |            |       |





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | 23         | 7     |
| B                       | 40                |            | VOL.       | 16    |
| COUNTY                  | Crittenden        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Walter                  | W                 | 36         |            |       |
| James                   | S                 | 17         |            |       |
| Benny                   | S                 | 7          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |                 |                 |       |
|--------------------|--------------------|-----------------|-----------------|-------|
| H411               | NAME OF INDIVIDUAL |                 | E.D.            | SHEET |
| COLOR              | AGE                | BIRTHPLACE      | 4               | 55    |
| W                  | 33                 |                 | VOL.            | 21    |
| COUNTY             | Faulkner           | CITY            |                 |       |
| ENUMERATED WITH    |                    |                 |                 |       |
| Henderson Carl A   |                    |                 |                 |       |
| RELATIONSHIP ABOVE |                    |                 |                 |       |
| SON                | DAUGHTER           | BROTHER         | SISTER          |       |
| WIFE               | WIDOW              | NEE             | SPECIAL STATE   |       |
| STEPSON            | STEPDAUGHTER       | FATHER IN LAW   | MOTHER IN LAW   |       |
| FATHER             | MOTHER             | MOTHER IN LAW   | BROTHER IN LAW  |       |
| DAUGHTER           | SON                | DAUGHTER IN LAW | BROTHER IN LAW  |       |
| GRANDFATHER        | GRANDMOTHER        | BROTHER IN LAW  | SISTER IN LAW   |       |
| GRANDSON           | GRANDDAUGHTER      | SISTER IN LAW   | OTHER (Specify) |       |
| GRANDFATHER        | GRANDMOTHER        | SISTER IN LAW   |                 |       |
| GRANDSON           | GRANDDAUGHTER      | SISTER IN LAW   |                 |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| 4400                    | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | Lawrence       |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Holloway, Joseph E.     |                |                   |      |            |
| Linda E.                |                |                   |      |            |
| Ronald B.               |                |                   |      |            |
| V. B.                   |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| 4400                    | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | Hot Spring     |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Linda E.                |                | W                 | 38   |            |
| Joseph E.               |                | S                 | 16   |            |
| Ronald B.               |                | S                 | 11   |            |
| V. B.                   |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  | Craighead      |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Craighead    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Uerna                   | W            | 37   | mc         |
| Yetha                   | S            | 17   |            |
| Frankie                 | D            | 13   |            |
| Naoma                   | D            | 7    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| 14400                   | HEAD OF FAMILY |            | Hall Joseph E | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | 17   | 84    |
| W                       | 39             |            |               | VOL  | 53    |
| COUNTY                  | Prairie        |            | CITY          |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Bessie C                | W              | 28         |               |      |       |
| Joseph J                | S              | 5          |               |      |       |
| Constance C             | S              | 1          |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |             |       |
|-------------------------|----------------|------------|------------|-------------|-------|
| 4400                    | HEAD OF FAMILY |            |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 17          | 84    |
|                         |                |            |            | VOL         |       |
| COUNTY                  | PULASKI        |            | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| H 400                   |      | 1            |     | 21         |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 53   | Mississippi  |     | K.3        |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1                       |      | W            | 50  | Miss       |  |
| Bunch                   |      | S            | 40  |            |  |
| 1                       |      | S            | 8   |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| H 400                   |      | 15           |     | 121        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 56   | Monroe       |     | 40         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1                       |      | W            | 45  |            |  |
| Bunch                   |      | S            | 1   |            |  |
| Lemore                  |      | S            | 9   |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

|                         |                |                     |            |      |       |
|-------------------------|----------------|---------------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY | Holloranay Joseph J |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE          | VOL.       |      |       |
| W                       | 38             |                     | 65         |      |       |
| COUNTY                  | Union          |                     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                     |            |      |       |
| NAME                    | RELATIONSHIP   | AGE                 | BIRTHPLACE |      |       |
| Ethel D                 | W              | 33                  | La         |      |       |
| Joe A                   | S              | 12                  | Tex        |      |       |
| James J                 | S              | 10                  | T          |      |       |
|                         |                |                     |            |      |       |
|                         |                |                     |            |      |       |
|                         |                |                     |            |      |       |
|                         |                |                     |            |      |       |
|                         |                |                     |            |      |       |

|                         |                |               |            |             |       |
|-------------------------|----------------|---------------|------------|-------------|-------|
| H 400                   | HEAD OF FAMILY | Hill Joseph L |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |             |       |
| W                       | 22             |               | 56         |             |       |
| COUNTY                  | PULASKI        |               | CITY       | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |               |            |             |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |             |       |
| Mabel E                 | W              | 19            | Okla       |             |       |
|                         |                |               |            |             |       |
|                         |                |               |            |             |       |
|                         |                |               |            |             |       |
|                         |                |               |            |             |       |
|                         |                |               |            |             |       |
|                         |                |               |            |             |       |

|                         |                                     |               |                |                 |
|-------------------------|-------------------------------------|---------------|----------------|-----------------|
| H 400                   | HEAD OF FAMILY <i>Hill Joseph m</i> |               | E.D. <i>24</i> | SHEET <i>15</i> |
| COLOR <i>W</i>          | AGE <i>40</i>                       | BIRTHPLACE    | VOL. <i>35</i> |                 |
| COUNTY <i>Lee</i>       |                                     | CITY          |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |               |                |                 |
| NAME                    | RELATIONSHIP                        | AGE           | BIRTHPLACE     |                 |
| <i>Lillie</i>           | <i>W</i>                            | <i>34</i>     |                |                 |
| <i>Ora L</i>            | <i>D</i>                            | <i>11</i>     |                |                 |
| <i>Walter</i>           | <i>S</i>                            | <i>10</i>     |                |                 |
| <i>Joe</i>              | <i>S</i>                            | <i>6</i>      |                |                 |
| <i>Lillie</i>           | <i>D</i>                            | <i>14 1/2</i> |                |                 |
|                         |                                     |               |                |                 |
|                         |                                     |               |                |                 |

|                         |                                     |                       |                |                  |
|-------------------------|-------------------------------------|-----------------------|----------------|------------------|
| H 400                   | HEAD OF FAMILY <i>Hall Joseph m</i> |                       | E.D. <i>17</i> | SHEET <i>156</i> |
| COLOR <i>W</i>          | AGE <i>17</i>                       | BIRTHPLACE <i>Ala</i> | VOL. <i>64</i> |                  |
| COUNTY <i>Sevier</i>    |                                     | CITY                  |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |                       |                |                  |
| NAME                    | RELATIONSHIP                        | AGE                   | BIRTHPLACE     |                  |
| <i>Ross</i>             | <i>W</i>                            | <i>33</i>             |                |                  |
| <i>Sidney</i>           | <i>S</i>                            | <i>12</i>             |                |                  |
| <i>Jodie</i>            | <i>D</i>                            | <i>9</i>              |                |                  |
| <i>Lessie</i>           | <i>D</i>                            | <i>7</i>              |                |                  |
| <i>Oliver</i>           | <i>S</i>                            | <i>9 1/2</i>          |                |                  |
| <i>Carl</i>             | <i>D</i>                            | <i>1 1/2</i>          |                |                  |
|                         |                                     |                       |                |                  |

|                         |                |            |                 |      |       |
|-------------------------|----------------|------------|-----------------|------|-------|
| H400                    | HEAD OF FAMILY |            | Howell Joseph N | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. |       |
| W                       | 66             | White      |                 | 69   |       |
| COUNTY                  | CITY           |            |                 |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |       |
| Annie E                 | W              | 58         |                 |      |       |
| Jerome                  | S              | 18         |                 |      |       |
| Esther E                | D              | 14         |                 |      |       |
| Joseph I                | S              | 21         |                 |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                 |      |       |
|-------------------------|----------------|------------|-----------------|------|-------|
| H 400                   | HEAD OF FAMILY |            | Libbey Joseph E | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. |       |
| W                       | 44             | Lonoke     |                 | 79   |       |
| COUNTY                  | CITY           |            |                 |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |       |
| Libbey Mary             | W              | 42         |                 |      |       |
| Joseph N                | S              | 10         |                 |      |       |
| Libbey                  | D              | 7          |                 |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |
|                         |                |            |                 |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Hull Joseph W |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35            | BIRTHPLACE | Mass | VOL.  |
| COUNTY                  | Yell           |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Ruth                    |                | w            | 30            | La         |      |       |
| Dorothy                 |                | D            | 7             |            |      |       |
| Miriam L                |                | D            | 4             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

JC00-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Haley Joseph W |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 42             | BIRTHPLACE | Jan  | VOL.  |
| COUNTY                  | Marland        |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John B                  |                | w            | 38             | Jk         |      |       |
| H. J. J                 |                | S            | 19             | I          |      |       |
| C. J. J                 |                | S            | 18             | Jk         |      |       |
| J. J. J                 |                | S            | 15             | I          |      |       |
| J. J. J                 |                | S            | 14             | I          |      |       |
| J. J. J                 |                | S            | 8              | Jk         |      |       |
| J. J. J                 |                | S            | 5              | I          |      |       |

JC00-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 14400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| N                       | 50             |              | 64   | 212        |
| COUNTY                  |                | CITY         |      |            |
| Sevier                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Murdwell Ruby           |                | Wife         | 19   |            |
| Wilson Mary             |                | Sister       | 13   |            |
| D. Lickety Lewis        |                | Son          | 15   |            |
| John L                  |                | Son          | 12   |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |   |      |   |
|---|--------------------|---|------|---|
| 4400  | NAME OF INDIVIDUAL |   | E.D. | SHEET   |
| COLOR   | AGE                | BIRTHPLACE  | VOL. |   |
| 13  | 14                 |   | 66   | 143   |
| COUNTY  |                    | CITY  |      |   |
| Union   |                    |   |      |   |
| ENUMERATED WITH   |                    |   |      |   |
| RELATIONSHIP TO ABOVE   |                    |   |      |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER Specify |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |  |                   |   |
|---|---|--|-------------------|---|
| 14400   | NAME OF INDIVIDUAL<br><i>James Joseph</i> |  | E.D.<br>38        | SHEET<br>57   |
| COLOR<br><i>W</i>   | AGE<br><i>1</i>                           | BIRTHPLACE<br><i>Mississippi</i>   | VOL.<br><i>45</i> |   |
| COUNTY  |   |  |                   |   |
| ENUMERATED WITH   |   |  |                   |   |
| RELATIONSHIP TO ABOVE<br><i>James Joseph</i>  |   |  |                   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORphan |                   | STEPMAN<br>STEPDAUGHTER<br>STEPSON<br>STEPMOTHER<br>STEPFATHER<br>OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                      |              |                   |             |
|--------------------------|--------------------------------------|--------------|-------------------|-------------|
| 14400                    | HEAD OF FAMILY<br><i>Hale Joseph</i> |              | E.D.<br>23        | SHEET<br>25 |
| COLOR<br><i>W</i>        | AGE<br><i>57</i>                     | BIRTHPLACE   | VOL.<br><i>29</i> |             |
| COUNTY<br><i>Garland</i> |                                      | CITY         |                   |             |
| OTHER MEMBERS OF FAMILY  |                                      |              |                   |             |
| NAME                     |                                      | RELATIONSHIP | AGE               | BIRTHPLACE  |
| <i>Robert M</i>          |                                      | <i>S</i>     | <i>21</i>         |             |
| <i>Emily</i>             |                                      | <i>D</i>     | <i>55</i>         |             |
| <i>Ruth</i>              |                                      | <i>D</i>     | <i>22</i>         |             |
|                          |                                      |              |                   |             |
|                          |                                      |              |                   |             |
|                          |                                      |              |                   |             |
|                          |                                      |              |                   |             |
|                          |                                      |              |                   |             |

JCOD 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                       |                                  |                    |             |
|-------------------|---------------------------------------|----------------------------------|--------------------|-------------|
| 14400             | HEAD OF FAMILY<br><i>James Joseph</i> |                                  | E.D.<br>35         | SHEET<br>71 |
| COLOR<br><i>W</i> | AGE<br><i>57</i>                      | BIRTHPLACE<br><i>Mississippi</i> | VOL.<br><i>351</i> |             |
| COUNTY            |                                       |                                  |                    |             |

|                         |              |            |             |          |
|-------------------------|--------------|------------|-------------|----------|
| COLOR                   | AGE          | BIRTHPLACE | 1800am 3577 |          |
| COUNTY                  | Lawrence     |            | CITY        | VOL. 351 |
| OTHER MEMBERS OF FAMILY |              |            |             |          |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |          |
| Lawrence                | Head         | 41         |             |          |
| Abigail                 | Wife         | 34         |             |          |
| Charles                 | Son          | 20         |             |          |
| John                    | Son          | 18         |             |          |
| William                 | Son          | 11         |             |          |
|                         |              |            |             |          |
|                         |              |            |             |          |
|                         |              |            |             |          |
|                         |              |            |             |          |
|                         |              |            |             |          |

JCOB 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |          |              |     |            |
|----------------|----------|--------------|-----|------------|
| HEAD OF FAMILY | NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph H       | Joseph H | Head         | 41  |            |
| Minnie C       | Minnie C | Wife         | 34  |            |
| Samuel J       | Samuel J | Son          | 20  |            |
| Norace R       | Norace R | Son          | 17  |            |
| John C         | John C   | Son          | 15  |            |
| Lybbie B       | Lybbie B | Son          | 12  |            |
| Alpha C        | Alpha C  | Son          | 9   |            |
| Rachel C       | Rachel C | Son          | 8   |            |

JCOB 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |
|--|--|--|
| BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |
|--|--|--|

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| 17 400  | NAME OF INDIVIDUAL  | ED   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
| COUNTY  | PULASKI CITY LITTLE ROCK  |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>WIFE<br>WIFE-IN-LAW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| 4 400   | NAME OF INDIVIDUAL  | ED   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
| COUNTY  | Ouachita  |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>WIFE<br>WIFE-IN-LAW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                           |     |            |           |
|-------------------------|--------|---------------------------|-----|------------|-----------|
| H 400                   |        | HEAD OF FAMILY Hill Josie |     | E.D. 35    | SHEET 182 |
| COLOR 13                | AGE 35 | BIRTHPLACE                |     | VOL. 31    |           |
| COUNTY                  |        | CITY                      |     |            |           |
| JEFFERSON               |        | PINE BLUFF                |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                           |     |            |           |
| NAME                    |        | RELATIONSHIP              | AGE | BIRTHPLACE |           |
| Robert                  |        | D                         | 20  |            |           |
| Mamie                   |        | D                         | 18  |            |           |
| Luc                     |        | D                         | 17  |            |           |
| Carl                    |        | S                         | 15  |            |           |
| Joseph                  |        | S                         | 13  |            |           |
| Gunn Lizzie             |        | M                         | 56  | MISS       |           |
| Harris Mal Zora         |        | G                         | 24  |            |           |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                               |  |         |           |
|---|--------|-------------------------------|--|---------|-----------|
| H 400   |        | NAME OF INDIVIDUAL Hill Josie |  | E.D. 35 | SHEET 182 |
| COLOR 13  | AGE 35 | BIRTHPLACE                    |  | VOL. 31 |           |
| COUNTY  |        | CITY                          |  |         |           |
| Ouachita  |        |                               |  |         |           |
| ENumerated with   |        |                               |  |         |           |
| RELATIONSHIP TO HEAD  |        |                               |  |         |           |
| <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Uncle</p> <p>Aunt</p> <p>Grandchild</p> <p>Other</p> |        |                               |  |         |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
|--|-----------------|--------------|-----|-------|-----|--------|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|----------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|------------|------------|--------|-------------|
| NAME OF INDIVIDUAL   |                 |              | ED  | SHEET |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| 400  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| COLOR  | AGE             | BIRTHPLACE   | VOL |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
|  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| COUNTY   | Ouachita        |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| ENUMERATED WITH  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| RELATIONSHIP TO ABOVE  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>GRANDNIECE</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td>GRANDNephew</td> </tr> </table> |                 |              |     |       | SUN | NEPHEW | STEPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | MOTHER IN LAW | GRANDMAN | FATHER | SON IN LAW | GRANDMOTHER | MOTHER | DAUGHTER IN LAW | GRANDFATHER | GRANDSON | BROTHER IN LAW | GRANDSISTER | GRANDDAUGHTER | SISTER IN LAW | GRANDNIECE | GRANDCHILD | ORPHAN | GRANDNephew |
| SUN  | NEPHEW          | STEPSON      |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| DAUGHTER   | NICE            | STEPDAUGHTER |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| BROTHER  | FATHER IN LAW   | GRANDSON     |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| SISTER   | MOTHER IN LAW   | GRANDMAN     |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| FATHER   | SON IN LAW      | GRANDMOTHER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| MOTHER   | DAUGHTER IN LAW | GRANDFATHER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDSON   | BROTHER IN LAW  | GRANDSISTER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDDAUGHTER  | SISTER IN LAW   | GRANDNIECE   |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDCHILD   | ORPHAN          | GRANDNephew  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
|--|-----------------|--------------|-----|-------|-----|--------|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|----------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|------------|------------|--------|-------------|
| NAME OF INDIVIDUAL   |                 |              | ED  | SHEET |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| 400  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| COLOR  | AGE             | BIRTHPLACE   | VOL |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
|  | 3 4/10          |              | 46  |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| COUNTY   | Ouachita        |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| ENUMERATED WITH  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| RELATIONSHIP TO ABOVE  |                 |              |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
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| SUN  | NEPHEW          | STEPSON      |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| DAUGHTER   | NICE            | STEPDAUGHTER |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| BROTHER  | FATHER IN LAW   | GRANDSON     |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| SISTER   | MOTHER IN LAW   | GRANDMAN     |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| FATHER   | SON IN LAW      | GRANDMOTHER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| MOTHER   | DAUGHTER IN LAW | GRANDFATHER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDSON   | BROTHER IN LAW  | GRANDSISTER  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDDAUGHTER  | SISTER IN LAW   | GRANDNIECE   |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |
| GRANDCHILD   | ORPHAN          | GRANDNephew  |     |       |     |        |         |          |      |              |         |               |          |        |               |          |        |            |             |        |                 |             |          |                |             |               |               |            |            |        |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |        |       |
|--------------------|-----|------------|--------|-------|
| NAME OF INDIVIDUAL |     |            | ED     | SHEET |
| 400                |     |            |        |       |
| COLOR              | AGE | BIRTHPLACE | VOL    |       |
|                    |     |            | 33 169 |       |

|  |                  |                             |                    |
|--|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hallway</i>   |                  | ED<br><i>33</i>             | SHEET<br><i>69</i> |
| COLOR<br><i>B</i>  | AGE<br><i>13</i> | BIRTHPLACE<br><i>Lonoke</i> |                    |
| RELATIONSHIP TO ABOVE<br><i>Grand child</i>  |                  |                             |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPHENSON<br>STEPHENSON<br>COUSIN<br>UNCLE<br>AUNT<br>OTHER SPECIFY |                  |                             |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                             |                    |
|--|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hallway</i>   |                  | ED<br><i>33</i>             | SHEET<br><i>69</i> |
| COLOR<br><i>B</i>  | AGE<br><i>13</i> | BIRTHPLACE<br><i>Lonoke</i> |                    |
| COUNTY<br><i>Union</i>   |                  |                             |                    |
| ENUMERATED WITH<br><i>Grand child</i>  |                  |                             |                    |
| RELATIONSHIP TO ABOVE<br><i>Grand child</i>  |                  |                             |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPHENSON<br>STEPHENSON<br>COUSIN<br>UNCLE<br>AUNT<br>OTHER SPECIFY |                  |                             |                    |

JC 00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                 |                    |
|--|------------------|---------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hallway</i> |                  | ED<br><i>31</i>                 | SHEET<br><i>16</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>10</i> | BIRTHPLACE<br><i>Washington</i> |                    |
| COUNTY<br><i>Washington</i>                |                  |                                 |                    |
| ENUMERATED WITH<br><i>Grand child</i>      |                  |                                 |                    |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |          |            |            |      |       |
|-------------------------|----------------|----------|------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |          | Hill Julia |            | E.D. | SHEET |
| COLOR                   | W              | AGE      | 24         | BIRTHPLACE | VOL. | 26    |
| COUNTY                  | Hempstead      |          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |          |            |            |      |       |
| NAME                    |                | RELATION | AGE        | BIRTHPLACE |      |       |
| Margaret                |                | D        | 5          |            |      |       |
| Florence                |                | M        | 55         |            |      |       |
| Leo                     |                | S        | 2          |            |      |       |
|                         |                |          |            |            |      |       |
|                         |                |          |            |            |      |       |
|                         |                |          |            |            |      |       |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |          |            |            |      |       |
|-------------------------|----------------|----------|------------|------------|------|-------|
| H400                    | HEAD OF FAMILY |          | Hill Julia |            | E.D. | SHEET |
| COLOR                   | B              | AGE      | 42         | BIRTHPLACE | VOL. | 60    |
| COUNTY                  | St. FRANCIS    |          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |          |            |            |      |       |
| NAME                    |                | RELATION | AGE        | BIRTHPLACE |      |       |
| Lerana                  |                | D        | 17         |            |      |       |
| Rosetta                 |                | D        | 15         |            |      |       |
| Joe Willie              |                | GS       | 18         |            |      |       |
|                         |                |          |            |            |      |       |
|                         |                |          |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| 1400 Hill Julia M     |                 |                 | 21  | 58    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| B                     | 22              | GARLAND         | 23  |       |
| COUNTY                | CITY            |                 |     |       |
|                       | HOT SPRINGS     |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | PERSON          |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |     |       |
| BROTHER               | FATHER          | MOTHER          |     |       |
| SISTER                | MOTHER IN LAW   | FATHER IN LAW   |     |       |
| FATHER                | SON IN LAW      | DAUGHTER IN LAW |     |       |
| MOTHER                | DAUGHTER IN LAW | BROTHER IN LAW  |     |       |
| GRANDSON              | GRANDDAUGHTER   | GRANDFATHER     |     |       |
| GRANDDAUGHTER         | GRANDFATHER     | GRANDMOTHER     |     |       |
| GRANDCHILD            | GRANDMOTHER     | GRANDCHILD      |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| 1400 Hill Julia M     |                 |                 | 24  | 34    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| B                     | 22              | Jackson         | 29  |       |
| COUNTY                | CITY            |                 |     |       |
|                       |                 |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | PERSON          |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |     |       |
| BROTHER               | FATHER          | MOTHER          |     |       |
| SISTER                | MOTHER IN LAW   | FATHER IN LAW   |     |       |
| FATHER                | SON IN LAW      | DAUGHTER IN LAW |     |       |
| MOTHER                | DAUGHTER IN LAW | BROTHER IN LAW  |     |       |
| GRANDSON              | GRANDDAUGHTER   | GRANDFATHER     |     |       |
| GRANDDAUGHTER         | GRANDFATHER     | GRANDMOTHER     |     |       |
| GRANDCHILD            | GRANDMOTHER     | GRANDCHILD      |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Jules      |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 22 | BIRTHPLACE |  | VOL.       | 7     |
| COUNTY                  |   |                |    | Chicot     |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Beatrice              |   | w              |    | 20         |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--------|--------------------|----|---|--|------|-------|
| H 400  |        | NAME OF INDIVIDUAL |    | Jules   |  | E.D. | SHEET |
| COLOR  | 111 12 | AGE                | 12 | BIRTHPLACE  |  | VOL. | 1     |
| COUNTY   |        |                    |    | Arkansas  |  |      |       |
| ENUMERATED WITH  |        |                    |    |   |  |      |       |
| RELATIONSHIP TO ABOVE  |        |                    |    |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |        |                    |    | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>SON-IN-LAW<br>BROTHER'S SON<br>SISTER'S SON<br>BROTHER'S DAUGHTER<br>SISTER'S DAUGHTER<br>OTHER SPECIFY |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Lee            |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Garland        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | H              |  | 17   |  |            |  |
| Lester                  |     | S              |  | 16   |  |            |  |
| John                    |     | I              |  | 14   |  |            |  |
| Lester                  |     | I              |  | 14   |  |            |  |
| Marx                    |     | S              |  | 14   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 17400 Hill, Junior    |                 | 9             | 103   |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| W                     | 1 3/4           |               | 10    |
| COUNTY                | Cleveland       |               |       |
| ENUMERATED WITH       |                 |               |       |
| Lunsford, Tom         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | FATHER          | STEPSON       |       |
| DAUGHTER              | NEEF            | SPECIAL INTER |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | NIECE/NEPHEW  |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | NEPHEW          |               |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 11500 Hill, Junior    |                 | 1             | 6     |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| W                     | 1 1/2           |               | 48    |
| COUNTY                | Washington      |               |       |
| ENUMERATED WITH       |                 |               |       |
| Chandler, B. J.       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | FATHER          | STEPSON       |       |
| DAUGHTER              | NEEF            | SPECIAL INTER |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | NIECE/NEPHEW  |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | NEPHEW          |               |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                   |              |            |          |
|-------------------------|--------|-----------------------------------|--------------|------------|----------|
| 4422                    |        | HEAD OF FAMILY <i>Hill Junior</i> |              | E.D. 24    | SHEET 27 |
| COLOR <i>B</i>          | AGE 32 | BIRTHPLACE                        |              | VOL. 35    |          |
| COUNTY                  |        | L00                               |              | CITY       |          |
| OTHER MEMBERS OF FAMILY |        |                                   |              |            |          |
| NAME                    |        | RELATIONSHIP                      | AGE          | BIRTHPLACE |          |
| <i>Frances</i>          |        | <i>W</i>                          | <i>30</i>    |            |          |
| <i>Richard A</i>        |        | <i>S</i>                          | <i>9</i>     |            |          |
| <i>William H</i>        |        | <i>S</i>                          | <i>6</i>     |            |          |
| <i>Laura</i>            |        | <i>S</i>                          | <i>4 1/2</i> |            |          |
| <i>Floyd</i>            |        | <i>S</i>                          | <i>1 1/2</i> |            |          |
|                         |        |                                   |              |            |          |
|                         |        |                                   |              |            |          |

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BUREAU OF THE CENSUS

|  |  |  |  |         |          |
|--|--|--|--|---------|----------|
| 4422   |  | NAME OF INDIVIDUAL <i>Howell Junior</i>  |  | E.D. 15 | SHEET 97 |
| COLOR <i>W</i>                               | AGE 12                                   | BIRTHPLACE <i>Ill</i>                    |  | VOL. 5  |          |
| COUNTY                                       |  | Baxter                                   |  | CITY    |          |
| ENUMERATED WITH <i>Johnston John H</i>       |  |  |  |         |          |
| RELATIONSHIP TO ABOVE                        |  |  |  |         |          |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |         |          |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NELL            | <input type="checkbox"/> STEPDAUGHTER    |  |         |          |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |         |          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |  |         |          |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> BORN-IN-LAW     | <input type="checkbox"/> ROOMER          |  |         |          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |         |          |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |         |          |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |         |          |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |         |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |    |      |       |
|-------------------------|---|----------------|-----|--------------|----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Bell James J |    | E.D. | SHEET |
| COLOR                   | B | AGE            | 32  | BIRTHPLACE   | La | VOL. | 40    |
| COUNTY                  |   | Monroe         |     | CITY         |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |    |      |       |
| Charlotte               |   | 2              | 38  | Miss         |    |      |       |
| Judge                   |   | 1              | 20  | 1            |    |      |       |
|                         |   |                |     |              |    |      |       |
|                         |   |                |     |              |    |      |       |
|                         |   |                |     |              |    |      |       |
|                         |   |                |     |              |    |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | L A        |    | E.D. | SHEET |
| COLOR                   | B | AGE            | 116 | BIRTHPLACE | La | VOL. | 45    |
| COUNTY                  |   | Mississippi    |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Charlotte               |   | 48             | 38  | Miss       |    |      |       |
| William                 |   | 17             | 17  | 1          |    |      |       |
| William                 |   | 11             | 11  | 1          |    |      |       |
| James                   |   | 6              | 6   | 1          |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
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|   |  |  |  |           |             |
|---|--|--|--|-----------|-------------|
| 4400                                    |  | NAME OF INDIVIDUAL<br><i>Will Juneta</i>         |  | ED<br>32  | SHEET<br>35 |
| COLOR<br><i>W</i>                       | AGE<br>9                                 | BIRTHPLACE<br><i>PU. ASKI</i>                    |  | VOL<br>56 |             |
| COUNTY                                  | CITY<br><i>LITTLE ROCK</i>               |  |  |           |             |
| ENUMERATED WITH<br><i>Juneta Coryth</i> |  |  |  |           |             |
| RELATIONSHIP TO ABOVE                   |  |  |  |           |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |           |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |           |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |           |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREMAN                 |  |           |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |           |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |           |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |           |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |           |             |

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|  |  |  |  |          |              |
|--|--|--|--|----------|--------------|
| 4400                                     |  | NAME OF INDIVIDUAL<br><i>Will Juneta</i>   |  | ED<br>36 | SHEET<br>360 |
| COLOR<br><i>W</i>                        | AGE<br>18                                | BIRTHPLACE<br><i>La</i>                    |  | VOL<br>2 |              |
| COUNTY                                   | CITY<br><i>Ashley</i>                    |  |  |          |              |
| ENUMERATED WITH<br><i>Porch Williams</i> |  |  |  |          |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |          |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |          |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |          |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |          |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREMAN           |  |          |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |          |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |          |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |          |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |          |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |          |              |

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BUREAU OF THE CENSUS

|                         |        |                |     |            |      |      |       |
|-------------------------|--------|----------------|-----|------------|------|------|-------|
| H 400                   |        | HEAD OF FAMILY |     | Hill       |      | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 22  | BIRTHPLACE | Miss | 17   | 20    |
| COUNTY                  | Ashley |                |     | CITY       |      | VOL. | 2     |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Keturah                 |        | 6              | 20  | La         |      |      |       |
| J.C.                    |        | 3              | 2   |            |      |      |       |
| Jessie                  |        | 3              | 2   |            |      |      |       |
|                         |        |                |     |            |      |      |       |
|                         |        |                |     |            |      |      |       |
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|-------------------------|--------------|----------------|-----|------------|--|------|-------|
| H 400                   |              | HEAD OF FAMILY |     | Hill       |  | E.D. | SHEET |
| COLOR                   | 6            | AGE            | 22  | BIRTHPLACE |  | 6    | 32    |
| COUNTY                  | Little River |                |     | CITY       |  | VOL. | 32    |
| OTHER MEMBERS OF FAMILY |              |                |     |            |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Hill                    |              | 2              | 2   |            |  |      |       |
| Hill                    |              | 2              | 2   |            |  |      |       |
| Hill                    |              | 2              | 2   |            |  |      |       |
|                         |              |                |     |            |  |      |       |
|                         |              |                |     |            |  |      |       |
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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 14400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 4/6        |  |
| COUNTY                  |     | CONOKA         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATION       |  | AGE  |  | BIRTHPLACE |  |
| Mother                  |     | Wife           |  | 21   |  |            |  |
| Father                  |     | Husband        |  | 11   |  |            |  |
| Edward Gustaf           |     | Son            |  | 14   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
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|            |     |                    |  |            |  |       |  |
|------------|-----|--------------------|--|------------|--|-------|--|
| 14400      |     | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR      | AGE | BIRTHPLACE         |  | VOL.       |  | 4/6   |  |
| COUNTY     |     | SEBASTIAN          |  | FORT SMITH |  |       |  |
| ENROLLMENT |     |                    |  |            |  |       |  |

|                                |               |                    |  |
|--------------------------------|---------------|--------------------|--|
| TO: <b>SEBASTIAN</b>           |               | FROM: <b>SMITH</b> |  |
| ENUMERATED WITH                |               |                    |  |
| RELATIONSHIP TO HEAD OF FAMILY |               |                    |  |
| SON                            | DAUGHTER      | WIFE               |  |
| DAUGHTER                       | WIFE          | MOTHER             |  |
| SISTER                         | BROTHER       | SISTER             |  |
| FATHER                         | GRANDFATHER   | GRANDMOTHER        |  |
| MOTHER                         | BROTHER       | SISTER             |  |
| GRANDSON                       | GRANDDAUGHTER | GRANDFATHER        |  |
| GRANDNIECE                     | GRANDMOTHER   | GRANDSISTER        |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                                |  |            |  |
|--------------------------------|--|------------|--|
| NAME OF INDIVIDUAL             |  | BIRTHPLACE |  |
| SEBASTIAN                      |  | FORT SMITH |  |
| ENUMERATED WITH                |  |            |  |
| RELATIONSHIP TO HEAD OF FAMILY |  |            |  |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 16   | 100   |
| 6                       | 25           |                |            | VOL. | 40    |
| COUNTY                  | Monroe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 12                      |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                     |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Katherine</i> |                  | ED<br><i>30</i>  | SHEET<br><i>152</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>26</i> | VOL<br><i>28</i> |                     |
| BIRTHPLACE<br><i>Leam</i>                   |                  | CITY             |                     |
| COUNTY<br><i>Independence</i>               |                  |                  |                     |
| ENUMERATED WITH<br><i>Huston Charles C</i>  |                  |                  |                     |
| RELATIONSHIP TO ABOVE                       |                  |                  |                     |
| SON   | NEPHEW           | AUNT             |                     |
| DAUGHTER                                    | NIECE            | STEP-AUNT        |                     |
| BROTHER                                     | FATHER-IN-LAW    | MOTHER           |                     |
| SISTER                                      | MOTHER-IN-LAW    | NIECE            |                     |
| FATHER                                      | SON-IN-LAW       | Nephew           |                     |
| MOTHER                                      | DAUGHTER-IN-LAW  | Sister           |                     |
| GRANDSON                                    | BROTHER-IN-LAW   | OTHER (Specify)  |                     |
| GRANDDAUGHTER                               | SISTER-IN-LAW    |                  |                     |
| GRANDCHILD                                  | UNCLE            |                  |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |                     |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Kathleen</i> |                  | ED<br><i>103</i> | SHEET<br><i>103</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>28</i> | VOL<br><i>19</i> |                     |
| BIRTHPLACE<br><i>Desha</i>                 |                  | CITY             |                     |
| COUNTY<br><i>Desha</i>                     |                  |                  |                     |
| ENUMERATED WITH<br><i>Anderson J. L.</i>   |                  |                  |                     |
| RELATIONSHIP TO ABOVE                      |                  |                  |                     |
| SON  | NEPHEW           | AUNT             |                     |
| DAUGHTER                                   | NIECE            | STEP-AUNT        |                     |
| BROTHER                                    | FATHER-IN-LAW    | MOTHER           |                     |
| SISTER                                     | MOTHER-IN-LAW    | NIECE            |                     |
| FATHER                                     | SON-IN-LAW       | Nephew           |                     |
| MOTHER                                     | DAUGHTER-IN-LAW  | Sister           |                     |
| GRANDSON                                   | BROTHER-IN-LAW   | OTHER (Specify)  |                     |
| GRANDDAUGHTER                              | SISTER-IN-LAW    |                  |                     |
| GRANDCHILD                                 | UNCLE            |                  |                     |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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BUREAU OF THE CENSUS

|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| 4400  |     | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| Steel Kathryn   |     |  |  | 22   | 38    |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |       |
| W   | 16  | Garland  |  | 22   |       |
| COUNTY  |     | CITY   |  |  |       |
|   |     | HOT SPRINGS  |  |  |       |
| ENLARGED WITH   |     |  |  |  |       |
| 1 Steel Kathryn   |     |  |  |  |       |
| RELATIONSHIP TO HEAD  |     |  |  |  |       |
| SON<br>A. G. G. G.<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |     | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>BROTHER |  | STEPSON<br>STEPSISTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 4400                    |     | HEAD OF FAMILY |     | ED         | SHEET |
| Hill Kate               |     |                |     | 12         | 134   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 29  | Lafayette      |     | 38         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Harry                   |     | 5              | 12  |            |       |
| Ruth                    |     | 10             | 10  |            |       |
| Lerald                  |     | 5              | 8   |            |       |
| Thomas                  |     | 5              | 6   |            |       |
| Mama                    |     | 2              | 4   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 34             | Jefferson  | 32         | 266   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Georgia                 | W              | 32         |            |       |
| Bernice                 | D              | 4          |            |       |
| Angie                   | D              | 4          |            |       |
| Eckert                  | D              | 1          |            |       |
| Mary                    | M              | 58         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 39             | Washington | 68         | 251   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 32         | Ind        |       |
| Angie                   | D              | 14         |            |       |
| Paul                    | D              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| H 400 | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE | VOL. |       |
|       |                    | Ind        | 36   | 121   |



ENUMERATED WITH

Elam Roy

RELATIONSHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEEDLY  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

PERSON  
FACULTY  
GUEST  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Will Kenneth | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 23             | La           |              | 70         |       |
| COUNTY                  | CITY           |              |              |            |       |
| Woodruff                |                |              |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Margery                 |                | W            | 21           |            |       |
| Kenneth W               |                | S            | 19 1/2       |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |                  |                 |       |
|-----------------------|--------------------|-----------------|------------------|-----------------|-------|
| H400                  | NAME OF INDIVIDUAL |                 | Howell Kenneth F | E.O.            | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |                  | VOL.            |       |
| W                     | 28                 | La              |                  | 7               |       |
| COUNTY                | CITY               |                 |                  |                 |       |
| Washington            |                    |                 |                  |                 |       |
| Enumerate with        |                    |                 |                  |                 |       |
| Burton Lane A         |                    |                 |                  |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |                  |                 |       |
| SUN                   |                    | NEEDLY          |                  | PERSON          |       |
| DAUGHTER              |                    | NIECE           |                  | FACULTY         |       |
| BROTHER               |                    | FATHER-IN-LAW   |                  | GUEST           |       |
| SISTER                |                    | MOTHER-IN-LAW   |                  | ROOMER          |       |
| FATHER                |                    | SON-IN-LAW      |                  | SERVANT         |       |
| MOTHER                |                    | DAUGHTER-IN-LAW |                  | OTHER (Specify) |       |
| GRANDSON              |                    | BROTHER-IN-LAW  |                  |                 |       |
|                       |                    | SISTER-IN-LAW   |                  |                 |       |
|                       |                    | ORPHAN          |                  |                 |       |

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|                         |     |                |       |               |  |      |       |
|-------------------------|-----|----------------|-------|---------------|--|------|-------|
| H4CC                    |     | HEAD OF FAMILY |       | Hale Kenney R |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       |               |  | VOL. | 53    |
| COUNTY                  | 52  | Scott          |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Lizette                 |     | W              | 46    |               |  |      |       |
| Bridget                 |     | D              | 16    |               |  |      |       |
| Thomas O                |     | S              | 11    |               |  |      |       |
| John M                  |     | S              | 10    |               |  |      |       |
| James                   |     | S              | 7     |               |  |      |       |
| James B                 |     | S              | 4 1/2 |               |  |      |       |

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|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| H4CC                    |     | HEAD OF FAMILY |     | Hale Kenney R |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. | 51    |
| COUNTY                  | 19  | Polk           |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Elizabeth               |     | W              | 16  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Kerst |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24         | BIRTHPLACE | 14   | 199   |
| COUNTY                  | Desha          |              |            | CITY       | VOL. | 19    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Maude                   |                | W            | 20         |            |      |       |
| Willie                  |                | D            | 7/12       |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Ker D |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 23         | BIRTHPLACE | 23   | 15    |
| COUNTY                  | SALINE         |              |            | CITY       | VOL. | 61    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Hazel                   |                | W            | 24         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-------------------|------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |        | Hill King         |      | E.D.       | SHEET |
| COLOR                   | B | AGE            | 20     | BIRTHPLACE        |      | VOL.       | 41    |
| COUNTY                  |   |                | Miller |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                   |      |            |       |
| NAME                    |   |                |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| ma                      |   |                |        | son               | 14   |            |       |
|                         |   |                |        |                   |      |            |       |
|                         |   |                |        |                   |      |            |       |
|                         |   |                |        |                   |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |   |                |           |                   |       |            |       |
|-------------------------|---|----------------|-----------|-------------------|-------|------------|-------|
| H 400                   |   | HEAD OF FAMILY |           | Hall King D       |       | E.D.       | SHEET |
| COLOR                   | B | AGE            | 44        | BIRTHPLACE        |       | VOL.       | 26    |
| COUNTY                  |   |                | Hempstead |                   | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |           |                   |       |            |       |
| NAME                    |   |                |           | RELATION-<br>SHIP | AGE   | BIRTHPLACE |       |
| Florence                |   |                |           | W                 | 42    |            |       |
| Marcel Harold           |   |                |           | son               | 3 1/2 |            |       |
|                         |   |                |           |                   |       |            |       |
|                         |   |                |           |                   |       |            |       |
|                         |   |                |           |                   |       |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |           |            |                 |      |       |
|--------|---|----------------|-----------|------------|-----------------|------|-------|
| H 400  |   | HEAD OF FAMILY |           | Hall Kirk  |                 | E.D. | SHEET |
| COLOR  | W | AGE            | 69        | BIRTHPLACE |                 | VOL. | 63    |
| COUNTY |   |                | SEBASTIAN |            | CITY FORT SMITH |      |       |

|                         |              |     |            |      |            |
|-------------------------|--------------|-----|------------|------|------------|
| COLOR                   | 10           | 69  | Ala        | CITY | FORT SMITH |
| COUNTY                  | SEBASTIAN    |     |            |      |            |
| OTHER MEMBERS OF FAMILY |              |     |            |      |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |            |
| Worthen Rudy E          | 60           | 17  | Okla       |      |            |
| Olen Ulysses            | 65           | 14  | 1          |      |            |
|                         |              |     |            |      |            |
|                         |              |     |            |      |            |
|                         |              |     |            |      |            |
|                         |              |     |            |      |            |
|                         |              |     |            |      |            |
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|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 11 4 20                 | HEAD OF FAMILY | Male       | Female     | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| li                      | 30             |            | 29         |      |       |
| COUNTY                  | Jackson        |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| E. Othen                | W              | 28         |            |      |       |
| Ulysses                 | 2              | 9          |            |      |       |
| Charlotte               | 2              | 7          |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 11 4 20                 | HEAD OF FAMILY | Male       | Female     | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| li                      | 53             |            | 31         |      |       |
| COUNTY                  | Jefferson      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |               |                      |            |                |                 |
|----------------------------|---------------|----------------------|------------|----------------|-----------------|
| HEAD OF FAMILY <i>Hill</i> |               | L. A.                |            | E.D. <i>18</i> | SHEET <i>10</i> |
| COLOR <i>W</i>             | AGE <i>41</i> | BIRTHPLACE <i>Mo</i> |            | VOL. <i>58</i> |                 |
| COUNTY <i>Logan</i>        |               | CITY                 |            |                |                 |
| OTHER MEMBERS OF FAMILY    |               |                      |            |                |                 |
| NAME                       | RELATIONSHIP  | AGE                  | BIRTHPLACE |                |                 |
| <i>McKone</i>              | <i>W</i>      | <i>39</i>            |            |                |                 |
| <i>Frank</i>               | <i>S</i>      | <i>19</i>            |            |                |                 |
| <i>Roger C. R.</i>         | <i>FL</i>     | <i>67</i>            | <i>Mo</i>  |                |                 |
| <i>Isabelle</i>            | <i>MC</i>     | <i>64</i>            |            |                |                 |
|                            |               |                      |            |                |                 |
|                            |               |                      |            |                |                 |
|                            |               |                      |            |                |                 |
|                            |               |                      |            |                |                 |

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|   |               |                           |  |                |                  |
|---|---------------|---------------------------|--|----------------|------------------|
| NAME OF INDIVIDUAL <i>Hill</i>  |               | L. B.                     |  | E.D. <i>33</i> | SHEET <i>102</i> |
| COLOR <i>W</i>  | AGE <i>68</i> | BIRTHPLACE <i>PULASKI</i> |  | VOL. <i>57</i> |                  |
| CITY <i>LITTLE ROCK</i>   |               |                           |  |                |                  |
| <p>ENumerated with <i>Continued living R</i></p> <p>REASON FOR ABSENCE</p> <p> <input type="checkbox"/> DECEASED<br/> <input type="checkbox"/> EMIGRATED<br/> <input type="checkbox"/> IN PRISON<br/> <input type="checkbox"/> IN ALMHOUSE<br/> <input type="checkbox"/> IN HOSPITAL<br/> <input type="checkbox"/> IN JAIL<br/> <input type="checkbox"/> IN ARMY<br/> <input type="checkbox"/> IN NAVY<br/> <input type="checkbox"/> IN MARINE CORPS<br/> <input type="checkbox"/> IN COAST GUARD<br/> <input type="checkbox"/> IN AIR FORCE<br/> <input type="checkbox"/> IN OTHER SERVICE<br/> <input type="checkbox"/> IN OTHER INSTITUTION<br/> <input type="checkbox"/> IN OTHER PLACE<br/> <input type="checkbox"/> IN OTHER COUNTRY<br/> <input type="checkbox"/> IN OTHER STATE<br/> <input type="checkbox"/> IN OTHER TERRITORY<br/> <input type="checkbox"/> IN OTHER DEPARTMENT<br/> <input type="checkbox"/> IN OTHER AGENCY<br/> <input type="checkbox"/> IN OTHER OFFICE<br/> <input type="checkbox"/> IN OTHER POSITION<br/> <input type="checkbox"/> IN OTHER CAPACITY<br/> <input type="checkbox"/> IN OTHER MANNER<br/> <input type="checkbox"/> IN OTHER WAY<br/> <input type="checkbox"/> IN OTHER MANNER<br/> <input type="checkbox"/> IN OTHER WAY </p> |               |                           |  |                |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |    |                    |    |            |  |      |    |       |     |
|--|----|--------------------|----|------------|--|------|----|-------|-----|
| H 400  |    | NAME OF INDIVIDUAL |    | L O        |  | E.D. | 3  | SHEET | 107 |
| COLOR  | 13 | AGE                | 20 | BIRTHPLACE |  | VOL. | 48 |       |     |
| COUNTY   |    | Phillips           |    | CITY       |  |      |    |       |     |
| ENUMERATED WITH  |    |                    |    |            |  |      |    |       |     |
| RELATIONSHIP TO ABOVE  |    |                    |    |            |  |      |    |       |     |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPMON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE'S MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |    |                    |    |            |  |      |    |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |              |     |            |   |       |     |
|-------------------------|----|----------------|----|--------------|-----|------------|---|-------|-----|
| H 400                   |    | HEAD OF FAMILY |    | L O          |     | E.D.       | 4 | SHEET | 123 |
| COLOR                   | 13 | AGE            | 27 | BIRTHPLACE   |     | VOL.       | 1 |       |     |
| COUNTY                  |    | Desha          |    | CITY         |     |            |   |       |     |
| OTHER MEMBERS OF FAMILY |    |                |    |              |     |            |   |       |     |
| NAME                    |    |                |    | RELATIONSHIP | AGE | BIRTHPLACE |   |       |     |
| James                   |    |                |    | W            | 37  |            |   |       |     |
| William                 |    |                |    |              | 14  |            |   |       |     |
| Otis                    |    |                |    |              | 14  |            |   |       |     |
| Elizabeth               |    |                |    |              | 1   |            |   |       |     |
|                         |    |                |    |              |     |            |   |       |     |
|                         |    |                |    |              |     |            |   |       |     |
|                         |    |                |    |              |     |            |   |       |     |
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|                         |    |                |    |              |     |            |   |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |    |                    |   |            |  |      |    |       |     |
|-------|----|--------------------|---|------------|--|------|----|-------|-----|
| H 400 |    | NAME OF INDIVIDUAL |   | L O        |  | E.D. | 24 | SHEET | 213 |
| COLOR | 13 | AGE                | 9 | BIRTHPLACE |  | VOL. | 11 |       |     |

|   |                 |                |  |
|---|-----------------|----------------|--|
| NAME OF INDIVIDUAL<br><b>Hale</b>   |                 | VOL. <b>11</b> |  |
| COLOR<br><b>B</b>   | AGE<br><b>9</b> | BIRTHPLACE     |  |
| COUNTY<br><b>Columbia</b>   |                 | CITY           |  |
| ENUMERATED WITH<br><b>Murphy</b>  |                 |                |  |
| RELATIONSHIP TO ABOVE   |                 |                |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div style="width: 30%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div style="width: 30%;"> <input type="checkbox"/> STEPPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> FOSTER<br/> <input type="checkbox"/> FOSTERMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |                 |                |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                          |                     |
|--------------------------------------|------------------|--------------------------|---------------------|
| HEAD OF FAMILY<br><b>Hale, J. C.</b> |                  | E.D.<br><b>38</b>        | SHEET<br><b>127</b> |
| COLOR<br><b>W</b>                    | AGE<br><b>21</b> | BIRTHPLACE<br><b>Ind</b> |                     |
| COUNTY                               |                  | CITY                     |                     |
| <b>Craighead</b>                     |                  |                          |                     |
| OTHER MEMBERS OF FAMILY              |                  |                          |                     |
| NAME                                 | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <b>1 Bernice</b>                     | <b>W</b>         | <b>20</b>                |                     |
|                                      |                  |                          |                     |
|                                      |                  |                          |                     |
|                                      |                  |                          |                     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                    |
|---|------------------|-------------------------|--------------------|
| HEAD OF FAMILY<br><b>Howell, T. E. M.</b> |                  | E.D.<br><b>9</b>        | SHEET<br><b>78</b> |
| COLOR<br><b>W</b>                         | AGE<br><b>61</b> | BIRTHPLACE<br><b>49</b> |                    |
| COUNTY<br><b>Pike</b>                     |                  | CITY                    |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                         |                    |
| NAME                                      | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <b>1 Ray</b>                              | <b>S</b>         | <b>23</b>               |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 57             | White      | 69         | 62    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jacoby                  | W              | 53         |            |       |
| Bureau W                | Lo.            | 18         |            |       |
| F. J. Jr                | S.             | 15         |            |       |
| Bureau V.               | Lo             | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL.  |
| W                     | 34              | Mass          | 10    |
| COUNTY                | CITY            |               |       |
| Enumerated with       |                 |               |       |
| Relationship to above |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | Niece           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | SON           |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| H 400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| PULASKI                 |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |      |                | 24  |            |       |
| 2. [illegible]          |      |                | 3   |            |       |
| 3. [illegible]          |      |                | 2   |            |       |
| 4. [illegible]          |      |                | 1   |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| H 400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| Conoke                  |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |      |                |     |            |       |
| 2. [illegible]          |      |                |     |            |       |
| 3. [illegible]          |      |                |     |            |       |
| 4. [illegible]          |      |                |     |            |       |
| 5. [illegible]          |      |                |     |            |       |
| 6. [illegible]          |      |                |     |            |       |
| 7. [illegible]          |      |                |     |            |       |
| 8. [illegible]          |      |                |     |            |       |

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BUREAU OF THE CENSUS

|                         |     |                |  |      |  |             |  |
|-------------------------|-----|----------------|--|------|--|-------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |             |  |
| W                       | 45  | Mississippi    |  | 44   |  |             |  |
| COUNTY                  |     | CITY           |  |      |  |             |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |             |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| L. M.                   |     | H              |  | 45   |  | Mississippi |  |
| L. M.                   |     | D              |  | 11   |  | /           |  |
| L. M.                   |     | D              |  | 14   |  | /           |  |
| L. M.                   |     | D              |  | 4    |  | /           |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
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|                         |     |                |  |      |  |             |  |

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BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H 400                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 45  | Pulaski        |  | 524  |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| L. M.                   |     | W              |  | 35   |  |            |  |
| L. M.                   |     | D              |  | 8    |  |            |  |
| L. M.                   |     | D              |  | 6    |  |            |  |
| L. M.                   |     | D              |  | 2    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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BUREAU OF THE CENSUS

|                 |     |                    |  |      |  |       |  |
|-----------------|-----|--------------------|--|------|--|-------|--|
| H 400           |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR           | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| W               | 7   | Lee                |  | 35   |  | 320   |  |
| COUNTY          |     | CITY               |  |      |  |       |  |
| ENUMERATED WITH |     |                    |  |      |  |       |  |
| L. M.           |     |                    |  |      |  |       |  |



ENUMERATED WITH

*Howard Little*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
☒ GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
SIN  
WIFE MAN  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |  |           |
|--|---------------|--|-----------|
| NAME OF INDIVIDUAL   |               | E.D.   | SHEET     |
| <i>Howard Little</i>   |               | <i>4</i>   | <i>19</i> |
| COLOR  | AGE           | VOL.   |           |
| <i>W</i>   | <i>35</i>     | <i>1</i>   |           |
| COUNTY   | CITY          |  |           |
| <i>Searcy</i>  | <i>Searcy</i> |  |           |
| ENUMERATED WITH  |               |  |           |
| <i>Howard Little</i>   |               |  |           |
| RELATIONSHIP TO ABOVE  |               |  |           |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |               | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN</p> |           |
|  |               | <p>STEPSON<br/>STEPDAUGHTER<br/>COUSIN<br/>WIFE MAN<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify)</p>   |           |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                    |           |            |
|-------------------------|--------------------|-----------|------------|
| HEAD OF FAMILY          |                    | E.D.      | SHEET      |
| <i>Howard Little</i>    |                    | <i>4</i>  | <i>163</i> |
| COLOR                   | AGE                | VOL.      |            |
| <i>W</i>                | <i>35</i>          | <i>58</i> |            |
| COUNTY                  | CITY               |           |            |
| <i>PULASKI</i>          | <i>LITTLE ROCK</i> |           |            |
| OTHER MEMBERS OF FAMILY |                    |           |            |
| NAME                    | RELATIONSHIP       | AGE       | BIRTHPLACE |
| <i>Howard Little</i>    | <i>W</i>           | <i>29</i> |            |
| <i>W. Mary</i>          | <i>W</i>           | <i>11</i> |            |
| <i>W. L. Little</i>     | <i>S</i>           | <i>16</i> |            |
| <i>W. L. Little</i>     | <i>S</i>           | <i>13</i> |            |



|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Lamar | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |       |
| W                       | 34             |              |       | 3          |       |
| COUNTY                  | Scott          |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Daise                   |                | W            | 31    |            |       |
| Cecilia K D             |                |              | 7     |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |

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|                         |                |              |         |            |       |
|-------------------------|----------------|--------------|---------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Lambert | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |         | VOL.       |       |
| W                       | 48             | W            |         | 13         |       |
| COUNTY                  | Craighead      |              | CITY    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |       |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |       |
| Cora E                  |                | W            | 41      |            |       |
| Gladys J                |                |              | 22      |            |       |
| Barbara                 |                |              | 12      |            |       |
| Jefferson E             |                |              | 11      |            |       |
| Joe G                   |                |              | 7       |            |       |
| Pauline Linger          |                | W            | 33      |            |       |

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|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><b>H 400</b> <i>Robert X. 22</i> |                  | E.C.<br><b>15</b> | SHEET<br><b>65</b> |
| COLOR<br><b>W</b>                                      | AGE<br><b>17</b> | VOL<br><b>21</b>  |                    |
| BIRTHPLACE<br><b>Yell</b>                              |                  |                   |                    |
| ENUMERATED WITH<br><i>Wright</i>                       |                  |                   |                    |
| RELATIONS TO HEAD OF FAMILY                            |                  |                   |                    |
| SON  | NEPHEW           | GRANDSON          |                    |
| DAUGHTER   | NIECE            | GRANDDAUGHTER     |                    |
| BROTHER  | FATHER IN LAW    | GRANDFATHER       |                    |
| SISTER   | MOTHER IN LAW    | GRANDMOTHER       |                    |
| FATHER   | SON IN LAW       | ROOMER            |                    |
| MOTHER   | DAUGHTER IN LAW  | SERVANT           |                    |
| GRANDSON   | BROTHER IN LAW   | OTHER SPEC.       |                    |
| GRANDDAUGHTER  | SISTER IN LAW    |                   |                    |
| GRANDFATHER  | SISTER           |                   |                    |
| GRANDMOTHER  | DAUGHTER         |                   |                    |

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|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><b>H 400</b> <i>Hall Lathasie</i> |                  | E.C.<br><b>25</b> | SHEET<br><b>56</b> |
| COLOR<br><b>W</b>                                       | AGE<br><b>16</b> | VOL<br><b>39</b>  |                    |
| BIRTHPLACE<br><b>Conoke</b>                             |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY                                 |                  |                   |                    |
| NAME  | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Lathasie</i>   | <i>W</i>         | <i>16</i>         |                    |
| <i>Lathasie</i>   | <i>B</i>         | <i>12</i>         |                    |
| <i>Lathasie</i>   | <i>S</i>         | <i>20</i>         |                    |
|   |                  |                   |                    |
|   |                  |                   |                    |
|   |                  |                   |                    |
|   |                  |                   |                    |
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|   |                  |                   |                    |

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|  |                  |                   |                     |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><b>H 400</b> <i>Hale Laura</i> |                  | E.C.<br><b>23</b> | SHEET<br><b>122</b> |
| COLOR<br><b>W</b>                                    | AGE<br><b>12</b> | VOL<br><b>34</b>  |                     |
| BIRTHPLACE<br><b>Lawrence</b>                        |                  | CITY              |                     |

|                       |           |   |    |   |  |   |    |
|-----------------------|-----------|---|----|---|--|---|----|
| COLOR                 | W.        | AGE   | 12 | BIRTHPLACE  |  | SHEET   | 37 |
| COUNTY                | Lawrence  |   |    |   |  |   |    |
| ENUMERATED WITH       | Eugen Dan |   |    |   |  |   |    |
| RELATIONSHIP TO ABOVE |           | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |    |

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|                       |         |   |    |   |         |   |       |
|-----------------------|---------|---|----|---|---------|---|-------|
| H 410                 |         | NAME OF INDIVIDUAL  |    | Hollaway Louis  |         | ED  | SHEET |
| COLOR                 | W.      | AGE   | 14 | BIRTHPLACE  | Prairie | VOL   | 28    |
| COUNTY                | Prairie |   |    |   | CITY    |   | 35    |
| ENUMERATED WITH       |         | Hollaway William  |    |   |         |   |       |
| RELATIONSHIP TO ABOVE |         | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |         | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|                       |         |                    |    |                                  |      |                                    |        |
|-----------------------|---------|--------------------|----|----------------------------------|------|------------------------------------|--------|
| H 400                 |         | NAME OF INDIVIDUAL |    | Hall Louis                       |      | ED                                 | SHEET  |
| COLOR                 | W.      | AGE                | 40 | BIRTHPLACE                       | 2nd  | VOL                                | 63, 85 |
| COUNTY                | Pulaski |                    |    |                                  | CITY |                                    | 38     |
| ENUMERATED WITH       |         | Hall H. J.         |    |                                  |      |                                    |        |
| RELATIONSHIP TO ABOVE |         | SON<br>DAUGHTER    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW |      | STEPSON<br>STEPDAUGHTER<br>STEPSON |        |

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|                         |              |                |            |       |
|-------------------------|--------------|----------------|------------|-------|
| H 400                   |              | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |       |
| COUNTY                  | CITY         |                |            |       |
| PULASKI                 |              | LITTLE ROCK    |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| William E. Jones        | son          | 25             |            |       |
| 1 - wife H. A.          |              | 29             |            |       |
| Willa Charin E.         | daughter     | 24             |            |       |
| 1 - 400                 |              |                |            |       |

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Howell Laura D</i>   |   | E.D.<br><i>7</i>   | SHEET<br><i>20</i> |
| COLOR<br><i>W</i>   | AGE<br><i>3</i>   | VOL.<br><i>55</i>  |                    |
| COUNTY<br><i>PULASKI</i>  | CITY<br><i>LITTLE ROCK</i>  |  |                    |
| ENUMERATED WITH<br><i>Howell J. F.</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEFSON<br>STEF DAUGHTER<br>STEFSON<br>STEFMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                    |

|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Holloway Laura D</i> |                  | E.D.<br><i>37</i> | SHEET<br><i>99</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>46</i> | VOL.<br><i>38</i> |                    |
| COUNTY<br><i>Independence</i>             | CITY             |                   |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                   |                    |
| NAME                                      | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>William A</i>                          | <i>S</i>         | <i>18</i>         |                    |
| <i>Harriet</i>                            | <i>A</i>         | <i>14</i>         |                    |
| <i>James E</i>                            | <i>S</i>         | <i>11</i>         |                    |
|   |                  |                   |                    |
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|                         |                                 |                    |            |             |
|-------------------------|---------------------------------|--------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Lawrence |                    | E.O.<br>21 | SHEET<br>72 |
| COLOR<br>B              | AGE<br>21                       | BIRTHPLACE<br>Iowa |            | VOL.<br>44  |
| COUNTY<br>Mississippi   |                                 | CITY               |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |             |
| NAME                    |                                 | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| 1. Lulu                 |                                 | w                  | 10         |             |
| Armand Rebrother        |                                 | 4                  | 25         | Iowa        |
| Hill Isaac L            |                                 | r                  | 3          |             |
| - 1 Bo                  |                                 |                    |            |             |
|                         |                                 |                    |            |             |
|                         |                                 |                    |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |           |             |
|-------------------------|---------------------------------|--------------|-----------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hall Lawrence |              | E.O.<br>8 | SHEET<br>18 |
| COLOR<br>w              | AGE<br>35                       | BIRTHPLACE   |           | VOL.<br>61  |
| COUNTY<br>Sharp         |                                 | CITY         |           |             |
| OTHER MEMBERS OF FAMILY |                                 |              |           |             |
| NAME                    |                                 | RELATIONSHIP | AGE       | BIRTHPLACE  |
| Rarity                  |                                 | w            | 31        |             |
| Larn                    |                                 | c            | 13        |             |
| Boyd                    |                                 | c            | 16        |             |
| Hill, Marick            |                                 | mx           | 69        |             |
|                         |                                 |              |           |             |
|                         |                                 |              |           |             |
|                         |                                 |              |           |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                 |            |            |              |
|-------|---------------------------------|------------|------------|--------------|
| H 400 | HEAD OF FAMILY<br>Hill Lawrence |            | E.O.<br>18 | SHEET<br>122 |
| COLOR | AGE                             | BIRTHPLACE |            | VOL.<br>64   |





ENUMERATED WITH

Hub. I. Kn.

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
MILKMAN  
~~ROOMER~~  
SERVANT  
OTHER (Specify)

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |              |  |       |  |
|-----------------------|-----|--------------------|--|--------------|--|-------|--|
| H 400                 |     | NAME OF INDIVIDUAL |  | ED           |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL          |  | 409   |  |
| COUNTY                |     | Phillips           |  |              |  |       |  |
| ENUMERATED WITH       |     | Piper              |  |              |  |       |  |
| RELATIONSHIP TO ABOVE |     | Piper              |  |              |  |       |  |
| SON                   |     | NEE                |  | STEPDAUGHTER |  |       |  |
| DAUGHTER              |     | NEE                |  | DAUGHTER     |  |       |  |
| BROTHER               |     | FATHER-IN-LAW      |  | BROTHER      |  |       |  |
| SISTER                |     | MOTHER-IN-LAW      |  | BROTHER      |  |       |  |
| FATHER                |     | SON-IN-LAW         |  | BROTHER      |  |       |  |
| MOTHER                |     | DAUGHTER-IN-LAW    |  | BROTHER      |  |       |  |
| GRANDSON              |     | BROTHER-IN-LAW     |  | BROTHER      |  |       |  |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |  | BROTHER      |  |       |  |

FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER

SERVANT  
OTHER SPECIFY

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Clark          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Laura                   | W              | 20         | Tex        |       |
| Marilla                 | D              | 2          | I          |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |     |       |
|-----------------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 | ED  | SHEET |
| H 400 Hall Lawton     |                 | 6   | 173   |
| COLOR                 | AGE             | VOL |       |
| 16                    | 15              | 50  |       |
| COUNTY                | CITY            |     |       |
|                       | Pomsett         |     |       |
| ENUMERATED WITH       |                 |     |       |
| Adamsen Walter        |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |     |       |
| SON                   | NEE             |     |       |
| DAUGHTER              | FATHER-IN-LAW   |     |       |
| BROTHER               | MOTHER-IN-LAW   |     |       |
| SISTER                | SON-IN-LAW      |     |       |
| FATHER                | DAUGHTER-IN-LAW |     |       |
| MOTHER                | BROTHER-IN-LAW  |     |       |
| GRANDSON              | SISTER-IN-LAW   |     |       |
| GRANDDAUGHTER         | OTHER           |     |       |
| GRANDCHILD            | OTHER (Specify) |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |     |       |
|-----------------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 | ED  | SHEET |
| H 400 Hill Lawton     |                 | 3   | 19    |
| COLOR                 | AGE             | VOL |       |
| 16                    | 16              | 70  |       |
| COUNTY                | CITY            |     |       |
|                       | Woodruff        |     |       |
| ENUMERATED WITH       |                 |     |       |
| Lyles, Mesquite       |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |     |       |
| SON                   | NEE             |     |       |
| DAUGHTER              | FATHER-IN-LAW   |     |       |
| BROTHER               | MOTHER-IN-LAW   |     |       |
| SISTER                | SON-IN-LAW      |     |       |
| FATHER                | DAUGHTER-IN-LAW |     |       |
| MOTHER                | BROTHER-IN-LAW  |     |       |
| GRANDSON              | SISTER-IN-LAW   |     |       |
| GRANDDAUGHTER         | OTHER           |     |       |
| GRANDCHILD            | OTHER (Specify) |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |              |
|-------------------------|--|-------------------|------------|--------------|
| H400                    | HEAD OF FAMILY<br><i>Howell Layman</i> |                   | E.D.<br>15 | SHEET<br>197 |
| COLOR<br>B              | AGE<br>24                              | BIRTHPLACE        | VOL.<br>33 |              |
| COUNTY<br>Lafayette     | CITY                                   |                   |            |              |
| OTHER MEMBERS OF FAMILY |  |                   |            |              |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>17 yrs.</i>          |  | <i>W</i>          | <i>21</i>  |              |
|                         |  |                   |            |              |
|                         |  |                   |            |              |
|                         |  |                   |            |              |
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|                         |  |                   |            |              |
|                         |  |                   |            |              |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                                |                        |              |
|-------------------------|--------------------------------------|--------------------------------|------------------------|--------------|
| H400                    | HEAD OF FAMILY<br><i>Hill Layman</i> |                                | E.D.<br>5              | SHEET<br>260 |
| COLOR<br>W              | AGE<br>45                            | BIRTHPLACE<br><i>Craighead</i> | VOL.<br>13             |              |
| COUNTY<br>Craighead     | CITY                                 |                                |                        |              |
| OTHER MEMBERS OF FAMILY |                                      |                                |                        |              |
| NAME                    |                                      | RELATION-<br>SHIP              | AGE                    | BIRTHPLACE   |
| <i>Casper</i>           |                                      | <i>W</i>                       | <i>40</i>              |              |
| <i>Robert</i>           |                                      | <i>S</i>                       | <i>15</i>              |              |
| <i>R. B.</i>            |                                      | <i>S</i>                       | <i>8</i>               |              |
| <i>William</i>          |                                      | <i>d</i>                       | <i>6</i>               |              |
| <i>Richard</i>          |                                      | <i>d</i>                       | <i>28</i><br><i>12</i> |              |
|                         |                                      |                                |                        |              |
|                         |                                      |                                |                        |              |
|                         |                                      |                                |                        |              |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                                      |            |            |              |
|--------------------|--------------------------------------|------------|------------|--------------|
| H400               | HEAD OF FAMILY<br><i>Wale Layman</i> |            | E.D.<br>9  | SHEET<br>101 |
| COLOR<br>B         | AGE<br>24                            | BIRTHPLACE | VOL.<br>21 |              |
| COUNTY<br>Faulkner | CITY                                 |            |            |              |



DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

WIFE  
MILK MAN  
PRISONER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

| 4400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 9-3        | VC   | 3     |
| COUNTY                  | Mississippi  |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | H            | 54             | Tenn       |      |       |
| James                   | S            | 18             |            |      |       |
| Henry                   | S            | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| 4400                                    |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 21   | VC   | 8     |
| COUNTY                                  | Phillips                                 |  | CITY |      |       |
| ENUMERATED WITH                         |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |      |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON             |      |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> MILK MAN        |      |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |                   |                    |
|--|------------------|---|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Wm. J. Lee</i>  |                  |   | E.D.<br><i>25</i> | SHEET<br><i>66</i> |
| COLOR<br><i>W</i>  | AGE<br><i>32</i> | BIRTHPLACE<br><i>Hempstead</i>  | VOL.<br><i>22</i> |                    |
| COUNTY<br><i>Hempstead</i>   |                  |   |                   |                    |
| ENUMERATED WITH<br><i>Rich. Lee</i>  |                  |   |                   |                    |
| RELATIONSHIP TO ABOVE  |                  |   |                   |                    |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORIGIN |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |                   |                     |
|--|------------------|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Wm. J. Lee</i>  |                  |   | E.D.<br><i>26</i> | SHEET<br><i>439</i> |
| COLOR<br><i>W</i>  | AGE<br><i>33</i> | BIRTHPLACE<br><i>Union</i>  | VOL.<br><i>66</i> |                     |
| COUNTY<br><i>Union</i>   |                  |   |                   |                     |
| ENUMERATED WITH<br><i>Wm. Lee Frank</i>  |                  |   |                   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |                   |                     |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORIGIN |                   |                     |

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BUREAU OF THE CENSUS



|                         |  |                |            |              |     |            |       |
|-------------------------|--|----------------|------------|--------------|-----|------------|-------|
| H x oc                  |  | HEAD OF FAMILY |            | Hill Lecky   |     | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |              |     | 63         | 60    |
| Lecky                   |  | 60             | Ohio       |              |     | VOL.       | 8     |
| COUNTY                  |  |                | PULASKI    | CITY         |     |            |       |
|                         |  |                |            | LITTLE ROCK  |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |              |     |            |       |
| NAME                    |  |                |            | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Buckhaman George        |  |                |            | 70           | 19  |            |       |
| Wonglass Fred           |  |                |            | 71           | 8   |            |       |
|                         |  |                |            |              |     |            |       |
|                         |  |                |            |              |     |            |       |
|                         |  |                |            |              |     |            |       |
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|                         |  |                |            |              |     |            |       |
|                         |  |                |            |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |            |             |  |             |       |
|-----------------------|--|--------------------|------------|-------------|--|-------------|-------|
| H x oc                |  | NAME OF INDIVIDUAL |            | Hall Leck W |  | E.O.        | SHEET |
| COLOR                 |  | AGE                | BIRTHPLACE |             |  | 12          | 361   |
| W                     |  | 33                 |            |             |  | VOL.        | 27    |
| COUNTY                |  |                    | Hot Spring | CITY        |  |             |       |
| ENUMERATED WITH       |  |                    |            |             |  |             |       |
| Ayer, John B.         |  |                    |            |             |  |             |       |
| RELATIONSHIP TO ABOVE |  |                    |            |             |  |             |       |
| SUN                   |  | SUN                |            | SUN         |  | SUN         |       |
| AUNT                  |  | AUNT               |            | AUNT        |  | AUNT        |       |
| BROTHER               |  | BROTHER            |            | BROTHER     |  | BROTHER     |       |
| SISTER                |  | SISTER             |            | SISTER      |  | SISTER      |       |
| FATHER                |  | FATHER             |            | FATHER      |  | FATHER      |       |
| MOTHER                |  | MOTHER             |            | MOTHER      |  | MOTHER      |       |
| GRANDFATHER           |  | GRANDFATHER        |            | GRANDFATHER |  | GRANDFATHER |       |
| GRANDMOTHER           |  | GRANDMOTHER        |            | GRANDMOTHER |  | GRANDMOTHER |       |
| GRANDCHILD            |  | GRANDCHILD         |            | GRANDCHILD  |  | GRANDCHILD  |       |
| GRANDCHILD            |  | GRANDCHILD         |            | GRANDCHILD  |  | GRANDCHILD  |       |
| GRANDCHILD            |  | GRANDCHILD         |            | GRANDCHILD  |  | GRANDCHILD  |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |     |  |      |       |
|--------|--|----------------|------------|-----|--|------|-------|
| H x oc |  | HEAD OF FAMILY |            | Lee |  | E.O. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE |     |  | 20   | 52    |

|                         |   |                |                |            |      |      |       |
|-------------------------|---|----------------|----------------|------------|------|------|-------|
| 1-00                    |   | HEAD OF FAMILY |                | Howell Lee |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 38             | BIRTHPLACE |      | VOL. | 15    |
| COUNTY                  |   |                | Crawford       |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |                |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE            | BIRTHPLACE |      |      |       |
| Lennie                  |   | W              | 33             | Okla       |      |      |       |
| Conrad                  |   | S              | 14             |            |      |      |       |
| Hazel                   |   | D              | 10             |            |      |      |       |
| Opal                    |   | D              | 6              |            |      |      |       |
| Junior                  |   | S              | 4 <sup>3</sup> |            |      |      |       |
|                         |   |                |                |            |      |      |       |
|                         |   |                |                |            |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |      |      |       |
|-------------------------|---|----------------|-------|------------|------|------|-------|
| 1-00                    |   | HEAD OF FAMILY |       | Howell Lee |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE |      | VOL. | 3     |
| COUNTY                  |   |                | Boone |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |      |      |       |
| 1 May                   |   | W              | 25    |            |      |      |       |
| Frederick Jean          |   | FL             | 60    |            |      |      |       |
| 1 Amelia                |   | ML             | 59    |            |      |      |       |
| 1 Earl                  |   | BL             | 20    |            |      |      |       |
|                         |   |                |       |            |      |      |       |
|                         |   |                |       |            |      |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |           |            |      |      |       |
|-------------------------|---|----------------|-----------|------------|------|------|-------|
| 1-400                   |   | HEAD OF FAMILY |           |            |      | E.D. | SHEET |
| COLOR                   | 1 | AGE            |           | BIRTHPLACE |      | VOL. |       |
| COUNTY                  |   |                | Jefferson |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |           |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE |      |      |       |
|                         |   |                |           |            |      |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |          |
|---|--|--|----------|
| NAME OF INDIVIDUAL  |  | ED. 2  | SHEET 34 |
| COLOR 14 400  | AGE 5  | BIRTHPLACE   | VOL. 32  |
| COUNTY  | CITY Johnson   |  |          |
| ENUMERATED WITH   |  |  |          |
| RELATIONSHIP TO ABOVE   |  |  |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. 3     | SHEET 56   |
|-------------------------|--------------|------------|------------|
| COLOR 14 400            | AGE 29       | BIRTHPLACE | VOL. 32    |
| COUNTY                  | CITY Johnson |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Lizzie               | W            | 55         |            |
| 2. Park                 | S            | 6          |            |
| 3. H. L. ...            | D            | 4          |            |



JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JLDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hill Lee   |  | E.C. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE |  | VOL. | 80    |
| COUNTY                  |   |                |     | Polinsett  |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| + 2130                  |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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JCO 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| H 400                   |   | HEAD OF FAMILY |     | Hill Lee   |  | E.C. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE |  | VOL. | 80    |
| COUNTY                  |   |                |     | Polinsett  |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| L. J. Hill              |   | S              | 24  | N. C.      |  |      |       |
| Ray                     |   | S              | 4   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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JCO 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |   |       |
|---|--|--|------------|---|-------|
| H 400   |  | NAME OF INDIVIDUAL   |            | E.D.  | SHEET |
| COLOR   |  | AGE  | BIRTHPLACE | VOL.  |       |
| L-2   |  | 39   | Lenn       | 2414  | 29    |
| COUNTY  |  |  |            |   |       |
| Jackson   |  |  |            |   |       |
| ENUMERATED WITH   |  |  |            |   |       |
| HALL CAROL  |  |  |            |   |       |
| RELATIONSHIP TO ABOVE   |  |  |            |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |            | STEPPED FATHER<br>STEPPED MOTHER<br>STEPPED BROTHER<br>STEPPED SISTER<br>STEPPED FATHER-IN-LAW<br>STEPPED MOTHER-IN-LAW<br>STEPPED SON-IN-LAW<br>STEPPED DAUGHTER-IN-LAW<br>STEPPED BROTHER-IN-LAW<br>STEPPED SISTER-IN-LAW |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| H 400                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 44             |            | 13         | 70    |
| COUNTY                  |  |                |            |            |       |
| Izard                   |  |                |            |            |       |
| CITY                    |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charmen                 |  | S              | 18         |            |       |
| Vernice                 |  | S              | 14         |            |       |
| Dorothy                 |  | S              | 11         |            |       |
| Celine                  |  | S              | 10         |            |       |
| Roy                     |  | S              | 9          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 33             |            | 33         | 154   |
| COUNTY                  | CITY           |            |            |       |
| Crawford                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wendell                 | W              | 35         |            |       |
| Edna                    | S              | 15         |            |       |
| Charles                 | W              | 12         |            |       |
| John                    | W              | 9          |            |       |
| James                   | W              | 5          |            |       |
| Robert                  | S              | 12         |            |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 18             | Calif      | 18         | 1     |
| COUNTY                  | CITY           |            |            |       |
| Crawford                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alice                   | W              | 17         |            |       |
| William Lee             | S              | 7          |            |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| H 400 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| 73    | 34             |            | 50   | 76    |
|       |                | 63         |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| 4400                    | STATE        | Lee        | SC 16      |
| COLOR<br>TB             | AGE<br>34    | BIRTHPLACE | VOL.<br>63 |
| COUNTY                  | SEBASTIA     | CITY       | FORT SMITH |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Etta                  | W            | 36         |            |
| Hunter Louise           | GD           | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 4400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| W                       | Nancy Lee      | 6          | 198        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 30             |            | 19         |
| COUNTY                  | Desha          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Maudie                  | W              | 30         |            |
| ha                      | S              | 11         |            |
| Louise                  | GD             | 18         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |       |
|-----------------|--------------------|------------|-------|
| 4400            | NAME OF INDIVIDUAL | E.D.       | SHEET |
| B               | Holloway Lee       | 1          | 85    |
| COLOR           | AGE                | BIRTHPLACE | VOL.  |
| B               | 29                 |            | 6     |
| COUNTY          | Calhoun            | CITY       |       |
| ENUMERATED WITH |                    |            |       |



| STATE DEPARTMENT OF COMMERCE |                  |     |            |
|------------------------------|------------------|-----|------------|
| NAME                         | RELATION<br>SHIP | AGE | BIRTHPLACE |
| Margaret                     | W                | 40  |            |
| Olga                         | W                | 18  |            |
| Lona                         | W                | 16  |            |
| Versie B.                    | W                | 12  |            |
| allene                       | W                | 10  |            |
| C. F.                        | S                | 8   |            |
| Elbert                       | S                | 6   |            |

JCOB-18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 2411 Lee                |              | 1    | 51         |
| COLOR                   | AGE          | VOL. |            |
| 13                      | 34           | 1    |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Arkansas                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   | W            | 26   |            |
| Marie                   |              | 17   |            |
| George                  |              | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| H400 Hall Lee           |              | 2    | 118        |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 36           | 75   |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Crittenden              | Miss.        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Rose                  | W            | 24   | Miss.      |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Woodruff     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|                       |               |                    |      |      |       |
|-----------------------|---------------|--------------------|------|------|-------|
| 4400                  |               | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| COLOR                 | AGE           | BIRTHPLACE         |      | VOL. |       |
| COUNTY                | Madison       |                    | CITY |      |       |
| ENUMERATED WITH       |               |                    |      |      |       |
| RELATIONSHIP TO ABOVE |               |                    |      |      |       |
| SON                   | DAUGHTER      |                    |      |      |       |
| WIFE                  | HUSBAND       |                    |      |      |       |
| MOTHER                | FATHER        |                    |      |      |       |
| SISTER                | BROTHER       |                    |      |      |       |
| GRANDSON              | GRANDDAUGHTER |                    |      |      |       |
| GRANDFATHER           | GRANDMOTHER   |                    |      |      |       |
| GRANDMOTHER           | GRANDFATHER   |                    |      |      |       |
| GRANDSISTER           | GRANDBROTHER  |                    |      |      |       |
| GRANDSON              | GRANDDAUGHTER |                    |      |      |       |
| GRANDFATHER           | GRANDMOTHER   |                    |      |      |       |
| GRANDMOTHER           | GRANDFATHER   |                    |      |      |       |
| GRANDSISTER           | GRANDBROTHER  |                    |      |      |       |

| # 400                   |              | HEAD OF FAMILY |            | Lee A.     |  | 7520    |  |
|-------------------------|--------------|----------------|------------|------------|--|---------|--|
| COLOR                   |              | AGE            |            | BIRTHPLACE |  | VOL. 20 |  |
| COUNTY                  |              | CITY           |            |            |  |         |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |         |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |         |  |
| Dora                    | W            | 43             |            |            |  |         |  |
| J. G.                   | S            | 9              |            |            |  |         |  |
| Edna                    | D            | 4              |            |            |  |         |  |
| Mary                    | D            | 3              |            |            |  |         |  |
| Johnnie Brooks          | SS           | 22             |            |            |  |         |  |
| Annie                   | SS           | 20             |            |            |  |         |  |
| Lacy                    | S            | 16             |            |            |  |         |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Please               | SS           | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



| OTHER MEMBERS OF FAMILY |                  |           |             |
|-------------------------|------------------|-----------|-------------|
| NAME                    | RELATION<br>SHIP | AGE       | BIRTHPLACE  |
| <i>John</i>             | <i>21</i>        | <i>51</i> | <i>Mass</i> |
| <i>James</i>            | <i>21</i>        | <i>14</i> |             |
| <i>Margaret</i>         | <i>10</i>        | <i>10</i> |             |
|                         |                  |           |             |
|                         |                  |           |             |
|                         |                  |           |             |
|                         |                  |           |             |

JCOT 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |              |  |   |  |
|---|--|--------------|--|---|--|
| NAME OF INDIVIDUAL  |  | SHEET        |  |   |  |
| <i>John Lee Wilson</i>  |  | <i>14/12</i> |  |   |  |
| COLOR   | AGE  | BIRTHPLACE   |  |   |  |
| <i>White</i>  | <i>21</i>  |              |  |   |  |
| COUNTY  |  |              |  |   |  |
| ENUMERATED WITH <i>Lafayette</i>  |  |              |  |   |  |
| RELATIONSHIP TO ABOVE <i>John Lee Wilson</i>  |  |              |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> </td> </tr> </table> |  |              |  | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> |              |  |   |  |

JCOT 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |              |  |   |  |
|---|--|--------------|--|---|--|
| NAME OF INDIVIDUAL  |  | SHEET        |  |   |  |
| <i>John Lee Wilson</i>  |  | <i>36/30</i> |  |   |  |
| COLOR   | AGE  | BIRTHPLACE   |  |   |  |
| <i>White</i>  | <i>21</i>  |              |  |   |  |
| COUNTY  |  |              |  |   |  |
| ENUMERATED WITH <i>John Lee Wilson</i>  |  |              |  |   |  |
| RELATIONSHIP TO ABOVE   |  |              |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> </td> </tr> </table> |  |              |  | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>UNCLE</li> <li>AUNT</li> <li>COUSIN</li> <li>ADOPTEE</li> <li>ADOPTED</li> </ul> |              |  |   |  |



|                      |                |     |            |
|----------------------|----------------|-----|------------|
| RELATIONSHIP TO HEAD | NAME           | AGE | BIRTHPLACE |
| HEAD OF FAMILY       | John C. Hill   | 44  | Ill        |
| WIFE                 | Elizabeth Hill | 44  | Ill        |
| DAUGHTER             | Aline Hill     | 14  | Ill        |
| DAUGHTER             | Helen Hill     | 21  | Ill        |
| DAUGHTER             | Lyndie Hill    | 19  | Ill        |
| DAUGHTER             | Norma Hill     | 13  | Ill        |
| DAUGHTER             | Lark Hill      | 10  | Ill        |
| DAUGHTER             | Barbara Hill   | 8   | Ill        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 44             | Ill        | 13         |
| COUNTY                  | Craighead      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Aline Hill              | W              | 44         | Ill        |
| Helen Hill              | L              | 21         | Ill        |
| Lyndie Hill             | S              | 19         | Ill        |
| Norma Hill              | L              | 13         | Ill        |
| Lark Hill               | D              | 10         | Ill        |
| Barbara Hill            | D              | 8          | Ill        |

JCOD 16 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 60             | Ill        | 61         |
| COUNTY                  | Sharp          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Brother John C.         | S              | 30         |            |
| Sister Rachel           | D              | 37         |            |
| Sister Ruth             | GD             | 41         |            |

|               |    |    |
|---------------|----|----|
| Smith, Rachel | D  | 37 |
| Bullock       | GD | 14 |
| Bentley       | GD | 12 |
| Thompson      | BS | 9  |
| Ray           | GS | 6  |
| Johnson       | GD | 4  |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| H 420  |  | HEAD OF FAMILY |  | 18         |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 36             |  |            |  | 90    |  |
| COUNTY |  |                |  | CITY       |  |       |  |
| Monroe |  |                |  |            |  |       |  |

|                         |              |     |            |            |    |
|-------------------------|--------------|-----|------------|------------|----|
| COLOR                   | W            | AGE | 34         | BIRTHPLACE | 40 |
| COUNTY                  | Monroe       |     |            | CITY       |    |
| OTHER MEMBERS OF FAMILY |              |     |            |            |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |    |
| Tennie                  | W            | 29  |            |            |    |
| Thomas R.               | S            | 8   |            |            |    |
| Adron                   | S            | 6   |            |            |    |
| Adell                   | S            | 6   |            |            |    |
| Minnie M.               | S            | 11  |            |            |    |
| Robert                  | S            | 9/2 |            |            |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| H 4207 all Lee J      |                 |                 | 14   | 48    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |       |
| W                     | 35              | Mississippi     | 48   |       |
| COUNTY                | CITY            |                 |      |       |
| Phillips              |                 |                 |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| Beale, J. H.          |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEPSON         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW   | SUN             |      |       |
| SISTER                | MOTHER-IN-LAW   | WIDOW           |      |       |
| FATHER                | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |       |
| GRANDCHILD            | ORPHAN          |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |             |      |       |
|-------------------------|------|-------------|------|-------|
| HEAD OF FAMILY          |      |             | E.D. | SHEET |
| H 4207 all Healey Lee J |      |             | 36   | 120   |
| COLOR                   | AGE  | BIRTHPLACE  | VOL. |       |
| W                       | 31   | Mississippi | 45   |       |
| COUNTY                  | CITY |             |      |       |

|                         |               |              |       |            |   |      |    |
|-------------------------|---------------|--------------|-------|------------|---|------|----|
| COLOR                   | u             | AGE          | 37    | BIRTHPLACE | 1 | VOL. | 15 |
| COUNTY                  | Mississippi   |              |       | CITY       |   |      |    |
| OTHER MEMBERS OF FAMILY |               |              |       |            |   |      |    |
|                         | NAME          | RELATIONSHIP | AGE   | BIRTHPLACE |   |      |    |
|                         | Lena S        | u            | 33    |            |   |      |    |
|                         | Lee V         | S            | 13    |            |   |      |    |
|                         | Rignold E     | S            | 10    |            |   |      |    |
|                         | Claude S      | D            | 8     |            |   |      |    |
|                         | James Everett | S            | 2 1/2 |            |   |      |    |
|                         |               |              |       |            |   |      |    |
|                         |               |              |       |            |   |      |    |

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BUREAU OF THE CENSUS

|                         |                |              |     |            |       |      |      |       |
|-------------------------|----------------|--------------|-----|------------|-------|------|------|-------|
| NAME                    | HEAD OF FAMILY | AGE          | 13  | BIRTHPLACE | Union | CITY | E.C. | SHEET |
| COLOR                   | B              | AGE          | 27  | BIRTHPLACE | Union | CITY | VOL. | 66    |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |      |      |       |
|                         | NAME           | RELATIONSHIP | AGE | BIRTHPLACE |       |      |      |       |
|                         | Houston        | S            | 13  | La         |       |      |      |       |
|                         | Dunk           | S            | 9   |            |       |      |      |       |
|                         |                |              |     |            |       |      |      |       |
|                         |                |              |     |            |       |      |      |       |
|                         |                |              |     |            |       |      |      |       |
|                         |                |              |     |            |       |      |      |       |

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|                    |           |            |      |       |
|--------------------|-----------|------------|------|-------|
| NAME OF INDIVIDUAL | AGE       | BIRTHPLACE | E.C. | SHEET |
| Hall Lee West      | 13        |            | 25   | 15    |
| COLOR              | B         | AGE        | 13   | VOL.  |
| COUNTY             | Jefferson |            |      | 30    |

|                       |   |                 |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
|-----------------------|---|-----------------|---|-------|-----|-----|-------|------------|----------|-------|--------|---------|---------------|----------|--------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| COUNTY                | Jefferson   | ED              | 5 | SHEET | 127 |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH       | Smith   | Lock B          |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEEVE</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>COUSIN</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |   |       |     | SON | NEEVE | STEPMOTHER | DAUGHTER | NIECE | COUSIN | BROTHER | FATHER-IN-LAW | WHEELMAN | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT | MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEEVE   | STEPMOTHER      |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| DAUGHTER              | NIECE   | COUSIN          |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | WHEELMAN        |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | ROOMER          |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | SERVANT         |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | OTHER (Specify) |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  |                 |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                 |   |       |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |

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|                       |   |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
|-----------------------|---|-----------------|----|------------|--------|-----|-----|-------|------------|----------|-------|--------|---------|---------------|----------|--------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    | H 400 Nail, Leola Mae   |                 | ED | 5          | SHEET  | 127 |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| COLOR                 | B   | AGE             | 12 | BIRTHPLACE | Miller |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| COUNTY                |   |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH       | Nail, James   |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEEVE</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>COUSIN</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |    |            |        |     | SON | NEEVE | STEPMOTHER | DAUGHTER | NIECE | COUSIN | BROTHER | FATHER-IN-LAW | WHEELMAN | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT | MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEEVE   | STEPMOTHER      |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| DAUGHTER              | NIECE   | COUSIN          |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | WHEELMAN        |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | ROOMER          |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | SERVANT         |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | OTHER (Specify) |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                 |    |            |        |     |     |       |            |          |       |        |         |               |          |        |               |        |        |            |         |        |                 |                 |          |                |  |               |               |  |            |        |  |

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U. S. DEPARTMENT OF COMMERCE  
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|                    |                       |     |    |            |        |     |
|--------------------|-----------------------|-----|----|------------|--------|-----|
| NAME OF INDIVIDUAL | H 400 Nail, Leola Mae |     | ED | 4          | SHEET  | 267 |
| COLOR              | B                     | AGE | 12 | BIRTHPLACE | Miller |     |
| COUNTY             |                       |     |    |            |        |     |

|   |     |   |  |  |  |
|---|-----|---|--|--|--|
| 1440  |     | 9 June 1902   |  | 4 1/2  |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL  |  |
| COUNTY  |     | Prairie   |  | CITY   |  |
| ENUMERATED WITH   |     |   |  |  |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPHENSON<br>STEPHENSON<br>COUSIN<br>FOSTERMAN<br>ROOMER<br>SERVANT<br>OTHER Specify: |  |

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|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1440                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 1440                    |     | 1440           |     | 1440       |  | 1440  |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 15    |  |
| COUNTY                  |     | Bradley        |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |
| 1440                    |     |                |     |            |  |       |  |

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|                         |                                 |            |                |       |
|-------------------------|---------------------------------|------------|----------------|-------|
| 410                     | HEAD OF FAMILY <i>Hall, Sam</i> |            | E.D.           | SHEET |
| COLOR <i>B</i>          | AGE <i>47</i>                   | BIRTHPLACE | VOL. <i>65</i> |       |
| COUNTY                  | Union                           |            | CITY           |       |
| OTHER MEMBERS OF FAMILY |                                 |            |                |       |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |       |
| <i>Anna</i>             | <i>W</i>                        | <i>22</i>  |                |       |
| <i>Sam</i>              | <i>W</i>                        | <i>17</i>  |                |       |
| <i>Sam</i>              | <i>W</i>                        | <i>14</i>  |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |                |       |
|-------------------------|---------------------------------|------------|----------------|-------|
| 440                     | HEAD OF FAMILY <i>Hall, Sam</i> |            | E.D.           | SHEET |
| COLOR <i>B</i>          | AGE <i>45</i>                   | BIRTHPLACE | VOL. <i>10</i> |       |
| COUNTY                  | Cleveland                       |            | CITY           |       |
| OTHER MEMBERS OF FAMILY |                                 |            |                |       |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |       |
| <i>Anna</i>             | <i>W</i>                        | <i>23</i>  |                |       |
| <i>Sam</i>              | <i>W</i>                        | <i>17</i>  |                |       |
| <i>Sam</i>              | <i>W</i>                        | <i>14</i>  |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |
|                         |                                 |            |                |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |                  |                            |                  |
|--|------------------|----------------------------|------------------|
| NAME OF INDIVIDUAL<br><i>William Leroy</i> |                  | E.D.                       | SHEET            |
| COLOR<br><i>B</i>                          | AGE<br><i>37</i> | BIRTHPLACE<br><i>Miss.</i> | VOL<br><i>15</i> |
| COUNTY<br><i>Crittenden</i>                |                  | CITY                       |                  |
| ENUMERATED WITH<br><i>Holley + Leroy</i>   |                  |                            |                  |
| RELATIONSHIP TO ABOVE                      |                  |                            |                  |
| SON  | NEPHEW           | STEPSON                    |                  |
| DAUGHTER                                   | NIECE            | STEPDAUGHTER               |                  |
| BROTHER                                    | FATHER-IN-LAW    | SUN                        |                  |
| SISTER                                     | MOTHER-IN-LAW    | WIFE-MAY                   |                  |
| FATHER                                     | SON-IN-LAW       | ROOMER                     |                  |
| MOTHER                                     | DAUGHTER-IN-LAW  | SERVANT                    |                  |
| GRANDSON                                   | BROTHER-IN-LAW   | OTHER Specify              |                  |
| GRANDDAUGHTER                              | SISTER-IN-LAW    |                            |                  |
| GRANDCHILD                                 | GRANDCHILD       |                            |                  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |                  |                            |                  |
|--|------------------|----------------------------|------------------|
| NAME OF INDIVIDUAL<br><i>H. Lee</i>      |                  | E.D.                       | SHEET            |
| COLOR<br><i>C</i>                        | AGE<br><i>16</i> | BIRTHPLACE<br><i>Miss.</i> | VOL<br><i>15</i> |
| COUNTY<br><i>Monroe</i>                  |                  | CITY                       |                  |
| ENUMERATED WITH<br><i>H. Lee + Leroy</i> |                  |                            |                  |
| RELATIONSHIP TO ABOVE                    |                  |                            |                  |
| SON                                      | NEPHEW           | STEPSON                    |                  |
| DAUGHTER                                 | NIECE            | STEPDAUGHTER               |                  |
| BROTHER                                  | FATHER-IN-LAW    | SUN                        |                  |
| SISTER                                   | MOTHER-IN-LAW    | WIFE-MAY                   |                  |
| FATHER                                   | SON-IN-LAW       | ROOMER                     |                  |
| MOTHER                                   | DAUGHTER-IN-LAW  | SERVANT                    |                  |
| GRANDSON                                 | BROTHER-IN-LAW   | OTHER Specify              |                  |
| GRANDDAUGHTER                            | SISTER-IN-LAW    |                            |                  |
| GRANDCHILD                               | GRANDCHILD       |                            |                  |

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|  |                  |                            |                  |
|--|------------------|----------------------------|------------------|
| NAME OF INDIVIDUAL<br><i>H. Lee</i>      |                  | E.D.                       | SHEET            |
| COLOR<br><i>C</i>                        | AGE<br><i>16</i> | BIRTHPLACE<br><i>Miss.</i> | VOL<br><i>15</i> |
| COUNTY<br><i>Monroe</i>                  |                  | CITY                       |                  |
| ENUMERATED WITH<br><i>H. Lee + Leroy</i> |                  |                            |                  |
| RELATIONSHIP TO ABOVE                    |                  |                            |                  |
| SON                                      | NEPHEW           | STEPSON                    |                  |
| DAUGHTER                                 | NIECE            | STEPDAUGHTER               |                  |
| BROTHER                                  | FATHER-IN-LAW    | SUN                        |                  |
| SISTER                                   | MOTHER-IN-LAW    | WIFE-MAY                   |                  |
| FATHER                                   | SON-IN-LAW       | ROOMER                     |                  |
| MOTHER                                   | DAUGHTER-IN-LAW  | SERVANT                    |                  |
| GRANDSON                                 | BROTHER-IN-LAW   | OTHER Specify              |                  |
| GRANDDAUGHTER                            | SISTER-IN-LAW    |                            |                  |
| GRANDCHILD                               | GRANDCHILD       |                            |                  |

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 17400                   | HEAD OF FAMILY |              | 6222 | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 24             | Lenn         | 40   |            |       |
| COUNTY                  |                | CITY         |      |            |       |
| Monroe                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Ella                    |                | W            | 24   |            |       |
| Clifford                |                | 2            | 2    |            |       |
| William J               |                | 5            | 0    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                    |            |      |      |       |
|----------------|--------------------|------------|------|------|-------|
| 17400          | NAME OF INDIVIDUAL |            | 302  | E.D. | SHEET |
| COLOR          | AGE                | BIRTHPLACE | VOL. |      |       |
| B              | 9                  | Conoke     | 39   |      |       |
| EMIGRATED WITH |                    | Hill Jack  |      |      |       |
| RELATIONSHIP   |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |
|                |                    |            |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4400                    | HEAD OF FAMILY |              | 17   | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 13                      | 39             | Miss         | 15   |            |       |
| COUNTY                  |                | CITY         |      |            |       |
| Ortittenden             |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  | w            | 35  | miss       |
| Robert                  | s            | 18  |            |
| James                   | s            | 17  |            |
| Conne                   | d            | 7   |            |
| Hilla, Lena             | sister       | 37  | miss       |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 24         | 51    |
| W                       | 25           |            | VOL.       | 6     |
| COUNTY                  | Carroll      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Elsie                   | d            | 25         |            |       |
| Walter                  | s            | 18         |            |       |
| Paul                    | s            | 17         |            |       |

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U S DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL                |  |  | E.D. | SHEET |
|-----------------------------------|--|--|------|-------|
| NAME                              | AGE                                    | BIRTHPLACE                             | 24   | 74    |
| W                                 | 53                                     |  | VOL. | 12    |
| COUNTY                            | Conway                                 | CITY                                   |      |       |
| ENUMERATED WITH                   |  |  |      |       |
| Yvonne Parker                     |  |  |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEFSON       |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEF DAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN        |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN   |      |       |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 17400                   |   | HEAD OF FAMILY |     | Haley Leo  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE |  | VOL. | 27    |
| COUNTY                  |   | Jackson        |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Clem                    |   | W              | 25  |            |  |      |       |
| C. P. R.                |   | D              | 7   |            |  |      |       |
| Lorena                  |   | D              | 6   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 17400                   |   | HEAD OF FAMILY |     | Haley Leo  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE |  | VOL. | 27    |
| COUNTY                  |   | Jefferson      |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Clem                    |   | W              | 25  |            |  |      |       |
| C. P. R.                |   | D              | 7   |            |  |      |       |
| Lorena                  |   | D              | 6   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |             |     |       |
|--------------------|-----|-------------|-----|-------|
| NAME OF INDIVIDUAL |     | FBI         |     | SHEET |
| H. 400             |     | Lakey Leola | B 6 | 7     |
| COLOR              | AGE | BIRTHPLACE  |     |       |
| B                  | 20  | Londonke    | 46  |       |
| EDUCATION          |     |             |     |       |
| RELIGION           |     |             |     |       |
| MILITARY SERVICE   |     |             |     |       |
| EMPLOYMENT HISTORY |     |             |     |       |
| Criminal Record    |     |             |     |       |
| Other Information  |     |             |     |       |

JCL 17 71

C. FARMER & COMMERCE

|                        |               |               |                |
|------------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL     |               | ED            | SHEET          |
| 4400 <i>Henry Sela</i> |               | 2             | 155            |
| COLOR                  | AGE           | BIRTHPLACE    | VOL            |
| B                      | 21            | Chicot        | 7              |
| COUNTY                 |               |               |                |
| ENUMERATED WITH        |               |               |                |
| <i>Henry Sela</i>      |               |               |                |
| RELATIONSHIP TO ABOVE  |               |               |                |
| SON                    | DAUGHTER      | BROTHER       | SISTER         |
| FATHER                 | MOTHER        | GRANDFATHER   | GRANDMOTHER    |
| GRANDSON               | GRANDDAUGHTER | SISTER-IN-LAW | BROTHER-IN-LAW |
| NEPHEW                 | NIECE         | COUSIN        | OTHER          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |               |                |
|-----------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET          |
| 4400 <i>John Sela</i> |               | 3             | 153            |
| COLOR                 | AGE           | BIRTHPLACE    | VOL            |
| B                     | 14            | Mississippi   | 11             |
| COUNTY                |               |               |                |
| ENUMERATED WITH       |               |               |                |
| <i>John Sela</i>      |               |               |                |
| RELATIONSHIP TO ABOVE |               |               |                |
| SON                   | DAUGHTER      | BROTHER       | SISTER         |
| FATHER                | MOTHER        | GRANDFATHER   | GRANDMOTHER    |
| GRANDSON              | GRANDDAUGHTER | SISTER-IN-LAW | BROTHER-IN-LAW |
| NEPHEW                | NIECE         | COUSIN        | OTHER          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |               |                |
|-----------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET          |
| 4400 <i>John Sela</i> |               | 24            | 13             |
| COLOR                 | AGE           | BIRTHPLACE    | VOL            |
| B                     | 14            | Mississippi   | 11             |
| COUNTY                |               |               |                |
| ENUMERATED WITH       |               |               |                |
| <i>John Sela</i>      |               |               |                |
| RELATIONSHIP TO ABOVE |               |               |                |
| SON                   | DAUGHTER      | BROTHER       | SISTER         |
| FATHER                | MOTHER        | GRANDFATHER   | GRANDMOTHER    |
| GRANDSON              | GRANDDAUGHTER | SISTER-IN-LAW | BROTHER-IN-LAW |
| NEPHEW                | NIECE         | COUSIN        | OTHER          |



|                       |           |                    |      |               |       |
|-----------------------|-----------|--------------------|------|---------------|-------|
| H 400                 |           | NAME OF INDIVIDUAL |      | ED            | SHEET |
| COLOR                 | B         | AGE                | 8    | VOL           | 27 13 |
| COUNTY                | Hempstead |                    | CITY | 27            |       |
| ENUMERATED WITH       |           |                    |      |               |       |
| RELATIONSHIP TO ABOVE |           |                    |      |               |       |
| SON                   |           | NEPHEW             |      | GRANDSON      |       |
| DAUGHTER              |           | WIFE               |      | GRANDDAUGHTER |       |
| BROTHER               |           | FATHER IN LAW      |      | GRANDFATHER   |       |
| SISTER                |           | MOTHER IN LAW      |      | GRANDMOTHER   |       |
| FATHER                |           | SISTER IN LAW      |      | GRANDFATHER   |       |
| MOTHER                |           | DAUGHTER IN LAW    |      | GRANDMOTHER   |       |
| GRANDSON              |           | BROTHER IN LAW     |      | GRANDFATHER   |       |
| GRANDDAUGHTER         |           | SISTER IN LAW      |      | GRANDMOTHER   |       |
| GRANDFATHER           |           | SPECIAL            |      | GRANDFATHER   |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| H 400                   |          | HEAD OF FAMILY |      | ED         | SHEET |
| COLOR                   | L        | AGE            | 34   | VOL        | 27 13 |
| COUNTY                  | Phillips |                | CITY | 161        |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [Name]               |          | 20             |      |            |       |
| 2. [Name]               |          | 5              |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |                    |      |     |        |
|-----------------|--------|--------------------|------|-----|--------|
| H 400           |        | NAME OF INDIVIDUAL |      | ED  | SHEET  |
| COLOR           | B      | AGE                | 23   | VOL | 32 224 |
| COUNTY          | Lonoke |                    | CITY | 34  |        |
| ENUMERATED WITH |        |                    |      |     |        |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
FRIEND

STEPSON  
STEPDAUGHTER  
STEPBROT  
STEPMOTHER  
STEPFATHER  
STEPMOTHER

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |       |
|---|------|--|-------|
| NAME OF INDIVIDUAL  |      | ED   | SHEET |
| H 400 <i>1400</i> <i>1400</i>   |      | 38   | 138   |
| COLOR   | AGE  | BIRTHPLACE   | VOL.  |
| <i>1400</i>   | 72   | [REDACTED]   | 6.3   |
| COUNTY  | CITY |  |       |
| SEBASTIAN FORI SMITH  |      |  |       |
| <i>White Richard</i>  |      |  |       |
| RELATIONSHIP TO ABOVE   |      |  |       |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER</p> |      | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>FRIEND</p> |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |       |
|---|------|--|-------|
| NAME OF INDIVIDUAL  |      | ED   | SHEET |
| H 400 <i>1400</i> <i>1400</i>   |      |  |       |
| COLOR   | AGE  | BIRTHPLACE   | VOL.  |
|   |      | Quachita   |       |
| COUNTY  | CITY |  |       |
| RELATIONSHIP TO ABOVE   |      |  |       |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER</p> |      | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>FRIEND</p> |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |            |            |       |
|-------------------------|-----------|----------------|------------|------------|-------|
| H400                    |           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |           | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |           | 33             |            | 22         | 4     |
| COUNTY                  |           |                | CITY       |            |       |
| Franklin                |           |                |            |            |       |
| OTHER MEMBERS OF FAMILY |           |                |            |            |       |
|                         | NAME      | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         | Leona E   | D              | 35         |            |       |
|                         | Leon A Jr | S              | 11         |            |       |
|                         | Leona E   | D              | 8          |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                    |            |      |       |
|-----------------------|----------------------|--------------------|------------|------|-------|
| H400                  |                      | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR                 |                      | AGE                | BIRTHPLACE | VOL. |       |
| W                     |                      | 6                  |            | 15   | 192   |
| COUNTY                |                      |                    | CITY       |      |       |
| Cleveland             |                      |                    |            | 10   |       |
| ENUMERATED WITH       |                      |                    |            |      |       |
| Armstrong, Sarah E.   |                      |                    |            |      |       |
| RELATIONSHIP TO ABOVE |                      |                    |            |      |       |
| SON                   | NEPHEW               | STEPSON            |            |      |       |
| DAUGHTER              | NIECE                | STEPDAUGHTER       |            |      |       |
| BROTHER               | FATHER IN LAW        | MOTHER             |            |      |       |
| SISTER                | MOTHER IN LAW        | WIFE OF MAN        |            |      |       |
| FATHER                | SON IN LAW           | WOMAN              |            |      |       |
| MOTHER                | DAUGHTER IN LAW      | SILVER             |            |      |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | OTHER SPEECH       |            |      |       |
| GRANDFATHER           | GRANDMOTHER IN LAW   |                    |            |      |       |
| GRANDMOTHER           | GRANDFATHER          |                    |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |              |       |    |
|------------------------|--------------|-------|----|
| NAME OF INDIVIDUAL     |              | SHEET |    |
| H400                   | Paul Seablan | 28    | 76 |
| AGE                    | 18           | 02    |    |
| Seablan                |              |       |    |
| ENUMERATED WITH        |              |       |    |
| 2111 Seablan St        |              |       |    |
| DEPARTMENT OF COMMERCE |              |       |    |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 69    |
| COUNTY                  | White        | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Paul                    | 1            | 18             |            |      |       |
| John                    | 2            | 16             |            |      |       |
| John                    | 3            | 14             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|                         |   |                                |       |            |         |
|-------------------------|---|--------------------------------|-------|------------|---------|
| 14 400                  |   | HEAD OF FAMILY<br>Hill Leonard |       | E.O.       | SHEET   |
| COLOR                   | u | AGE                            | 26    | BIRTHPLACE | Vol. 38 |
| COUNTY                  |   |                                | Cogan | CITY       |         |
| OTHER MEMBERS OF FAMILY |   |                                |       |            |         |
| NAME                    |   | RELATIONSHIP                   | AGE   | BIRTHPLACE |         |
| Lorraine                |   | w                              | 23    |            |         |
| Lorraine                |   | w                              | 5     |            |         |
| Lorraine                |   | w                              | 4     |            |         |
| Leonard R               |   | s                              | 2     |            |         |
|                         |   |                                |       |            |         |
|                         |   |                                |       |            |         |
|                         |   |                                |       |            |         |
|                         |   |                                |       |            |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |    |  |       |             |         |
|-----------------------|----|--|-------|-------------|---------|
| 14 400                |    | NAME OF IND. PSYAL<br>Citellus Leonard |       | E.O.        | SHEET   |
| COLOR                 | 12 | AGE                                    | 10    | BIRTHPLACE  | Vol. 35 |
| COUNTY                |    |  | Cogan |             |         |
| ENUMERATED WITH       |    |  |       |             |         |
| RELATIONSHIP TO ABOVE |    |  |       |             |         |
| SON                   |    | FATHER                                 |       | MOTHER      |         |
| A. GUTER              |    | N. E.                                  |       | F. G. G. G. |         |
| BROTHER               |    | FATHER N. A. W.                        |       | M. G. G. G. |         |
| SISTER                |    | MOTHER N. A. W.                        |       | M. G. G. G. |         |
| FATHER                |    | SON N. A. W.                           |       | M. G. G. G. |         |
| MOTHER                |    | A. GUTER N. A. W.                      |       | M. G. G. G. |         |
| GRANDSON              |    | BROTHER N. A. W.                       |       | M. G. G. G. |         |
| GRAND DAUGHTER        |    | SISTER N. A. W.                        |       | M. G. G. G. |         |
| GRAND N. E.           |    | M. G. G. G.                            |       | M. G. G. G. |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                                |  |            |         |
|--------|--|--------------------------------|--|------------|---------|
| 11 400 |  | HEAD OF FAMILY<br>Hill Leonard |  | E.O.       | SHEET   |
| COLOR  |  | AGE                            |  | BIRTHPLACE | Vol. 66 |

|                         |           |                                |      |            |              |
|-------------------------|-----------|--------------------------------|------|------------|--------------|
| 11400                   |           | HEAD OF FAMILY<br>Hill Leonard |      | E.O.<br>35 | SHEET<br>525 |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE<br>Tex              |      | VOL.<br>66 |              |
| COUNTY                  |           |                                | CITY |            |              |
| Union                   |           |                                |      |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |      |            |              |
| NAME                    |           | RELATION-<br>SHIP              | AGE  | BIRTHPLACE |              |
| L. Hill                 |           | W                              | 28   | Tex        |              |
| Ned                     |           | 1                              | 6    | 1          |              |
| Margaret                |           | 1                              | 3    |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |      |            |              |
|-------------------------|-----------|--------------------------------|------|------------|--------------|
| 4400                    |           | HEAD OF FAMILY<br>Hill Leonard |      | E.O.<br>1  | SHEET<br>158 |
| COLOR<br>W              | AGE<br>25 | BIRTHPLACE                     |      | VOL.<br>14 |              |
| COUNTY                  |           |                                | CITY |            |              |
| Grant                   |           |                                |      |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |      |            |              |
| NAME                    |           | RELATION-<br>SHIP              | AGE  | BIRTHPLACE |              |
| Hill                    |           | W                              | 25   |            |              |
| William                 |           | 1                              | 10   |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |
|                         |           |                                |      |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                                    |      |            |             |
|-----------------------|-----|------------------------------------|------|------------|-------------|
| H400                  |     | NAME OF INDIVIDUAL<br>Hill Leonard |      | E.O.<br>20 | SHEET<br>12 |
| COLOR                 | AGE | BIRTHPLACE                         |      | VOL.<br>34 |             |
| COUNTY                |     |                                    | CITY |            |             |
| Greene                |     |                                    |      |            |             |
| ENUMERATED WITH       |     |                                    |      |            |             |
| RELATIONSHIP TO ABOVE |     |                                    |      |            |             |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPPSON  
STEPDAUGHTER  
STEPPSON  
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STEPPSON

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|                                 |           |                                     |  |              |              |
|---------------------------------|-----------|-------------------------------------|--|--------------|--------------|
| H4CC                            |           | NAME OF INDIVIDUAL<br>Hall, Leonard |  | E.D.<br>3    | SHEET<br>124 |
| COLOR<br>w                      | AGE<br>18 | BIRTHPLACE                          |  | VOL.         | 70           |
| COUNTY                          |           | Woodruff                            |  | CITY         |              |
| ENUMERATED WITH<br>Grant, Eason |           |                                     |  |              |              |
| RELATIONSHIP TO ABOVE           |           |                                     |  |              |              |
| SON                             |           | NEPHEW                              |  | STEPPSON     |              |
| DAUGHTER                        |           | NIECE                               |  | STEPDAUGHTER |              |
| BROTHER                         |           | FATHER-IN-LAW                       |  | STEPPSON     |              |
| SISTER                          |           | MOTHER-IN-LAW                       |  | STEPPSON     |              |
| FATHER                          |           | SON-IN-LAW                          |  | STEPPSON     |              |
| MOTHER                          |           | DAUGHTER-IN-LAW                     |  | STEPPSON     |              |
| GRANDSON                        |           | BROTHER-IN-LAW                      |  | STEPPSON     |              |
| GRANDDAUGHTER                   |           | SISTER-IN-LAW                       |  | STEPPSON     |              |
| GRANDCHILD                      |           | OTHER                               |  | STEPPSON     |              |

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|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| H4CC                    |           | HEAD OF FAMILY<br>Hall, Leonard |     | E.D.<br>18 | SHEET<br>135 |
| COLOR<br>w              | AGE<br>46 | BIRTHPLACE                      |     | VOL.       | 49           |
| COUNTY                  |           | Pike                            |     | CITY       |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |              |
| Chas. M.                |           | w                               | 42  |            |              |
| Linda                   |           | s                               | 22  |            |              |
| Linda                   |           | d                               | 13  |            |              |
| Linda                   |           | s                               | 9   |            |              |
|                         |           |                                 | 7   |            |              |





|   |  |   |                  |              |
|---|--|---|------------------|--------------|
| 14400   | NAME OF INDIVIDUAL<br><i>Nell Lela</i>   |   | ED<br>23         | SHEET<br>83A |
| COLOR<br><i>-C</i>  | AGE<br><i>28</i>   | BIRTHPLACE  | VOL<br><i>56</i> |              |
| COUNTY  | CITY<br><i>PULASKI</i> <i>WILE ROCK</i>  |   |                  |              |
| ENUMERATED WITH<br><i>Wagner Lela</i>   |  |   |                  |              |
| RELATIONSHIP TO ABOVE   |  |   |                  |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFAN<br><input type="checkbox"/> STEFAN, GUTEN<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> NODMAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |              |

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|  |   |   |                  |              |
|--|---|---|------------------|--------------|
| 14400  | NAME OF INDIVIDUAL<br><i>Howell Leroy</i>   |   | ED<br>24         | SHEET<br>317 |
| COLOR<br><i>key</i>  | AGE<br><i>3 1/2</i>   | BIRTHPLACE<br><i>St FRANCIS</i>   | VOL<br><i>60</i> |              |
| COUNTY   | CITY  |   |                  |              |
| ENUMERATED WITH<br><i>Charles Son</i>  |   |   |                  |              |
| RELATIONSHIP TO ABOVE  |   |   |                  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFAN<br><input type="checkbox"/> STEFAN, GUTEN<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> NODMAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |              |

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|  |      |      |       |
|--|------|------|-------|
| NAME OF INDIVIDUAL   |      | E.D. | SHEET |
| 4400 Haley Leroy   |      | 21   | 98    |
| COLOR  | AGE  | VOL. |       |
| W  | 2    | 9    |       |
| COUNTY   | CITY |      |       |
|  | Clay |      |       |
| ENUMERATED WITH  |      |      |       |
| Haley May  |      |      |       |
| RELATIONSHIP TO ABOVE  |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER |      |      |       |

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BUREAU OF THE CENSUS

|                         |         |                |                   |            |       |
|-------------------------|---------|----------------|-------------------|------------|-------|
| 4400                    |         | HEAD OF FAMILY |                   | E.D.       | SHEET |
|                         |         | Hale Leroy     |                   | 11         | 231   |
| COLOR                   | AGE     | BIRTHPLACE     |                   | VOL.       |       |
| W                       | 22      |                |                   | 23         |       |
| COUNTY                  | GARLAND |                | CITY: HOT SPRINGS |            |       |
| OTHER MEMBERS OF FAMILY |         |                |                   |            |       |
| NAME                    |         | RELATIONSHIP   | AGE               | BIRTHPLACE |       |
| Mildred                 |         | W              | 22                |            |       |
|                         |         |                |                   |            |       |
|                         |         |                |                   |            |       |
|                         |         |                |                   |            |       |
|                         |         |                |                   |            |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                    |      |      |       |
|--------------------|------|------|-------|
| NAME OF INDIVIDUAL |      | E.D. | SHEET |
| 4400 Hale Leroy    |      | 21   | 97    |
| COLOR              | AGE  | VOL. |       |
| W                  | 22   | 44   |       |
| COUNTY             | CITY |      |       |
|                    |      |      |       |

|                                     |  |                            |  |                                  |  |                   |                    |
|-------------------------------------|--|----------------------------|--|----------------------------------|--|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>H. Lee</i> |  | AGE<br><i>37</i>           |  | BIRTHPLACE<br><i>Mississippi</i> |  | E.D.<br><i>31</i> | SHEET<br><i>97</i> |
| ENRIMENTAL WITH<br><i>James</i>     |  | RELATIONSHIP<br><i>son</i> |  | CITY<br><i>7</i>                 |  |                   |                    |
| FATHER<br><i>James</i>              |  | MOTHER<br><i>7</i>         |  | BIRTHPLACE<br><i>Mississippi</i> |  |                   |                    |

|                                 |                  |                                  |                    |
|---------------------------------|------------------|----------------------------------|--------------------|
| HEAD OF FAMILY<br><i>H. Lee</i> |                  | E.D.<br><i>19</i>                | SHEET<br><i>35</i> |
| COLOR<br><i>W</i>               | AGE<br><i>37</i> | BIRTHPLACE<br><i>Mississippi</i> |                    |
| COUNTY<br><i>Ashley</i>         | CITY<br><i>7</i> |                                  |                    |
| OTHER MEMBERS OF FAMILY         |                  |                                  |                    |
| NAME                            | RELATIONSHIP     | AGE                              | BIRTHPLACE         |
| <i>James</i>                    | <i>son</i>       | <i>11</i>                        |                    |
| <i>Ray</i>                      | <i>son</i>       | <i>3</i>                         |                    |
| <i>W.C.</i>                     | <i>son</i>       | <i>12</i>                        |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
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|                                 |                  |                                  |                    |
|---------------------------------|------------------|----------------------------------|--------------------|
| HEAD OF FAMILY<br><i>H. Lee</i> |                  | E.D.<br><i>22</i>                | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>               | AGE<br><i>40</i> | BIRTHPLACE<br><i>Mississippi</i> |                    |
| COUNTY<br><i>Van Buren</i>      | CITY<br><i>7</i> |                                  |                    |
| OTHER MEMBERS OF FAMILY         |                  |                                  |                    |
| NAME                            | RELATIONSHIP     | AGE                              | BIRTHPLACE         |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |
|                                 |                  |                                  |                    |

Van Buren

OTHER MEMBERS OF FAMILY

| NAME       | RELATION SHIP | AGE | BIRTH PLACE |
|------------|---------------|-----|-------------|
| Florida    | W             | 38  |             |
| Della      | D             | 19  |             |
| Thompson   | D             | 17  |             |
| Leaman     | S             | 12  |             |
| Robert Lee | D             | 2   |             |
|            |               |     |             |
|            |               |     |             |

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|                         |           |                |    |              |  |             |       |
|-------------------------|-----------|----------------|----|--------------|--|-------------|-------|
| H 400                   |           | HEAD OF FAMILY |    | Hale, Le Roy |  | E.O.        | SHEET |
| COLOR                   | W         | AGE            | 34 | BIRTH PLACE  |  | VOL.        | 62    |
| COUNTY                  | Sebastian |                |    | CITY         |  |             |       |
| OTHER MEMBERS OF FAMILY |           |                |    |              |  |             |       |
| NAME                    |           | RELATION SHIP  |    | AGE          |  | BIRTH PLACE |       |
| Lily Belle              |           | W              |    | 27           |  |             |       |
| Dorothy Marie           |           | D              |    | 9            |  |             |       |
| Le Roy Jr               |           | S              |    | 6            |  |             |       |
| Lee                     |           | S              |    | 4 1/2        |  |             |       |
|                         |           |                |    |              |  |             |       |
|                         |           |                |    |              |  |             |       |
|                         |           |                |    |              |  |             |       |
|                         |           |                |    |              |  |             |       |

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|  |        |                    |   |             |  |      |       |
|--|--------|--------------------|---|-------------|--|------|-------|
| H 400  |        | NAME OF INDIVIDUAL |   | Le Roy      |  | E.O. | SHEET |
| COLOR  | B      | AGE                | 2 | BIRTH PLACE |  | VOL. | 7     |
| COUNTY   | Dallas |                    |   | CITY        |  |      |       |
| ENUMERATED WITH  |        |                    |   |             |  |      |       |
| RELATIONSHIP TO ABOVE  |        |                    |   |             |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> </div> <div> <p>WIFE</p> <p>WIFE OF BROTHER</p> <p>WIFE OF SISTER</p> <p>WIFE OF FATHER</p> <p>WIFE OF SON</p> </div> <div> <p>WIFE OF DAUGHTER</p> <p>WIFE OF BROTHER</p> <p>WIFE OF SISTER</p> <p>WIFE OF FATHER</p> <p>WIFE OF SON</p> </div> </div> |        |                    |   |             |  |      |       |

|            |               |               |
|------------|---------------|---------------|
| BROTHER    | SISTER        | NEPHEW        |
| SISTER     | BROTHER       | NEPHEW        |
| FATHER     | MOTHER        | NEPHEW        |
| MOTHER     | GRANDSON      | GRANDDAUGHTER |
| GRANDSON   | GRANDDAUGHTER | GRANDCHILD    |
| GRANDCHILD |               |               |

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|                       |               |               |       |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET |
| 17 401 Bill Leroy     |               | 10            | 584   |
| COLOR                 | AGE           | BIRTHPLACE    |       |
| B                     | 17            | Mississippi   | 43    |
| COUNTY                |               |               |       |
| ENUMERATED WITH       | Dorcas Leroy  |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | NEPHEW        | SISTER        |       |
| DAUGHTER              | NIECE         | GRANDDAUGHTER |       |
| BROTHER               | FATHER        | GRANDSON      |       |
| SISTER                | MOTHER        | GRANDDAUGHTER |       |
| FATHER                | SON           | GRANDCHILD    |       |
| MOTHER                | DAUGHTER      | GRANDCHILD    |       |
| GRANDSON              | GRANDDAUGHTER | GRANDCHILD    |       |
| GRANDCHILD            | GRANDCHILD    | GRANDCHILD    |       |

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|                       |               |               |       |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET |
| 17 401 Bill Leroy     |               | 8             | 59    |
| COLOR                 | AGE           | BIRTHPLACE    |       |
| B                     | 5             | Lafayette     | 83    |
| COUNTY                |               |               |       |
| ENUMERATED WITH       | Bill Davis    |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | NEPHEW        | SISTER        |       |
| DAUGHTER              | NIECE         | GRANDDAUGHTER |       |
| BROTHER               | FATHER        | GRANDSON      |       |
| SISTER                | MOTHER        | GRANDDAUGHTER |       |
| FATHER                | SON           | GRANDCHILD    |       |
| MOTHER                | DAUGHTER      | GRANDCHILD    |       |
| GRANDSON              | GRANDDAUGHTER | GRANDCHILD    |       |
| GRANDCHILD            | GRANDCHILD    | GRANDCHILD    |       |

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|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| H 400                   |         | HEAD OF FAMILY |     | Leroy D    |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 49  | BIRTHPLACE |  | VOL. | 5     |
| COUNTY                  | Bradley |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lulu                    |         | 44             | 47  |            |  |      |       |
| Arthur                  |         | 12             | 12  |            |  |      |       |
| Wallace                 |         | 9              | 9   |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
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|  |          |   |    |  |  |      |       |
|--|----------|---|----|--|--|------|-------|
| H 400  |          | NAME OF INDIVIDUAL  |    | Lester   |  | E.D. | SHEET |
| COLOR  | W        | AGE   | 24 | BIRTHPLACE   |  | VOL. | 5     |
| COUNTY   | Polksett |   |    | CITY   |  |      |       |
| ENUMERATED WITH  |          |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |          |   |    |  |  |      |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>MOTHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDSON |          | NEPHEW<br>NEE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW |    | STEPSON<br>STEPDaughter<br>STEPSON<br>STEPDaughter<br>STEPSON<br>STEPDaughter<br>STEPSON<br>STEPDaughter |  |      |       |

|   |              |  |  |   |              |
|---|--------------|--|--|---|--------------|
| H 400   |              | NAME OF INDIVIDUAL<br>Howard Lee   |  | E.D.<br>21  | SHEET<br>320 |
| COLOR<br>W  | AGE<br>3 1/2 | BIRTHPLACE<br>Lee  |  | VOL.<br>35  |              |
| COUNTY  |              | CITY   |  |   |              |
| ENUMERATED WITH<br>Howard Lee   |              |  |  |   |              |
| RELATIONSHIP TO ABOVE   |              |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |              | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEVENSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> FOSTER WOMAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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|                         |           |                           |     |            |              |
|-------------------------|-----------|---------------------------|-----|------------|--------------|
| H 400                   |           | HEAD OF FAMILY<br>H. Hall |     | E.D.<br>17 | SHEET<br>170 |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE                |     | VOL.<br>17 |              |
| COUNTY                  |           | CITY<br>Dallas            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |              |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |              |
| H. Hall                 |           |                           | 27  |            |              |
| H. Hall                 |           |                           | 6   |            |              |
| H. Hall                 |           |                           | 6   |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
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|                         |                |              |             |             |       |
|-------------------------|----------------|--------------|-------------|-------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hill Lester | E.D.        | SHEET |
| COLOR                   | W              | AGE          | 37          | BIRTHPLACE  | 1     |
| COUNTY                  | PULASKI        |              | CITY        | LITTLE ROCK | VOL.  |
| OTHER MEMBERS OF FAMILY |                |              |             |             |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE  |       |
| Hill                    |                | W            | 33          |             |       |
| Lester                  |                | W            | 7           |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Leah | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 37   | BIRTHPLACE | 1     |
| COUNTY                  | Prairie        |              | CITY |            | VOL.  |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Leah                    |                | W            | 33   |            |       |
| Lester                  |                | W            | 7    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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|        |                |     |             |            |       |
|--------|----------------|-----|-------------|------------|-------|
| H 400  | HEAD OF FAMILY |     | Hill Lester | E.D.       | SHEET |
| COLOR  | W              | AGE | 49          | BIRTHPLACE | 1     |
| COUNTY | Montgomery     |     | CITY        |            | VOL.  |



|                         |            |              |       |            |  |
|-------------------------|------------|--------------|-------|------------|--|
| COLOR                   | W          | AGE          | 49    | BIRTHPLACE |  |
| COUNTY                  | Montgomery |              |       | CITY       |  |
| OTHER MEMBERS OF FAMILY |            |              |       |            |  |
|                         | NAME       | RELATIONSHIP | AGE   | BIRTHPLACE |  |
|                         | Julia E    | W            | 44    |            |  |
|                         | Jewell E   | "            | ?     |            |  |
|                         | Candice E  | "            | ?     |            |  |
|                         | George L   | "            | 5     |            |  |
|                         | Bernard E  | "            | 1 1/2 |            |  |
|                         |            |              |       |            |  |
|                         |            |              |       |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |       |
|-------------------------|----------|------------|-------|
| NAME OF INDIVIDUAL      |          | ED         | SHEET |
| H 400, William Phillips |          | 5          | 48    |
| COLOR                   | W        | BIRTHPLACE |       |
| COUNTY                  | Phillips |            |       |
| ENUMERATED WITH         |          |            |       |
| RELATIONSHIP            |          |            |       |
| AGE                     |          |            |       |
| SEX                     |          |            |       |
| DATE OF BIRTH           |          |            |       |
| PLACE OF BIRTH          |          |            |       |
| DATE OF ENTRY           |          |            |       |
| PLACE OF ENTRY          |          |            |       |
| DATE OF DEPARTURE       |          |            |       |
| PLACE OF DEPARTURE      |          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |            |       |
|---------------------|------|------------|-------|
| NAME OF INDIVIDUAL  |      | ED         | SHEET |
| H 400, Walter Leada |      | 59         | 48    |
| COLOR               | W    | BIRTHPLACE |       |
| COUNTY              | Clay |            |       |
| ENUMERATED WITH     |      |            |       |
| RELATIONSHIP        |      |            |       |
| AGE                 |      |            |       |
| SEX                 |      |            |       |
| DATE OF BIRTH       |      |            |       |
| PLACE OF BIRTH      |      |            |       |
| DATE OF ENTRY       |      |            |       |
| PLACE OF ENTRY      |      |            |       |
| DATE OF DEPARTURE   |      |            |       |
| PLACE OF DEPARTURE  |      |            |       |

COUNTY Clay

ENUMERATED WITH Wife 11/2/40

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | GRANDSON      |
| DAUGHTER      | SISTER          | GRANDDAUGHTER |
| BROTHER       | WIFE            | GRANDMOTHER   |
| SISTER        | UNCLE           | GRANDFATHER   |
| FATHER        | SISTER-IN-LAW   | OTHER SPECIFY |
| MOTHER        | ADOPTEE         |               |
| GRANDSON      | ADOPTEE'S CHILD |               |
| GRANDDAUGHTER | ADOPTEE'S CHILD |               |
| GRANDFATHER   | ADOPTEE'S CHILD |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL H. C. Hall 11/2/40

COL. P. 11/2/40 AGE 23 BIRTHPLACE Lonoke

ENUMERATED WITH Wife 11/2/40

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | GRANDSON      |
| DAUGHTER      | SISTER          | GRANDDAUGHTER |
| BROTHER       | WIFE            | GRANDMOTHER   |
| SISTER        | UNCLE           | GRANDFATHER   |
| FATHER        | SISTER-IN-LAW   | OTHER SPECIFY |
| MOTHER        | ADOPTEE         |               |
| GRANDSON      | ADOPTEE'S CHILD |               |
| GRANDDAUGHTER | ADOPTEE'S CHILD |               |
| GRANDFATHER   | ADOPTEE'S CHILD |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY H. C. Hall 11/2/40

COLOR W AGE 43 BIRTHPLACE Lonoke

CITY Scott

OTHER MEMBER OF FAMILY

E.D. 15 SHEET 53

VOL. 53

|   |              |       |            |
|---|--------------|-------|------------|
| COUNTY  | Scott        |       |            |
| OTHER MEMBERS OF FAMILY                             |              |       |            |
| NAME  | RELATIONSHIP | AGE   | BIRTHPLACE |
| Lucy M  | w            | 39    |            |
| Mary H  | d.           | 13    |            |
| Ray E   | s.           | 8     |            |
| John T  | s            | 3 1/2 |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |       |            |

|   |                |            |            |       |
|---|----------------|------------|------------|-------|
| 11400   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL.       |       |
| N   | 55             | Miss       | 60         | 122   |
| COUNTY  | CITY           |            |            |       |
| St. FRANCIS   |                |            |            |       |
| OTHER MEMBERS OF FAMILY                             |                |            |            |       |
| NAME  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Laura   | w              | 28         | Tenn       |       |
| Gray Robert   | w              | 18         | Miss       |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |            |            |       |

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| 4-00   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W      | 10                 |            | 34   | 7     |
| COUNTY | CITY               |            |      |       |

|   |   |   |
|---|---|---|
| COLOR<br><i>W</i>   | AGE<br><i>10</i>  | BIRTHPLACE<br><i>HOW</i>  |
| COUNTY  |   |   |
| ENUMERATED WITH<br><i>Howard</i>  |   |   |
| RELATIONSHIP TO ABOVE<br><i>Carter Bentley L</i>  |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPS<br>STEPS-GRAND<br>STEPS-SON<br>STEPS-DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER Specify |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 400                   |                  | HEAD OF FAMILY<br><i>Hill, Lewis</i> |           | E.D.<br><i>2</i> | SHEET<br><i>67</i> |
|-------------------------|------------------|--------------------------------------|-----------|------------------|--------------------|
| COLOR<br><i>W</i>       | AGE<br><i>41</i> | BIRTHPLACE                           |           | VOL<br><i>7</i>  |                    |
| COUNTY<br><i>W</i>      |                  | Dallas                               |           | CITY             |                    |
| OTHER MEMBERS OF FAMILY |                  |                                      |           |                  |                    |
| NAME                    |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE       |                    |
| <i>1 Father</i>         |                  | <i>W</i>                             | <i>40</i> |                  |                    |
| <i>1 Mother</i>         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |
|                         |                  |                                      |           |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                                      |  |                  |                     |
|--------|-----|--------------------------------------|--|------------------|---------------------|
| H 400  |     | HEAD OF FAMILY<br><i>Hill, Lewis</i> |  | E.D.<br><i>6</i> | SHEET<br><i>155</i> |
| COLOR  | AGE | BIRTHPLACE                           |  | VOL              |                     |
| COUNTY |     | Dallas                               |  | CITY             |                     |



|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>H. Lee Hawley Lewis</i>   |   | ED<br><i>4</i>  | SHEET<br><i>293</i> |
| COLOR<br><i>W</i>  | AGE<br><i>27</i>  | BIRTHPLACE<br><i>Cincot</i>   |                     |
| COUNTY<br><i>Cincot</i>  |   |   |                     |
| ENUMERATED WITH<br><i>James Jack</i>   |   |   |                     |
| RELATIONSHIP TO ABOVE  |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPED<br><input type="checkbox"/> STEPPED DAUGHTER<br><input type="checkbox"/> STEPPED SON<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED GRANDSON<br><input type="checkbox"/> STEPPED GRANDDAUGHTER<br><input type="checkbox"/> STEPPED GRANDCHILD<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |   |                     |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>H. Lee Hall Lewis</i>  |   | ED<br><i>13</i>   | SHEET<br><i>164</i> |
| COLOR<br><i>W</i>   | AGE<br><i>65</i>  | BIRTHPLACE<br><i>Calhoun</i>  |                     |
| COUNTY<br><i>Calhoun</i>  |   |   |                     |
| ENUMERATED WITH<br><i>Hall Lewis</i>  |   |   |                     |
| RELATIONSHIP TO ABOVE   |   |   |                     |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPED<br><input type="checkbox"/> STEPPED DAUGHTER<br><input type="checkbox"/> STEPPED SON<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED GRANDSON<br><input type="checkbox"/> STEPPED GRANDDAUGHTER<br><input type="checkbox"/> STEPPED GRANDCHILD<br><input type="checkbox"/> OTHER (Specify) |                     |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 28                      |              | 57             |            | 70   | 57    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 57           | Pulaski        |            | 54   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | Wife         | 4              | Miss       |      |       |
| 7 130                   |              |                |            |      |       |

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BUREAU OF THE CENSUS

|                |     |                    |  |      |       |
|----------------|-----|--------------------|--|------|-------|
| H400           |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 4              |     | Homer E. Lewis     |  | 14   | 5     |
| COLOR          | AGE | BIRTHPLACE         |  | VOL. |       |
|                | 15  | Woodruff           |  | 70   |       |
| Homer E. Lewis |     |                    |  |      |       |
| 7 130          |     |                    |  |      |       |

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|          |      |                    |  |      |       |
|----------|------|--------------------|--|------|-------|
| H400     |      | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 11       |      | Hollaway Lewis     |  | 16   | 469   |
| COLOR    | AGE  | BIRTHPLACE         |  | VOL. |       |
|          | 20   | Miss               |  | 1    |       |
| COUNTY   | CITY |                    |  |      |       |
| Arkansas |      |                    |  |      |       |

|                       |   |  |  |
|-----------------------|---|--|--|
| COUNTY                | Arkansas  | CITY   |  |
| ENUMERATED WITH       | Marion Franklin   |  |  |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SUND IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>ORPHAN | STEFSON<br>STEF DAUGHTER<br>OTHER MAN<br>OTHER WOMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |
| JC0D 17 71            | U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |  |  |

[illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 14400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 53    |
| COUNTY                  | Prairie      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Theresa                 | Wife         | 25             | Ill        |      |       |
| John                    | Son          | 1              | Ill        |      |       |





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|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Haley Lodge | E.D.       | SHEET |
| COLOR R                 | AGE 39         | BIRTHPLACE   | Tenn        | VOL.       | 62    |
| COUNTY                  | Sebastian      |              | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| John                    |                | W            | 35          |            |       |
| Jenny                   |                | S            | 10          |            |       |
| Judy                    |                | S            | 8           |            |       |
| Lillian                 |                | S            | 4 1/2       |            |       |
| Lester                  |                | D            | 16          |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |

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|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 17400                   | HEAD OF FAMILY |              | Dowell Lodge | E.D.       | SHEET |
| COLOR W                 | AGE 50         | BIRTHPLACE   | Tenn         | VOL.       | 144   |
| COUNTY                  | Mississippi    |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Lester                  |                | W            | 42           | Tenn       |       |
| Lillian                 |                | D            | 16           | Tenn       |       |
| Jenny                   |                | S            | 17           | Tenn       |       |
| Judy                    |                | S            | 14           | Tenn       |       |
| Lillian                 |                | S            | 13           | Tenn       |       |
| Lester                  |                | D            | 13           | Tenn       |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

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|       |                |            |       |      |       |
|-------|----------------|------------|-------|------|-------|
| H400  | HEAD OF FAMILY |            | Lodge | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |       | VOL. | 66    |



| NAME                 | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
|----------------------|-------------------|--------------|------------|
| <i>George H</i>      | <i>W</i>          | <i>22</i>    |            |
| <i>Myrtle A</i>      | <i>W</i>          | <i>18</i>    |            |
| <i>Lawrence A</i>    | <i>W</i>          | <i>17</i>    |            |
| <i>William A</i>     | <i>W</i>          | <i>4 1/2</i> |            |
| <i>1. H. + 1. D.</i> |                   |              |            |
|                      |                   |              |            |
|                      |                   |              |            |

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U. S. DEPARTMENT OF COMMERCE  
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|                         |               |                                    |           |                |                 |
|-------------------------|---------------|------------------------------------|-----------|----------------|-----------------|
| H 400                   |               | HEAD OF FAMILY <i>Hall Lelphed</i> |           | E.D. <i>15</i> | SHEET <i>43</i> |
| COLOR <i>W</i>          | AGE <i>46</i> | BIRTHPLACE                         |           | VOL. <i>33</i> |                 |
| COUNTY                  |               | CITY <i>Marion</i>                 |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                 |
| NAME                    |               | RELATION-<br>SHIP                  | AGE       | BIRTHPLACE     |                 |
| <i>Rosie</i>            |               | <i>W</i>                           | <i>35</i> |                |                 |
| <i>Eddie</i>            |               | <i>D</i>                           | <i>15</i> |                |                 |
| <i>Nannie</i>           |               | <i>D</i>                           | <i>11</i> |                |                 |
| <i>Burgell</i>          |               | <i>S</i>                           | <i>5</i>  |                |                 |
| <i>Luther</i>           |               | <i>S</i>                           | <i>4</i>  |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |

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|                         |               |                                    |           |                |                  |
|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| H 400                   |               | HEAD OF FAMILY <i>Luci Lillian</i> |           | E.D. <i>37</i> | SHEET <i>943</i> |
| COLOR <i>W</i>          | AGE <i>35</i> | BIRTHPLACE <i>Miss</i>             |           | VOL. <i>57</i> |                  |
| COUNTY                  |               | CITY <i>Little Rock</i>            |           |                |                  |
|                         |               |                                    |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                  |
| NAME                    |               | RELATION-<br>SHIP                  | AGE       | BIRTHPLACE     |                  |
| <i>La Vene</i>          |               | <i>S</i>                           | <i>11</i> |                |                  |
| <i>Charles C. Jr.</i>   |               | <i>S</i>                           | <i>9</i>  |                |                  |
|                         |               |                                    |           |                |                  |
|                         |               |                                    |           |                |                  |

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|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Holloway, Emma</i>  |  | ED<br><i>7</i>                           | SHEET<br><i>231</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>4</i>                          | VOL.<br><i>50</i>                        |                     |
| COUNTY                                       | CITY<br><i>Polinsett</i>                 |  |                     |
| ENUMERATED WITH<br><i>Holloway, H</i>        |  |  |                     |
| RELATIONSHIP TO ABOVE                        |  |  |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON             |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> NEED MAN        |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                     |

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|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Howell Lillian S</i> |  | ED<br><i>11</i>                          | SHEET<br><i>125</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>58</i>                         | VOL.<br><i>67</i>                        |                     |
| COUNTY  | CITY<br><i>Washington</i>                |  |                     |
| ENUMERATED WITH<br><i>Burton Laura A</i>      |  |  |                     |
| RELATIONSHIP TO ABOVE                         |  |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON             |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> NEED MAN        |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                     |

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|                         |                               |                   |            |             |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill Lillie |                   | E.D.<br>18 | SHEET<br>55 |
| COLOR<br>C              | AGE<br>30                     | BIRTHPLACE        | VOL.<br>4  |             |
| COUNTY                  | CITY<br>Howard                |                   |            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |            |             |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Arthur                  |                               | S                 | 20         |             |
| Rose                    |                               | D                 | 17         |             |
| Herman                  |                               | S                 | 14         |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |

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|                         |                               |                   |            |              |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| H 400                   | HEAD OF FAMILY<br>Hall Lillie |                   | E.D.<br>19 | SHEET<br>129 |
| COLOR<br>W              | AGE<br>47                     | BIRTHPLACE        | VOL.<br>37 |              |
| COUNTY<br>J             | CITY<br>Little River          |                   |            |              |
| OTHER MEMBERS OF FAMILY |                               |                   |            |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Young Mary              |                               | S                 | 26         |              |
| Hawes Katherine         |                               | S                 | 9          |              |
| Hawes                   |                               | S                 | 7          |              |
| LeRoy                   |                               | S                 | 1/2        |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
|--|------------------|--------------------------------|------------------|--------------------|-----|--------|----------|----------|-------|---------------|---------|---------------|-------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>Valley Lillian</i>  |                  |                                | ED<br><i>62</i>  | SHEET<br><i>50</i> |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| COLOR<br><i>W</i>  | AGE<br><i>32</i> | BIRTHPLACE<br><i>Jefferson</i> | VOL<br><i>32</i> |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| COUNTY   |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| ENUMERATED WITH<br><i>Lillian Joseph</i>   |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| RELATIONSHIP TO ABOVE  |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |                  |                                |                  |                    | SON | NEPHEW | GRANDSON | DAUGHTER | Niece | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDFATHER | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | GRANDSON | BROTHER-IN-LAW | GRANDFATHER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER |
| SON  | NEPHEW           | GRANDSON                       |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| DAUGHTER   | Niece            | GRANDDAUGHTER                  |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| BROTHER  | FATHER-IN-LAW    | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| SISTER   | MOTHER-IN-LAW    | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| FATHER   | SON-IN-LAW       | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| MOTHER   | DAUGHTER-IN-LAW  | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDSON   | BROTHER-IN-LAW   | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDDAUGHTER  | SISTER-IN-LAW    | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDFATHER  | GRANDFATHER      | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |

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|  |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
|--|------------------|--------------------------------|------------------|--------------------|-----|--------|----------|----------|-------|---------------|---------|---------------|-------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>Valley Lillian</i>  |                  |                                | ED<br><i>62</i>  | SHEET<br><i>50</i> |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| COLOR<br><i>W</i>  | AGE<br><i>32</i> | BIRTHPLACE<br><i>Jefferson</i> | VOL<br><i>32</i> |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| COUNTY   |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| ENUMERATED WITH<br><i>Lillian Joseph</i>   |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| RELATIONSHIP TO ABOVE  |                  |                                |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |                  |                                |                  |                    | SON | NEPHEW | GRANDSON | DAUGHTER | Niece | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDFATHER | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | GRANDSON | BROTHER-IN-LAW | GRANDFATHER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER |
| SON  | NEPHEW           | GRANDSON                       |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| DAUGHTER   | Niece            | GRANDDAUGHTER                  |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| BROTHER  | FATHER-IN-LAW    | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| SISTER   | MOTHER-IN-LAW    | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| FATHER   | SON-IN-LAW       | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| MOTHER   | DAUGHTER-IN-LAW  | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDSON   | BROTHER-IN-LAW   | GRANDFATHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDDAUGHTER  | SISTER-IN-LAW    | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |
| GRANDFATHER  | GRANDFATHER      | GRANDMOTHER                    |                  |                    |     |        |          |          |       |               |         |               |             |        |               |             |        |            |             |        |                 |             |          |                |             |               |               |             |             |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                         |                  |                     |
|-------------------------------------|------------------|-------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lillie</i> |                  |                         | ED<br><i>19</i>  | SHEET<br><i>226</i> |
| COLOR<br><i>B</i>                   | AGE<br><i>49</i> | BIRTHPLACE<br><i>DC</i> | VOL<br><i>54</i> |                     |
| COUNTY<br><i>Pulaski</i>            |                  |                         |                  |                     |
| ENUMERATED WITH                     |                  |                         |                  |                     |



|                       |  |  |      |
|-----------------------|--|--|------|
| COUNTY                | Pulaski  |  | CITY |
| ENUMERATED WITH       | Husband  |  |      |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEFSON<br/> <input type="checkbox"/> STEF DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |      |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |  |      |

|                       |  |            |       |
|-----------------------|--|------------|-------|
| NAME OF INDIVIDUAL    |  | REC        | SHEET |
| H 400 Miller Lillie   |  | 14         | 122   |
| COLOR                 | AGE  | BIRTHPLACE | VOL   |
| 13                    | 66   |            | 41    |
| COUNTY                | Miller   |            |       |
| ENUMERATED WITH       | Husband  |            |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEFSON<br/> <input type="checkbox"/> STEF DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE-MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |            |       |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| H 400 Miller Lillie     |              | 7          | 227        |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| neg                     | 40           |            | 7          |
| COUNTY                  | Chicot       |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elderson                | 5            | 12         |            |
| Lillie P                | 7            | 9          |            |
| Lillie                  | 3            | 7          |            |

|  |                |   |   |
|--|----------------|---|---|
|  | Little P       | 5 | 9 |
|  | Jakara         | 5 | 7 |
|  | Harriet Jessen | N | 2 |
|  |                |   |   |
|  |                |   |   |
|  |                |   |   |

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BUREAU OF THE CENSUS

|   |                                    |                    |             |             |
|---|------------------------------------|--------------------|-------------|-------------|
| H400  | NAME OF INDIVIDUAL<br>Lilly Little |                    | ED<br>1260  | SHEET<br>23 |
| COLOR<br>100  | AGE<br>18                          | BIRTHPLACE<br>CITY | VOL.        |             |
| COUNTY  | GARLAND                            |                    | HOT SPRINGS |             |
| ENUMERATED WITH<br>Lilly Little   |                                    |                    |             |             |
| RELATIONSHIP TO ABOVE   |                                    |                    |             |             |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input checked="" type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input checked="" type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |                                    |                    |             |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                   |                    |            |             |
|---|-----------------------------------|--------------------|------------|-------------|
| H400  | NAME OF INDIVIDUAL<br>Hill Little |                    | ED<br>1260 | SHEET<br>23 |
| COLOR<br>B  | AGE<br>49                         | BIRTHPLACE<br>CITY | VOL.       |             |
| COUNTY  | Arkansas                          |                    |            |             |
| ENUMERATED WITH<br>Lilly Little   |                                   |                    |            |             |
| RELATIONSHIP TO ABOVE   |                                   |                    |            |             |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |                                   |                    |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GRANDDAUGHTER  
GRANDSON

SISTER-IN-LAW  
ORPHAN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |     |            |     |       |
|---|-----|------------|-----|-------|
| NAME OF INDIVIDUAL  |     |            | ED  | SHEET |
| Holley Lillie B   |     |            | 13  | 202   |
| COLOR   | AGE | BIRTHPLACE | VOL |       |
| B   | 14  |            | 40  |       |
| COUNTY  |     |            |     |       |
| Monroe  |     |            |     |       |
| ENUMERATED WITH   |     |            |     |       |
| Holley Clarence   |     |            |     |       |
| RELATIONSHIP TO ABOVE   |     |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>REVEREND</p> <p>SCHOLAR</p> <p>OTHER (Specify)</p> </div> </div> |     |            |     |       |

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BUREAU OF THE CENSUS

|   |     |            |     |       |
|---|-----|------------|-----|-------|
| NAME OF INDIVIDUAL  |     |            | ED  | SHEET |
| Holley Lillie B   |     |            | 2   | 203   |
| COLOR   | AGE | BIRTHPLACE | VOL |       |
| B   | 18  |            | 70  |       |
| COUNTY  |     |            |     |       |
| Woodruff  |     |            |     |       |
| ENUMERATED WITH   |     |            |     |       |
| Holley Clarence   |     |            |     |       |
| RELATIONSHIP TO ABOVE   |     |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>REVEREND</p> <p>SCHOLAR</p> <p>OTHER (Specify)</p> </div> </div> |     |            |     |       |

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BUREAU OF THE CENSUS

|   |                                 |  |      |       |
|---|---------------------------------|--|------|-------|
| H 400   | NAME OF INDIVIDUAL <i>Ellie</i> |  | ED   | SHEET |
| COLOR   | AGE                             | BIRTHPLACE   | VOL  | 338   |
| COUNTY  | Sevier                          |  | CITY |       |
| ENUMERATED WITH   |                                 |  |      |       |
| RELATIONSHIP TO ABOVE   |                                 |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                                 | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |

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|   |                                      |  |      |       |
|---|--------------------------------------|--|------|-------|
| H 400   | NAME OF INDIVIDUAL <i>Lillie May</i> |  | ED   | SHEET |
| COLOR   | AGE                                  | BIRTHPLACE   | VOL  | 84    |
| COUNTY  | Miller                               |  | CITY |       |
| ENUMERATED WITH   |                                      |  |      |       |
| RELATIONSHIP TO ABOVE   |                                      |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                                      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |

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|   |     |  |  |   |  |
|---|-----|--|--|---|--|
| NAME OF INDIVIDUAL  |     | ED   |  | SHEET   |  |
| 4400 Hall, Lily   |     | 3  |  | 4   |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  |
| 24  | 6   | St. FRANCIS  |  | 19  |  |
| COUNTY  |     |  |  |   |  |
| ENUMERATED WITH   |     |  |  |   |  |
| Hall, James   |     |  |  |   |  |
| RELATIONSHIP TO ABOVE   |     |  |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WEDDING<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

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|   |     |  |  |   |  |
|---|-----|--|--|---|--|
| NAME OF INDIVIDUAL  |     | ED   |  | SHEET   |  |
| 4400 Hall, Lily   |     | 3  |  | 49  |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  |
| 24  | 6   | Phillips   |  | 19  |  |
| COUNTY  |     |  |  |   |  |
| ENUMERATED WITH   |     |  |  |   |  |
| Hall, James   |     |  |  |   |  |
| RELATIONSHIP TO ABOVE   |     |  |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WEDDING<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

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|                         |     |             |  |       |  |
|-------------------------|-----|-------------|--|-------|--|
| HEAD OF FAMILY          |     | ED          |  | SHEET |  |
| 4400 Hall, Lily         |     | 18          |  | 19    |  |
| COLOR                   | AGE | BIRTHPLACE  |  | VOL   |  |
| W                       | 42  | St. FRANCIS |  | 60    |  |
| COUNTY                  |     |             |  |       |  |
| CITY                    |     |             |  |       |  |
| OTHER MEMBERS OF FAMILY |     |             |  |       |  |





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|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| H 400                   | HEAD OF FAMILY |              | Hall Lindell | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |       |
| W                       | 14             |              |              | 25         |       |
| COUNTY                  |                |              | CITY         |            |       |
| Greene                  |                |              |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Jesse Clifford          |                | 2            | 24           |            |       |
| J. O. Blower            |                | 1            | 21           |            |       |
| Mark                    |                | 1            | 18           |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

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|                       |                    |                 |           |      |       |
|-----------------------|--------------------|-----------------|-----------|------|-------|
| H 400                 | NAME OF INDIVIDUAL |                 | Hall Link | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |           | VOL. |       |
| W                     | 24                 |                 |           | 30   | 44    |
| COUNTY                |                    |                 | CITY      |      |       |
| Mississippi           |                    |                 |           |      |       |
| ENUMERATED WITH       |                    |                 |           |      |       |
| Barker Clem           |                    |                 |           |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |           |      |       |
| SON                   | NEPHEW             | STEPSON         |           |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |           |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |           |      |       |
| SISTER                | MOTHER-IN-LAW      | FRIEND MAN      |           |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |           |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |           |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |           |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |           |      |       |
| GRANDCHILD            | ORPHAN             |                 |           |      |       |

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|   |                    |   |      |       |
|---|--------------------|---|------|-------|
| H 400   | NAME OF INDIVIDUAL |   | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE  | VOL. |       |
| 6   | 71                 | Hempstead   | 24   | 184   |
| COUNTY  | CITY               |   | 27   |       |
| ENUMERATED WITH   |                    |   |      |       |
| RELATIONSHIP TO ABOVE   |                    |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      |       |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H 400                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 6                       | 33             | Prairie      | 53   | 184        |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mae                     |                | W            | 30   |            |
| Bill                    |                | S            | 7    |            |
| Lorraine                |                | D            | 7    |            |
| Marie                   |                | S            | 3    |            |
| Fred                    |                | S            | 3    |            |
| E. L. L.                |                | S            | 1    |            |

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|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| H 400  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| 6      | 1                  | Crittenden | 5    | 95    |
| COUNTY | CITY               |            |      |       |

|                       |   |                 |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
|-----------------------|---|-----------------|---|------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|----------------|---------------|--|------------|--------|--|
| COLOR                 | 1   | 1               | 1 | CITY |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| COUNTY                | Crittenden  |                 |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| ENUMERATED WITH       | John W. W. W.   |                 |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SERVANT</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WRESTMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRAND-DAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |   |      | SON | NEPHEW | SERVANT | DAUGHTER | Niece | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WRESTMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRAND-DAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | SERVANT         |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| DAUGHTER              | Niece   | STEP-DAUGHTER   |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WRESTMAN        |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER          |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT         |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRAND-DAUGHTER        | SISTER-IN-LAW   |                 |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                 |   |      |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |

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|                       |   |                 |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
|-----------------------|---|-----------------|----|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|----------------|---------------|--|------------|--------|--|
| 1400                  | NAME OF INDIVIDUAL  | 1400            | 3  |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| COLOR                 | FAKE  | BIRTHPLACE      | 21 |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| COUNTY                | Faulkner  |                 |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| ENUMERATED WITH       | John W. W. W.   |                 |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SERVANT</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WRESTMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRAND-DAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |    | SON | NEPHEW | SERVANT | DAUGHTER | Niece | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WRESTMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRAND-DAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | SERVANT         |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| DAUGHTER              | Niece   | STEP-DAUGHTER   |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WRESTMAN        |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER          |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT         |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRAND-DAUGHTER        | SISTER-IN-LAW   |                 |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                 |    |     |        |         |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |                |               |  |            |        |  |

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|                         |                |                  |
|-------------------------|----------------|------------------|
| H400                    | HEAD OF FAMILY | 126              |
| COLOR                   | AGE            | BIRTHPLACE       |
| 14                      | 39             | Miss             |
| COUNTY                  | GARLAND        | CITY HOT SPRINGS |
| OTHER MEMBERS OF FAMILY |                |                  |
| NAME                    | RELATIONSHIP   | AGE              |
| Rudd Laura              | S              | 35               |
| Ward                    | gc             | 10               |
| BIRTHPLACE              |                |                  |

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|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall Eugene</i>  |   | ED<br><i>6</i>   | SHEET<br><i>14</i> |
| COLOR<br><i>W</i>   | AGE<br><i>19</i>  | VOL<br><i>54</i>   |                    |
| COUNTY<br><i>Pulaski</i>  |   |  |                    |
| ENUMERATED WITH<br><i>Marden Thomas W</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE MAN<br>NODDER<br>STEPMAN<br>OTHER (Specify) |                    |

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|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall Eugene</i>  |   | ED<br><i>6</i>   | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>   | AGE<br><i>19</i>  | VOL<br><i>54</i>   |                    |
| COUNTY<br><i>PULASKI</i>  |   |  |                    |
| CITY<br><i>LITTLE ROCK</i>  |   |  |                    |
| ENUMERATED WITH<br><i>Marden Thomas W</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE MAN<br>NODDER<br>STEPMAN<br>OTHER (Specify) |                    |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

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|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | E.D.   | SHEET |
| 14400 Hill Rogers   |     | 15   | 213   |
| COLOR   | AGE | VOL.   |       |
| W   | 82  | 43   |       |
| BIRTHPLACE  |     |  |       |
| Tennessee   |     |  |       |
| COUNTY  |     |  |       |
| Mississippi   |     |  |       |
| ENUMERATED WITH   |     |  |       |
| Hill Rogers   |     |  |       |
| RELATIONSHIP TO ABOVE   |     |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NICE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |       |
|   |     | OTHER<br>OTHER SPECIFY   |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY          |              | E.D.   | SHEET      |
| 14400 Hill Rogers       |              | 15     | 213        |
| COLOR                   | AGE          | VOL.   |            |
| W                       | 82           | 43     |            |
| BIRTHPLACE              |              | CITY   |            |
| Tennessee               |              | Miller |            |
| COUNTY                  |              |        |            |
| Mississippi             |              |        |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
|                         | 6            | 41     |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| Holly Lizzie M        |                 |                 | 22  | 46    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| W                     | 23              |                 | 20  |       |
| COUNTY                | CITY            |                 |     |       |
| Drew                  |                 |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| Robinson, Hugh        |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | PERSON          |     |       |
| DAUGHTER              | NECE            | RELATIVE        |     |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER          |     |       |
| SISTER                | MOTHER-IN-LAW   | SISTER          |     |       |
| FATHER                | SUNNY           | OTHER (Specify) |     |       |
| MOTHER                | DAUGHTER-IN-LAW |                 |     |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| Hull Lizzie M         |                 |                 | 7   | 117   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| W                     | 62              | Miss            | 70  |       |
| COUNTY                | CITY            |                 |     |       |
| Woodruff              |                 |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| Thos. Clifford L.     |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | PERSON          |     |       |
| DAUGHTER              | NECE            | RELATIVE        |     |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER          |     |       |
| SISTER                | MOTHER-IN-LAW   | SISTER          |     |       |
| FATHER                | SUNNY           | OTHER (Specify) |     |       |
| MOTHER                | DAUGHTER-IN-LAW |                 |     |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |            |       |
|---|------------|------------|-------|
| NAME OF INDIVIDUAL                                  |            | E.D.       | SHEET |
| Hall Lloyd  |            | 1          | 73    |
| COLOR   | AGE        | BIRTHPLACE |       |
| neg   | 56         | 15         |       |
| COUNTY  | Crittenden |            |       |
| ENUMERATED WITH                                     |            |            |       |
| Tanner Mary   |            |            |       |
| RELATIONSHIP TO ABOVE                               |            |            |       |
| SON   | NEPHEW     |            |       |
| DAUGHTER  | NIECE      |            |       |
| BROTHER   | FATHER     |            |       |
| SISTER  | MOTHER     |            |       |
| FATHER  | SUNDAW     |            |       |
| MOTHER  | DAUGHTER   |            |       |
| GRANDFATHER   | BROTHER    |            |       |
| GRANDMOTHER   | FATHER     |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |            |       |

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|   |              |            |            |
|---|--------------|------------|------------|
| HEAD OF FAMILY                                      |              | E.D.       | SHEET      |
| 17400 Hall Lloyd                                    |              | 17         | 420        |
| COLOR   | AGE          | BIRTHPLACE |            |
| W   | 37           | Ill        |            |
| COUNTY  | CITY         |            |            |
| PULASKI   | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY                             |              |            |            |
| NAME  | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lloyd Hall  | W            | 36         |            |
| Mary Tanner   | W            | 39         |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |            |            |

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|   |      |            |       |
|---|------|------------|-------|
| HEAD OF FAMILY                                      |      | E.D.       | SHEET |
| H400 Hall Lloyd L                                   |      | 1          | 53    |
| COLOR   | AGE  | BIRTHPLACE |       |
| W   | 32   | 3          |       |
| COUNTY  | CITY |            |       |
| Dayton  |      |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |      |            |       |



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| H. 100                  |              | AGE | BIRTHPLACE |
| COLOR                   | W            | 32  |            |
| COUNTY                  | Baxter       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna                    | 6/24         |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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|   |      |   |      |       |
|---|------|---|------|-------|
| NAME OF INDIVIDUAL  |      |   | E.D. | SHEET |
| H. 100  |      |   | 35   | 1     |
| COLOR   | AGE  | BIRTHPLACE  | VOL. |       |
| W   | 36   |   | 37   |       |
| COUNTY  | CITY |   |      |       |
| LITTLE ROCK   |      |   |      |       |
| ENUMERATED WITH   |      |   |      |       |
| RELATIONSHIP TO ABOVE   |      |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      |       |
|   |      | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>FREDMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)   |      |       |

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|                    |           |            |      |       |
|--------------------|-----------|------------|------|-------|
| NAME OF INDIVIDUAL |           |            | E.D. | SHEET |
| H. 100 Hill Loo    |           |            | 8    | 187   |
| COLOR              | AGE       | BIRTHPLACE | VOL. |       |
| W                  | 17        |            | 26   |       |
| COUNTY             | Hempstead |            |      |       |

COUNTY

Hempstead

ENUMERATED WITH

Hillman

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

STEPSON  
STEPDAUGHTER  
COUSIN  
UNIONED MAN  
ROOMER  
OTHER (Specify)

STEPSON  
STEPDAUGHTER  
COUSIN  
UNIONED MAN  
ROOMER  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
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|                       |                  |            |    |       |    |
|-----------------------|------------------|------------|----|-------|----|
| NAME OF INDIVIDUAL    | Walter           | ED         | 35 | SHEET | 35 |
| COLOR                 | W                | AGE        | 23 | VOL   | 66 |
| COUNTY                | Union            | BIRTHPLACE |    |       |    |
| ENUMERATED WITH       | Williams, Walter |            |    |       |    |
| RELATIONSHIP TO ABOVE |                  |            |    |       |    |
| SON                   |                  |            |    |       |    |
| DAUGHTER              |                  |            |    |       |    |
| BROTHER               |                  |            |    |       |    |
| SISTER                |                  |            |    |       |    |
| FATHER                |                  |            |    |       |    |
| MOTHER                |                  |            |    |       |    |
| GRANDSON              |                  |            |    |       |    |
| GRANDDAUGHTER         |                  |            |    |       |    |
| GRANDFATHER           |                  |            |    |       |    |
| GRANDMOTHER           |                  |            |    |       |    |
| STEPSON               |                  |            |    |       |    |
| STEPDAUGHTER          |                  |            |    |       |    |
| COUSIN                |                  |            |    |       |    |
| UNIONED MAN           |                  |            |    |       |    |
| ROOMER                |                  |            |    |       |    |
| OTHER (Specify)       |                  |            |    |       |    |

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|                       |                      |            |    |       |     |
|-----------------------|----------------------|------------|----|-------|-----|
| NAME OF INDIVIDUAL    | Lois                 | ED         | 4  | SHEET | 168 |
| COLOR                 | W                    | AGE        | 25 | VOL   | 7   |
| COUNTY                | Chicot               | BIRTHPLACE |    |       |     |
| ENUMERATED WITH       | Haley Houston Walter |            |    |       |     |
| RELATIONSHIP TO ABOVE |                      |            |    |       |     |
| SON                   |                      |            |    |       |     |
| DAUGHTER              |                      |            |    |       |     |
| BROTHER               |                      |            |    |       |     |
| NEPHEW                |                      |            |    |       |     |
| NIECE                 |                      |            |    |       |     |
| FATHER-IN-LAW         |                      |            |    |       |     |
| MOTHER-IN-LAW         |                      |            |    |       |     |
| STEPSON               |                      |            |    |       |     |
| STEPDAUGHTER          |                      |            |    |       |     |
| COUSIN                |                      |            |    |       |     |
| UNIONED MAN           |                      |            |    |       |     |
| ROOMER                |                      |            |    |       |     |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☒ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ UNCLE MAN  
☐ HOOPER  
☐ SERVANT  
☐ OTHER (Specify)

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|   |  |   |            |   |       |
|---|--|---|------------|---|-------|
| H 400   |  | NAME OF INDIVIDUAL  |            | ED  | SHEET |
| COLOR   |  | AGE   | BIRTHPLACE | VOL   | 2     |
| COUNTY  |  | Fulton  |            |   |       |
| ENUMERATED WITH   |  |   |            |   |       |
| RELATIONSHIP TO ABOVE   |  |   |            |   |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> HOOPER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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|  |  |   |            |   |       |
|--|--|---|------------|---|-------|
| H 400  |  | NAME OF INDIVIDUAL  |            | ED  | SHEET |
| COLOR  |  | AGE   | BIRTHPLACE | VOL   | 3563  |
| COUNTY   |  | Crawford  |            |   |       |
| ENUMERATED WITH  |  |   |            |   |       |
| RELATIONSHIP TO ABOVE  |  |   |            |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> HOOPER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

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|                         |  |                |  |              |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|------------|--|-------|--|
| H400                    |  | HEAD OF FAMILY |  | NAME         |  | H. L. Lala |  | ED.        |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  |            |  | VOL.       |  | 35    |  |
| COUNTY                  |  | 22             |  | Greene       |  | CITY       |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |            |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |       |  |
| Mama                    |  |                |  | 4            |  | 19         |  |            |  |       |  |
| Miesma                  |  |                |  | 4            |  | 2          |  |            |  |       |  |
| L. L. Lala              |  |                |  | 1            |  | 19         |  |            |  |       |  |
| L. L. Lala              |  |                |  | 1            |  | 12         |  |            |  |       |  |
|                         |  |                |  |              |  |            |  |            |  |       |  |
|                         |  |                |  |              |  |            |  |            |  |       |  |
|                         |  |                |  |              |  |            |  |            |  |       |  |
|                         |  |                |  |              |  |            |  |            |  |       |  |

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|   |  |  |  |   |  |  |  |  |  |  |  |      |  |       |  |
|---|--|--|--|---|--|--|--|--|--|--|--|------|--|-------|--|
| H400  |  |  |  | NAME OF INDIVIDUAL  |  |  |  | H. L. Lala   |  |  |  | ED.  |  | SHEET |  |
| COLOR   |  |  |  | AGE   |  |  |  | BIRTHPLACE   |  |  |  | VOL. |  | 4     |  |
| COUNTY  |  |  |  | Benton  |  |  |  | CITY   |  |  |  |      |  |       |  |
| ENUMERATED WITH   |  |  |  |   |  |  |  |  |  |  |  |      |  |       |  |
| De Loubert Alice D.   |  |  |  |   |  |  |  |  |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |  |  |  |  |  |  |      |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  |  |  | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  |  |  | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPDAUGHTER |  |  |  |      |  |       |  |

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|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>W. C. Hall</i>           |  | E. D.<br><i>8</i>                        | SHEET<br><i>112</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>19</i>                         | VOL.<br><i>39</i>                        |                     |
| COUNTY<br><i>Jackson</i>                          | CITY                                     |  |                     |
| ENUMERATED WITH<br><i>W. C. Hall</i>              |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEFSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEF DAUGHTER   |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON             |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

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|                                     |                  |                    |                   |
|-------------------------------------|------------------|--------------------|-------------------|
| HEAD OF FAMILY<br><i>W. C. Hall</i> |                  | E. D.<br><i>23</i> | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>35</i> | VOL.<br><i>33</i>  |                   |
| COUNTY<br><i>Marion</i>             | CITY             |                    |                   |
| OTHER MEMBERS OF FAMILY             |                  |                    |                   |
| NAME                                | RELATIONSHIP     | AGE                | BIRTHPLACE        |
| <i>Lester</i>                       | <i>son</i>       | <i>5-1</i>         |                   |
| <i>John</i>                         | <i>son</i>       | <i>12</i>          |                   |
| <i>Willie</i>                       | <i>son</i>       | <i>4</i>           |                   |
| <i>Marion</i>                       | <i>son</i>       | <i>6</i>           |                   |
| <i>Jesse</i>                        | <i>son</i>       | <i>1</i>           |                   |

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|                         |                        |                   |     |            |             |
|-------------------------|------------------------|-------------------|-----|------------|-------------|
| H 400                   | HEAD OF FAMILY<br>Hill |                   | Loc | E.D.<br>19 | SHEET<br>72 |
| COLOR<br>B              | AGE<br>54              | BIRTHPLACE        |     | VOL.<br>24 |             |
| COUNTY                  |                        | CITY              |     |            |             |
| Howard                  |                        |                   |     |            |             |
| OTHER MEMBERS OF FAMILY |                        |                   |     |            |             |
| NAME                    |                        | RELATION-<br>SHIP | AGE | BIRTHPLACE |             |
| Morgan, Nora            |                        | W                 | 35  |            |             |
| 1 Paul M                |                        | W                 | 20  |            |             |
| Lee                     |                        | W                 | 17  |            |             |
|                         |                        |                   |     |            |             |
|                         |                        |                   |     |            |             |
|                         |                        |                   |     |            |             |
|                         |                        |                   |     |            |             |
|                         |                        |                   |     |            |             |

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|                         |                            |                   |              |            |
|-------------------------|----------------------------|-------------------|--------------|------------|
| H 400                   | HEAD OF FAMILY<br>Kaleston |                   | E.D.<br>1150 | SHEET<br>4 |
| COLOR<br>W              | AGE<br>33                  | BIRTHPLACE        |              | VOL.       |
| COUNTY                  |                            | CITY              |              |            |
| Benton                  |                            |                   |              |            |
| OTHER MEMBERS OF FAMILY |                            |                   |              |            |
| NAME                    |                            | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| Wife                    |                            | W                 | 32           | Tenn       |
| Regina Bennett          |                            | W                 | 42           | Calif      |
|                         |                            |                   |              |            |
|                         |                            |                   |              |            |
|                         |                            |                   |              |            |
|                         |                            |                   |              |            |
|                         |                            |                   |              |            |

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|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| H400                    |           | HEAD OF FAMILY |     | WILLSON    |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 55  | BIRTHPLACE |  | VOL. | 58    |
| COUNTY                  | Craighead |                |     | CITY       |  | 13   |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Herman C.               |           | S              | 21  |            |  |      |       |
| Lara B.                 |           | D              | 17  | Als        |  |      |       |
| William L.              |           | S              | 14  |            |  |      |       |
| Lester L.               |           | S              | 13  |            |  |      |       |
| Alvin L.                |           | S              | 1   |            |  |      |       |
|                         |           |                |     |            |  |      |       |
|                         |           |                |     |            |  |      |       |

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|                         |         |                |     |            |  |             |       |
|-------------------------|---------|----------------|-----|------------|--|-------------|-------|
| H400                    |         | HEAD OF FAMILY |     | Lora C.    |  | E.D.        | SHEET |
| COLOR                   | W       | AGE            | 34  | BIRTHPLACE |  | VOL.        | 429   |
| COUNTY                  | GARLAND |                |     | CITY       |  | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |             |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |             |       |
| Francis D.              |         | D              | 20  | NE.        |  |             |       |
| Mollie M.               |         | D              | 18  |            |  |             |       |
| Roscoe                  |         | D              | 16  |            |  |             |       |
| Jeanne                  |         | D              | 14  |            |  |             |       |
|                         |         |                |     |            |  |             |       |
|                         |         |                |     |            |  |             |       |

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|       |   |                    |    |            |  |      |       |
|-------|---|--------------------|----|------------|--|------|-------|
| H400  |   | NAME OF INDIVIDUAL |    | Lora C.    |  | E.D. | SHEET |
| COLOR | W | AGE                | 34 | BIRTHPLACE |  | VOL. | 53    |

|                       |   |            |     |    |    |
|-----------------------|---|------------|-----|----|----|
| 4400                  | NAME  | 4400       | VOL | 13 | 53 |
| COLOR                 | AGE   | BIRTHPLACE |     |    |    |
| COUNTY                | Prairie   |            |     |    |    |
| ENUMERATED WITH       | 1. [unclear] [unclear]  |            |     |    |    |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GENITOR </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |            |     |    |    |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |     |    |    |

|                       |   |            |     |    |    |
|-----------------------|---|------------|-----|----|----|
| 4400                  | NAME OF INDIVIDUAL  | 4400       | VOL | 13 | 53 |
| COLOR                 | AGE   | BIRTHPLACE |     |    |    |
| COUNTY                | Mississippi   |            |     |    |    |
| ENUMERATED WITH       | 1. [unclear] [unclear]  |            |     |    |    |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GENITOR </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |            |     |    |    |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |     |    |    |

|                       |   |            |     |    |    |
|-----------------------|---|------------|-----|----|----|
| 4400                  | NAME OF INDIVIDUAL  | 4400       | VOL | 13 | 53 |
| COLOR                 | AGE   | BIRTHPLACE |     |    |    |
| COUNTY                | Mississippi   |            |     |    |    |
| ENUMERATED WITH       | 1. [unclear] [unclear]  |            |     |    |    |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GENITOR </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |            |     |    |    |
| JC0D 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |     |    |    |







|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| H 400                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| B                       |  | 21             |  |              |  | 16 454 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Loo                     |  |                |  |              |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| Living alone            |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
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|  |  |                    |  |  |  |       |  |
|--|--|--------------------|--|--|--|-------|--|
| H 400  |  | NAME OF INDIVIDUAL |  | E.D.   |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE   |  | VOL.  |  |
|  |  | 32                 |  |  |  | 1 439 |  |
| COUNTY   |  |                    |  | CITY   |  |       |  |
| Sevier   |  |                    |  |  |  |       |  |
| ENUMERATED BY  |  |                    |  |  |  |       |  |
| M. A. ...  |  |                    |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>Nephew<br>Niece |  |                    |  | NEPHEW<br>Niece<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>Other |  |       |  |
|  |  |                    |  |  |  |       |  |



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1400                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | 2052       |       |
| W                       | 46                |            | VOL.       | 53    |
| COUNTY                  | Prairie           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Lula                    |                   | 36         |            |       |
| Walter                  |                   | 1          |            |       |
| James                   |                   | 14         |            |       |
| Laura                   |                   | 5          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H400                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | 8          | 76    |
| W                       | 48                |            | VOL.       | 57    |
| COUNTY                  | Pott              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Laura M                 | W                 | 49         |            |       |
| Laura H                 | S                 | 16         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| H400            | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE | 6    | 57    |
| W               | 11                 |            | VOL. | 57    |
| COUNTY          | Montgomery         |            | CITY |       |
| ENUMERATED WITH |                    |            |      |       |

CO. 1000 Montgomery

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WED. MAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Willie L. Love* E.D. 7 148 SHEET 1

COLOR *14400* AGE *6* BIRTHPLACE *Van Buren* VOL *62*

ENUMERATED WITH *Love, Mrs. J. E.*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WED. MAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Willie L. Love* E.D. 23 58 SHEET 1

COLOR *14400* AGE *6* BIRTHPLACE *Conway* VOL *2*

ENUMERATED WITH *Cunningham, L. M.*

RELATIONSHIP TO ABOVE

|          |               |              |
|----------|---------------|--------------|
| SON      | NEPHEW        | STEPSON      |
| DAUGHTER | NIECE         | STEPDAUGHTER |
| BROTHER  | FATHER-IN-LAW | COUSIN       |
|          | MOTHER-IN-LAW | WED. MAN     |
|          |               | ROOMER       |

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPDAUGHTER  
COUSIN  
WIDOW  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                           |                 |                 |       |
|---------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL        |                 | IE D            | SHEET |
| H 400 Holloway Lawrence L |                 | 13              | 33    |
| COLOR                     | AGE             | VOL             |       |
|                           | 15              | 4               |       |
| COUNTY                    | Benton CITY     |                 |       |
| ENUMERATED WITH           |                 |                 |       |
| Relationship to ABOVE     |                 |                 |       |
| SON                       | NEPHEW          | STEPSON         |       |
| DAUGHTER                  | Niece           | STEPDAUGHTER    |       |
| BROTHER                   | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                    | MOTHER-IN-LAW   | WIDOW           |       |
| FATHER                    | SON-IN-LAW      | ROOMER          |       |
| MOTHER                    | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON                  | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER             | SISTER-IN-LAW   |                 |       |
| GRANDCHILD                | ORPHAN          |                 |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                       |                          |                 |       |
|-----------------------|--------------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                          | IE D            | SHEET |
| H 400 Hall Lorenza    |                          | 14              | 174   |
| COLOR                 | AGE                      | VOL             |       |
| B                     | 23                       | 23              |       |
| COUNTY                | GARLAND HOT SPRINGS CITY |                 |       |
| ENUMERATED WITH       |                          |                 |       |
| Relationship to ABOVE |                          |                 |       |
| SON                   | NEPHEW                   | STEPSON         |       |
| DAUGHTER              | Niece                    | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW            | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW            | WIDOW           |       |
| FATHER                | SON-IN-LAW               | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW          | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW           | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW            |                 |       |
| GRANDCHILD            | ORPHAN                   |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| H. Lee Hall, Lorena   |  | 2  | 69    |
| COLOR   | AGE  | VO.  |       |
|   |  | 17   |       |
| COUNTY  | CITY   |  |       |
|   | Dallas   |  |       |
| ENUMERATED WITH   | Hall, Rosa   |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> WIDOW<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| H. Lee Hall, Lorena   |  | 2  | 69    |
| COLOR   | AGE  | VO.  |       |
|   |  | 17   |       |
| COUNTY  | CITY   |  |       |
|   | Cross  |  |       |
| ENUMERATED WITH   | Hall, Lorena   |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> WIDOW<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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|                         |         |                |      |            |      |      |       |
|-------------------------|---------|----------------|------|------------|------|------|-------|
| H400                    |         | HEAD OF FAMILY |      | H. L. H    |      | E.O. | SHEET |
| COLOR                   | W       | AGE            | 44   | BIRTHPLACE | Miss | VOL. | 1-3   |
| COUNTY                  | Prairie |                | CITY |            |      |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |      |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |      |      |       |
| Maudie                  |         | W              | 45   |            |      |      |       |
| Ernest F                |         | S              | 18   |            |      |      |       |
| Walker B                |         | S              | 11   |            |      |      |       |
|                         |         |                |      |            |      |      |       |
|                         |         |                |      |            |      |      |       |
|                         |         |                |      |            |      |      |       |
|                         |         |                |      |            |      |      |       |
|                         |         |                |      |            |      |      |       |
|                         |         |                |      |            |      |      |       |

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|   |       |                    |      |  |      |      |       |
|---|-------|--------------------|------|--|------|------|-------|
| H400  |       | NAME OF INDIVIDUAL |      | H. L. H  |      | E.O. | SHEET |
| COLOR   | W     | AGE                | 45   | BIRTHPLACE   | Miss | VOL. | 1-3   |
| COUNTY  | Cross |                    | CITY |  |      |      |       |
| ENUMERATED WITH   |       |                    |      |  |      |      |       |
| RELATIONSHIP TO ABOVE   |       |                    |      |  |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |       |                    |      | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-AND-SISTER-IN-LAW<br>SISTER-AND-BROTHER-IN-LAW<br>OTHER (Specify) |      |      |       |

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|        |       |                    |      |                |      |      |       |
|--------|-------|--------------------|------|----------------|------|------|-------|
| H400   |       | NAME OF INDIVIDUAL |      | Howell Lotte M |      | E.O. | SHEET |
| COLOR  | W     | AGE                | 45   | BIRTHPLACE     | Miss | VOL. | 1-3   |
| COUNTY | Cross |                    | CITY |                |      |      |       |

|                              |               |   |  |                |                 |
|------------------------------|---------------|---|--|----------------|-----------------|
| 400                          |               | NAME OF INDIVIDUAL <i>Howell Lothe M</i>  |  | E.D. <i>15</i> | SHEET <i>22</i> |
| COLOR <i>W</i>               | AGE <i>12</i> | BIRTHPLACE  |  | VOL. <i>18</i> |                 |
| COUNTY                       |               | CITY  |  |                |                 |
| ENUMERATED WITH <i>Cross</i> |               |   |  |                |                 |
| RELATIONSHIP TO ABOVE        |               | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEP-SON</p> <p>STEP-DAUGHTER</p> <p>STEPMAN</p> <p>WIDOWER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |  |                |                 |

U.S. DEPARTMENT OF COMMERCE  
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JC0D 17 71

|                         |               |                                      |           |                |                 |
|-------------------------|---------------|--------------------------------------|-----------|----------------|-----------------|
| 400                     |               | HEAD OF FAMILY <i>Howell Lothe M</i> |           | E.D. <i>9</i>  | SHEET <i>32</i> |
| COLOR <i>W</i>          | AGE <i>61</i> | BIRTHPLACE                           |           | VOL. <i>67</i> |                 |
| COUNTY <i>Van Buren</i> |               | CITY                                 |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                      |           |                |                 |
| NAME                    |               | RELATIONSHIP                         | AGE       | BIRTHPLACE     |                 |
| <i>Simpson Herbert</i>  |               | <i>Son</i>                           | <i>32</i> |                |                 |
| <i>Stella M</i>         |               | <i>D</i>                             | <i>28</i> |                |                 |
| <i>Walter R</i>         |               | <i>S</i>                             | <i>22</i> |                |                 |
|                         |               |                                      |           |                |                 |
|                         |               |                                      |           |                |                 |
|                         |               |                                      |           |                |                 |
|                         |               |                                      |           |                |                 |

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|                                  |               |  |  |                |                 |
|----------------------------------|---------------|--|--|----------------|-----------------|
| 400                              |               | NAME OF INDIVIDUAL <i>Howell Lothe M</i> |  | E.D. <i>2</i>  | SHEET <i>11</i> |
| COLOR <i>W</i>                   | AGE <i>12</i> | BIRTHPLACE                               |  | VOL. <i>61</i> |                 |
| COUNTY <i>SALINE</i>             |               | CITY                                     |  |                |                 |
| ENUMERATED WITH <i>William P</i> |               |  |  |                |                 |

|   |  |  |       |
|---|--|--|-------|
| ENUMERATED WITH <i>William</i>  |  | ED   | SHEET |
| RELATIONSHIP TO ABOVE   |  | 13   | 27    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>NEPHEW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL <i>Hall Loucille</i>   |  | ED   | SHEET |
| COLOR   | AGE  | 13   | 27    |
| COUNTY  | BIRTHPLACE   |  |       |
|   | Hot Springs  |  |       |
| ENUMERATED WITH <i>Unit James</i>   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>NEPHEW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL <i>Hill Loucille</i>                  |  | ED   | SHEET |
| COLOR  | AGE  | 14   | 34    |
| COUNTY   | BIRTHPLACE   | 47   |       |
|  | Perry  |  |       |
| ENUMERATED WITH <i>Unit</i>                              |  |  |       |
| RELATIONSHIP TO ABOVE                                    |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>NEPHEW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | MOTHER-IN-LAW   | WIFE            |
| SISTER        | SON-IN-LAW      | ROOMER          |
| FATHER        | DAUGHTER-IN-LAW | SERVANT         |
| MOTHER        | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDSON      | SISTER-IN-LAW   |                 |
| GRANDDAUGHTER | ORPHAN          |                 |
| GRANDCHILD    |                 |                 |

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|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| Hill  |   | 6  | 273   |
| COLOR   | AGE   | VOL.   |       |
| B   | 15  | 15   |       |
| COUNTY  |   |  |       |
| Crittenden  |   |  |       |
| ENUMERATED WITH   |   |  |       |
| L. Hill more  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NICE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Hill                    |              | 20   | 293        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 23           | 2    |            |
| COUNTY                  |              |      |            |
| Ashley                  |              |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| L. Hill more            |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                   |                     |
|---|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Will James L</i> |   | E.D.<br><i>53</i> | SHEET<br><i>109</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>14</i>  | VOL.<br><i>10</i> |                     |
| COUNTY                                    | White   |                   |                     |
| EMIGRATED WITH                            | <i>Will James L</i>   |                   |                     |
| RELATIONSHIP TO ABOVE                     | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>OTHER |                   |                     |

|                                       |                  |                   |                     |
|---------------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Will James L</i> |                  | E.D.<br><i>5</i>  | SHEET<br><i>133</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>25</i> | VOL.<br><i>18</i> |                     |
| COUNTY<br><i>Cross</i>                | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY               |                  |                   |                     |
| NAME                                  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Will</i>                           | <i>W</i>         | <i>24</i>         |                     |
| <i>James L</i>                        | <i>1</i>         | <i>2 1/2</i>      |                     |
| <i>James L</i>                        | <i>0</i>         | <i>8 1/2</i>      |                     |
|                                       |                  |                   |                     |
|                                       |                  |                   |                     |
|                                       |                  |                   |                     |
|                                       |                  |                   |                     |
|                                       |                  |                   |                     |
|                                       |                  |                   |                     |



|                         |       |              |            |            |  |
|-------------------------|-------|--------------|------------|------------|--|
| 17400                   | COLOR | AGE          | BIRTHPLACE | VOL.       |  |
|                         | neg   | 53           |            | 45         |  |
| COUNTY                  |       |              | CITY       |            |  |
| Mississippi             |       |              |            |            |  |
| OTHER MEMBERS OF FAMILY |       |              |            |            |  |
| NAME                    |       | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Miller                  |       | W            | 42         |            |  |
| Ricks Walker            |       | S            | 18         |            |  |
| Thomas                  |       | S            | 16         |            |  |
| John                    |       | S            | 14         |            |  |
| Joseph                  |       | S            | 12         |            |  |
| Alburt                  |       | S            | 5          |            |  |
| Spencer Dancy           |       | 9            | 50         |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 17400                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
|                         | Hull Louis     |              |      | 45         | 190   |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| neg                     | 46             |              |      | 45         |       |
| COUNTY                  |                |              | CITY |            |       |
| Mississippi             |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Miller                  |                | W            | 43   |            |       |
| Walker R                |                | S            | 8    |            |       |
| Thomas R                |                | S            | 16   |            |       |
| John                    |                | S            | 14   |            |       |
| Joseph                  |                | S            | 11   |            |       |
| Alburt                  |                | S            | 7    |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 17400                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
|                         | Hull Louis     |              |      | 12         | 237   |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| 13                      | 38             |              |      | 48         |       |
| COUNTY                  |                |              | CITY |            |       |
| Phillips                |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Phas                    |                | S            | 19   |            |       |
|                         |                | S            | 15   |            |       |





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| 11400 <i>Union</i>    |                 |                 | 168  |       |
| COLOR                 | AGE             | BIRTHPLACE      |      |       |
|                       |                 |                 |      |       |
| COUNTRY               |                 |                 |      |       |
| Union                 |                 |                 |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | SISTER          |      |       |
| DAUGHTER              | NIECE           | SISTER-IN-LAW   |      |       |
| BROTHER               | FATHER-IN-LAW   | Cousin          |      |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW  |      |       |
| FATHER                | SON-IN-LAW      | SISTER-IN-LAW   |      |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER (Specify) |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |       |
| GRANDCHILD            | ORPHAN          |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                         |            |      |       |
|-------------------------|--------------|-------------------------|------------|------|-------|
| H 400                   |              | HEAD OF FAMILY          |            | E.D. | SHEET |
| 11400                   |              | <i>Holloway Louis M</i> |            | 289  |       |
| COLOR                   | AGE          | BIRTHPLACE              | VOL.       |      |       |
|                         | 49           | So                      | 48         |      |       |
| COUNTY                  | Phillips     |                         | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                         |            |      |       |
| NAME                    | RELATIONSHIP | AGE                     | BIRTHPLACE |      |       |
| <i>Mazie L</i>          | <i>W</i>     | <i>44</i>               | <i>So</i>  |      |       |
| <i>Gordon W</i>         | <i>S</i>     | <i>19</i>               | <i>So</i>  |      |       |
| <i>Martha M</i>         | <i>D</i>     | <i>17</i>               | <i>So</i>  |      |       |
| <i>Ervin L</i>          | <i>S</i>     | <i>14</i>               | <i>So</i>  |      |       |
| <i>Ruth M</i>           | <i>D</i>     | <i>7</i>                | <i>So</i>  |      |       |
|                         |              |                         |            |      |       |
|                         |              |                         |            |      |       |
|                         |              |                         |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                  |                     |
|--|------------------|----------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hill Louise</i> |                  |                            | ED<br><i>9</i>   | SHEET<br><i>498</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>20</i> | BIRTHPLACE<br><i>Idaho</i> | VOL<br><i>13</i> |                     |
| COUNTY<br><b>PULASKI</b>                       |                  | <b>LITTLE ROCK</b>         |                  |                     |
| ENUMERATED WITH<br><i>Kavanaugh William M</i>  |                  |                            |                  |                     |
| RELATIONSHIP TO ABOVE                          |                  |                            |                  |                     |
| SON  | NEPHEW           | STEPSON                    |                  |                     |
| DAUGHTER                                       | NIECE            | STEPDAUGHTER               |                  |                     |
| BROTHER  | FATHER-IN-LAW    | COUSIN                     |                  |                     |
| SISTER   | MOTHER-IN-LAW    | WRECKMAN                   |                  |                     |
| FATHER   | SON-IN-LAW       | ROOMER                     |                  |                     |
| MOTHER   | DAUGHTER-IN-LAW  | SERVANT                    |                  |                     |
| GRANDSON                                       | BROTHER-IN-LAW   | OTHER (Specify)            |                  |                     |
| GRANDDAUGHTER                                  | SISTER-IN-LAW    |                            |                  |                     |
| GRANDCHILD                                     | ORPHAN           |                            |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                  |                     |
|--|------------------|----------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hill Louise</i> |                  |                            | ED<br><i>33</i>  | SHEET<br><i>187</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>14</i> | BIRTHPLACE<br><i>Idaho</i> | VOL<br><i>57</i> |                     |
| COUNTY<br><b>PULASKI</b>                       |                  | <b>LITTLE ROCK</b>         |                  |                     |
| ENUMERATED WITH<br><i>Rush George</i>          |                  |                            |                  |                     |
| RELATIONSHIP TO ABOVE                          |                  |                            |                  |                     |
| SON  | NEPHEW           | STEPSON                    |                  |                     |
| DAUGHTER                                       | NIECE            | STEPDAUGHTER               |                  |                     |
| BROTHER  | FATHER-IN-LAW    | COUSIN                     |                  |                     |
| SISTER   | MOTHER-IN-LAW    | WRECKMAN                   |                  |                     |
| FATHER   | SON-IN-LAW       | ROOMER                     |                  |                     |
| MOTHER   | DAUGHTER-IN-LAW  | SERVANT                    |                  |                     |
| GRANDSON                                       | BROTHER-IN-LAW   | OTHER (Specify)            |                  |                     |
| GRANDDAUGHTER                                  | SISTER-IN-LAW    |                            |                  |                     |
| GRANDCHILD                                     | ORPHAN           |                            |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COLOR *W* 3 MONROE CITY

ENUMERATED WITH *Barrenport, Iowa*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | DEED            | STEPSON       |
| DAUGHTER      | WIFE            | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | GRANDSON      |
| SISTER        | MOTHER-IN-LAW   | GRANDDAUGHTER |
| FATHER        | SON-IN-LAW      | GRANDSON      |
| MOTHER        | DAUGHTER-IN-LAW | GRANDDAUGHTER |
| GRANDSON      | BROTHER-IN-LAW  | GRANDSON      |
| GRANDDAUGHTER | SISTER-IN-LAW   | GRANDDAUGHTER |
| GRANDCHILD    | ORPHAN          | GRANDCHILD    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

11400 HEAD OF FAMILY *Hill Louise* E.D. 6 SHEET 36

COLOR *W* AGE 42 BIRTHPLACE *Miss* VOL. 50

COUNTY *Polk* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE  |
|---------------|--------------|-----------|-------------|
| <i>Les</i>    | <i>H</i>     | <i>23</i> | <i>Miss</i> |
| <i>Cecil</i>  | <i>S</i>     | <i>17</i> | <i>I</i>    |
| <i>Robert</i> | <i>D</i>     | <i>12</i> |             |
| <i>Walter</i> | <i>S</i>     | <i>1</i>  |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

11400 NAME OF INDIVIDUAL *Hilly, Louise* E.D. 10 SHEET 26

COLOR *W* AGE 37 BIRTHPLACE *Hot Spring* VOL. 27

COUNTY *Hot Spring*

ENUMERATED WITH *Hilly, Louise*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |             |        |
|-------------------------|--|----------------|------------|-------------|--------|
| H 400                   |  | HEAD OF FAMILY |            | E.D.        | SHEET  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.        |        |
| Ing                     |  | 30             | POLASKI    | 57          | 32 375 |
| COUNTY                  |  | CITY           |            | LITTLE ROCK |        |
| OTHER MEMBERS OF FAMILY |  |                |            |             |        |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |        |
| Fannie                  |  | w              | 26         |             |        |
| Rensley Willie M        |  | m              | 8          |             |        |
| 413                     |  |                |            |             |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |             |       |
|-------------------------|--|----------------|------------|-------------|-------|
| H 400                   |  | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.        |       |
| R                       |  | 55             | Clark      | 8           | 310   |
| COUNTY                  |  | CITY           |            | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |  |                |            |             |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| Rensley                 |  | w              | 55         |             |       |
| Lena                    |  | D              | 25         |             |       |
| Lena                    |  | N              | 12         |             |       |
| Lena                    |  | N              | 12         |             |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |             |      |      |       |
|-------------------------|---|----------------|--------|-------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |        | Hali Lovell |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 27     | BIRTHPLACE  |      | VOL. | 40    |
| COUNTY                  |   |                | Monroe |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE  |      |      |       |
| Mary                    |   | W              | 27     |             |      |      |       |
| Elma                    |   | D              | 4      |             |      |      |       |
| Earl                    |   | S              | 4      |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |      |      |       |
|-------------------------|---|----------------|-------|---------------|------|------|-------|
| H 400                   |   | HEAD OF FAMILY |       | Hill Lovellin |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 65    | BIRTHPLACE    |      | VOL. | 66    |
| COUNTY                  |   |                | Union |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |      |      |       |
| Mary E                  |   | W              | 47    |               |      |      |       |
| Milton                  |   | S              | 15    |               |      |      |       |
| Anita A                 |   | S              | 14    |               |      |      |       |
| James P                 |   | S              | 10    |               |      |      |       |
| Joe L                   |   | D              | 6     |               |      |      |       |
| Daniel R                |   | S              | 3 1/2 |               |      |      |       |
|                         |   |                |       |               |      |      |       |
|                         |   |                |       |               |      |      |       |
|                         |   |                |       |               |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |
|--|-----|------------|--|
| NAME OF INDIVIDUAL   |     | SHEET      |  |
| H 400  |     | 1103       |  |
| COLOR  | AGE | BIRTHPLACE |  |
| W  | 22  | Ouachita   |  |
| ENumerated with  |     |            |  |
| Hill, Helen  |     |            |  |
| RELATIONSHIP TO ABOVE  |     |            |  |
| SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>WIFE<br>HUSBAND<br>OTHER |     |            |  |
| U.S. DEPARTMENT OF COMMERCE  |     |            |  |

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|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| H 400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| H 400                   |      | H 400          |     | 15         | 22    |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 22   | Scott          |     | 53         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Helen                   |      | W              | 19  |            |       |
| Helen J                 |      | 10             | 6   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |  |      |       |
|-------------------------|------|----------------|--|------|-------|
| H 400                   |      | HEAD OF FAMILY |  | E.D. | SHEET |
| H 400                   |      | H 400          |  | 15   | 22    |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |       |
| W                       | 31   | Sevier         |  | 604  |       |
| COUNTY                  | CITY |                |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |  |      |       |





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U S DEPARTMENT OF COMMERCE  
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|                         |                                    |                          |                 |       |
|-------------------------|------------------------------------|--------------------------|-----------------|-------|
| H400                    | HEAD OF FAMILY <i>Hill Lloyd L</i> |                          | E.D. <i>351</i> | SHEET |
| COLOR                   | AGE <i>68</i>                      | BIRTHPLACE <i>CALIF.</i> | VOL. <i>68</i>  |       |
| COUNTY                  | Washington                         |                          | CITY            |       |
| OTHER MEMBERS OF FAMILY |                                    |                          |                 |       |
| NAME                    | RELATIONSHIP                       | AGE                      | BIRTHPLACE      |       |
| <i>Mary</i>             | <i>W</i>                           | <i>59</i>                | <i>IND</i>      |       |
| <i>James Wallace</i>    | <i>S</i>                           | <i>20</i>                | <i>CALIF</i>    |       |
| <i>Lloyd Burnier</i>    | <i>S</i>                           | <i>17</i>                | <i>I</i>        |       |
| <i>Price Rannee</i>     | <i>S</i>                           | <i>57</i>                | <i>IND</i>      |       |
|                         |                                    |                          |                 |       |
|                         |                                    |                          |                 |       |
|                         |                                    |                          |                 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |                 |       |
|-------------------------|-----------------------------------|------------|-----------------|-------|
| H400                    | HEAD OF FAMILY <i>Hill Lucian</i> |            | E.D. <i>674</i> | SHEET |
| COLOR <i>W</i>          | AGE <i>40</i>                     | BIRTHPLACE | VOL. <i>53</i>  |       |
| COUNTY                  | Prairie                           |            | CITY            |       |
| OTHER MEMBERS OF FAMILY |                                   |            |                 |       |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE      |       |
| <i>Maggie</i>           | <i>W</i>                          | <i>34</i>  |                 |       |
| <i>Bessie</i>           | <i>S</i>                          | <i>11</i>  |                 |       |
| <i>Ralph</i>            | <i>S</i>                          | <i>8</i>   |                 |       |
| <i>Margaret</i>         | <i>W</i>                          | <i>15</i>  |                 |       |
|                         |                                   |            |                 |       |
|                         |                                   |            |                 |       |
|                         |                                   |            |                 |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                |       |
|---|--|----------------|-------|
| NAME OF INDIVIDUAL  |  | E.D.           | SHEET |
| 14400   | <i>[Handwritten Name]</i>  | 20             | 64    |
| COLOR   | AGE  | VOL            |       |
|   | 3  | 53             |       |
| COUNTY  | CITY   |                |       |
| Praine  |  |                |       |
| ENUMERATED WITH   |  |                |       |
| RELATIONSHIP TO ABOVE   |  |                |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | OTHER SPECIFY: |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                |       |
|---|--|----------------|-------|
| NAME OF INDIVIDUAL  |  | E.D.           | SHEET |
| 14400   | <i>[Handwritten Name]</i>  | 16             | 398   |
| COLOR   | AGE  | VOL            |       |
| 17  | 18   | 1              |       |
| COUNTY  | CITY   |                |       |
| Arkansas  |  |                |       |
| ENUMERATED WITH   |  |                |       |
| RELATIONSHIP TO ABOVE   |  |                |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | OTHER SPECIFY: |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |            |  |       |
|--|--|--|------------|--|-------|
| COLOR  |  | AGE  | BIRTHPLACE | VOL.   | SHEET |
| B  |  | 14   | Miss       |  | 44    |
| COUNTY   |  |  |            |  |       |
| Mississippi  |  |  |            |  |       |
| ENUMERATED WITH  |  |  |            |  |       |
| Stephen Rogers   |  |  |            |  |       |
| RELATIONSHIP TO ABOVE  |  |  |            |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input checked="" type="checkbox"/> STEPHEN R. ROGERS<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HOME MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |
| JCOD 17 71   |  |  |            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | ED   | SHEET |
| Hill  |     | 24   | 89    |
| COLOR   | AGE | VOL.   |       |
|   | 19  | 52   |       |
| COUNTY  |     |  |       |
| Pope  |     |  |       |
| ENUMERATED WITH   |     |  |       |
| RELATIONSHIP TO ABOVE   |     |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |       |
|   |     | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPS DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HOME MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify   |       |
| JCOD 17 71  |     | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | ED          | SHEET      |
| Hill                    |              | 24          | 110        |
| COLOR                   | AGE          | VOL.        |            |
|                         | 11           | 35          |            |
| COUNTY                  |              | CITY        |            |
| GARLAND                 |              | HOT SPRINGS |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              | 11          |            |
|                         |              |             |            |
|                         |              |             |            |

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|  |                     |            |   |       |  |
|--|---------------------|------------|---|-------|--|
| NAME OF INDIVIDUAL   |                     | F D        |   | SHEET |  |
| 4400 <i>Willie Lewis</i>   |                     | 30         |   | 148   |  |
| COLOR  | AGE                 | BIRTHPLACE | VOL   |       |  |
| B  | 22                  | Missouri   | 57  |       |  |
| COUNTY   | PULASKI LITTLE ROCK |            |   |       |  |
| ENUMERATED WITH  |                     |            |   |       |  |
| <i>John Lewis</i>  |                     |            |   |       |  |
| RELATIONSHIP ABOVE   |                     |            |   |       |  |
| SON-IN-LAW<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                     |            | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |       |  |
|  |                     |            | SERVANT<br>OTHER (Specify)  |       |  |

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|                          |  |        |  |       |  |
|--------------------------|--|--------|--|-------|--|
| NAME OF FAMILY           |  | F D    |  | SHEET |  |
| 4400 <i>Willie Lewis</i> |  | 76     |  | 270   |  |
|                          |  | VOL. 1 |  |       |  |



ENUMERATED WITH *Harry Wilson Jr.*

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE  
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ENUMERATED WITH *Lucy*

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

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HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

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|                         |   |                |    |              |    |             |       |
|-------------------------|---|----------------|----|--------------|----|-------------|-------|
| 4400                    |   | HEAD OF FAMILY |    | Holley Lacey |    | E.O.        | SHEET |
| COLOR                   | B | AGE            | 27 | BIRTH PLACE  | La | VOL.        | 42    |
| COUNTY                  |   |                |    | Nevada       |    | CITY        |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |    |             |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |    | BIRTH PLACE |       |
| Ernest                  |   | S.S.           |    | 19           |    |             |       |
| Guthrie                 |   | S.D.           |    | 15           |    |             |       |
| James                   |   | S.S.           |    | 11           |    |             |       |
|                         |   |                |    |              |    |             |       |
|                         |   |                |    |              |    |             |       |
|                         |   |                |    |              |    |             |       |
|                         |   |                |    |              |    |             |       |
|                         |   |                |    |              |    |             |       |

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|  |   |                    |    |                       |  |      |       |
|--|---|--------------------|----|-----------------------|--|------|-------|
| 17400  |   | NAME OF INDIVIDUAL |    | Holkoway Lacey        |  | E.O. | SHEET |
| COLOR  | L | AGE                | 26 | BIRTH PLACE           |  | VOL. | 7 165 |
| COUNTY   |   |                    |    | Nevada                |  | CITY |       |
| ENUMERATED WITH  |   |                    |    | Walter Joe            |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |    |                       |  |      |       |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER SPECIFY |   |                    |    | OTHER SPECIFY<br>N.R. |  |      |       |

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|  |            |  |  |   |              |
|--|------------|--|--|---|--------------|
| 4400   |            | NAME OF INDIVIDUAL<br>Halt Lucy  |  | E.D.<br>7   | SHEET<br>175 |
| COLOR<br>W   | AGE<br>C-2 | BIRTHPLACE   |  | VOL.  |              |
| COUNTY   |            | Columbia   |  | CITY  |              |
| ENUMERATED WITH<br>F. M. J. R. L. T.   |            |  |  |   |              |
| RELATIONSHIP TO ABOVE  |            |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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|  |            |  |  |   |              |
|--|------------|--|--|---|--------------|
| 4400   |            | Halloway Lucy  |  | E.D.<br>3   | SHEET<br>184 |
| COLOR<br>W   | AGE<br>C-2 | BIRTHPLACE<br>Conoke   |  | VOL.  |              |
| COUNTY   |            | Columbia   |  | CITY  |              |
| ENUMERATED WITH<br>L. J. R. H. M. J.   |            |  |  |   |              |
| RELATIONSHIP TO ABOVE  |            |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPDAUGHTER  
☐ COUSIN  
☐ HIREMAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|                         |           |                |      |      |  |            |  |
|-------------------------|-----------|----------------|------|------|--|------------|--|
| 14 400                  |           | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL. |  | 30         |  |
| COUNTY                  | Jefferson |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |           |                |      |      |  |            |  |
| NAME                    |           | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Harry                   |           | S              |      | 6    |  |            |  |
| Ladner                  |           | S              |      | 6    |  |            |  |
| John                    |           | S              |      | 4    |  |            |  |
| James                   |           | S              |      | 2    |  |            |  |
| William                 |           | C              |      | 4    |  |            |  |
|                         |           |                |      |      |  |            |  |
|                         |           |                |      |      |  |            |  |
|                         |           |                |      |      |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |       |  |      |  |  |       |  |
|--|-------|--|------|--|--|-------|--|
| 14 400   |       | NAME OF INDIVIDUAL   |      | E.D.   |  | SHEET |  |
| COLOR  | AGE   | BIRTHPLACE   |      | VOL.   |  | 3     |  |
| COUNTY   | Boone |  | CITY |  |  |       |  |
| ENUMERATED WITH  |       |  |      |  |  |       |  |
| Relationship to Above  |       |  |      |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

|               |                |                 |
|---------------|----------------|-----------------|
| GRANDSON      | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW  |                 |
| GRANDCHILD    | ORPHAN         |                 |

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|   |  |  |      |        |
|---|--|--|------|--------|
| <b>H400</b>                             | NAME OF INDIVIDUAL                       |  | E.D. | SHEET  |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL. |        |
| 6                                       | 50                                       | WASH DC                                  | 68   | 34 895 |
| COUNTY                                  | CITY                                     |  |      |        |
| Washington                              |  |  |      |        |
| ENUMERATED WITH                         |  |  |      |        |
| Sister, Lillian M.                      |  |  |      |        |
| RELATIONSHIP TO ABOVE                   |  |  |      |        |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |        |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |        |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |        |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |        |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |        |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |        |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |        |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |        |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |        |

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|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| <b>H400</b>             | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| B                       | 52             | Lodd       | 7          | 11 240 |
| COUNTY                  | CITY           |            |            |        |
| Chicot                  |                |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Lillian M.              | sp             | 49         | La.        |        |
| Lillian                 | sp             | 20         |            |        |
| Harris Elizabeth        | sp             | 21         |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 34             | Greene       | 3    |            | 22    |
| COUNTY                  | CITY           |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Elinor                  |                | W            | 33   | W          |       |
| Frank                   |                | W            | 11   |            |       |
| John                    |                | W            | 7    |            |       |
| Lillian                 |                | W            | 7    |            |       |
| Mary                    |                | W            | 5    | W          |       |
| Bert                    |                | W            | 20   |            |       |

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| H400                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| W                       | 38             | SEBASTIAN    | 39   |            | 305   |
| COUNTY                  | CITY           |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Rosa                    |                | W            | 18   |            |       |
| Kangas                  |                | W            | 16   |            |       |
| Marcella                |                | W            | 11   |            |       |
| Jennifer                |                | W            | 2    |            |       |

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|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | neg 146      | CITY  | St FRANCIS |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Alma                    | 4            | 28    | Miss       |
| Enos F.                 | 8            | 6     |            |
| Frederic F.             | 8            | 5     |            |
| Vendell F.              | 8            | 25/12 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

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|                         |                |             |            |            |
|-------------------------|----------------|-------------|------------|------------|
| H400                    | HEAD OF FAMILY | Hall Luke E | E.D.       | SHEET      |
| COLOR                   | W              | AGE         | 42         | BIRTHPLACE |
| COUNTY                  | Fulton         | CITY        |            |            |
| OTHER MEMBERS OF FAMILY |                |             |            |            |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |            |
| Ada E.                  | W              | 39          |            |            |
| Mildred E.              | D              | 15          |            |            |
|                         |                |             |            |            |
|                         |                |             |            |            |
|                         |                |             |            |            |
|                         |                |             |            |            |

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|                         |                |           |            |            |
|-------------------------|----------------|-----------|------------|------------|
| H400                    | HEAD OF FAMILY | Hill Luke | E.D.       | SHEET      |
| COLOR                   | A              | AGE       | 42         | BIRTHPLACE |
| COUNTY                  | Crittenden     | CITY      |            |            |
| OTHER MEMBERS OF FAMILY |                |           |            |            |
| NAME                    | RELATIONSHIP   | AGE       | BIRTHPLACE |            |
| Bugle B.                | S              | 26        | Tenn       |            |
| Clifton                 | S              | 19        |            |            |

|            |   |       |       |
|------------|---|-------|-------|
| Boyle B    | S | 26    | 28mm  |
| Clifton    | S | 19    |       |
| Joseph     | S | 15    |       |
| Molly      | S | 7.3   |       |
| Wm J       | S | 10    |       |
| Ed         | S | 8     |       |
| Molly Home |   | 14.76 | M. 25 |

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|                         |        |                |  |      |  |            |  |
|-------------------------|--------|----------------|--|------|--|------------|--|
| H 400                   |        | HEAD OF FAMILY |  | E D. |  | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL. |  | 92         |  |
| COUNTY                  | Miller |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Wm J                    |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |

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|                       |      |                    |  |                 |  |       |  |
|-----------------------|------|--------------------|--|-----------------|--|-------|--|
| H 400                 |      | NAME OF INDIVIDUAL |  | E D.            |  | SHEET |  |
| COLOR                 | AGE  | BIRTHPLACE         |  | VOL.            |  |       |  |
| COUNTY                | Pope |                    |  | CITY            |  |       |  |
| ENUMERATED WITH       |      |                    |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |      |                    |  |                 |  |       |  |
| SON                   |      | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |      | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |      | FATHER-IN-LAW      |  | COUSIN          |  |       |  |
| SISTER                |      | MOTHER-IN-LAW      |  | NINTHIAN        |  |       |  |
| FATHER                |      | SUN-IN-LAW         |  | ROOMER          |  |       |  |
| MOTHER                |      | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |      | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |      | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDCHILD            |      | ORPHAN             |  |                 |  |       |  |

|               |                |                 |
|---------------|----------------|-----------------|
| GRANDSON      | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW  |                 |
| GRANDCHILD    | NEPHEW         |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| H 400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | 15         | 48    |
| B                       | 28   | Little River   |     | VOL        | 37    |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| R. L. L.                |      | D              | 12  |            |       |
| Monday                  |      | S              | 10  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |      |       |
|--------------------|--------|------|-------|
| NAME OF INDIVIDUAL |        | E.D. | SHEET |
| Howell Lula        |        | 13   | 196   |
| COLOR              | AGE    | VOL  |       |
| B                  | 40     | 40   |       |
| COUNTY             | Monroe |      |       |
| ENUMERATED WITH    |        |      |       |
| Turk Ed            |        |      |       |
| RELATIONSHIP       |        |      |       |
|                    |        |      |       |
|                    |        |      |       |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |             |  |      |       |
|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| H1100                   |          | HEAD OF FAMILY |     | Hill Lula C |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 67  | BIRTHPLACE  |  | VOL. | 70    |
| COUNTY                  | Woodruff |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1 Martha                |          | ADD            | 23  |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |       |                      |    |                      |  |      |       |
|------------------------|-------|----------------------|----|----------------------|--|------|-------|
| H1100                  |       | NAME OF INDIVIDUAL   |    | Hill Lula L          |  | E.D. | SHEET |
| COLOR                  | B     | AGE                  | 10 | BIRTHPLACE           |  | VOL. | 19    |
| COUNTY                 | Desha |                      |    |                      |  |      |       |
| ENUMERATED WITH        |       |                      |    |                      |  |      |       |
| L. Washington Johnston |       |                      |    |                      |  |      |       |
| RELATIONSHIP TO ABOVE  |       |                      |    |                      |  |      |       |
| SON                    |       | NEPHEW               |    | GRANDSON             |  |      |       |
| DAUGHTER               |       | NIECE                |    | GRANDDAUGHTER        |  |      |       |
| BROTHER                |       | BROTHER IN LAW       |    | GRANDSON IN LAW      |  |      |       |
| SISTER                 |       | SISTER IN LAW        |    | GRANDDAUGHTER IN LAW |  |      |       |
| FATHER                 |       | FATHER IN LAW        |    | GRANDFATHER          |  |      |       |
| MOTHER                 |       | MOTHER IN LAW        |    | GRANDMOTHER          |  |      |       |
| GRANDFATHER            |       | GRANDFATHER IN LAW   |    | GRANDFATHER IN LAW   |  |      |       |
| GRANDMOTHER            |       | GRANDMOTHER IN LAW   |    | GRANDMOTHER IN LAW   |  |      |       |
| GRANDSON               |       | GRANDSON IN LAW      |    | GRANDSON IN LAW      |  |      |       |
| GRANDDAUGHTER          |       | GRANDDAUGHTER IN LAW |    | GRANDDAUGHTER IN LAW |  |      |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>14400</i> <i>William</i>   |   | E.D.<br><i>50</i>  | SHEET<br><i>31</i> |
| COLOR<br><i>W</i>   | AGE<br><i>3</i>   | VOL.   |                    |
| COUNTY<br><i>Jefferson</i>  |   |  |                    |
| ENUMERATED WITH<br><i>William</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> STEPHEN'S SON<br><input type="checkbox"/> STEPHEN'S DAUGHTER<br><input type="checkbox"/> STEPHEN'S BROTHER<br><input type="checkbox"/> STEPHEN'S SISTER<br><input type="checkbox"/> STEPHEN'S Nephew<br><input type="checkbox"/> STEPHEN'S Niece |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>14400</i> <i>William</i>   |   | E.D.<br><i>50</i>  | SHEET<br><i>31</i> |
| COLOR<br><i>W</i>   | AGE<br><i>52</i>  | VOL.   |                    |
| COUNTY<br><i>Carroll</i>  |   |  |                    |
| ENUMERATED WITH<br><i>William</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> STEPHEN'S SON<br><input type="checkbox"/> STEPHEN'S DAUGHTER<br><input type="checkbox"/> STEPHEN'S BROTHER<br><input type="checkbox"/> STEPHEN'S SISTER<br><input type="checkbox"/> STEPHEN'S Nephew<br><input type="checkbox"/> STEPHEN'S Niece |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>14400</i> <i>William</i> |                  | E.D.<br><i>37</i> | SHEET<br><i>36</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>37</i> | VOL.              |                    |
| BIRTHPLACE                                    |                  |                   |                    |



IN. MA. A. C. W. T. *Bayne* *DC Mrs.*

HEAD OF FAMILY *H. C. W.*

AGE *33* BIRTHPLACE *St. Francis*

COLOR *B*

CITY *St. Francis*

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Laurel* *Daughter* *3* *St. Francis*

*John* *Son* *1* *St. Francis*

*John* *Son* *1 1/2* *St. Francis*

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11400 *H. C. W.* *Laurel* *Daughter* *3* *St. Francis*

COLOR *B* AGE *33* BIRTHPLACE *St. Francis*

CITY *St. Francis*

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Laurel* *Daughter* *3* *St. Francis*

*John* *Son* *1* *St. Francis*

*John* *Son* *1 1/2* *St. Francis*

JC. 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11400 *H. C. W.* *Laurel* *Daughter* *3* *St. Francis*

COLOR *B* AGE *33* BIRTHPLACE *St. Francis*

CITY *St. Francis*

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Laurel* *Daughter* *3* *St. Francis*

*John* *Son* *1* *St. Francis*

*John* *Son* *1 1/2* *St. Francis*

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                 |               |
|-------------|-----------------|---------------|
| BORN        | DECEASED        | STATUS        |
| DAUGHTER    | WIFE            | STEPPED CHILD |
| BROTHER     | WIDOW           | CHILD         |
| SISTER      | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER      | SON-IN-LAW      | ROOMER        |
| MOTHER      | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON    | GRANDDAUGHTER   | OTHER SPECIFY |
| GRANDFATHER | SISTER-IN-LAW   |               |
| GRANDMOTHER | BROTHER         |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4400                    |              | 1    | 320        |
| COLOR                   | AGE          | VOL. |            |
| 13                      | 21           |      |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| SAN FRANCISCO           |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 4400                  |                 | 26            | 196   |
| COLOR                 | AGE             | VOL.          |       |
| 13                    | 47              | 48            |       |
| BIRTHPLACE            |                 |               |       |
| COUNTY                | CITY            |               |       |
| PHILLIPS              |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | WIFE          |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER |       |
| BROTHER               | BROTHER-IN-LAW  | CHILD         |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |



|               |          |               |
|---------------|----------|---------------|
| FATHER        | SISTER   | OTHER         |
| MOTHER        | DAUGHTER | SERVANT       |
| GRANDSON      | BROTHER  | OTHER SPECIES |
| GRANDDAUGHTER | SISTER   |               |
| GRANDCHILD    | OTHER    |               |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 18             |            | 28         |       |
| COUNTY                  | Independence   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Carroll                 | W              | 51         |            |       |
| Martha                  | W              | 22         |            |       |
| Henry                   | W              | 16         |            |       |
| J.B.                    | W              | 14         |            |       |
| Jenny                   | W              | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| 11400  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| B  | 17 1/2             |            | 26   |       |
| COUNTY   | Hempstead          |            | CITY |       |
| ENUMERATED WITH  |                    |            |      |       |
| RELATIONSHIP TO ABOVE  |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>RELAT.</p> </div> <div> <p>SERVANT</p> <p>STEWARD</p> <p>COOK</p> <p>WARTER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIES</p> </div> </div> |                    |            |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                 |
|-------------------------|---------------|-----------------------------------|-----------|----------------|-----------------|
| 14 400                  |               | HEAD OF FAMILY <i>Hale Luther</i> |           | E.D. <i>6</i>  | SHEET <i>63</i> |
| COLOR <i>W</i>          | AGE <i>28</i> | BIRTHPLACE                        |           | VOL. <i>50</i> |                 |
| COUNTY                  |               | CITY                              |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                 |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                 |
| <i>Mona</i>             |               | <i>W</i>                          | <i>35</i> |                |                 |
| <i>Dora</i>             |               | <i>M</i>                          | <i>62</i> | <i>mo</i>      |                 |
| <i>Etta</i>             |               | <i>S</i>                          | <i>20</i> |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |                |                  |
|--|---|---|--|----------------|------------------|
| 14 400                                 |   | NAME OF INDIVIDUAL <i>Hale Luther</i>   |  | E.D. <i>34</i> | SHEET <i>480</i> |
| COLOR <i>W</i>                         | AGE <i>19</i>                           | BIRTHPLACE                              |  | VOL. <i>44</i> |                  |
| COUNTY                                 |   | CITY                                    |  |                |                  |
|  |   | <i>Mississippi</i>                      |  |                |                  |
| ENUMERATED WITH <i>Wass R. L.</i>      |   |   |  |                |                  |
| RELATIONSHIP TO ABOVE                  |   |   |  |                |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPHEN        |  |                |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Niece          | <input type="checkbox"/> STEPHEN'S WIFE |  |                |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN         |  |                |                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> HOUSE MAID     |  |                |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW     | <input type="checkbox"/> ROOMER         |  |                |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT        |  |                |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify  |  |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> HOUSE MAID     |   |  |                |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> FATHER         | <i>Y. 60</i>                            |  |                |                  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 28             | Sen        | 12         | 580   |
| COUNTY                  | Cross          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bessie                  | W              | 25         | Miss       |       |
| Mary                    | D              | 6          |            |       |
| John                    | S              | 4          |            |       |
| Flem                    | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2                       | 33             |            | 5          | 53    |
| COUNTY                  | Montgomery     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maranda                 | W              | 27         |            |       |
| Elyse M.                | D              | 9          |            |       |
| Bernie                  | S              | 8          |            |       |
| William                 | S              | 5          |            |       |
| Samuel                  | S              | 3 1/2      |            |       |
| L. H.                   | S              | 1          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                       |           |             |
|-------------------------|-----------------------------------|-----------------------|-----------|-------------|
| H 400                   | HEAD OF FAMILY <i>Hill Luther</i> |                       | E.O. 13   | SHEET 112   |
| COLOR 13                | AGE 50                            | BIRTHPLACE <i>Ala</i> | VOL. 78   |             |
| COUNTY <i>Phillips</i>  |                                   | CITY                  |           |             |
| OTHER MEMBERS OF FAMILY |                                   |                       |           |             |
| NAME                    |                                   | RELATIONSHIP          | AGE       | BIRTHPLACE  |
| <i>Henrietta</i>        |                                   | <i>W</i>              | <i>57</i> | <i>Ala</i>  |
| <i>Mary</i>             |                                   | <i>D</i>              | <i>24</i> | <i>Miss</i> |
| <i>Margaret</i>         |                                   | <i>D</i>              | <i>21</i> | <i>I</i>    |
|                         |                                   |                       |           |             |
|                         |                                   |                       |           |             |
|                         |                                   |                       |           |             |
|                         |                                   |                       |           |             |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                       |           |            |
|-------------------------|---------------------------------------|-----------------------|-----------|------------|
| H 400                   | HEAD OF FAMILY <i>Holloway Luther</i> |                       | E.O. 17   | SHEET 90   |
| COLOR 11                | AGE 45                                | BIRTHPLACE <i>Ind</i> | VOL. 22   |            |
| COUNTY <i>Fulton</i>    |                                       | CITY                  |           |            |
| OTHER MEMBERS OF FAMILY |                                       |                       |           |            |
| NAME                    |                                       | RELATIONSHIP          | AGE       | BIRTHPLACE |
| <i>Christina</i>        |                                       | <i>W</i>              | <i>15</i> |            |
| <i>Charles</i>          |                                       | <i>S</i>              | <i>13</i> |            |
| <i>Henrietta</i>        |                                       | <i>S</i>              | <i>11</i> | <i>Ind</i> |
| <i>Thomas</i>           |                                       | <i>S</i>              | <i>9</i>  |            |
| <i>Marion</i>           |                                       | <i>S</i>              | <i>6</i>  |            |
| <i>Leola</i>            |                                       | <i>S</i>              | <i>5</i>  |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                     |                        |         |           |
|----------------|-------------------------------------|------------------------|---------|-----------|
| H 400          | HEAD OF FAMILY <i>Holley Luther</i> |                        | E.O. 1  | SHEET 120 |
| COLOR <i>W</i> | AGE 45                              | BIRTHPLACE <i>Tenn</i> | VOL. 54 |           |

|                         |   |               |     |            |      |
|-------------------------|---|---------------|-----|------------|------|
| H 440                   |   | Holley Luther |     | 1/20       |      |
| COLOR                   | W | AGE           | 45  | BIRTHPLACE | Tenn |
| COUNTY                  |   | Pulaski       |     | CITY       |      |
| OTHER MEMBERS OF FAMILY |   |               |     |            |      |
| NAME                    |   | RELATIONSHIP  | AGE | BIRTHPLACE |      |
| Willie                  |   | W             | 38  | /          |      |
| Willie                  |   | S             | 20  |            |      |
| Christine               |   | D             | 15  |            |      |
| Lore                    |   | D             | 13  |            |      |
| Leanne                  |   | D             | 12  |            |      |
| Dempie                  |   | J             | 9   |            |      |
| Lucile                  |   | S             | 5   |            |      |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |     |            |    |           |    |
|-------------------------|---|--------------|-----|------------|----|-----------|----|
| H 460                   |   | Haley Luther |     | E.D. 22    |    | SHEET 154 |    |
| COLOR                   | W | AGE          | 48  | BIRTHPLACE | Ky | VOL.      | 17 |
| COUNTY                  |   | Randolph     |     | CITY       |    |           |    |
| OTHER MEMBERS OF FAMILY |   |              |     |            |    |           |    |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE |    |           |    |
| Elsie                   |   | W            | 24  | Mo         |    |           |    |
| Lana                    |   | D            | 61  | Ky         |    |           |    |
|                         |   |              |     |            |    |           |    |
|                         |   |              |     |            |    |           |    |
|                         |   |              |     |            |    |           |    |
|                         |   |              |     |            |    |           |    |
|                         |   |              |     |            |    |           |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |              |    |            |    |          |    |
|-----------------|---|--------------|----|------------|----|----------|----|
| H 460           |   | Haley Luther |    | E.C. 7     |    | SHEET 73 |    |
| COLOR           | W | AGE          | 48 | BIRTHPLACE | Ky | VOL.     | 53 |
| COUNTY          |   | Prairie      |    | CITY       |    |          |    |
| ENUMERATED WITH |   |              |    |            |    |          |    |

Prairie

|                       |   |   |
|-----------------------|---|---|
| ENUMERATED WITH       | <i>Cunningham</i>   | <i>William</i>  |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |
|                       |   | STEPHEN<br>STEPHEN<br>FOSTER<br>FOSTER<br>ROOMER<br>SERVANT<br>OTHER SPECIFY  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                      |            |           |       |
|-------------------------|----------------|--------------|----------------------|------------|-----------|-------|
| 4400                    | HEAD OF FAMILY |              | <i>Male Luther C</i> |            | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                      |            | VOL.      |       |
| <i>W</i>                | <i>35</i>      |              |                      |            | <i>69</i> |       |
| COUNTY                  | <i>White</i>   |              | CITY                 |            |           |       |
| OTHER MEMBERS OF FAMILY |                |              |                      |            |           |       |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE |           |       |
| <i>Augusta F</i>        |                | <i>W</i>     | <i>25</i>            | <i>Ky</i>  |           |       |
| <i>Ruth E</i>           |                | <i>D</i>     | <i>7</i>             |            |           |       |
|                         |                |              |                      |            |           |       |
|                         |                |              |                      |            |           |       |
|                         |                |              |                      |            |           |       |
|                         |                |              |                      |            |           |       |
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|                         |                 |              |                 |            |           |       |
|-------------------------|-----------------|--------------|-----------------|------------|-----------|-------|
| 14409                   | HEAD OF FAMILY  |              | <i>Luther C</i> |            | E.D.      | SHEET |
| COLOR                   | AGE             | BIRTHPLACE   |                 |            | VOL.      |       |
| <i>W</i>                | <i>50</i>       |              |                 |            | <i>21</i> |       |
| COUNTY                  | <i>Faulkner</i> |              | CITY            |            |           |       |
| OTHER MEMBERS OF FAMILY |                 |              |                 |            |           |       |
| NAME                    |                 | RELATIONSHIP | AGE             | BIRTHPLACE |           |       |
| <i>Luther C</i>         |                 | <i>W</i>     | <i>50</i>       |            |           |       |
|                         |                 |              |                 |            |           |       |
|                         |                 |              |                 |            |           |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 29             |              | 61   |            |
| COUNTY                  | Sharp          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Helen B                 |                | 16           | 21   |            |
| Lula                    |                | 12           | 5    |            |
| Mary P                  |                | 10           | 6    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H400                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 22             |              | 35   |            |
| COUNTY                  | Lee            |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary L                  |                | 11           | 9    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| H400                    | HEAD OF FAMILY |              | Luther | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |       |
| W                       | 36             | Tenn         |        | 70         |       |
| COUNTY                  | Woodruff       |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| / Annie                 |                | W            | 30     |            |       |
| / Annie L               |                | D            | 8      |            |       |
| / Annie                 |                | D            | 7      |            |       |
| / Helen                 |                | D            | 2 1/2  |            |       |
| / Bo                    |                |              |        |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |           |       |
|---|---|---|-----------|-------|
| NAME OF INDIVIDUAL  |   | Lyda M.   | E.D.      | SHEET |
| COLOR   | AGE   | BIRTHPLACE  | VOL.      |       |
| W   | 5   |   | 36        | 34    |
| COUNTY  | Benton  |   | CITY      | 5     |
| ENUMERATED WITH   |   |   |           |       |
| / Halley, A. B.   |   |   |           |       |
| RELATIONSHIP TO ABOVE   |   |   |           |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SONS-IN-LAW<br><input type="checkbox"/> DAUGHTERS-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> CO-SIN<br><input type="checkbox"/> WIFE-MAT.<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify | app. 1901 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |              |     |            |     |
|-------------------------|----|----------------|----|--------------|-----|------------|-----|
| H 400                   |    | HEAD OF FAMILY |    | E.D.         |     | SHEET      |     |
| COLOR                   | 10 | AGE            | 36 | BIRTHPLACE   | 2x  | VOL.       | 6 6 |
| COUNTY                  |    |                |    | Union        |     | CITY       |     |
| OTHER MEMBERS OF FAMILY |    |                |    |              |     |            |     |
| NAME                    |    |                |    | RELATIONSHIP | AGE | BIRTHPLACE |     |
| Hale                    |    |                |    | 2            | 13  | 2x         |     |
|                         |    |                |    |              |     |            |     |
|                         |    |                |    |              |     |            |     |
|                         |    |                |    |              |     |            |     |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |                    |    |  |    |       |     |
|---|----|--------------------|----|--|----|-------|-----|
| 7 400   |    | NAME OF INDIVIDUAL |    | E.D.   |    | SHEET |     |
| COLOR   | 10 | AGE                | 66 | BIRTHPLACE   | nc | VOL.  | 6 2 |
| COUNTY  |    |                    |    |  |    |       |     |
| ENUMERATED WITH   |    |                    |    | Hale, Christine  |    |       |     |
| RELATIONSHIP TO ABOVE   |    |                    |    |  |    |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |    |                    |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    |       |     |
|   |    |                    |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |    |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |      |  |       |  |
|-----------------|--|------|--|-------|--|
| HEAD OF FAMILY  |  | E.D. |  | SHEET |  |
| Hale, Christine |  | 41   |  | 77    |  |

|                         |   |                |              |            |            |          |  |
|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| H 400                   |   | HEAD OF FAMILY |              | E.D. 46    |            | SHEET 37 |  |
| COLOR                   | W | AGE            | 29           | BIRTHPLACE | Pa         | VOL. d   |  |
| COUNTY                  |   |                | Benton       |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |          |  |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| L. Hill                 |   |                | Wife         | 25         | Pa         |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |   |                |              |            |            |          |  |
|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| H 400                   |   | HEAD OF FAMILY |              | E.D. 47    |            | SHEET 14 |  |
| COLOR                   | W | AGE            | 4            | BIRTHPLACE | Pa         | VOL.     |  |
| COUNTY                  |   |                | Pratt        |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |          |  |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| L. Hill                 |   |                | Wife         | 4          | Pa         |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
|                         |   |                |              |            |            |          |  |
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|                         |   |                |              |            |            |          |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |   |                |              |            |      |          |  |
|-------------------------|---|----------------|--------------|------------|------|----------|--|
| H 400                   |   | HEAD OF FAMILY |              | E.D. 37    |      | SHEET 29 |  |
| COLOR                   | W | AGE            | 41           | BIRTHPLACE | Pa   | VOL. 28  |  |
| COUNTY                  |   |                | Independence |            | CITY |          |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |      |          |  |

| COUNTY                  | Independence | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Jacob                   | W            | 35   |            |
| Sherman                 | S            | 11   |            |
| James                   | D            | 13   |            |
| Christine               | S            | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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| H 400                   | HEAD OF FAMILY | Lynne D    | E.D.       | 9  | SHEET | 86 |
|-------------------------|----------------|------------|------------|----|-------|----|
| COLOR                   | AGE            | BIRTHPLACE | VOL        | 33 |       |    |
| 21                      | 51             |            |            |    |       |    |
| COUNTY                  | Lafayette      | CITY       |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                |            |            |    |       |    |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |    |       |    |
| May P                   | W              | 49         | La         |    |       |    |
| James P                 | D              | 15         | 1          |    |       |    |
| Lynne D                 | S              | 13         |            |    |       |    |
|                         |                |            |            |    |       |    |
|                         |                |            |            |    |       |    |
|                         |                |            |            |    |       |    |
|                         |                |            |            |    |       |    |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                    |              |      |    |       |    |
|-----------------------|--------------------|--------------|------|----|-------|----|
| H 400                 | NAME OF INDIVIDUAL | Hill Lynne H | E.D. | 21 | SHEET | 66 |
| COLOR                 | AGE                | BIRTHPLACE   | VOL  | 10 |       |    |
| 21                    |                    |              |      |    |       |    |
| COUNTY                | Polksett           | CITY         |      |    |       |    |
| ENUMERATED WITH       | James              |              |      |    |       |    |
| RELATIONSHIP TO ABOVE |                    |              |      |    |       |    |
|                       |                    |              |      |    |       |    |
|                       |                    |              |      |    |       |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |      |       |
|-------------------------|----------------|--------------|-----|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | M A |            | E.O. | CHEST |
| COLOR                   | AGE            | BIRTHPLACE   |     |            | 20   | 15-2  |
| W                       | 50             |              |     |            | VOL. | 64    |
| COUNTY                  | Sevier         |              | TNT |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |
| Eunice                  |                | W            | 41  |            |      |       |
| Dora                    |                | D            | 22  |            |      |       |
| Doe                     |                | S            | 20  |            |      |       |
| Hal                     |                | S            | 17  |            |      |       |
| Mildred                 |                | D            | 15  |            |      |       |
| Randy                   |                | S            | 13  |            |      |       |
| Elyse                   |                | S            | 11  |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| K K                     | S            | 7   |            |
| Louis                   | D            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |









200  
 23  
 Stone  
 1844  
 64

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| H 400                   |     | H 400        |      | 5 (37)     |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 10                      | 67  |              |      | 54         |  |
| COUNTY                  |     |              | CITY |            |  |
| Pulaski                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 10                      |     | 67           | 56   | 54         |  |



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U S DEPARTMENT OF COMMERCE  
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|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|--|-----------------|-----------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |                 | ED              | SHEET |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Howell Mabel   |                 | 15              | 97    |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR  | AGE             | VOL             |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| W  | 25              | 3               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BIRTHPLACE   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Baxter   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| CITY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Johnston Mabel   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW          | STEPPSON        |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER    |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   | COUSIN          |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   | WIFE-MAN        |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      | ROOMER          |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT         |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U S DEPARTMENT OF COMMERCE  
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|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|--|-----------------|-----------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |                 | ED              | SHEET |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| H400 Mabel   |                 | 15              | 65    |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR  | AGE             | VOL             |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| W  | 17              | 2               |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BIRTHPLACE   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Yell   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| CITY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Mabel  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW          | STEPPSON        |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER    |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   | COUSIN          |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   | WIFE-MAN        |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      | ROOMER          |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT         |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |                 |       |     |        |          |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| H400                    | HEAD OF FAMILY<br><i>Samuel Mace</i> |            | E.D.<br>4  | SHEET<br>257 |
| COLOR<br>W              | AGE<br>62                            | BIRTHPLACE | VOL.<br>71 |              |
| COUNTY<br>Yell          | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| <i>McClure Mary</i>     | <i>W</i>                             | <i>62</i>  | <i>Tex</i> |              |
| <i>Stewart John</i>     | <i>W</i>                             | <i>50</i>  |            |              |
| <i>1 Child</i>          | <i>W</i>                             | <i>47</i>  |            |              |
| <i>Cox Celeste</i>      | <i>W</i>                             | <i>13</i>  |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |

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|                         |  |                          |            |             |
|-------------------------|--|--------------------------|------------|-------------|
| H400                    | HEAD OF FAMILY<br><i>Charles Macey</i> |                          | E.D.<br>47 | SHEET<br>58 |
| COLOR<br>W              | AGE<br>43                              | BIRTHPLACE<br><i>Ill</i> | VOL.<br>67 |             |
| COUNTY<br>Washington    | CITY                                   |                          |            |             |
| OTHER MEMBERS OF FAMILY |  |                          |            |             |
| NAME                    | RELATIONSHIP                           | AGE                      | BIRTHPLACE |             |
| <i>M. M. Macey</i>      | <i>W</i>                               | <i>2</i>                 |            |             |
| <i>Mary Ann</i>         | <i>W</i>                               | <i>8</i>                 |            |             |
|                         |  |                          |            |             |
|                         |  |                          |            |             |
|                         |  |                          |            |             |
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|      |                                    |  |            |              |
|------|------------------------------------|--|------------|--------------|
| H400 | HEAD OF FAMILY<br><i>Hall Mack</i> |  | E.D.<br>26 | SHEET<br>100 |
|------|------------------------------------|--|------------|--------------|

|                          |                                 |                           |                |           |
|--------------------------|---------------------------------|---------------------------|----------------|-----------|
| H 400                    | HEAD OF FAMILY <i>Hall Mack</i> |                           | E.D. 26        | SHEET 100 |
| COLOR <i>W</i>           | AGE <i>42</i>                   | BIRTHPLACE <i>Ill. 55</i> | VOL. <i>17</i> |           |
| COUNTY <i>Crittenden</i> |                                 | CITY                      |                |           |
| OTHER MEMBERS OF FAMILY  |                                 |                           |                |           |
| NAME                     | RELATIONSHIP                    | AGE                       | BIRTHPLACE     |           |
| <i>Florence</i>          | <i>W</i>                        | <i>58</i>                 |                |           |
| <i>Florence</i>          | <i>D</i>                        | <i>17</i>                 |                |           |
| <i>D. Dorothy</i>        | <i>S</i>                        | <i>14</i>                 |                |           |
| <i>Ernest</i>            | <i>D</i>                        | <i>9</i>                  |                |           |
| <i>John</i>              | <i>S</i>                        | <i>6</i>                  |                |           |
|                          |                                 | <i>2</i>                  |                |           |

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|   |   |  |  |           |
|---|---|--|--|-----------|
| <i>W. C. C.</i>   | NAME OF INDIVIDUAL <i>W. C. C. Mack</i>   |  | E.D. 14  | SHEET 101 |
| COLOR <i>W</i>  | AGE <i>24</i>   | BIRTHPLACE   | VOL. <i>5</i>  |           |
| COUNTY <i>Bradley</i>   | CITY  |  |  |           |
| ENUMERATED WITH <i>Wright, Jessie S.</i>  |   |  |  |           |
| RELATIONSHIP TO ABOVE   |   |  |  |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON | <input type="checkbox"/> OTHER (Specify) <i>P. B. C.</i> |           |

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|                         |                                 |            |                |           |
|-------------------------|---------------------------------|------------|----------------|-----------|
| H 400                   | HEAD OF FAMILY <i>Hall Mack</i> |            | E.D. 2         | SHEET 221 |
| COLOR <i>W</i>          | AGE <i>36</i>                   | BIRTHPLACE | VOL. <i>64</i> |           |
| COUNTY <i>Sevier</i>    | CITY                            |            |                |           |
| OTHER MEMBERS OF FAMILY |                                 |            |                |           |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |           |

Sevier

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>James W</i>         | <i>W</i>     | <i>23</i> |            |
| <i>Hawkins Lewis B</i> | <i>B</i>     | <i>21</i> |            |
|                        |              |           |            |
|                        |              |           |            |
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|   |  |   |                 |                     |
|---|--|---|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>4400</i>   |  |   | ED<br><i>9</i>  | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>   | AGE<br><i>10</i>   | BIRTHPLACE<br><i>Polinsett</i>  | VOL<br><i>5</i> |                     |
| COUNTY<br><i>Polinsett</i>  | CITY   |   |                 |                     |
| ENUMERATED WITH   |  |   |                 |                     |
| RELATIONSHIP TO ABOVE   |  |   |                 |                     |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> Nephew | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |                 |                     |

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U S DEPARTMENT OF COMMERCE  
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|  |  |   |                 |                     |
|--|--|---|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>4400</i>  |  |   | ED<br><i>9</i>  | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>  | AGE<br><i>10</i>   | BIRTHPLACE<br><i>Quachita</i>   | VOL<br><i>5</i> |                     |
| COUNTY<br><i>Quachita</i>  | CITY   |   |                 |                     |
| ENUMERATED WITH  |  |   |                 |                     |
| RELATIONSHIP TO ABOVE  |  |   |                 |                     |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> Nephew | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |                 |                     |



|                         |           |                               |     |            |             |
|-------------------------|-----------|-------------------------------|-----|------------|-------------|
| H 400                   |           | HEAD OF FAMILY<br>Mark Hayden |     | E.O.<br>28 | SHEET<br>52 |
| COLOR<br>W              | AGE<br>47 | BIRTHPLACE                    |     | VOL.<br>54 |             |
| COUNTY<br>PULASKI       |           | CITY<br>LITTLE ROCK           |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |             |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |             |
| Lula                    |           | W                             | 35  |            |             |
| Alice                   |           | S                             | 17  |            |             |
| Ruth                    |           | S                             | 17  |            |             |
| Euster                  |           | S                             | 15  |            |             |
| Eddie                   |           | S                             | 12  |            |             |
| James                   |           | S                             | 10  |            |             |
| Joseph                  |           | S                             | 10  |            |             |

U.S. DEPARTMENT OF COMMERCE  
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|  |                   |                 |                 |
|--|-------------------|-----------------|-----------------|
| NAME OF INDIVID. <i>Dale Masala</i>  |                   | ED. <i>9</i>    | SHEET <i>66</i> |
| COLOR <i>W</i>   | AGE <i>17 1/2</i> | VOL. <i>6-7</i> |                 |
| BIRTHPLACE   |                   |                 |                 |
| CITY   |                   |                 |                 |
| TENTS  |                   |                 |                 |
| ENLIGHTENED WITH   |                   |                 |                 |
| REL. AT INSHP TO AB  |                   |                 |                 |
| <p> <input type="checkbox"/> A. J. H. E. R.<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input checked="" type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </p>           |                   |                 |                 |
| <p> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> FATHER IN LAW<br/> <input type="checkbox"/> MOTHER IN LAW<br/> <input type="checkbox"/> SON IN LAW<br/> <input type="checkbox"/> DAUGHTER IN LAW<br/> <input type="checkbox"/> BROTHER IN LAW<br/> <input type="checkbox"/> SISTER IN LAW<br/> <input type="checkbox"/> SIBLING </p> |                   |                 |                 |
| <p> <input type="checkbox"/> STEPS<br/> <input type="checkbox"/> STEPS AUNT<br/> <input type="checkbox"/> STEPS N<br/> <input type="checkbox"/> WIFE MARY<br/> <input type="checkbox"/> DOCTOR<br/> <input type="checkbox"/> NEURAST<br/> <input type="checkbox"/> OTHER SPECIFY </p>  |                   |                 |                 |
| U. S. DEPARTMENT OF COMMERCE<br>B. O. I. A. THE CENSUS   |                   |                 |                 |

U. S. DEPARTMENT OF COMMERCE  
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|  |            |                   |                     |
|--|------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Blanche Madison</i>   |            | E.D.<br><i>28</i> | SHEET<br><i>288</i> |
| COLOR  | AGE        | VOL.<br><i>7</i>  |                     |
| COUNTY<br><i>Crittenden</i>  | BIRTHPLACE |                   |                     |
| ENUMERATED WITH<br><i>Lulu</i>   |            |                   |                     |
| RELATIONSHIP TO ABOVE  |            |                   |                     |
| <input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN |            |                   |                     |
| SEX<br><input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> NEGRO<br><input type="checkbox"/> OTHER (Specify)  |            |                   |                     |

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|   |                          |                   |                    |
|---|--------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Howard Madison</i> |                          | E.D.<br><i>3</i>  | SHEET<br><i>51</i> |
| 11400                                   | AGE<br><i>51</i>         | VOL.<br><i>13</i> |                    |
| COLOR<br><i>W</i>                       | BIRTHPLACE<br><i>Ala</i> |                   |                    |
| COUNTY<br><i>Craighead</i>              | CITY                     |                   |                    |
| OTHER MEMBERS OF FAMILY                 |                          |                   |                    |
| NAME                                    | RELATIONSHIP             | AGE               | BIRTHPLACE         |
| <i>Ray</i>                              | <i>W</i>                 | <i>41</i>         |                    |
| <i>Homer</i>                            | <i>S</i>                 | <i>13</i>         |                    |
| <i>Fannie</i>                           | <i>S</i>                 | <i>9</i>          |                    |
| <i>Margie C</i>                         | <i>D</i>                 | <i>18</i>         |                    |
| <i>Latta Sarah M</i>                    | <i>S</i>                 | <i>9</i>          |                    |

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|   |           |            |              |
|---|-----------|------------|--------------|
| NAME OF INDIVIDUAL<br><i>Hall Mae</i>   |           | E.D.<br>31 | SHEET<br>162 |
| COLOR<br><i>(w)</i>   | AGE<br>21 | VOL.<br>66 |              |
| BIRTHPLACE<br><i>Union</i>  |           |            |              |
| ENLISTED WITH<br><i>Broadway</i>  |           |            |              |
| RELATIONS OF MALE IF  |           |            |              |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPHENSON<br>OTHER |           |            |              |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |           |            |              |

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| HEAD OF FAMILY<br><i>Hall Margard</i>               |              | E.D.<br>13 | SHEET<br>65 |
|---|--------------|------------|-------------|
| COLOR<br><i>w</i>                                   | AGE<br>35    | VOL.<br>26 |             |
| COUNTY<br><i>Izard</i>                              | CITY         |            |             |
| OTHER MEMBERS OF FAMILY                             |              |            |             |
| NAME  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Vernon</i>                                       | <i>W</i>     | <i>31</i>  |             |
| <i>Vergil</i>                                       | <i>S</i>     | <i>12</i>  |             |
| <i>Raymond</i>                                      | <i>S</i>     | <i>11</i>  |             |
| <i>Trudis</i>                                       | <i>B</i>     | <i>7</i>   |             |
| <i>Ussie</i>  | <i>B</i>     | <i>12</i>  |             |
| <i>Pauline</i>                                      | <i>B</i>     | <i>5</i>   |             |
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|                                     |           |      |            |
|-------------------------------------|-----------|------|------------|
| NAME OF INDIVIDUAL<br><i>Ashley</i> |           | E.D. | SHEET<br>5 |
| COLOR<br><i>(w)</i>                 | AGE<br>21 | VOL. |            |
| BIRTHPLACE<br><i>Union</i>          |           |      |            |

14-00000

COLOR *W* AGE *13* BIRTHPLACE *Tenn*

COUNTY *Ashley*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPDAUGHTER

COUSIN

ROOMMAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

14-00000

COLOR *W* AGE *13* BIRTHPLACE *Tenn*

COUNTY *Ashley*

ENUMERATED WITH *Agnes Williams*

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPDAUGHTER

COUSIN

ROOMMAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

14-00000

COLOR *B* AGE *25* BIRTHPLACE *Tenn*

COUNTY *Jefferson*

ENUMERATED WITH *Williams, Will*

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPDAUGHTER

COUSIN

ROOMMAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71



JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |
| 4400   |   |   | 165   |
| COLOR  | AGE   | VOL   |       |
|  |   |   |       |
| COUNTY   | CITY  |   |       |
|  | Polinsett   |   |       |
| ENUMERATED WITH  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFAATHER<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |
| 4400   |   | 34  | 117   |
| COLOR  | AGE   | VOL   |       |
|  |   | 44  |       |
| COUNTY   | CITY  |   |       |
|  | Mississippi   |   |       |
| ENUMERATED WITH  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFAATHER<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 4400 Maggie           |                 | 22            | 21    |
| COLOR                 | AGE             | VOL.          |       |
| W                     | 55              | 14            |       |
| COUNTY                | CITY            |               |       |
| Mississippi           |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Arthur Wright         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | WIDOW         |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIAL |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4400 Hill Maggie        |              | 28   | 319        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 55           | 216  |            |
| COUNTY                  | CITY         |      |            |
| Hempstead               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Pike's Mattie           | D            | 31   | La.        |
| Hill Willie             | S            | 23   |            |
| Charney                 | S            | 27   |            |
| C.C.                    | S            | 17   |            |
| C.C.                    | S            | 10   |            |
| Pike's, Blanch          | 60           | 2    |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                 |               |       |
|--------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL       |                 | ED            | SHEET |
| 4400 <i>Wm Maggie L.</i> |                 | 38            | 2589  |
| COLOR                    | AGE             | BIRTHPLACE    | VOL.  |
| W                        | 42              |               | 27    |
| COUNTY                   | CITY            |               |       |
|                          | Hempstead       |               |       |
| ENUMERATED WITH          |                 |               |       |
| <i>Wm J. Gandy</i>       |                 |               |       |
| RELATIONSHIP TO ABOVE    |                 |               |       |
| SON                      | NEPHEW          | STEPSON       |       |
| DAUGHTER                 | NIECE           | STEPDAUGHTER  |       |
| BROTHER                  | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                   | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                   | SON-IN-LAW      | BROTHER       |       |
| MOTHER                   | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON                 | BROTHER-IN-LAW  | OTHER SPECIFI |       |
| GRANDDAUGHTER            | SISTER-IN-LAW   |               |       |
| GRANDCHILD               | RELAT           |               |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL       |              | ED         | SHEET      |
| 4400 <i>Wm Maggie L.</i> |              | 38         | 47         |
| COLOR                    | AGE          | BIRTHPLACE | VOL.       |
| W                        | 33           | Mo         | 45         |
| COUNTY                   | CITY         |            |            |
|                          | Mississippi  |            |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Wm L.</i>             | W            | 15         | Mo         |
| <i>Stanley W</i>         | S            | 12         |            |
| <i>Leslie</i>            | S            | 9          |            |
|                          |              |            |            |
|                          |              |            |            |
|                          |              |            |            |
|                          |              |            |            |
|                          |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                          |        |            |       |
|--------------------------|--------|------------|-------|
| NAME OF INDIVIDUAL       |        | ED         | SHEET |
| 4400 <i>Wm Maggie L.</i> |        | 38         | 718   |
| COLOR                    | AGE    | BIRTHPLACE | VOL.  |
| W                        | 33     | Mo         | 29    |
| COUNTY                   | CITY   |            |       |
|                          | Conoke |            |       |
| ENUMERATED WITH          |        |            |       |
| <i>Wm J. Gandy</i>       |        |            |       |



**Conoke**

ENUMERATED BY *Conoke*

RELATIONSHIP TO ABOVE *Conoke*

NAME *Conoke*

AGE *46*

BIRTHPLACE *Conoke*

CITY *Conoke*

COUNTY *Conoke*

STATE *Conoke*

ED *25*

SHEET *190*

VOL. *61*

JCOD 17 71

HEAD OF FAMILY *Hall, Maggie M.*

ED *25*

SHEET *190*

VOL. *61*

COLOR *4400*

AGE *46*

BIRTHPLACE

CITY

COUNTY

STATE

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>1. Rogers</i> | <i>2</i>     | <i>20</i> |            |
| <i>2. Lionel</i> | <i>2</i>     | <i>15</i> |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL *Dianna*

ED *22*

SHEET *31*

VOL. *11*

COLOR *13*

AGE *32*

BIRTHPLACE *Usha*

CITY

COUNTY

STATE

ENUMERATED WITH *Dianna*

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

NEPHER

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

STEPSON

STEPDAUGHTER

COUSIN

UNCLE

AUNT

SERVANT

Other

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

WIFE-MAN  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |                                 |  |                    |
|---|---------------------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hill Maire E.</i>  |                                 | E.D.<br><i>21</i>  | SHEET<br><i>37</i> |
| COLOR<br><i>W</i>   | AGE<br><i>70</i>                | VOL.<br><i>5</i>   |                    |
| COUNTY<br><i>Way</i>  | BIRTHPLACE<br><i>Crittenden</i> | CITY   |                    |
| ENUMERATED WITH<br><i>Jage Thomas</i>   |                                 |  |                    |
| RELATIONSHIP TO ABOVE   |                                 | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY<br><i>Hill Maire E.</i> |                  | E.D.<br><i>22</i> | SHEET<br><i>344</i> |
|--|------------------|-------------------|---------------------|
| COLOR<br><i>B</i>                      | AGE<br><i>22</i> | VOL.<br><i>5</i>  |                     |
| COUNTY<br><i>Conoke</i>                | BIRTHPLACE       | CITY              |                     |
| OTHER MEMBERS OF FAMILY                |                  |                   |                     |
| NAME                                   | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>James</i>                           | <i>h</i>         | <i>22</i>         |                     |
| <i>Robert</i>                          | <i>h</i>         | <i>5</i>          |                     |
| <i>William</i>                         | <i>h</i>         | <i>1</i>          |                     |
| <i>Martha</i>                          | <i>h</i>         | <i>12</i>         |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |
|  |                  |                   |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                      |  |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
|--|--------------------------------------|--|--|------------------------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|---------------------------------|--------------------------------|---------------------------------------|---|---------------------------------|---|---------------------------------|--|-----------------------------------|--|--------------------------------|--|--------------------------------------|--|-------------------------------|--------------------------------------|--------------------------------------|---|--|--------------------------------------|-------------------------------------|--|--|-------------------------------------|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Will Mayroy</i>   |                                      | ED<br><i>15</i>                          | SHEET<br><i>21</i>                       |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| COLOR<br><i>N 400</i>  | AGE<br><i>24</i>                     | BIRTHPLACE<br><i>Howard</i>              |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| COUNTY<br><i>Howard</i>  |                                      |  |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| ENUMERATED WITH<br><i>Golden</i>   |                                      |  |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |                                      |  |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |                                      |  |  | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> AUNT | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> BROTHER     | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> SISTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> MOTHER      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> GRANDSON    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> AUNT            |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> SISTER-IN-LAW   |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                              |                                  |                                 |                                  |                                   |                                 |                                |                                       |   |                                 |   |                                 |  |                                   |  |                                |  |                                      |  |                               |                                      |                                      |   |  |                                      |                                     |  |  |                                     |                                     |                                 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
|--|--|--|---------------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>William J. Hallaway</i>   |  | ED<br><i>10</i>                          | SHEET<br><i>252</i> |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>6</i>                          | BIRTHPLACE<br><i>Pha</i>                 |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| COUNTY<br><i>Craighead</i>   |  |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| ENUMERATED WITH<br><i>Plance, Marie</i>  |  |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                     | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN |  |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> ORPHAN          |  |                     |   |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                 |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hill Melinda F |            | 31         | 380   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 9          |       |
| COUNTY                  | Clay           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Roger E                 | W              | 36         |            |       |
| Richard E               | S              | 23         |            |       |
| Virginia                | D              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hill Melinda F |            | 8          | 78    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 62             |            | 62         |       |
| COUNTY                  | Sebastian      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hazel F                 | D              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| H 400 | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Hill Melinda F |            | 42   | 96    |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            | 54   |       |



ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NEICE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SERVANT

PERSON  
STATE DAUGHTER  
TWIN  
FATHERMAN  
ROOMER  
SERVANT  
Other Special

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

4400 *Yelloway James* *2110*  
*13* *21*  
 Lonoke  
*Yelloway James*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                            |   |                  |            |
|----------------------------|---|------------------|------------|
| NAME OF INDIVIDUAL         |   | ED               | SHEET      |
| <i>4400 Yelloway James</i> |   | <i>15</i>        | <i>202</i> |
| COLOR                      | AGE   | BIRTHPLACE       |            |
| <i>B</i>                   | <i>18</i>   | <i>Lafayette</i> |            |
| COUNTY                     |   |                  |            |
| ENUMERATED WITH            | <i>Canada</i>   |                  |            |
| RELATIONSHIP TO ABOVE      | <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> <p>NEPHEW<br/>NEICE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>SERVANT</p> <p>PERSON<br/>STATE DAUGHTER<br/>TWIN<br/>FATHERMAN<br/>ROOMER<br/>SERVANT<br/>Other Special</p> |                  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S OF DEPARTMENT OF COMMERCE  
H H L A OF THE CENSUS

U S DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 20         | 109   |
| COUNTY                  | CITY           |            | VOL.       |       |
| Randolph                |                | 34         |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 25         |            |       |
|                         |                | 22         |            |       |
|                         |                | 14         |            |       |
|                         |                | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11400                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 76         | 114   |
| COUNTY                  | CITY           |            | VOL.       |       |
| Chicot                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 19         |            |       |
|                         |                | 16         |            |       |
|                         |                | 14         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |









RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPMOTHER  
STEPDAUGHTER  
STEPSON  
ROOMER  
SERVANT  
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |                    |
|--|------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hall Margaret</i>   |                  | ED<br><i>5</i>   | SHEET<br><i>15</i> |
| COLOR<br><i>W</i>  | AGE<br><i>21</i> | BIRTHPLACE<br><i>St. FRANCIS</i>   | VOL<br><i>59</i>   |
| COUNTY   | CITY             |  |                    |
| ENUMERATED WITH<br><i>Canada only 4</i>  |                  |  |                    |
| RELATIONSHIP TO ABOVE  |                  |  |                    |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |                  | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN</p> |                    |
| <p>STEPMOTHER<br/>STEPDAUGHTER<br/>STEPSON<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify)</p>                          |                  |  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |                     |
|---|------------------|--|---------------------|
| NAME OF INDIVIDUAL<br><i>H 400 Hall Margaret</i>  |                  | ED<br><i>18</i>  | SHEET<br><i>110</i> |
| COLOR<br><i>W</i>   | AGE<br><i>46</i> | BIRTHPLACE<br><i>Bradley</i>   | VOL<br><i>53</i>    |
| COUNTY  | CITY             |  |                     |
| ENUMERATED WITH<br><i>W. H. H. Joe C</i>  |                  |  |                     |
| RELATIONSHIP TO ABOVE   |                  |  |                     |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER</p> |                  | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN</p> |                     |
| <p>STEPMOTHER<br/>STEPDAUGHTER<br/>STEPSON<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify)</p>           |                  |  |                     |

|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | SISTER-IN-LAW   | DAUGHTER        |
| GRANDSON      | DAUGHTER-IN-LAW | SERVANT         |
| GRANDDAUGHTER | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDCHILD    | SISTER-IN-LAW   | <u>A</u>        |
|               | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| 4400 Hill Margaret  |   | 38   | 191   |
| COLOR   | AGE   | BIRTHPLACE   |       |
| W   | 48  | Ky   | 31    |
| COUNTY  | JEFFERSON PINE BLUFF  |  |       |
| ENUMERATED WITH   | Michael Neen  |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>X MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | SERVANT<br>OTHER (Specify)<br>OTHER (Specify)<br>OTHER (Specify)<br>OTHER (Specify)<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| 4400 Hill Margaret  |   | 27  | 129   |
| COLOR   | AGE   | BIRTHPLACE  |       |
| W   | 12  | Union   | 66    |
| COUNTY  | Union   |   |       |
| ENUMERATED WITH   | Bondurant Ola C   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>X MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | SERVANT<br>OTHER (Specify)<br>OTHER (Specify)<br>OTHER (Specify)<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |   |  |            |  |
|--|--|--------------------|--|---|--|------------|--|
| H 400  |  | NAME OF INDIVIDUAL |  | E.D.  |  | SHEET      |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL        |  |
| B  |  | 17                 |  | M. SS   |  | 1765<br>50 |  |
| COUNTY   |  |                    |  |   |  |            |  |
| Polnsett   |  |                    |  |   |  |            |  |
| ENUMERATED WITH  |  |                    |  |   |  |            |  |
| Johnston, Neg  |  |                    |  |   |  |            |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |   |  |            |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |  |                    |  | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SISTER |  |            |  |
|  |  |                    |  | AUNT<br>UNCLE<br>COUSIN<br>NIECE<br>BROTHER<br>SERVANT<br>OTHER (Specify)   |  |            |  |

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|  |  |                    |  |   |  |              |  |
|--|--|--------------------|--|---|--|--------------|--|
| H 400  |  | NAME OF INDIVIDUAL |  | E.D.  |  | SHEET        |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL          |  |
| W  |  | 4                  |  | M. SS   |  | 21 336<br>52 |  |
| COUNTY   |  |                    |  |   |  |              |  |
| Pope   |  |                    |  |   |  |              |  |
| ENUMERATED WITH  |  |                    |  |   |  |              |  |
| Leathcoat Mary   |  |                    |  |   |  |              |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |   |  |              |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |  |                    |  | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SISTER |  |              |  |
|  |  |                    |  | AUNT<br>UNCLE<br>COUSIN<br>NIECE<br>BROTHER<br>SERVANT<br>OTHER (Specify)   |  |              |  |

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|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>4400</i> <i>Sebastian</i>   |  | ED.<br>VOL. <i>54</i>  | SHEET<br><i>54</i> |
| COLOR<br><i>13</i>   | AGE<br><i>16</i>   | BIRTHPLACE<br><i>SEBASTIAN</i>   |                    |
| COUNTY<br><i>13</i>  | CITY<br><i>FORT SMITH</i>  |  |                    |
| ENUMERATED WITH<br><i>Margaret</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>4400</i> <i>Margaret</i>  |  | ED.<br>VOL. <i>29</i>  | SHEET<br><i>218</i> |
| COLOR<br><i>11</i>   | AGE<br><i>17</i>   | BIRTHPLACE<br><i>Union</i>   |                     |
| COUNTY<br><i>11</i>  | CITY<br><i>Union</i>   |  |                     |
| ENUMERATED WITH<br><i>Nelson, David</i>  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| H400  |           | NAME OF INDIVIDUAL<br>Helen Margaret C.  |  | E.D.<br>22  | SHEET<br>292 |
| COLOR<br>W  | AGE<br>21 | BIRTHPLACE<br>Carroll  |  | VOL.<br>6   |              |
| COUNTY  |           |  |  |   |              |
| ENUMERATED WITH<br>Samuel H.  |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPSON<br><del>STEPDAUGHTER</del><br>COUSIN<br>UNCLE, AUNT<br>ROOMER<br>SERVANT<br>Other Specify |              |

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| H400                    |           | HEAD OF FAMILY<br>Helen Margaret E |     | E.D.<br>9  | SHEET<br>300 |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| COLOR<br>W              | AGE<br>28 | BIRTHPLACE                         |     | VOL.<br>1  |              |
| COUNTY                  |           | Arkansas                           |     | CITY       |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |              |
| Regina W                |           | B                                  | 31  |            |              |
| Helen C                 |           | B                                  | 20  |            |              |
| Margaret B              |           | B                                  | 25  |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |

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|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 4400                  | 1               | 1              | 1     |
| COLOR                 | AGE             | BIRTHPLACE     |       |
|                       |                 |                |       |
| COUNTY                |                 |                |       |
| Little River          |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | BROTHER        |       |
| DAUGHTER              | SISTER          | SISTER IN LAW  |       |
| BROTHER               | FATHER          | MOTHER         |       |
| SISTER                | MOTHER IN LAW   | SISTER IN LAW  |       |
| FATHER                | SON             | DAUGHTER       |       |
| MOTHER                | DAUGHTER IN LAW | BROTHER IN LAW |       |
| GRANDSON              | BROTHER IN LAW  | SISTER IN LAW  |       |
| GRANDDAUGHTER         | SISTER IN LAW   | UNKNOWN        |       |
| GRANDFATHER           | UNKNOWN         |                |       |

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|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 4400                  | 1               | 1              | 1     |
| COLOR                 | AGE             | BIRTHPLACE     |       |
| 13                    |                 |                |       |
| COUNTY                |                 |                |       |
| Chicot                |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | BROTHER        |       |
| DAUGHTER              | SISTER          | SISTER IN LAW  |       |
| BROTHER               | FATHER          | MOTHER         |       |
| SISTER                | MOTHER IN LAW   | SISTER IN LAW  |       |
| FATHER                | SON             | DAUGHTER       |       |
| MOTHER                | DAUGHTER IN LAW | BROTHER IN LAW |       |
| GRANDSON              | BROTHER IN LAW  | SISTER IN LAW  |       |
| GRANDDAUGHTER         | SISTER IN LAW   | UNKNOWN        |       |
| GRANDFATHER           | UNKNOWN         |                |       |

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|                         |       |                |    |               |     |            |       |
|-------------------------|-------|----------------|----|---------------|-----|------------|-------|
| 4 400                   |       | HEAD OF FAMILY |    | Hall Margaret |     | E.D.       | SHEET |
| COLOR                   | 66    | AGE            | 37 | BIRTHPLACE    | La  | VOL.       | 65    |
| COUNTY                  | Union |                |    | CITY          |     |            |       |
| OTHER MEMBERS OF FAMILY |       |                |    |               |     |            |       |
| NAME                    |       |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| 1 Evelyn A              |       |                |    | D             | 17  | La         |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |
|                         |       |                |    |               |     |            |       |

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|   |           |                    |    |   |           |      |       |
|---|-----------|--------------------|----|---|-----------|------|-------|
| H 400   |           | NAME OF INDIVIDUAL |    | Hall Margaret   |           | E.D. | SHEET |
| C.O.B.  | 11        | AGE                | 24 | BIRTHPLACE  | Hempstead | VOL. | 26    |
| COUNTY  | Hempstead |                    |    | CITY  |           |      |       |
| ENCUMBERED WITH   |           |                    |    |   |           |      |       |
| RELATIONSHIP TO ABOVE   |           |                    |    |   |           |      |       |
| MARRIED<br>DIVORCED<br>SEPARATED<br>SINGLE<br>WIDOWED<br>NEVER MARRIED<br>MARRIED AND SEPARATED<br>MARRIED AND DIVORCED<br>MARRIED AND WIDOWED<br>MARRIED AND SEPARATED AND DIVORCED<br>MARRIED AND SEPARATED AND WIDOWED<br>MARRIED AND SEPARATED AND DIVORCED AND WIDOWED |           |                    |    | MARRIED<br>DIVORCED<br>SEPARATED<br>SINGLE<br>WIDOWED<br>NEVER MARRIED<br>MARRIED AND SEPARATED<br>MARRIED AND DIVORCED<br>MARRIED AND WIDOWED<br>MARRIED AND SEPARATED AND DIVORCED<br>MARRIED AND SEPARATED AND WIDOWED<br>MARRIED AND SEPARATED AND DIVORCED AND WIDOWED |           |      |       |

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|                       |   |   |      |
|-----------------------|---|---|------|
| COUNTY                | 116   | Clark   | CITY |
| ENUMERATED WITH       | Butler Marion C   |   |      |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GRANDFATHER </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |   |      |
| JCOD 17 71            |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |      |

|                       |   |   |     |       |
|-----------------------|---|---|-----|-------|
| NAME OF INDIVIDUAL    | H. C. Hill  |   | ED  | SHEET |
| COLOR                 | AGE   | BIRTHPLACE  | VOL | 11    |
| COUNTY                | Howard  |   | 24  |       |
| ENUMERATED WITH       | Butler Marion C   |   |     |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GRANDFATHER </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |   |     |       |
| JCOD 17 71            |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |       |

|                       |  |            |     |       |
|-----------------------|--|------------|-----|-------|
| NAME OF INDIVIDUAL    | H. C. Hill   |            | ED  | SHEET |
| COLOR                 | AGE  | BIRTHPLACE | VOL | 11    |
| COUNTY                | Mississippi  |            | 24  |       |
| ENUMERATED WITH       | Butler Marion C  |            |     |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER </div> </div> |            |     |       |

|                 |               |               |                |                |               |               |            |
|-----------------|---------------|---------------|----------------|----------------|---------------|---------------|------------|
| DAUGHTER        | BROTHER       | SISTER        | FATHER         | MOTHER         | GRANDSON      | GRANDDAUGHTER | GRANDCHILD |
| DAUGHTER-IN-LAW | MOTHER-IN-LAW | SISTER-IN-LAW | AUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN        |            |
| WIFE            | HUSBAND       | ROOMER        | SERVANT        | OTHER Specify  |               |               |            |

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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1369                  |                 |               |       |
| COLOR                 | AGE             | BIRTHPLACE    |       |
|                       |                 | Lawrence      |       |
| COUNTY                |                 |               |       |
| ENUMERATED WITH       | 13              |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | GRANDSON      |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | Cousin        |       |
| SISTER                | MOTHER-IN-LAW   | WIFE          |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1369                  |                 |               |       |
| COLOR                 | AGE             | BIRTHPLACE    |       |
|                       |                 | Benton        |       |
| COUNTY                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | GRANDSON      |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | Cousin        |       |
| SISTER                | MOTHER-IN-LAW   | WIFE          |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

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|   |   |   |               |                 |
|---|---|---|---------------|-----------------|
| H 400   | NAME OF INDIVIDUAL <i>Halloway Marie</i>  |   | E.D. <i>4</i> | SHEET <i>63</i> |
| COLOR <i>W</i>  | AGE <i>19</i>   | BIRTHPLACE  | VOL. <i>3</i> | <i>3</i>        |
| COUNTY <i>Lafayette</i>   |   | CITY  |               |                 |
| ENUMERATED WITH <i>Eddy + Harold</i>  |   |   |               |                 |
| RELATIONSHIP TO ABOVE   |   |   |               |                 |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>FOSTER MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |               |                 |

|                         |                                  |            |                |                 |
|-------------------------|----------------------------------|------------|----------------|-----------------|
| H 400                   | HEAD OF FAMILY <i>Hall Marie</i> |            | E.D. <i>10</i> | SHEET <i>24</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                    | BIRTHPLACE | VOL. <i>46</i> |                 |
| COUNTY <i>Ouachita</i>  |                                  | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                  |            |                |                 |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE     |                 |
| <i>James</i>            | <i>S</i>                         | <i>12</i>  |                |                 |
| <i>Ernest</i>           | <i>S</i>                         | <i>12</i>  |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |

|                       |                 |                    |                 |     |       |
|-----------------------|-----------------|--------------------|-----------------|-----|-------|
| 14400                 |                 | NAME OF INDIVIDUAL |                 | ED  | SHEET |
| COLOR                 | AGE             | BIRTHPLACE         |                 | VOL |       |
| COUNTY                | Polinsett       |                    | CITY            |     |       |
| ENUMERATED WITH       |                 |                    |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                    |                 |     |       |
| SON                   | NEPHEW          |                    | AUNT            |     |       |
| DAUGHTER              | NIECE           |                    | SISTER-IN-LAW   |     |       |
| BROTHER               | FATHER-IN-LAW   |                    | BROTHER         |     |       |
| SISTER                | MOTHER-IN-LAW   |                    | SISTER-IN-LAW   |     |       |
| FATHER                | SON-IN-LAW      |                    | BROTHER         |     |       |
| MOTHER                | DAUGHTER-IN-LAW |                    | SISTER          |     |       |
| GRANDSON              | BROTHER-IN-LAW  |                    | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |                 |     |       |
| GRANDCHILD            | BROTHER         |                    |                 |     |       |

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|                       |         |                    |      |     |       |
|-----------------------|---------|--------------------|------|-----|-------|
| 14400                 |         | NAME OF INDIVIDUAL |      | ED  | SHEET |
| COLOR                 | AGE     | BIRTHPLACE         |      | VOL |       |
| COUNTY                | Madison |                    | CITY |     |       |
| ENUMERATED WITH       |         |                    |      |     |       |
| RELATIONSHIP TO ABOVE |         |                    |      |     |       |
| <p>Chenham Ellis</p>  |         |                    |      |     |       |

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|        |     |                    |      |     |       |
|--------|-----|--------------------|------|-----|-------|
| 14400  |     | NAME OF INDIVIDUAL |      | ED  | SHEET |
| COLOR  | AGE | BIRTHPLACE         |      | VOL |       |
| COUNTY |     |                    | CITY |     |       |



REL. TO PERSON ABOVE

☒ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ OTHER

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

*Copy 1. 2. 3. 4.*

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U.S. DEPARTMENT OF COMMERCE  
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|  |   |   |                   |
|--|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>H. V. C. Volley name</i>  |   | E.D.<br><i>42</i>   | SHEET<br><i>2</i> |
| COLOR<br><i>6</i>  | AGE<br><i>4</i>   | VOL.<br><i>5 K</i>  |                   |
| COUNTY   | CITY<br><i>Pulaski</i>  |   |                   |
| ENUMERATED WITH<br><i>Robertson</i>  |   |   |                   |
| RELATIONSHIP TO ABOVE  |   |   |                   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |

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|   |   |   |                   |
|---|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>H. V. C. Volley name</i>   |   | E.D.<br><i>42</i>   | SHEET<br><i>2</i> |
| COLOR<br><i>6</i>   | AGE<br><i>4</i>   | VOL.<br><i>5 K</i>  |                   |
| COUNTY  | CITY<br><i>Hempstead</i>  |   |                   |
| ENUMERATED WITH<br><i>Robertson</i>   |   |   |                   |
| RELATIONSHIP TO ABOVE   |   |   |                   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |

|                              |                              |
|------------------------------|------------------------------|
| GRAND FATHER<br>GRAND FATHER | GRAND FATHER<br>GRAND FATHER |
|------------------------------|------------------------------|

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|                       |     |      |       |
|-----------------------|-----|------|-------|
| NAME OF INDIVIDUAL    |     | E.C. | SHEET |
| H 400 Hill Marion Lee |     | 54   | 166   |
| COLOR                 | AGE | VOL. |       |
| W                     | 6   | 28   |       |
| COUNTY                |     |      |       |
| Independence          |     |      |       |
| ENUMERATED WITH       |     |      |       |
| RELATIONSHIP TO ABOVE |     |      |       |
| Hiram                 |     |      |       |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H 400 Hill Marion       |              | 15   | 182        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 26           | 36   |            |
| COUNTY                  |              | CITY |            |
| Lincoln                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 21   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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|                           |                                      |            |                   |             |
|---------------------------|--------------------------------------|------------|-------------------|-------------|
| 1400                      | HEAD OF FAMILY<br><i>Will Marion</i> |            | E.D.<br>13        | SHEET<br>62 |
| COLOR<br><i>W</i>         | AGE<br><i>48</i>                     | BIRTHPLACE | VOL.<br><i>51</i> |             |
| COUNTY                    | Searcy                               |            | CITY              |             |
| OTHER MEMBERS OF FAMILY   |                                      |            |                   |             |
| NAME                      | RELATIONSHIP                         | AGE        | BIRTHPLACE        |             |
| <i>Marion E</i>           | <i>2</i>                             | <i>17</i>  |                   |             |
| <i>Willie M</i>           | <i>12</i>                            | <i>13</i>  |                   |             |
| <i>Willie</i>             | <i>12</i>                            | <i>10</i>  |                   |             |
| <i>Opal</i>               | <i>11</i>                            | <i>7</i>   |                   |             |
| <i>Mr. Cuthbert Maude</i> | <i>10</i>                            | <i>28</i>  |                   |             |
| <i>Jeddie</i>             | <i>11</i>                            | <i>16</i>  |                   |             |

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|                         |                                      |            |                   |             |
|-------------------------|--------------------------------------|------------|-------------------|-------------|
| 1400                    | HEAD OF FAMILY<br><i>Will Marion</i> |            | E.D.<br>14        | SHEET<br>68 |
| COLOR<br><i>W</i>       | AGE<br><i>49</i>                     | BIRTHPLACE | VOL.<br><i>55</i> |             |
| COUNTY                  | Searcy                               |            | CITY              |             |
| OTHER MEMBERS OF FAMILY |                                      |            |                   |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE        |             |
| <i>E. Marion</i>        | <i>12</i>                            | <i>43</i>  | <i>W. A.</i>      |             |
| <i>Charles E.</i>       | <i>11</i>                            | <i>11</i>  | <i>1</i>          |             |
| <i>Willie E.</i>        | <i>11</i>                            | <i>11</i>  |                   |             |
| <i>Mr. Cuthbert</i>     | <i>11</i>                            | <i>48</i>  |                   |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |     |       |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |               | E D | SHEET |
| 1400 Hall Manor       |                 |               | 26  | 124   |
| COLOR                 | AGE             | BIRTHPLACE    | VOL |       |
| W                     | 7               |               | 31  |       |
| COUNTY                |                 | CITY          |     |       |
|                       |                 | Lee           |     |       |
| ENUMERATED WITH       |                 |               |     |       |
| Paul Baker O          |                 |               |     |       |
| RELATIONSHIP TO ABOVE |                 |               |     |       |
| SON                   | NEPHEW          | STEPSON       |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |     |       |
| BROTHER               | FATHER IN LAW   | COUSIN        |     |       |
| SISTER                | MOTHER IN LAW   | WIFE MAN      |     |       |
| FATHER                | SON IN LAW      | ROOMER        |     |       |
| MOTHER                | DAUGHTER IN LAW | SERVANT       |     |       |
| GRANDSON              | BROTHER IN LAW  | OTHER Specify |     |       |
| GRANDDAUGHTER         | SISTER IN LAW   |               |     |       |
| GRANDCHILD            | ORPHAN          |               |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |     |       |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |               | E D | SHEET |
| 1400                  |                 |               |     |       |
| COLOR                 | AGE             | BIRTHPLACE    | VOL |       |
|                       |                 |               |     |       |
| COUNTY                |                 | CITY          |     |       |
|                       |                 | Draw          |     |       |
| ENUMERATED WITH       |                 |               |     |       |
| RELATIONSHIP TO ABOVE |                 |               |     |       |
| SON                   | NEPHEW          | STEPSON       |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |     |       |
| BROTHER               | FATHER IN LAW   | COUSIN        |     |       |
| SISTER                | MOTHER IN LAW   | WIFE MAN      |     |       |
| FATHER                | SON IN LAW      | ROOMER        |     |       |
| MOTHER                | DAUGHTER IN LAW | SERVANT       |     |       |
| GRANDSON              | BROTHER IN LAW  | OTHER Specify |     |       |
| GRANDDAUGHTER         | SISTER IN LAW   |               |     |       |
| GRANDCHILD            | ORPHAN          |               |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |     |       |
|--------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL |     |            | E D | SHEET |
| H400 Hill Marion   |     |            | 24  | 81    |
| COLOR              | AGE | BIRTHPLACE | VOL |       |
| W                  | 48  |            | 71  |       |
| COUNTY             |     | CITY       |     |       |
|                    |     | Yell       |     |       |







|        |          |   |    |  |  |
|--------|----------|---|----|--|--|
|        |          |   |    |  |  |
|        |          |   |    |  |  |
|        |          |   |    |  |  |
| Phelps | Johnny S |   | 10 |  |  |
| Knight | Caroline | m | 17 |  |  |
|        | Frank    | m | 17 |  |  |

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|                         |                |              |      |            |      |       |
|-------------------------|----------------|--------------|------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Name |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      |            | VOL. |       |
| W                       | 36             |              |      |            | 71   |       |
| COUNTY                  | Polk           |              | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
| W. H. Hady              |                | W            | 33   | Mo.        |      |       |
| W. H. Hady              |                | S            | 17   | Ar.        |      |       |
| Stanley                 |                | S            | 12   | I          |      |       |
| Theda                   |                | D            | 10   | I          |      |       |
| Freda                   |                | S            | 6    | I          |      |       |

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|                         |                |              |      |            |      |       |
|-------------------------|----------------|--------------|------|------------|------|-------|
| H400                    | HEAD OF FAMILY |              | Name |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      |            | VOL. |       |
| W                       | 55             |              |      |            | 2    |       |
| COUNTY                  | Conway         |              | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
|                         |                |              |      |            |      |       |
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|                         |                |              |      |            |      |       |

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|                       |          |  |    |            |  |     |       |
|-----------------------|----------|--|----|------------|--|-----|-------|
| HUCO                  |          | NAME OF INDIVIDUAL   |    | Mary E     |  | E D | SHEET |
| COLOR                 | W        | AGE  | 67 | BIRTHPLACE |  | VOL | 10    |
| COUNTY                | Claburne |  |    | CITY       |  |     |       |
| ENUMERATED WITH       |          | Schneider William M  |    |            |  |     |       |
| RELATIONSHIP TO ABOVE |          | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |    |            |  |     |       |

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|                       |           |   |   |             |  |     |       |
|-----------------------|-----------|---|---|-------------|--|-----|-------|
| HUCO                  |           | NAME OF INDIVIDUAL  |   | Kell Mary L |  | E D | SHEET |
| COLOR                 | B         | AGE   | 7 | BIRTHPLACE  |  | VOL | 83    |
| COUNTY                | Lafayette |   |   | CITY        |  |     |       |
| ENUMERATED WITH       |           | Kell Louis  |   |             |  |     |       |
| RELATIONSHIP TO ABOVE |           | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input checked="" type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |   |             |  |     |       |

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|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| H 400                   |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | B        | AGE            | 20   | BIRTHPLACE |       |
| COUNTY                  | Phillips |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |          | H              | 45   | TX         |       |
| Mary                    |          | W              | 17   |            |       |
| John                    |          | S              | 17   |            |       |
| John                    |          | S              | 15   |            |       |
|                         |          |                |      |            |       |
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|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| H 400                   |           | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | B         | AGE            | 45   | BIRTHPLACE | TX    |
| COUNTY                  | Lafayette |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |           | H              | 45   | TX         |       |
| Alice                   |           | W              | 15   |            |       |
| John                    |           | S              | 13   |            |       |
| John                    |           | S              | 9    | TX         |       |
| John                    |           | S              | 11   | TX         |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

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|                         |   |                |              |                |            |      |       |
|-------------------------|---|----------------|--------------|----------------|------------|------|-------|
| 1400                    |   | HEAD OF FAMILY |              | Haley Marshall |            | E.D. | SHEET |
| 13                      |   | 11             |              |                |            |      |       |
| COLOR                   | W | AGE            | 23           | BIRTHPLACE     |            | VOL. | 29    |
| COUNTY                  |   |                | Jackson      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |                |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| I Ruth                  |   |                | W            | 17             |            |      |       |
|                         |   |                |              |                |            |      |       |
|                         |   |                |              |                |            |      |       |
|                         |   |                |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |                |            |      |       |
|-------------------------|---|----------------|--------------|----------------|------------|------|-------|
| 1400                    |   | HEAD OF FAMILY |              | Haley Marshall |            | E.D. | SHEET |
| 13                      |   | 11             |              |                |            |      |       |
| COLOR                   | W | AGE            | 23           | BIRTHPLACE     |            | VOL. | 29    |
| COUNTY                  |   |                | Fulton       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |                |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |   |                |              |                |            |      |       |
|                         |   |                |              |                |            |      |       |
|                         |   |                |              |                |            |      |       |
|                         |   |                |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |  |                    |              |                   |            |      |       |
|-------------------------|--|--------------------|--------------|-------------------|------------|------|-------|
| 1400                    |  | NAME OF INDIVIDUAL |              | Hawley Marshall M |            | E.D. | SHEET |
| 13                      |  | 11                 |              |                   |            |      |       |
| COUNTY                  |  |                    | Fulton       |                   | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |  |                    |              |                   |            |      |       |
| NAME                    |  |                    | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
|                         |  |                    |              |                   |            |      |       |
|                         |  |                    |              |                   |            |      |       |
|                         |  |                    |              |                   |            |      |       |
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|                         |  |                    |              |                   |            |      |       |
|                         |  |                    |              |                   |            |      |       |

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|   |                 |  |    |                   |  |     |    |       |     |
|---|-----------------|--|----|-------------------|--|-----|----|-------|-----|
| H 400   |                 | NAME OF INDIVIDUAL   |    | Hawley Marshall M |  | ED  | 20 | SHEET | 184 |
| COLOR   | W               | AGE  | 24 | BIRTHPLACE        |  | VOL | 49 |       |     |
| COUNTY  | Phillips        |  |    |                   |  |     |    |       |     |
| ENUMERATED WITH   | Fiskel Florence |  |    |                   |  | 7   |    |       |     |
| RELATIONSHIP TO ABOVE   |                 |  |    |                   |  |     |    |       |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                 | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |    |                   |  |     |    |       |     |
|   |                 | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>STEPSISTER<br>OTHER  |    |                   |  |     |    |       |     |

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|                         |         |                |   |              |     |            |    |       |     |
|-------------------------|---------|----------------|---|--------------|-----|------------|----|-------|-----|
| H 400                   |         | HEAD OF FAMILY |   | Hill Martha  |     | ED         | 48 | SHEET | 226 |
| COLOR                   | neg     | AGE            | 6 | BIRTHPLACE   |     | VOL        | 54 |       |     |
| COUNTY                  | Pulaski |                |   | CITY         |     |            |    |       |     |
| OTHER MEMBERS OF FAMILY |         |                |   |              |     |            |    |       |     |
| NAME                    |         |                |   | RELATIONSHIP | AGE | BIRTHPLACE |    |       |     |
| / Jesse                 |         |                |   | S            | 34  |            |    |       |     |
| Arthur M                |         |                |   | 60           | 10  |            |    |       |     |
| Dana Ellen              |         |                |   | M            | 19  | B          |    |       |     |
|                         |         |                |   |              |     |            |    |       |     |
|                         |         |                |   |              |     |            |    |       |     |
|                         |         |                |   |              |     |            |    |       |     |
|                         |         |                |   |              |     |            |    |       |     |
|                         |         |                |   |              |     |            |    |       |     |

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|       |  |                    |  |             |  |     |    |       |    |
|-------|--|--------------------|--|-------------|--|-----|----|-------|----|
| H 400 |  | NAME OF INDIVIDUAL |  | Hill Martha |  | ED  | 9  | SHEET | 37 |
| COLOR |  | AGE                |  | BIRTHPLACE  |  | VOL | 70 |       |    |

|   |    |   |            |   |  |
|---|----|---|------------|---|--|
| H400  |    | NAME OF INDIVIDUAL<br>Hill Martha   |            | VOL<br>70   |  |
| COLOR   | CU | AGE<br>23   | BIRTHPLACE | CITY  |  |
| COUNTY  |    |   |            |   |  |
| ENUMERATED WITH<br>Woodruff   |    |   |            |   |  |
| RELATIONSHIP TO ABOVE<br>Hill Lula C  |    |   |            |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |            | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIREMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)<br>AdD |  |

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|   |         |   |                  |  |  |              |  |
|---|---------|---|------------------|--|--|--------------|--|
| H400  |         | NAME OF INDIVIDUAL<br>Hale Martha   |                  | E.D.<br>11   |  | SHEET<br>110 |  |
| COLOR   | a       | AGE<br>68   | BIRTHPLACE<br>Ga | VOL<br>23  |  |              |  |
| COUNTY  | GARLAND |   |                  |  |  |              |  |
| ENUMERATED WITH<br>Hale John  |         |   |                  |  |  |              |  |
| RELATIONSHIP TO ABOVE   |         |   |                  |  |  |              |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                  | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIREMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |              |  |

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|       |  |                                     |            |            |  |             |  |
|-------|--|-------------------------------------|------------|------------|--|-------------|--|
| H400  |  | NAME OF INDIVIDUAL<br>Holley Martha |            | E.D.<br>51 |  | SHEET<br>64 |  |
| COLOR |  | AGE                                 | BIRTHPLACE | VOL.       |  | 351         |  |





|   |     |                    |            |  |  |      |       |
|---|-----|--------------------|------------|--|--|------|-------|
| H400  |     | NAME OF INDIVIDUAL |            | Halloway Masher  |  | E.D. | SHEET |
| COLOR   | Age | 5                  | BIRTHPLACE |  |  | VOL  | 96    |
| COUNTY  | neg |                    | Prairie    | CITY   |  | 53   |       |
| ENUMERATED WITH   |     |                    |            |  |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |            |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     |                    |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  |      |       |
|   |     |                    |            | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |  |      |       |

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|  |     |                    |            |  |  |      |       |
|--|-----|--------------------|------------|--|--|------|-------|
| H400   |     | NAME OF INDIVIDUAL |            | Halloway Masher  |  | E.D. | SHEET |
| COLOR  | Age | 72                 | BIRTHPLACE | Prairie  |  | VOL  | 96    |
| COUNTY   |     |                    | SEBASTIAN  | FORT SMITH   |  | CITY |       |
| ENUMERATED WITH  |     |                    |            |  |  |      |       |
| RELATIONSHIP TO ABOVE  |     |                    |            |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     |                    |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  |      |       |
|  |     |                    |            | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |  |      |       |

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|                       |                 |                    |               |      |       |
|-----------------------|-----------------|--------------------|---------------|------|-------|
| 400                   |                 | NAME OF INDIVIDUAL |               | E.D. | SHEET |
| W                     |                 | Maley Manda        |               | 28   | 170   |
| COLOR                 | AGE             | BIRTHPLACE         | VOL.          |      |       |
| W                     | 29              |                    | 15            |      |       |
| COUNTY                | Crawford        |                    | CITY          |      |       |
| ENUMERATED WITH       |                 |                    |               |      |       |
| Maley S A             |                 |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |               |      |       |
| SON                   | NEPHEW          |                    | STEPSON       |      |       |
| DAUGHTER              | NIECE           |                    | STEPDAUGHTER  |      |       |
| BROTHER               | FATHER-IN-LAW   |                    | Cousin        |      |       |
| SISTER                | MOTHER-IN-LAW   |                    | ROOMER        |      |       |
| FATHER                | SON-IN-LAW      |                    | SERVANT       |      |       |
| MOTHER                | DAUGHTER-IN-LAW |                    | OTHER Specify |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                    |               |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |               |      |       |
| GRANDCHILD            | ORPHAN          |                    |               |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 400                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| W                       |              | Small Manda    |            | 28   | 11    |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 21           |                | 32         |      |       |
| COUNTY                  | Johnson      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Small                   | S            | 13             |            |      |       |
| Manda                   | S            | 11             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H. 400                  |  | M. 11        |  | M. 11      |  | 15         |  | 40 |  |
|-------------------------|--|--------------|--|------------|--|------------|--|----|--|
| COLOR                   |  | 43           |  | BIRTHPLACE |  | Okla       |  | 32 |  |
| JOHNSON                 |  | Johnson      |  |            |  |            |  |    |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |    |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |    |  |
| Henry J.                |  | S            |  | 14         |  |            |  |    |  |
| Paul                    |  | S            |  | 12         |  |            |  |    |  |
| Jesse                   |  | S            |  | 10         |  |            |  |    |  |
| Richard                 |  | S            |  | 6          |  |            |  |    |  |
| William                 |  | S            |  | 3 1/2      |  |            |  |    |  |
| Earl                    |  | S            |  | 1 1/2      |  |            |  |    |  |
| Elizabeth               |  | C            |  | 29         |  |            |  |    |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Wilson                | SS           | 23  |            |
|                         |              |     |            |
|                         |              |     |            |

|                       |                                |            |             |            |
|-----------------------|--------------------------------|------------|-------------|------------|
|                       | NAME OF INDIVIDUAL             |            | FED.        | SHEET      |
|                       | <i>Helen Louise Drexler C.</i> |            | <i>39</i>   | <i>446</i> |
| COLOR                 | RACE                           | BIRTHPLACE | VOL.        |            |
| <i>M</i>              | <i>W</i>                       |            | <i>72</i>   | <i>57</i>  |
| COUNT.                |                                |            | LITTLE ROCK |            |
| ENUMERATED WITH       | <i>Barnett, William M</i>      |            |             |            |
| RELAT. DN SN P TO ABC |                                |            |             |            |
| SEX                   |                                |            |             |            |
| A. B. I. T.           |                                |            |             |            |
| E. F. T.              |                                |            |             |            |
| S. S. H.              |                                |            |             |            |



|                |                 |      |    |       |    |
|----------------|-----------------|------|----|-------|----|
| NAME           | Walter Marshall | AGE  | 38 | SHEET | 24 |
| W              | 69              | Winn | 38 |       |    |
| Independence   |                 |      |    |       |    |
| Diamonds Creek |                 |      |    |       |    |

JCOD 16 71

|                         |                |            |                 |      |    |       |     |
|-------------------------|----------------|------------|-----------------|------|----|-------|-----|
| H400                    | HEAD OF FAMILY |            | Walter Marshall | E D. | 3  | SHEET | 161 |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. | 71 |       |     |
| W                       | 33             | Yell       | CITY            |      |    |       |     |
| COUNTY                  |                |            |                 |      |    |       |     |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |    |       |     |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |    |       |     |
| 1 Ella                  | 4              | 25         |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |
|                         |                |            |                 |      |    |       |     |

JCOD 16 71

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| H 400                   | HEAD OF FAMILY |            | Wally Martin | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |       |
|                         | 12             | Mass       |              | 19   |       |
| COUNTY                  | CITY           |            |              |      |       |
| Desha                   |                |            |              |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| William                 | W              | 42         | Mass         |      |       |
| Charles                 | H              | 14         |              |      |       |
| Joseph                  | S              | 16         |              |      |       |
| Clarence                | S              | 4          |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                 |      |       |
|-------------------------|----------------|------------|-----------------|------|-------|
| H 400                   | HEAD OF FAMILY |            | Hallaway Martin | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. |       |
| W                       | 44             | Mo         |                 | 63   |       |
| COUNTY                  | CITY           |            |                 |      |       |
| SEBASTIAN               |                | FORT SMITH |                 |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |       |
| Bessie                  | W              | 35         |                 |      |       |
| Pauline                 | D              | 18         | Okla            |      |       |
| May                     | D              | 17         | /               |      |       |
| Arthur                  | S              | 11         |                 |      |       |
| Frank                   | S              | 12         |                 |      |       |
| Patrick                 | N              | 12         |                 |      |       |
| Patrick                 | B              | 33         | U.S.            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |              |      |       |
|-------|--------------------|------------|--------------|------|-------|
| H 400 | NAME OF INDIVIDUAL |            | Wally Martin | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE |              | VOL. |       |
|       | 12                 | Mass       |              | 19   |       |

|   |                  |  |  |  |  |
|---|------------------|--|--|--|--|
| H 400   |                  | NAME OF INDIVIDUAL<br><i>Will Martin</i>   |  | 31 17  |  |
| COLOR<br><i>W</i>   | AGE<br><i>13</i> | BIRTHPLACE   |  | VOL<br><i>24</i>   |  |
| COUNTY<br><i>Howard</i>   |                  | CITY   |  |  |  |
| ENUMERATED WITH<br><i>Carter Bentley</i>  |                  |  |  |  |  |
| RELATIONSHIP TO ABOVE   |                  |  |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |  |  |                   |  |
|---|------------------|--|--|--|--|-------------------|--|
| H 400   |                  | NAME OF INDIVIDUAL<br><i>Will Martin</i>   |  | E.D.<br><i>31</i>  |  | SHEET<br><i>7</i> |  |
| COLOR<br><i>W</i>   | AGE<br><i>15</i> | BIRTHPLACE   |  | VOL<br><i>24</i>   |  |                   |  |
| COUNTY<br><i>Howard</i>   |                  | CITY   |  |  |  |                   |  |
| ENUMERATED WITH<br><i>Carter Bentley</i>  |                  |  |  |  |  |                   |  |
| RELATIONSHIP TO ABOVE   |                  |  |  |  |  |                   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                   |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                  |                                      |           |                   |  |                      |  |
|------------------------------|------------------|--------------------------------------|-----------|-------------------|--|----------------------|--|
| H 400                        |                  | HEAD OF FAMILY<br><i>Will Martin</i> |           | E.D.<br><i>31</i> |  | SHEET<br><i>2-21</i> |  |
| COLOR<br><i>Weg</i>          | AGE<br><i>23</i> | BIRTHPLACE                           |           | VOL.<br><i>44</i> |  |                      |  |
| COUNTY<br><i>Mississippi</i> |                  | CITY                                 |           |                   |  |                      |  |
| OTHER MEMBERS OF FAMILY      |                  |                                      |           |                   |  |                      |  |
| NAME                         |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE        |  |                      |  |
| <i>Will</i>                  |                  | <i>W</i>                             | <i>18</i> | <i>W</i>          |  |                      |  |



| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Louis | W            | 18  | La         |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.D.       | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| 4400                    | NAME         | Hall Manner | 30         | 366   |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |
| W                       | 19           | Ala         | 14         |       |
| COUNTY                  | Mississippi  |             | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Edell                   | W            | 17          | Miss       |       |
| Manner                  | S            | 1/2         |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  |  | E.D. | SHEET |
|--|--|--|------|-------|
| 4400   | NAME   | Hall Manner  | 20   | 1     |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| W  | 21   | Miss   | 11   |       |
| COUNTY   | Columbia   |  | CITY |       |
| ENUMERATED WITH  |  |  |      |       |
| Cotton Lela  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

OTHER (Specify)

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |              |  |      |       |
|-------------------------|------|----------------|-----|--------------|--|------|-------|
| H4CC                    |      | HEAD OF FAMILY |     | Hale, Marion |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 23  | BIRTHPLACE   |  | VOL. | 71    |
| COUNTY                  | Yell |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Ruby                  |      | W              | 17  |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |       |  |    |  |       |
|--|-------|--|----|--|-------|
| NAME OF INDIVIDUAL   |       | Hale, Marion C   |    | E.D.   | SHEET |
| COLOR  | W     | AGE  | 27 | BIRTHPLACE   |       |
| COUNTY   | Union |  |    |  |       |
| ENUMERATED WITH  |       |  |    |  |       |
| Ward, Andy   |       |  |    |  |       |
| RELATIONSHIP TO ABOVE  |       |  |    |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 1400                    | HEAD OF FAMILY<br><i>William M. ...</i> |            | E.D.<br>29 | SHEET<br>132 |
| COLOR                   | AGE<br>42                               | BIRTHPLACE | VOL.<br>21 |              |
| COUNTY                  | Faulkner                                |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |              |
| <i>William M. ...</i>   | <i>21</i>                               | <i>35</i>  |            |              |
| <i>Elizabeth E. ...</i> | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 1400                    | HEAD OF FAMILY<br><i>William M. ...</i> |            | E.D.<br>29 | SHEET<br>132 |
| COLOR                   | AGE<br>42                               | BIRTHPLACE | VOL.<br>21 |              |
| COUNTY                  | Arkansas                                |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |              |
| <i>William M. ...</i>   | <i>21</i>                               | <i>35</i>  |            |              |
| <i>Elizabeth E. ...</i> | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |
| <i>William M. ...</i>   | <i>11</i>                               | <i>11</i>  |            |              |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |     |       |
|-----------------------|--|-----|-------|
| NAME OF INDIVIDUAL    |  | ED  | SHEET |
| H400 Howell Mary      |  | 50  | 14    |
| COLOR                 | AGE  | VOL |       |
| W                     | 50   | 63  |       |
| COUNTY                | SEBASTIAN FORT SMITH   |     |       |
| ENUMERATED WITH       | Howell, John 11  |     |       |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ADOPTED SON<br><input type="checkbox"/> ADOPTED DAUGHTER<br><input type="checkbox"/> OTHER (Specify) |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |     |       |
|-----------------------|---|-----|-------|
| NAME OF INDIVIDUAL    |   | ED  | SHEET |
| H400 Holly Mary       |   | 40  | 9     |
| COLOR                 | AGE   | VOL |       |
| B                     | 35  | 63  |       |
| COUNTY                | SEBASTIAN FORT SMITH  |     |       |
| ENUMERATED WITH       | Holly, Anna   |     |       |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ADOPTED SON<br><input type="checkbox"/> ADOPTED DAUGHTER<br><input type="checkbox"/> OTHER (Specify) |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |           |     |       |
|--------------------|-----------|-----|-------|
| NAME OF INDIVIDUAL |           | ED  | SHEET |
| H400 Hall Mary     |           | 61  | 266   |
| COLOR              | AGE       | VOL |       |
| B                  | 38        | 31  |       |
| COUNTY             | Jefferson |     |       |
| ENUMERATED WITH    | H         |     |       |

COUNTY: Jefferson CITY: St. Louis

ENUMERATED WITH: Wife, Mary

RELATIONSHIP TO ABOVE:

|               |                 |                  |
|---------------|-----------------|------------------|
| SON           | NEPHEW          | STEELMAN         |
| DAUGHTER      | NIECE           | STEELMISTRESS    |
| BROTHER       | FATHER-IN-LAW   | COOK             |
| SISTER        | MOTHER-IN-LAW   | WASHMAN          |
| FATHER        | SON-IN-LAW      | ROOMER           |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT          |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify): |
| GRANDDAUGHTER | SISTER-IN-LAW   |                  |
| GRANDCHILD    | ORPHAN          |                  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: Hyatt, John

ED: 1 SHEET: 1

COLOR: W AGE: 25 BIRTHPLACE: Mo

CITY: St. Louis

COUNTY: Lea

ENUMERATED WITH: Wife, Mary

RELATIONSHIP TO ABOVE:

|               |                 |                  |
|---------------|-----------------|------------------|
| SON           | NEPHEW          | STEELMAN         |
| DAUGHTER      | NIECE           | STEELMISTRESS    |
| BROTHER       | FATHER-IN-LAW   | COOK             |
| SISTER        | MOTHER-IN-LAW   | WASHMAN          |
| FATHER        | SON-IN-LAW      | ROOMER           |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT          |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify): |
| GRANDDAUGHTER | SISTER-IN-LAW   |                  |
| GRANDCHILD    | ORPHAN          |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY: Hyatt, John

ED: 1 SHEET: 1

COLOR: W AGE: 48 BIRTHPLACE: Mo

CITY: Quachita

COUNTY: Quachita

OTHER MEMBERS OF FAMILY:

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <u>Wife, Mary</u>    | <u>Wife</u>  | <u>25</u> | <u>Mo</u>  |
| <u>John Hyatt</u>    | <u>Head</u>  | <u>48</u> | <u>Mo</u>  |
| <u>William Hyatt</u> | <u>Son</u>   | <u>11</u> | <u>Mo</u>  |



ICOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |            |     |       |
|------------------------|------------|-----|-------|
| NAME OF INDIVIDUAL     |            | ED  | SHEET |
| H 400 Will Mary        |            | 34  | 117   |
| AGE                    | BIRTH DATE | VOL |       |
| 12                     | 1892       | 14  |       |
| Mississippi            |            |     |       |
| FEDERATED WITH         |            |     |       |
| DEPARTMENT OF COMMERCE |            |     |       |

ICOD 17 71

|                        |            |     |       |
|------------------------|------------|-----|-------|
| NAME OF INDIVIDUAL     |            | ED  | SHEET |
| H 400 Will Mary        |            | 34  | 100   |
| AGE                    | BIRTH DATE | VOL |       |
| 12                     | 1892       | 14  |       |
| Mississippi            |            |     |       |
| FEDERATED WITH         |            |     |       |
| DEPARTMENT OF COMMERCE |            |     |       |

ICOD 17 71





|   |                  |   |                    |
|---|------------------|---|--------------------|
| NAME OF INDIVIDUAL<br><i>W. C. Crawford</i>   |                  | ED<br><i>23</i>   | SHEET<br><i>65</i> |
| COLOR<br><i>W</i>   | AGE<br><i>15</i> | BIRTHPLACE<br><i>Mississippi</i>  |                    |
| COUNTY<br><i>Crawford</i>   |                  |   |                    |
| ENUMERATED WITH<br><i>all living</i>  |                  |   |                    |
| RELATIONSHIP TO ABOVE   |                  | OTHER (Specify)   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|  |                  |   |                     |
|--|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>W. C. Crawford</i>  |                  | ED<br><i>42</i>   | SHEET<br><i>144</i> |
| COLOR<br><i>W</i>  | AGE<br><i>15</i> | BIRTHPLACE<br><i>Mississippi</i>  |                     |
| COUNTY<br><i>Mississippi</i>   |                  |   |                     |
| ENUMERATED WITH<br><i>all living</i>   |                  |   |                     |
| RELATIONSHIP TO ABOVE  |                  | OTHER (Specify)   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |                  |                                  |                     |
|---|------------------|----------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>W. C. Crawford</i> |                  | ED<br><i>1</i>                   | SHEET<br><i>144</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>15</i> | BIRTHPLACE<br><i>Mississippi</i> |                     |
| COUNTY<br><i>St. Francis</i>                |                  |                                  |                     |
| ENUMERATED WITH<br><i>all living</i>        |                  |                                  |                     |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
WIFE-MAN  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 14400                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         | 49   | Prairie        |     | 53         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Charles W               |      |                | 17  |            |       |
| William T               |      |                | 6   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                       |      |                    |  |      |       |
|-----------------------|------|--------------------|--|------|-------|
| 14400                 |      | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR                 | AGE  | BIRTHPLACE         |  | VOL. |       |
| neg                   | 5    | Prairie            |  | 53   |       |
| COUNTY                | CITY |                    |  |      |       |
| ENUMERATED WITH       |      |                    |  |      |       |
| Gowan Edward          |      |                    |  |      |       |
| RELATIONSHIP TO ABOVE |      |                    |  |      |       |
| SON                   |      | NEPHEW             |  |      |       |
| DAUGHTER              |      | NIECE              |  |      |       |
| BROTHER               |      | FATHER-IN-LAW      |  |      |       |
| SISTER                |      | MOTHER-IN-LAW      |  |      |       |
| FATHER                |      | SON-IN-LAW         |  |      |       |
| MOTHER                |      | DAUGHTER-IN-LAW    |  |      |       |
|                       |      | BROTHER-IN-LAW     |  |      |       |
|                       |      | SISTER-IN-LAW      |  |      |       |
|                       |      | ORPHAN             |  |      |       |
|                       |      | STEPSON            |  |      |       |
|                       |      | STEPDAUGHTER       |  |      |       |
|                       |      | COUSIN             |  |      |       |
|                       |      | WIFE-MAN           |  |      |       |
|                       |      | ROOMER             |  |      |       |
|                       |      | SERVANT            |  |      |       |
|                       |      | OTHER (Specify)    |  |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | MOTHER-IN-LAW   | ROOMER          |
| SISTER        | SON-IN-LAW      | SERVANT         |
| FATHER        | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER        | BROTHER-IN-LAW  |                 |
| GRANDSON      | SISTER-IN-LAW   |                 |
| GRANDDAUGHTER | ORPHAN          |                 |
| GRANDCHILD    |                 |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17-71

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| 4400                  | NAME OF INDIVIDUAL | ED              | SHEET |
|                       | Mary               | 11              | 168   |
| COLOR                 | AGE                | BIRTHPLACE      | VOL.  |
| 13                    | 21                 |                 | 53    |
| COUNTY                | CITY               |                 |       |
| Prairie               |                    |                 |       |
| ENUMERATED WITH       |                    |                 |       |
| Scroggins, Jesse R.   |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| SON                   | NEPHEW             | NIECE           |       |
| DAUGHTER              | FATHER-IN-LAW      | MOTHER-IN-LAW   |       |
| BROTHER               | SON-IN-LAW         | DAUGHTER-IN-LAW |       |
| SISTER                | BROTHER-IN-LAW     | SISTER-IN-LAW   |       |
| FATHER                | ORPHAN             |                 |       |
| MOTHER                |                    |                 |       |
| GRANDSON              |                    |                 |       |
| GRANDDAUGHTER         |                    |                 |       |
| GRANDCHILD            |                    |                 |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17-71

|                         |                |            |             |
|-------------------------|----------------|------------|-------------|
| 4400                    | HEAD OF FAMILY | ED         | SHEET       |
|                         | Mary           | 29         | 16          |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |
| 10                      | 48             |            | 56          |
| COUNTY                  | CITY           |            |             |
| PULASKI                 |                |            |             |
| LITTLE ROCK             |                |            |             |
| OTHER MEMBERS OF FAMILY |                |            |             |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |
| T. Faith                | D              | 20         | Little Rock |
| 4 La                    |                |            |             |
|                         |                |            |             |
|                         |                |            |             |
|                         |                |            |             |
|                         |                |            |             |
|                         |                |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16-71

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| H 400 <i>Will Mary</i>  |  | 9   | 74    |
| COLOR   | AGE  | VOL   |       |
| W   | 27   | 34  |       |
| BIRTHPLACE  |  |   |       |
| Lincoln   |  |   |       |
| COUNTY  | CITY   |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEF SON<br><input type="checkbox"/> STEF MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| H 400 <i>Will Mary</i>   |  | 37  | 19    |
| COLOR  | AGE  | VOL   |       |
| W  | 5  | 40  |       |
| BIRTHPLACE   |  |   |       |
| Lonoke   |  |   |       |
| COUNTY   | CITY   |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEF SON<br><input type="checkbox"/> STEF MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|  |                               |                     |                    |
|--|-------------------------------|---------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lill Mary</i> |                               | ED<br><i>2</i>      | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>4</i>               | VOL<br><i>34</i>    |                    |
| COUNTY<br><i>W</i>                     | BIRTHPLACE<br><i>Lawrence</i> | CITY<br><i>Wint</i> |                    |
| ENUMERATED WITH<br><i>Salstead</i>     |                               |                     |                    |
| RELATIONSHIP TO ABOVE                  |                               |                     |                    |
| SON                                    | NEPHEW                        | STEPSON             |                    |
| DAUGHTER                               | <del>NEE</del>                | STEPDAUGHTER        |                    |
| BROTHER                                | FATHER IN LAW                 | SON                 |                    |
| SISTER                                 | MOTHER IN LAW                 | DAUGHTER IN LAW     |                    |
| FATHER                                 | SISTER IN LAW                 | BROTHER             |                    |
| MOTHER                                 | DAUGHTER IN LAW               | SISTER              |                    |
| GRANDSON                               | BROTHER IN LAW                | GRANDSON            |                    |
| GRANDDAUGHTER                          | SISTER IN LAW                 | GRANDDAUGHTER       |                    |
| GRANDFATHER                            | GRANDFATHER                   |                     |                    |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                          |                  |                     |
|--|--------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Mary</i> |                          | ED<br><i>6</i>   | SHEET<br><i>448</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>17</i>         | VOL<br><i>35</i> |                     |
| COUNTY<br><i>W</i>                     | BIRTHPLACE<br><i>Loa</i> | CITY             |                     |
| ENUMERATED WITH<br><i>Hampson</i>      |                          |                  |                     |
| RELATIONSHIP TO ABOVE                  |                          |                  |                     |
| SON                                    | NEPHEW                   | STEPSON          |                     |
| DAUGHTER                               | <del>NEE</del>           | STEPDAUGHTER     |                     |
| BROTHER                                | FATHER IN LAW            | SON              |                     |
| SISTER                                 | MOTHER IN LAW            | DAUGHTER IN LAW  |                     |
| FATHER                                 | SISTER IN LAW            | BROTHER          |                     |
| MOTHER                                 | DAUGHTER IN LAW          | SISTER           |                     |
| GRANDSON                               | BROTHER IN LAW           | GRANDSON         |                     |
| GRANDDAUGHTER                          | SISTER IN LAW            | GRANDDAUGHTER    |                     |
| GRANDFATHER                            | GRANDFATHER              |                  |                     |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                               |                 |                     |
|--|-------------------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Hall Mary</i> |                               | ED<br><i>18</i> | SHEET<br><i>188</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>26</i>              | VOL<br><i>7</i> |                     |
| COUNTY<br><i>W</i>                     | BIRTHPLACE<br><i>Lawrence</i> | CITY            |                     |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
Nephew  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL

44000 Lee Mary

E.D. 19 SHEET 40

COLOR 1 AGE 6 BIRTHPLACE

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
Nephew  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL

44000 Lee Mary

E.D. 19 SHEET 40

COLOR 1 AGE 6 BIRTHPLACE

COUNTY GARLAND CITY HOT SPRINGS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
Niece  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
Nephew  
ROOMER  
SERVANT  
OTHER (Specify)

FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

CAUGHTER-IN-LAW  
ADOPTEE-IN-LAW  
STEPSON-IN-LAW  
ORPHAN

STEPSON  
STEP-DAUGHTER  
Cousin  
Wife Man  
Roomer  
Semi-ant  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Garland</i>  |   | ED<br>VOL   | SHEET<br><i>86</i> |
| COLOR<br><i>W</i>   | AGE<br><i>18</i>  | BIRTHPLACE<br><i>POT SPRINGS</i>  |                    |
| COUNTY<br><i>Garland</i>  |   |   |                    |
| ENUMERATED WITH<br><i>Robert A. ...</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>WIFE MAN<br>ROOMER<br>SEMI-ANT<br>OTHER (Specify) |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Hall Mary</i>  |   | ED<br>VOL   | SHEET<br><i>80</i> |
| COLOR<br><i>W</i>   | AGE<br><i>17</i>  | BIRTHPLACE<br><i>Ind</i>  |                    |
| COUNTY<br><i>Hempstead</i>  |   |   |                    |
| ENUMERATED WITH<br><i>Stewart Edward</i>  |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>WIFE MAN<br>ROOMER<br>SEMI-ANT<br>OTHER (Specify) |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71



|   |          |   |      |   |       |
|---|----------|---|------|---|-------|
| H 400   |          | NAME OF INDIVIDUAL <i>Hill Mary</i>   |      | E.D.  | SHEET |
| COLOR   | B        | AGE   | 39   | VOL.  | 11 25 |
| COUNTY  | Faulkner |   | CITY | 21  |       |
| ENUMERATED WITH <i>Brown</i> <i>Morgan</i>  |          |   |      |   |       |
| RELATIONSHIP TO ABOVE   |          |   |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify)<br><i>Went</i> |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |  |           |            |        |
|-------------------------|---------|--|-----------|------------|--------|
| H 400                   |         | HEAD OF FAMILY <i>Charles</i> <i>Tipling</i> |           | E.D.       | SHEET  |
| COLOR                   | B       | AGE  | 35        | VOL.       | 11 411 |
| COUNTY                  | Bradley |  | CITY      |            |        |
| OTHER MEMBERS OF FAMILY |         |  |           |            |        |
| NAME                    |         | RELATIONSHIP                                 | AGE       | BIRTHPLACE |        |
| <i>Charles</i>          |         | <i>Head</i>                                  | <i>35</i> |            |        |
| <i>John</i>             |         | <i>Son</i>                                   | <i>11</i> |            |        |
| <i>James</i>            |         | <i>Son</i>                                   | <i>7</i>  |            |        |
|                         |         |  |           |            |        |
|                         |         |  |           |            |        |
|                         |         |  |           |            |        |
|                         |         |  |           |            |        |
|                         |         |  |           |            |        |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |      |      |       |
|--|---|---|------|------|-------|
| H400   |   | NAME OF INDIVIDUAL  |      | E.D. | SHEET |
| Hill Mary  |   |   |      | 20   | 160   |
| COLOR  | AGE   | BIRTHPLACE  | VOL. |      |       |
| neg  | 22  | La  | 11   |      |       |
| COUNTY   | Columbia  |   |      |      |       |
| ENUMERATED WITH  |   |   |      |      |       |
| Daniel Williams  |   |   |      |      |       |
| RELATIONSHIP TO ABOVE  |   |   |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Hill Mary               |              |                |            | 11   | 106   |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 13                      | 23           | La             | 1          |      |       |
| COUNTY                  | Arkansas     |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary Williams           |              | 5              |            |      |       |
| John Williams           |              | 5              |            |      |       |
| William Williams        |              | 5              |            |      |       |
| James Williams          |              | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
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|           |             |                    |      |      |       |
|-----------|-------------|--------------------|------|------|-------|
| H400      |             | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| Hill Mary |             |                    |      | 1    | 536   |
| COLOR     | AGE         | BIRTHPLACE         | VOL. |      |       |
| 13        | 23          | La                 | 4    |      |       |
| COUNTY    | LITTLE ROCK |                    |      |      |       |



| NAME             | SHIP        |
|------------------|-------------|
| <i>Wadsworth</i> | <i>5 23</i> |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL    |                   |                  | ED        | SHEET      |
|-----------------------|-------------------|------------------|-----------|------------|
| <i>H 400</i>          | <i>Wadsworth</i>  | <i>Wadsworth</i> | <i>22</i> | <i>288</i> |
| COLOR                 | AGE               | BIRTHPLACE       | VOL       |            |
| <i>W</i>              | <i>37</i>         | <i>Ala.</i>      | <i>17</i> |            |
| COUNTY                | <i>Crittenden</i> |                  |           |            |
| ENUMERATED WITH       |                   |                  |           |            |
| <i>Lilla</i>          |                   |                  |           |            |
| RELATIONSHIP TO ABOVE |                   |                  |           |            |
| SON                   | NEPHEW            | STEPSON          |           |            |
| DAUGHTER              | NIECE             | STEPDAUGHTER     |           |            |
| BROTHER               | FATHER-IN-LAW     | SON              |           |            |
| SISTER                | MOTHER-IN-LAW     | WIFE-MAN         |           |            |
| FATHER                | SON-IN-LAW        | BROTHER          |           |            |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT          |           |            |
| GRANDSON              | BROTHER-IN-LAW    | OTHER (Specify)  |           |            |
| GRANDDAUGHTER         | SISTER-IN-LAW     | <i>A</i>         |           |            |
| GRANDFATHER           | ORPHAN            |                  |           |            |

U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL    |                   |                  | ED        | SHEET      |
|-----------------------|-------------------|------------------|-----------|------------|
| <i>H 400</i>          | <i>Hall</i>       | <i>Wadsworth</i> | <i>22</i> | <i>139</i> |
| COLOR                 | AGE               | BIRTHPLACE       | VOL       |            |
| <i>W</i>              | <i>52</i>         | <i>Wash.</i>     | <i>18</i> |            |
| COUNTY                | <i>Washington</i> |                  |           |            |
| ENUMERATED WITH       |                   |                  |           |            |
| <i>Lilla</i>          |                   |                  |           |            |
| RELATIONSHIP TO ABOVE |                   |                  |           |            |
| SON                   | NEPHEW            | STEPSON          |           |            |
| DAUGHTER              | NIECE             | STEPDAUGHTER     |           |            |
| BROTHER               | FATHER-IN-LAW     | SON              |           |            |
| SISTER                | MOTHER-IN-LAW     | WIFE-MAN         |           |            |
| FATHER                | SON-IN-LAW        | BROTHER          |           |            |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT          |           |            |
| GRANDSON              | BROTHER-IN-LAW    | OTHER (Specify)  |           |            |
| GRANDDAUGHTER         | SISTER-IN-LAW     |                  |           |            |
| GRANDFATHER           | ORPHAN            |                  |           |            |

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | SON IN LAW      | SERVANT         |
| MOTHER        | DAUGHTER IN LAW | OTHER (Specify) |
| GRANDSON      | BROTHER IN LAW  |                 |
| GRANDDAUGHTER | SISTER IN LAW   |                 |
| GRANDCHILD    | SISTER          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| 466 <i>Morrell Mary</i>   |   | 26   | 42    |
| COLOR   | AGE   | VOL.   |       |
| neg 26  | 26  | 66   |       |
| COUNTY  | Union   |  |       |
| ENUMERATED WITH   | <i>Mary, Prince</i>   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>SISTER | PERSON<br>GRANDDAUGHTER<br>DAUGHTER<br>BROTHER<br>FATHER<br>SERVANT<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| 71460 <i>Hall Mary A</i>  |   | 22   | 43    |
| COLOR   | AGE   | VOL.   |       |
| 21  | 59  | 25   |       |
| COUNTY  | Greene  |  |       |
| ENUMERATED WITH   | <i>Benham Miles R</i>   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>SISTER | PERSON<br>GRANDDAUGHTER<br>DAUGHTER<br>BROTHER<br>FATHER<br>SERVANT<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| Haley, Marya          |                 | 25              | 174   |
| COLOR                 | AGE             | VOL             |       |
| 4460                  | 27              | 56              |       |
| COUNTY                | CITY            |                 |       |
| PULASKI               | LITTLE ROCK     |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Haley, Frank          |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND         |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| Haley, Mary Alice     |                 | 11              | 241   |
| COLOR                 | AGE             | VOL             |       |
| 4460                  | 7               | 7               |       |
| COUNTY                | CITY            |                 |       |
| Chicot                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Lewis, Monroe         |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND         |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|   |  |   |       |       |
|---|--|---|-------|-------|
| NAME OF INDIVIDUAL  |  |   | E.D.  | SHEET |
| 4400  | Color  | Age   | 12-19 | 319   |
|   | BIRTHPLACE   |   | VOL   | 36    |
| COUNTY  | Hempstead  |   |       |       |
| ENUMERATED WITH   |  |   |       |       |
| RELATIONSHIP TO ABOVE   |  |   |       |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| NAME OF INDIVIDUAL   |  |   | E.D. | SHEET |
| 4400   | Color  | Age   |      |       |
|  | BIRTHPLACE   |   | VOL  | 7     |
| COUNTY   | SEBASTIAN  |   |      |       |
| FORT SMITH   |  |   |      |       |
| ENUMERATED WITH  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |            |      |       |
|-----------------------|-----------------|------------|------|-------|
| NAME OF INDIVIDUAL    |                 |            | E.C. | SHEET |
| Hill Mary E           |                 |            | 20   | 7     |
| COLOR                 | AGE             | BIRTHPLACE |      |       |
| 13                    | 13              | Chicot     |      |       |
| COUNTY                |                 |            |      |       |
| ENUMERATED WITH       |                 |            |      |       |
| Hill Charles          |                 |            |      |       |
| RELATIONSHIP TO ABOVE |                 |            |      |       |
| SON                   | NAMES           |            |      |       |
| DAUGHTER              | NAME            |            |      |       |
| BROTHER               | FATHER IN LAW   |            |      |       |
| SISTER                | MOTHER IN LAW   |            |      |       |
| FATHER                | SUN IN LAW      |            |      |       |
| MOTHER                | DAUGHTER IN LAW |            |      |       |
| GRANDSON              | BROTHER IN LAW  |            |      |       |
| GRANDDAUGHTER         | SISTER IN LAW   |            |      |       |
| GRANDCHILD            | ORPHAN          |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME OF INDIVIDUAL      |              |            | E.C.       | SHEET |
| Hill Mary E             |              |            | 3          | 788   |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| 13                      | 20           |            |            |       |
| COUNTY                  |              |            |            |       |
| CITY                    |              |            |            |       |
| Draw                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Boy                     | S            | 14         |            |       |
| Hutton                  | S            | 12         |            |       |
| Warren Hattie           | M            | 48         | Lila       |       |

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|                       |               |                    |       |
|-----------------------|---------------|--------------------|-------|
| NAME OF INDIVIDUAL    |               | E.D.               | SHEET |
| H400 Howell Mary E    |               | 70                 | KL    |
| COLOR                 | AGE           | VOL.               |       |
| White                 | 78            | 69                 |       |
| ENumerated WITH       |               |                    |       |
| RELATIONSHIP TO ABOVE |               |                    |       |
| SON                   | DAUGHTER      | STEPSON            |       |
| BROTHER               | SISTER        | NIECE              |       |
| FATHER                | MOTHER        | FATHER-IN-LAW      |       |
| MOTHER                | SON-IN-LAW    | MOTHER-IN-LAW      |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON-IN-LAW    |       |
| GRANDFATHER           | GRANDMOTHER   | GRANDFATHER-IN-LAW |       |
|                       |               | GRANDMOTHER-IN-LAW |       |
|                       |               | CREWMAN            |       |
|                       |               | ROOMER             |       |
|                       |               | SERVANT            |       |
|                       |               | OTHER SPECIFY      |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |       |
|-----------------------|----------|--------------------|-------|
| NAME OF INDIVIDUAL    |          | E.D.               | SHEET |
| H400 Hall Mary E      |          | 97                 | 55    |
| COLOR                 | AGE      | VOL.               |       |
| White                 | 78       | 68                 |       |
| COUNTY                |          |                    |       |
| Washington            |          |                    |       |
| ENumerated WITH       |          |                    |       |
| RELATIONSHIP TO ABOVE |          |                    |       |
| SON                   | DAUGHTER | STEPSON            |       |
| BROTHER               | SISTER   | NIECE              |       |
| FATHER                | MOTHER   | FATHER-IN-LAW      |       |
|                       |          | MOTHER-IN-LAW      |       |
|                       |          | SON-IN-LAW         |       |
|                       |          | GRANDSON           |       |
|                       |          | GRANDDAUGHTER      |       |
|                       |          | GRANDSON-IN-LAW    |       |
|                       |          | GRANDMOTHER        |       |
|                       |          | GRANDFATHER        |       |
|                       |          | GRANDFATHER-IN-LAW |       |
|                       |          | GRANDMOTHER-IN-LAW |       |
|                       |          | CREWMAN            |       |
|                       |          | ROOMER             |       |
|                       |          | SERVANT            |       |
|                       |          | OTHER SPECIFY      |       |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Hill Mary E</i> |  | E.D.<br><i>19</i>                        | SHEET<br><i>150</i> |
| COLOR<br><i>B</i>                        | AGE<br><i>4</i>                          | BIRTHPLACE<br><i>Woodruff</i>            |                     |
| COUNTY                                   | CITY                                     | VOL.<br><i>71</i>                        |                     |
| ENUMERATED WITH<br><i>Mead Calvin</i>    |  |  |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHER          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                     |

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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H 400                   | HEAD OF FAMILY |              | Valery Mary C |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |            | 29   | 48    |
| W                       | 70             | Tex          |               |            | VOL. | 9     |
| COUNTY                  |                |              | CITY          |            |      |       |
| Clay                    |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Stanley C               |                | S            | 31            | Mo         |      |       |
| Maud                    |                | DC           | 3             | Ind        |      |       |
| George F                |                | GS           | 9             |            |      |       |
| Lorinda                 |                | GD           | 8             |            |      |       |
| Stanley                 |                | GS           | 6             |            |      |       |
| Leroy                   |                | GS           | 2             |            |      |       |
| Lorise Cecil            |                | DR           | 18            | Mo         |      |       |

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|                         |   |                |    |              |     |             |       |
|-------------------------|---|----------------|----|--------------|-----|-------------|-------|
| H 400                   |   | HEAD OF FAMILY |    | Hill, Mary E |     | E.D.        | SHEET |
| COLOR                   | B | AGE            | 35 | BIRTHPLACE   | LA  | VOL.        | 56    |
| COUNTY                  |   | PULASKI        |    | CITY         |     | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |             |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE  |       |
| Meadors, Earnestine     |   |                |    | D            | 12  | LA          |       |
| 4 Lo.                   |   |                |    |              |     |             |       |
|                         |   |                |    |              |     |             |       |
|                         |   |                |    |              |     |             |       |
|                         |   |                |    |              |     |             |       |
|                         |   |                |    |              |     |             |       |
|                         |   |                |    |              |     |             |       |

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